RECEIVED
MAR 8 1902
PERIODICAL DIV.

A JOURNAL FOR THE INDIVIDUAL

# Christian

Weekly: $1.00 a year.
SINGLE COPY, 5 Cents.

Thomas J. Shelton,
1657 Clarkson St., Denver, Colo.

VOL. VIII. No. 9.
March 2, 1902.

*Entered in the Denver Postoffice as Second Class Mail Matter.*

Librarian of Congress c

## ITEMS AND IDEAS.

✻✻✻ Une.

✻✻✻ Di-une.

✻✻✻ Com-mune.

✻✻✻ Unity is essential to community.

✻✻✻ Duality can only bring association.

✻✻✻ An association is not a community.

✻✻✻ Association is temporary; community is permanent.

✻✻✻ Community is spiritual, and therefore inherent in being. Association is physical and mental, depending upon the will of the individual.

✻✻✻ The kingdom of Heaven is a community. It is governed by One Will. Unity is always essential to community. There can not be unity with different minds. There must be one mind and one will.

✻✻✻ Husband and wife on the animal plane are an association. The association is made by the agreement of two wills and two minds. It may be broken by either one of these wills or minds without the consent of the other. This makes each individual dependent upon the will of the other. Their association (it is not a union) is always in jeopardy for fear of a change of mind in one or the other. It is unscientific to call such an association a union, for it isn't. There are none of the elements of unity in it. It is a temporary affair for the use of dead men and women on the animal plane of being.

✻✻✻ Man and woman (not husband and wife) on the spiritual plane form a community in unity. It is a union and not an association. It does not depend upon the will or mind of either, but is made by the law of attraction. This law of atraction is God, and when God binds together, no man can put asunder. Community IS; association may be, for a time. Now let me quote the words of Jesus Christ on this subject: "In the Regeneration they neither marry nor are given in marriage, but are as the angels of God." The angels of God are formed in communities of two and two, male and female. There is never a third party added to this community; it is always twain in one flesh. "Man born of woman is of few days and full of trouble." Dead men and women have to reproduce themselves by bringing forth children. Living men and women reproduce themselves by perpetual love vibrations. An association has to be kept up by the addition of new members; a community has neither beginning of days nor end of life. It is sufficient unto itself.

✻✻✻ The members of an association are always demanding their rights. It does not matter whether the association is one man and one woman, or many men and many women, the law is the same. Women form an association with men, and all the time they are looking to their legal rights. They are demanding that the laws made by man shall be obeyed in order that they shall obtain their rights. This keeps up a perpetual state of anxiety on the part of one or both in regard to the permanency of their association. They think they have formed a community, that is, a union, and the preacher who is called in to say "grace" over this association makes them both say "Until death do us part." This is a scientific statement, for death can part members of an association; but death can never part those who are bound together in a community. They come together because they are One and not because they have agreed to become one. Their agreement to be one can never make it so. The oneness must be inherent in their being. I make these statements in regard to a man and woman, for this is as far as community can go. When you have such communities over the earth, it will blossom as the rose.

✻✻✻ The human race is now on the plane of duality. They are children playing with toys. The basis of unity which is essential to community is in the family, and the family, as I have said, is composed of only two—man and woman. There is war among the nations because there is no peace among men and women. If there is peace between husband and wife it is only a truce. There can be no peace between persons held together by a piece of paper in the hands of a preacher. The unity between man and woman on the spiritual plane is not made; it is discovered. When both parties to this union make the discovery, there is joy unspeakable and full of glory. Just as long as duality exists in the mind there can be no union, for union means the blending together of two in One. It is not merely the joining of hands, but a union of hearts and minds. This couplet is scientific: "Two minds with but a single thought; two hearts that beat as one." Do you see the reason why Regeneration can not come to persons who are in an association instead of a community? There is no law of sacrifice; there is a law of service. There is a law of communion. In this communion the man and woman drink each other's blood and eat each other's flesh. Unless you do this, there is no life in you. The Lord's Supper is eaten by only two, the Lord and the Lady. Except ye discern the Lord's and the Lady's body, you eat and drink damnation to yourself.

✻✻✻ Duality is a delusion of mortal mind. It has no place in reality. The kingdom of heaven is founded on unity, which is community. There is no male and female. There is only Man. There is a male and female Principle of Being. The mother principle and the father principle are always invisible, for the father and mother are never visible, except down among the dead men. If there were any reality in the dead woman's motherhood, she would not die. The delusion of motherhood makes her give birth to the dead. In the Scriptures, these children of the dead are said to be no more than grass or the herbs of the field. "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever. For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth and the flower thereof falleth away; but the word of the Lord endureth forever. And this is the word which by the gospel is preached unto you." You see there is a difference between manseed and Godseed. Manseed will beget mortals; that is, dead men: Godseed begets immortals. It is the Word made flesh. Let me quote: "Whosoever is born of God does not commit sin; for his seed remaineth in him; and he can not sin, because he is born of God. In this the children of God are manifest, and the children of the devil; whosoever doeth not righteousness is not of God, neither he that loveth not his brother." This means literal seed in a real man in the very place where manseed grows. The Bible stands for realism. There is always a double meaning in everything written by the Spirit. On the spititual plane Godseed takes the place of manseed. The God man is not a dead man and for this reason he is ready to form a community with a living woman who will become to him the Bride of Christ. The Christ in every man, when He is formed, becomes the Head of a Woman who is the Church of the Living God. This Church is the body of the Christ in the Man. Are you ready for the occult meaning of Paul? If you will receive it without thinking it has reference to social or political matters, you can read it: "But I would have you know, that the Head of every man is Christ; and the Head of the woman is the man; and the Head of Christ is God." And again: "For the Husband is the Head of the wife, even as Christ is the Head of the Church: and He is the Saviour of the (her) body." Paul knew the double meaning and adds the caution: "This is a great mystery, but I speak concerning CHRIST and the CHURCH." The woman who knows will know. The woman who does not know can not be taught. *The key to this great mystery is found in hell!*

## DOWN AMONG THE DEAD MEN.

"There is in nature a law of transmutation or a law of *becoming*. There is 'conservation of energy' as Being mounts the spiral of manifestation. The idea 'sacrifice' is purely a theological fiction of the theological mind. There is no sacrifice in nature, whether it be in the life of a man or the life of a tree. There is advancing life and power in manifestation upon plane after plane. *Sacrifice* is a mental misconception of nature's habits. Nature in progression has an aborting and a producing process; both processes are in the path of progress. Nature must abort to produce, and she carries on both processes at the same moment. There is no 'sacrifice' in nature. The theological eye sees but one process—the aborting one—and has created *the idea* of sacrifice, and will not let it go."—*Louise Downes in* CHRISTIAN, *February 16, 1902.*

Now, I am ready to give you a direct revelation on the subject of immortality. All men are not immortal. Many men are born without a *pneuma*, a spirit, and are, therefore, abortions. All the blossoms on the tree do not produce fruit, and all the fruit does not come to maturity. Nature has plenty of seed. There is manseed, lionseed, horseseed, monkeyseed, as well as treeseed, bugseed, and so forth. God sowed all of these different kinds of seed into matter and commanded it to bring forth. The order was that each seed should bring forth after its kind. When this order is disobeyed, the seed is cut off; mules and other hybrids do not breed.

