THE WORK
OF THE
ASTROLOGICAL LODGE
OF LONDON

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J M A

OF INTEREST TO ALL ASTROLOGERS

ASTROLOGY

THE ASTROLOGERS' QUARTERLY

ISSUED UNDER THE AUSPICES OF THE
ASTROLOGICAL LODGE OF LONDON
AND DEVOTED TO THE STUDY OF
ASTROLOGY IN ALL ITS BRANCHES

Editor: CHARLES E. O. CARTER

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ASTROLOGY

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ASTROLOGY

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VOLUME TWENTY-FOUR DECEMBER 1950 NUMBER FOUR

JANUARY FEBRUARY 1951

EDITORIAL

The Outlook

I take the opportunity to wish all my readers the compliments of the Season.

But it needs no astrological knowledge to perceive that the outlook is somewhat depressing.

The midnight map, for the beginning of the year 1951, is not good. Saturn will be just above the eastern horizon followed by the Moon, in very close square to Uranus, and by Neptune. It is in *precise* conjunction with the 1801 Uranus. The Sun, Mercury and Venus are in Capricorn and are all involved, so that there are no less than seven bodies in a more or less closely knit "T" square. Mars is opposed to Pluto, though not very closely, but he has trines to the Moon and Neptune. Jupiter, in the 5th, is in trine to Uranus.

These maps seem to have a certain validity, but as I have often stressed, they are more or less alike all the world over, though presumably they have little or no value in countries that celebrate their New Year at other times. The Moon may alter considerably, being nearer Saturn in the east and nearer Neptune in the west.

Generally speaking, I still see the Far East as the chief point of impact. China is said to be under Cancer or Libra, and in my view it is affected by both signs. Libra was certainly prominent in the map of the People's Republic.

With Uranus in Cancer and Saturn joining Neptune in Libra I can see very little hope of happy conditions for the Chinese.

But the U.S.A., with Saturn in about 15° Libra, will meet tremendous difficulties and increasing burdens and restrictions.

It is difficult to deal with the U.S.S.R. for lack of a dependable horoscope.

The nativities of individuals, both lowly and eminent, and many other indications point to 1952 *as a year of a most critical character.*

One cannot emphasise that too strongly, in the hope that some heed may be paid to the warnings of the stars.

The most recent horoscope that has come to my notice and points to the dangers of 1952 is that of Prince Baudouin, born at Brussels, September 7, 1930, at 3.25 p.m., G.M.T.

This unfortunate chart shows Saturn rising in Capricorn, opposed to Mars, with Mercury in close square to both. Now, in 1952 progressed Sun comes to Mercury and thus excites this virulent quadrature.

That 1952 will see economic difficulties of the most pronounced and widespread kind can scarcely be doubted, but whether war will be involved is another matter. Our Sun square radical Mars (1801 map, regressive secondary) is over; it dated exactly to the Korean War. It is probable that the very similar U.S.A. direction (Sun square progressed Mars, secondary) is now passed. So far, so good.

We must face the fact that such prosperity as we now enjoy is largely artificial in character. Should the Kremlin menace diminish America would not continue the vast subsidisation of Europe that she now has undertaken, to the limit of her strength. Yet what would follow on the cessation of this help, save collapse? There should be a great saving on armaments; but mere saving never made anyone prosperous.

Should the said menace not diminish, then the outlook is gloomy indeed, and ultimate collapse would also seem to be inevitable, at some stage. Or war to the death.

However, let us for the time being allow 1952 to remain in the partial obscurity of the future.

It is strange that some astrologers appear to have pro-Russian leanings, though on the whole we seem to incline to conservative politics.

Do they imagine that such a magazine as *Astrology* would be allowed in any despotically ruled country, be it Catholic Spain or present-day Poland or Hungary?

It is certain that in a totalitarian State there would be no place for astrology, just as there was no place for it in Nazi Germany. For astrology cannot be twisted or made to lie. The German astrologers could not advise Hitler to invade Russia, seeing that Saturn was so very malefic in his natus. He refused to listen and did his best to extirpate astrology; but he could not alter his destiny.

Do not the stars also yield a very clear warning to both Britain and the United States to seek friendship with China by every honourable means? In our 1801 horoscope the Moon is in the 10th house in Cancer (China) and in the U.S.A. map the Sun, both benefics and Mercury are therein.

The 1951 ingress is not a very good map but neither is it a bad one. We have Jupiter in the 10th in Pisces. The ruler of the chart (Luna) is close to the nadir in near sextile to Uranus and trine Venus. Mars opposes Neptune; but Pluto mediates. The stress seems to pass from the 9th house (foreign affairs) to domestic issues. The most warlike indication is Moon exactly opposed to 1801 Pluto, but, as we have said, she is well aspected and the chart seems to denote a *comparatively* uneventful year.

I do not see much sign here of the "Festival of Britain" and we must wonder what will become of this project. It is to be declared open on May 3rd, when Mars has three afflictions, including the quadrature of Pluto.

Remembering how many overseas visitors made for home when the Korean War began, fearing a general conflagration, one wonders whether some similar scare will put a damper upon our Festival, sooner or later.

The Sun is in close opposition to Saturn which assures us of fresh restrictions and privations, especially in personal and household goods (Saturn in Virgo).

It will be interesting to see which map is the better index to the coming year, that for the New Year or the Vernal Ingress horoscope. As we have indicated, the former seems the worse of the two for 1951. I note that German astrologers have taken to recommending the use of these New Year horoscopes; and I must say that they seemed pretty good guides in the war years, which could hardly be said of the ingresses. They would be better still if we knew more about local rulerships.

His Majesty has Sun sextile radical Mercury in the spring, which probably indicates particularly happy relations with the United States at that time; but we shall feel his Sun square progressed Saturn in the fall and winter of the year, offset to some extent, no doubt, by the fine direction Jupiter conjunction radical Moon in the 1801 figure. This is a pre-natal secondary, or, to use Mr. George H. Bailey's appropriate and much less clumsy term, a secondary regression.

This last may coincide with great developments in Africa.

The Weather

I rarely venture a forecast on this particularly difficult subject. But the square of the Sun and Saturn at the Winter Ingress looks chilly, and so also the rather curious square of Mercury and Saturn, both stationary, in the middle of January.

THE HOROSCOPE OF PRINCESS ANNE

By Dorothy Ryan

In some respects the map of H.R.H. Princess Anne appears more typically "royal" than that of H.R.H. Prince Charles. It is certainly encouraging to find the angular Jupiter back once again in the horoscope of this youngest member of the Royal Family, particularly when, as in this instance, it is a well-placed and well-aspected Jupiter.

It is also interesting to find that Princess Anne's ascendant is within 2° of that of H.M. the King, that her 3½° Leo M.C. closely coincides with the angles of other Royal maps, and that her Moon is in the Capricorn decanate of Virgo thus providing a link with her mother's ascendant, which is in the Virgo decanate of Capricorn.

Comparisons apart, however, one would judge that Libra rising, with Venus only 5° from the M.C., would give both charm and kindliness, together with the gift of winning the affection of the public (Venus in Cancer). The elevated Sun in Leo will add dignity and confidence to the Libran charm, but the conjunctions of the Moon, Mercury and Saturn in Virgo must introduce a much more reserved, retiring and introspective side to the nature.

This triple conjunction in the 11th house probably show much of the inevitable loneliness of an exalted station in life, whilst Virgo may be indicative of the restrictive influence of many petty rules, regulations and formalities which tend to cramp and inhibit a naturally affectionate and companionable disposition.

It is, of course, possible that the conjunctions in Virgo will work out in terms of health. In this case one wonders if, apart from the usual Virgo troubles, there would be imperfect speech or hearing. Fortunately, Sun in Leo sextile ascendant is a generally helpful and strengthening influence.

Moon conjunct Saturn doubtless shows the unenviably heavy responsibilities of her Royal Mother; and this influence suggests that these responsibilities may have a somewhat saddening effect on the life of the little Princess—perhaps by keeping her too much apart from her mother.

At the same time it is interesting to observe that both Princess Anne and Prince Charles have a feminine planet elevated—i.e. Venus in Cancer in the map of the Princess Anne, and Moon in Taurus in the case of Prince Charles. These positions are undoubtedly indicative of the influence of the mother as such, but they also appear to suggest the dominant influence of the mother as Queen of England.

The rising Mars in Scorpio, forming part of the grand trine of Mars-Jupiter-Uranus in Water, is a most helpful feature, as it involves two dignified planets. As, in addition, it brings in the ruler of the 7th house, Princess Anne should make a very successful and important marriage. The application of Venus to the square of Mars may bring some affectional unhappiness, but in the main the marriage conditions appear very promising —productive both of progress and a much wider sphere of experience and opportunity.

It seems quite possible that her marriage will take her abroad, and that she will make a Royal match. The progression of Venus by one degree measure to the conjunction of her radical Sun at about age 23½ may well indicate the year of her marriage.

The map obviously shows a marked degree of success and happiness through children, owing to the proximity of Jupiter in Pisces to the 5th house cusp. With such a configuration it is not entirely beyond the bounds of probability that one of Princess Anne's children may ultimately succeed to the British throne, or, perhaps, succeed to the throne of some other country.

Be that as it may, the map as a whole possesses a sufficient quota of helpful features to enable one to voice the wish of "good luck and happiness to Princess Anne" with astrological sincerity as well as with loyal respect.

EDITORIAL NOTE.—It is regretted that considerations of time make the original project of a symposium impossible. Personally, we endorse all that Mrs. Ryan has said.

