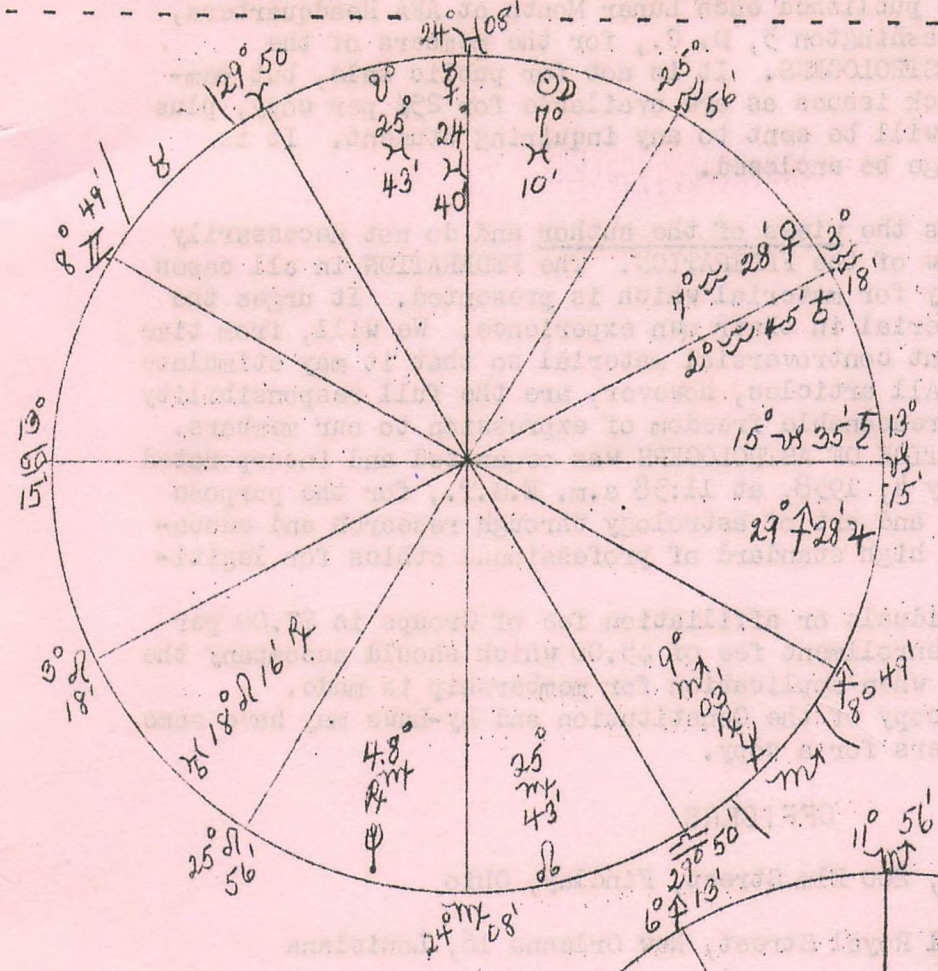
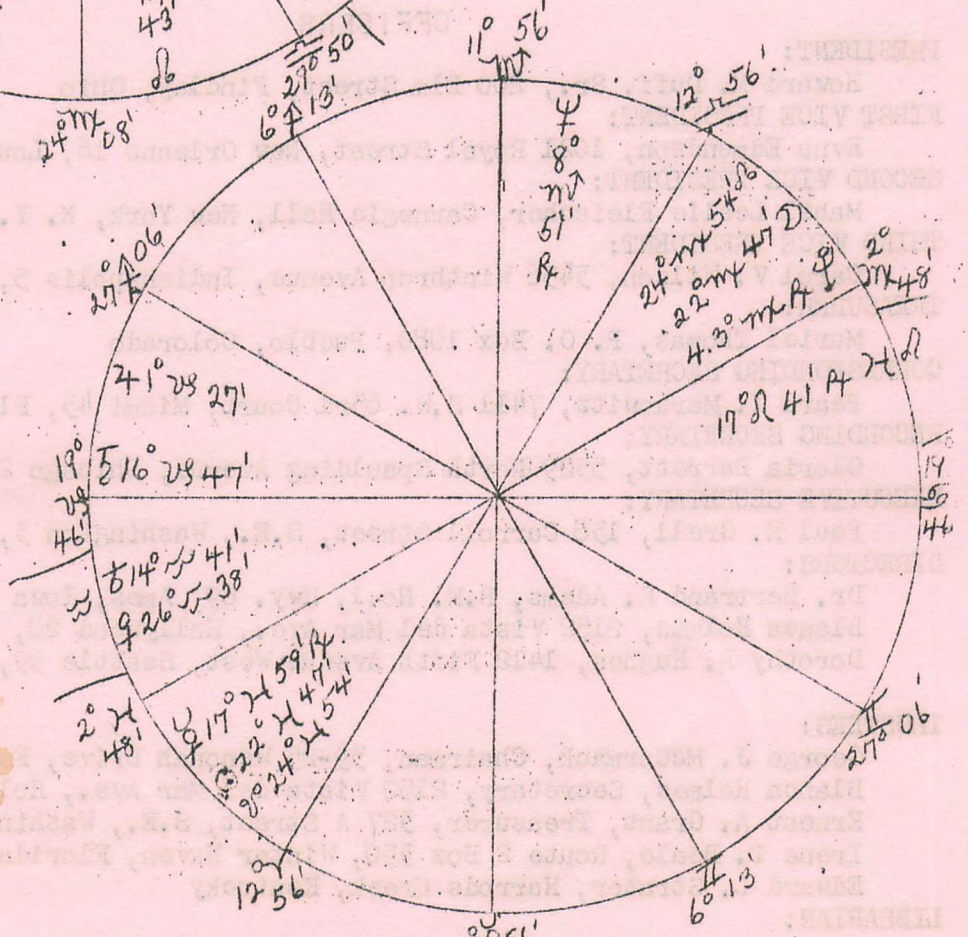


LUNATION
FEBRUARY 26, 1960
1316 LMT
77WOO : 38N53
WASHINGTON
1824 GMT
23:38:27 S.T.



LUNAR ECLIPSE
MARCH 13, 1960
WASHINGTON
0318 LMT
0826 GMT
77WOO : 38N53
14:41:54 S.T.

PLUTO'S POSITION
APPROXIMATE

AFA BULLETIN

The AFA BULLETIN is published each Lunar Month at AFA Headquarters, 6 Library Court, S.E., Washington 3, D. C., for the members of the AMERICAN FEDERATION OF ASTROLOGERS. It is not for public sale, but members may procure such back issues as are available for 25¢ per copy, plus postage. A sample copy will be sent to any inquiring student. It is suggested that 10¢ postage be enclosed.

All articles express the views of the author and do not necessarily reflect the official view of the FEDERATION. The FEDERATION in all cases assumes no responsibility for material which is presented. It urges the student to test such material in their own experience. We will, from time to time, purposely present controversial material so that it may stimulate analysis and research. All articles, however, are the full responsibility of the author. We give reasonable freedom of expression to our members.

The AMERICAN FEDERATION OF ASTROLOGERS was organized and incorporated at Washington, D. C., May 4, 1938, at 11:38 a.m. E.S.T., for the purpose of promoting the science and art of astrology through research and education; and to establish a high standard of professional ethics for legitimate astrologers.

Membership of individuals or affiliation fee of Groups is $7.00 per year. There is also an enrollment fee of $5.00 which should accompany the dues for the first year, when application for membership is made.

Members desiring a copy of the Constitution and By-Laws may have same by writing AFA Headquarters for a copy.

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THE EXECSEC SAYS

We have received many wonderful and wholesome compliments from members who have received the Courtesy Certificates. Members were well pleased with the appearance, commenting mostly that they looked dignified, impressive, and official. Practically all of them have been framed and are on the walls of offices, homes, etc. They also felt that it was an honor to have them, for which they were very grateful. They also felt that the presence of the Certificates lent dignity and honor to the cause of Astrology. One member was so pleased she sent us a contribution check of $40.00, for which we are deeply grateful. Several other contributions were also sent in.

We want to thank members who have sent in orders for Advertising in the Long Beach Convention Program. We greatly appreciate their promptness. Many others who usually have an ad in the program have not yet sent in their orders. So, will you please send in the orders right away so we can get along with the work of preparing the program copy for the printer. Thank you! The form for your order is the last sheet of the November Bulletin

We have discovered an error in the Lunation Chart for January 22, 1960. Uranus should be 19/31 R. In hand cutting the stencil the 19 was misread as 14, as it was correct on the original horoscope. We will correct any other errors in the Lunation Charts as we use them for covers of the Bulletin.

Many members are anxiously awaiting arrival of the German Ephemerides for 1961-1963 which they have ordered from National Astrological Library, (Ernest A. Grant). They have not arrived yet but Ernest is expecting word any day just when they will arrive. They were supposed to have been delivered before now. As soon as they do arrive, he will ship them out immediately.

We have just received a letter from a member on the West Coast, telling us that several astrologers have been victimized by a man giving the following horoscope data:

October 18, 1931, 10:51 P.M. - Male -
Denver, Colorado, Lat. 39:45 North,
Long. 104:59 West

He has used several names. So, if any person comes to you with the above data and wants astrological work done, be very careful as he has caused trouble for several astrologers already.

We hope you folks are going ahead with your plans for attending the Long Beach Convention, August 22-26, 1960. We are now working on the details of getting the program arranged - Speakers and Subjects, dates and times, Hosts and Hostesses, Seminar questions, etc. We will soon send cards in the Bulletin for those wishing to mail in their reservations to the Hotel. We will have some more information for you next month. In the meantime, please go ahead with your plans for a wonderful Convention and Vacation trip. The Pacific Coast has many wonderful places to go and things to do, so plan for a combined Convention-Vacation trip.

N E W S I T E M S

Wedding Bells have been ringing in AFAville!!

Two of our very active and popular members have just been married!! Both marriages were wonderful surprises and have delighted everybody who has heard about them.

KATHARINE Q. SPENCER, our Secretary for South and Central America, and John W. Young were married on January 21st. We had already cut the stencil on her article in this issue of the Bulletin before we knew of the big event. For the information of her many friends who may wish to write her and her new husband, her new name and address is: Mrs. John W. Young, Route #5, Hendersonville, North Carolina. They will be in Florida for about two months on their honeymoon.