This much I have said and now I am going to quote Scripture. Some of the sisters and a few of the brothers are a little shy on Scripture. I don't mind the brothers, but the sisters are fools if they give up their own book. The Bible is not theology. The Bible is a Divine Revelation. Theology is old Adam's fool notions about the Bible. The only way that the Bible can be correctly interpreted is by the wisdom of the Serpent. A good sister, the other day, wrote me, criticising my heading, saying that CHRISTIAN was in armor and had his foot on the dragon. I did not make the heading of CHRISTIAN, but I am beginning to understand it. As my own head gets clearer, the heading of CHRISTIAN sheds great light. CHRISTIAN has on the whole armor of God, and the pet Snake under his foot is all right. The old Dragon under the foot of CHRISTIAN is just winking one eye at you! He stands for Intuition; in other words, for the Divine Feminine. So, don't you take a fit when I quote the Bible. You remind me of an Irish hostler who telephoned for a bale of hay. He rang up the telephone and called to the feed man, when the following dialogue took place:

"Hillo, hillo, is that the fadestore?"

"Hello! Yes, this is the feed store; what do you want?"

"Will yez plaze sind over a bale of hay?"

"All right. Who's the hay for?"

"The harse, ye idjit, the harse! Don't git gay!"

When I quote Scripture, sweetheart, remember that the hay is for the horse. The wheat is for you and the straw is to be burned with unquenchable fire.

"And He spake many things unto them in parables, saying, Behold a sower went forth to sow; and when he sowed, some seeds fell by the wayside, and the fowls came and devoured them up; some fell upon stony places, where they had not much earth; and forthwith they sprung up, because they had no deepness of earth; and when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them; but others fell into good ground and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Who hath ears to hear, let him hear. And the disciples came, and said unto Him, Why speakest Thou unto them in parables? He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, which to them is not given. For, whosoever hath, to him shall be given, and he shall have more abundance; but whosoever hath not, from him shall be taken away even that he hath. Therefore, speak I to them in parables; because they, seeing, see not; and hearing, they hear not, neither do they understand."

The old Adam, with spectacles on his nose, has told us that the above parable means the good people will go to heaven because they are saved, because they heard the preacher, made confession of their sins, and were baptized; that the bad people will go to hell because they didn't hear the preacher, didn't make confession of their sins, and were not baptized. The bad people will keep on suffering in the fires of hell forever, while the righteous will be having a good time in heaven forever. Let science come forward and give you an interpretation of this Scripture from the wisdom of the Serpent. Let the white mothers tell you that when they conceive manseed from the spirit of the living God, they bring forth immortal men. When they conceive animal seed from animal men they bring forth abortions. Such men can not hear the Word, and if they do hear, it is only with the objective ear. They have no root in themselves and therefore when the fires of hell come, they are consumed.

"And think not to say within yourselves, We have Abraham to our father; for I say unto you, that God is able of these stones to raise up children unto Abraham. And now also the axe is laid unto the roots of the trees; therefore every tree which bringeth not forth good fruit is hewn down and cast into the fire. I, indeed, baptize you with water unto repentance; but He that cometh after me is mightier than I, whose shoes I am not worthy to bear; He shall baptize you with the Holy Ghost and with fire; whose fan is in His hand, and He will thoroughly purge his floor, and gather His wheat into the garner; but He will burn up the chaff with unquenchable fire."

Science tells you the truth. The Holy Ghost and the Fire are one and the same thing. It is Holy Fire to immortal men and hell fire to mortal men. The abortions shall be consumed, root and branch, as the old prophet said, and there will be nothing left to suffer. It isn't a question of goodness or badness from a moral standpoint, but from the inherent quality of the seed. Hear another parable:

"When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory; and before Him shall be gathered all nations; and He shall separate them one from another, as a shepherd divideth his sheep from the goats; and He shall set the sheep on His right hand, but the goats on the left. Then shall the King say unto them on His right hand, Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world; for I was an hungered, and ye gave Me meat; I was thirsty, and ye gave Me drink; I was a stranger, and ye took Me in; naked, and ye clothed Me; I was sick and ye visited Me; I was in prison, and ye came unto Me. Then shall the righteous answer Him, saying, Lord, when saw we Thee an hungered, and fed Thee? or thirsty, and gave Ye drink? when saw we Thee a stranger, and took Thee in? or naked, and clothed Thee? or when saw we Thee sick, or in prison, and came unto Thee? And the King shall answer, and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto Me. Then shall He say also unto them on the left hand, Depart from Me, ye cursed, into everlasting fire, prepared for the devil and his angels; for I was an hungered, and ye gave Me no meat; I was thirsty, and ye gave Me no drink; I was a stranger, and ye took Me not in; naked, and ye clothed Me not; sick, and in prison, and yet visited Me not. Then shall they also answer Him, saying, Lord, when saw we Thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto Thee? Then shall He answer them, saying, Verily I say unto you, Inasmuch as ye did it not unto one of the least of these, ye did it not unto Me. And these shall go away into everlasting punishment; but the righteous into life eternal."

Science is uncovering the secret doctrine of the Bible. The above is what is called natural selection and the survival of the fittest. It is natural goodness. The people who found out that they were the chosen ones were as much surprised at their goodness as the others were at their badness. It is natural selection of natural goodness to inherit a kingdom prepared before the planet was. It isn't something that you do or leave undone as a natural man. It is something that you do because it is in you, and something that you leave undone because it isn't in you. Now, how can you blame a goat for being a goat, or reward a sheep for being a sheep? Will Helen Densmore please let us know how long it will take a goat to become a sheep, or a sheep to become a goat, by the law of evolution? I am glad she asked the question in the last issue of CHRISTIAN, because it is opening up a big subject. While we are uncovering the truth, remember that the hay is for the horse.

"Another parable put He forth unto them, saying: The kingdom of heaven is like unto a man which sowed good seed in his field; but while men slept his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence, then, hath it tares? He said unto them, An enemy hath done this. The servant said unto him, Wilt thou, then, that we go

and gather them up? But he said, Nay; lest while ye gather up the tares ye root up also the wheat with them. Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares and bind them in bundles to burn them; but gather the wheat into my barn. He answered and said unto them, He that soweth the good seed is the Son of Man; the field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked; the enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. As, therefore, the tares are gathered and burned in the fire, so shall it be in the end of the world. The Son of Man shall send forth His angels, and they shall gather out of His kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire; there shall be wailing and gnashing of teeth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear."

You will find, in your New Testament, the expression "children of the wicked one," but the word "one" was added by the translators. It reads "children of the wicked." Who can blame a tare for being a tare, and how can you reward wheat for being wheat? Then it isn't a question of goodness and badness in a theological sense, but in a scientific or serpentine sense of these words. The tares are the abortions of nature. They are not wheat, never were wheat, never can be wheat! When the Divine Woman comes in the splendor of her Womanhood, she will consume the chaff with the unquenchable fire of immortality. "The seed of the woman shall bruise the Serpent's head." It is the woman's king who sits on the throne of His glory and separates the sheep from the goats. You remember she doesn't kill the Serpent; she simply bruises his head; that is, she gets from him the true secret of life. The time is at hand for the revelation of the secret doctrine of the Scriptures. I have received commission from the Spirit to write a series of articles on the secret doctrine of all ancient literature, whether in graven images, hieroglyphics or the Bible. The knowing ones will know.

