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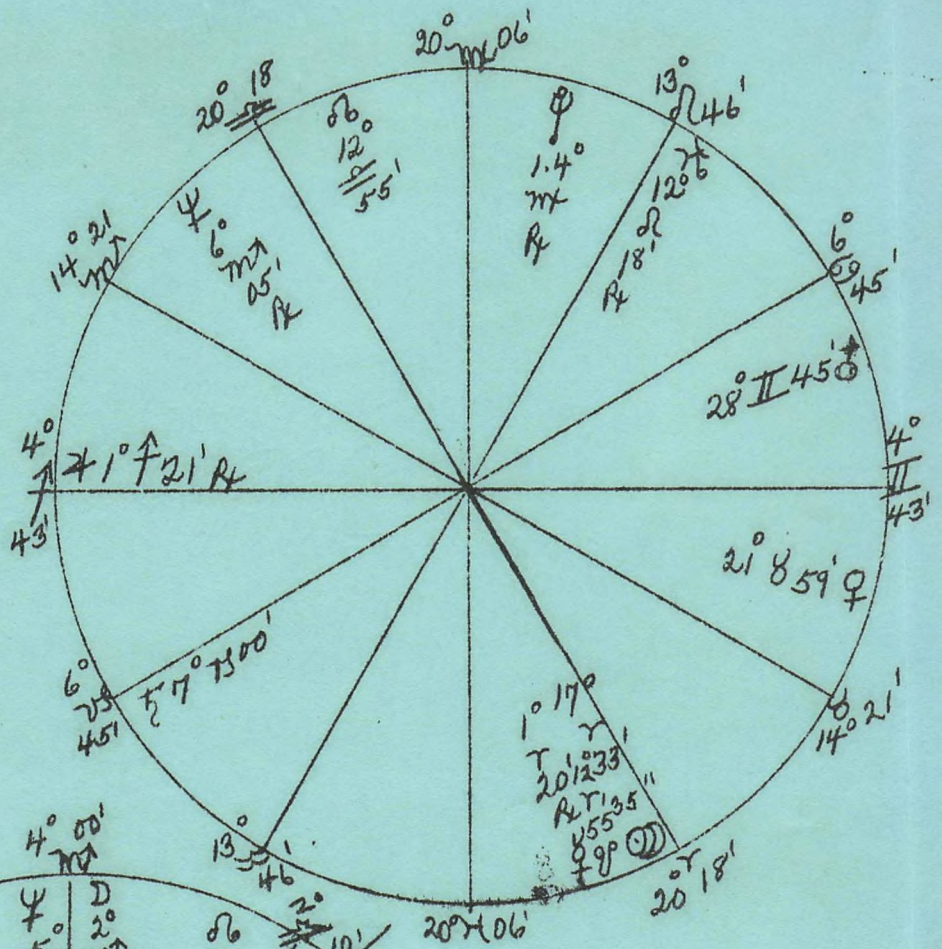
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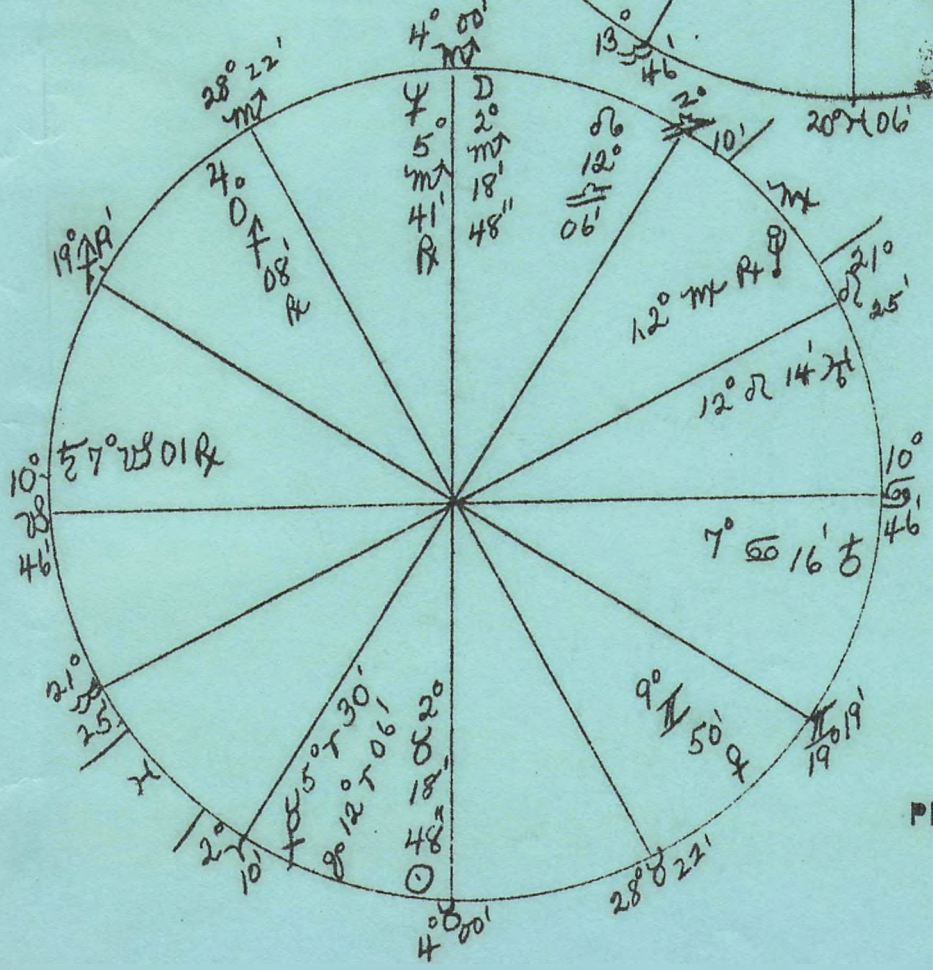
