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BRITISH ISRAEL ASSOCIATION
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The Anglo-Saxon World

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The Magazine in Canada, for British Israel Believers, is published for the proclaiming of the Anglo-Saxon identity with Israel and the bringing in of the Kingdom of God, under the Personal Rule of Jesus Christ as King.

(Please note that the authors are responsible for the opinions expressed in their articles.)

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Vol. 19, No. 2 **February, 1957**

Editorial . . .

Through the centuries Milestones have marked the progress of pilgrim and armies alike as they journeyed along the highways toward their respective destinations.

Likewise there have been many such Milestones behind the Editorial Staff of *"The Anglo Saxon World"* here in Vancouver since the inception of Volume 1, No. 1, dated February 1st, 1939.

Since that momentous step was made just eight months before World War II began, many world shaking events have taken place and much water has gone under the bridge.

Beginning this issue, Volume 19, No. 2, *"The Anglo-Saxon World"* has reached another great Milestone in its history. You will notice that the magazine now carries two names on its masthead. "The British Israel Association of Greater Vancouver," and "The Canadian British Israel Association." Both of these organizations are extensive and under the combined operation of the British Israel United Field Service, the work now extends over a great part of Canada. In conjunction with co-operation in the Field Work, a further step has been entered into, the joint sponsorship of *"The Anglo Saxon World"*. The masthead therefore further reads:—

"The magazine in Canada, for British Israel Believers, is published for the proclaiming of the Anglo-Saxon identity with Israel and the bringing in of the Kingdom of God under the Personal Rule of Jesus Christ as King."

This being the first Editorial under the combined sponsorship, we could do no better than to quote almost verbatim the very first editorial published in Volume 1, No. 1, an editorial by Mr. Edward F. Odlum, at present Chairman of the Executive Committee of the British Israel Association.

"I hope sincerely that 'The Anglo-Saxon World' will fill a long-felt want in Canada . . . not supplanting or replacing any of the present magazines but meeting more intimately and satisfactorily the local needs, furnishing news of our Canadian and American Associations; giving opportunities to our own speakers and writers, and drawing our Anglo-Saxon and British-Israel Associations in this great region extending from the Pacific Ocean eastward, on both sides of the Boundary, closer together in a broader and more effective fellowship. I look for it to help to bring about that desirable time when all organizations on the five Continents, that believe in and teach the same doctrines of salvation through Jesus Christ and National Identity with the Kingdom of Israel, will work together with oneness of purpose and harmony of action, without interference or coercion from any quarter. May the Lord grant that this may be one of the ultimate results of the efforts of all associations, large or small, banded together under the group name of British-Israel."

For all concerned with the Movement and with this Magazine now for the first time launched under dual sponsorship on the sea of the reading public, I pray God's leading. May the various groups that are affiliated in British-Israel work in harmony, each doing in its own way and in its own locality its very utmost. May the Editor and the correspondents of *"The Anglo-Saxon World"* be so led of God that nothing will ever get into its pages of a dissentient nature — nothing to cause schism or retard the work; and only that be written or published that will unite and build up. May the *"Anglo-Saxon World"* grow to be a fund of reliable information, a credit to the Movement and a blessing to the reader. May many thousands who peruse it have their eyes opened if they are unaware of the truth, and their faith strengthened if they are believers.

The possibility of its continued publication will depend on the subscriber to whom the publishers will have to look for the "sinews of war" to pay the compositor and the printer. You can give valuable publicity by recommending it to your friends. Circulation to a magazine is about as necessary as blood circulation is to a body or air circulation to breathing.

Thank you, Mr. Editor, for the courtesy extended to me, in allowing me this space in your paper.

"I am —

Yours in the Service of the Master and the Kingdom,"

Edward F. Odlum.

STEPS TO ARMAGEDDON

STRANGLEHOLD ON THE SUEZ GATE

by Commander D. H. Macmillan,
M.B.E., R.N.R., F.R.I.C.S.

The British man-in-the-street is getting an uncomfortable close-up of mounting world-wide tension and fear as he listens three times a day to a contradictory babel of news (repeated in the Press) or watches the news and newsreel on his T.V.

He looks for a simple clue to what is going on, thinks of his wife, children and job, notes the atomic explosions and then goes to the pub in despair before closing time for the comfort of a yarn with his fellow sufferers, hoping that he has just had a bad nightmare and that all will be well in the end (Luke 21:26). But he is certainly not happy.

Those of us who have studied the Bible with our friends throughout the world over the last 30 years, and see the great drama of this evil age coming, as foretold, to its final series of climaxes, do indeed feel deeply for our countrymen — on the whole the most law-abiding, good-hearted, and decent, people in the world—as they look vainly for a lead, truly like sheep without a shepherd!

And now they are told that the main artery of Empire is menaced by Nasser, and an Egypt that has remained in obscurity for centuries (Ezekiel 29:14) threatens their Welfare State as the vast millions in the Russian Soviet and Asia stand ready to join in the jackal chorus as they prepare to feast on the dead British lion (Isaiah 49:21).

All our main sea gates are threatened — Gibraltar, Malta, Cyprus, Aden, Hongkong, etc. — and now, of all things, the Suez Canal! As Eden says, "a matter of life and death!"

Is the whole scheme of human history a purposeless chaos? (Proverbs 29:18.)

That is the terrible question driving men and women into mental hospitals (over 40 per cent. of all our hospital patients are mental cases) and, alas, into the Devil's trap of hopeless suicide. (Luke 21:26.)

Violent and vicious youthful delinquents (Timothy 3:4) are the price a sick Britain has to pay for the loss of the Christ vision in Church, State and home, and the many insults to His Word, His Day, His Precious Blood and His sacred law.

Have we British Israelites a message for our masses to cause them to "snap out" of their death-sleep, mind-sorrow, and apathy? (Isaiah 49) They are still a great people.

Thank God we have a message that can stir and brace us all, and cause us yet to lead the world under the guidance of God. (Romans 11: 15, 25 - 32.)

First of all the whole situation we have been talking about is detailed *and dated* in a long-despised set of priceless ancient documents, the Bible, called the word of God by Jesus of Nazareth. (Amos 3:7, Mat-

thew 5:17, Mark 7:13.) The Word that shall judge men and nations at the Last Day.

The hothouse growth of science, travel, communications, and all branches of knowledge (Daniel 12:4) was actually foretold by the Hebrew prophets, and the great prophetic time signal in Daniel 12:12, marks the year 1917 (1335 on the Moslem Calendar) for Islam, Protestants, Catholics, Jews and Russians, and the beginning of the end of all human experiments in government. Scholars foretold this long before this century.

Well, 1917 was the Moslem year 1335 on the Lunar Scale.

But 1957 is 1335 years from 622 A.D. (start of the Moslem Calendar) on our calendars.

The fateful year 1917 marked *the* liberation of God's City (Jerusalem) from the Turk, the beginning of the return of the Jews to Palestine, the Soviet Revolution, and a strange vision and prophecy in the Roman Catholic world about the future of Russia.

Jesus of Nazareth foretold this time, followed by a period of distress of nations with no solution, together with a growing threat to all life on our planet because of some strange disturbance of universal energy — atomic power. (Luke 21:26.) He stated very clearly that if God had not decided otherwise no life would survive. (Matthew 24:22.)

He also gave a strange parable about Jewish nationalism in the End Time and all sorts of peoples clamouring for independent nationalism all over the world. (Luke 21, 29:33, Joel 3:10.) He said that this would herald the nearness of the end of this evil age and *the invasion of our planet* by the Heavenly Hosts, led by Himself, for the putting down of all wickedness. (Luke 21:27, Revelation 19 and 20.)

The rise of Russia and her satellites, with all the Mongolian peoples, at the time of the Jewish return was seen by the Prophet Ezekiel. (Ezekiel 38. See also "The Russian Chapters of Ezekiel" obtainable from The British Israel Book Department.) He was very clear about her certain attempt to dominate the world, and also her terrible final doom in the Middle East.

The Prophet Isaiah foresaw the fear of the Israeli state that would at the End Time come upon Egyptian leaders, (Isaiah 19:16 - 17) and the Prophets Daniel and Ezekiel (Ezekiel 38:5, Daniel 11:42-45) speak of a time when Persia, Libya, the State of Yemen (Eastern Ethiopia) and Egypt, should come, for a time under the political sway of the Russian Colossus before her downward sweep to death and destruction in Palestine.

Daniel speaks of the Eastern Greek Church and the parts its leaders and territories would play in the End Time. (Daniel 8:9, 23-25.) His prophecy of the end of the nightmare of the temporal power of the Roman Church was fulfilled in the years 1866-70 and calculated centuries beforehand by Protestant scholars. (Daniel 7:25, 2 Thessalonians 2:3-8.)

Read Ezekiel 38 and 39 for they are dealing with the present time.

Russia's inner counsels were revealed by the Holy Spirit 2,500 years ago—she plans conquest of the Middle East first and then athiest world-dominion. Many are in her secret diplomatic net, (Daniel 8:9, 23-25) and

more are to follow, but God says:
"I AM AGAINST THEE!"

Russia will keep her appointment with Death at Armageddon in Palestine, and her destruction will be the most terrible in world history. (Ezekiel 39:11-16.)

God says that He has baited the hook (Ezekiel 38:4, 39:2) and will Himself bring Soviet forces down to their doom near Jerusalem—City of His final operations, and seat of the Judgment of all Nations. (Matthew 5: 35. Joel 3. Micah 4:2. Zephaniah 3: 8-19. Zechariah 12:3 to 14:2; also 13: 9, Matthew 25:31.)

