THE AUDITOR

WORLD 31 WIDE

THE JOURNAL OF SCIENTOLOGY

THE LEVELS OF AWARENESS

BY L. RON HUBBARD



L. RON HUBBARD

Some time ago I found out that the common denominator of behaviour was degree of awareness.

It is degree of awareness that is the thing common to all life. There is no level called Awareness. It's *degrees* of awareness. And the difference between person A and person B, regardless of other phenomena, is their degree of awareness. A is not as aware as B – or he's aware of different things.

Man, as he advances up the line, goes up through certain levels. There are certain things of which he becomes aware as he improves in life. If one or two or three of those are skipped, he can't become aware of the higher ones.

Looking at the broad panorama of the human race, one is apparently on a gradient scale, (a scale arranged in a series of gradual levels). It is a scale of awareness and, therefore, if you find a person any place on that scale of awareness, then the next action which you have to do, in order to help the person, is to make him aware of the next level above that.

We know exactly, now, what various strata of the public will respond to. They'll respond to such things as Suffering. They will respond to other things. At the level of Worsening, an individual would become aware of the fact that worsening could occur. All you'd have to talk to him about would be worsening. Hope is very high scale.

If a person is at band A, then he would improve if he could become aware of band B, and improve again if he could become aware of band C. When a person gets up to the point where he can suffer, that's very high toned! A lot of institutional cases are lying around complaining mainly about the fact that they can't feel anything. They must be just below the level of Suffering or they wouldn't be aware of the fact that they're not suffering.

Improving awareness is always a matter of an increasing perimeter. It means an expanding circle, with the person imagined to be at the centre of the circle. A psychotic person, quite ordinarily, is unaware of anything beyond the reach of his fist. Beyond that point, delusion sets in. With increasing awareness, the person is more and more aware, inside a bigger and bigger circle or sphere.

The other thing we get is that you can have action without awareness.

Of course, we've had that around for years. We've said, "social conduct" or "social machinery", and that sort of thing. It sounds pretty wild, but you could have a person who dressed, ate and went to the office every day without knowing anything about it. He's doing it all the time, but he's never noticed it. He's doing a repetitive action, but he's never considered it a repetitive action. In fact, he's never noticed that he was doing it. You could take many a grocer's clerk and find out that it would be a revelation for him, that there is a co-ordination between a customer's order and filling it. He does it every day, but he's never been aware of this. Somebody could come in with a broken leg and complain about his headache. He's not aware that he's got a broken leg.

What the individual is *aware of* and what the individual is *doing* are not the same thing, ever. That was why man couldn't make any forward progress in the human mind in spite of fifty thousand years of headaches.

The observation of the conduct of a person will not diagnose the person. You have to know about the scale of awareness. Observation of conduct, or what the person is doing, will not lead to a solution of the situation.

It's quite remarkable when you look at it, because it's one of Man's most fixed ideas that all you have to do is observe conduct and you'll know all about it. But he just keeps falling on his head with that conclusion. All the mental healing sciences, so-called, over the years, were based on observation of conduct. The doctor was supposed to observe the patient's conduct and then diagnose it and then cure it accordingly. But usually they just observed the conduct and labelled it and then, of course, they couldn't do anything about it. By observing conduct you cannot establish an accurate diagnosis, and if you uniformly diagnose inaccurately, then you can't have any sort of remedy to apply to the situation. If you did have the right remedy but did all your diagnosis by conduct, you would wind up never applying the right remedy to the person.

The moment you grasp this one principle about being a homo sapiens, you get this as a stable datum: don't diagnose by conduct ever. Don't draw any conclusion from conduct. Skip that, because it's going to be a blind alley. What the person is doing is not the same as what the person is aware of.

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AMNESTY

All Melbourne or Victoria residents are freed herewith of any restraint or order by reason of the conduct of the Victorian government.

They may be freely accepted and welcomed in any other organization for training or processing or other services.

Principals of the Victorian government such as the "Prime Minister", Anderson the "Q.C." and hostile members of the "Victorian Parliament" are confirmed as suppressive persons and they and their families and connections may not be processed or trained and are fair game.

I commend Victorian Scientologists for their contributions to Scientology defense efforts and their forbearance.