Manseed is just as mortal as monkeyseed. There isn't any more immortality in manseed than there is in the seeds of plants. Man is no more than a blade of grass. It is Godseed which produces immortality. No one can plant Godseed except God; therefore, immortality is a gift of God. It is not given on account of your morals or withheld on account of your wickedness. It is not given as a reward for a righteousness which you have attained or been taught. It is the gift of grace. It is given to you because you are it. God reveals your own inherent immortality. It is a revelation, not a creation. It is not made to order like your boots. It is created in you as your being. It is not brought to you on a platter like the head of John the Baptist. It is discovered in you. When I find gold I do not create it. I discover it. I am a son of God because God is my Father. It is sonship revealed to me.

"Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps and went forth to meet the bridegroom. And five of them were wise and five were foolish. They that were foolish took their lamps, and took not oil with them; but the wise took oil in their vessels with their lamps. While the bridegroom tarried they all slumbered and slept. And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Then all those virgins arose and trimmed their lamps. And the foolish said unto the wise, Give us of your oil, for our lamps are gone out. But the wise answered, saying, Not so; lest there be not enough for us and you; but go ye rather to them that sell and buy for yourselves. And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut. Afterward came also the other virgins, saying, Lord, Lord, open to us. But he answered and said, Verily I say unto you, I know ye not. Watch, therefore, for ye know neither the day nor the hour wherein the Son of Man cometh."

You can't blame the foolish virgins for being foolish, nor reward the wise ones for being wise. Wisdom and foolishness are not of our own making. If you are wise, you are wise because you are wise; if you are foolish, you are foolish because you are foolish. The foolish virgins did not have any oil in their lamps or in their vessels. The bridegroom didn't know them, because he doesn't know virgins unless they have oil in their lamps. The most ridiculous thing I ever heard was in a Presbyterian revival, where they kept singing a song with the refrain, "Ye must be born again." I was present at this meeting when the serpentine wisdom had just begun to light up the darkness of my mind. If you *must* be born again, you *will* be born again, in spite of hell and high water. The Presbyterian creed teaches that whatever is to be will be, and they are right. You had just as well stand over an egg and sing, "You must be hatched! You must be hatched!" The egg doesn't know whether it is going to be hatched or not. The hen knows. The same ridiculous idea prevails in trying to proselyte. There never has been a heathen converted. The leopard can not change his spots. A heathen is a heathen because he is a tare. You may send all the white men and women in the world into the heart of Africa and let them preach a hundred years, and they will never make a convert. The world is in darkness in spots. These spots are where tares grow. There are freckles all over the map among the civilized. The only way to change these dark spots is by fire, which will consume these mortal men like stubble. All your proselyting is the foolishness of men. Jesus gave it the black eye in the following words:

"Woe unto you, scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves."

Must we not preach the gospel to all the world? Certainly, that is what I am doing now, but I don't expect all the world to hear me. Another thing, I don't care who hears and who doesn't. When you come to understand the truth, you will get the silly selfishness out of your minds which sends you to certain particular persons whom you call friends. The knowing ones know the Truth as soon as they hear it. In the Truth you have no father or mother, no wife or husband, no brothers or sisters, no children, no friends, no houses, no lands, no life. You have all the fathers and mothers, all the wives and husbands, all the brothers and sisters, and children and houses and lands, and life. You have heard me say in few words a great truth, namely: the only woman in the world is my wife, and the only man in the world is the husband of my wife. She is not my wife in the sense that she is made such by a piece of paper in the hands of a preacher; but because I recognize in her the Woman. I can never be her husband until she recognizes in me the Man. As long as she sees me as John Smith we are only an association. When you see the Man, you see all men, and when you see the Woman, you see all women. This is the Atonement. You are no longer concerned for the welfare of any one. If the whole world was on fire it would not disturb you. You have reached the place of Unity. You know the Man is sure to reach Godhood. God can not get away from Himself. If immortality is not to be attained by grass men, then the grass men will not suffer any more than grass. They will die like the grass. Dust will return to dust, where it belongs. It isn't much of an effort for a mudman to die. This is the reason why the mudmen can't understand the death of Jesus on the cross. They can not know that the Godman was "as a lamb slain from the foundation of the world." A real Godman or woman will suffer more in a minute than a mudman or woman could suffer in a hundred years. It is spirit which suffers. The anguish of the spirit is unknown to the mortal. "He was made perfect through suffering." This means that His perfection was made known to Him through His suffering.

From whence cometh immortality? Listen to the words of wisdom:

"I give thee charge in the sight of God, who quickeneth all things, and before Christ Jesus, who, before Pontius Pilate, witnessed a good confession; that thou keep this commandment without spot, unrebukable, until the appearing of our Lord Jesus Christ: which in His times He shall shew, Who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; Who no man hath seen, nor can see: to Whom be honor and power everlasting. Amen."

The use of Christ before Jesus and Jesus before Christ in this quotation has a deep occult meaning. It was the Christ in Jesus Who witnessed before Pontius Pilate. Christ is a principle, while Jesus is a person. But the principle in the end exalts the person. It is Christ Jesus before Pilate, but it is Lord Jesus Christ in the majesty of His glory. No man can approach the principle, but the principle may approach the man. "It is God Who worketh in us to will and to do His pleasure." There is no power but God power, therefore He will do His work and none can hinder. Jesus Christ brought immortality to light; He didn't create it. Because you are able to see the light of the sun, you mustn't conclude that you made it. It has been shining all the time. You have just begun to see it in yourself. If there were not a sun in you, the other sun would be invisible to you.

## TID-BITS.

⁂ If you don't know how to read CHRISTIAN, you had better not try it; it would only be a waste of time. The weekly is a serial, each number being unfolded from the preceding number. I never know what is coming next. But I do know that when the serial is completed, the paper will cease to be published. It is the unfoldment of a Man and when he appears the paper will be useless.

⁂ When you learn how to read CHRISTIAN, you will know how to read the Bible. The author of the Bible is the editor of CHRISTIAN. If this is not true, you will waste your time trying to find the Truth in its columns. It is a divine dictation. Our new contributor, Preston M. Bonner, of St. Louis, calls it "a divine dictate." He is writing from the Swedenborgian view. I am glad to have him tell us the story from the New Church standpoint. Each number of CHRISTIAN is priceless to the one who knows how to read it. Keep your files intact, for, when I have had my say, I will throw the whole thing away as I would a squeezed lemon.

⁂ *A Stuffed Club* is the name of a little magazine published in Denver. Just following the heading are the words, in small type, "For Everybody." Edwin C. Madden, Third Assistant Postmaster General, has informed the publisher that he must erase the words "For Everybody" from his heading, or the magazine would be excluded from second class mail. This clerk in the postoffice department declares that this *Stuffed Club* is not for everybody. He hasn't sense enough to see that it is for everybody who wants it, to the exclusion of none. It is not for males, females, blacks, whites, or any other particular class, but for everybody. Madden is a lunatic and President Roosevelt should see that he is removed from his present position.