Russia wants warm water and naval expansion, oil, Dead Sea minerals, and, above all, strangulation of Britain's jugular vein — the Suez Canal — by encouraging her foes, Egypt especially, to strangle her lifeline through Egypt to the Orient.

Like Samson we are at present powerless and humiliated because as a Nation we have forgotten our Maker and Saviour — the God of Israel Who delivered us from Rome's shackles at the Reformation of Christian Israel. Religious leaders see no emergency demand for *national* prayer to the God of Nations.

Furthermore, there is clear evidence that we are actually Israelitish in origin, (Isaiah 41 and 49 are written to a powerful *Christian* people in islands N.W. from Palestine having world influence in the End Time. See also "Special Heritage" number, July 10, 1954) and God has said of us:

"They *shall* be My People and I *will* be their God!"

There is no escaping this destiny, and we shall be forced to see our national future in Jesus Christ our Saviour alone.

We do not yet see this *nationally*, but the Prophets say we shall *all* see when the final great crisis is over and the Nations shall know why we went into captivity "seven times" (2,520 years) ago, and why the unbelieving Jews preceded us into Palestine. (Ezekiel 39:25-29.)

For God has sworn that as the Soviet hordes swarm down on the Middle East He shall destroy their counsels and forces, and bring about, in the Eastern Mediterranean, the greatest earthquake ever seen since man came upon the earth. (Ezekiel 38:18-22. Revelation 16:17-18 compared with Ezekiel 39:8.)

The Prophet Ezekiel says that the whole of the Dead Sea vale — now over 1,000 feet below Mediterranean level (Ezekiel 47:8-12, Isaiah 11:15, etc.) — will be filled with water, a great sea channel from Esdraelon, and Galilee, to the Gulf of Akaba, and it will make the Suez ditch look like a joke, for the Canal will dry out!

The prophet Zechariah speaks of the coming of the Lord Jesus Christ, and forces of Heaven, "out of this world", as the Mount of Olives splits and the Holy Land rocks to God's civil engineering operations. This is the time of the Resurrection of the body, and the life everlasting, for we read of this crisis:

"The Lord my God shall come and all the Saints with Him!" (Zechariah 14:4,5).

Again the prophet Ezekiel makes the point that *all* nations shall see and know God's terrible judgment on the would-be diabolical world-rulers, and that means that the development of Radio, Television, tape-recorders and press are now being

prepared for *that* event and not for the programmes, good and bad, that we are seeing now. For the last battle is God's, *not ours* alone. (2 Chronicles 20:15, Revelation 16:14.)

We do not, and *cannot* yet know (Matthew 24:36) the time of the terrible and wonderful return of the God-Man Who alone can rule us, but we *do* know that we are at the beginning of final events leading up to this tremendous event. His Cross and Person still save!

Will you and I meet Him as Saviour or Judge? Will Britain? Isn't it time we told this to our friends? Let us send our signal up to Heaven and prepare ourselves for the last great witness as God pours His Holy Spirit all over the earth and gathers in the last of those who are called to be His Elect. The Precious Blood of the King of Israel has prepared Redemption for all Israel and Gentiles who accept the Good News of World Deliverance. The Suez Canal crisis is a step in the final drama of Armageddon as evil spirits draw the Eurasian hords down to the arena in the Middle East as permitted by God Himself. (2 Chronicles 20:15. Revelation 16:14.)

We who believe that Britain is destined to become as truly Christian Israel as she is literally of Israel origin should prepare for the greatest Divine mission amongst our people since Wyclif and Wesley, to turn them to their silent Partner and to ward off national judgment by prayer and faithfulness to His Cross. (Matthew 24:22. Luke 18:7, 8. Romans 11: 26.)

It is our privilege to give a humiliated and betrayed Britain new hope, and a resurrection from the ashes of superstition, and to turn her from an anaemic petrified "do-goodism" Churchianity, to the glorious liberty of the Sons of God.

Watch Russia and Palestine and prepare for supernatural deliverances and tokens as the Russian anti-Christ colossus, and his diabolical associates and dupes in Europe, active and passive, sway to their doom!

And look for Him who shall avenge His Elect and destroy the destroyers of the earth. (Revelation 11:18).

We may not have much more time left to witness.

Welcome

We are pleased to announce an addition to our Staff, in the person of William Ferguson, formerly of the Ottawa Branch. Mr. and Mrs. Ferguson have recently moved to Vancouver and we welcome them to the activities of the Association.

WE BELIEVE in the bodily return of Christ, who will take the throne of David and rule on this earth for a thousand years; also that His body, the church, may be united with Him.

CALENDAR FOR 1957

Did you get your Scripture Calendar for 1957? We have a few copies left . . . *don't delay, write soon!*

Tahpanhes to Tara

THE ROMANCE OF A THRONE

by the Rev. Ansley F. Rash

A thousand years before the birth of Christ, David, the youngest son of Jesse was annointed and crowned king of Israel and became known to history as a man after God's own heart. This was not due to his virtue and perfect obedience to Divine command, for David sinned grievously on many occasions, but always he repented and sought to live a new and better life. The Almighty always honours and forgives those who fail but whose contrition is sincere.

With the ancestors of King David, God had made covenants and agreements, guaranteeing the existence of their seed as a nation and company of nations as long as day and night remained and sun, moon and stars still shone from heaven. Now the same Jehovah, the God of Abraham and Isaac and Jacob made a similar covenant guaranteeing in perpetuity the house, throne and kingdom of David. The agreement is to be found in the second book of Samuel, chapter seven:

"And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom for ever. I will be his father and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever."

2 Samuel 7:12-16.

Dr. Schofield's footnote to this passage reads as follows:

"This covenant, upon which the glorious kingdom of Christ 'of the seed of David according to the flesh' is to be founded, secures:

1. *A Davidic 'house', i.e. posterity, family.*
2. *A 'throne'; i.e. royal authority.*
3. *A kingdom; i.e. sphere of rule.*
4. *In perpetuity; 'for ever.'*
5. *And this fourfold covenant has but one condition: disobedience in the Davidic family is to be visited with chastisement, but not to the abrogation of the covenant."*

Following the death of David and as a result of the oppression of Solomon's later years and the foolishness of his son Rehoboam, the kingdom was divided. Ten tribes under the leadership of Jeroboam, the kingdom was divided. Ten tribes under the leadership of Jeroboam set up an independent kingdom to the north,

while two tribes remained with the House of David in the south. The two nations, henceforth to be known as Israel and Judah were never reunited. The royal line of David ruled over Judah until 585 B.C., when Nebuchadnezzar invaded and captured Jerusalem. The sons of Zedekiah, the last king of Judah were slain before his eyes and he himself was blinded and carried captive into Babylon. No doubt Nebuchadnezzar thought that he had succeeded in destroying once and for all the royal House of David and thus nullifying the covenant of Jehovah with that family but the Babylonian monarch either forgot or else did not know that according to Israel law, if a man died and had no male heir, his daughter could inherit. Zedekiah had two daughters who, under the care and protection of their guardian, the prophet Jeremiah, escaped from Jerusalem into Egypt.

"But Johanan, the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah; even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shephan, and Jeremiah the prophet, and Baruch the son of Neriah. So they came into the land of Egypt; for they obeyed not the voice of the Lord: thus came they even to Tahpanhes."

Jeremiah 43:5-7.

Some years ago, in excavating the site of Tahpanhes, archaeologists uncovered what they described as the 'castle of the Jew's daughter,' which was undoubtedly the refuge granted by the Pharaoh to the royal princesses of Judah. It is interesting to note that on three occasions Egypt has provided shelter and refuge to Israel. In time of famine, the family of Jacob found sustenance in the land of Egypt, receiving the richest portion of the country for a possession; in time of invasion, the House of David, Israel's royal house found temporary shelter in the same land and many centuries later, when the life of the new-born child was threatened by Herod, Mary and Joseph brought the Redeemer of Israel to safety in the land of Egypt.

Jeremiah and his charges, however, did not stay long in Egypt, for that country also was about to be added to the Babylonian empire. Doubtless acting under divine direction, Jeremiah with his secretary Baruch and the daughters of King Zedekiah set sail in one of the ships of Dan and made for the land of Dan, Dan-merk, or as we know it today, Denmark. However, again under divine direction, they were driven off their course by a storm and eventually had to land on the coast of Ulster. Eochaid, the Heremon of Ulster had just been elected High King of Ireland. He was a descendant of Zarah-Judah whose people had left Egypt before the Exodus and had migrated via Spain to Ireland. He welcomed the royal travellers and eventually married the elder daughthe of Zedekiah, the princess Tea Tephi. They were crowned king and queen at Tara and thus two branches of the royal tribe of Judah, Eochaid from Zarah and Tea Tephi from Pharez, were united in Ireland. When the royal couple died, they were buried at Tara. From that union was

descended Fergus McErc who became king of Argyle and one of his descendants, Kenneth McAlpine became first king of a united Scotland. From Kenneth came the royal House of Stuart, which, in the person of James VI, and I, united the kingdoms of England and Scotland. Through Elizabeth of Bohemia, daughter of King James is descended Her Majesty Elizabeth II, Queen of Canada. The biblical account of the fortunes of the House of David ends with the arrival of Zedekiah's daughter in Egypt. From that point Irish legend and tradition continues the story until the appearance of Fergus McErc when history again takes control.