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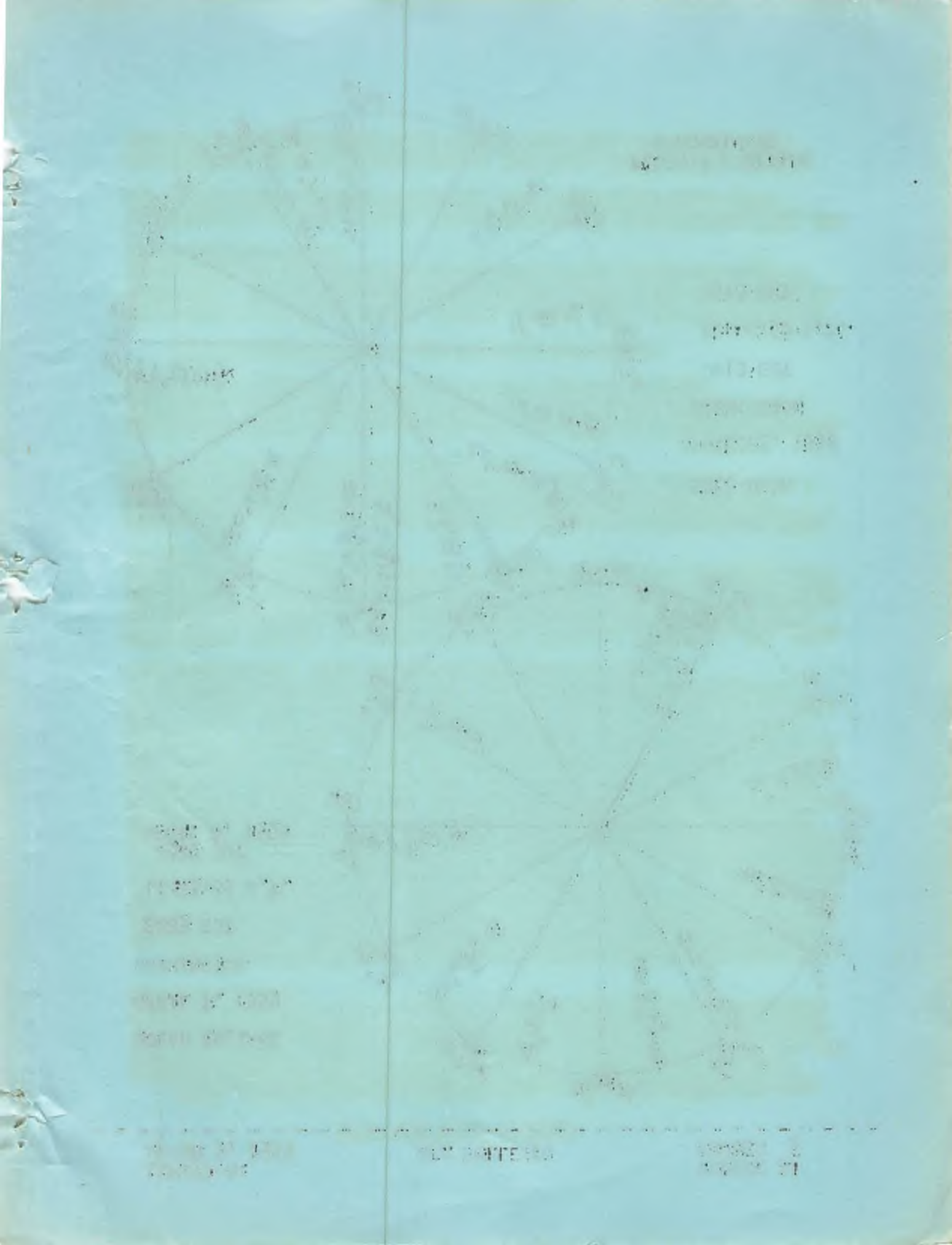
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# THIS WAS YOUR CONTEST.