SIGNIFICANCE OF THE NODES

By ARTHUR GAUNTLETT

TRADITIONALLY the Moon's Nodes are referred to as the Dragon's Head, and Dragon's Tail, and in what follows I shall retain these terms because of their familiarity. I do, however, consider them extremely misleading, especially to those who have had training in philosophical thought, apart from Astrology. For one thing, neither expansion, nor restriction are good things or bad things in themselves, a fact which, in my opinion, renders invalid a good deal of the traditional teaching regarding the Nodes. My experience of Dragons is admittedly limited, but it does appear to me that they can be equally dangerous at either end. At one end you may be burned or blasted to death,

at the other whipped or stung to death. In each case the end is the same.

No astrological subject, of any importance at all, can be dealt with adequately in the course of a single lecture; nor is it even possible for any one person to study a sufficient number of maps of adequately known lives, to cover every possible combination of Sign, House and Aspect, since the number of horoscopes is as infinite as the number of man. Much of what follows is therefore the outcome of deductive and, I hope, logical reasoning and meditation. The whole corpus of astrological knowledge is, in the last analysis, only a working hypothesis. Which, of course, does work, and works well. But it is essential to remember that none of the factors with which we work, none of the things we think we have discovered, can be regarded as absolute, incontrovertible and forever unalterable fact. Astrology of ten thousand B.C. was different from Astrology today, which in its turn may be very different from Astrology of ten thousand A.D. Mentally, spiritually, human nature does change, in spite of the common saying that it does not. If that were true, what of Evolution?

The key to all knowledge, the solution to every problem that life can bring, is to be found within the circle of the Zodiac, but he would be a bold Astrologer who would dare to assert that he had discovered all those keys, or even understood a fraction of the problems.

I have little faith in what are usually known as "Sensitive Points." They are, in my opinion, only arbitrary mathematical abstractions. Even more of an abstraction than the square root of Minus One. The square roots works all the time, the sensitive points only work sometimes. There is an important difference between the so-called sensitive points, and the Moon's Nodes. The Nodes are not arbitrary calculations, found by adding factor to factor, but they are definite astronomical factors, inherent in the Moon's orbit. They are definite points where the relationship between Sun and Moon undergoes change, and so are as definite facts as the Sun and Moon themselves.

The Solar System, as a Unit, is bound within the steel ring of Saturn. The "Ring Pass Not," beyond which, in our present state of spiritual evolution, we cannot go. The extra-Saturnian bodies are not, in my opinion, members of that system. That is why they have been so apparently deadly to mankind. The three bodies of which we have knowledge are links between our system and the greater system beyond the Saturnian ring, but they are not part of the system within which we have to live out our lives. If they were our endeavours to respond to them would have been less dismal. We endeavour to respond to

Uranus; the chief result so far has been the terrific craze for faster and faster speed, trying to get away from ourselves, and the ever blaring radio by means of which we ensure that we shall have no quietness in which to think. We then endeavour to respond to Neptune, and the result of that so far is poison gas and ersatz coffee, together with that modern abomination the cocktail, an ersatz drink if ever there was one. Our effort to respond to Pluto needs only one word: Hiroshima. Man has over-reached himself, and it would have been better for us had these three bodies never been discovered. We are as men who have gone out and captured three tigers, without first having got a cage to keep them in.

As the Solar system is thus bound within the Saturnian Ring, so mankind as a whole is born within the orbit of the Moon. But the difference is we do not remain confined within that circle. We have to emerge from it, to develop outside that orbit, and within the wider Saturnian Circle. Therein is the real significance and the terrific importance of the Nodes. They are the points through which we emerge into that wider circle wherein we develop psychologically and spiritually. And in the Nodes we see whether the development in each particular case is going to be for Good or for Evil. I use the words Good and Evil since they express much better what is meant than by using such circumlocutions as Higher and Lower Spheres, etc. They are old-fashioned words that mean what they say, and apart from metaphysical acrobatics everyone knows what good and evil are.

Man then, has to develop either for Good or for Evil. He does not, and cannot, live the life of, say, an earthworm, perfectly content to ooze his way through the earth, eating, fattening up, until it is time to die, and start over again. Man has to come to conscious and agreed terms with his environment. That is what living really means. Coming to terms with your environment. Those who do not, or cannot, come to such terms, either die young, are born insane, or commit suicide.

It has been advanced as an argument against attributing any sort of significance to the Nodes that there is nothing in any chart that is explainable by the Nodal Axis that cannot equally well be explained by the planetary positions. I disagree with that altogether; but even where things have been explained solely in terms of planetary position, much of the explanation has been wisdom *after the event*. I am referring, of course, to the explaining of the psychological and spiritual development of a person, and in these two things, which are primarily the *only* really important things, wisdom after the event is easy, and useless generally. But where the psychological and spiritual

development of a person is concerned astrologers ought to be wise *before the event*. To be able to say not how a man *may* develop, but how he *will* do so.

In strict truth there are no such things as puzzle horoscopes: there are only puzzled astrologers. But in psychological and in spiritual matters astrologers need not be so puzzled as they often are. In the greater number of cases the nativity contains all the answers, the whole story in fact of the life. For in the greater majority of examples people do respond faithfully to the indications of their nativities. If that were not so, prediction of any sort would be impossible and useless. It is precisely because people do so respond that we as astrologers can look ahead a little. Not in every case of course. There are always the saints and mystics who are unaccountable and unpredictable; and there are astrologers who should be endeavouring to live within their maps and so making the very best of their lives. If we are not so doing then our Astrology is little better than a superstition, a dangerous waste of time both for ourselves and for those whom we influence in any way.

Another important point is that there are no such things as "weak" nativities, with the doubtful exception of the congenitally insane. But judging a natus from the psychological and spiritual angle, all nativities are strong; strong either for good or for evil. So far as the accidents and externals of life are concerned a man may, of course, be extremely successful in material matters. He may attain to great positions and riches and yet be a failure in the important things. How many thousands of years has mankind meditated rather ruefully upon the fact that the ungodly flourish like a green bay tree, live comfortably on champagne and caviare, while the poor righteous man has to be content with beer and cheese! It is, of course, a problem that will remain to torment us until the end of time.

In any map there are three axes. The Angles, and the line of the Nodes. First there is the Ascendant-Descendant: Self and others. In this axis a man can, if he will, preserve equilibrium right up to the end of life. It may be, and often is, extremely difficult, but it can, and in the last resort, of course, it will have to, be done. In the same manner it is often difficult, but it is possible to preserve equilibrium on the axis of the Meridian. Here again it can be, and in the last resort it will have to be done. Until we have achieved the perfect balance along both these axes, we shall be bound to the wheel. But when it comes to the axis of the nodes the position is very different. Along *this* axis, in the final analysis, equilibrium is impossible. In this connection we have no choice, no freedom of will. At the end of life we shall either have developed progressively, followed

mainly the pathway to the good, or we shall have developed in the opposite direction, more strictly a regression, following the pathway leading to evil. One or the other of these two things we MUST do. Either we progress or we regress, we cannot remain static. This is not to say that any man will consistently, in everything that he does, choose the evil rather than the good, or *vice versa*. It is the end-result of his continuing series of choices throughout the course of his life that matters. What it all adds up to; where the natal bias finally leads him. And it is through the Nodal Axis that we can, in the greater majority of cases, see what the final addition is going to be.

In brief, the main, the most important, significance of the Nodes in any map is that they show the points of development, the way a man will choose to go, which of his potentialities he will choose to develop, and what the result in terms of spiritual things will be.

Dane Rudhyar, in his book, *Astrology of Personality*, has called the Dragon's Head the point of spiritual power, the Tail the point of least resistance. Destiny at the Head and Human Will at the Tail. That is the true significance of these points. At the Head we have the Divine Will for each person, the Divine intention, what that person's destiny is intended to be. At the Tail we have the human will; what the person would like to be himself, what he would choose to be if left to his own volition. These two are therefore in complete absolute opposition, not a passive balance, but a really active and vital opposition. Between the one and the other each person has to make the choice, and keep on making the choice in every contingent of life. There can be no static balance nor any dynamic balance either, for the two things, Good and Evil, are diametrically opposed. One of the things that is inherent in human nature is a love of ease, comfort, and having all one wants. But to carry out the Divine Destiny that is set for us is never either comfortable or easy. It is always a hard and bitter struggle; following the pathway leading to the Good, the Beautiful and the True, is always difficult; and how human nature abhors difficulty!

There are graduations, of course, in each separate act and choice. But in the sum total of life either the Good or Evil is chosen. In the final analysis there is no difference in kind between say a St. Augustine of Hippo, and William Booth, the Founder of the Salvation Army. The difference is in kind, not in degree. On the other side there is no difference in kind between the actions of, say, Ivar Kreugar, and the man who is pleased because he has been able to cheat the bus company of a three-halfpenny fare. As a great Teacher pointed out a very

long time ago, there is no difference in principle between calling a man a fool and cutting his throat. One just naturally and gently leads into the other.

So we see in any natal map how any person will develop spiritually. The real ego behind the personality that is shown by the horoscope. For, of course, the nodal indications do not in any sense over-ride the other ordinary indications of the chart. They give a kind of refinement of analysis, they show the inward development of the real person, although that development has, of course, to be expressed through the Ascendant, Sun sign and the other factors of the natus. The horoscope, or rather I ought to say the nativity, shows us what a man's destiny is intended to be, and also the tools he is given with which he should fulfil that destiny. That is, the nativity, as a whole gives us clear indications of a person's intended destiny, most of the accidents of life, and what his potentialities are. Study the axis of the Nodes, and then you will be able to see immediately just how the person will use those tools, develop those potentialities.