In Tara therefore, we must seek the vital link establishing beyond any shadow of a doubt the royal line from David of Israel to Elizabeth of Windsor, for it was there that Tea Tephi was buried. It was then with a very real thrill, that we heard four years ago that excavations were to commence at Tara. Tara is about thirty miles north-west of Dublin, in the centre of the great plain of Ireland. It commands an extensive view across the country to the mountains of Mourne in the north, to Galway Bay in the west and to the Dublin mountains in the south. In ancient times five main roads radiated from Tara and the modern highways follow much the same line. Tara was the royal, military and cultural centre of old Ireland and it was there that St. Patrick faced and defeated the Druids and established Christianity on a firm foundation in the Emerald Isle. For many years Tara was private property and then the newly established republican government of Eire took it over as a national monument and it is they who have initiated the present excavations.

The work is of course still in an early stage but sufficient has already been uncovered to whet the appetite of archaeologists from all over the world. The following report which appeared in the *Daily Mail* of September 5th 1956, gives some indication of what may be discovered as the work proceeds.

"The burial chamber of the ancient Irish Kings, undisturbed for more than 3,000 years, has been found at Tara. It is the most important discovery of its kind for centuries, and when the chamber yields up its secrets, Ireland's early history may have to be rewritten.

The find has aroused the interest of leading archaeologists in other countries. Already several are planning to visit the site.

Yesterday workers were inching their way into the chamber with implements not much bigger than table forks.

And within a couple of weeks secrets that have lain buried for thousands of years may be revealed.

Man behind the discovery is Professor Sean O'Riordain, who is in charge of excavations at Tara. It was he who first suspected the existence of the chamber.

Yesterday he showed me the opening of the chamber. It is situated close to an eleven-foot high burial mound known in ancient history as 'The Mound of Hostages'.

What secrets does the chamber hold? Nobody knows for certain — just yet. But they will obviously be of great historical importance.

It was generally supposed that the High Kings of Ireland made Tara

their royal residence around the start of the Christian era. This theory may be completely upset when the entire district has been thoroughly excavated by orders of the government.

It may be found that there was unbroken continuity between the Irish of the Middle Bronze Age down to the time Tara was abandoned as a royal residence by the High King Diarmaid in 559 A.D.

There can be no doubt that this burial chamber contains the remains of very important personalities in prehistoric Irish times. I certainly regard this tomb as being of exceptional importance, but I have no wish to commit myself further at this stage.

But it is highly probable that the chamber contains the remains of a line of Middle Bronze Age Irish kings and their families."

In view of the above statement, all British-Israelites will follow the excavations with the greatest interest, for here at Tara may be found the last resting-place of Zedekiah's daughter and with her, information that may finally lift the veil from the eyes of Israel, revealing her identity and her key position in God's great plan and purpose.

EVENTS IN EGYPT

Rev. C. S. McKELVEY

Sussex, England

Part 1

A few months ago we were speaking about events in Egypt and recalled that in 1916 Britain went to the aid of Egypt against Turkey and ended Turkish aggression against her; now, exactly forty years later we are having trouble with her. (This time we ourselves are the aggressors, apparently — or so we have been named by the world!) We said we believed that the ending of that forty-year period marked the beginning of another forty-year period which would be desolation so far as Egypt was concerned. We quoted from Isaiah 19 where we read that the Lord said he would ride upon a swift cloud and come into Egypt; and the idols of Egypt would be moved at His presence, and the heart of Egypt would melt in the midst of it; and so on. We did not realize then that we should see that swift cloud in operation so soon; and indeed it was very swift. In October Egypt was strong and had many weapons that Russia had supplied. In November all the weapons had been lost — 150 million worth practically destroyed with hardly a fight being put up.

We can look back over the period now and see some of the things that have happened, and seek some of the explanations. The one thing that moved at His presence, and the heart amazed everyone was the fact that Israel should have had a walk-over

in the Sinai peninsula, that her losses in a major operation should have been only 700 in both killed and wounded. We went into Port Said and intervened, and our losses were just under a hundred killed and wounded; an amazing result, showing that Egypt put up no effort whatsoever.

As we have learned since, most of the weapons that Israel took were brand new, some never having had their covers taken off, clearly showing that Egypt was not ready to use them. The story then began to unfold and we saw who was behind it all. Russia deliberately sent over the tanks, the guns and the planes and left them there, stored in the Sinai peninsula and in the Canal area, waiting for the trouble to begin, knowing that the clash between Israel and Egypt would come. They were content to send all the weapons ahead. Then, the moment the flare-up began, they were going to send over the "volunteers" to man the guns, the tanks, and the planes — the old army idea of a "volunteer", we may be sure! The crack pilots, gunners and so on, would have been ordered to "volunteer" for Egypt and they would have had to obey orders, "volunteer" and go over.

Thus within 24 to 48 hours all the Russian volunteers would have been there with the planes, tanks and guns; everything would have been fully manned and Egypt, or rather Russia, would have become a menace to the Mediterranean. Russia would have taken over Egypt, and everything would have been lost.

Therefore, as we look back, we can see the need there was for immediate action by Britain. Whether it was Divine guidance or not is debateable. The timing of the Israeli attack was of supreme importance. Russia had herself "tied up" in Europe with both Poland and Hungary and did not know where the next flare-up was going to be, so she could not move into Egypt immediately. If the campaign had been allowed to go on for a fortnight or three weeks, then perhaps Russia would have found ease in Europe and would have stepped in.

Thus, as we view Eden's action, we must admit that it was a stroke of genius or of good timing — possibly it was both. We must admit that in the realm of foreign affairs there is not Sir Anthony Eden's equal anywhere in the world. Even under the Churchill Government he was recognized throughout the world as one of the smartest Foreign Secretaries that Britain has ever had. He knew more about foreign affairs than anyone, and possibly he knew before he sent that 12 hour ultimatum that Russia was tied up for a few weeks.

We were condemned by the world, but later the world was forced to take action by policing the trouble-zone. We were the aggressors, but we saved the situation, and it looks as though there is going to be a little ease for some time.

The thing that struck us was how swiftly action was taken. The Lord said that He would "ride upon a swift cloud" and the desolation of Egypt would begin. All were amazed by the swiftness of the operation, and without the slightest shadow of doubt Egypt started on the road to desolation. Her army was demoralized, all her weapons of war were de-

stroyed—and she still has to pay for them! The Arabs are getting more and more sore with Egypt because they have lost their oil which comes through Suez. In a moment of spite — if not for more subtle reasons — the pipe-lines were blown up, causing their income to vanish. Their only revenue is from the oil, and as they feel the economic pinch they will look with increasing disfavour upon Egypt. They will not have Russian volunteers, and now neither will Egypt. So we are seeing the beginning of the desolation of Egypt.

There is consolation for us here. At one period there was a terrific amount of fear, from one end of this country to the other. That fear was seen on every hand — the fear that Russia would intervene and that our action in Egypt would bring about a third World War. It was only the Bible student who was able to say, "Leave it for a few days, and it will become an incident; this cannot be the preliminary to the last great conflict that is to come on earth because the stage is not right."

The stage was not set and therefore it could not come. But the fear was there and when the storm does break, the fear is going to be terrific. We are beginning to see what the Lord meant when He said that men's hearts would be failing them for fear, and for looking after those things which are coming on the earth. It is only the Bible student who will be able to keep calm and serene when these troubles hit the earth. There are a good many Bible students who feel like the patient who had looked forward calmly to the operation but had a flutter of the heart when he saw the surgeon coming in to perform it! Even though there is such hope, great events bring a fluttering in the heart of the Bible student. The consolation we have, as we anticipate the great agony of the world that is to come, is in knowing that the Lord has said that He will make a short work of it, a sharp work of it. Just as He said He would come into Egypt swiftly, in the beginning of the desolation of Egypt (and we know now how swift it was — within a week it was all over), so the Lord is not going to prolong the agony of the world a moment longer than necessary. It will be very sudden when it does break, and it will soon be over.

Why were we so sure that the events in Egypt constituted only an incident? The answer of course lies in the fact that we study all the scenes that will be enacted at the time of the coming of the Lord. If the scene is set, ready for His coming, then obviously the time of this great agony of the world has come; but most certainly the scene is not yet set in any direction. It is still "the Day of Grace".

The scene in Egypt and Palestine was not one that fitted the second coming of the Lord. The scene in Europe was not one that prefigured the second coming of the Lord. We must see Bible prophecy being fulfilled at the time of His coming. Therefore, if we are wise we shall devote far more time to studying the actual picture of the earth immediately prior to that coming.

Then we shall be able to see just how far along the road we have progressed.

The first thing we want to deal with, of course, is Egypt and Israel.

When studying the Armageddon scene, we see Russia first of all attacking from the north, then from the east, and then from the west; that seems to be the order of the attack. Firstly, the Russian forces coming through Syria; secondly, Persia and Turkey sending their contingents into Palestine; and then thirdly the Egyptian armies. Now that has been a conundrum as far as the Bible student is concerned because Egypt was on the wrong side of the Suez Canal.

As we study the scene of the second coming again, we see that Russia will have control of all Europe, she will have control of Egypt, the Sudan and Libya, she will have control of Turkey, Iraq and Iran (or Persia). In other words, she will have possession of the countries to the west and to the east of Arabia, but not of Arabia itself. The king of the south (the Arabian countries) remains free from Russian domination. If we see that picture, there immediately appears the problem: If Egypt is right on the borders of the State of Israeli, and Russia is in control of Egypt, why doesn't Russia attack first from the west, instead of from the north? Obviously something had to happen that would put some sort of barrier between the State of Israeli and Egypt.

