THE AUDITOR

WORLD 23 WIDE

THE JOURNAL OF SCIENTOLOGY

HISTORY IN THE MAKING

A FILMED INTERVIEW WITH L. RON HUBBARD

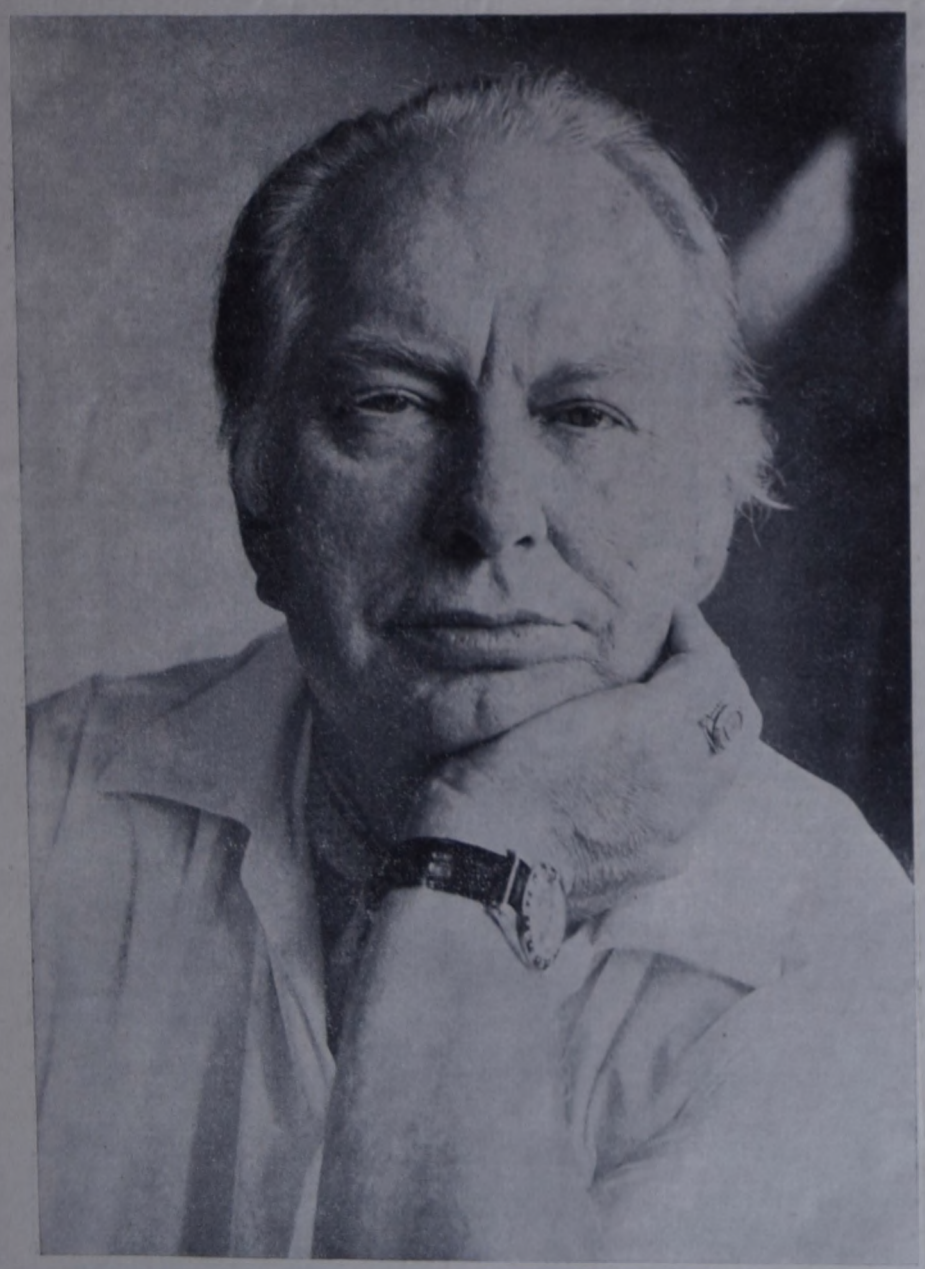
An absorbing filmed interview with L. Ron Hubbard, the Founder of Scientology, entitled "Introduction to Scientology", has been released from Saint Hill to Scientology Organizations throughout the world for showing to Scientologists and the public.