JOHN CSEPELY was married on January 20th to Helen Surin. This was also a delightful surprise. We had the pleasure of meeting the new Mrs. Csepely about two months ago when she visited headquarters with John. Their new address is: Mr. and Mrs. John Csepely, 14 East Chase Street, Baltimore 2, Maryland.

Our sincerest and heartiest congratulations to these Newlyweds!! We are sure they will be wonderfully happy for a long time.

FRIENDS OF ASTROLOGY, our Affiliated Group in Chicago Illinois must move from their present quarters at 64 Randolph Street, Room 1702, by March 1st. They are now looking for new quarters, the notice having come very suddenly. As soon as they have their new address, we will publish it so members and friends writing and visiting themwill have the new address. We have just received their Program for February, which is as follows:

Feb. 1, 8:00 p.m. Degrees of the Zodiac Analyzed, the Sabian Symbols
By Katherine De Jersey
" 15, 7:30-8:30 - Phases of the Moon, by Jean De Vries
8:30-9:30 - Continuation of Temperament Types by Hortense Gottschall.
" 29, 8:00 p.m. - The Zodiac as a Magian Way of Life, by Edna B. Clark.

- OPEN FORUM -

Feb. 8 - 7:45 p.m. - Horary Delineation, by Mary A. Peter.
" 22 - 7:45 p.m. - The 24 most Important Points in the Horoscope,
By Calvin Hanes.

We were sorry to hear of the death of another member of AFA in the passing on of Dr. John C. Burnett. Dr. Burnett was an Osteopath and also interested in the work of the late Dr. Albert Abrams of San Francisco. The late Mrs. Burnett was formerly Miss Cora Timken of the Timken Roller Bearing family. To the surviving family we extend sincere sympathy on behalf of the members and Board of Directors of the AFA.

The data for Senator Kennedy is as follows:
John Fitzgerald Kennedy, May 29, 1917, 3:00 p.m. at Brookline, Mass.,
Long 71:08 West - Lat. 42:05 North.

K E Y W O R D S

THE SUN — GIVER OF LIFE

The Sun is the significator of the Spirit in Man; the FIRST CAUSE of our being and living; the immortal part of Man's complex manifestation.

Physically the Sun is the sustainer of life, giver of light, heat and energy.

More than anything else in the chart, it shows the WILL, Man's highest expression.

Its aspects show deep character traits, the chief ambitions. It needs aspects to the planets for strength of expression in the horoscope.

As the Sun moves through the signs, its return to the sign of its exaltation, Aries, the Eastern horizon, marks the beginning of the astrological year - Springtime, with the release of a new cycle of life through Nature.

As the Sun moves through the houses, its return to the Eastern horizon is the beginning of the astrological day - sunrise.

The Eastern horizon and first house are the beginning of life and the years of childhood.

Basic	Positive	Negative
Self consciousness	Will Power	Arrogance
Strength	Determination	Rebelliousness
Authority	Honor	Austerity
Ambition	Faith	Indolence
Individuality	Self dependence	Vanity
Vitality	Stability	Wilfulness
Leadership	Loyalty	Despotism
Desire recognition	Commanding	Ostentation
Confidence	Dignity	Dictatorship
Above board	Fair enemy	Blunt
Candid	Grateful	Love luxury
Bold	Zealous	Contemptuous
Demonstrative	Generous	Jealous

INDEX OF 1959 AFA BULLETINS

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THE URANUS RETURN

By

KATHARINE Q. SPENCER, MAFA

The planet Uranus takes some 84 years to complete its orbit around the Sun. Few people live long enough to experience this return in their personal lives, but it does manifest in the lifespan of a nation, and often shows up in the chart of some outstanding event.

A curious case of how this "sleeper" of a Uranus return brings things long hidden into the light of day occurred in the summer of 1959 near the city of Asheville, where I live. A monument in a little cemetery at Fletcher, North Carolina, about ten miles south of Asheville, bore the name of the main character in an old mountain tragedy, a young man by the name of George Cunningham, who was supposedly hanged for murder in June of 1875. The tombstone carried his name, the date of his birth, January 18, 1855, and the date of his death, June 9, 1875, when he was hanged at Marshall, North Carolina, for the murder of one Daniel Sternbergh. In 1875 Uranus was in Leo, and at its first return to the degree in which it was then transiting, or in 1958, rumors became more and more persistent that there was no body in that grave at Fletcher, that the whole hanging had been faked, and that George Cunningham had escaped to another part of the country, where he died, much later, of natural causes!

At first these rumors were attributed to the usual mountain legends so prevalent in this part of the country. But as more and more of the old timers gave their stories to an inquiring reporter on the scent of a scoop, it became evident that there was more truth than legend to the tale of the faked hanging and the subsequent burial.

So after months passed, in which the authorities got the permission of all the living relatives of George Cunningham, the green light was given to open the grave and determine once and for all whether the coffin contained human bones, or, according to the story, merely the remains of a heavy log, which had been substituted to fool the law!

To go back a little and give you the whole story, young George Cunningham had made the acquaintance of a traveler from Kansas, by the name of Daniel Sternbergh, down in Swannanoa, North Carolina, and gone on a fishing trip with him. They camped by the banks of the Swannanoa river, and at evening, decided on a card game. They were drinking rather heavily, and Sternbergh was a consistent loser. When he had lost all his money, he accused Cunningham of being a cheat, and grabbed up the money off the ground.

Now these are "fightin' words" in the mountain country, and Cunningham said: "No one calls me a cheat!" Whereupon he picked up an ax, and ordered Sternbergh to return the money. Instead, Sternbergh grabbed a nearby split rail, swung at Cunningham and hit the ax. According to Cunningham's story, Sternbergh would have killed him, had he not hit the other man in the head first.

This blow killed Sternbergh, and then apparently Cunningham lost his head completely, took away the man's watch, and threw the body into the river. As there were no witnesses to the card game, he was afraid no one would believe his story.

As it happened, no one did! For the body was found, George was arrested, and thrown into Buncombe County jail. The killing took place on June 6, 1874 at Swannanoa, and as it was dark, (because they had a fire to see by), I have set the chart arbitrarily for 9 p.m. EST, with Mars very close to the 7th cusp. If you look at the progressions for 1874 in Cunningham's solar chart, you will notice that his progressed Sun was close to the conjunction of his natal Mars, while transiting Uranus, on the day of the killing, was opposite his natal Jupiter. With his natural hair trigger temper (his natal Mars was square Uranus) touched off by this progressed Sun aspect, and with Saturn transiting over his natal Mars, he would naturally have resented any insult, and quickly resorted to violence, in true mountain fashion.

For the following year, nothing was talked about in the mountain area except the killing. Cunningham continued to protest his innocence, and that he had acted, in the last resort, in self defense. But this is "feudin" country, and part of public opinion was against him. The delay in bringing him to trial was protested violently in newspapers in Asheville, Raleigh, our state capital, and even as far off as Kansas.

These protests in turn precipitated action from Cunningham's friends, who got together a posse, intent on opening the Buncombe County jail, and setting Cunningham free. This in turn led the sheriff to move Cunningham to Marshall, in Madison County, where the case was tried. He was convicted, and sentenced to be hanged. The case was taken to the State Supreme Court, where the original verdict was upheld. Thus the stage was set for the hanging on June 9, 1875.

I made it a point to contact some one familiar with customs in Marshall in those days, and found that hangings ususlly took place at noon. Then there was a question of whether Marshall went by eastern standard time or central standard time, as it was so near the Tennessee border. But I finally concluded that back in those days, people in the community would have followed the old fashioned sun time, and so I erected the chart for this hanging at noon, local mean time, in Marshall.

One of George Cunningham's nephews, Claude, now aged 80, said that he never believed Uncle George was hanged, and furthermore never believed he was guilty of murder in the first place. And we must remember that in those days, in that wild mountain country, murder was a premeditated affair, quite different from a killing in the heat of the moment, which every one understood and usually condoned. As a matter of fact, they still do! Consequently it was perfectly natural that the atmosphere was largely friendly to Cunningham, which of itself accounts for the "rigged" hanging.

A man who witnessed the hanging told one of Cunningham's nephews that he was taken back behind the jail, to a little penned off enclosure, with the fencing protecting the scene from any inquisitive bystanders. Only a favored few were admitted within the pen. This witness reported that the rope was not measured, that Cunningham dropped all the way to the ground, and never struggled at all. One of the doctors rushed up to him and said, "He's dead, he's dead," whereupon they cut the rope quickly, put him in a coffin which was loaded onto a two horse wagon.

The horses took off at a full gallop, bound for Fletcher, and the family burying ground. The witness followed them on his horse, and when they came to a little creek near Mars Hill, the horses stopped to get a drink. When they did, the coffin lid came up, a man jumped out, and took off through the woods as fast as he could run!

This witness repeated what he had seen to Cunningham's nephews and thus the legend was handed down from generation to generation. To make it appear that a body was in the coffin, a large log was put in, and the burial duly carried out at Fletcher.

Now let's take a look at the chart for the hanging, with the Sun right at the midheaven, and the 4th cusp ruled by Jupiter, in Libra, close to the progressed Moon in Cunningham's chart, and casting its protective shadow across the 2nd-8th house axis. Notice that Mars is retrograde, and its trine to Neptune was certainly the tipoff that there really was not an "end" to life, but that instead, some skullduggery was being carried on. That's the meaning of tricky Neptune in the 8th house of death. They got away with it because of help in secret ways, largely through the doctors, (Moon in Virgo in the 12th).

Uranus was in the 11th house of friends, widely sextile Jupiter which rules the 4th cusp and the end of the matter. So by this astrological evidence alone, it appears that Cunningham never was really hanged, and that he escaped, and lived out his days somewhere else.