The second thing we have to remember is that the State of Israeli is in existence at the time of the coming of the Lord, and is fighting desperately for its existence. There is no chance whatever of Egypt or the Arab world attacking Palestine and securing a victory over the State of Israeli. The Bible definitely says that the enemy against Israeli is going to be the king of the north — the leader of Moscow—so the set-up was entirely wrong for the Armageddon scene.

A further point we have to notice is that Ezekiel 38, which is prophetic concerning the Battle of Armageddon and the forces that will be involved, has not yet gone into fulfilment. It is still prophecy. We do not know who is the leader of the Russian forces who here is called the Chief Prince of Meshech and Tubal. He has not yet been declared. We have not seen that great group of nations of Ezekiel 38 in the one camp, though we are seeing them beginning to form up. We have not therefore come into the historical confirmation of Ezekiel 38.

One thing that is brought out very, very clearly is the fact that Palestine is having a short spell of rest. It is the land that has been brought back from the sword and it is a people that are dwelling in peace; and we haven't seen that happening yet. Sir Anthony Eden told us Egypt started the war the very day the State of Israeli came into being, and there has been a state of war between the two peoples ever since. So obviously Israeli has not had that spell of peace that is given to us here. Neither is she yet in a land that has been brought back from the sword.

Another thing we read in Ezekiel 38 is that the Merchants of Tarshish (and here the Bible has given us our industrial, economic name, showing that our intervention comes as a result of economic trouble: which is interesting, indicating as it does that we are concerned about oil) — the Merchants of Tarshish then, and the young lions thereof, Sheba and

Dedan, are all saying, "Art thou come to take a spoil? Hast thou gathered thy company to take a prey? To carry away silver and gold, to take away cattle and goods, to take a great spoil?" They are protesting, against Russia's invasion of Palestine. Why are they protesting, and why should it be that particular set-up? We know who the Merchants of Tarshish are, — the Mother Lion; we know who the young lions are, they are the Colonies, the Christian parts of the Commonwealth; in this particular case they include the United States of America, one of the young lions. Dedan is generally reckoned to be India, — Pakistan or India, or both; and Sheba, according to the Oxford Biblical Dictionary, is one of the Arab States, now independent of each other, but all coming under that one general name of Sheba.

So, as we look on the Biblical picture, it is Anglo-Saxondom, Pakistan and/or India, and one of the Arab States, or United Arab States who are protesting against the Russian invasion of Palestine.

We are coming out of Egypt. That is certain. We can look back over the history of the past ten years and observe the emergence of one great fact, namely the coming to naught of situations which looked like armed conflict between Russia and ourselves, as, for example, the Polish Corridor incidents, the Berlin airlift, and others.

The great thing is that no matter how desperate the situation may be the Lord is putting a barrier between Russia and Anglo-Saxondom and keeping them apart. It is not the Lord's intention that we should face the might of Russia and although it has looked two or three times as though there must be war between the two, something has intervened and the war has not come. You will remember months ago we said that the Lord would not let Russia come into the Mediterranean until we were out of it — thus keeping us apart. So we fully expect to see our coming out of Egypt and possibly right out of the Mediterranean before Russia can step in. We have been looking forward to the time when we would be coming out of Suez as part of God's great safety plans for us. It looks as though we are out already, as now nearly fifty ships block the Canal! And every day it becomes more and more dangerous because it is fast silting up. When Britain said "two or three months" for clearing the Canal she had no idea of the number of block ships. Egypt says, "a few months" but as she has asked Belgium to supply the material it looks as though she does not know.

It looks as though it might be cleared during the next two years — but by then the trouble may be over. It is possible that the Canal may be re-opened, but for us it will be only a respite at the most and if we are wise we will build all the tankers we need against the time when it will be closed permanently.

WE BELIEVE that most of the Old Testament was written to Israel — a race; a nation — that we Anglo-Saxons are Israelites today. Thus laws, covenants, statutes, judgments and ordinances given to Israel are workable, applicable and practical for us today.

THE ISRAELITISH ORIGIN OF THE ANGLO-SAXONS

Prepared by:
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(This paper was read before the Conference of the Union Mondiale Internationale d'etudes et de Recherches Scientifiques, Bruxelles, in November, 1938.)

Much speculation has flourished in the name of philology and no little confusion has resulted from attempts to identify races by their languages, but whilst the error of this practice has been rightly exposed, the value of the evidence in the determination of a people's associations remains unimpaired.

The Teutonic character of the English language is well recognized, and the chain of its linguistic associations has been traced back along the well-worn path of European migrations to where the Indo-European family of languages appears to have made a number of advances in which the Indo-Iranian branch no longer shared — the South Russian Steppe. That this is not the ultimate home of the language is generally recognized, but beyond there hangs such a dense cloud of speculation that bearings may be taken only with difficulty. Philologists readily admit of failure to explain certain grammatical similarities between some Indo-European languages and Hebrew, and Indo-European is not the only characteristic of English: apart from some grammatical genders, there are no fewer than 4,000 words, comprising many of the simplest and oldest in the language, which are closely related to Hebrew. This is surely no mere accident? Suggestions of Assyrian contact are not without significance, especially as influence from that quarter has left its mark upon the culture brought to light from Scythic tombs. Even alphabets such as the Runic and that upon the Newton Stone in Scotland are by no means so different from Phoenician or from the Hebrew at Siloam that connection of some kind may not be recognized.

British and trans-European topographical nomenclature is replete with Israelitish examples of ancient origin.

There is also considerable literature among the Nordic peoples preserving their traditions of migrations; but not infrequently it is objected by men of science that these narratives are so contradictory of one another as to render them valueless as evidence in history; excuses in plenty will be found for the host of scientific contradictions, but when a Norseman's Saga speaks of a migration from the South, at once it is discredited because Jordanes speaks of Gothic movements in a reverse direction. It can hardly be doubted that Goths and Norsemen were racially akin, but that they were always

together in one place as one body is utterly unbelievable. There were tribes of Norsemen and tribes of Goths, just as there were tribes of Israelites, but their being physically all so much alike that the various names by which they became known abroad were often confused and tribally misapplied is not ground upon which to make confusion worse confounded by an universal co-equation of their names. There may be little in Gothic tradition which bears close comparison with the Sagas, but that were surely the better reason to consider the account of expansions southwards as distinctly Gothic; at any rate it is of considerable interest and of no little significance that the starting-point of that expansion was reputed to have been Scandza, and the motive for leaving: over-population. Not only therefore were there people of the same stock left behind: people moreover who may never have been known as Goths; but, people whose traditions would no longer share the same line of development. That the colonists should forget what events precede their independent existence is readily appreciated by comparison with such a modern example as the U.S.A. and Britain. American tradition commenced with the setting forth of the "Mayflower," yet the whole of British tradition prior to that event must unquestionably apply to both peoples. That the descendants of those who as Goths migrated from Scandza should preserve memorials no longer shared by those they left behind, therefore, in no way impairs the probability that the traditions of them both may have their share of truth. At least history is inclined to support a northern beginning for the Goths; though before so much as the dawn of history cast its light upon Northern Europe their ancestors must have been settled there, and the suggestion of the Sagas that they came to Scandinavia and Saxland from Russia; the Black Sea; and Asgard, is strongly confirmed by archaeology. Not only is there anthropological and cultural evidence to be gleaned from this broad course; but, the starting-point, Asgard, has been identified in no less significant a province than Media, between which and Parthia, its western boundaries must have been the Caspian Straits; and this, the Asagat-a of the Acharmenian inscriptions, was the long-remembered home of the people of Saxland. In Anglo-Saxon tradition Armenia is also mentioned as a settlement. That the ten tribes determined to escape has long been recorded by Esdras (II Esdras 13:41-45), who indicated a route which would lead them through the mountainous country of Ararat to where there is but one practicable way over the Caucasus: through the Darial Gorge.

However imperfectly the Nordic peoples may have preserved the traditions of their migrations, there can be no doubt of their reference to Scythia and the Russian Steppe, to Armenia and to Media; whilst in the very neighborhood of the Darial Gorge itself, tradition is preserved in the folk songs of the peasantry that Israel passed that way. Whether they advanced into the Steppe after revolting from Assurbanipal, or remained awhile in the Aramean highlands as neighbours of the Medes, certain it is that by the time of Darius Hystaspes all this region from Ar-

menia to the Steppe was occupied by those people whom the Persians designated Sak. If there be any truth in the suggestion that the ten tribes resolved to keep their old statutes (II Esdras 13:42), there seems no reason why they should not also have adopted the name in which it was declared they should be called — (I)saac-I-sak. (Gen. 21:12; Amos 7:16).

Christ's Teaching Concerning the Kingdom

John H. W. Guselle, F.R.S.A.

Last month we were considering the implications of our Lord's command, "Seek ye first the Kingdom of God." That it must be possible to find it; for after all, to search for something that is impossible to locate would be utterly futile and we know that the words of our Lord can never be considered futile.

Much of what Jesus had to say concerning the Kingdom was conveyed in the form of parables. These parables or sayings, give the intended meaning by a comparison. In the thirteenth chapter of St. Matthew's Gospel we have a number of these parables or comparisons grouped together. Thus in the forty-fifth verse: "The Kingdom of Heaven is like unto a merchant man, seeking goodly pearls; Who, when he had found one pearl of great price, went and sold all that he had, and bought it."