In this exclusive interview recently filmed in Ron's study, the interviewer, Tony Hitchman, a professional television interviewer, asks—and Ron answers—the kind of questions non-Scientologists ask most.

At the beginning of this informal interview, Ron makes known the reason for his interest in truth and the search for it. When very young, living in Asia and seeing the depths of human misery and degradation visible there, he asked the question, "What is man?" To his astonishment no one could give him the answer. In a world of increasing threat and insanity Ron made it his life work to find the all-important answer himself to this burning question. He did find it. For the total answer to this question exists in Scientology, the road to total freedom.

And because he found it, others can find the answer too. To help them do this, Ron established Scientology Organizations and Centres throughout the world. When asked to describe Scientology, he humorously points out that the question asked is comparable to: "What are the contents of the Encyclopedia Britannica? Answer in one word."

He does answer the question, however, to the satisfaction of each viewer of this vital film. He approaches Scientology from its various viewpoints and illuminates each one thoroughly. Hear Ron expand these areas as he views them.



L. RON HUBBARD

Excerpts from the Film Interview

Interviewer: DID YOU READ WIDELY OF PHILOSOPHY?

LRH: Yes. Actually I have a degree in philosophy, a Doctor of Philosophy; but the philosopher, of course, spent most of his working years in his ivory tower and he was pretty well insulated from life. To even know life, you've got to be part of life, you must get down and look, you must get into the nooks and crannies of existence, you have to rub elbows with all kinds and types of men before you can finally establish what man is.

Interviewer: AND YOU IN FACT DID THIS.

LRH: Yes. I slept with bandits in Mongolia and I've hunted with pygmies in the Philippines. As a matter of fact I studied twenty-one different primitive races, including the white race, and my conclusions were that man, regardless of his state, culture and so forth, was essentially the same: that he was a spiritual being pulled down to the material and I concluded finally that he needed a hand.

Interviewer: NOW WHAT WAS THE FIRST STEP IN THE FORMULATION OF SCIENTOLOGY? WHAT WAS THE FIRST MAIN PIECE OF DATA THAT YOU MANAGED TO GET DOWN FOR YOURSELF?

LRH: That is an interesting question, because when I first entered the university I took science and mathematics. I was forced to take this rather than philosophy, which was my natural bent, and I learned the rules of logic and of scientific approach. These things, by the way, are not generally known to philosophers and my first effort was to find a common denominator to all men. I had seen man in his more primitive states and I had seen him in his highly cultured states and I knew if one could isolate a common denominator that embraced all men then perhaps from that we could unlock this riddle.

Interviewer: YOU MENTIONED JUST NOW THAT YOU DISCOVERED FOR YOURSELF THAT MAN IN FACT WAS A SPIRITUAL ANIMAL, WAS A SPIRIT, IN FACT. TO WHAT EXTENT DO YOU SEE THIS? ARE YOU COMPARING SCIENTOLOGY WITH A RELIGION HERE THAT ALSO SEES MAN AS A SPIRIT?

LRH: Well, man has conceived man to be a spirit for many more years than he has conceived man to be an animal, or a materialistic thing. We have a 2,000 year history of man as a spirit, whereas we have less than a century of considering man simply mud, and therefore my study is more traditional than most philosophies today. Man poses a great many problems and he is so varied from culture to culture, from type to type, race to race, that when I discovered the common denominator of existence I could go forward from that point. I discovered that the common denominator of existence was *Survive*. Whatever else man was trying to do, whether he was cultured or primitive, he was attempting to survive. Then one had to move forward from this point to find out what methods he used to survive, how he adapted himself to environments in his attempt at survival and one found out that man advanced to the degree that he preserved his spiritual integrity, that he preserved his values, that he remained honest, that he remained decent, and he disintegrated or deteriorated to the degree that he abandoned these things and adopted more evil courses.

Interviewer: WHAT IS THE PRACTICAL APPLICATION OF SCIENTOLOGY FOR THE AVERAGE MAN IN THE STREET?

LRH: The average man is up against problems. He's asking himself, "How can I make more money? How can I make my wife faithful to me? How can I help my children grow up?" These questions absorb a tremendous quantity of his energy. But he can't do anything about it because he is so immersed in it. So in Scientology processing he resolves these questions, he understands what he's doing, and he turns from a man who is simply a puzzled static being into somebody who is more than that.