I specifically order all Scientology organizations to be especially courteous and effective in giving service to Victorian Scientologists.

L. Ron Hubbard

THE LEVELS OF AWARENESS

(continued from page 1)

If you see some conduct that you didn't expect, then all you know at that moment, is that you don't know about something. But that is, itself, something to know. You will then know more than if you jump in there with a bunch of pretended knowingness and say, with great pomposity, "He's a Gymnastico Psychiatrico Potto—and that's what's wrong with the case." Giving the person some beautiful label because he has some conduct or the other is bad science. It doesn't lead to a solution.

When something isn't working, you haven't got the answer. That's all science had to find, in order to become science. But if you start substituting an authoritative utterance for a resolution of the situation, you can go mad. That's where the mental sciences were parked when we came along. They were right there.

When you see conduct that is not understood by you, don't give it a label. Know that you don't know something. Be humble enough to admit when you don't know something. Otherwise you are being a fool, because the situation isn't going to resolve.

That situation will not resolve because the only thing that keeps the situation from resolving is the unknowingness or unawareness.

The scale of sanity is awareness, all the way up, and the scale of aberration, as you go down, is degree of increasing unawareness. So the more aberrated a person is, the more unaware both that person and you would be regarding what's going on.

When you see someone behaving oddly, really the only thing you know is that there's something there that you *don't* know. There is an area where he is probably unaware that he is unaware. He'll cover that up with a pretended awareness which doesn't exist and he'll get various delusive things. This becomes a very fascinating study and you have to keep yourself very steady on this. But there is something you can know about it.

About anything that you confront, there is something you can know. You can know that you don't know, and that is the first thing you should know about it. So now you will take action to find out. Just in the process of finding out, the whole thing will clarify.

This study of awareness, of what somebody can be aware of, is quite a subject. To begin the subject at all, you have to know that there is something in the universe that you don't know. That, for a person way down on the scale, is the most dangerous utterance he could make. He compensates for his unawareness by automatic mechanisms of pretence. He wouldn't have the courage to say, "Well, I don't know anything about that." Yet he can't resolve the situation unless he does.

The moment he says, "I've got an area where I don't know," he can make a tremendous amount of progress. He can start taking a look at it and, all of a sudden, he'll find something in that area quite surprising and quite necessary for him to locate.

Becoming Clear is a process of becoming more and more aware. You come up to a point where you also become aware of where you are unaware, and you see that rather quickly. When you notice one of those areas, you either decide that you should find out or that it doesn't make any difference. If it's some area where you should find out, you can pull on it very quickly and when you pull that situation into view, it quite normally collapses all by itself.

Coming up through the levels of awareness, a great deal of revelation does occur. It's not always palatable, not always nice to find out these things, but the clearer you get, the shorter time you'll find it distasteful and the more familiar you can be with it.

As an individual comes up the Awareness Scale, he becomes saner and saner and brighter and brighter. He becomes more aware and his old abilities come back. He will, all of a sudden, be himself.

L. Ron Hubbard

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Achieve your Grade IV Release first at your nearest Scientology Organization (see addresses on back page). Then come straight to Saint Hill.

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SAINT HILL MANOR,
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ENGLAND.

CORRECTION

In the list of 500 Clears published in Auditor 29, the following names were accidentally omitted:

171 JOHN O'KEEFE, Saint Hill;
172 DON RICHARDSON, London, England;
173 MONICA QUIRINO, Saint Hill;
174 JOAN SCHNEHAGE, Johannesburg, South Africa;
175 KEN PALIN, Melbourne, Australia;
481 ERIK GYLDENKRONE, Copenhagen, Denmark;
453 MARIE EVANS, Washington, D.C.

ENROL ON THE SAINT HILL SPECIAL BRIEFING COURSE NOW



Richard Bizzell of Durban joyously receives the applause and acknowledgement of fellow Saint Hill Special Briefing Course students at his graduation on Friday, 10th November, 1967. Richard completed the Saint Hill Special Briefing Course in 17 weeks.

The Saint Hill Special Briefing Course is the goal of many thousands of Scientologists. The Course trains Scientologists up to Class VI.