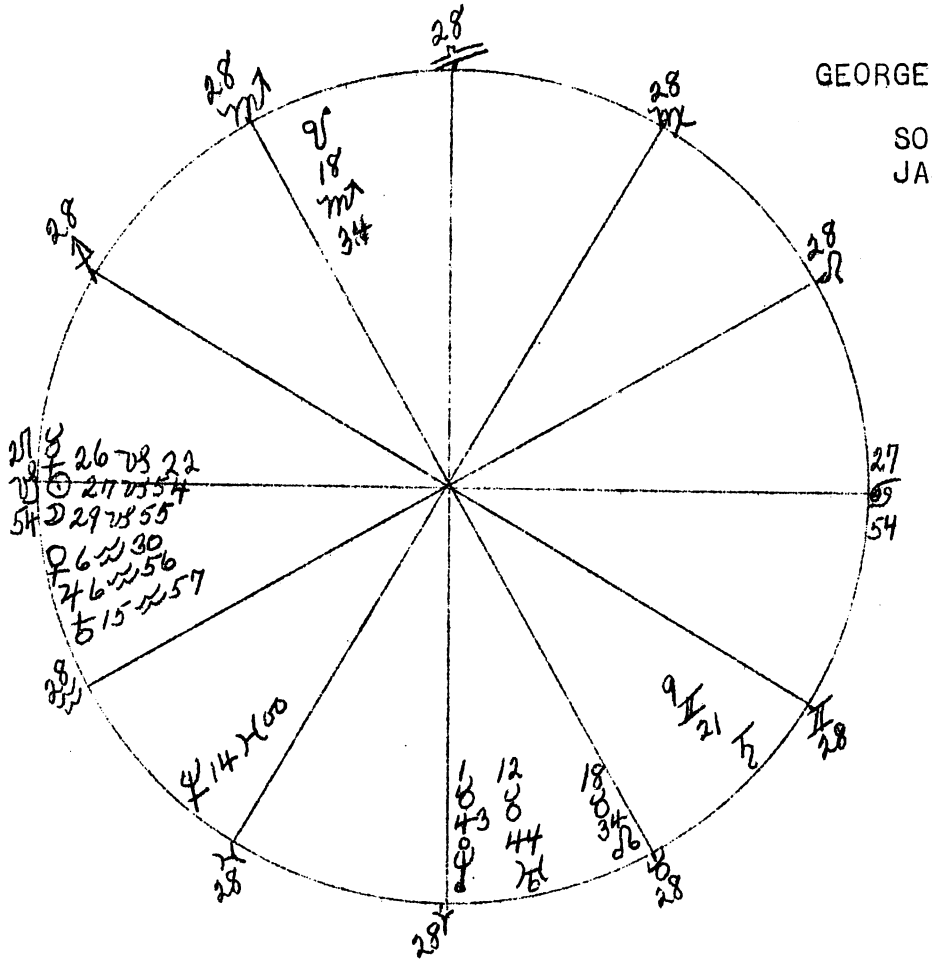
We now come to the year of 1959, in the early part of which more and more pressure was brought on the authorities to have the grave opened, the coffin dug up and opened, to see whether or not there were any traces of a decomposed corpse. By this time of course, Uranus had made its return to its own place at the time of the hanging, just before the date for the disinterment was set. Again at the noon hour, a band of grim and rather determined farmers gathered at Patty's Chapel Cemetery in Fletcher, North Carolina, to settle once and for all whether the rumors of Cunningham's escape were true.

Seventeen living kinsmen of Cunningham had gone through the legal steps of signing a petition to have the grave opened, and this was done under a blazing hot Sun on July 7, 1959. Just as at the time of the hanging, Uranus was in the 11th house, and the Sun close to the midheaven. Saturn, the death planet, was in the 3rd, in close trine to Pluto, also in the 11th. Therefore, whatever news was forthcoming this time was reliable, for Saturn rules the end of this chart. And in the progressions for the chart of the faked hanging, see how Venus had reached 2 degrees of Virgo, trine the original Neptune and also receiving the transit of Pluto. Progressed Mars, which had retrograded over the intervening years way back into Sagittarius, was now again in Capricorn, and doubtless the long transit of Saturn over that place forced the issue into the open.

What did they find? Nothing, but nothing, which could be construed as the remains of a human being. No buttons, no hair, no teeth, no bones. Just to be on the safe side, the kinsmen had enlisted the services of Dr. David Pierce, professor of chemistry at nearby Asheville-Biltmore College.

He is an authority on such matters, and after various chemical tests, he came up with the answer that there was absolutely no evidence that a man had been buried in that coffin. Instead, he pointed to the quantity of heavy, thick backed pieces of oak wood, apparently the remains of the log which had been put into the coffin, to simulate weight at the original burial. The faking had been carried out to the last detail, even to a bottle of cologne, often used in the old days before embalming fluid was used, to drown out any offensive odor.

When the doctor had given his verdict, a ripple of happy laughter spread among the kinfolk of various ages. For George Cunningham had won after all, and cheated the hangman! But he didnt cheat Uranus, which brings all things to light in such unexpected ways, and which gave our mountain community many a chuckle when the story broke.



GEORGE CUNNINGHAM

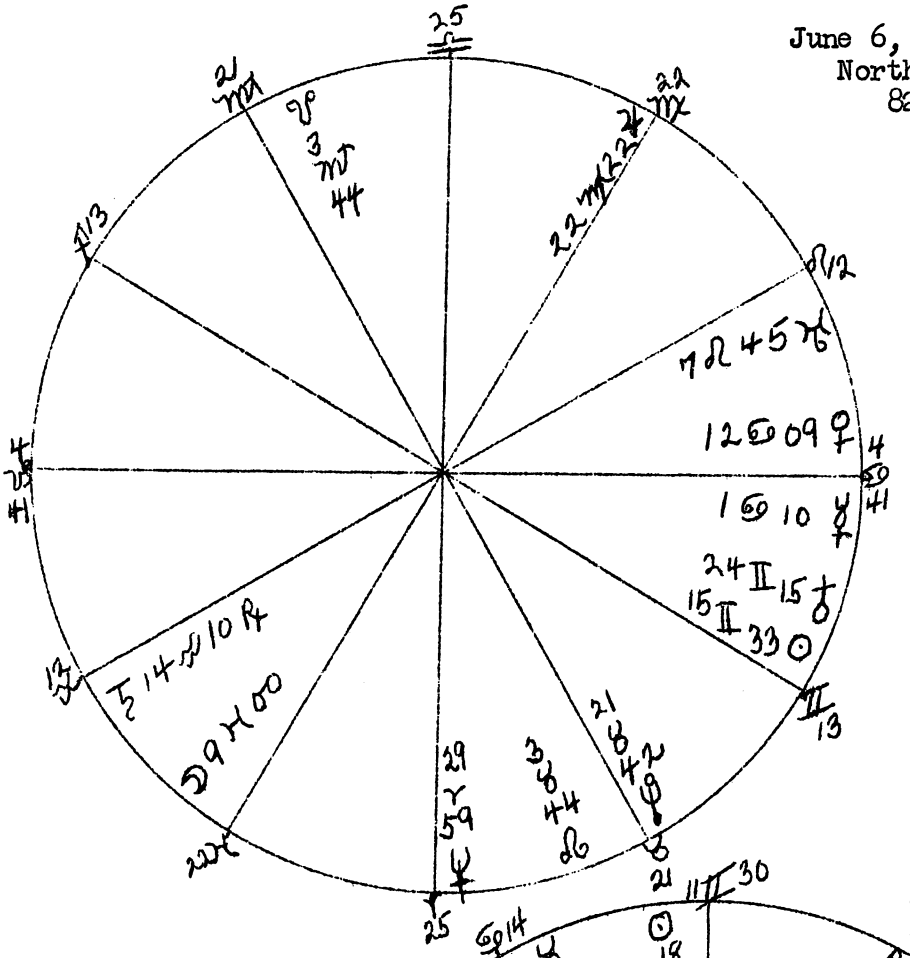
SOLAR CHART
JAN. 18, 1855

PROG. 1874
☉ 17♒11
☽ 5♎00
♆ 14♐36
♅ 12♉51
♄ 8♊55 R
♃ 11♒27
♂ 0♐59
♀ 0♐19
☿ 29♒25

PROG. 1875
☉ 18♒12
☽ 17♎19
♆ 14♐38
♅ 12♉52
♄ 8♊55 R
♃ 11♒41
♂ 1♐47
♀ 1♐34
☿ 1♐10

THE KILLING

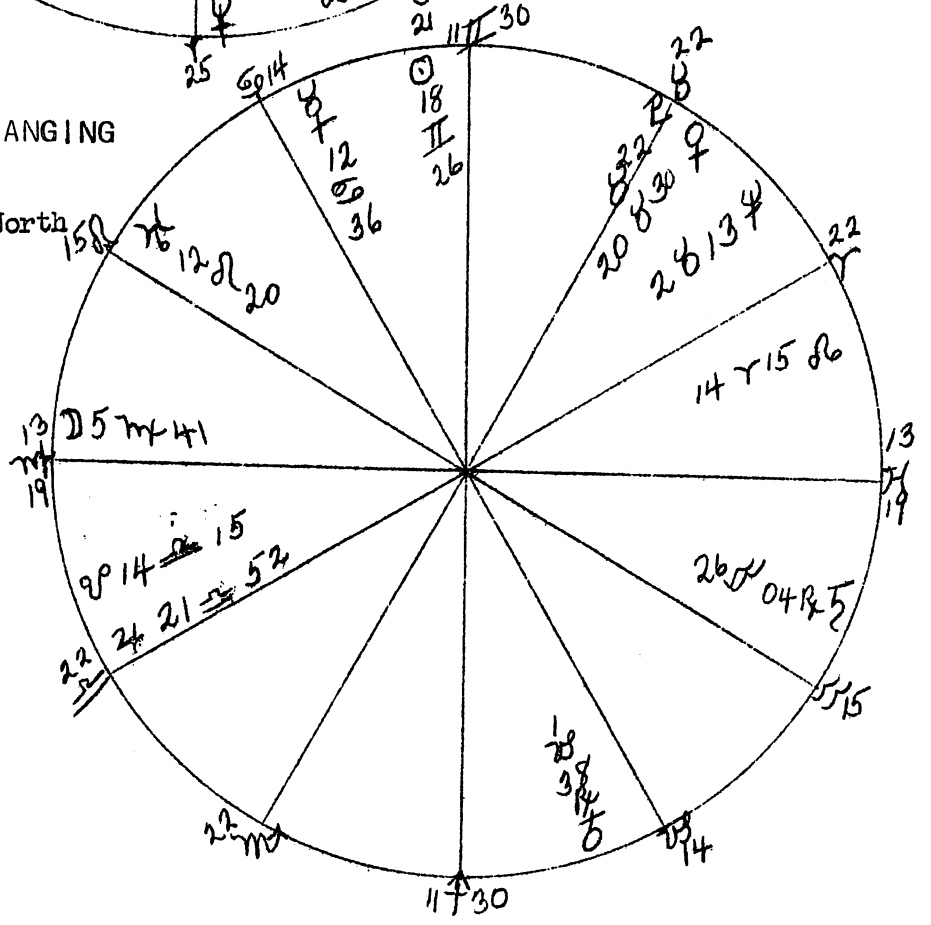
June 6, 1874 at Swannanoa, North Carolina
82 West, 35 North
At night by a camp fire, set for 8:30 p.m. L.M.T.