Interviewer: HOW CAN SCIENTOLOGY HELP MAN TO OVERCOME THESE PROBLEMS?

LRH: We live in a world where we have governments and we have societies and so forth who are desperately trying to help man. They're trying, however, to solve his problems for him and their efforts to solve his problems for him have not really resulted in any great advance for man. Now the real work is to put man in a mental condition where he can solve his own problems, and the aim and goal of Scientology is to take an individual or a group and by taking individuals in the group, put them in a position where they can confront their own problems and solve their own problems and so bring themselves up by their own boot straps. If we take a man and keep giving him advice and giving him help and pushing him along, we don't necessarily wind up with the resolution of his problems. But if, on the other hand, we put him in a position where he can confront life better, where his reaction time is better, where he can identify the factors in his life more easily, then he's in a position where he can solve his own problems. And so he looks around, starts solving his own problems and so betters his own life. That is the difference between Scientology and other efforts to help man.



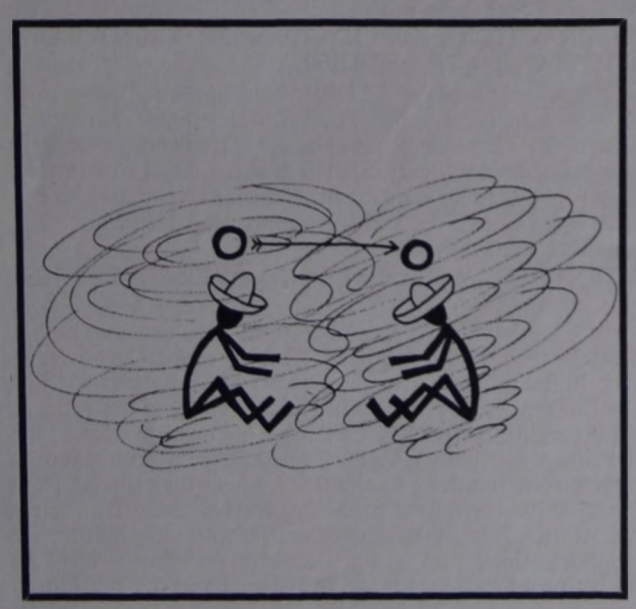
BODY



BODY PLUS MIND



BODY PLUS MIND PLUS SPIRIT



SPIRIT BEING ADDRESSED BY ANOTHER SPIRIT, AS IN SCIENTOLOGY PROCESSING

Interviewer: MR. HUBBARD, ADMITTEDLY THIS WOULD SEEM TO BE BOTH A MENTAL AND A PHYSICAL APPROACH TO LIVING IN THIS WORLD AND TO HELPING PEOPLE TO LIVE BETTER IN THIS WORLD, BUT WHERE DOES THE SPIRITUAL SIDE COME IN IN SCIENTOLOGY?

LRH: Well, it's very interesting that the more you try to help man physically, apparently, the less progress you make. It was only when I began to treat man as a spiritual being who was not really dependent upon the body or the flesh that I made any progress at all. Man is a spiritual being, he is not a piece of fluff. And when you begin to handle man on the basis that he is a spirit, that he has unlimited ability, that he is not necessarily pinned down into such things as, "Everybody has just so much I.Q. and they never can increase their I.Q.," we win. Only if we don't consider him a spirit do we lose. But when we say he is a spirit of infinite capability, then try to improve that capability, in that way we win and we win very, very profitably and very easily.

Interviewer: THIS PERSON CALLED AN AUDITOR, WHO IS A PRACTITIONER IN SCIENTOLOGY, JUST HOW MUCH TRAINING DOES THIS PERSON GO THROUGH?

LRH: He goes through very intensive training. Usually in a city somewhere in the world, he attends an Academy and he is trained there. It actually isn't fair to state the total time of training because he is trained very intensively, sometimes a year, sometimes more, and his training is normally finished off by coming to a higher level organization and he is trained there for more than a year. But the overall training of an Auditor compares to the same number of class hours in college of about twelve years.

Interviewer: DID I UNDERSTAND FROM YOU THAT I.Q. GOES UP IN SCIENTOLOGY?

LRH: Yes, and this is the one thing that Scientology has upset the world's universities with. They (the professors, and schools of psychology) used to say that I.Q. never, never changed, that nobody could be any different than they were and this was quite interesting because when we finally demonstrated this with their own I.Q. test, they became very upset and began to test much more widely. They tested people before Scientology processing and after Scientology processing and uniformly found that I.Q. had been raised.