It was in this form that our Lord addressed the multitude. One day the Disciples asked Him, "Why speakest thou unto them in parables?" His answer was, "Because it is given unto you to know the mysteries of the Kingdom of Heaven, but to them it is not given." Then Jesus revealed the inner meaning, because they would understand with the heart. His disciples came unto Him saying, "Declare unto us the parable of the tares of the field." He answered and said unto them, "He that soweth the good seed is the Son of Man; the field is the world, the good seed are the children of the kingdom, but the tares are the children of the wicked one. The enemy that sowed them is the devil; the harvest is the end of the world, and the reapers are the angels. As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. The Son of Man shall send forth His angels and they shall gather out of His Kingdom all things that offend and them which do iniquity." Matthew 13:37-41.

The reference to the end of the world has the meaning in the original Greek, the end of the world-order or system; not the end of the physical earth. In other words the end of the mixed seed state of the present order, brought about by cleansing of the Sanctuary of earth itself. Note particularly the 41st verse where it states that all things that offend will be gathered out of the kingdom. This means that the Kingdom must exist, hidden in the present world-order, the field, although in an imperfect or

uncleansed state. The same thought is emphasized again in the forty-fourth verse: "The Kingdom of Heaven is like unto treasure hid in a field; the which when a man hath found he hideth, and for joy thereof goeth and selleth all that he hath and buyeth that field." He gets rid of all the erroneous ideas that he formerly held and hangs on to this one great truth, the reality of the Kingdom.

The use of the word treasure in referring to the Kingdom links us directly with the same use of the word in God's statement made at Mount Sinai when the children of Israel were constituted a Kingdom on their miraculous escape from the bondage in ancient Egypt. The words are recorded for us in Exodus 19:5, 6. "Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: and ye shall be unto me a Kingdom of Priests and an Holy Nation. These are the words which thou shalt speak unto the children of Israel."

As we have seen, this covenant or contract, was never fully kept and as a result of the breaking of it the penalty clauses came automatically into action. The Kingdom that God set up at Mount Sinai became eventually merged into the field of the world and apparently lost. The national vesset expressly fashioned by God from the descendants of Abraham, Isaac and Jacob-Israel, to be the container of His will among the nations of the world became imperfect or marred. No longer suited for its original purpose, to show forth God's glory, the twelve-tribed Nation, as an organized national entity, ceased to be.

However, many generations before, God had made a completely unconditional covenant with Abraham concerning his seed or descendants. In this covenant or contract were a series of promises that would be completely fulfilled irrespective their continuing obedience or not. These promises could be unconditional because "Abraham believed God and God counted it unto him for righteousness." To Abraham and Sarah a son was born and Abraham, under God's instructions, placed Isaac upon the altar, dedicating him and his descendants to the service of God. God accepted that sacrifice and confirmed the covenant to Isaac: "I will perform the oath which I sware unto Abraham thy father and I will make thy seed to multiply as the stars of heaven." (Gen. 26:3, 4.) Later these promises were confirmed and extended to Isaac's son Jacob, as we read in Gen. 35:10-12. "And God said unto him thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. And God said unto him, I am God Almighty: be fruitful and multiply, a nation and a company of nations shall be of thee and kings shall come out of thy loins, and the land which I gave Abraham and Isaac to thee I will give it and to thy seed after thee will I give the land."

How God has used these unconditional promises to the posterity of Abraham, Isaac and Jacob-Israel to preserve the continuity of His Kingdom purpose in the world is most vividly set forth in another parable. This time we turn to the Old Testa-

ment for stories in the form of parables are not confined solely to the New.

God speaks to Jeremiah, saying, "Arise and go down to the potter's house and there I will cause thee to hear my words. Then I went down to the potter's house and behold he wrought a work on the wheels." (Jer. 18:2,3) through the craft of the potter God is going to illustrate His purpose. The making of vessels and containers from soft malleable clay is one of the oldest crafts of civilized man. The Greek word for potter's clay is keramos, hence our modern word for this ancient art: ceramics. Even today, when hand-making pots from clay, the operation has changed very, very little from the procedure followed by the potters in the earliest times. So little has it changed that we are readily able to follow the meaning that God wished to convey to Jeremiah.

Just as the potter did in Bible times we would today, take a lump of soft malleable clay and place it on the wheel where it is to be quickly rotated. As it is turning experienced fingers carefully form the soft mass into the desired shape and size. It was to watch the potter actually forming the vessel in his work-shop that God sent Jeremiah down. God declares that the whole House of Jacob-Israel is like clay in the hands of the potter.

"O House of Israel cannot I do with you as this potter? saith the Lord. Behold as the clay is in the potter's hand, so are ye in mine hand O house of Israel." (Jer. 18:6.) As Jeremiah watched the potter at work the vessel that he made of clay was marred in the hand of the potter. Isn't this exactly what happened to the raw material, the children of Israel, that God brought up out of the land of Egypt. That He sought to mold and form into the Kingdom-nation at Mount Sinai to be a national container of His Will and purpose among the nations of the world? Did they not fail to live up to the Laws, Statutes and Judgments of God, thus forfeiting the wonderful blessings that would have been theirs by their disobedience? Remember, they had definitely promised God that they would comply with the provisions of the charter. "And all the people answered together and said, All that the Lord hath spoken we will do. And Moses returned the words of the people unto the Lord." (Exodus 19:8).

They did not fully obey, after the forty years of Divine tuition in the wilderness, during the days of the Judges, or even when God granted them the right to have earthly kings to rule over them. Under the last king to rule over all twelve tribes, Solomon, they reached their greatest power and material prosperity, but after his death the fatal crack began to show in this national vessel revealing it to be marred and imperfect just as was the vessel in the hand of the potter watched by Jeremiah.

It has always been, and it is still, God's unalterable purpose to have a demonstration Kingdom Nation to show forth His Glory to the nations of the world.

"At what instant I shall speak concerning a nation and concerning a Kingdom, to pluck up and to pull down and to destroy it; if that nation against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto

them." Jer. 18:7, 8.

With the division of the Kingdom into a ten-tribed northern Nation and a two-tribed southern nation, one the marred vessel was to soon show its total imperfection, its complete inability to fulfil the function for which it had been brought into being; namely to be a servant nation, a national vessel containing God's Will and showing forth His Glory to the nations of the world.

In speaking about the Kingdom in His parables Jesus Christ tells us that it is hidden in the field of the world, still in its mixed-seed or uncleansed state, but a treasure to be sought and capable of being found by those who truly believe on His Name.

THE PATTERN OF THE COVENANTS

by Conrad Gaard

I wish to summarize briefly the salient features of the Covenants of the Bible.

First the Lord promised that Abraham would be the father of a race or family of people and the Lord commissioned this family to carry out a great mission of world service as a blessing to all of the other peoples of the earth. In verses 17, 18 and 19 of the 18th chapter of Genesis, we are told that the "children and the household of Abraham" after him shall walk in the way of the Lord to do judgment and justice" as a "great and mighty nation, and all the nations of the earth shall be blessed" through this great servant nation.

This is the basic covenant in God's program with and for and through His Servant People, but it must be remembered that the call, and the training and the restoration of the Lord's Servant People is only one phase of a much bigger program for the "restitution of all things, which God hath spoken by the mouth of all His holy prophets since the world began." In the 8th chapter of Romans, Paul epitomizes the Lord's program of restitution when he writes: "The creation itself shall be delivered from the bondage of corruption into the liberty of the glory of the children of God."

In this same chapter, Paul explains God's dealing with the family that He called in Abraham and which He predestined to become a great servant nation. In verses 29 and 30 Paul writes: "Whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He (i.e. the Son) might be the firstborn among many brethren. Moreover whom He did predestinate, them He also called; and whom He called; them He also justified; and whom He justified, them He also glorified."

When we read this entire letter to the Romans, it becomes clear that this predestination, of which Paul writes, is not a predestination of an heterogeneous group of individuals.

Rather that Paul reaffirms what the Old Testament prophets so clearly reveal, namely: that the Lord predestined that "children and household of Abraham after him", as a great nation, shall carry out a great mission of blessing for all men.

Note that Paul writes: "whom He did predestinate, them He also called." This refers, of course to the call of Abraham and his progeny. And Paul continues: "and whom He called, them He also justified," i.e. God justified the called family of Abraham. And this justification was accomplished through Jesus Christ, Who came as the Messiah and Redeemer of His people. And finally Paul says: "and whom He justified, them He also glorified." This glorification also centers in Jesus Christ, who made it possible for the Lord's People to "glorify God in the sight of men."

Through His prophets, the Lord revealed to His people that they must and shall as a people and a great nation "glorify the Lord before all men" by demonstrating the Kingdom of God on the earth in the sight of all men, it was to enable them to fulfill this mission that Jesus the Christ came as the Redeemer of His People. The epitome of the whole matter is that the Lord chose and called out a People whom He predestined to play a very important role as a great servant Nation in the working out of a much greater program for delivering the whole creation from the bondage of corruption under which it had fallen because of Adam's transgression. In short the Lord called out His servant people to be fellow workers with Himself in His great program of restitution.

This great Abrahamic Covenant was confirmed to the one seed of Abraham, which was named in Isaac. This seed was "multiplied in the whole family of Jacob-Israel," thus making all of the twelve sons of the mad Jacob-Israel, and their descendants, heirs to the covenant made with Abraham.