First, we wish to express appreciation to all those members who submitted articles for the 1958 AFA Contest. It is your efforts that have made this contest a success. Some 36 entries were had from four of the five continents, only Africa not being represented by one or more articles from members. So as the first essential of that success, members participating are to be thanked.

The second ingredient of the fine success is the effort put forth by the three Judges. The Judges Committee consisted of Mrs. Pauline Messina, New York, New York, Chairman; Mrs. Carol Wilson, Indianapolis, Indiana; and Mrs. Ivy Goldstein-Jacobson. Each Contestant was assigned a number in order of receipt of articles, which was placed on each article. All other identifying elements were eliminated from the entries. Only one person, the Execsec knew who each contestant was. Thus complete impartiality was insured in the judging of articles. To the Judges goes our deep appreciation for a most difficult task, well done, and one which required many hours of reading, considering, corresponding with each other, and reaching final conclusions. They had a most difficult task for articles ranged from two pages in length to 88 pages in length. They have announced their final decision, but as an indication of how meticulously careful they were and how closd decisions were, is indicated by the fact that they have not only reached a conclusion on the three prize winners, but they have granted Honorable Mention to four other papers. Their final decision was as follows:

FIRST PRIZE, $150.00, to Contestant No. 34, Walter A. Carrithers, Jr., MAFA, of Fresno California, for his article REAPPRAISING ASTROLOGICAL CONCEPTS, OLD AND NEW. His article is too long for a single issue of the AFA BULLETIN so the first section of it appears on the following pages. It will be continued in next month's issue.

SECOND PRIZE, $100.00, to Contestant No. 4, Mrs. Lois Haines Sargent, MAFA, Springfield, Missouri, for her article MENTAL-EMOTIONAL ATTITUDES AND HEALTH, which we have already published serially, in AFA BULLETINS Nos. 8 and 9, Vol. 20, August and September, 1958.

THIRD PRIZE $50.00, to Contestant No. 22, Mrs. Helen J. Wilson, MAFA Los Angeles, California. for her article HOW IDENTICAL ARE THE LIVES OF TWINS. This article will appear in a subsequent issue of the AFA BULLETIN.

HONORABLE MENTION Went to the following Contestants:

Contestant No. 10, M. M. Filbey, London, England, MAFA, for his article on THE HOUSES. This article also appears in this issue of the AFA BULLETIN as it was prepared for publication and assembled before announcement was received from the Judges.

Contestant No. 17, Mrs. Earl R. Luxton, Chelmsford, Massachusetts, MAFA, for her article INTERPRETATION OF TRANSITS, which will appear later also.

Contestant No. 19, Senor Jaques Dorsan, Sao Paulo, Brazil, MAFA, for his article on THE HOROSCOPE OF JESUS CHRIST, which will also appear later.

Contestant No. 7, Kenneth R. Greenwood, MAFA, Tucson, Arizona, for his article on THE SPUTNIKS & L. EDWARD JOHNDRO. This article was published in the AFA BULLETIN, Vol. 20, No. 12, December, 1958.