Interviewer: I'D LIKE NOW TO TAKE SOMEBODY WHO WOULD LIKE TO GET INTO SCIENTOLOGY. HOW WOULD THEY GO ABOUT THIS?

LRH: Well, normally they read a Scientology book and they may read quite a few books and go around and about Scientology for sometimes 2, 3 or 4 years. Then, when they are really in Scientology, they will belong to a group and they will get auditing. Their I.Q. goes up, their abilities increase, they are more capable of handling their lives. Then when somebody decides to be an Auditor he goes to an Academy and studies and learns how to be an Auditor and so help others.

Interviewer: CAN YOU DESCRIBE PROCESSING?

LRH: Processing is the principle of making an individual look at his own existence, and improve his ability to confront what he is and where he is.

Interviewer: HOW IS THIS BROUGHT ABOUT?

LRH: You just ask the person to look. Of course, you are asking a very technical question. An Auditor has to be able to get his questions answered and the individual who's being processed finally has to answer the questions. The question is asked until it is totally answered and the person is totally aware that he has answered it.

Interviewer: NOW IN YOUR PROCESSING YOU WORK ON THE MIND DON'T YOU?

LRH: Well, yes, but let me give you an example here. We speak of the body and there is a body. Then there's an invisible thing, somewhat invisible, but nevertheless containing mass and space and energy, electrical potential and so forth, which surrounds this, which you call the mind and in that mind is recorded every experience the person has ever had. These experiences are recorded continuously. Then, within all that, centralized, you have the spirit and it does not have mass and it does not have a body. All it has is a being, a sense of identity, the ability to create, the ability to be. That is the spirit and that is you. You ask somebody what is a spirit and you might as well ask how are you? You get the same response. But anyway, there is this mind and there is a body, so actually a spirit is wearing a mind and is wearing a body and when you audit or process a person he is then able to confront this mind, which hitherto has been totally invisible to him.

Interviewer: NOW I KNOW YOU ANSWERED THIS IN PART A SHORT WHILE AGO BUT I WOULD LIKE TO COME BACK TO THIS POINT. YOU MENTIONED THEN THAT MAN IS A SPIRIT. IN TERMS OF SCIENTOLOGY, CAN YOU DEFINE THE SPIRIT IN ANY WAY?

LRH: Yes. Man has been interested for a very long time in what a spirit was. He was also very mystified as to what a spirit was and he talked about ghosts and places being haunted and so on, and this is one whole line of approach. He talked about the human soul and how it went to heaven and it went to hell, and he was very much adrift on this as he was both afraid and ignorant. It was rather amusing to find out that he *is* it, he *is* a spirit. The early Greeks, for instance, worked along this line. They wanted to know what man was. They concluded that he was a spirit clothed in flesh, and that happens to work out. The reason Scientology assumptions can be considered true is because they work. Scientology is a totally workable science. We are not interested in theories or absolutes. We are interested in what produces results. If you know certain things and you apply them and that then increases a man's I.Q., increases his ability to handle the world around him, why then he naturally is able to do better and do more, to make more money, to be happier in his environments, then you have results. When you approach man as a spirit then you succeed. If you approach him as though he was just a mechanical monster of some kind or another, ten stones of flesh or something like that, you don't increase his I.Q. We prefer the tactics which work, not the tactics which are merely stylized or which we are supposed to have.

Interviewer: DO YOU THINK THAT MAN IS BASICALLY GOOD?

LRH: Man is basically good, yes. His experience has led him into evil and he very often solves his problems from his own point of view only. And when he solves his problems from his own point of view, of course, he gets other points of view into trouble: what is good for a duck hunter is not good for the duck.

Interviewer: DO I UNDERSTAND FROM THIS, THEN, THAT THROUGH SCIENTOLOGY PROCESSING YOU CAN SHOW MAN WHERE HE'S GOING WRONG AND HELP HIM IN THIS WAY; IN OTHER WORDS, HE HELPS HIMSELF?

LRH: He helps himself. We do not say you must do this, you must do that and so forth. We show him only how to confront his existence, how to handle his immediate problems and as he progresses up the line toward greater spiritual freedom, he learns that there are wrong ways to go about things and right ways to go about things and he gradually drops away the short-cuts to fortune, the short-cuts to fulfilment of his desires that we normally associate with evil practices, and he becomes an honest man.