Take any nativity, and study the sign position of the nodes, and the position of the rulers of those signs. But, this is important, do not take into consideration, as rulers, the three extra Saturnian planets. Thus, Aquarius is ruled by Saturn, and not by Uranus. Pisces by Jupiter and not by Neptune. Scorpio by Mars, and not by Pluto. The study of these rulers, shows which has the stronger influence, the Head or the Tail, and in accordance with that, so will the developments be. House position has also to be taken into consideration, as it is through house position often that the influence of the Nodes can be most easily detected. But the greatest influence is the sign influence.

Also I have no intention of raising the vexed question of house division but I feel I must make one point. After much meditation on the subject, especially when meditating upon nodal positions in maps, I have been forced to the conclusion that there are only two valid systems of house division. Either Equal House (Ptolemaic), or the division proposed by Mr. Carter, which is another method of Equal House Division. I also take cusps as centres but I am not going to pursue that question here either. But as Rudhyar points out, the Nodes do point to two houses in a nativity and it is through matters concerning these two houses that the nodal influence may be most easily detected.

For example, let us look at the map of that perverted genius Hitler. He had the Head in Cancer. The sign of the Prophet, the Teacher, the sign of Intuition; in his map is clearly shown his intended destiny. He could, and he should, have been a true

prophet to his people. He could, and he should, have made his people into a great people in the true sense of the word, for they believed in him, as few leaders have been believed in. But the Tail was in Capricorn. The Moon, ruler of Cancer, weak (traditionally), even Jupiter, the exaltation ruler, was weak. Saturn elevated above these bodies, and stronger than either of them, and so what happened? How did Hitler develop? The power, the potentialities shown at the Head became perverted into the mere lust for personal power, the lust for mastership of all around, to over-ride everyone and everything. Ruthless elimination of all opposition. The accidents of fortune gave Hitler a wide stage on which to live out his life, but similar positions in any map will show the same result in any life, the difference being in degree, not in kind. In ordinary walks of life the person who should be the leader and teacher in his own home, and in his own circles, will become the despot, the would-be master. Making everything turn on the axis of his own personal ambition, everything bow down to his desires.

Kreugar had the nodes in the same signs, but in reverse. The Head in Capricorn, but the Moon elevated above a debilitated Saturn, the Tail therefore having the strongest influence. Kreugar chose the way of greed. His destiny was that of the Priest, Ambassador, the Organiser and Builder of real Authority. And in his life we have the priestly power perverted into the lust of possession. It must be remembered that priestly power can be used for other things besides what the word usually connotes. Kreugar, like Hitler, was by the accidents of fortune given a wide stage on which to act his part, but here also the same principle can be watched in the smaller stage of the more average life. The principle can be seen in all lives having these nodal positions, for the lust of possession does not only mean lust for money; there are other things we wish to possess, and things which money cannot get. But in all cases where persons act on the same principles as Hitler or Kreugar, either in a small way or a large, they would most emphatically deny that they were seeking personal power or personal possession. In both these cases the final end was suicide. The last deliberate evil choice, in the hope, a vain one, of avoiding justice.

So we see egos using the potentialities given them at the Head for the perversions of the Tail, as Hitler and Kreugar perverted the powers given to them. In neither of these cases do I think that an astrologer who knew absolutely nothing of the lives of these two men would, from a study of their charts, be prepared to say quite definitely that they would have developed along the lines they did. That is, the charts, without

the nodal axis. He would not say that they would act in a certain manner in any given set of circumstances. What he would say would be "either/or." The Either/Or of Kierkegaarde. Either he would do this, or he would do that. He would develop this way or that way. But if you add the nodal axis you do away with this either/or. You can say with fair certainty that he *will* develop this way, and in the case of adults you can usually say quite definitely that he *has* developed this way, without putting in alternatives. And herein is one of the greatest uses of astrology; for in reading the charts of children it can be pointed out how they will develop, if left to themselves; but with this knowledge they can be guided and trained to give the lie to their nativities, and so they may become free of the wheel much sooner.

Take the signs Taurus-Scorpio. The development will be along one line or the other in accordance with the strength of the bodies concerned. That is Moon, Mars and Venus. On the one side there will be the development of beauty, the builder of comfort and stability for oneself and one's family, and for one's neighbours. The Gatherer in, in order to be able to give out to the less fortunate. The provider of the milk and butter necessary to life. The power of serving and the attraction of service from others. At the other end the development will be along the lines of the social snob, the climber over the weaker brethren; the acceptance of service with contempt of the server; the despiser of one's origins, the true hypocrite who may very successfully dissemble the hypocrisy, to the shocked surprise of his friends when the mask slips. At the extremes of this axis we have the true philanthropist, the server of his fellows; at the other end, we finally reach the very bottom of humanity, the pimp and the prostitute. In reverse, the Head in Scorpio, we have the power of quiet persistence, the overcoming of obstacles, the development of vision, the true mystic. At the other end we have greed, gluttony, sybaritic principles, the complete hedonist and materialist; also the complete fool.

Of Gemini-Sagittarius. Mental power, searcher out of truth. The Artist, Inventor. Apostle, the faithful disciple. At the other, recklessness, foolhardiness, extravagance, the humbug, the weaver of fine phrases that mean nothing; promises never meant to be kept; the natural love of cruelty. It is surely a fact too that the Tail in Sagittarius, and in a lesser degree in Scorpio must have been a noticeable feature in the maps of black magicians and devotees of the Black Mass. For though occultism is largely a Scorpionic influence, love of ceremonial combined with blood-lust is a perversion of Sagittarius.

Of Aries-Libra. At the one end the Pioneer, the person who

is full of hope and optimism, and radiates the same round him. The blazer of trails for others to follow. At the other end the sophist, the Pharisee; intolerance, harsh judgment, utter lack of sympathy with any other viewpoint but one's own. Psychological and mental cruelty for the sheer fun of it.

Aquarius-Leo. The Seeker after Truth, the fighter for the cause, The True Humanitarian, the great idealist. At the other end, the pompous braggart, ostentation, the incorrigible beast of prey. Leo is the king of beasts, and a carnivore, and a map with the tail in Leo shows a person who will prey on his fellows and lord it over them. One good example of this is Dr. Goebbels.

Leo-Aquarius. Sympathy, True Brotherhood. Protective Love. Spirituality, Royal Generosity, Creativity. At the other end, complete ingratitude, callousness, frozen indifference to all human values; the pursuit of knowledge for the power it gives over our fellow men. The person to whom Spirituality is an unopened book and prayer a foolishness.

So round the whole Zodiacal circle. The inner spiritual development is shown by the nodal positions. The true being behind the map, expressing himself or herself through the Ascendant, and also at the same time frequently concealing that true personality not only from the world, but from themselves. If the Head is the stronger influence, then the development will be along the lines of the Divine Will, the True Destiny; if the Tail is the stronger, then the development will be along the lines of human will, in opposition to the intended destiny.

As said above, in judging the effects of the Nodes, do not take the traditional meaning of strong and weak. Good is a positive and active thing, and so is evil. In the judgment of the Nodes, they are strong either for good or for evil.

For example. Aries-Libra. The bodies to be considered are Moon, Mars and Venus. Venus and Moon badly placed, Mars strongly placed (in the traditional sense), then the development will be through the perversion of Libra, for Moon and Venus will be active in the perverted sense, and in this matter two minuses so to speak are stronger than one plus. If all three bodies were weakly placed (in the traditional meaning of weak), then the influence of the Moon would be added to that planet with which she has most harmony. In this case, if Mars, Venus and Moon were all badly placed, then the Moon would be added to Venus, since she is exalted in a Venus sign. So the perversion would still be through the perversion of Libra. If the Moon is badly placed, and the other two strongly placed, or *vice versa*, then the Moon is still added to that planet with which it has most harmony. And so for all possible combinations and positions.

There are a great many aspects of this subject that I have not touched on. The alleged influence by direction, for example, on the accidents of life. But in my opinion the directions of the Nodes have little, if any, influence. But on the other hand, transits through the Nodes are very effective indeed. And in this matter, since we have discovered them, we have to take into account the three extra Saturnian Bodies. An ego developing along the line indicated by the Head will obtain much good by transits through the Head, and also by transits through the Tail, which here have the effect of a *balanced* opposition, and can therefore be very good. And, of course, the obverse is terribly true. Transits through the Nodes, when a person is developing along the line shown by the Tail will often be disastrous. This is true to a greater or lesser degree of all the planets, right down to Mercury, though in the case of Venus and Mercury the transits are very short. The transits of the Moon by square or conjunction to the Tail will bring frustration and disappointment to one who is developing along the line of the Tail. If and when the Moon makes such transits, you find that you are being frustrated, and things tend to go wrong, then it is a very clear indication that in that particular matter you are acting, or trying to act contrary to your own best interests. For if your bias is along the development of the Tail, then transits through the Tail will always bring you trouble, since the Powers that be will always try to provide you with opportunities to change your direction of development before you reach that stage where change of direction becomes almost an impossibility.

Such is, briefly, part of my theory concerning the Nodes and their significance. A significance which I consider to be almost wholly psychological and spiritual. The analysis carried out on these lines helps us to get much deeper into the nativity, and a deeper and better understanding of the spiritual side of any map will make us better equipped to help those who come to us for help and advice, and enable us to see a little better the possible trends of their lives, internal and external. When people come to us for advice they are either in trouble or they anticipate that they will be in trouble, and so they need guidance in the matters of real importance, matters which they themselves may not deem to be so important. By starting with the Nodal Axis, and then working back to the usual factors we shall better understand their real personality, and be the better able to help them. And the true helping of others is the prime use of Astrology.

SECOND THOUGHTS ABOUT PLUTO

By Walter Scott, M.A.F.A.

Readers may now enjoy the spectacle of a contributor "eating" some of his own words.

