THE AUDITOR

WORLD 50 WIDE

THE MONTHLY JOURNAL OF SCIENTOLOGY

WHY FEEL GUILTY?

by L.Ron Hubbard

The essence of philosophy is to learn to "grin and bear it". For 18 years I have had the rather grim task of going on about my work, doing my job, waiting for the tide of opposition to turn as it is now doing. It has not been easy.

It all began in 1949 when I first released 12 years of independent research into the field of the mind. With the help and advice of an associate, who was a medical doctor, I offered my work first to the American Psychiatric Association and then to the American Medical Association. This was the proper thing to do and I did it. The AMA simply wrote me, "Why?" and the APA replied, "If it amounts to anything I am sure we will hear of it in a couple of years".

A psychiatric textbook publisher insisted I write a book about my researches and the medical friend said, "It's the only route you have left. The Public". The resulting book, *Dianetics: The Modern Science of Mental Health* soared to the top of the New York *Times* best-seller list in 1950 and stayed there. Eighteen years later, even though followed by a score of my books about the mind and soul, the first book is still a best seller.

Ridicule, wild rumors, bad press, lies and even attacks by governments have failed to suppress the technology. The story reads like something out of James Bond. Now finally, today, the press has begun to print what I actually say and the people have begun to realize the real value and intention of the work.

New things take a while to catch on. Almost every new advance man has made has been a battle between the insistent *new* against the comfortable *old*. An ancient Greek said, "The mixture which is not shaken stagnates," and it is the *new* which keeps society out of ruts.

Before 1950, as a writer in the movies and for various magazines, and as an expedition leader, the newspapers were usually very kind and pleasant to me. Overnight in 1950, I pressed some fatal trigger in the citadels of hidebound tradition, and I was being represented as a sort of two-horned, cloven-hoofed beast.

To friends and people who liked my work and benefited from it, I remained simply "Ron". To others who had never met me, I became quite something else! Efforts were made to kidnap me and spirit me away. Attack followed attack until, in several parliaments and agencies, I and all who used my work were being personified as fiends tearing at the very roots of tradition and fit only for banishment. England locked its doors against students. Rhodesia and South Africa, in a fit of terror that I might free their blacks, forbade my entrance.

All I really was doing was trying to tell Man he could be happy, that there was a road out of suffering and that he could attain his goals.

It is a painful process to have a few antagonistic men seeking out your tiniest human frailty. Every flaw I might have had has been magnified to a high intensity. Even my own university disowned me twice, once for becoming their own professional writer and once for writing about Scientology.

Pioneering a new thing can bring many incredible adventures, dark hours, many searchings of the soul. If the attacks were so violent, the things said and done so bitter, one began to wonder if perhaps he might not be doing wrongs he knew nothing about. In the end, having done my own best to be decent and to help, I could ask, "Why feel guilty?"

The very extremity of these attacks upon me eventually started the public to ask, "If he is so bad, where is the evidence of crime?" There was so little evidence that at least two British government leaders were discredited. The tide had turned. The opponents had gone too far.

The public began to ask, "What is this Scientology? Who are these Scientologists?" In general they found that Scientology organizations and Scientologists run at a level of sincerity and decency considerably above average. Tried and tempered in the continual fire of reactionary resistance, the Scientologist was forced to develop organizational technology far in excess of ordinary organizations, just to stay alive.

A heavily censured technology, and those who apply it, cannot afford to fail. The caldron in which Scientologists lived eventually brought technical application to a level of expertness that exceeded normal demands. Beneficial results from Scientology ran well above 95 per cent effective. Year after year after year they waited for the world to recognize that they could do what they said they could do: help man to communicate better, to handle his own problems, to be more able at his job and to live a happier life.

Instead, they heard themselves accused of breaking up marriages when they were proud of the thousands they had saved for every one lost. Living on a planet that was already not too noted for justice, they developed their own milder justice. Under fire and accused of the strangest crimes, they lived yet better lives and reached out to their fellows and went on.

That, above all else, is the greatest testimony there is to Scientology. The Scientologist, in the face of everything, stood firm, handled the day, carried on, grew.

Possibly this itself was something to make the reactionary afraid. This must have seemed a new way of life, a way outside the control of scowling elders, and the upraised whips of the old school.

It must have been strange and frightening to see some men-in-the-street – forgotten Mankind, the little people of the world – endure and turn into philosophers overnight, unaffected suddenly by the dismal threats of their "betters". Even more horrible, it must have been upsetting that these people were *happy* when "everybody knows that people should be miserable and sad".

They were committing no known crime. There was no statute on the law books that said, "You must not be happy," or, "You must be afraid". One state said, "They commit no crimes so we shall have to pass a law against Scientology itself" – and did.