Interviewer: AS YOU PROCESS THE INDIVIDUAL, DO YOU FIND THAT HE GETS BETTER AND BETTER AND MORE ABLE? IS THERE ANY END TO THIS?

LRH: Yes, it is a finite state known as Clear, and that means that the individual has erased what the Freudian said was his basic illness, which is his reactive mind. This unconscious mind has gone and he is totally alert and totally capable. This state has been achieved and our programme in this actually has just culminated these last few months. Research is finished at this particular time because we are making such individuals and we are making them regularly and we are making them routinely.

This is Scientology. What more can be said about it? A great deal! And Ron says it as he clarifies its many aspects throughout the film. He answers other questions such as, "What is the mind?" "Are Scientologists religious?" "Through Scientology is it possible to reach towards God?" "Why is man on this planet and what is his purpose here?" And many more!

See this great man as he talks to you about YOU and what you and others can attain through Scientology. See Ron as Ron is in action. See this fascinating filmed interview when it is shown at your nearest Hubbard Scientology Organization.

Bring your friends and invite all you meet to see this film.

YOU CAN ALWAYS WRITE TO RON ABOUT YOUR CASE OR PROBLEMS

ANNIVERSARY OF FIRST BOOK: MAY 9 AD 17

Seventeen years ago on May 9, 1950, the first book of Dianetics and Scientology was published: "Dianetics: The Modern Science of Mental Health" by L. Ron Hubbard.

"AD" used in dates came to be used to mean "After Dianetics" and has become a well known symbol in Scientology. For example, AD17 means 1967 or the 17th year after the publication of the first book marking the first widespread introduction of Dianetics and Scientology into society.

Ron had this to say about the first book in the recent film interview reported on pages 1 and 2:

"A psychiatric textbook publisher knew that I studied in the field of man and knew I'd been studying ethnology and anthropology, two very tough words which merely mean study of what man does and has done, and he asked me if I wouldn't please write a textbook that gave the various things which I had found and discovered. We expected this to sell about six thousand copies. I was in actual fact going to go to Greece to head an expedition and was all set to go when this textbook was published. It hit the top of the New York Times best selling list and it just stayed there, month in, month out. That was fifteen years ago and this book still sells as the best seller every year.

"Dianetics is 'through the mind', and is in essence actually a mental study. Scientology had to be broadened because it was more firmly established, after Dianetics, that man was a spirit and you couldn't go along with the same word."

WHAT SCIENTOLOGY PROCESSING MEANS FOR YOU

Standard Scientology services form the road to Clear and total freedom and are delivered every day by Scientology Organizations around the world.

PROCESSING

Scientology Processing is done in stages or Grades. We call these the Grades of Release, in that at each Grade you are released, in the true meaning of the word, from conditions in your own life and environment that prevent you from being more able than you are. For instance, the first four Grades of Release attained in processing accomplish the following. There is no maybe or perhaps about it.

Grade O — Improves your ability to communicate. We instinctively revere the great artist, painter or musician, and society as a whole looks upon them as not quite ordinary beings. And they are not. They are a cut above man. He who can communicate to others is a higher being who builds new worlds. A Grade O Release achieves this ability to communicate.

Grade I — Enables you to handle problems. The being who can recognize the actual source of problems and so see them vanish is too rare to be easily comprehended. Man "solves" problems. A being in a higher state looks at them and they vanish. There are fantastic phenomena here which man has never, before Scientology, examined. When a being can do this—make problems vanish with a glance—he certainly is no longer man. A Grade I Release is able to do this.

Grade II — Gives you relief from the hostilities and sufferings of life. Man has never known, except in some of the rare miracle workers he regarded as saints, how to bring relief to various sufferings. The secret was that one is connecting oneself to what he abhors. To be able to easily bring relief to oneself and others from the hostilities and sufferings of life is a skill man has seen only in a select few. A Grade II Release has this ability.

Grade III — Gives you freedom from the upsets of the past. Man is chained to the upsets in his past. He has never known why he felt so upset and misunderstood about his family or people or situations. Most men dwell perpetually on troubles they have had. They lead sad lives. Freedom from the upsets of the past with the ability to face the future is almost an unknown condition to man. It is attained as a Grade III Release.