It may be remembered that in 1944 an article appeared from my pen entitled "What I Think About Pluto." Mr. Carter was kind enough to publish this in the March issue of the Quarterly. Much of what was written in that article I still believe to be true, except the suggestion that Pluto should be specifically related to Aries. This suggestion must be amended in the interests of astrological truth.

At that time, I believed that Pluto had some affinity with Aries, though I qualified it by saying on page 17 that Pluto may share the rulership of Aries with Mars. I knew then that Pluto was not the positive ruler of Aries but I considered that Pluto had more affinity with Aries than with Scorpio. However, this theory does not work out in practice and now further research has brought deeper wisdom. I have no qualms at all in joining the majority, including our friends in the U.S.A., who have all along maintained that Pluto is the true ruler of Scorpio, but I cannot recall that any astrologer has set out to prove it by a consideration of ascendant rulerships.

So I propose to offer some simple evidence which can be tested by most enquirers, as the data in the main are taken from the familiar *1001 Notable Nativities*, and the booklets *More Notable Nativities* and *Famous Nativities*. As far as possible, only authentic charts have been considered, and these mainly in connection with the ruler. No attempt has been made to prove by directions, etc., owing to the great diversity of opinion regarding methods.

Although I have examined a large number of charts I cannot recall one, with Aries rising, where it could fairly be said that Pluto was the effective ruler. In some cases where Pluto has appeared to have a strong influence, as in the case of Annie Besant (N.N. 040), it was of course due to the fact that Pluto was also rising in the 1st house in the sign Aries, and the same applies to the charts of many others born in the years around Mrs. Besant's birth date.

But many Scorpio charts can only be fully understood when we postulate Pluto as ruler. One such is that of Ellen Wilkinson, whose data was given in the December 1949 issue of the Quarterly. She of course was an ex-journalist, Minister of Education, and suffered from asthma (all Gemini features). We have to choose between Mars in Virgo conjunction Saturn or Pluto in

Gemini conjunction Neptune opposition the Moon and square Jupiter. She was born October 8, 1891, 9.50 a.m., Manchester.

It was always puzzling to me why Edison (N.N. 010), who was said to have little interest in money matters, but to be an indefatigable worker, should have had Mars, presumed ruler, at the end of the 2nd house. Pluto is more eloquent, for he is in Aries in the 6th, closely sextile the Sun, Mercury, Neptune satellitium in the scientific Aquarius.

Another scientist, Sir William Crookes (M.N.N. 60), had Mars and Pluto conjoined in Aries and therefore with similar aspects, but Pluto at Aries 12½° is closer sextile the Moon-Uranus conjunction in Aquarius than is Mars at Aries 10°.

Sir Humphry Davy (N.N. 703), inventor of the famous safety lamp, had Pluto in Aquarius in the 3rd sextile Moon and ses-square Uranus, but here it is perhaps coincidental that Mars could have been equally significant with a trine from 11th to Uranus.

In his role as uncoverer of the secrets of nature's chemistry Pluto appears particularly valuable to the scientist.

We turn from scientists to an explorer, Sir Richard Burton (N.N. 356), discoverer of Lake Tanganyika, translator of the *Arabian Nights*, and the first European successfully to penetrate the mysteries of Mecca and other Islamic "holies." For so romantic a character, Pluto in Pisces in the 5th conjunction Sun and Jupiter, square Uranus and Neptune, is surely more fitting than Mars, also in Pisces, with its simple conjunction to Venus in the 4th?

Another strikingly obvious case was George Whitefield (N.N. 662), Calvinistic Methodist. Mars in the 11th aspecting Venus and Jupiter does not fit very well, but Pluto in Virgo in the religious 9th, within half a degree of trine "spiritual" Neptune (and trine Sun) is truly accurate symbolism.

The method of domification which I prefer is that of Regiomontanus. His chart (N.N. 449) also speaks for Pluto as ruler of Scorpio. Uranus, as we might expect, is very prominent. Not only is it closely setting, but it is sextile Pluto, whereas Mars has no such aspect. Another Scorpio astrologer was N.N. 363 ("an enthusiastic student of astrology"), where Pluto and Mars are again conjoined, this time in Taurus, but Mars at 8° has no aspect to Uranus in Gemini whereas Pluto at 11° is semi-square.

Turning to royalty, we may notice N.N. 963, Leopold II of Belgium, who did not appear to have anything royal about his chart unless we allow Pluto conjunction Sun on cusp of 5th. N.N. 517 is Ferdinand, King of Rome, born March 10, 1503. Are we to believe that the ruler is Mars, in the unroyal Aquarius

at the nadir, or rather that Pluto, rising in Jupiter's sign and opposition Jupiter, shows the panoply of the purple? N.N. 655, Louis XIV, "Le Grand Monarque," has Mars in Sagittarius with no significant aspects but Pluto in Gemini sextiles Venus and the Moon in the royal Leo (and is trine Saturn), very suitable when we remember the Court of Versailles, which he built, renowned for its magnificence, and its galaxy of artists and men of letters who, as it was said, "made his age one of the most glorious in French history." Another French king was N.N. 698, Louis Philippe, who, with Scorpio rising, had Pluto in Capricorn trine Uranus in seventh and trine Saturn in the M.C. He began by professing revolutionary principles (Uranus) but in later life had a more orthodox (Saturn) outlook. Mars was in the 12th in Scorpio, conjunction Venus, sextile Neptune, which could not be regarded as so political an influence.

Among artists, J. M. W. Turner (N.N. 699), although not Scorpio rising, had Pluto in the 1st house in Capricorn, trine a resplendent Venus-Jupiter conjunction in Taurus. He made startling use of colour, especially in his vivid sunsets. And Mrs. Kennedy Fraser (F.N. 73), well-known collector of the "Songs of the Hebrides," would surely have as ruler Pluto closely setting in Taurus, rather than Mars in Virgo. Similarly, N.N. 895, L. C. Burar, specialist in vocal music, preferably had Pluto in Taurus, not Mars in Aquarius, as ruler.

Authors show a classic instance in Wordsworth (F.N. 31), who had Pluto on cusp of 3rd close sextile Mercury, trine Moon. Mars was also in 3rd but without aspect to Mercury. And in the case of Thomas Moore, the poet (N.N. 705), Pluto in Taurus is at least as significant as Mars in Scorpio as ruler. For the immortal Goethe (N.N. 640), we have to make the obvious choice between a colourful Pluto rising in Sagittarius 1°, sextile Venus, trine Jupiter, square Sun and Mercury, or an unromantic Mars in Capricorn in the 2nd, trine Sun and Mercury. The veteran Algernon Blackwood (N.N. 727), author of occult fiction, of course has, as ruler, Pluto sextile Uranus, rather than Mars trine Jupiter, Saturn and Neptune. Pluto in Gemini, instead of Mars in Virgo, appears more fitting for M.N.N. 80, Scott Moncrieff, "brilliant linguist and translator." Disraeli (N.N. 737) was something of a author before he turned to politics. There is little to show it unless we accept Pluto in Pisces in 3rd sextile Mercury in Capricorn.

The element of secrecy is a characteristic of Pluto. This is seen as much in the profundities of occultism as in the underhand sleight-of-hand of forgers. Examples are "D. S. Windell" (N.N. 391), who had Pluto in the 12th in Gemini opposition his ruler, the Moon, and N.N. 761, "Defalcating Bank Clerk,"

who had Mercury, ruler, in Taurus conjunction Pluto and square Uranus.

Many American Presidents were versed in occultism, which might explain the strength of Pluto in their charts, as outlined in my previous article. There I thought it denoted their love of independence, but in any event, even as ruler of Scorpio, Pluto can be very self-willed, with a determination to stand alone. Incidentally, Greta Garbo, who wants to *be* alone, has Pluto in Gemini 23° 41′ closely setting, and square Sun and Moon within 1°. (Born September 18, 1906, M.C. Scorpio 7°, asc. Sagittarius 21¼°.)

It is perhaps not surprising too that one of the objects of the Theosophical Society (N.N. 244, with Sun conjunction Jupiter in Scorpio opposition Pluto) is "the investigation of the unexplained laws of nature and the powers latent in man." The chart for the laying of the foundation stone of the headquarters of the T.S. in England and Wales (N.N. 938) is even more striking, for Scorpio actually rises, with Pluto in the 8th in Gemini 28°.

The secret side of Pluto is also shown in N.N. 397, "Alice, wife of James, hypnotised by William." Venus rises exactly on the ascendant in Scorpio 21° opposition Pluto in Taurus 22°, and all square Uranus. And an element of mystery was associated with N.N. 435, George Edalji, "convicted of horse-maiming outrages, by many thought innocent." Again Scorpio 21° rises opposition Pluto in Taurus 21°, and square Saturn, Uranus and Mercury. Mars, on the other hand, was in Aries, well aspected by the Sun. Naturally, the psychic photographer (N.N. 935) was ruled by Pluto sextile Neptune, rather than by Mars sextile Saturn.

As ruler of the 8th sign we would expect Pluto to have some connection with death. Certainly he has a lot to do with peculiar deaths and deaths by secret agency. N.N. 904 was assassinated, and Pluto was on eighth cusp. N.N. 450, Ladilaus, King of Hungary, born February 21, 1440, died by poison at the age of nineteen, Pluto being in Cancer 20° in the 8th square Moon whereas Mars was trine Moon. M.N.N. 152 was a V.C. who risked death. Mars was on the nadir square Saturn, but Pluto was the most prominent planet, being just above the ascendant in Gemini semi-square the Moon in Aries. We see here special courage associated with Pluto, courage having previously been thought to be the peculiar attribute of Mars. It may be that the difference is between quiet courage, or "cool cheek" (Pluto), and "hot-headed" impetuosity (Mars).