At Sinai, after they had come out of Egypt, the Lord entered into a mutually conditional covenant with His People, under which the Lord promised to make the whole family of Jacob-Israel His "Kingdom of Priests and a holy nation" on the condition that they "obey His voice indeed" by administering their nation under the Commandments, Statutes and Judgments of the Lord, which had been codified by Moses to be a National Constitution and Body of Lord.

In a popular referendum, the people voted to adopt God's Codified Laws as their National Law, and had they been able to "walk in the way of the Lord to do judgment and justice" under that Law, they would then have begun to fulfill the mission for which God had called and predestined them as a people. But because they, like all the children of Adam after the Fall, were inherently selfish and self-centered, it was not long before they rejected the overlordship of God and began to amend and change His laws, until they finally rejected both God and His laws.

Of course, under the circumstances the Lord could not use them as His fellow-workers in the great program of restitution for the whole creation, and as a consequence their nation was destroyed and the people were exiled among the other nations of the earth.

However, the predestination and call in Abraham was unconditional, and therefore the Lord could not, and He did not, completely forsake and destroy His People. And through His prophets the Lord revealed that He would redeem and restore His People so that they shall be able to fulfill their great mission of world service.

The exile and restoration of the Lord's people is summarized in the 31st chapter of the book of Jeremiah, and then beginning with the 31st verse of that chapter we read: "Behold, the days come saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in that day that I took them by the hand to bring them out of the land of Egypt; which My covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the covenant that I will make the house of Israel; After those days, saith the Lord, (i.e. after the scattering and the regathering of Israel), I will put My law in their inward parts, and write it in their hearts; and will be their God, and they shall be My people."

And in verse 36 we are told that the purpose for the redemption promised in this New Covenant is that the seed of Israel may be a Nation before the Lord forever. It was in fulfilment of this New Covenant that Jesus the Christ came as the Redeemer of the house of Israel, and since the redemption is promised to enable the children of Israel to fulfill their appointed mission as the Lord's servant nation, it follows that Christ's redemption has national as well as personal implications. And this redemption was planned in the councils of Eternity long before the Covenant was made with Abraham. Paul understood this great truth, and that is why he wrote in his letter to the Romans that, "whom God did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the first born of many brethren."

So we see that all of these covenants fit into a common pattern. Under the Abrahamic Covenant the Lord called out and set apart a particular people to become His servant Nation. Under the Sinai Covenant the Lord gave His People the opportunity to carry out their appointed mission if they would administer a Nation in the earth under God's own eternal and unchanging laws of truth and righteousness, which had been codified for them as a National Constitution and Body of Law. And finally when the children of Israel proved that they could not qualify for citizenship in the kind of nation that they were commissioned to establish, the Lord promised to redeem them under the New Covenant that He then made with them.

And there is still another covenant which we should mention, namely the covenant that God Almighty made with Jacob, when He changed Jacob's name to Israel. All the children of Jacob are heirs under the Abrahamic covenant of promise, but the Israel covenant was made only with that portion of Jacob-Israel's family which was to be known as Israel. To understand this matter we must remember that eleven of Jacob's sons had been born before Jacob's name was changed to Israel and

these eleven sons and their descendants did not come under the new Israel Covenant. They remained Jacob and the majority of the descendants of these Twelve sons are still Jacob rather than Israel today.

However, Benjamin was born to the name of Israel because he was born after Jacob's name had been changed, and the two sons of Joseph, Manasseh and Ephraim, became Israelites by adoption when their grandfather adopted them and put them in the places of Reuben and Simeon as heirs. To them the name Israel also gave his new name of Israel after which Israel was made up of three tribes, namely, Benjamin born as Israel, and Manasseh and Ephraim adopted as Israelites.

Now under the Israel covenant God Almighty declared that the Israel portion of Jacob-Israel's family should become two great national units, namely, "A Great Nation," while the seed of Ephraim should at the same time become "A Great Company of Nations," in fulfillment of the Israel covenant.

Thus Manasseh and Ephraim became the heirs to all the promises under the Abrahamic Covenant, but this does not mean that the rest of their brethren who remained Jacob lost their inheritance because Manasseh and Ephraim were merely to hold this birthright in custody for their brethren until the whole family of Jacob-Israel finally shall be redeemed to carry out its commission as the One Great and Mighty Servant Nation according to God's promise to Abraham.

The prophets tell us that a Satanically inspired Cabal has conspired to prevent the Lord's People from fulfilling their God-given mission, and the prophets have exposed this conspiracy in complete detail. These anti-God, anti-Christian Conspirators today are trying to destroy our American heritage of freedom, because they know that our own Nation, "We the People of the United States," and those other freedom-loving peoples and nations who share our heritage, are indeed the very people whom the Lord has called out and set apart as His Servant People. This Satanic Conspiracy cannot succeed, however, because God's purposes cannot fail and He has called us to lead the nations of the earth into a truly New Order of the Ages among men on the earth . . . That is the Destiny of America.

My Hand in God's

Each morning when I wake I say,
I place my hand in God's today;
I know He'll walk close by my side
My every wandering step to guide.

He leads me with the tenderest care
When paths are dark and I
despair --
No need for me to understand
If I but hold fast to His hand.

My hand in His! No surer way
To walk in safety through each
day
By His great bounty I am fed;
Warmed by His love, and
comforted.

When at day's end I seek my rest
And realize how much I'm blessed,
My thanks pour out to Him; and then
I place my hand in God's again.

—F. S. Kellogg

THE MIDDLE-EAST CRISIS

DONALD M. STEWART
Glasgow, Scotland

"And he gathered them together into a place called in the Hebrew tongue Armageddon." (Revelation XVI:16)

Perhaps at no other time in history, certainly not in the memory of the present generation has prophecy been fulfilled so clearly and so accurately as it is these days in which we live. Especially is this the case in the Middle-East, the crisis arising as a result of Nasser's grab of the Suez Canal being of World-wide interest and speculation.

I am going to begin this article by quoting to you a paragraph in a letter which I received from Mr. Howard B. Rand, the Editor of Destiny Magazine, last April. Because of Mr. Rand's amazing accuracy in connection with events which at the time he wrote had not occurred in the Middle East, his words are well worth quoting here. The letter is dated April 17th, 1956, and is in acknowledgment to one that I had written to Mr. Rand previously, and in which I made a reference to developments in the Holy Land and adjacent Territories. Here follows the paragraph in question: —

"Yes, events in the Middle East are rapidly moving on toward the Fulfillment of what the prophets declared was to occur in the central land in the closing days of the present order. It is an interesting thing to watch, though fearful from the stand-point of those who do not understand the meaning of what is transpiring there. I personally feel quite confident, *that before the year 1956 has run its full course, momentous developments will occur that will shake the apathy of thousands who, at the moment, are indifferent to these great truths. I feel too that there lies ahead* of us an opportunity to witness to *these great truths, such as we have never had in the past, and that the Lord is going to bring to pass events that will contribute to enhance the demand for a knowledge of the message we are proclaiming.*"

By way of comment, I can do no better than give you here a copy of my reply to the above letter, written after Nasser stole the Suez Canal from us. My letter to Mr. Rand is dated November 16th, 1956, and is as follows:—

"In view of the crisis in the Middle East and Britain's part in it so far, together with France, — I particularly wish to refer to your letter to me, dated April 17th, 1956, and your second last paragraph referring to the central land. Seldom have I been more impressed than by your words in that paragraph, especially in view of what is now taking place there, and the parties involved in it. How true your remarks have proved; and may I say that I have shown this part of your letter to many of my friends since the present crisis

began, and they are all truly amazed at the accuracy of your remarks, especially so far as *1956 is concerned.*

You will notice that your April 1956 issue of Destiny, and particularly Bernard Nicklin's article is most appropriate to the part Russia is playing in the present crisis so far.

I am sure you have followed with interest the political controversy which has raged in this Country, following the Government's action (together with France) in sending Naval, Military and Air Forces to Egypt, to safe-guard the Suez Canal from the invasion of Israeli Forces against Egyptian Forces in the land of Egypt. The Government Opposition, headed by Mr. Hugh Gaitskell ruthlessly attacked the Prime Minister Sir Anthony Eden, in the House of Commons, and on the Air — but since then, events have proved that the action taken by the Government was not only the proper course, but in view of the known attitude of Russia, was a prompt and most courageous action on the part of our Country, and of our Ally. The very fact of Russia's threatening notes to Britain and the Western Powers, following our landing in Egypt, clearly show that the Kremlin's plot miscarried, and for once Britain was able to get the first blow in — so different to 1914 and again 1939. I speak as one who experienced War with all its horrors, both in 1914-18 and in 1939-45. I often marvel why God should have spared me, and brought me through two major Wars without even a wound, when so many brave young men were cut off in the prime of their manhood.

However, to come to the main point of my letter, I wrote a letter to Mr. John Henderson, D.L., J.P., M.P., our member for Cathcart District, in the House of Commons, recently, in which I desired him to convey to the Prime Minister, on my own behalf, as well as on behalf of thousands of men and women in this Country, our loyalty, admiration and support at his outstanding Statesmanship and courageous action, in challenging the insolence of Egypt's Nasser, as well as his backers, Communistic Russia. I also denounced the Socialist Party in this Country for their cowardice, and especially their leader, Mr. Gaitskell.