Grade IV — Gives you the ability to face the future and to change conditions. Man's abilities tend to be individually specialized. He is so intent upon some action that he is clumsy in performing others. Moving out of a fixed condition and being able to do other things is attained as a Grade IV Release.

SIGN UP FOR PROCESSING

Scientology Processing is the most valuable aid the able have ever had to get MORE ABLE. Your gains will come easily and quickly in the Hubbard Guidance Centre of your nearest Org. Processing is not costly and a 5% discount plan is available. See or write the Registrar in your nearest Org listed on the back page of this Auditor.

WHAT SCIENTOLOGY TRAINING MEANS FOR YOU

Scientology Academy training, like processing, is arranged in easy stages or Levels. Each Level consists of two separate two-week courses, the first leading to the award of a certificate at that Level and the second leading to professional classification. The Levels of training parallel the Grades of processing in that at each Level one is trained to audit the Grade of Release of that Level.

In addition to learning how to handle the technology of each Level, each Academy course is a giant step of greater understanding of man's relationship to this universe and of one's fellow man.

It is quite factual that the higher a student advances in his training, the more his beingness also advances. Beingness means the ability of an individual to live or to handle the environments around him; to be something and to handle things around him. Also, training, alone, can considerably raise a person's I.Q.

Above all, a person trained in the Academies of Scientology is trained to become an Auditor, a skilled practitioner of Scientology who can handle the raw stuff of life and audit his fellow man to a Grade of Release and thus help him along the road to Total Freedom.

This is the true scope and prestige of an Auditor. L. Ron Hubbard has said, "Auditors are the most valued beings in this universe." The skilled, exact, well-planned Academy Courses make skilled, able Auditors.

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By L. RON HUBBARD

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Sussex, England.

Your order will be sent to you within 24 hours airmail from Saint Hill at no extra cost.

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You can have personal notices published in this column at the rate of $2.00 or 14/- for three lines or fraction thereof. (Approximately 25 words.)

Professional and Centre ads are not printed. Only personal arrangements, requirements and advices, items for sale or rent, etc., are accepted.

Send us the exact wording you want clearly printed or typed with the cash, cheque or money order.

TWO IDEAL ROUTES TO CLEAR FOR YOU SELECTED BY L. RON HUBBARD

There are two ways to follow this route to Clear. There is the PRECLEAR ROUTE, which is the shorter, fast route for the non-professional Scientologist who does not intend to work full-time as an Organization staff member or who wishes to take further training after going Clear. This route provides for the minimum of training necessary to audit yourself to Grade VI Release and Clear.

The AUDITOR ROUTE is for professional Scientologists who intend working full-time in Scientology. By following this route you are assured of the finest auditor possible when Clearing—yourself—as graduates of the Saint Hill Special Briefing Course are the best trained auditors in the world. Also, you are able to pass on this wonderful technology to others by releasing them on the Grades of Release.

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IDEAL PRECLEAR ROUTE ONE

(a) Dianetic Auditor's Course
(b) Grades O-IV Processing
(c) Power Processing
(d) Solo Audit Course (Grade VI)
(e) Clearing Course

IDEAL AUDITOR ROUTE ONE

(a) Personal Efficiency Course
(b) Hubbard Apprentice Scientologist Course
(c) Dianetic Auditor's Course
(d) Academy Training on Levels O through IV
(e) Power Processing
(f) Saint Hill Special Briefing Course
(g) Solo Audit Course
(h) Clearing Course
(i) Level VII Interne Course (if to be employed in an Organization)

TAKE YOUR NEXT STEP NOW. Write to the Registrar, Hubbard College of Scientology, Saint Hill Manor, East Grinstead, Sussex, England, or your nearest Scientology Organization.

SELECT YOUR FRIENDS FOR THE DIANETIC AUDITOR'S COURSE OR BUY IT FOR YOURSELF

The Dianetic Auditor's Course is a short Academy Course which enables you or your friends to perfect the knowledge of the mind gained from the reading of "Dianetics, The Modern Science of Mental Health" and to apply Dianetic auditing as a student. All under expert supervision. Dianetic Auditing is not part of Scientology practice today but it is invaluable as training. Dianetic training is a pre-requisite for the Solo Audit Course and the Clearing Course at Saint Hill.

Price: $500 (U.S.) or equivalent in other currencies.

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It's as easy as that!