No one is perfect. Almost anyone has frailties, vanities, small white lies. It is a double miracle that with all the ferocity aimed about their heads that Scientologists come through so well. It was no fun to hear themselves called a "cult", and it was confusing to be told they were doing things they hadn't done.

Dianetics (through Mind) and Scientology (the study of Knowledge) struck apparently at the very roots of many comfortable traditions. In 1950, universities taught that a man could not change his intelligence. Scientology can change intelligence upward, at the rate of one point per hour.

Man's critics became fond of the idea he was an animal. Scientology demonstrated he was an immortal spirit. These and many other ideas in Dianetics and Scientology were an assault upon the old, and the result was an eighteen-year fire fight.

The essence of successful philosophy is to be able to stand under fire, to keep your own dignity and integrity and still do your job. Basically a man has to live with himself. The only person he can betray, really, is himself. So why feel guilty if one has done nothing to be guilty about?

Concerning my critics: I am accused of making a fortune from Dianetics and Scientology. Yet over $13 million of unpaid royalties and monies owed to me I forgave and let be spent on helping Man.

I am supposed to have had a notorious marital history yet I have a devoted wife and four darling children and have one of the happiest of long-run marriages.

I am supposed to have engaged in physical healing yet forbade very early the use of Scientology for that. I have been very careful to leave the medical doctor his rightful sphere of healing.

So it goes. In at least three countries, where the government has violently attacked Scientology, each has finally said, "We can find no laws these people have broken". The governments have produced no evidence of crimes and so the tide eventually turned.

If one leads an innocent life, helps his fellows, and in general tries to be decent, he isn't likely to be shot down successfully. The truth of what one is really trying to do turns out to be the truth and is recognized.

The main danger in standing up to attacks is that you may begin to doubt yourself and your own motives. The fight isn't over, but the important points are won. I have endured. Scientologists have endured; the books sell more than ever before; public opinion is in our favor.

Amongst other things, Scientology improves the abilities of a person to communicate, to solve problems, to live peaceably and with his fellows. It demonstrates that Man is immortal and not an animal.

The aim of Scientology is a new era of love instead of hate and a reign of sanity instead of chaos. How these hopes would upset anyone is a mystery, but they do.

Possibly the fight is about money. It is true that Scientology is getting all the business. Possibly it stems from jealousy, for it

Continued on page 2, column 3.



L. RON HUBBARD

Dianetic Counseling Groups

The potential of application of Dianetics in society is so phenomenal that an urgent need for basic organization has arisen.

Dianetic Counseling Groups have been created to fill that need.

The 1950 text of *Dianetics: The Modern Science of Mental Health* by L. Ron Hubbard has sold millions of copies and produced endless miracles around the world.

Standard Dianetics is much simpler in application and has far greater results.

We are working together to make a world of happy well human beings, freed from the present time problem of their bodies, now able to move on up to the Scientology results of a free, powerful and immortal being.

To this purpose there is no hidden, secret intention. It is purely and simply as stated.

It is envisioned that with the expansion of the groups, sanity and calm will spread into the society around as people become aware of the fact that someone really can help them and as they themselves become well.

A well society is a sane society.

A being who is stuck with pain and suffering, much of which is so suppressed he is hardly aware of it, cannot be at ease with his fellows and cannot easily achieve the spiritual freedom that he seeks.

To date, people have been subjected, in the name of "mental healing" to brutalities, even torture and murder. "Mental healing", apart from Dianetics, has not been developed in recent centuries as a science or study to relieve man, but rather has been aborted to use as a means of political control. Treatments such as electric shock have killed or permanently crippled millions through the violence of the convulsions it creates. Prefrontal lobotomy makes man into a vegetable. It is true it calms him down, but he can never become well again, if he even survives the operation. Drugs can kill through the severity of their effects on the human body.

Within the society there is no other group which has the technology to do what the Dianetic Counseling Group is engaged in.

It is well expected that Dianetic Counseling Groups and their members will become builders of a new era of health and well being for mankind. The sights are high, but Dianetics has already touched the lives of millions and will, through *Standard Dianetics* bring about a saner society.

DEFINITIONS

Auditing (processing): The application of Scientology or Dianetics processes and procedures to a preclear by an Auditor.

Dianetics: Through thought or mind.

HCO: Hubbard Communications Office.

OT (Operating Thetan): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time and thought. There are eight sections of the OT Course.

Preclear: A person who, through Scientology or Dianetics processing, is learning more about himself.

Release: A person whose Reactive Mind is not influencing him. There are eight grades of Release. Each is a distinct and definite step toward greater levels of awareness and ability.