Thus, our heartiest congratulations go not alone to the three winners of prizes, but to the four receiving Honorable Mention, as well as to each and every one of the contestants. Prizes are being mailed to the winners.

A wonderful Contest of this kind should be an annual event in the AFA. We know from comments made in letters of transmittal by some Contestants that these article, in some instances, have brought forth a hidden talent to express themselves astrologically in writing. In such a future contest we would like to see every member participating, for all of these articles, some by members who have written for the first time, are excellent in many respects. We said at the outset we knew there was hidden talent among our membership, and the Contest has well proven this point. So let's all look forward hopefully that another Contest can be conducted in the not distant future.

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## AN ELIZABETHAN ASTROLOGER

Dr. John Dee, Queen Elizabeth's (I) "Intelligencer", was a great investigator of the more secret Hermetic learning, a good astronomer, a curious astrologer, a serious geometrician, and indeed excelled in all kinds of learning. He received a fixed salary from the Queen and found a propitious day for the Coronation. There is no doubt that Dr. Dee had magical powers, for he was often accused of being addicted to the "black art." There is no reason why in consequence of this, his ability should be questioned or that he should be "excused" by the suggestion that he assumed the character of an Alchemist in order to act more securely and effectively as a Spy of the British Government. Queen Elizabeth, Lord Dudley and Lord Bacon all had faith in Dr. Dee, and it is difficult to believe that they were all equally credulous and easily imposed upon.

If the history of the past could be thoroughly sifted in order to find the names of all who were firm believers in Astrology, the modern thinking world would be amazed at the universal credence given to it by those Nations who, when at the zenith of their power and civilization, have since passed away from ordinary existence.

All the great Thinkers of the Past were convinced that ALL forms of manifested Life were subject to divine Law, that all things followed an immutable course, a regular system of design and effect, as plain and as palpable to the sense of the Philosopher, as in the planting of an acorn and the subsequent production of an oak.----From ASTROLOGY EXPLAINED.

--Modern Astrology, Sept. 1912,
Vol. 19, p. 357.

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# REAPPRAISING ASTROLOGICAL CONCEPTS, OLD AND NEW

By

WALTER A,CARRITHERS, JR. MAFA

(Awarded First Prize AFA 1958 Contest)

## 1. Establishing Some Limitations of Astrology.

"It is absurd to believe that the Stars
can make a man." --- Paracelsus

Of all sciences or systems of prognostication, prediction or prophecy, Astrology alone enjoys the unique and peculiar advantage of employing a base in the future from which one may calculate a pattern of relationship to the present and the past. If we know anything at all of tomorrow, it is only that the Sun and his host, including Earth, will be journeying still in their cycles; and these astronomical positions in the Ecliptic provide this base. Derived from such mathematically exact and certain factors in time and space, one is prompted to consider why astrology in all its genethliacal and predictive phases is still so far from a state of perfection.

One admires the frankness and courage of such a noted astrologer as Mr. C. E. O. Carter, who has observed that "sometimes we have to admit that events occur without appropriate directions, or, on the other hand, directions fail to act, or act at the wrong time or in the wrong manner or with more or less power than the astrological rules would lead one to anticipate. Very many systems have been advocated and fresh ones still appear from time to time, but it is doubtful if any approach perfection" (The Seven Great Problems of Astrology, p. 10).

In lieu of any considered appreciation of what an "ideal" system of Astrology should display, the public at large, skeptics and sympathizers alike - and all too often, astrologers themselves - exhibit a strange propensity to judge the question on the accuracies or failures of individual astrological judgment or prophecy. But as the noted French astrologer-researcher, Paul Choisnard, once remarked, "the success or failure, in the matter of prophesying, is no evidence, at least when considered by itself." And, he added, "The divinatory successes and failures, like the arbitrary symbolism, have most often only produced premature convictions in one way as in the other. Therefore, at present divination in astrology must be excluded from the scientific discussions aimed at a proof of astral influences" (The Proofs of Astral Influence on Man, pp. 13, 14).

At the 1942 Convention of the AF(S)A, Richard Svehla, in his lecture, "Astrology, Horoscopy and Astromancy," recalled that at Cleveland in the convention of the previous year, "the matter of psychic qualities being employed in connection with Astrology was discussed, but apparently without much headway being made. Some speakers admitted that they were using psychic qualities in their work, but on the whole sentiment seemed to prevail that psychic qualities should not be admitted as an integral part of Astrology" (1942 Yearbook, AFA, p. 132).