The Briefing Course is what you think it will be and more. Student wins are validated by each of the four Clear Supervisors on the Course, and students grow in stature and ability on each step of the way.

Buy an airline ticket and come to Saint Hill NOW.

Estimated length of time on course 28-32 weeks. However, six Saint Hill Special Briefing Course students recently completed the course in between 14 and 20 weeks. The material is fully available and correct application of the study data will ensure fast progress through the Course.
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Prerequisite for enrolment: Hubbard Professional Auditor Certificate Class III or an *old* HCA/HPA Certificate before the levels of training were established, or Clear.
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5% discount price for advance payment in full: £304 0/0 (Stg.) or $736.25 (U.S.). Write to the Letter Registrar, Saint Hill, for full details of the advance payment discount plan.

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CLASSIFICATION, GRADATION AND AWARENESS CHART

By L. Ron Hubbard

Scientology is a way. It is the road out, leading away from aberration. It increases a person's ability and it increases his general performance and existence to a very marked and fantastic degree. The road out has certain little milestones that you have to pass to get out, and we call these, for want of a better definition, grades.

Look at the Classification, Gradation and Awareness Chart. Let me tell you something about this chart. How did I find this chart? Why is this chart so dead on? It's quite a trick. It's made up only of those things which you can't audit in the face of. That is the origin of the chart, and that is the real reason I found the grades.

Processing

There are certain things which, if not heeded, prevent all progress in auditing, so therefore they must be the keys to aberration. The things that you cannot audit in the presence of, without handling, are the grades on that gradation chart. So, of course, if they are the things which absolutely stop any preclear's progress, then they must be, themselves, things which desperately require releasing.

Accompanying each Release Grade, is the experience of overcoming that particular barrier, and that experience stands one in good stead because it improves one's ability to confront. The making of a Release is very, very worth while, because it's on a plotted line and the person has raised his confront. Being released in a proper sequence, he's getting accustomed to things that have been ruining his life. They would ruin anybody's life, because, let me assure you, anything that will stop auditing would ruin somebody's life, because auditing is pretty hard to stop.

Auditing is done in a highly standard way. It is a very narrow, narrow track. It is highly beneficial and it has very definite goals, aims and gains. It will take you, grade by grade, to Clear.

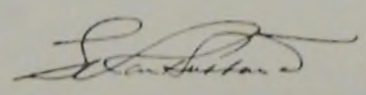
Training

In Scientology, we are not dedicated to theory. We are dedicated to what works.

We are very rich in having a technology which makes grade releases with thoroughness.

Moving up through the levels of training, in Academies of Organizations and at Saint Hill, enables the student auditor to become accustomed to this technology little by little, each time gaining greater reality on what he is doing. Each of the graded training courses is organized and run to raise the training and ability level of the students on that course. Study, drills and familiarity, at each level of training, produce skilled auditors who know the technology for getting results and get them. The Class I Auditor knows the technology to audit his preclears to Grade I Release. The Class II Auditor audits to Grade II Release and so on up through the levels.

Now remember one thing. You, a being, are also part of the line-up. Your own beingness, added to the technology, and moving on through, achieves the results. I count on that and count on your co-operation, as a being, in pushing through, on a standard line, straight on to Clear for everybody.



RON'S JOURNAL '67!

Scientologists throughout the world are having a surprise treat—a tape play of Ron's Journal '67, which is a special message from L. Ron Hubbard to all Scientologists and their friends.

Ron's Journal '67 was originally played to Scientology students and staff, who heard the tape in October and November of 1967.

This tape play proved so tremendously popular that L. Ron Hubbard has decided that his Journal '67 should be played to *all* Scientologists, old and new.

The 45-minute programme is being attended by thousands of Scientologists throughout the world at all Scientology Organizations.

In Ron's Journal '67, Ron vividly talks about his researches above Clear, and, in addition to many other exciting revelations, for the first time describes the vital role the new Sea Organization is playing in the rehabilitation of this planet.

Ron wants all Scientologists to know what he is doing, what discoveries he has made and what the future holds.

Ron's Journal '67 is a very important message from Ron to YOU. Don't miss it!

If you haven't heard Ron's Journal '67, write to the Distribution Secretary of your nearest Scientology Organization (see addresses on the back page) and demand to hear it.