⁂ Love is a passion. Its antipode is anger. The wrath of God is scientific and a fact in nature. God is love. This means that God is the Grand Passion. Affection is not love. Affection causes people to form themselves into associations on the same principle that cattle go in herds and birds in flocks. Affection has nothing whatever to do with love. Love individualizes. There can be a union between a man and woman through love, that is, passion, but in no other way. Anything else is affection, the same that you feel for a dog or a horse. Love welds together in a union; affection forms people together in an association. Animals and men on the animal plane have affection. *Only gods love.* Animals quarrel, snap, bite, and are full of diseases, pains and death.

⁂ Several sisters are anxiously inquiring about the secrets of the Secret Brotherhood. You will have to ask my pet Snake. Perhaps you would understand it better if I gave you another name for the Secret Brotherhood. You may call them the Anti-Liar League. They have no secrets of their own, for they are in the Truth and there are no secrets in the Truth. All secrets are lies. The only place for a liar and lies is in the lake of fire and brimstone. It is said that just outside of the New Jerusalem are "dogs, sorcerers, whoremongers, and whosoever loveth and maketh a lie." You see, the Secret Brotherhood is engaged in prying into other people's secrets. They have none of their own. When you have a secret, you may know it is a lie. Adam and Eve first tried to hide their lie by sewing fig leaves together, but as this was too thin, the Lord God gave them coats of skins. But you can see the lie, even under the skins, if you are in the light of Truth.

⁂ There is only one way into the holy order of the Secret Brotherhood, or Anti-Liar League. It is the way of the cross, the resurrection, the new birth. All who try to climb up any other way are thieves and robbers. In mortality every man is a thief and a robber; and every woman is a liar and a hypocrite. This is the reason why you must be born again, for the first birth leaves you outside the New Jerusalem. Every man is a thief and a robber. There is not one single exception on the face of the earth. You may pride yourself on your honesty, but you are just as big a thief as any other man. Every woman is a liar and a hypocrite, but if you tell her so she will fly into a rage and scratch out your eyes. This shows that she is not only a liar and a hypocrite, but a murderer. Jesus stripped the thin veil of fig leaves from every Pharisee and hypocrite on the face of the earth. This means that He uncovered all of us. He skinned us alive! The pricking of the animal skin revealed the animal man. He is a thief and a robber; and his wife is a liar and a hypocrite. You had just as well take your medicine one time as another, for you will have to take it if you take CHRISTIAN. What I say of you on the animal plane, I am saying of myself. What I say of myself on the spiritual plane, I am saying of you. The secret things are to be made known, and that which is whispered in the closet shall be proclaimed from the house-top. It is the time of figs. Fig leaves are a sign of mortality. Figs are the sign of immortality.

## QUESTIONS AND ANSWERS.

⁂ "Say, Shelton, from the fulness of your intelligence and knowledge and light and understanding and advanced thought, tell me the meaning of that part of the Lord's Prayer: 'Lead us not into temptation.' That sentence is not in harmony with the facts."

I would like to know the reason it isn't. There isn't a single unscientific utterance in the Lord's Prayer. It is the truth, the whole truth, and nothing but the truth. The word temptation means "testing." "The fire shall try every man's work of what sort it is." Now take another quotation, from James: "Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love Him. Let no man say when he is tempted, I am tempted of God: for God can not be tempted with evil, neither tempteth He any man: but every man is tempted, when he is drawn away of his own lust, and enticed. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death." Now, if you will substitute the word "desire" for lust, you will understand the meaning. There isn't any such thing as lust. It is a theological word without warrant in nature. All desires are good. They lead a man into the fire, where he is taught the truth. In answering another question, I will give a definition of the word "sin." Remember when you pray "Lead us not into temptation," you simply say, lead our desires into the right way, so that we will not need the fire.

⁂ "Wish you or Douglass would discuss more fully in CHRISTIAN the subject of the Judah center and sinning against the Holy Ghost. What is it to sin or 'blaspheme' against the Holy Ghost? Name some act or acts. Explain the phrase, 'hath never forgiveness,' as used in that Scripture text. Mr. Douglass describes this sin only in a general way as a separation from the Divine in consciousness, but how can separation take place unless such consciousness has previously been acquired? And isn't it the case invariably that self-consciousness on the human plane precedes consciousness on the Divine plane? This being the case, it may be possible for acts or experiences on the plane of the human to prevent the possibility of the attainment of consciousness on the Divine plane, thus constituting the sin that 'hath never forgiveness.' Then the question is, Does 'hath never forgiveness' mean for all time, or apply only to the span of physical existence?"

The Judah center is your own spiritual center. The scepter of Judah is the sovereignty of the Christ in you. "The scepter shall not depart from Judah until Shiloh come." The answer to the other question is a part of the secret doctrine of the Bible, but I will make it plain to those who know. If you have an ear to hear, you will understand. There is only one sin, namely, fornication. The Bible is a history of sex. It is the unfoldment of a Man and a Woman. All mortal men and women are born of fornication, else they would not be diseased or die. It is absolutely essential for the Godman to be reborn. He must enter the second time into his mother's womb and be born of water and of spirit. In other words, the Divine Man and the Divine Woman must come together and reproduce in themselves a new body like unto the glorious body of a Son of God. Jesus was not born of fornication, although He was begotten out of wedlock. You must remember that the lineage of Jesus runs back through conception out of wedlock. I need not call your attention to King David and Bathsheba and to the fact that the people and the children cried out to Jesus saying, "Hosanna! Thou Son of David." Why should the Christ have to be born out of wedlock? Because all marriages on the mortal plane are adulterous. Adultery is to mix that which ought not to be mixed. Let me quote from the Christ:

"They answered and said unto Him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham. But now ye seek to kill Me, a man that hath told you the truth, which I have heard of God: this did not Abraham. Ye do the deeds of your father. Then said they to Him, We be not born of fornication; we have one Father, even God. Jesus said unto them, If God were your Father, ye would love Me; for I proceeded forth and came from God; neither came I of

Myself, but He sent Me. Why do ye not understand My speech? Because ye can not hear My word. Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own, for he is a liar, and the father of it. And because I tell you the truth, ye believe Me not. Which of you convicted Me of sin? And if I say the truth, why do ye not believe Me? He that is of God heareth God's words: ye therefore hear them not, because ye are not of God."