THE RIGGED HANGING

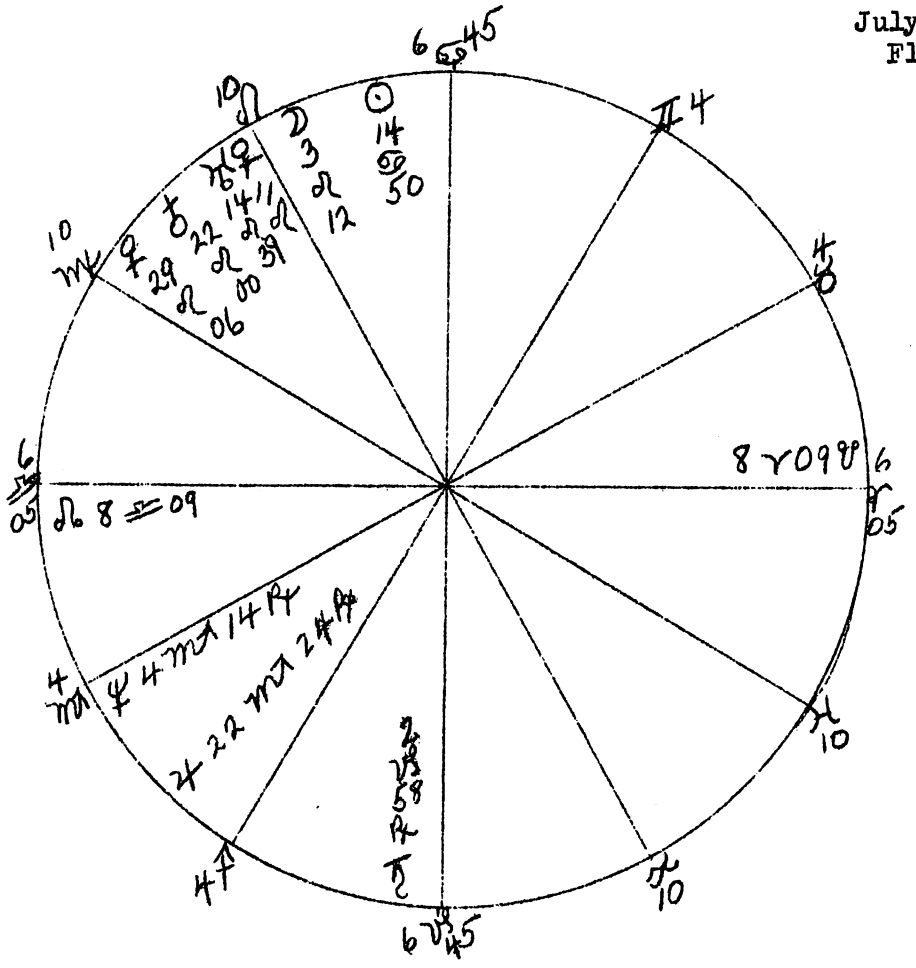
June 9, 1875
at Marshall, North Carolina
82-41 West
35-48 North
Noon, L.M.T.

Prog. 1959
☉ 8♍50
☽ 29♍53
☿ 28♍55R
♃ 7♎07
♄ 21♒30R
♅ 29♎21
♂ 0♑32
♀ 3♍20
♇ 18♍25



OPENING OF THE GRAVE

July 7, 1959 at
Fletcher, North
Carolina
82 West,
35 North
Noon E.S.T.
11:30 a.m.
L.M.T.



Editor's note:

The great interest created by this series of incidents is shown by the fact that it was given a FULL PAGE writeup, with five pictures, in the Asheville Citizen-Times newspaper, Asheville, North Carolina, on Sunday, July 19, 1959.

Finis.

THE CHALLENGE OF AFFLICTED CHARTS

By
MRS. EARL K. LUXTON, MAFA

(AFA 1958 Contest Article)

While most of those who fail to make a study of astrology hurl at astrologers and students the charge that it is "non-scientific", few can dispute the thought that to the competent astrologer falls the responsibility of interpreting truth in what could be called a divinely ordained way.

For many men through the ages have come to the belief that there is a special providence which directs men, guiding their comings and goings and the course of what may be called destiny.

If there is such a providence, is it not permissible to learn how in many ways this unseen factor may be investigated through the effects which are to be seen in many lives? If one follows the angular positions of the planets in relation to the individual birth chart, and observes that under certain conditions a man makes great progress, while under others he does little worth the doing, may it not be seen that by combining that which is the observation of the experience of many with the knowledge that all men gain from what others did before their time, a pattern results which, at the least, is suitable for experiment?

Begin with the first principle upon which astrology must be based - the eternal law of cause and effect which works without deviation from the first form of life to the final and formless state of mortal integration.

Without an understanding and belief in the law of karma, the astrologer lacks the base upon which truth as revealed through the natal horoscope must rest.

Karma is the law of cause or of effect resulting from that cause. We cannot always see this cause, but when we study a personal chart, we may discover what effect has resulted from such cause, and by working backward, determine what the cause might have been.

The personal chart of each individual is the result of cause - cause rationally justified by what that particular individual did or failed to do in some past life. Therefore if a personal chart shows great affliction, consider this. A child would not be so cursed by the blindest fate were there not, in some past period of time, a cause to merit such present affliction.

Obviously it points to the Biblical lesson of the talents which were used or neglected, and to a life, where the chart is greatly afflicted, in which the soul now reincarnated with an unfortunate pattern for the present life completely exploited the great gift of life, and with waste of energy and talent which should have been put to constructive use, spent a life accomplishing less than nothing. For this, as in the tale of the servant who wasted the talent given him by the master, there is always some form of punishment.

All nature agrees with this pattern. There is a law for men and animals and plants and that law demands continuous growth or resulting deterioration. Thus the soul which, through any life, refuses to grow in wisdom through constructive experience must, in a subsequent life, know discipline and restriction as the handicap put upon it for wasted former living.

The chart showing heavy afflictions, therefore, shows the result of past conduct in a former life. We can see in such a chart indication of failure to make the most of opportunity given, or even abuses of great advantages. Therefore this careless or indifferent soul is required to correct, in another span of earth living, such abuses of great privilege, but always under less fortunate conditions for growth.

Would it not be kind as well as truthful to so inform the client? Many come to the astrologer for advice who need discipline, but few desire it. Therefore astrologers must have courage enough to inform a client or a student what the chart shows is true, not merely what is pleasant to know. To the client who comes seeking to know only what is pleasant to hear, astrology can seldom reveal the truth, and without truth there is no possible benefit from the interpretation of an afflicted chart.

How much could be given the ignorant seeker after some better pattern of life if, when he begins to tell of his trials and travail, he might be told to realize first the <u>cause</u> which underlies his present unfortunate circumstances.

Would it not be better to make clear to him that it is not because of lack of present opportunities that life today seems futile, but because in a past life he failed to earn such opportunities as he feels should be his? And if he feels that God is denying him what many men enjoy with little effort, tell him truth - that the law of karma is the <u>utmost</u> in justice.

Thus a man who comes into this life with a responsibility to grow in goodness of soul, in spite of circumstances, may see that such a debt may be paid only through such

conditions as surround his present life.

Make the client with an afflicted chart see that such a chart is truly a challenge and a second chance. It is the indication to astrologers that here is a child soul which has been without interest in the lessons offered in the school of life experience, and a soul which failed because he neglected to learn those lessons put in his way in a previous period of living. Therefore he must, and has, returned to the classroom of life, but this time with a demerit. This incarnation he must learn those same lessons under circumstances far less pleasant and agreeable.

He is, as it were, re-enrolled in a class of souls considerably less advanced than those with which he should have continued to make progress. He is paying the penalty for failing to apply himself to the lessons of experience through which each soul grows.

The astrologer would do well to tell a client this truth. Say, if you have the astrological courage, "You are where you object to being because you failed, in a previous life, to take advantage of the opportunities given you. It is doubly important, then, that in this life you do what you failed to do in the past. If you still ignore the lessons to be gained through even bitter experience, the future life which will be your necessity will be lived in even more difficult circumstances, since those who do not make use of the talents which God gives them find themselves punished by further and further degradation of conditions in which the soul must gain experience."

Might not a man given this point of view feel that he has greater reason and incentive, even greater opportunity, to escape a destiny far more unpleasant than if he left with the opinion that you offer no adequate reason for the dull and dismal routine of his present life?

By and large, the astrologer and the student of astrology needs to be, basically, the philosopher since we must accept as just and logical such things as come to be proved by the birth chart of each individual.

Be willing to see each chart, fortunate or terribly afflicted, as the indication of what is the individual's potential for growth.

In the simplest possible example, a seed may be considered such a potential for growth. To the average observer the little, useless-looking speck fails to suggest the magnitude of potential development. But this same seed, if planted, watered and tended, may become a prize flower, a life-sustaining food, the choicest fruit harvested from the tree grown from so small a beginning. Therefore if we who

are come into this mortal world with such a potential for growth - the seed which in man is his soul - in our own keeping, should we not teach those who consult us that the planting of such a seed in the chance that it may grow into a prize product is indicated in the potential - the Sun sign - but that it is only the potential. What determines the future growth depends upon how that potential is cultivated.