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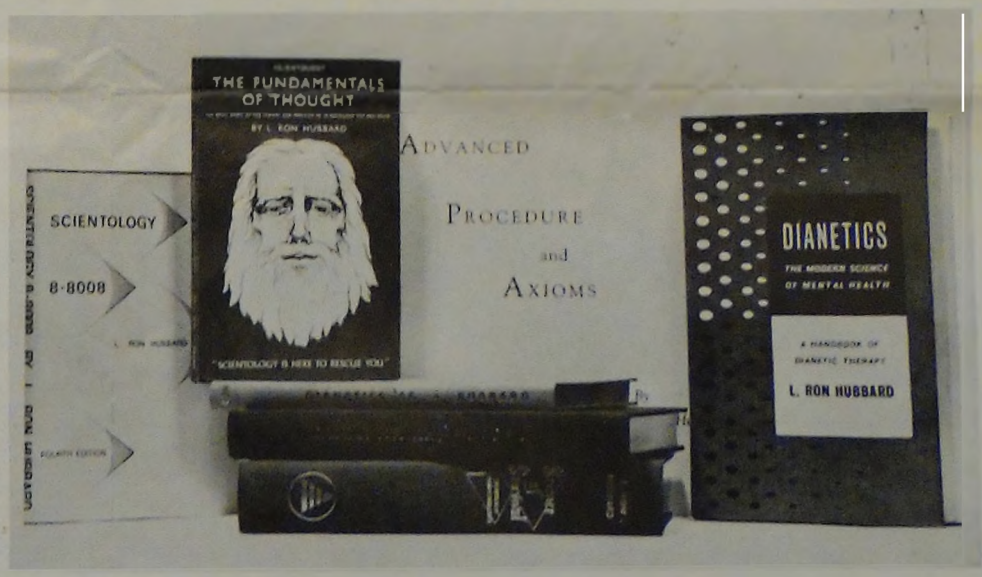
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SCIENTOLOGY TRAINING AND PROCESSING SUCCESSES

Each student and each preclear experiences gains at every step of the way toward Total Freedom. As a student achieves higher classifications and as a preclear advances up through the Grades of Release, each expands in ability, in awareness and in greater love of life.

Here are some comments written by students and preclears:

CLASS O

"I cannot think of any single thing more rewarding than auditing a person to Release. Auditing is really everything I have ever been told it is."

DINAH STEELE, Henderson, New Zealand.

GRADE O RELEASE

"I can now talk to, and get along with, all girls. As a teenager, and not able to communicate with the fair sex, I was missing all the fun of being seventeen years old. I am now free of this crippling disability."

V. J. DAVIS, Durban, South Africa.

CLASS I

"The biggest thing is that I have realized the fantastic application that the training drills have in my everyday life. The training drills are the backbone of auditing—they are also the backbone of any communication in life. They are so valuable."

MICHELE FRAZIER, Washington, D.C., U.S.A.

GRADE I RELEASE

"I feel I have wasted so much time prior to my auditing. I wish I could have started from the beginning of my life with what I have found out from processing. I feel I could handle anything that could happen to me now."

BETTE M. MILLER, Seattle, Washington.

CLASS II

"By studying in the Academy, I achieve gains that would take me years otherwise—even if I could achieve them without Scientology."

MICHAEL METZNER, Johannesburg, South Africa.

GRADE II

"Now I *do* know that I am basically good and it's alright for me to feel I am good. No more feeling guilty and no more looking over my shoulder wondering if anyone knows about me. It had been as if I was walking a wire over a den of lions. One wrong move and I'd had it. Boy! Communicating is great."

MARGE PEDEN, Seattle, Washington.

"My awareness has become much keener. I have gained a greater ease within myself in which to handle things as they come up. I started with the opinion of my position as being sink or swim. Now I find I am becoming quite the swimmer."

SHIRLEY PEART, Hawaii.

CLASS III

"I can prevent upsets or handle them easily with the calm assurance that I know what is happening and what to do about it."

IRA CHALEFF, New York, U.S.A.

GRADE III

"Today I know that it can be done. Last week I was merely hoping that I would, someday, somehow, be at peace with my fellow man. I have found that sense of peace and it is better than I could have imagined."