Only the children of the devil sin against the Holy Ghost. There is no danger of a son of God committing fornication, for he can't. "His seed remaineth in him and he can not sin." He can't do it! It is God who worketh in him and God can not sin. I would make this so plain that every one would know my meaning, if it were not for the fact that CHRISTIAN would be non-mailable. I know by actual demonstration in my own person that a son of God can not commit fornication. He can not sin against the Spirit. You will find a more complete answer to this question in my editorial, "Down Among the Dead Men." It is time for live men to get out of this house of death. It is time for us to get away from this diseased, rotten, filthy, adulterous generation. There is no trouble about immortality in the flesh as soon as the mind shall have been cleansed. It is said that regeneration comes by the renewing of the mind and the gift of the Holy Spirit. The Holy Spirit can not come to a dual mind. Cast out of your mind everything which offends your Spirit. The first marriage is that between your mind and Spirit. Your mind is your Bride and your spirit is the Bridegroom. Oh, the sweetness and glory of a union with the Woman within you! Oh, the majesty and power of the union with the Man within you! The man's mind is always feminine and the woman's masculine. This is the reason why each will feel disappointed if they do not find in the objective world the man or woman in their own minds. You must meet your ideal within yourself before you will ever find her in a woman. You must reach your ideal within yourself before you will ever find him in a man. This union brings forth immortality. Any other is a sin against the Spirit. All children born on the earth are born of fornication, else they would not die. In fact, they would not be born at all. On the spiritual plane motherhood is perpetual, not temporary. There is no pain of childbirth to be followed by the pain of death. There are no cradles and coffins in the kingdom of God. The Man gives birth to the Woman and the Woman gives birth to the Man in perpetual Motherhood. The Woman is forever coming forth from her Husband's womb and the Man from the womb of his Wife. What, does the Divine Man have a womb? Yes, and he must give birth to his Wife, even as Adam did to the human woman, before she can ever give birth to him. Listen to this cry of the Divine Man in Paul: "My little children, of whom I travail in birth again until Christ be formed in you." No man knows what pain is until he has given birth to Her Whom His Soul Loves. It is the cross of the Christ within you. No man is worthy of woman until he has borne this cross.

*** "What do you think of Election and Predestination?" This question is asked by a young theological student. Even the boys at school are tampering with the fire of CHRISTIAN. It is dangerous for the clergy. It will set fire to all of your nonsense. Election and Predestination are facts in nature, or they could never have become dogmas in theology. John Calvin had the truth, but he did not state it in clear words. The children of Spirit, of God, are elected and predestined to eternal life because they are born of Godseed. The children of fornication are elected and predestined to death because they are born of manseed. There is no eternal death in the sense that a man is forever dying. Death is an eternal fact, the same as darkness. The man who dies drops into the bottomless pit. The bottomless pit is a pit without any bottom. It means annihilation, root and branch, body and soul. There is no more suffering than there would be in killing an ox or a sheep. The man is consumed and the place which knew him knows him no more forever. To be consistent with the Presbyterian creed, you should quit trying to convert sinners. It is utterly impossible to convert a sinner. You may preach the gospel and those who have ears to hear will understand it and rejoice. All who are children of Spirit will hear the words of Spirit. Those who are the children of the wicked have ears, but do not hear, and eyes, but do not see, for their ears are only animal ears, and their eyes can only see in the objective. They are not clairvoyant or clairaudient. There is no use in trying to show a blind man colors.

*** "Can I find the Healing Word in CHRISTIAN without communicating with you by letter?"

You certainly can if you can find it anywhere. CHRISTIAN is dictated by the Spirit and is full of health and happiness and prosperity. Here is a statement from a man whose wife has been my patient without ever receiving any kind of a letter from me. He is the foreman of my mine. His wife has been a chronic invalid for years. This is what he says: "My wife is gaining right along. She is doing splendid, and has CHRISTIAN almost by heart by the time I come down home Saturday evening." The time is coming when people will receive healing from the columns of CHRISTIAN without any other kind of word. The man who pays one dollar a year for CHRISTIAN will have health, happiness, and prosperity for himself and family. It would pay me better to tell you that a dollar a month is essential, but it isn't. I AM the Truth!

---

All of the first, second and third issues of the weekly are exhausted. You can always get back numbers of CHRISTIAN as long as they last if you will pay the postage, one cent per copy. If you miss the paper, let us know at once, so we can supply you with the missing number before the edition is exhausted. CHRISTIAN is mailed promptly every Wednesday.

## A FISHER OF MEN.

ALLAN PARKINSON.

Out on the great high sea of Life,
Where wind and billows meet in strife,
In the ocean greyhound and warship's track,
I saw a lone fisher of men in his smack.

The great ships—preacher and priest—on the main,
With pulpits to lose and pulpits to gain,
Chartered and signed to Heavenly port,
Believe him lost midst the wild sea's sport.
They signal and pass, and the waters stir
Round the bark of that Master Mariner,
But he has a sure guide through that surging sea—
The compass of Human Destiny.
He has caught a vision of things to be,
A vision of Truth that has made him free.

O! that skipper's log is a record rare!
The story of many a life is there,
Writ by the hands he saved from the sea—
Stories of love and tragedy.
And his bark flies swift to the rescue of men;
He reads their wants with unerring ken;
He has no charter from Church or Creed,
And knows no port but Human Need;
And the faces of men is the sea he rides,
Their love and sorrow and joy, its tides.

Los Angeles.

---

## WHAT OF FAITH?

PRESTON M. BONNER.

Faith has been considered to be a state or attitude of belief in some mental conception which is to be held on to tenaciously by force of will, and for the sake of immobility. This is the ideal of faith to this day with many people. But this is not the SUBSTANCE of things HOPED FOR, nor the EVIDENCE of things as yet unseen. This faith, with or without works, avails not. It is of the earth, earthly. It is an extraneous thing imported into the human mind, and there embalmed and worshiped.

Faith is something existing within the inmost of man's being and *divined* in the outer, something that has yet found no clear manifestation or understanding in the human mind. It is not of a new creation, but is the perception or discernment of that which is filtering out of the unknown into the known. Faith pertains to a reality, to a substance which is needed in the outer, and therefore hoped and longed for. It descends from heaven to sustain the outer, to give us our daily bread, to establish on earth His kingdom. It feeds the human with heavenly manna, and makes in it a well of living waters. It denies the *domination* of outer conceptions and limitations. It soars above and beyond human prudence and worldly considerations. Though often foolishness to men, it is a mighty power. It is the secret of all achievement. It is the guiding star that leads onward the patient toiler to final success and attainment.

The outer or human plane is the sum total of our earthly experiences, and is in close accord with these. It includes those experiences of others that are known and accept-

able to us, because they harmonize with our own. With many people, this human or personal life is the only one which they recognize. They live wholly in this outer life of their being, unconscious of higher possibilities and endowments. They think and act only from and in the light of sensation. Whatever is advantageous in seeming to their personal life, is good; whatever seems disadvantageous and unpleasant is called evil or bad. The general judgment prevailing on this plane is recognized as common sense. This judgment or bias, though common to all, is limited and conditioned by the light of this plane alone. In the light of a higher one, it may appear plainly illusory.

Above this outermost or lowest plane there are other planes distinctly different, as of successive stories in a building. They exist, not independent of, but within and above the outer. Each is, as it were, the soul or life of the next below. Only those who have risen above the lowest and have found an abiding-place and home in a higher sphere can know clearly that there are higher planes. Only these can truly judge the character and possibilities of the lowest plane.