The soul - the Sun - is a seed of infinite possibilities. But without cultivation, watering, weeding, it may shrivel and remain so dormant that there can be no flowering in the present life.

The Sun in each birth chart is the potential for future growth, put upon the pattern of each horoscope in a sign. That sign in which the Sun is situated is the key to the potential of that soul - the possibility for full maturity of growth in spiritual evolution.

There is, too, a Solar (Soul) horoscope - the chart of the individual soul in relation to the other planets at the time of birth upon mortal planes in any incarnation. With the Sun upon the ascending degree or eastern horizon in such a chart, we have an X-ray of the nature of the soul's potential. The manner in which it must be planted, tended, pruned and offered upon the market of the world is to be found in the chart for the exact moment and date of the individual's birth at the place of birth.

Every soul grows through earth planting - earth experience. Each return to earth life is like the planting of a seed harvested from the flower or fruit of a former life. Seeds - and souls - remain dormant and do not grow if left in the unopened package.

But when planted in well-fertilized fields, given all manner of cultivation, freed from weeds that contest the substance for development, the resulting product may be truly superior.

Yet if another seed of this same kind is put in a shallow and unfertile soil, in a spot where little sun falls upon it and rain seldom comes, and among the weeds and brambles, either it is crowded out and dies for that planting or produces shrunken and distorted blooms and poor seed for a future planting, since in each earth incarnation, the eternal soul-seed is planted anew in conditions merited by the way it grew in the past.

First it may know great opportunity and rich soil where growth is effortless and luxuriant. A real seed is insensate and depends upon the benevolence or cultivation of mortals to assist it to grow. The soul of man, the seed planted at each mortal incarnation, is in itself capable of determining the

degree of growth it attains. Men are masters of their fate to that degree - that in each man is a soul free to grow through the desire for growth.

Realize always that there is no growth without desire to reach upward, no doing of even the least thing until first the desire to do what is felt. After this desire must come the knowledge of how to do what is desired to accomplish, and finally the full accomplishment. The soul grows, therefore, only in accordance with what is the desire for growth. In this way man himself determines the degree of his own fulfillment.

If a soul is fortunate enough, as the result of past growth, to return to earth in a situation where there is every opportunity for unhindered progress, little desire is needed in order to reach some degree of development. But the more the opportunity given, the greater the desire ought to be to take fullest advantage of fortunate circumstances and make the most of time and experience. On the other hand, the soul returned to a barren soil and less suitable conditions for growth must put forth even greater effort if it is to make sufficient growth in the period of a lifetime to be seen as flowering to spiritual beauty at all. Yet it is true that when any soul desires to grow, some chance is found for that development even in the most barren and remote places.

Finally, to determine whether any soul is strong in this desire for growth, look first at the soul sign, the Sun, and consider the sign in which it is placed, for in this way the astrologer can determine, even at a baby's birth, the potential for spiritual growth. If the strength or weakness of each sign is understood, what progress each soul is capable of making will be readily seen. What will be the circumstances under which it must grow can only be read in the birth hour chart.

* * * * *

We sow our thoughts,
And we reap our actions;
We sow our actions,
and we reap our habits;
We sow our habits,
and we reap our characters;
We sow our characters,
And we reap our destiny.

APPROACHING THE HORARY TECHNIQUE

by

DOROTHY BODENHORN, MAFA

With an entirely scientific and experimental attitude and not at all because I doubted the veracity of the Aphorisms printed in the AFA Bulletin of December, 1959, I drew up a figure for the time I started to read - to test Aphorism No. 99 which reads as follows:

> In all cases of hearing rumors or reports, receiving letters or messages, etc., if a figure be erected for the exact minute of hearing or reading the news, etc., the lord of the third in good aspect with the cusp of the 7th (recipient) or a planet in the 7th, shows that the news is true and not deceiving. If he be in adverse aspect, either opposition, square, semi-square, the news is false.

Time: 1:00 P.M. New York City - January 11, 1960.

In the elements I found two focal determinators - a singleton Moon in air, the element of mind and ideas; and a singleton Neptune in the water sign of Scorpio, ruled by Pluto or Marsand giving a drive and a probing into the nature of mysteries.

The Moon was also a focal determinator in a Bucket type pattern (Marc Jones), a pattern where one must take hold of the handle - this type of pattern containing something and which must be worked with, - and the Moon as the ruler of the third house of messages, news and communications, indicated in the Aphorism.

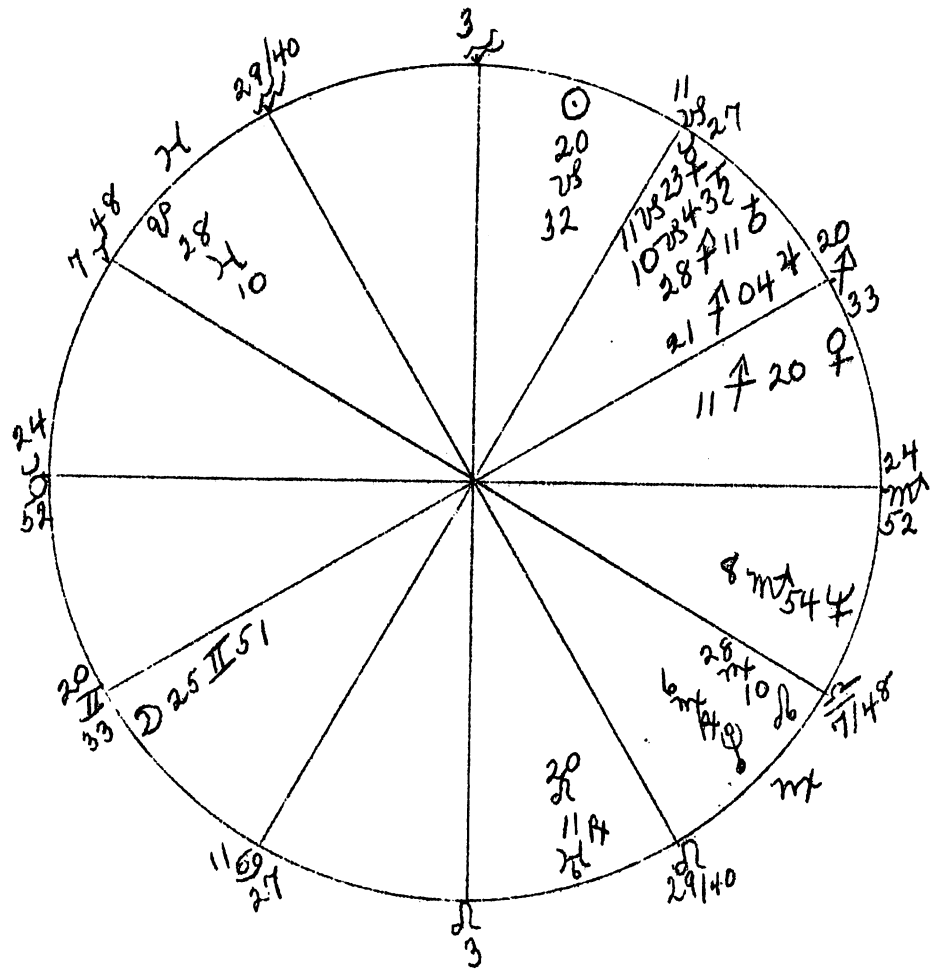
The particular individual pattern of the ruler of the third house, (the Moon)to the 7th cusp, is a quincunx, - then opposition to the planets, Jupiter and Mars in the 8th and again quincunx the Sun in the 9th. This double quincunx from the second house of assets, with the Moon in the sign of Gemini, in itself would indicate communications of value.

Uranus in the fourth, is also making a 150 degree aspect to the Sun, accenting the surprise element and the desire to rule and master in a professional and scientific manner. Uranus also trining Jupiter and Mars in fire signs gives the enthusiasm and drive to follow through on a new idea.

The series of aspects from Mercury and Saturn in Capricorn are interesting also as contributing to a condition which existed at the moment. With the semi-sextile to Venus in the 7th, the Astrologers' House, the business and need of professional work to bring forth results. In the sextile to Neptune, the planet of social obligations, in the 6th house an orientation to a new idea of service. While the trine to Pluto in the sign of service, Virgo, and intercepted, stresses the deep mystery and psychological character, as well as the necessity of finding the right path or method.

This figure seems to me an extremely lucid and convincing demonstration of the Horary Art, especially regarding third house matters.

JANUARY 11, 1960 1:00 P.M. NEW YORK CITY



C H O I C E A P H O R I S M S

(Continued from last issue)

Reprinted from ASTROTECH, the monthly publication of the New Jersey Astrologians Association, an AFA Affiliate. See September 2, 1959 issue.

108. The planet the Moon last separated from shows what hath been already done in the business; if from a fortune good; if from an infortune, evil. See what house that planet is in and judge accordingly; judge the like by the lord of the ascendant.

109. The application of the Moon shows the present state of the thing demanded, that is, to a good planet, in a good house, and by good aspect, gives great hopes of the thing desired.

110. The application of the Moon to a planet in his fall or detriment, shows trouble and delay in the business. Judge the same if such a one be a significator.

111. Good planets, fortunate and strong, bring what good they promise to pass effectually and quickly.

112. Saturn and Mars bring to light what mischief they signify with a witness; but what good they promise they produce slowly, if at all, unless they be very strong.

113. When the fortunes portend any good, if Saturn or Mars cast their ill rays thither without reception, it much obstructs the good promised.

114. When the infortunes signify any evil, see whether Jupiter or Venus cast friendly rays thither; if they do, they mitigate the evil and so much the more of it be with reception.

115. Consider much upon what a fortune promiseth, unless he be either in his dignities or received by another fortune, for else he is like a man that would fain do good but wants the power.

116. Saturn and Mars peregrine are malicious beyond measure, but they are not so when they are essentially dignified.

117. In a question when fortunes and infortunes are equally weak and ill-seated, defer the judgment till the heavens are better disposed.

118. When a planet promising any good in a question is either combust or in opposition to the Sun, the querent never performs his promises.

119. The lord of the ascendant and the Moon peregrine, show the querist is out of all hopes of obtaining his desire.

120. The significator of the question in a fixed sign shows the thing enquired after will be slow or tedious in doing; if in movable signs it soon comes to pass, but if in common signs it changeth from one state to another.