Scientology: An applied religious philosophy dealing with the study of knowledge, which, through the application of its technology, can bring about desirable changes in the conditions of life. (From Latin *Scio* – knowing in the fullest sense of the word, and Greek *Logos* – to study.)

Triple Grades: Auditing of three available flows on each of the lower grades of Release. Self to Another, Another to Self and Another to Others.

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by L. Ron Hubbard



Read this book today and gain an understanding of the hitherto mysterious realm of the Human Mind.

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Price for the course is $500.00 5% discount price for advance payment in full: $475.00

WHY FEEL GUILTY?

Continued from first page.

isn't everyone who writes a book that stands the world on its ear as *Dianetics* seems to have done. Be assured it is a fight of the bitter old resisting the ambitious new.

There are few strong new forces in the world today. Man's civilization is tired, fed up with war, poverty and crime. Perhaps it is natural that anyone who offered help would also be fought at first. Man is so used to fighting, to being fooled.

Scientology has taken the first ramparts.

It has been a very hard fight, it has been hard work, it has taken a long time.

Today, I can look over the past with a calm eye and gaze upon the future with confidence.

I set out to try to help my fellow man and to do what little I could to make the world a better place. Men have said bitter things about me. Still I did my job.

The future will tell more than I can about the value of my work. I leave Scientology with confidence in the hands of decent men.

L. Ron Hubbard

"Why Feel Guilty" was written by Ron specifically for CORONET magazine. It is reprinted in THE AUDITOR with permission from CORONET. Copyright © 1969 by CORONET.

Hear Ron's Journal '68

Find out what has been done, what is being done and what will be done by the amazing group of OTs at the Sea Org and all Scientologists world wide under the command and leadership of L. Ron Hubbard.

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ACROSS	DOWN
1. Act	1. Ails
4. Ails	2. Clear
5. Clear	3. Tsars
7. Tsars	4. Act
8. RS	6. RS

ACKNOWLEDGEMENT

A soft voice understands
And reaches
Eons flash and go
Black mass sluggish
Once
Now no more

He knows me
He said – "Thank you".

Bruce Gibson
Auckland

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"HANDLING PSYCHOSOMATICS"
Parts I and II.
A lecture by L. Ron Hubbard

First heard at Dianetics Congresses all over the world in late May, this exciting tape tells you the role of the Dianetic auditor – and the medical doctor - in handling psychosomatic illness. Learn about the technology of the human mind and why man becomes susceptible to illness - just listen to this fascinating, easily understood lecture by L. Ron Hubbard.
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Students of all ages share the experience of learning and applying standard Scientology technology on the Saint Hill Special Briefing Course. Above, Kaspar Zwicky, age 75, looks on as Cala Boyd, age 16, works on a clay demonstration of a technical point.

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MODELS ON COURSE IN HAWAII



Lovely Hawaiian models Maggie Kriz (seated) and Pat Maier model two of the outfits available at their fashion shops.

On the day the new Hawaiian Franchise opened on Kapiolani Blvd. in Honolulu 14 students started on the new Hubbard Standard Dianetics Course. Among them were 23-year-old Maggie Kriz (Clear 1620, OT VI) and 20-year-old Pat Maier (Clear 1609,OT VI), two charming models from Honolulu. Described as "high fashion models with business brains", Maggie and Pat are executives of a chain of high fashion shops spread throughout Hawaii.

"I'm really getting a lot out of the course," says Maggie. "I feel I'm really getting my tech in – and it's fun at the same time!"

To announce the opening of the new center, a piano recital was given in Honolulu, by Mario Feninger, (Clear 121, OT VI, Class VIII) by arrangement with Celebrity Center in Los Angeles.

Enthusiastic Crowds Hail New Dianetics



"New Life Through Dianetics" sets the theme of the Dianetics Congress given by the Church of Scientology of Denmark.

DIANETICS CONGRESSES DRAW THOUSANDS

With the release of new Standard Dianetics, interested Scientologists and newcomers poured in to their local organizations to find out more about Ron's latest technological breakthrough at Dianetics Congresses all over the world.

In Miami, Florida, there was "standing room only" at the Dianetics Congress. Fascinated attendees watched a demonstration of Dianetic auditing by Class VIII Debbie Norwitz. Interest created in the new Dianetics was great, and new people are flowing into the organization.

Toronto's congress was a huge success. Highlighting the congress was a demonstration of Dianetic auditing by Jacki Terry, who audited Pat Scrufari (Clear 4). Pat, a Franchise holder from Niagara Falls, New York, was first to complete the new Hubbard Standard Dianetics Course at Toronto. "I have really learned to apply Dianetics with consistently good results" he says. "I urge everyone who hasn't yet taken this course to do so.