In the story of Daniel we have portrayed the life of one who had the consciousness of a higher atmosphere. He was a man of the world of affairs, and at the same time in intimate association with the life of an inner sphere. From the standpoint of the inner sphere much of the life in the outer showed forth its illusory nature. He did nothing extraordinary from the standpoint of his higher life. Only from the human standpoint does his boldness in disobeying the king's command seem rash. Though trusted and honored by the king, he disobeyed his commands without seeking to hide the act, and while knowing that such disobedience must needs give great offense. He valued the king's command and his own perception of his duty in the outer in the light of the inner sphere. He did not calculate consequences and probabilities. These were beyond his responsibility. Not only in this instance, but in his whole life, righteousness and an overruling presence of Good-in-all-things was clearly perceived to dominate the life of the outer world. In this faith and conviction was he firmly grounded. When he elected to obey the promptness of the inner life, he was not alone. He knew that good was supreme and would establish harmony in the outer, or sphere of vibrations. Many a time, perhaps, this harmony came only "in the nick of time." He did not worry in trial or tribulation, nor quail in presence of danger. He was too well grounded in the faith of an overruling and all-sufficient inward presence, harmonious with all things. Even if the lions should devour him, this faith would not fail him nor flee away. The *outcome* had nothing to do with his duty to God. That question did not concern him. It was beyond his sphere of action. But obedience and unquestioning trust in Providence was his share of the contribution to the world's redemption. This faith on the part of Daniel was not a mere concept, intellectually assented to by him. It was not something beyond and outside of himself. It was an evolution of a thing involved—the full recognition of God, who IS and who RULES, ever and always, and not from some infinite distance, but within every soul, and Who lighteth every man that cometh into the world. Something divine within him asserted itself, and, when this happens to any man, that man becomes a son of God to that extent. It is existent in all men—it breathes in some, it is active in very few. Faith, then, pertains to a substance within us, which we can not put there, but can recognize it; which is not ours to own, but to enjoy as God's gift; which we can not destroy, but can cover up and hide. It is inscribed in Man's being by his Creator. It is a realization of a fact on the human plane through a rift in the clouds of heaven. Each act of sublime faith in the infinite within makes the rift wider, until faith becomes sight, the evidence of things seen in both realms.

There is divinity in this kind of faith; there is power in this faith beyond mortal conception. God has wisely hid from Man this wonderful power, almighty to save, almighty to damn in its misuse. Nothing but absolute consecration and irrevocable dedication can safely admit man into the light of the infinite One. God reigns and always has reigned. Prophets only can see and point this out to man. When we enter into these truths the Daniels are no longer departed entities, but every-day possibilities, evolving into coming actualities. "According to thy faith, so be it unto thee" is a universal truth. Only as men dream of, hunger for and long for grand evolutions for His sake can these come. He shows Himself first in the NEED and then in the fulfillment of the need.

St. Louis, Mo.

---

## MIND IS A SERVANT.

LOUISE DOWNES.

When woman *is* free she will *be* free.

If she believes in the power of thought, she must believe in the power of a thinker. She must know herself as thought and thinker.

Science has shown that thought builds brain cells. Elmer Gates, of Washington, proved this so that none question. Thought is life. More thought is more life. Thought which builds brain cells builds life. He has demonstrated that thought changes the molecular activity of the blood. That man's power, his creative force, is controlled by his power to think.

His power to think is his power to create. *Mental inactivity is starvation.* The Church has starved its women by hypnotizing them to mental inactivity in all that pertained to the unseen in nature. In all that pertained to what the Church called spiritual life. For "spiritual life" it has given her emotional life, until mental activity upon the spiritual plane of her being has been suppressed.

Spiritual activity and mental activity are one. Under *the instruction* of the Church she has reveled in sensation and emotion until her spiritual force has been obliterated by disuse.

Spiritual force manifests as mental force.

More spiritual consciousness is more mental vigor.

Soul vision is mind vision (in normal development).

Spirituality which does not manifest in mental vigor is not spirituality; it is sensation and emotion. Spirituality is power to *think*. The power to see with the soul is the power to see with the mind. Spirituality is a clear brain, common sense power to reason, power to know, power to write, to paint, to sing, *to achieve.*

Spirit defines form. Success is a spiritual problem *if Spirit defines form.* If Spirit defines form, all *form* is spiritual manifestation.

Education is from and of the spirit. Science alone touches the real problem of education. It offers the only pathway to culture; the only education that gives man self-expression. The mind, instead of receiving that which comes from other minds, is to receive from the soul, and original thought and original expression of thought is the result to the world.

Your mind expresses the totality of your personal capacity each day.

Your mind is the infinite mind made personal.

More consciousness is more mind.

*Consciousness knows itself upon the plane of mental progress.* Your soul embodied to awaken to its knowledges through mind. Mind is function; function is what a thing does. The heart is to regulate circulation of blood. The lungs the breath. Function regulates action. Your mind is the measure of your spiritual unfoldment. More spiritual consciousness is more mind.

Sensations are *awakening* consciousness. Sensations *become* Consciousness, and *when* sensation has become consciousness, it is manifest in awakened *mind.* The mind is *the sum* of the awakened consciousness. Spirituality is manifest in increased mental vigor. Much of the New Thought teaching is but a repetition of the theological habit of appeal to sensation and emotion. Beware of the teacher who would lead you *beyond mind* to the realm of illumination. There is a danger signal. The man not doing his own thinking will be landed in the quagmire of theology again. This is the age of reason *because* it's the age of science. It is the age of culture. It is the age of mind. That is to say: Mind is to assume its proper place. It has been a usurper all these ages. It has tried to *lead* humanity and civilization. Mind is a servant. When man is educated it will be an *obedient* servant, and the culture of all the ages will be his *consciously.* The mind is not to lead; it is the soul in manifestation, it is *to serve.* The mind is not laid aside in illumination; it is the mind which is illuminated *by* the wisdom of the soul. The soul is *always* illuminated. The soul of the babe is illuminated. The babe has embodied to throw that illumination over into the mind and tell his wisdom. There is no wisdom to be found but in your own soul. We only learn that which we already know. Illumination has come when the mind and soul act together. The mind records and expresses at once the wisdom of the soul. Education

is the bringing into oneness mind and soul. Now when this union takes place, there is perfect freedom; there is no conscious division between spiritual and mental vision; the mind is the soul, the soul is the mind, *which* is absorbed by neither—each has become the other. Mrs. Eddy says: "Two is one and that one is *spirit*. All is spirit." Mrs. Wilmans says: "All is mind." Each point of view is wholly theological. Each has still the theological habit of thought, and each has attracted those enslaved by the same habit of thought. One sees that which manifests, the other sees that which is manifested.

Mind is function; function is what a thing does. The mind is what spirit does. The mind is the manifest, spirit is that which manifests. The theologian sees the manifest ever, and takes the manifest for that which manifests; sees effect, not cause; sees the outer, not the inner; sees what the law *does*, not what the law does *and is*.

The two great branches of science to-day, Christian and Mental, stand for the two great churches to be absorbed, the Catholic and the Protestant. All down the ages the theological habit of thought has enslaved man upon every plane of his unfoldment. There is no real progress in the unfoldment of divinity until this habit of thought is eradicated, and man has to-day one problem to pin this habit and free himself from it. This habit is the inability of the mind to see outer *and* inner. Jesus *and* Christ, matter *and* spirit, that which is manifested *and* that which manifests. *The law and what the law does.* The theologian can not see two in one, or one in two. "I and My Father are one" is the theological mystery. Christian Science and Mental Science are both great theological movements that have gathered the followers ready to change thought, but not the habit of thought. One sees spirit and declares that is *all;* the other sees mind and declares that is all. Neither see spirit *and* manifestation of spirit.