121. In all questions see whether the ascendant or his lord be in the degree of any eclipse at hand, for then, though the matter were in ever so fair a way, it will receive prejudice unexpected, and scarce be concluded.

122. The lord of the horoscope in square or opposition thereunto, or if the Moon be opposite to her house of exaltation, the querent is careless of his business.

123. If the significator of the thing demanded be impeded, consider what planet impedes it and from the house he is in and lord of, you may find the cause and persons hindering the business.

124. The nearer a significator is to an angle the more good is to be expected from him; if in a succedant house, less; but if in a cadent little or nothing, unless the question belongs to the cadent house he is in.

(To be continued)

DATA EXCHANGE

This DATA EXCHANGE is made possible through the cooperative effort of members of the AFA. It was begun in the October 1953 issue of the AFA BULLETIN. For explanation, see that issue (Vol. 15, No. 10). The material is submitted for the archives of members of the AFA. Many of these horoscopes have been submitted by members and we do not have the staff available to check the accuracy of all calculations. Errors, therefore, sometimes have crept in as evidenced by our horoscope file numbers. Hence, from time to time we include an Errata for corrections brought to our attention. Forms will be gladly furnished on request, upon which data and case histories can be filed with the AFA.

Male, 080702-6, born November 15, 1941, 1645 C.E.T., 11E33, 48N09
September, 1952. Father died of cancer at Oberammergau, Germany.
April 13, 1953. Mother died in auto accident, at Mittenwald, Germany.
Unusually quite boy, clever and humorous wit, but lonely, not mixing with other children his own age. Reared by Grandparents. Not particularly studious, except in learning languages. Family relatively untouched by War, living in small mountain town of Oberammergau. Father was architect and contractor, born Sept. 22, 1911 at Saarbrucken, and Mother born Dec. 2, 1920 at Munich.

Female, 080705-2, born November 1, 1937, 2230 EST at 79W42, 41N38.
July 4, 1948. Tripped while getting out of auto; fell and fractured left arm above wrist.
October 10, 1952. Mother's mother died at 1900 EST. Born March 28, 1877. Ill several weeks.

Female, 080706-6, born November 10, 1890, 0303 MST, 112W28, 32N32.
1892. Mother left father taking children with her.
1896. Father kidnapped native; mother regained her.
1897. Broke Collarbone.
1898. Placed in boarding school.
1899. Broke nose.
1/31/1900. Grandmother died.
1907, Sept. 13. Badly hurt jumping from hotel window to escape a man; in hospital 8 months.
April 2, 1908. First marriage.
May 24, 1909. Daughter born.
January 8, 1914. Daughter born.
May 2, 1915. Divorced.
May 2, 1916. Second marriage.
January 8, 1917. Divorce; shot herself on Jan. 13, 1917.
January 16, 1920. Third marriage.
April 21, 1920. Father died.
May 1, 1925. Husband murdered by gunshot.
January 30, 1933. Fiance died of apoplexy.
1952. Living with mother and her 6th stepfather; quarrels with mother and alienated from daughter
February 20, 1953. Bad fall; major operation October 1955: and confined to wheelchair.
May 25, 1954. Daughter divorced; and in 1955 badly beaten by man she intended to marry.
From Sept. 10, 1914 to 1955 a series of serious operations(removal of appendix; one ovary; suspension; herniated intestines; stomach ulcers; gallstones; 2 vaginal operations; uterine cyst; two 5-foot tapeworms) huge abdominal tumor; and the esophagus and duodenal area.

Frank J. Lausche, 080707-1, November 14, 1895, 0400 CST. 81W43, 41N30 (now under EST Zone.0 Former Democratic Governor of Ohio.

Female, 080707-2, November 19, 1946, 0235 EST, 79W42, 41N38. Weight 5 lbs. 10 ozs.
December 14, 1947. Brother born 0323 EST. Same place, same weight.
September 9, 1948. Brother died suddenly from spinal meningitis,1305EST
May 10, 1953. Father's mother died 0630 EST. Born June 10, 1880. Long ill.

Female, 080707-6, November 10, 1947, 0411 EST, 79W42, 41N38. Weight 6 lbs. 14 ozs.
February 11, 1952. Quarantined for Scarlet Fever.
December 3, 1952. Quarantined for Chickenpox.
May 13, 1954. Father's father died at 2225 EST. Ill 3 mos. Born: January 27, 1886.
December 12, 1957. Mother's father died at 0345 EST. Heart attack.

Male, 080707-9, November 20, 1946, 0230 EST, 79W42, 41N38. Weight 7 lbs.4 ozs.
February 27, 1956. Father's father died at 0415 EST. Ill several Months. Born: October 28, 1881.

Chinese Soviet Republic, 0600 Standard Time, Shinkin, China, 115 E.; 27 N.
#080708-4. November 10, 1947.
Male, 080708-5, November 21, 1954, 0503 EST, 79W42, 41N38. Weight 5 lbs.
May 3, 1956. Admitted to hospital in evening after swallowing quantity of kerosene. Recovered.

Female, 080708-8, November 4, 1875, 0710 LMT, 122W26, 27N47.
May 15, 1891. Diptheria (Church of Light)

Female, 080708-10, October 28, 1943, 0732 EST, 79W42, 41N38. Weight 5 lbs. 4 ozs.
January 14, 1955. Father's father died at 1350 EST. Born April 25, 1866.
November 12, 1957. Mother's mother died at 1350 EST. Born Sept.22, 1876.
Male, Spirtiualist Medium, November 1, 1918, 6:18 a.m. LMT. at 88W00, 39N00, # 080708-12.
Mother also Spiritualist Medium botn December 3, 1894, 0447 LMT. Same place. # 091108-8.
Mister also Spiritualist Medium, born May 27, 1926, 2130 LMT at 90W12, 38N38. # 030910-5

Female, 080709-5, October 28, 1943, 1105 EST, 79W42, 41N38. Weight at birth 7 lbs. 14 ozs.
November 8, 1948. Mother's father died 1500 EST. Ill six months. Born: March 31, 1895.
May 23, 1951. Quarantined for Measles.
June 12, 1951. Quarantined for Mumps.
July 15, 1954. Quarantined for German Measles.

Male, 080709-9, November 20, 1946, 1001 EST, 79W42, 41N38. Weight 7 lbs 14 ozs.
April 21, 1952. Quarantined for Mumps.
November 24, 1952. Quarantined for Chickenpox.

Female, 080709-10, November 17, 1949, 0848 EST, 79W42, 41N38. Weight at birth 7 lbs. 2 ozs.
June 28, 1952. Quarantined for Mumps.
December 20, 1952. Quarantined for Chickenpox.
April 3, 1956. Quarantined for Measles.

Male, 080709-11, November 10, 1947, 0940 EST, 79W42, 41N38. Weight at birth 6 lbs. 14 ozs.
January 29, 1953. Quarantined for Chickenpox.
May 26, 1954. Quarantined for Measles.

Female, 080709-12, November 11, 1936, 1100 EST, 79W42, 41N38. Weight 8 lbs.
April 4, 1953. Quarantined for Measles, German.

Female, 080709-14, October 24, 1954, 11:04:30 a.m. EST, 81W40, 41N29. Mother died 30 seconds before native's birth with throat malignancy. She was 28 years old. Birth two months premature. 3d child. 5 lbs 2 oz.

Female, 080709-16, 0704 CET, 15°34'24" E.; 51No7., November 18, 1911.
November 15, 1930. Married until June 6, 1931
May 11, 1939. Accident. Hand and elbow amputated.
February 9, 1944. Married without civil ceremony.

Male, 080709-19, November 5, 1942, 79W42, 41N38, 0918 EST. Weight 7 lbs 2 oz.
Parents married July 15, 1933, 1700 EST, same place; # 040209-14.
December 10, 1954, 0300 EST. Father returning from dinner party with friends, got out of auto in intoxicated condition to push car which had become stuck in snow. Unexplainably car wheel passed over his body fracturing several ribs. Died in hospital Dec. 15, 1954 at 2150 EST. Coroner report indicated he suffered from pneumonia and pleural effusion, as well as chronic jaundice for some months before and for years with hepatic cirrhosis and chronic alcoholism. Born: December 27, 1906.
April 4, 1955. Mother's mother died at 2045 EST. Age 64.

Male, 080710-8, November 11, 1955, 1112 EST, 79W42, 41N38. Weight 8 lbs. 6 ozs. Parents married June 27, 1953, 0800 EST, same place. File #041005-7.
December 4, 1954. Mother's mother died 1535 EST. Ill 2 wks. Born April 5, 1894.
December 21, 1956. Mother's father died 2250 EST. Heart attack. Born March 31, 1896.

Female, 080711-1, November 11, 1944, 1300 EST, 80W10, 41N39. Weight at birth 7 lbs. 2 ozs.
February 28, 1945. Mother's father died.
May 1, 1950. Mother's mother died 0130 EST. Ill 5 wks. Born. 12/14/89.
September 10, 1951. Died at 1945 EST after short illness. Invalid all her life.

Male, 080711-2, November 18, 1938, 00:58 p.m. EST, 79W42, 41N38. Weight 5 lbs. 14 ozs.
March 19, 1951. Quarantined for Chickenpox.

Male, 080711-5, November 11, 1955, 1338 EST, 79W42, 41N38. Wrgiht 9 lbs. 8 ozs.
October 17, 1956. Received severe burns on left hand and wrist when he plunged his hand into a pail of boiling water.

Female, 080801-4, November 2, 1937, 1620 EST, 79W42, 41N38. First and only child.
April 25, 1936. Parents married at 0900 EST, same place. Divorced in June 1946.
June 2, 1949, Quarantined for Measles.

Female, November 12, 1936, 1700 EST, 79W42, 41N38. Weight 6 lbs. 1 oz. Fifth child. Case No. 080802-3.
September 25, 1939, Brother born at 1040 EST, same place. Weight 6 lbs. 14 ozs. Accidentally electrocuted on July 10, 1945 about 1430 EST. No. 111108-7. Parents divorced and mother remarried.