Also as ruler of the 8th sign Pluto might be thought to be associated with sex, but I have not noticed any particular manifestation and no salient examples spring to mind.

In the previous article, one of the arguments for Pluto as ruler of Aries was the natural order of the signs, Uranus ruling Aquarius, Neptune Pisces, and therefore Pluto, Aries. But, to fit Scorpio with Pluto in the natural astronomical order of the planets outwards from the Sun, a slightly less simple scheme of rulerships is required. Starting from the Sun and Moon, "Father and Mother," we may write Mercury, Venus, Mars, Jupiter, and end with Saturn and Uranus, the planets of reaction and action, and opposite to the luminaries. If we draw the circle of signs around these planets, we can see that each planet rules an alternate sign, thus Mercury rules Gemini, Venus Libra, Mars Aries, Jupiter Sagittarius, and finally Saturn Capricorn and Uranus Aquarius. A second circle, reflecting the first, may now be commenced after Saturn and Uranus. Neptune is then shown as positive ruler of Pisces, and Pluto of Scorpio. It will be seen that in this celestial scroll, an arrow can be drawn pointing, we may imagine, like a heavenly finger, alternately each side in the order of the accepted rulerships. This alternate placing is only broken at Saturn, the "ring-pass-not" of the occultists.

If there is any truth in the "higher octave" theory, this diagram would seem to indicate that Neptune is the higher octave of Jupiter, and Pluto the higher octave of Mars.

From this it also would appear that the next planet in order must be the ruler of Taurus, and the next and final planet after that, the ruler of Virgo. Now, as reported in the December 1949 issue of the Quarterly, a small planet has recently been discovered within the orbit of Mercury. This is rather disconcerting for the scheme, but we must accept it provisionally and study the newcomer dispassionately as soon as ephemerides are available. If he is Vulcan, then his nearness to Mercury will often mean that his influence will be similar to that planet. In many nativities he will be in the same sign.

COMMENTS ON COMPARISONS

By THORA K. BATESON, B.A.

I HAVE been investigating for some months past a series of charts of married and divorced couples, in order to substantiate or refute or add new knowledge to the accepted ideas on happiness or trouble in love and marriage and personal relationships. I did not want to publish my findings until I could complete every angle of my enquiry, but since the subject seems to be in

the air, I am venturing to add the following comments on several points which have already been discussed in the last number of *Astrology*.

There is a great deal more to say on the subject than I have room for here, so I hope I shall not be condemned for sins of omission which lack of space makes inevitable.

I have used the two methods of statistical investigation and analysis of individual cases together, because I cannot agree that merely counting the number of times a conjunction, let us say, occurs in the maps of married people indicates anything at all in itself. Indeed, the number of times it does *not* occur may be more important, and only further analysis could reveal whether such a conjunction, or the absence of it, has similar effects in similar cases. It is clear that conjunctions can be potential danger points, for they may emphasise afflicted areas in the partner's chart. Take, for example, from *Notable Nativities* the maps of H. J. Bennett, and the wife whom he strangled (numbers 134 and 135). His Mars, conjoining Moon and Neptune in Taurus, and squaring his Sun, falls on his wife's Moon-Neptune conjunction, while her Uranus is only 9° away from his Sun. His Jupiter in Pisces opposes Mercury and Uranus on the cusp of the 8th house, and this opposition falls across his wife's Sun in Virgo, opposite Mars and Saturn together. Certainly such positions can bring violent attraction, but clearly even more violent consequences are to be feared. I have the map of a woman thrice divorced. She has heavy fixed sign afflictions, and in each case her husband's map, by conjunctions with these afflicted places, brought them into immediate and unhappy action. One may question whether it would be possible for her to avoid marital difficulties by choosing a partner whose map was more in harmony with her own, since such difficulties are clearly shown in her nativity alone.

I do not say that conjunctions and bad aspects do not occur across the maps of happily married people. On the contrary, they do, but the best augury for happiness seems to be that one map should blend harmoniously, as a whole, with the other, and that afflictions across the maps should not be in prominent places, nor between already afflicted planets, or, at least, that such discords should be mitigated to some extent by support from the benefics. A case of a very happily married couple, well known to me, a union which has already lasted thirteen years, and produced two fine boys, shows a square from Mars in Virgo in the male map, to Mars and Saturn in Gemini in the other. To make matters worse, the husband's Mars itself closely squares Saturn in Gemini, which thus conjoins female Mars and Saturn. In both cases the Gemini planets and Virgo Mars are

cadent, while the Sun in Leo in both maps, and Venus in Leo in the male map throw a sextile to the Gemini planets, while the female Moon in Aquarius trines them. There are, of course, other benefic configurations between the maps, and marital unhappiness is not shown in either nativity taken by itself.

This last point is very important indeed. Astrologers have always made it clear, and rightly it seems to me, that each nativity will show the kind of partner *who will be attracted*, and the result of the union that takes place. Even when a map shows difficulties in partnership, such difficulties work out in divers ways, as financial stringency, for example, or the inability to have children, and not necessarily as incompatibility with the partner.

Attention to the nativity in each case is especially necessary where fertility is concerned. To show that children come when Mars trines Sun across the maps in several cases, is a proposition which must remain unproven unless there are children *in every case* where such trines are found, and unless there are no children when either a bad aspect, or conjunction, or no aspect at all occurs between the two bodies. Children can always be clearly seen in one or both nativities alone, by the usual rules: consideration of the 5th and 11th houses, the placement of the "givers of offspring," Moon, Jupiter and Venus, in fruitful signs, and their relationship with each other. Fortunately, I am in possession of all Mrs. Gee's data, and so can comment on the examples she gives. She mentions a Sun-Pisces husband, whose wife had eight children. There is no time given for the husband's birth, but his wife has 5° Pisces on cusp 5, trining Jupiter in 4° Cancer, which conjoins Neptune (and this planet I find often figures prominently in maps which show many children, as though his boundlessness were applied to fertility too). Her Moon in 11° Taurus sextiles both Venus and Jupiter-Neptune. As though this were not enough her Venus conjoins Mercury and Saturn in Pisces in the 5th house! I am told that Saturn there has resulted in the loss of one child. The husband's Sun and Moon and Mercury in Pisces fall in her 5th house. His Jupiter and Neptune are conjoined in Cancer.

I have many maps of pairs who have children, but no Sun-Mars trine, nor even a Sun-Mars aspect, while on the contrary maps showing trines well within orbs, in water, earth and air, have no children at all. Queen Victoria and Prince Albert were prolific to say the least. Can the sesquare between her Mars and his Sun be called a trine? They are not even in the same triplicity; and can the 21° between his Mars and her Sun count as a conjunction? Are such wide aspects across the maps sufficient to prove a point, even granting that the trine can be

extended to include any Sun-Mars contact at all? To see that children do come when Mars squares Sun across the map (but *not because* of this surely) look at N.N. 833 and 834. Male Sun squares female Mars. There were four boys. One of my cases shows a close conjunction between male Mars in 18° Leo, and female Sun in 19° Leo, but there are no children, nor will there be, for the wife is unable to have them. In another case Mars in the husband's map in 7° Scorpio trines his wife's Sun in 14° Cancer, and the one fact which mars a very happy marriage, which has lasted twenty-six years already, is that they have had no child. Again in the maps of a pair now divorced, and where there have been no children, female Sun in 8° Capricorn is trined by male Mars in 12° Taurus.

Are Sun-Moon trines essential for a happy marriage? This assertion of Mrs. Gee's is not new, for one of the accepted ideas of astrologers, from the time of Claudius Ptolemy, has been that such trines, sextiles and conjunctions bring sympathy, understanding and stability to the marriage. I quote from Ptolemy:

> "Whenever both nativities, viz. that of the husband, and that of the wife, may exhibit the luminaries configurated together in concord, that is to say, in trine or sextile to each other, the cohabitation will most usually be lasting; especially if the same concord exists by means of interchange; but its duration will be also much more securely established, provided the Moon in the husband's nativity should correspond or agree with the Sun in the wife's nativity."

Ptolemy qualifies this by insisting that the marriage will be endangered if the malefics and not the benefics aspect this configuration, and conversely, that, even if the luminaries are in bad aspect, help from the benefics will modify, or counterbalance the ill effects. In my case book, for example, a very happy marriage shows Sun in the male map opposite the wife's Moon and Uranus, but the husband's Sun is conjoined by Venus and trined by Jupiter in his own map, while the wife's Sun conjoins his Venus and Sun, and her Venus trines his Moon. There is no aspect between his Moon and her Sun.

Nevertheless, I have found in my investigations so far, good contacts between Sun and Moon over and over again. Among the happy pairs were 50 per cent of such cases, and most of them were trines. In addition I found a conjunction between Sun and Moon in 25 per cent of the cases. Good aspects between Sun and Sun occur, but not so frequently. It would be natural to expect their absence in cases of divorce, separation and unhappiness. Imagine my surprise when I found the reverse to be true!

There were still 25 per cent of Sun-Moon conjunctions, and as many as 30 per cent of good aspects, though few of these were trines. I am quite aware of the fact that these percentages may vary as I increase the number of cases under investigation, but the essence of the matter still remains, and it is this, that good aspects between the luminaries are *not* incompatible with unhappiness in marriage, and *vice versa*. Let us take Victoria and her consort as examples again: They were devoted to each other, but his Sun squares her Sun *and Moon* very closely, while his Moon is 150° away from her Sun. Nevertheless, his Sun trines her Venus, and his Venus her Venus and Mars. The unhappy marriage given in N.N. 833 and 834 shows the husband's Moon conjoining his wife's Sun, while the Bennett marriage, which ended so disastrously, has a Moon trine Sun across the maps. Clearly to judge a close relationship by *one* kind of cross aspect *alone*, without taking the whole of each map, both separately and together, into consideration, is mere folly, and neither astrology, reason, nor even common sense. One might as well say that all scientists should marry mathematicians in order to ensure happiness, since clearly their interests are in complete harmony.