There is in this universe law and that which law does, and "I and My Father are one." To see duality in unity is the test of soul vision; on *that* rock (the vision which discerned the spiritual *in* the human, the cause *and* the effect) did Jesus build.

These two great sects are repeating the error of the ages, and their followers, while divorced from the church, are still enslaved by the theological habit of thought.

The brain is a perfectly constructed thought machine. It is no more the originator of thought than the eye is the originator of light, or the ear the originator of sound. Mind is function and the brain is the machine soul uses to produce objective mind. Thought is born of the soul. There is one mind with a subjective manifestation and an objective manifestation. The objective mind is to be *the servant without wilfulness.* The subjective is the master, the teacher. A man is developed spiritually and mentally when both minds act in harmony. The objective *serving* the subjective. This is the Sphinx of education.

Reasoning is of the objective mind. Reason and intuition are of the subjective mind. Many of the new thought teachers talk of setting aside *reason.* This has already made weaklings of humanity. The age of science and electricity *is* the age of reason. The discoveries of processes of natural law in the realm of the soul *means* an age of reason. The age of intuition *must* be the age of reason, *for reason and intuition can not be separated.* The age of spiritual progress is the age of mental progress. Truth is the recognition *by the mind* of the soul's perception. You have not truth until you have *understanding* of truth. *My truth* is as much as I can comprehend of the workings of natural law.

The spiritually unfolded man *uses* the spiritual man's servant, the mind, and it is the *business* of the mind to respond to *every* demand the soul can make upon it.

Woman, we say, has intuition and not reason; this is illogical and untrue; intuition is one *with* reason; pure reason is pure intuition (the Sphinx again: two in one); they are never separated; intuition is *all* of reason. Intuition is all reason can ever teach *without the process of reasoning.* That which woman lacks is the power of reasoning. Enthrone her intuition and lo! like Minerva, her reasoning powers have sprung into being. *Intuition and reason are one.* Intuition lays aside *reasoning,* for it *is* pure reason or truth. Reasoning is of the mind and fallible until the mind is redeemed. Reason is absolute and divine.

Woman has divine instincts. She has not *yet* intuitions. The soul has both an automatic and a conscious activity. Elemental mind is instinct (automatic soul action not yet self-consciousness). Elemental mind acts without perception, and *continues to act without progress.* Instinct is elemental mind. These instincts are not intuitions.

Woman has sacred instincts and *calls them* intuition.

Intuition is *conscious* soul perception.

Instinct is automatic soul activity without mind perception, *and without progress.*

Soul perception is mind perception. The soul only *knows* itself upon the plane of mental progress.

The mind is where awakening perceptions *register.* The mind gives no response to *instinct,* and the woman says, I know *because* I know. The instincts are an automatic action of the soul which brings no mental perception, and which, like the animal (and humanity is *emerging from* the animal plane of nature to the plane of spiritual nature; it has not yet emerged), she uses without perception *and without progress.* This sacred instinct is the animal activity which in the spiritual being *becomes* intuition. Intuition is soul *perception and never* anything but truth. Truth, reason and intuition are one. And the woman who has intuition may distinguish it from instinct by one test. *It is the test of intuition that it may call up and out of itself the reasoning process which declares and proves it.* Without this mind perception *with* soul perception, she is a creature of instinct thinking upon the animal plane of instinct.

Intuition is a higher soul activity than instinct. Why? Instinct can not call up the reasoning powers. Intuition can.

She knows because higher education will lead her from instinct to intuition. Hence I say, education is the unfolding and enthroning of the soul perception in the mind. It is subjective wisdom *becoming* objective wisdom; the carrying of the wisdom which the soul brought (which is all wisdom) over into the mind, until the mind becomes soul and soul becomes mind, both acting as one. Now this *one* is neither mind or soul, but duality in unity. Blessed the pure in heart, they see. See what? The truth this man teaches or *that* church declares? No, the truth which is writ in nature. Peter saw; "on *this rock I build.*"

To see with the mind what the divine self reveals is spiritual vision.

If the mind is filled with the teachings of churches and men, the intuition can not carry the soul knowledge to the house inhabited by thieves and robbers.

When the whole world is taught by itself; when each man goes to himself to learn; when intuition can be the teacher, lo! we are all taught the same thing and harmony reigns. The Golden Age of Truth has dawned. The only way for men to agree in opinion, the only way for truth to be enthroned throughout Christendom, is for every man and woman to cut himself loose from every teacher upon God's earth and go to the fountain within. If I am taught by intuition and you are taught by intuition, we are both being taught the same truth, for truth is changeless, the same yesterday, to-day and forever, and intuition is its voice; if I hear and you hear and the world hears, harmony is the result.

Science has torn down the church and left a Spiritual Being, a free man, an individual. Science has put an end to every reform movement on earth by awakening the reformatory spirit in every man. Science has declared the individual.

The tendency of the human mind is to repeat its errors upon every plane of unfoldment. The woman who sees she can no longer submit to the teaching of an ignorant clergy looks about for a new organization home and a new name for herself, and repeats the same experience and fastens the same chains upon herself and reaps the same reward. Activity without progress, till an earthquake moves her to *another* organization, and *another* leader, and this process will continue till she becomes conscious of the supreme fact of nature: Man is a Spiritual Being.

Boston, Feb. 15, 1902.

---

In writing, always give your full address in every letter. Don't send personal checks without adding fifteen cents for collection. It is always better to send a self-addressed and stamped envelope.

---

*New Century Song Book*, including popular and patriotic ballads, with music, by B. M. Lawrence, M. D., Los Angeles, Cal. Price, in heavy paper, 25 cents; cloth, gilt edge, 50 cents. J. F. Marek, publisher, 255 Wilson block, Los Angeles, Cal.

## TERMS FOR ADVERTISEMENTS

Advertisements are received for CHRISTIAN at five dollars per inch, each insertion, cash in advance. No time contracts made, and no reduction made for amount of space taken.

---

TWO NEW BOOKS BY CHARLES BRODIE PATTERSON

## DOMINION AND POWER

AN IMPORTANT VOLUME OF

### STUDIES IN SPIRITUAL SCIENCE

This is a large work, probably the most comprehensive of this author's publications, embracing an epitome of the New Thought teaching on every subject of vital moment in human development. It is indispensable to all who desire accurate knowledge of the New Metaphysical Movement. An appropriate "Meditation" is appended to most of the chapters. **PRICE, $1.00, POSTPAID.**

## THE WILL TO BE WELL

This work relates chiefly to the HEALING aspect—philosophy and practice—of Spiritual Science. It throws much new light on the path through which alone Health, Happiness, and Success in all legitimate undertakings are to be secured, and discusses in addition a number of topics pertaining to the New Thought teaching in general.

**PRICE, $1.00, POSTPAID.**

☞ **Each of the above works comprises over 200 pages and is beautifully bound in cloth and gold.**

ISSUED BY

**THE ALLIANCE PUBLISHING COMPANY,**

Publishers of MIND and THE ARENA.

**569 Fifth Avenue, New York, N. Y.**

---

## "LIVING WITHIN"

The title of this book is a very suitable one. It is indicative of the nature of its contents. The general thought running through every page is very helpful and elevating, and full of practical teachings on the life within. The spirit of Love flowing from the soul of the Author, prints itself so deeply in every line with such perfect love that none can read its pages without finding themselves drawn closer to the fountain of INFINITE LOVE. The Author advises none to read the book hurriedly; far better not read it at all. For one to catch the sweet tune of the book it is necessary to read between the lines.