In New York, interest created in Standard Dianetics was fantastic, and enrolments on the HSDC soared to well over 180.

Durban's Dianetics Congress was also well attended, and tapes and auditing demonstrations made the new Dianetics very real to each person attending.

Saint Hill's Congress was packed, with over 300 people attending. A lecture on Dianetics was given by Class VIII Mike Segerdal and an auditing demonstration was given by Class VIII David Gellie. After the congress, over 80 people signed up for the HSDC.

Ron's tapes were especially translated for several European congresses. At the two Danish orgs in Copenhagen, congress attendees were delighted to hear the congress tape 'Handling Psychosomatics' in Danish. The tape, and the congresses, were a huge success. In Stuttgart, Germany, over 50 medical doctors at a special medical congress heard the tape 'Dianetic Programme' in German. Every doctor bought at least one book. Most bought more than one. Interest is high for a Dianetics group to be started immediately.

The Standard Dianetics Programme has expanded phenomonally since its first release and now orgs all over the world are packed with Dianetics students.
And this is just the beginning.

FALSE GRADES

Notice is hereby served that any person seeking to enrol on a Saint Hill Solo Audit Course or at an Advanced Organization, must display his duly signed Dianetics and lower grade certificates. These are usually given in lower Orgs.

It has come to our attention that persons have enrolled on Solo and Clearing Courses without ever having had their Dianetics or Lower Grades run, and then go about saying that they had few gains.

It is very difficult to get auditing gains without auditing.

Public Aide
The Sea Org

Buy This Book

DIANETICS:

THE EVOLUTION OF A SCIENCE

by L. Ron Hubbard



This is the book that tells you how it all started. Here, step by step, are the fascinating discoveries of L. Ron Hubbard which led to the development of DIANETICS (and later to the development of Scientology, the applied religious philosophy). Easy to read and understand, this book is fascinating reading for anyone interested in the mind and the resolution of the problems of modern man.
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*How can I be more efficient, less exhausted, have more control, more security?

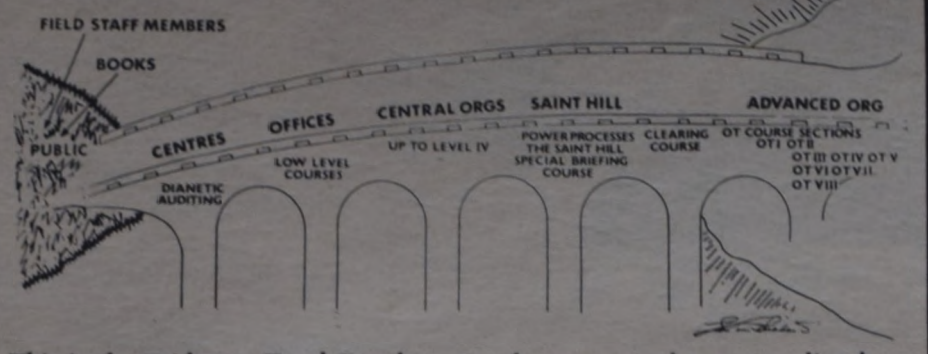
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vital statistics

MARRIAGES

at Celebrity Center, Los Angeles
CHRIS HULL to BOB GILES on the 18 August 1969. Ceremony performed by Captain Yvonne Gillham.

at Perth, Australia
PAULINE COLE to PATRICK RELIHAN on 19 April 1969. Ceremony performed by Rev. Michael Graham;

at Buffalo, New York
JOAN DEMPSEY to JOHN C. LOTZ on 1 June 1969. Ceremony performed by Rev. Ed Russo.

BIRTHS

at Cuckfield, Sussex
To HELEN and CHARLES PARCELLE, a daughter, KATHERINE LUCIA, on 21 May 1969.

at Marshall, California
To MARGARET and COLIN ROBERTSON, a son, GAVIN BISHOP, on 25 May 1969.

at New York, New York
To PATRICIA and EVERETT M. KETTLER, a son, CHEYENNE DUSTIN, on 13 June 1969.

DEATH

STAN WOOD, Ashurstwood, England, known and loved by many of us who have enjoyed his hospitality, left the body 18 July 1969.

IF IT ISN'T ANNOUNCED IN THE "AUDITOR" IT DIDN'T HAPPEN.

Send it in and make it a fact.

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OTL LA has changed its address. It is now located at: 1016 South Alvarado, Los Angeles, California, 90006. Telephone: 213 380-1800 Telex: 67-4042.

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