I then gave Mr. Henderson a summary of what was about to happen in the Middle East, and the part Russia is destined to play in the final great conflict as outlined by the Prophet Ezekiel in Chapters 38 and 39. Mr. Henderson is himself an outstanding Christian man, who is not ashamed to confess his loyalty to his Saviour and Master. In a letter I received from him in reply to mine, he informs me that an inaugural Meeting was recently held (November 21st) in the House of Commons, attended by 48 Members of both Houses of Parliament and Staff. The aims and objects of this were outlined by Mr. Horace Holmes, D.C.M., M.P. He was appointed Chairman, and Mr. C. Wade, Ways and Means Department, House of Commons, was appointed Secretary. The Rev. R. M. McIntyre who deputised for the Chaplin to the Speaker in his absence due to illness, gave an address, and a very interesting and pleasant meeting terminated with a vote of thanks to Mr. John Henderson, D.L., J.P., M.P. for entertaining the

party to afternoon tea. This inaugural Meeting of Members of Parliament, and others, is to be called THE CHRISTIAN FELLOWSHIP. The prayers of readers and friends will be greatly appreciated.

This, then, is a wonderful piece of news, at a time like the present. To think that Members of Parliament, at the very centre of our Commonwealth in Westminster, should band themselves together for the purpose of prayer and meditation, is something that all Christian people should earnestly pray for.

In concluding what is only a preliminary to the great Drama which is about to unfold in the Middle East, let me impress on all Christian people of the Israel Race, where ever they may be, to PRAY as they never have prayed before, at this critical period in our history. In Psalm 120 we read in verse 1, *In my distress I cried unto the Lord, and he heard me.*

God has been exceptionally good to modern Israel. He delivered us from the hands of the enemy in the 1914-18 War — and again in the still greater War of 1939-45. We humbled ourselves before Him then in our trials, and He heard and answered our prayers. Since then, however, the British Race have largely turned their backs on God, and gone their own way — and because of this God has a controversy with present-day Israel. Instead of being at the head of the Nations, we are at the tail. We are humiliated by small arrogant Nations, and we seem to be unable to extricate ourselves out of the rut into which we have been driven by sin, and temporary Godlessness. Our prayer is, that God will turn us to Himself, for without Him we cannot do anything for ourselves.

Our Need in This Hour!

What is needed in Israel is the restoration of the prophetic vision. "By a prophet the Lord brought Israel out of Egypt, and by a prophet was he preserved" (Hosea 12:13). God give us men, with the prophetic vision. God give us men, who understand the times, and know what Britain and the Commonwealth must do. God give us men, whose faith is deeply grounded in the Word of God. The time demands strong minds, great hearts, true faith, and willing hands. Tall men, sun crowned, who live above the fog, in public duty and in private thinking. It is our heart's desire that all Israel shall be saved. Then must we turn aside from partisan strife; from the sin that so easily besets us. There must be the crying aloud: the sparing not; the lifting up of a voice like a TRUMPET; the showing unto Israel of her transgression, and a plain speaking unto Jacob concerning sin and self-seeking.

ISRAEL, MINE ELECT

by MOANA FINCH

Many people think that we place far too much emphasis upon the national aspect of our message. They say, "Well, if we are modern Israel, what of it?"

When Jehovah calls His Israel people *Mine elect*, should it not mean something to us? Jehovah has never been in the habit of using vague terms, or saying something that He does not mean. Every word of His has great value. If Jehovah considers Israel to be precious, should not we consider ourselves to be precious?

You will find the term *Mine elect* used in Isaiah 45:4. "For Jacob My servant's sake, and Israel Mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known Me."

This *surname* of Israel refers to the final two letters, *el*, which is one of the names of God. Thus we have the very name of God, within our own national name. The word Israel means *ruling with God*. It should be a sacred name to us and one not to be scorned or slighted.

God intended the Israelites to be a kingdom of priests and an holy nation, as we find by turning to Exodus 19:6. We have only to look around us today to realize how sadly we have failed our God, and to what a low state we have sunk. It is quite significant that we are called by another name — Anglo-Saxon — for we are not worthy to be called by the name of Israel.

Many of our characteristics date away back to our very early history. It is not without reason that we have such national pride. Why not, when Jehovah Himself has specially developed our nations and called us *Mine elect*? We certainly have every reason to be proud.

The prophet Amos said of Israel that they were the *only* families that Jehovah had known. "Hear this word that the Lord hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, You only have I known of all the families of the earth: therefore I will punish you for all your iniquities." Amos 3: 1 - 2.

We have indeed been punished for our iniquities and the punishment is still going on. And with so much trouble around us, we sometimes wonder when our people will turn to the Lord in repentence. Only a very merciful God has put up with our wilfulness this long.

When we study the history of the development of Israel, and then consider their long training through their Wilderness experience, we realize something of what the Lord has done for us. Even the *boundaries* of all the nations of the world have been set, for Israel's sake. "When the Most High divided to the nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel." Deut. 32:8.

When we see the powerful nations absorbing the lesser ones, let us remember that they can go only so far, for the Most High has set their bounds. Modern Israel is to endure forever, for the Word of the Lord has declared it. "If those ordinances (the sun, moon and stars depart from before Me, saith the Lord, then the seed of Israel also shall cease from being a nation before Me for ever." Jeremiah 31:36.

One of the outstanding characteristics of Israel (Anglo-Saxondom) is that they keep the Sabbath, while other nations do not. This is a very distinctive mark and one that we should never lose sight of. Never let us be prevailed upon to give up our Sunday, for sport or for any other reason. "Verily My sabbath ye shall keep: for it is a sign between Me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you." Exodus 31:13.

When we see the hosts of that evil nation gathering by their millions, let us not grow fearful. Though they may have hundreds of atom bombs and other diabolical weapons, we have the sure Word of prophecy that Israel (Anglo-Saxondom) will be victorious. When Jesus Christ paid the price for sin and rose again, He declared, "All power is given unto Me in heaven and in earth." Matthew 28:18. Just what does that leave for our enemies? Though we see evil triumphing it has nearly run its course. Soon now the sons of God will take over and the Prince of Peace will return.

Meanwhile let us be diligent in prayer. Let us pray earnestly for our nations, that they will return to the God of Israel and learn to walk in His ways. Let us beseech our God to make good His promise of the cleansing of our nations.

"Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put My spirit within you, and cause you to walk in My statutes, and ye shall keep My judgments, and do them." Ezekiel 36:25-27.

LIVES OF THE PRINCES OF WALES

The Bishop of St. David's, in the 14th Century, appears, in his speech in Parliament, to have distinctly recognized England as God's heritage Israel, for he says: "And so you may embrace your noble king — for there is, through him, that peace over Israel which the Scriptures name — Israel being the heritage of God, and that heritage, being also England. For, in good truth, I believe that God would never have honoured this country by victories that have given glory to Israel, had He not intended it for His heritage also."

WE BELIEVE that the Bible means what it says and says what it means in the original translation, and that where the word "nation", or "race", or "throne" is mentioned, it means that very thing, literally.

PHYSIOGNOMY

HEW B. COLQUHOUN

"The Jewish physiognomy is foretold as a punishment in these words — The shew of their countenance doth witness against them." (Isaiah 3:9).

1. The physiognomy which is popularly, and erroneously, associated with the Israel race is in fact confined to a section of the Jewish People. It is the outcome of their intermarriage with proselytes of other races; according to some authorities, the Syrians; according to others the Hittites. It is not a racial characteristic of the Hebrews.

2. The old Hebrews were not distinguished by any facial peculiarities. Joseph was not recognized by his brethren in Egypt; Moses was taken for an Egyptian (Exodus 2:19), and neither Esther nor Mordecai was betrayed by physiognomy. (Esther 2, 10; 3, 4.) Sir J. Gardner Wilkinson states that, "It is the Syrians, who have the large nose that strikes us as the peculiarity of Western Israelites. This prominent feature was always a characteristic of the Syrians but not of the ancient, nor of the modern Jews of Judea" *("Ancient Egyptians"*, vol. 2, p. 198). (Objections to Anglo-Israelism," J. G. Taylor.)

3. The great painter, Holman Hunt, who studied the Hebrew physiognomy in Palestine, made the noteworthy declaration that, after careful observation, he believed that the ancient type of the Hebrew nation approached nearer to the Anglo-Saxon than to any other. (Taylor, loc. cit.)

4. We are sometimes told, "You can always tell a Jew by his nose." But is this a fact? In the work on "The World's Inhabitants," G. T. Bettany, writing as an ethnologist, says only 30 per cent have the curved nose, 60 per cent are straight-nosed, 6 per cent flat, and 4 per cent turn up; so which is the Jewish nose? The shipmaster asked Jonah, who sailed from the port of Joppa: "Of what people art thou?" (Jonah, 1:8) Paul was asked on one occasion: "Art not thou that Egyptian which before these days madest an uproar . . . " (Acts 21:38)

A. H. Sayce shows us in his "Races of the Old Testament", that the Egyptians drew the different peoples from life and gave us the exact portrait of the peoples, and he finds the straight-nosed Judean on the Egyptian monuments. On the Black Obelisk in the British Museum the Ten-tribed Israelites in the days of Shalmaneser, the Beth-Khumri of the days of Jehu, are drawn with hooked noses. What shall we reply to this? Prof. Sayce, who is witness to the straight-nosed Jews of the Egyptian monuments, rescues us from the hooked-nosed Beth-Khumri. See 'Bypaths of Bible Knowledge" vol. 7. "Up to the last, however, the Assyrian artist succeeded but badly with human portraiture . . . Little, if any, attempt is made to distinguish the natives of different countries from one another except in the way of dress; *all alike have the same fea-*

tures as the Assyrians themselves."