Venus-Mars contacts are usually given a prominent place by commentators, both ancient and modern, on comparison astrology. In happy marriage charts I found them occur much more frequently than Mars trine Mars, but I found exactly the same rate of occurrence in the unhappily married, divorced or separated. Squares and oppositions between these two bodies were just as frequent in both sets, while even more often I found contacts between Sun and Mars.

Astrologers usually seem to neglect more than a cursory glance at the outer planets when comparing maps, often, I think, because they begin with the preconceived view that Sun, Moon, Venus and Mars *must* necessarily by their natures be most important in such a relationship as marriage. Mrs. Gee quite rightly pointed out that Saturn contacts are not incompatible with happiness in marriage, even when the planet conjoins Mars and Venus. But here again one must beware of paying too much attention to one aspect only. Perhaps astrologers have forgotten that long ago Ptolemy pointed out that "Venus holds a certain familiarity both to Mars and Saturn . . . her affinity to Saturn arises from their respective houses being in the signs belonging to each other's triplicity . . . if Venus be with Saturn, the cohabitation will be established in happiness and constancy." It is interesting, therefore, to find Saturn figuring prominently in marriage maps. Though I must confess that I found that the contact which occurs most frequently is a

close relationship between Saturn and the Moon, Sun or ascendant. These contacts occur perhaps more often than any others with the possible exception of the Jupiter-Mercury ones which were Mr. Carter's discovery. Conjunctions between Saturn and the luminaries and ascendant make it quite evident that these are not inimical to happiness. But is not such a contact exactly what might be expected? Saturn brings increased responsibility and duties to fulfil in the material world; he teaches self-abnegation and unselfishness, and can anyone deny that these are some of the lessons to be learned in marriage, or indeed in any close contact with another human being? Stability and constancy can be the result of accepting Saturn's control, but clearly there are many who are unwilling to admit the limitations he imposes in marriage, since his contacts appear also in the maps of those who divorce and separate.

I have left much unsaid, nor do I claim infallibility for my opinions, but I hope I have made it clear that the subject is not one which lends itself to hasty conclusions, nor one in which rigid conformity to given rules can be expected. Human relationships involve the body, mind and spirit; they are fluctuating and dynamic, so only the whole map, and perhaps not even that, can give the key to a close relationship with another human being.

THE NATIVITY OF ALBERT EINSTEIN

At a recent Faculty lecture, at which I was quietly listening in, a student raised the question as to whether one would really say that Einstein's eminence as a thinker—perhaps *the* thinker of the age—could be seen from his horoscope, which is given above (Placidus houses).

He was born at Ulm, on March 14, 1879, at 11.30 a.m., presumably local mean time.

Now when a man excels in some special field, we must determine what house covers that field and look at that house. Astrology must take its stand at this point. If the man is eminent in a 9th house matter, then his 9th house *must* be appropriately stressed, or we have nothing for it but retreat in ignominy.

Einstein was an explorer, essentially, with the entire cosmos as his subject.

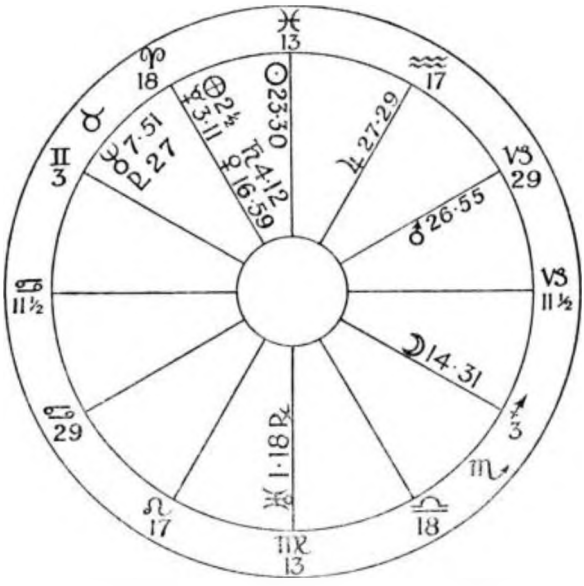
Hence we must look to Sagittarius and the 9th house, and Jupiter, the natural ruler of these.

To take the *sign* first, Sagittarius holds the Moon, which is in

close trine to Venus and sextile to Jupiter, natural ruler of the 9th.

As regards the *house*, by equal division it holds the conjunction of the planets Mercury and Saturn, which would indeed be found in many horoscopes. But *here* it is stressed by the near conjunction of Pars. Moreover, the Sun, which is sextile Mars and Pluto, is also in the 9th.

But the classic methods of house-division also produce evidence of a strong 9th house, for by Placidus the cusp (17 ♒)



is exactly sextile Venus and by Campanus it is conjunction Jupiter. I would not be prepared to declare that either of these facts is merely fortuitous and without significance.

Jupiter is also accidental ruler of the 9th by equal division and he is quintile Moon and Neptune, semi-sextile Mars, and square Pluto, this last being a contact that I am unable to elucidate, though it must be important, for both planets affect the ascendant by minor aspect. Probably it has to do with the disasters that the war imposed upon the scholar, and his exile, though an honoured exile, in a foreign land.

The great stars are prominently represented in this natus. Sirius is close to the rising degree, in longitude, the Moon is opposed to Rigel, and Jupiter to Regulus. The Sun is with Markab.

In fine, this nativity, when carefully considered, appears to justify our art.

NEWS FROM THE FACULTY

THE new term started on September 20th with keen interest shown by those students who are working for the examinations, which will take place in December.

On September 27th, the Council welcomed a number of guests who had been invited to come to see the Faculty at work.

Brigadier R. C. Firebrace, Chairman of the Faculty School Committee, opened with an introductory talk on the work and aims of the Faculty. Among these, he specially stressed the production of *good astrologers*, sound in their knowledge of the theory of their work and of the basis of the calculations connected with it, and able to construct interesting and well-presented horoscopic work.

The Principal then gave a lesson on Mundane astrology to the combined classes.

The usual time for refreshments was lengthened so that visitors could meet and talk to each other and the students. After this, the classes separated for tuitional work on charts.

The guests were the Committee and Officers of the Lodge, representatives of other Societies formed for the study of kindred interests, of periodicals in which may be read articles to do with these, and publishing houses noted for books on such subjects.

Intending students are reminded that January is the ONLY time of the year when they may begin the next course, and that they should register before January 10th, on which date the term begins.

A NOTE ON HOUSE DIVISION

By MARGARET E. HONE, D.F.Astrol.S.

THOSE who are not familiar with the Equal House system of house division are apt to think that the degree on the 10th house of a map cast by it is of less importance than the degree of the M.C. which forms the cusp of the 10th house in the Quadrant systems.

Two points are now brought forward for consideration which show that it has equal significance in its own right and is not merely a point 90° from the ascendant.

1. The M.C. is known to be important because it is that

degree of ecliptic which is cut by a great circle passing through the *North and South Poles of the Equator*, and through the observer's ZENITH, thus making it personal to his individual situation.

The 10th cusp E.H. is similarly important because it is that degree of ecliptic which is cut by a great circle passing through the *North and South Poles of the Ecliptic*, and through the observer's ZENITH, thus being equally personal to the individual situation.

These are the poles of the circle used for division to form the houses in this system.

2. The degree cut by the upper meridian has also been stressed in importance because it is at this point of culmination that any one degree reaches its highest point in the day.

The degree of the 10th cusp E.H., again, has a similar importance because it is, at *any* time of day, the HIGHEST DEGREE OF THE ECLIPTIC in the heavens.

NOTES FROM A GERMAN STUDENT

Brethren and Children

Your notes in the June number of *Astrology* about the connections between parents and the 10th house have been very interesting as I have studied 3rd house problems during my holiday in May. I came to the conclusion that the 3rd has very little to do with brothers and sisters and I wouldn't dare to make prognostications on the evidence of the 3rd.

As only examples can prove anything I have to refer to my own family. We were four children and the nativities of all, as also those of my nephews and nieces, are in my possession.

The cusp of the 3rd is of no importance in all these charts, nor the lord of the 3rd, and still less planets in the 3rd. Only in one case is the sign on the 3rd the ascendant in another.

However, the Meridian line occurs quite frequently. For instance, my brother's M.C. is the I.C. in my sister's map. My own M.C. is the I.C. of one of my nephews, and my ascendant is the I.C. of another nephew, etc. Very often the same zodiacal degrees are occupied by planets, indicating harmony or disharmony in the family circle much more strongly than the 3rd. My brother has Sun and Mercury in the 3rd, my sister Mars and Saturn, I have Uranus. These positions don't make sense as far as our relations are concerned. I am very much attached to all of them and Uranus is my own business.

But perhaps I may mention another thing. I have found that

malefics in the 3rd or 4th very frequently indicate the death of one of the parents when moved by 1° = 1 year to the I.C. I lost my mother at an age when Uranus in the 3rd reached the I.C.—The same sad event was indicated in my brother's map by Uranus in the 4th moved to the I.C. In my sister's map, the direction was Saturn in the 3rd conj. I.C., and for the death of my father, she had Mars in the 3rd conj. I.C.

These directions are so close that the nativities can be rectified by them. I could give quite a number of other examples confirming this point of view.