It would be both unwise and unfair to protest any indication of an astrologer using "psychic qualities" in his work. Indeed, it would be practically impossible to exclude such employment, unconscious as it might generally be; for these suspected faculties, however feeble, would seem to be universal in their manifestation, intruding into every human endeavor and judgment. But the problem is one of a different kind. As set forth by Svehla, "Whereas Astrology as a Science should be based on a solid scientific foundation, and concentrate its effects on the establishment and verification of the correspondence which assertedly exists between the Stars and the sublunar events, this should not require any resort to supernormal or psychic powers, or the acceptance of the necessity of extraordinary endowments of the human mind" (Ibid., p. 133)

To be scientific, a system of Astrology must operate by certain fixed rules, rules by which anyone working with identical data would arrive at like conclusions. "The ideal directional system would provide an event, or at least some appropriate unfoldment for each direction, and a direction for each event, each appropriate to each and also synchronous within a reasonable limit. Nay, some would say that almost the minute of an event should be previsible, as well as its nature and intensity" (Carter, Some Principles of Horoscopic Delineation, p. 136).

Here we see Astrology projected as a Science; and beyond that to an infallible, exact Science. But how far are we from the first, and what if any are the limitations that bar the way to such perfection?

Unless we can discover and appreciate the limitations as well as the potentialities of Astrology, until we can define the nature and scope of the forces we are professing to interpret, - to paraphrase Mr. Carter, - we will fall into grave errors of practice, and by thoughtless boasts and claims invite refutation and ridicule. The temptation is to cite our successful prophecies, whether they be the products of "chance hit," intuition, ESP, or whether read by root and rule.

According to more than one noted practitioner who has represented Astrology to the public, the natal chart appears to be an almost infallible guide. The late Grant Lewi, in his on-the-whole commendable work "Astrology for the Millions", declared that the horoscope "provides a blueprint from which the following may be read:

"1. The hereditary (physical, mental, psychic) equipment with which the individual is born. 2. The environmental pattern into which the individual, with his equipment, is born. 3. How (1) and (2) react and interact to produce a new personality, a new life, and thus a new and unique career" (Ibid., p. 13).

Now, obviously, if this were literally true Astrology today would be not only a Science but somewhat of an exact Science. But, is it true? Hardly, for a moment's consideration shows that, far from denoting the "hereditary equipment" and "environmental pattern" peculiar to the native, the natal chart not only fails to reveal such important facts and characteristics as sex and nationality or race of the native, it even fails to show whether or not the native is dead or alive, inanimate or animate, human or otherwise.

## 2. Fallibilities of the Natal Chart.

One of the chief phenomena of this century is the tremendous almost explosive, increase in world population. It is a pity that astrologers who speak glibly of "your horoscope" and "my birthchart" have so little appreciation for the significant fact that the annual world birth increase is now approximately 35,000,000. Consideration of this shows that almost three million persons are born each year under each zodiacal Sun sign; and about 96,000 are born each day with identical Solar horoscopes!!

Since the Moon on an average moves but one degree in two hours, this means that approximately 8,000 births occur during each two-hour period in which the Sun, Moon and all planets do not move beyond one degree. But there are few if any astrologers who limit the "orbs of influence" of the Lights and Planets to one-half a degree, (plus or minus). If the orb of the Moon is alone increased to 4 degrees (plus or minus), the volume of births rises to more than sixty thousand!

Of course, it may be urged that no nativity is complete without these chief personal points, the Midheaven and Ascendant. But here we discover a fact not generally known or appreciated. It is that a horoscope with its contents and exact angles cast for an exact date, hour and minute at a precise position in earth longitude and latitude is of itself by no means an unique chart. Even if the orb assigned to the Moon and Angles is limited to one degree (plus or minus) - which on the average covers a period of eight minutes, Local Mean Time - at different localities on the same latitude (plus or minus 180 miles) during a period of two hours (GMT) over an area of 2,200 miles in longitudinal length, the personal points (Asc., MC, and Moon) will still fall within this same orb. In other words, a person does not acquire an unique nativity because his happens to be the only birth within 8 minutes at a specific location, for there will be other births distant in time as much as two hours and in place as much as two thousand miles and more, other cases in which the birthchart Ascendant and Midheaven will coincide within one degree (plus or minus) while the Moon traverses but one degree. If this orb is held, the similar (practically identical) nativities will average out at ten. If the orb is increased to two degrees (plus or minus), the average will be about 85; and, taking the general practice of using an orb of about 5 degrees, the number of (practically identical) birthcharts is raised to between 500 and 1,000!