ALLEN McDONALD, Pretoria, South Africa.

CLASS IV

"Being a trained and experienced professional auditor is a fantastic asset to handle modern living."

DAWN McCLURG, Johannesburg, South Africa.

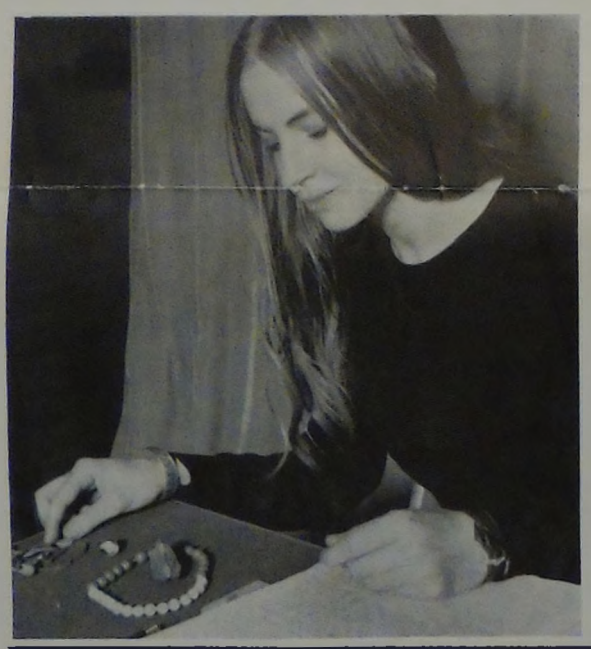
GRADE IV

"I no longer have to reject, on a compulsive basis, people or things or happenings. Life is great! This is a reality not to be missed by anyone."

M. CHAPMAN, Durban, South Africa.

"It is, to me, like waking up from a heavy dream of confusion, unknowns and maybes."

AGNETA EMGARD, Sweden.



Gun-Britt Stromberg applies Scientology study data on Level O. Gun-Britt is one of the many Swedish Scientologists currently training in the Saint Hill Foundation.



Glowing new Grade O Release, Leslye Bell of East Grinstead, being checked out by the Saint Hill Preclear Examiner, Blanka Annakin.

GRADE V

"Since my Power Processing, my level of awareness and my abilities have gone up to a state I never experienced before. I can see and understand so much more and, best of all, I just know how to handle situations. It sure is nice to see how other people come up tone in my presence."

ANNE IMER, Scarborough, Canada.

GRADE VA

"Every day so many fantastic things are happening!"

KNUD JORCK, Copenhagen, Denmark.

"It has become a pure joy to be alive. I find beauty in everything and everybody I see."

GEORGE SEIDLER, now Clear 215, Peoria, Illinois.

CLASS VI (Saint Hill Special Briefing Course)

"The Briefing Course is a step on the gradient of increased ability towards Clear and beyond. There are brand new abilities gained under the discipline of exact application of Scientology."

ROBERT LYPKO, now Clear 530, Sydney, Australia.

"I learned how to audit—and that's what I wanted to do. I learned that it's *me* that does things."

OLLIE BUDLONG, now Clear 574, Guadalajara, Mexico.

GRADE VI

"What a glorious way to be!"

AMINTA ALEXANDER, now Clear 414, New York, U.S.A.

CLEAR

"In everyone's life there has been a time, a brief moment maybe, when beauty seemed to be all around. When one felt at peace with Mankind. When all was going well and one was winning.

"Such moments are rare. To me they were rare, indeed—until last week when I went Clear.

That brief, desperately sought after moment is now a continuum from here on—and improving every day! Life is wonderful!"

BRIAN DAY, Clear 189, East Grinstead, England.

You can always write to Ron about your case or problems

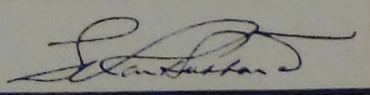
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A message box shall be placed in all Scientology Organizations so that any messages for me may be received by me.

All HCO Personnel and Scientology Personnel should not discourage communication to me.

I am always willing to help.

By my own creed, a being is only as valuable as he can serve others."



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NEW ZEALAND

AUCKLAND
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Auckland C.1.
Cable: Scientology Auckland

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