Female, 080802-5, November 22, 1946, 1545 EST, 79W42, 41N38. Weight at birth 6 lbs. 8 ozs.
May 20, 1951, Quarantined for Measles.
January 5, 1953. Quarantined for Chickenpox.

ERRATA

A member has questioned birth data (page 4) of Igor Stravinsky, Case number 030406-11. This data was furnished from Archives of Dr. Moufang in Germany, obtained by him from private sources. The birth date is June 18, 1882 N.S.

Male, 020107-2 (p. 6) birthplace is 79W40, 41N38.

We do not have time of birth of John Hazelrigg, famous American Astrologer, Case No. 030407-1, as only chart itself was furnished AFA.

Male 031012-2, page 16, birth date is June 4, 1931.

Amelia Earhart, 050302-1, p.24, was born July 24, 1897.

Barbara Hutton, 081001-2, p. 58, was born November 14, 1912.

Male, 090905-3, p. 66, was born November 23, 1946.

We express our thanks to the following persons for data used this month: Ralph S. Schaffer, DaCosta E. Williams, Mrs. Ivy Goldstein-Jacobson, Mrs. Nora M. Forrest, Gustav Schwickert, and others.

C O L E Y ' S

KEY TO ASTROLOGY

Members of the AFA at our Los Angeles Convention in 1950 requested that we republish some classics of Astrology that were difficult for students to obtain. In accordance with our principle of service to members, we published Simmonite's ARCANA OF ASTROLOGY, first. This began in the December 1950 issue of the AFA BULLETIN and ran for almost two years before it was completed. Next, we published James Wilson's DICTIONARY OF ASTROLOGY beginning with the March 1953 issue of the AFA BULLETIN and continuing through December 1955.

Beginning with the February 1956 issue of the AFA BULLETIN and continuing to the present (and on the following pages), we have been publishing the 1676 edition of Coley's KEY TO ASTROLOGY. We are following the spelling just as it is given in the original text, but shall omit certain tables he published which are now "out-of-date."

Note that the Directing of the M.C. and the Ascendant, according to this Method, is not far different from the usual old beaten way, &c.

But the Direction of the ☉, ☽, ⊕, ♄, ♃, ♂, ♀, and ☿, will be found sometimes considerably different, which makes many persons apt to suspect the truth hereof. But the reason is, these last are Directed in the Ecliptick, the other, (viz. M.C. and Ascendant) to Promittors in the Aequator, as shall be shewed.)

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III. If you would Rectifie a Nativity by the ⊕, (which is only the Distance of the ☉ from the ☽ projected from the Ascendant)

The RULE. I. Subtract the Suns place from the Moons, as is usual, &c.

II. Subtract the distance of the Luminaries from the Signe, deg. and min. where the Promittors Body or Aspect falls, the Remainder is called the Ascendants Direction.

III. Take the Oblique Ascention of this Remainder under the Lat. or Pole of the place, and unto it add 270° (which is called the Direction of thd M.C. with the Circle.)

IV. *Lastly*, Subtract the R.A. of the *Sun* agreeable to time of the Accident (found as before directed) out of this last found number, and the remainder is the R.A. of the P.M. in the Radix rectified, as in the other.

Example 3

Suppose in the Exemplary Nativity the Native being aged 27 years, 323 dayes, should have an Accident happen agreeable to the ⊕ ad □ ♂, &c.

	S. d.m.
The □ of ♂ in ♍, viz.	9. 9.30
The Luminaries Distance subtract	4. 0.38
Remains the Direct. of the Ascen. ♎	5. 8.52
The Oblique Ascen. of 8d. 52m. ♎ *Sub. Lat.*	51.17
Will be found to be	150.02
Add	270 00
Gives R.A. Dir. *Cum Circulo*	420.02

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In the prepared Table against 27 years answers 18d.21 ♏ Subtract 26m, the aforesaid Excess, rests 17d 55m ♏, then the ☉'s Diurnal Motion being 61m. I find by the proportional Table that 54m. answers to 323 dayes, this 54m. add to 17d.49♏ whose R.A. is 226d.28m., which subtracted from 420d. 2m before found, leaves 193d. 34m., the R.A. of the Time, P.M. in the Radix, as in the rest. *Et sic de ceteris.*

These things being premised, Directing will be very easy being no more but the converse work; as will appear by the Examples following.

SECT. III.

How to Direct the five HYLEGICALS *(and the other Planets) to their Several Promittors in any Geniture, according to*

JOHN KEPLER.

To Direct the Ascendant is to find how many dayes after birth the Bodies or Aspects of Promissors do Ascend the Horizon at the same point of Time with The Nativity.

The RULE.

I. Take the Oblique Ascention of your Promittor after the usual manner, with Latitude (if he have any) under the Elevation of the place of Birth.

II. Add to this Oblique Ascention found, 270° and from their sum subtract the R.A. of Time from Noon in the Radix, and the remainder is the R.A. of the Direction of the Sun.

III. Find the Sign, degree and minute that answers to this R.A. of the *Sun*.

IV. Search for the ☉ in this place in your prepared Table, or the neerest less, and from every day from the Birth account one year, (making proportion for the odd min.), and you have the year and day desired.

Or thus, Having the Obl. Ascen. of the Promissor, subtract from thence the R.A. of the Time from Noon in the Radix, increased by a Quadrant, or 90° (adding the Circle to the aforesaid Oblique Ascention if need require, and the Remainder will be the R.A. of the Direction of the ☉, then proceed as before. The like may be observed in the ☊.

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Example 4.

	d.m.
Ascend. ad ♂ &c.	
The Oblique Ascention of ♀ *Cum Lat.*	
and 270° added was	416.25
Right Ascention of time from Noon subtract	193.34
Rests R.A. Direct ☉	222.51

Or Thus.

The Oblique Ascention ♂ ♀, and 360° is	506.25
R.A. of Time P.M. and 89° subtract	283.34
Remains the R.A. of the Direction of ☉ as before	222.51

Unto which answers (15°29m) (as is most readily found by a Table of Houses, whose Cusps of the 10th House is answerable in the Ecliptick to every deg. or R.A. such as one you may find in Mr. *Wings* Ephemerides, by which the work may be performed oftentimes by a mental proportion.) Unto which I must now add 26' for the excess of the ☉'s placd in the *Radix*, and that produces 15°55'm which I seek in the fitted Table, and find the next less against 24 years (15°19m)

and the Diurnal Motion of the ☉ in that place is 61m the difference between (15°19' and 15° 46') is 27' the dayes answerable thereunto in the last Column of the Proportion Table under 61'. Diurnal Motion will be found 162, so that the Ascendant met with the ♂ of ♀ at 24 years 162 dayes as aforesaid: (For if *60' gives one year 6 hours, 27' will point out 162 dayes, as in that Table.)*

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Note that if the Suns place at noon the day of Birth, exceeds the Suns true Radical place, (as in this our Example) add the overpluss in Directions. But if it wants, subtract. But in Rectification observe the contrary, as you will better understand by the precedent, and subsequent Examples.)

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II. How to Direct the M.C. &c. is to find by the Suns Place *How many dayes after the Nativity the Bodies or Aspects of Promittors do Culminate at the same hour of the day that the Birth was.*

The RULE. I. Find the R.A. of your Promittor, as is usual. II. Subtract the R.A. of time from noon in the Radix, from the R.A. of the Promissor, and the Remainder is the R.A of the ☉'s Direction.

III. See what Signe, d. and m. agrees thereunto.

IV. Find the Sun in that place, either in the Ephemeris or prepared Table, and work in all respects as before in the Ascendant.

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Example 5, *M.C. ad* □ ☽ Cum Lat.

	d.m.
R.A. of the □ of the ☽ in 21°31'♉ Lat. of 8°17' South	.49.26
Add the Circle that subtraction may be made	360.00
Their Sum is	409.26
R.A. of time from noon Subtract	109.34
Remains the R.A. Dir. ☉	215.52

To which answers 8°15m ♏. Unto this add the excess 26 m. in the Radix, and that produces 8°41m ♏ the next less in the fitted Table is 8°17m ♏ to which answers 17 years. The difference between 8°51m and 8°17m is 24m and the Diurnal Motion of the ☉ 61m. which is the Proportional Table in the last Column thereof points out 144 dayes, so the M.C. came to the □ of the ☽ at 17 years 144 dayes, &c.

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III. *How the* PART OF FORTUNE *is Directed.*

The RULE. I. Take the true Longitude of the Promittor, and neither Right nor Oblique Ascention as in the two former.)

II. Subtract the *Suns* place from the *Moons* place in the Radix, and thereby you have their distance, &c.

III. Subtract this distance in (S. Deg. and Min.) from the Longitude of the Promissor (by adding 30° or one whole Signe, if Subtraction cannot be made.)

IV. Note their difference (which is called the Direc - tion of the Ascendant) and always take the Oblique Ascention of this difference under the Lat. of the place of Birth, notwithstanding the ⊕ be posited in the descending part of Heaven) and add 270° thereunto, which produces the R.A. of the Direction of the M.C. with the Circle.

V. As in Directing of the Ascendant, so here subtract the R.A. of time from noon in the Radix from this last found number, (abating the Circle here and everywhere else if need require) and the Remainder is the R.A. of the Direction of *Sun* desired, by which you may find the Arch of Direction as before Directed, &c.

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Example 6

The ⊕ Directed to the □ of ♂ in 9°30' ♑.

The Luminaries distance subtracted from the place of the Promissor, leaves (as before shewed) 5S. 8°52', viz. in ♍ the Direction of the Ascendant, the Oblique Ascention of that point was before found 150° 2'. which added to 270° produces 420° 2' for the R.A. of the Direction of the M.C. with the Circle, &c. from which subtract the time from noon in the Radix 193° 34' the remainder is 226° 28' (viz. the R.A. of Direction of thd ☉) unto which agrees 18° 49' in the Ecliptick, add the ☉'s excess 26' produces (19° 15' ♏) the next less in the fitted Tables is (18° 21' ♏) which wants 54m: and the Suns Diurnal motion 61' (18° 21') points out 27 years and 54'. 323 days, So the ⊕ meets with the □ of ♂ at 27 yrs. 325 days, according to this manner of Calculation &c.