Sayce is correct, for even the man-headed bulls and lions are Jews if the nose is the proof of race. (H. A. Marchant, in "The Banner of Israel.")

5. Dr. A. Neubauer read a paper on the race-types of the Jews, at a meeting of the Anthropological Institute (1885) in which he declared that the differences between the Spanish- Portugese Jews and the German-Polish Jews were so marked that in the middle ages they were believed by the Jews themselves to have descended from different tribes — Judah and Benjamin respectively. The pronunciation of Hebrew words also varies and this variation is believed by Dr. Neubauer to be due to the influence of the language spoken by the surrounding peoples . . . all evidence, however, goes to disprove the existence of any pure Jewish type, uninfluenced by contact with the nations amongst which they dwell. (Nature" vol. 31, p. 427.

THE WISE MEN FROM THE EAST

It is highly probable that the wise men who visited the Infant Christ shortly after His Birth, bringing symbolic gifts of gold, frankincense and myrrh, were Israelites in exile who were familiar with the prophecies regarding the Birth of the Messiah, particularly with the 'Seventy Weeks' prophecy of Daniel 9. It is thought by some that the 'star' which guided them was the star Sirius, then at the point of heliacal rising. This view would, however, seem difficult to reconcile with the Bible statement that the 'star' went before them till it came and stood over where the young child was. Possibly their star was a moving heavenly light which God had provided especially for the guidance of these men, who had obviously been on the lookout, perhaps for years, for some indication of the arrival of Israel's Messiah.

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A Testimony on Giving of Tithes

G. S. ROBISON
"The National Message"

"Not enough room to receive it."
—Malachi 3:10.

Ever since my attention was drawn to the subject of tithing, when a student at College, over thirty years ago, I have paid one-tenth of my income into the Lord's treasury. Now, on looking back, I can see how wonderfully and exactly the Lord has kept His part of the promise. Although I have never had strength enough to do any continuous work, I have never wanted; indeed the reverse is the case. I take the steady increase in the quantity of my residence as a convincing sample. From rooms to a tiny house; from that to a flat of my own; from that to a large house and garden, where I have now been for ten years. And although I have not so far been moved to a palace, yet I have been able to travel to the Antipodes, U.S.A. and India in the last few years!

My garden contains three fruit trees: a pear, a quince and an apple.

During the first eight years the first two never bore a dozen fruit, though the apple generally did well. The last ten years I realized that the Lord's promise in Malachi 3:10 covered more than one-tenth of my income, and that the "whole tithe" was one-fifth. So I began to aim at that, though owing to expenses of reroofing my house, etc., I only reached one-sixth. That year the three trees bore about 250 lovely fruit each.

Last September I examined them as to what crop I might expect, and could only see about 200 pears and bumps came in the boughs, they cracked open and died. When it was pruned I claimed the promise in the following verse (since as a "whole tithe" payer it now applied.): "I will rebuke the devourer . . . and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time, saith the Lord of Hosts." (Mal. 3:11.) Therefore I was disappointed to see such a poor crop comparatively.

At the equinox a gale raged for 3 days and I picked up 150 fallen pears and many apples. So I reminded the Lord that if more fell there would be no crop at all "to receive", much less the promised overflow.

The gale abated from that moment. Next day I looked at the trees. I gasped with astonishment. The pear tree was weighed down with fruit. I gathered in all 1,250 luscious pears. My apple tree gave me over 250 superfine apples (the majority weighed over half a pound, and some three-quarters, each) and literally "there was not room enough to receive it," and after covering every possible shelf and table I was forced to utilize my sitting room, where not only tables and shelves, but one-third of the floor had to be pressed into service! I was really grateful that the quince tree only achieved about a dozen fruit.

My friends who shared these good things can bear out these statements.

But beyond all the temporal blessings which the eye can see, and count, the spiritual increase has been quite as wonderful — these are "durable riches", of which the others are but the visible shadow, but they the eternal substance.

Calendar for Meetings During February

VANCOUVER:

Every Friday Evening — British Israel Assn. H.Q. — 1238-A Seymour Street, 8:00 p.m.
Sunday Afternoon — C.B.I.A. — 570 Granville Street — 3:00 p.m.
(except first Sunday of the month, then Peter Pan — 1636 West Broadway.)
Sunday Evening — B.I. Prayer League — Oddfellows Hall, 1443 W. 8th Avenue — 7:30 p.m.

VANCOUVER ISLAND: Cecil Savage — "The Closing Day."

Monday, Feb. 11th — Nanaimo — Eagle's Hall — 8:00 p.m.
Tuesday, Feb. 12th — Alberni — Nordley Centre — 8:00 p.m.
Wednesday, Feb. 13th — Courtenay — St. John's Parish Hall — 8:00 p.m.
Thursday, Feb. 14th — Lantzville — 2:30 p.m.
Thursday, Feb. 14th — Parksville — St. Anne's Hall — 8:00 p.m.
Friday, Feb. 15th — Ladysmith — St. John's Parish Hall — 8:00 p.m.
Sunday, Feb. 17th — Victoria — Kingdom Ministry — Newstead Hall — 7:30 p.m.
Monday, Feb. 18th — Duncan — Credit Union Hall — 8:00 p.m.

VICTORIA:

The Kingdom Ministry — Newstead Hall — 7:30 p.m. every Sunday.
Victoria and District British Israel Assn. — Newstead Hall — 8:00 p.m. every Tuesday.
Feb. 5th — Cecil Savage — "The Two Apostacies".
Feb. 19th — Rev. Ansley F. Rash — "The World In the Melting Pot."
Crystal Gardens — 8:00 p.m.

THOMPSON, OKANAGAN and KOOTENAY VALLEYS:

Joseph J. Sproule — "But The End Is Not Yet."
February 4th — Kamloops — Caledonia Hall — 8:00 p.m.
February 5th — Salmon Arm — Women's Institute — 8:00 p.m.
February 6th — Vernon — Golden Age Club — 8:00 p.m.
February 7th — Kelowna — Jean Fuller Studio — 8:00 p.m.
February 8th — Penticton — Prince Charles Hotel — 8:00 p.m.
February 10th — Oliver — Legion Hall — 2:30 p.m.
February 10th — Osoyoos — Home of the Mahler's — 7:30 p.m.
February 11th — Grand Forks — Home of the Hayward's — 8:00 p.m.
February 12th — Nelson — Chamber of Commerce — 8:00 p.m.
February 13th — Creston — K.P. Hall — 8:30 p.m.

FRASER VALLEY:

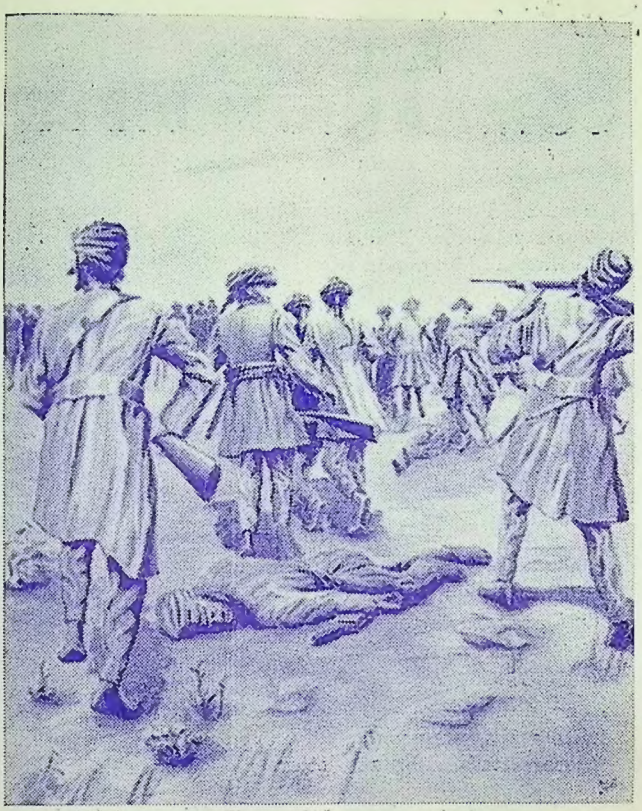
February 7th — North Vancouver — B.I. Hall — Thos. Meade, 8:00 p.m.
February 17th — Chilliwack — Women's Institute — Rev. Ansley F. Rash — 2:30 p.m.
February 20th — White Rock — Rev. Ansley F. Rash — White Rock Lodge — 8:00 p.m.
February 26th — Ladner — Rev. Ansley F. Rash — 8:00 p.m.

PRAIRIE CENTRES and ONTARIO: Joseph G. Sproule — "But the End Is Not Yet"

Fort McLeod — Lethbridge — Calgary — Medicine Hat — Regina — Brandon
Winnipeg — Windsor — Toronto — Ottawa — Dauphin
North Battleford — Saskatoon — Edmonton

(Please consult your local Secretary for dates, places and times of these meetings.)

VIGNETTES OF ISRAEL'S HISTORY



In India in 1757 Lord Clive's army of 2,400 put to flight 55,000 of Suraj-ud-Dowlad's troops in the Battle of Plassey. That was a fulfillment of one of the Lord's promises to the nation Israel that they would conquer with a small army. (Lev. 26:7, 8) It had happened with Gideon in the days of the Judges (Judges, chapter 6.) and it happened in World War I on the road to Calais when 2,400 British soldiers held up 24,000 Germans. Our preservation has been due to God's protection — "For I am the Lord, I change not; therefore ye sons of Jacob are not consumed." Malachi 3:6.

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