A closer look at the 5th also proves quite disappointing as regards children. My sister's cusp 5th is 21 ♉, her I.C. 28 Aries. One of her sons has his Sun in 28 Aries, another son has Venus in 24 Taurus, but the latter has inherited his mother's Moon position as ascendant.

My other sister has only one daughter who has no connection at all with her mother's 5th—but the mother's ascendant is her daughter's I.C. All this goes to show the importance not of the houses but of the angles and planets as family factors.

Planetary Dignities

Another problem which I studied again during the last weeks is the planetary dignities and debilities. Let me state quite frankly that it is very difficult to arrive at an objective conclusion as most astrologers are too much prejudiced by traditional teachings. We are "brought up" in the belief that, e.g., Saturn in Libra is a good influence. I am reading that since 10 years and quite inclined to believe it—at least it costs me an effort not to believe it! To a large extent, Morin de Villefranche is responsible for these dogmatic thoughts. However, experience shows that no moral values can be attached to planets in domicile or exaltation, nor have planets in exile or fall any relation to moral defects. Certainly, the planetary expression is stronger and clearer in some signs than in others and sign-position *is* important but a planet near or in strong aspect with the angles is more powerful than a planet in exaltation but in a cadent house.

If we look at Hitler's map, we find only Venus strong by sign, and all other planets weak, but this didn't prevent his phenomenal rise. One might argue that the negative qualities were on the psychological side but, on the other hand, King George VI has no planets in dignities without showing any defects.

There are other examples with many planets in dignities but lacking in worldly success or personal qualities. The former Field-Marshal Ludendorff had Venus and Jupiter in domicile, Sun and Saturn in exaltation, and Mars in fall. He was an arrogant militarist of the Prussian type and at least as influential as Hindenburg during the 1st World War. Later he turned romantic under the influence of his second wife and started some Wodan cult. No doubt, his planetary positions indicated a "nicer" person.

By the way, it is astonishing how many generals have a weak Mars. The explanation might be that modern wars demand from

their leaders less personal courage than medieval feuds and a general is less exposed to personal danger than a simple soldier. A military career is nowadays, in this age of conscription and mass armies, more a Saturnian matter of organisation.

To conclude, dignities mean very little in personal astrology. It may be different in mundane astrology. An indication may be that the major planets are exalted in the cardinal signs so that Sun, Jupiter, Saturn and Mars preside over the seasons. Also, Ptolemy discusses the exaltations from a purely seasonal point of view without pushing the parallel to personal astrology. I must confess that I feel on much safer ground with sign-positions in mundane maps, though, even here, the sign-position may be supplanted by the aspects of the slow planets. Thus, Jupiter in Cancer or Pisces is unable to establish peace if Saturn, Uranus, Neptune or Pluto do not concur.

I think the action of the planets in the signs is a strong argument against the Hindu zodiac. There is little doubt that Pluto entering Leo in 1938 had much to do with the changes in Leo countries: Bohemia, France and Italy, at a time when the Hindu zodiac showed Pluto still in Cancer. Pluto entering Cancer in 1914 pointed to the destruction of traditional values, Pluto entering Gemini in 1885 indicated revolutionary ideas (Marxism, but also the renaissance of Western astrology and occultism), Pluto in Taurus 1853, capitalism. The Hindu zodiac is too far behind these events.

Another example is the last conjunction Jupiter-Saturn in 1941 which fell in 9 Taurus (square Venus in Aquarius, Russia!) indicating great changes in the economic sphere. The Hindus have this conjunction in Aries which doesn't fit into the picture at all.

Germany

What will happen to Germany in this turmoil? Torn apart and without a horoscope of her own, the two halves will just be tools in the hands of the Great Powers. All German maps since the end of the war are very weak and very depressing. As mentioned in my last letter, Western Germany has Sun-Saturn opposition Moon, which is a bad sign for a democracy, especially when the economic system is built upon Sun-Uranus opposition Jupiter. Eastern Germany has Sun-Neptune opposition Moon (Darkness at noon!).

PERSONAL ASTROLOGICAL LETTERS

MRS. M. E. HONE, D.F.Astrol.S., will endeavour to help students unable to arrange for personal lessons but requiring help in their studies.

State each question or difficulty clearly on separate sheets of paper. Send (not more than three at a time) to:—Mrs. M. E. Hone, 122, Beaufort Street, London, S.W.3. Charge 10s. 6d.

Tuition in Astrology, personally and by post. Horoscopic work, etc. John M. Addy, M.A. Write for full details to:—25, Park Road, Richmond, Surrey. [RIC 5944.]

AT HOME AND ABROAD

By Joan Rodgers

Many astrologers, I believe, rather despise the sign Virgo. The reason for this is that Alan Leo (who had Leo rising and was probably unable to understand Virgo) described it as "the sign of the servant." This has so affronted Virgo natives that they often try their best to prove that they are either not at all typical of the sign or, if it is a question of a rising sign, hastily find evidence to prove that they have either Leo or Libra rising. This is a pity because some of our most distinguished political leaders, as well as writers and critics, have been natives of Virgo. For instance, President Roosevelt had Virgo rising: what better testimony could there be to Virgo's powers of execution and of service to humanity?

In these days the ideal of service—on any plane—has become rather tarnished, but surely there is none higher for those who understand it truly?

* * * * *

"Operation Stork" is connected with the lunar cycles, according to a letter from Los Angeles in *American Astrology* for September. A study of obstetrical records of the past six years at the Methodist Hospital of Southern California show a tendency for a greater number of babies to be delivered when the Moon is waxing than when it is waning. For example, in one lunar cycle 133 children were born between the new and the full moon and 77 during the second half of the cycle. In 62 out of 72 lunar cycles, the preponderance of births have been in the first half. Indeed, the rule has been consistent enough for the hospital to arrange for extra staff to be on duty at these times; though the over-all differences between the number of births taking place in the two halves of the cycle was not sensational on the whole six-year period.

The statistician who made the study, Mr. Curtis Jackson, could not find that the Moon influenced the sex of the children, nor that there was a greater number of births at any particular time of year. There did, however, seem to be a tendency for an increase of births between midnight and dawn, and near the beginning of the full moon period. Astrologically speaking, it seems reasonable in this age of struggle and competition that more births should take place in the early morning than at any other time, since persons born at this time have, traditionally, to make their own way in life, and the proportion of these

people to those whose opportunities are made for them should therefore be greater.

* * * * *

Mr. J. R. Owens, whose astrological theories are always as original as they are interesting, has sent me his reflections on Astrology and the Law. He says:

"Astrologers are fond of talking about the Law and Libra all in one breath. If, by the Law, is meant the spiritual law, then the link with Libra is quite correct.

"But the Law of the land is not related to Libra. The Law-givers are well settled in the third and ninth houses (Gemini and Sagittarius), but the law itself is established in Cancer/Capricorn. Briefly, this is easily explained. The "Common Law" was "the universal custom (Saturn) of the realm." The judges went from shire to shire moulding the local (4th house) customs with the Common (Moon) Law of the land. By 1250 this process was complete.

"Just as in Freemasonry the number 81 (nine times nine) is sacred, so the law may be expressed numerically by the number 108 (twelve times nine).

"Taken from 0 Aries, this gives the degree of 18° Cancer as symbol of the common law of the land. People with planets in 17° – 18° of Cancer often have much to do with commercial law or the law of Real Property.

"Assuming Saturn is in Cancer 17° 20: the number 17, being a Mercury number, would tend to bring delays in matters appertaining to commercial law, or it might necessitate taking up law late in life. The house would have to be considered. The number 18, being a Moon number, would tend to good or ill fortune regarding property, depending on the aspects.

"The conjunction of Mercury and Jupiter is, of course, of great legal significance, but gives no direct dealing with the law from the point of those who administer the law. It is also of special significance as regards banking."

* * * * *

The Astronomical Correspondent of *The Times* on October 6th, gave some interesting information about the attempts being made to measure the size of the planet Pluto in the new 200-in. reflector on Palomar Mountain, California. Pluto was discovered as a result of differences between the theoretical and the observed positions of the two outer planets—Uranus and Neptune. The discrepancy was thought to be due to the gravitational pull of an unknown planet, the size of which was expected to be six or seven times that of the earth.

When Pluto came to light, he was approximately in the estimated position, but turned out to be very much smaller in size than was expected. With the completion of the large reflector and the use of a special micrometer, Dr. Kuiper, who is conducting the research at Palomar Mountain, has been able to measure the size of Pluto. He finds it to be 3,650 miles in diameter, less than half of that of the earth and somewhere between Mercury and Mars in size. If its density is equal to that of the greatest density found among the other planets, the mass of Pluto cannot be more than one-tenth of the earth and may be less.

It is now thought certain that a body of so small a mass could not bring about the displacements in the positions of Uranus and Neptune which have been observed. It seems possible, therefore, that if a disturbing body really exists, it has yet to be discovered and that Pluto is "the wrong object in the right place."

Perhaps we shall soon hear of the discovery of a larger planet in this area which will coincide with one of the mythical planets so beloved of some schools of astrology; but if this is so, what becomes of Pluto? I understand that astronomers are very doubtful as to whether or not he should be considered a planet at all.

* * * * *

In May of this year, the American Federation of Astrologers issued a bumper *Bulletin* to commemorate their 12th anniversary and many interesting articles were included in it. In one called "Six Interesting Birth Charts," Evna Edmundson, M.A.F.A., gives the chart of two children, born of different parents, at *exactly* the same time and place. This fact is well authenticated because prizes were offered to the baby born in New Orleans nearest to January 1, 1949, and because of the publicity involved, great precautions were taken in the matter of timing. Thus, at exactly one second after midnight, both children were born—a girl, Catherine Joan Bourdet, and a boy, Christopher Roy Friedlander. The girl, who weighed 7 lb. 6 oz., was dark, with brown eyes, and the boy, whose weight was 5 lb. 3 oz., was fair with blue eyes, and his birth was three weeks earlier than the doctors expected.