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IV. *How to Direct the* SUN *to Promittors.*

The RULE, I. Having the exact Longitude of your Promittors Body or Aspect, find the Sun in that place forward in the Ephemeris (or prepared Table) account the days from the Birth (making also proportion for the odd minutes) and you have with much ease the Ark of Direction desired.

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Example 7

The *Sun* Directed to the □ of ♃ in 3° 26' ♏ &c.

Add 26' the excess, the sum is 3° 52' ♏. I find the next less in the fitted Table 3° 17' ♏, against the 12 years, take 3° 17' from 3° 52' ♏ there remains 35' and the Diurnal Motion of the Sun 60', this 35' gives in the Proportional Table under D.M. 60' Column 5, 213 days, and so the Sun met with the □ of ♃ at 12 years 213 days, &c.

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V. *The* MOON *is thus Directed; and after the same manner all the rest of the Planets,* viz. Saturn, Jupiter, Mars, Venus *and* Mercury *to their several Promittors. Therefore, observe this brief Rule following for all.*

The RULE. I. Subtract the *Moons* place, or any of the aforesaid Planets in S.D. and M. from the place of the Promissor, the remainder is called the Ark of Direction &c.

II. To which add the Radical place of the *Sun,* and the Sum is the true place in Sign, deg. and min. of the Direction of the *Sun.*

III. As in all the former, find how many days from the Birth, the *Sun* touches that point of the Ecliptick, by making proportion as before directed for the odd min. and you have the years and days of the Direction desired.

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Example 8

Of the MOON *and* ☌ *of* ♀ *in* 6° 32' ♓.

	S.D. M.
The *Opposition* of *Venus* falls in *Pisces*	11.06.32
Subtract the Radical place of the *Moon*	10.21.30
Remains the Ark of Direction of the *Moon*	00.15.01
Add the Radical place of the *Sun*	06.20.53
True place of the *Suns* Direction *viz.* ♏	07.05.54
Add the Excess of the *Sun's* Place, &c.	00.00.26
Produces Scorpio 6° 20'.	7.06.20

The Suns place next less in the Ephemeris (from which the fitted Table was taken) is (♏ 6° 17') against the 19th day, towhich agrees 15 days (or rather years) from the Birth, the difference of (6° 17' and 6° 20') is 0° 3', the Suns Diurnal Motion 60', shich in the proportional Table points out 18 days, odd hours (which unless they are neer 24 always omit. So the ☽ came to the ☌ of ♀ at 15 years 18 days, &c.

I have been the larger in these Examples because I would make it easie to be understood by the meanest Artist.

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Lastly, If you would know the Direction of the Hylegiacals *for any propounded year, as suppose for the Natives 27th Year Compleat, work thus:*

I. For the *Sun,* (which all along is the Basis of the work) account 27 days from the Birth in the fitted Table of the Sun's place, at which time the *Sun* was 18° 21' in ♏, from which subtract the 26m of Excess in the Sun's place in the Radix, and you have the true Direction of the *Sun* in ♏ 17° 55' for 27 years compleat.

For the MOON	S. D. M.
The Direction of the Sun is Scorpio or,	07.17.55
From which Subtract his Radical Place	06.20.53
Remains the Ark of Direction	00.27.02

(Forwarded)

(Forwarded)	00.27.02
Unto which add the Radical place of the *Moon*, (or any other planet)	11.21.13
The Sum is the true Direction of the *Moon* which falls in Aries 18^{0} 33'	12.18.33

III. (No #II in the original)

For the Direction of the M.C, Ascendant and ☌ ☉, operate thus by the Tables of R. and Ob. Ascen. as before in the Examples you are directed.

	d. m.
The Sun's Direction is in Scorpio 17^{0} 55'	
the Right Ascention of that point is	235.26
Add the Right Ascention of time P.M. in the Radix agreeable to 12h. 54m. 16"	193.34
The Sum rejecting 360^{0} is	69.00

Which is the R.A. of the Direction of M.C. to which answers *Gemini* 10^{0} 37', and so far the M.C. is directed the 27th year compleat. Add 90^{0} Om., and you have the Oblique Ascention of the Direction of the Horoscope or Ascendant. *viz.* 159^{0} Om. to which answers about 15^{0} 5m. of Virgo for the Direction of the Ascendant, unto which add the distance of the Luminaries in the Radix, *viz.* 4 Signes, Od. 38m. their sum is 9S, 15^{0} 43m. for the Direction of thd ☉, *viz*, ♍

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To Conclude this Chapter.

Let those that would Direct a Nativity this way, draw their work into this following Method, *viz.*

I. For the Ascendant, Rule a Quarto or Folio page into six columns, and in the first place the Aspects of the Promittors, in the second Column the Longitude in the Signes, wherein those Aspects fall, in the third Column the Oblique Ascention of the Promittors, in the fourth Column the R.A. of the Direction of the Sun (produced by subtracting the R. A. of the Direction of the *Sun* (produced by subtracting the R.A of time from Noon in the Radix, from the Oblique Ascention of the Promissor, and 270^{0} &c.) in the fifth Column place the Signe, deg. and min. correspondent to the R.A. of the Direction of the *Sun*, which is termed the true Direction of the Sun, and in the 6th and last the years and dayes correspondent, pointing out the time of the Accident.

II. For the M.C. there should six Columns also; and in all rdspects ordered as the Ascendant, except the third Column, which must contain the R.A. of the Promissor, as the other did the Oblique.

II. For the M.C. there should besix Columns also; and in all respects ordered as the Ascendant, except the third Column, which must contain the R.A. of the Promissor, as the other did the Oblique.

III. The ☉ will require seven Columns, 1 the Aspects, 2 the Longitudes, 3 the Directions of the Ascendant, 4 the

Oblique Ascen. 5 the R.A. of the Direction of the *Sun*, 6 the Point of the Ecliptick correspondent, *viz.* Direction of the *Sun*, 7th *Lastly*, the years and dayes of the Accident.

IV. The *Sun* needs but three Columns, viz. 1. Aspects, 2. Longitude, 3. years and dayes, &c.

V. The *Moon* and the rest of the Planets must have five Columns, 1. The Aspects of the Promittors, 2. their Longi - tude in S. d. and m. 3. The Ark of Direction, 4. The Dir - ection of the Sun in S. d. and m. 5. the time of thd Accident.

And thus the work will be disposed into a neat handsome form, and the more fit for use.

But fo ordering the work in Directing the old way, that large Example of a Speculum of Directions in Mr. Lylly's *Introduction* is as Methodical and Artificial as may be, yet that Form of a Speculum of Directions that is inserted in this Book is mord frequ ntly used by public Professors.

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(Editor's Note: A table entitled "*A Table of the Dayes Proportional to each min. of the ☉'s Diurnal Motion*" *is here omitted as more modern and more accurate tables are now available.*

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C H A P. X X X I.

Of the Revolution of the Sun to his Radical Place
In Any Person's Nativity,
And how to find the
Exact Time thereof, &c.

I. *A Revolutional Figure* is no more but the *Suns* annual Conversion, or the true position of the Heavens for that very moment or point of *Time* that the *Sun*, (or *Moon* or any other Planet) returns to his Radical place, *viz.* to the Sign, deg and min. of the Ecliptick precizely that it was posted in at the moment of Birth.

II. Now the most certain way to gain the true time of the *Suns* return to his *Radical* place, is first to compute the *Suns* true place in the Radix from some good *Astronomical Tables*. Then for the *Annual Revolution* of the *Sun*, Calculate his place again and from the same Tables for the Noontide of the day before and after the day of Birth, and thereby you produce the Suns Diurnal Motion, and then by the help of the Logistical Logarithms the true hour and minute of the Suns return to any point of the Ecliptick may be most easily obtained.

III. Or you may Aequate for the true time from the Suns diurnal motion taken out of some exact Ephemerides, provided his Radical place were taken from the same foundation, (i.e.

Calculated from the same Tables that the Ephemerides were extracted from). Otherwise 'tis irational so to do; and with out the Artist observes this Caution he runs himself into an Error and rarely if ever produces an Exact *Revolutional* Figure.

(Editor's Note: A table entitled "*Tabula Revolutionis Solis Perpetual*" is here omitted as more modern and more accurate tables are now available.)

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How to Judge of a Revolutional Figure.

I. Having obtained the true position of the Heavens at the time of the *Suns* Return to his Radical Place, &c. then consider what agreement there is between the *Radical and Revolutional Figures*, if you find them in *Sextile* or *Trine* to each other, and the Planets in the Revolution beholding their Radical places friendly, these are good Arguments of a fortunate and happy year, which will be much Augmented if at the same time there be some propitious *Direction* of either of the *Hylegiacals* in force; the *Directions* operating must be considered in the Judgment of the Revolution; for in that both Directions and Revolution must be conjoyned together.

II. But if the Radix or Revolution happen to be in Square or Opposition (in respect of the Ecliptick) to dach other and the planets in the same *Aspects* to their Radical places, then you may rationally judge that the years Actions will prove very unfortunate to the Native; and consequently all his Endeavours insuccessful for the most part, unless mitigated by hopeful *Transits* of the superiours, which ought not to be forgotten for they are very prevalent.

III. Finally the greater the Harmony is between the *Scheme* of the *Nativity* and that of the *Revolution* the more fortunate & Successful will the Actions and Affairs of the Native be that year; and the greater their disagreement is, the more unhappiness may be expected, which must be left to the Judgment of the Artist to point out or discover the Nature of the evil impending that year to the Native.

And here 'tis worth the Students Observation that notwithstanding the *Revolution Figure* of the *Sun* be never so promising and hopeful, yet if the *Nativity* be unfortunate, or promise little, (the planets being weak and ill disposed therein) then the Native will find very slender and mean effects from the influence of the *Planets* at the *Suns* Return, unless he can live above their *Energy*, or the common Principles of mankind; the Reason is that an essential and illgrounded evil cannot be removdd or abated by an accidental good: a cruel and unhappy *Fate* will be found too difficult to root out, though favorable Influences may intervene, and probably mittigate the danger Originally threatened; yet I would not be understood hereby to affirm a Fatal necessity: *But I proceed to shew some select and choice* Aphorismes *to inform the Student more particularly how to Judge a Revolution Figure; which take as follows:*