This book is elegantly bound in blue cloth, large, beautiful type. 52 pages. Price 50 cents. Address the Author

**JOHN W. ZEAGLER, 1343 So. 15th St., Denver, Colo.**

---

## FIFTY THOUSAND

The number of FREEDOM readers and subscribers is increasing at a surprising rate, thanks to those who would stifle the upward swing of new ideas and the pursuit of study and activity into new fields. The race is advancing and

### FREEDOM LEADS THE VAN!

You can help to arouse the drooping courage of those of your friends and neighbors who need a strong mental tonic to sustain them in the performance of their daily duties.
FREEDOM is such a tonic.

### FREEDOM IS MORE THAN A TONIC

It supplies mental food of the most healthful character.
We want to give FREEDOM the widest circulation possible.
We want to build FREEDOM up to a circulation of 50,000 this year.
We want your fraternal help to do it.
We will pay you for doing it.
Write for information. Address

**WILMANS PUBLISHING HOUSE,**

**SEABREEZE, FLORIDA.**

---

## THE NEW AGE GOSPEL

By DR. J. H. DEWEY.

A stirring pamphlet, giving a prophetic vision of the new and wondrous age the Twentieth Century is opening, and how we may hasten its coming and individually enter into its transfiguration. Sent, postpaid, on receipt of **20 cents**—silver preferred.

**THE J. H. DEWEY PUB. CO., 117 W. 84th Street NEW YORK.**

---

**You have missed something**

If you have not seen

### THE RADIANT CENTRE.

It costs you nothing, not even a stamp to send for sample copy. Address the Editor,

**KATE ATKINSON BOEHME, 2018 O St., N. W., WASHINGTON, D. C.**

---

## FRED BURRY'S JOURNAL

This is a monthly magazine of Mental Science and Advanced Thought. Its articles are always strong and brilliant—the kind that encourages and invigorates—leading to Health, Success and Power.
Send for Free Sample. Address

**FRED BURRY'S JOURNAL 240 Lippincott St., Toronto, Canada.**

Mention CHRISTIAN when writing.

---

## The HIGHER THOUGHT

JOURNAL OF REALIZATION

**Evelyn Arthur See's and Agnes Chester See's publication.**

A Journal in exposition of the Essential Divinity of Man—his consequent dominion in physical health and material welfare.

An able exponent of the New or Higher Thought movement.

MR. HENRY WOOD says:—"It is a real pleasure to read such a refined and well conducted periodical, free from egoism and crudity. I only wish the public taste (and even that of many in the so-called new thought movement) were up to it. There is a great educational work to be done, and The Higher Thought is a fitting channel."

An artistic quarto published monthly at 50 cents a year. Write a postal for sample, and we will send three consecutive issues three months FREE.

**THE HIGHER THOUGHT, The Shrine, 432 Academy St., Kalamazoo, Mich.**

---

## THE "I AM"

A revelation of the Real Self. Unveiling, disclosing and explaining the SOMETHING WITHIN. Not for sale but a copy will be mailed **FREE** (on receipt of postage stamp) to anyone who may feel moved to ask for it.

**WILLIAM WALKER ATKINSON**
**807 Auditorium Bldg., Chicago.**

---

## PRICE LIST OF DR. DEWEY'S WORKS.

**CHRISTIAN THEOSOPHY SERIES.**

| | | |
|---|---|---|
| No. 1. | The Way, the Truth and the Life. Cloth, gilt | $2 00 |
| No. 2. | The Pathway of the Spirit. Paper | 75 |
| | Cloth, gilt | 1 25 |

**MYSTIC SCIENCE SERIES.**

| | | |
|---|---|---|
| No. 1. | The Open Door; or, The Secret of Jesus. Paper | 50 |
| | Cloth | 1 00 |
| No. 2. | The Dawning Day. Paper | 30 |
| No. 3. | The Genesis and Exodus of the Human Spirit. Paper | 30 |
| | Cloth | 50 |

**OCCULT SCIENCE SERIES.**

| | | |
|---|---|---|
| No. 1. | The New Testament Occultism. Cloth, gilt | 1.50 |

**INNER LIGHT SERIES.**

| | | |
|---|---|---|
| No. 1. | True Illumination; or, The Christ Theosophy Defined | 15 |
| No. 2. | Regeneration: The Gateway to Spiritual Emancipation and Illumination | 15 |
| No. 3. | The Seer and Master: The Rationale of the Psychic Vision and Spiritual Mastery | 15 |
| No. 4. | Walking with God: The Secret of Divine Communion and Fellowship | 15 |
| No. 5. | The Signs which Follow; or, Power from on High | 15 |

| | |
|---|---|
| The Scientific Basis of Mental Healing | 10 cts. |
| The New Education | 10 cts. |
| The Master's Perfect Way | 15 cts. |
| Sons of God and Brothers of Christ | 25 cts. |
| Pentecost | 10 cts. |
| The New Age Gospel | 20 cts. |

*Sent postpaid on receipt of price.*

**THE J. H. DEWEY PUB. CO.,**

**117 West 84th St., New York.**

---

**PERSONAL MAGNETISM, HOW THOUGHT-FORCE HEALS, HOW TO USE MAGNETIC POWER, and HOW TO CULTIVATE THE WILL**

Are some of the subjects practically treated in three 24-page booklets, all of which will be sent to any address for 15 cents. YOU NEED THESE BOOKLETS. Satisfaction guaranteed or money returned. Address,

**DR. J. A. EICHWALDT, - Sta. S, Alameda, Calif.**

---

THE VERY LATEST.

## JUST HOW TO CONCENTRATE

Is the very latest and best book by ELIZABETH TOWNE. It is original, practical and inspiring. Tells how to IMPROVE THE MEMORY. This book is NOT FOR SALE, but a copy will be given FREE to every NEW six months' subscriber to my paper, *THE NAUTILUS*, which has just been enlarged to an 8-page journal, making it by far the largest 50-cent monthly in the field. Send 25 cents TO-DAY for my new book and six months' subscription to *NAUTILUS*. Address:

**DON'T MISS THIS CHANCE.**

**ELIZABETH TOWNE,**

**Department C. HOLYOKE, MASS.**

---

## SHELTON'S SAYINGS.

I have several thousand copies of my own books. The first book published by me is entitled:

### THE LAW OF VIBRATIONS.

It contains twelve lessons on the I AM Science. All of the first edition of this book was sold and I got out a second edition of six thousand copies bound in cloth and printed in clear type on good paper. It is a splendid book for those who want the fundamental principles of Christian Science condensed.

**Sent postpaid for 50 cents.**

My second book is entitled:

### I AM SERMONS.

It consists of twelve sermons as I would preach sermons from a Christian Science pulpit. The book is much larger than Vibrations but sells at the same price. The frontispiece is a portrait of the mortal man, the author, as he looked when he wrote the book. It does not look anything like he will look a few months from now.

**Sent postpaid for 50 cents.**

Address:

**THOMAS J. SHELTON,**

**1657 Clarkson St., DENVER, COLO.**