In appearance, therefore, it would seem that the girl favoured the satellitium in Capricorn, while the boy resembled Libra rising. It is interesting to observe that these two prize-winning babies were born just as the Sun began to separate from the conjunction of Jupiter! The positions of their joint horoscope were given as follows:—

January 1, 1949, 1 second after midnight, New Orleans.

Lat. 30 N. Long. 90 W. Asc. 9 ♎ 8 M.C. 9 ♋ 39 ☉ 10 ♑ 30′ 27: ☽ 2 ♒ 8, ☿ 21 ♑ 56, ♀ 14 ♐ 33, ♂ 27 ♑ 14, ♃ 10 ♑ 26, ♄ 5 ♏ 58 ℞, ♅ 28 ♊ 2 ℞, ♆ 15 ♎ 7, PL 16 ♌ 30 ℞.

Another set of charts given in this article are of triplets, who were born at the rate of one a day for three days on March 7th, 8th and 9th, 1950. The date for the three births is: 91 W 24, 31 N 34. March 7, 8 a.m. C.S.T. (U.S.A.), March 8, 9 a.m. C.S.T; March 9, 1.00 a.m. C.S.T. The children are not likely to resemble each other in spite of being triplets, since their ascendants are 19 ♈, 11 ♉ and 16 ♐ respectively, while the Moon is in the last degree of Libra for the eldest child and in Scorpio for the other two.

* * * * *

In the same A.F.A. *Bulletin*, there is an interesting article by Erna Bastian, M.A.F.A., on "Mercury's Elongation and the Mind." A German astrologer, Henry Busse, propounded the theory that the distance between the Sun and Mercury in a natal chart provides the key to the kind of mentality. If they are from 0° – 10° apart, the mind is turned inward upon itself; 10° to 20° apart, the mind is more objective and is mainly guided by adduced facts, and from 20° to 28°, the mind enjoys its greatest liberty from the ego in thought and expression.

For the first ten degrees, the writer gives as a key-word—*Concentration*; for the next ten, *Intellectuality*, and for the last eight, *Imagination*. Although the three groups are described separately, the writer says that there is no sharp division between them, so that the first group tends to merge into the second and the second into the third.

A point that the writer does not seem to have considered, which must modify the judgment, is the question of whether Mercury falls in the same sign as the Sun or the one before or after him. If Mercury and the Sun are in different signs, the mentality must surely be more impersonal and detached than when they are together in the same sign, even though they may be less than 10° apart.

* * * * *

For those who are interested in the horoscopes of film stars, two are given in the August number of the new American astrological magazine called *Modern Astrology*, edited by Margaret Morrell. The charts are given without the source of the information or the time and place, in an article called "Glamour," by Bianca Holmes.

The first is that of the beautiful Hedy Lamarr, so well known to all filmgoers, and is set up as follows:—
Asc. 9 ♋ 41. M.C. 10 ♐ 30.

☉ 16 ♏ 31, ☽ 2 ♌ 06, ☿ 11 ♏ 20 R, ♀ 12 ♑ 9 R, ♂ 28 ♏ 48, ♃ 14 ♒ 2, ♄ 1 ♋ 47 R, ♅ 7 ♒ 54, ♆ 0 ♌ 27 R, PL 1 ♋ 54 R.

and the second is Gloria Swanson's. Readers may remember that she has just staged a "come-back" in a film called *Sunset Boulevard*. She originally made her name in the days of silent films and the early talkies. She has recently been invited to appear at the next Royal Command Performance, and it is interesting to note that Jupiter has just been transitting her radical Venus, ruler of the M.C. The chart is as follows:—

Asc. 24 ♑ 16. M.C. 18 ♎.
☉ 6 ♈ 23, ☽ 6 ♎ 39, ☿ 24 ♈ 41, ♀ 24 ♒, ♂ 23 ♋ 36, ♃ 8 ♏ 23 R, ♄ 23 ♑ 39, ♅ 7 ♑ 56, ♆ 22 ♊ 8.

SOME REVIEWS

The Whitman Five-Year Ephemeris (1951 to 1955). Compiled by Colin Evans, B.A., F.F.B.A., C.I.A. Whitman Publishing Company, 1, Wardrobe Place, London, E.C.4. Price 7s. 6d. (post free, 7s. 9d.).

Although this ephemeris is but a mimeographed production and merely gives most of its positions to the nearest degree, it is likely to be warmly welcomed by many astrological students and practitioners, for it is the only ephemeris available at the present time which covers the next five years, and Mr. Evans is to be commended on his labours.

Calculated for mean noon at Greenwich, the sidereal times and solar longitudes are tabulated daily to the nearest minute. The degree positions of the Moon, Mercury, Venus, Mars, Jupiter and Saturn with the lunar latitudes and declinations are also given daily, while the longitudes of Uranus and Neptune appear every third day together with the solar declinations and the latitudes and declinations of Mercury and Venus. The corresponding data for the other planets are set at longer intervals, and Pluto's positions are given for the 1st of each month.

The 10-day longitudes of the Moon's node are the mean positions only and accordingly may be 2° in error. Its declinations seem

hardly necessary but presumably fill spaces which would otherwise be empty.

One or two slips are self-evident, such as the lunar declinations at the end of June 1951, which do not match with those at the beginning of the month. One should not be too critical, however, for the fact that this ephemeris cannot be used for precision work does not detract from its obvious usefulness.

GEORGE H. BAILEY.

American Astrology Ephemeris and Aspectarian for 1951. Based on longitude 75° West. Clancy Publications, Inc., 1472 Broadway, New York 18, N.Y., U.S.A. 64 pp. Price $1.50.

Having set an excellent standard in the production of this ephemeris in previous years, the publishers are consistent in their efforts to maintain it, the 1951 issue being at the same high level as its predecessors.

The longitudes of the luminaries and planets are all given to the nearest second, and their right ascensions, declinations and latitudes to the nearest minute, while in addition to their daily motions in longitude their hourly motions are also tabulated, so enabling a double check on their positions at any time to be carried out if necessary.

Amongst other phenomena, the times of all ingresses and stations are listed, those for the lunations being accompanied by the Moon's longitude in degrees, minutes and seconds. The times given for the crossing of the ecliptic by the Moon enable the discrepancies between her true nodes and the tabulated mean positions to be determined, and the daily equation of time allows progressions and regressions by true solar time to be calculated.

The aspectarian contains all the information required from this useful feature, and a separate table lists the conjunctions and occultations of the planets which occur during the year, with their times, longitudes, and distances apart in latitude. The indispensable table of diurnal proportional logarithms is also included, covering the full 24 hours suited to the admirable plan of giving all positions at 0 h. instead of noon. That this zero hour is in Eastern Standard Time, five hours behind G.M.T., should prove no drawback to the modern student accustomed to handling standard times (even though the computer has done his best to tie the tyro into knots in the "Examples of Calculations").

One hears so little of the cult of heliocentric astrology nowadays that it is surprising to find the heliocentric positions of the planets still tabulated. Presumably the compilers think there is nothing better to insert in their place, but once again this reviewer makes a plea for their omission in favour of stellar data.

GEORGE H. BAILEY.

The Church of Light Calculator and *The Church of Light Calendar Dial*. Obtainable from John Gay, Flat 2, 65 Alumhurst Road, Bournemouth West. Price 7s. 6d. each, 8s. 0d. post free, or 15s. 6d. the two post free.

These two handy devices deserve the widest publicity, for in the calculation of a horoscope with its progressions and regressions they are wonderful time-savers. Mounted on boards 6 in. square they each consist of two dials, the inner one rotating on top of the outer and both forming circular scales or measures. Those on the Calculator are both graduated in hours, degrees, minutes and seconds, while on the outer dial of the other the year is divided into months and days, the inner dial being marked off in hours by 20-minute and 4-minute subdivisions.

The Calculator is indeed invaluable, for it is of use at practically every step in the casting of a horoscope, even in the evaluation of the expansion from mean to sidereal time. The distances moved by the luminaries and planets in the interval between noon (or midnight) and the time for which the horoscope is being cast can all be read from one setting of the inner dial, while the degrees and minutes on both the M.C. and ascendant can be found from another (as well as the degrees and minutes on the cusps of the intermediate houses if one is using tables calculated to that degree of accuracy).

The usefulness of the Calendar Dial lies not only in its location of the "noon-dates" for both progressions and regressions (by one setting), but also in determining dates when directions fall due.

Owing to the method of reproduction the dials are not dead accurate but are sufficiently so for astrological work, and although the reading of their graduations may not at first be too easy for students unaccustomed to handling such scales, repeated use will soon overcome this difficulty, and rapidity in obtaining results will quickly be acquired.

26th October, 1950. GEORGE H. BAILEY.

HORARY ASTROLOGY

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CHURCH OF LIGHT CALENDAR DIAL, which correlates the 360 degrees of the zodiac with the 365 days of the year, you can, to quote one of my correspondents, ". . . dash off progressed aspect dates for all the family almost as quickly as mentioned in the instructions! . . ." Price also 8s., post free, same trial concession. The two dials, 15s. 6d., post free.

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I shall be delighted to demonstrate the dials and rubber stamps to any Bournemouth readers who care to call—but please write, or phone Westbourne 63855, to make sure I am in, first.

JOHN GAY
FLAT 2A, 65, ALUMHURST ROAD, BOURNEMOUTH WEST

For Review, see opposite page.

The Editor specially wishes to draw attention to the most useful Rubber Stamps.