What Saint Hill Means For You

Saint Hill Manor is first of all the home of L. Ron Hubbard and Mary Sue Hubbard, and on the extensive grounds surrounding the Manor is situated the largest, highest-level Scientology Organization in the world—the Hubbard College of Scientology. This means, of course, that you receive experienced, rapid, technically accurate and satisfying service at Saint Hill. That this is so is demonstrated by its rapid expansion over the last five years.

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The Saint Hill Hubbard Guidance Centre provides auditing on all Grades of Release—from Grade 0 to Power Processing (Grade V). Wonderful Power Processing releases the individual from certain hidden experiences in his past and enables him to handle power in life.

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The Saint Hill Special Briefing Course is given only at Saint Hill. It is a review course of all the levels of training at a high professional level. It is a streamlined course, combining both speed and thoroughness. This training gives the tools for handling life and although its application to Scientology processing is stressed, its scope is all of life. For this reason a graduate of the Saint Hill Special Briefing Course receives a Hubbard Senior Scientologist Certificate.

The prior training requirement for the SHSBC is an HPA (Hubbard Professional Auditor) Class III or an old HCA/HPA Certificate.

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Saint Hill has an excellent lower level Dianetic Auditor's Course and is the home of the Solo Audit Course, both of which are pre-requisites to the famous Clearing Course, situated at Saint Hill. On the Solo Audit Course one learns to audit oneself to Grade VI Release. At Grade VI Release one realizes the hidden motivations of one's actions and recovers the powers to act on one's own determinism. The Clearing Course is, of course, the final step on the Road to Clear. A Clear is a person who has completed Grade VII, who is again wholly himself and can follow his own basic purposes. Clear is a much higher state of beingness than has ever before been imagined by man.

GET ON THE CLEARING COURSE

ON THE CLEARING COURSE A STUDENT AUDITS HIMSELF TO CLEAR UNDER THE GUIDANCE OF THE CLEARING COURSE SUPERVISORS. THE ROAD ON THE CLEARING COURSE TO CLEAR IS PRECISELY MARKED ALL THE WAY BY RON AND IS EASY TO FOLLOW.

THE STATE OF CLEAR IS PRICELESS. IT IS A STABLE STATE, NOT SUBJECT TO RELAPSE OR DETERIORATION. A CLEAR IS WHOLLY HIMSELF WITH WONDERFUL AWARENESS AND ABILITY AND ABLE TO FOLLOW HIS OWN BASIC PURPOSES. *YOU* CAN ACHIEVE THIS STATE OF FREEDOM THROUGH THE CLEARING COURSE.

The pre-requisites for the Clearing Course are: Dianetic Auditor's Course, Power Processing; then Solo Audit Training on either the Saint Hill Special Briefing Course or on the Solo Audit Course.

The Clearing Course is obtained at Saint Hill. Once started on the Clearing Course you may audit at home if you wish and check out Clear at your nearest Continental Org or at Saint Hill.

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Clear No. 272 SYLVESTER MIELCZAREK, Chicago, Illinois, U.S.A.
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Clear No. 274 BILL SIMMONDS, New York, U.S.A.
Clear No. 275 LENSWORTH SMALL, Saint Hill Staff.
Clear No. 276 ROBERT LINN, Auckland, New Zealand.

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RICHARD SANDERS, Bowie, Maryland, U.S.A., on Clearing Course
CAROL GALE, Portland, Oregon, U.S.A. interning for Saint Hill
SHEILA GAIMAN, East Grinstead, on Clearing Course
MALIN ANDERSEN, Lund, Sweden, interning for Saint Hill
LORI WOOD, returning to Franchise in Phoenix, U.S.A.
BILL BENNITT, Chicago, on Clearing Course

VITAL STATISTICS

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To PAM and HENRY BACZKOWSKA, a daughter, ELANA.
At Johannesburg
To ANNICA and GARTH FOXCROFT, a daughter, KAREN.
At Saint Hill
To CAROL and DAVID KAUFMAN, a son, MICHAEL.

ENGAGEMENTS
At Johannesburg
PAT KENNEDY to MARION KINGSLEY

MARRIAGES
At Auckland, New Zealand
SANDRA MORGAN to JOHN DUNCAN
JAN HOGARTH to RICHARD LACEY
At New York
VICKI RHEUBOTTOM to NICK POLIMENI
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