These calculations are, of course, made only approximate by the fact that population density over the earth is not uniform. In great population centers, however, these figures would rise even higher. In London, for example, during a period in which the Moon moves but 30' and the Angles progress only eight degrees (plus or minus 4), the births average out to thirteen. In fact, it is only when we reduce the simultaneous orbs of Moon and Angles to one-half degree (plus or minus) that we reach a point at which there is no place on earth for the average birthrate to allow a coincidence of birth times.

By all this it is evident that there were several humans born with the practically identical horoscope of Adolf Hitler, although there was but one Adolf Hitler; and, that the birthchart of an Einstein or a Churchill was also the possession of parties unknown to science and history. This truism is not new, but it gives rise to objections which Astrologers should long since have

set to rest. Choisnard mentions the case of Siamese twins who were, in many respects, of different character, and only onf of whom became a mother. He cites this to prove "that the astral factor of birth is not the only one that can govern the human destiny." He writes, "The astral birth factor never produces human identies - - - it only results in a whole scale of resemblances, not only because of the diverse analogies we find in the natal heavens, but also because of the heredities, circumstances and various environments which contribute to the formation of the human personality" -- but this need be no decisive difficulty, for he adds, "if we deny astrology under the pretext that the same heaven does not produce human identities, it would be just as logical to deny heredity under the pretext that brothers and sisters can be different from one another" (Op. cit., pp. 34, 22-23).

Hence, it is clear that while Mr. Lewi chose to represent the horoscope as a "blueprint" to the hereditary and environmental factors in the native's life, Choisnard maintains that there are hereditary and environmental factors and other powers which are decisive in a career but which lie outside of horoscopic delineation. I think the latter conclusion forces itself upon us. Moreover, Mother Nature does not temporarily suspend her universal parturition during periods of human birth; so our birthcharts are also the natal signatures of all manner of animal, bird, fish, insect, vegetable and bacterial life. It is not simply a problem of finding a birthchart with its factors held within orbs such as to preclude any duplication of human nativities which might belong to persons of varying destinies. Our nativities are birth signs universal to Nature.

So, the primary limitation which confronts us indisputably is the fact that Astrology is only one of several factors which relate to our constitution, our heredity, environment and destiny. The "Stars" are, like the factors of heredity, merely elements, - merely some of the elements - in our environment.

This being so, the question arises, why has it ever been thought that the natal horoscope contains anything like a "blueprint" to man's "physical, mental, psychic" and "environmental" heritage and patterns? Why, when confronted with such serious and obviously fundamental limitation, is it at all imagined that a "perfect" system of astrological prediction might ever be discovered?

3. The Fallibility of Celestial-Terrestrial Correspondences.

One of the outstanding phenomena of the astrological progress in this century came just after the close of World War I with the discoveries and revelations of Alfred Witte, which led to the establishment of the so-called "Hamburg Schule of Astrology". This system was introduced into the United States by Richard Svehla in 1936 at the Chicago Astrological Association Convention of that year. This school, justly admitting the need for a scientific system dependent upon fixed rules instead of arbitrary or dubious interpretations assisted by psychic glimmerings, professes to supply "the true astrological key to the mystery of life" (Svehla, Rules for Planetary Pictures, trans., p. 1). The vindication of this claim is to be found, so it is said, in the axiom that "similar events are accompanied by similar astrological configurations" and that "every event will prove the correctness of the rules describing it" according to the rules describing it"

according to the precepts of the Hamburg Schule (Uranian System of Astrology). Ibid., p. 41.

Having experimented with these "rules" for more than fifteen years, I beg to say that, rightly understood, this axiom is absolutely true. In fact, if one may venture so profound a pronouncement, it would be that herein -- in the concept that like events are accompanied by like astrological (astronomical) configurations -- lies not only the Master Key to Astrology, but the very bait that has "hooked" every believer in Astrology since the dawn of its discovery. It is truly not the predictions nor the accuracy (or inaccuracies) of prophecy that convince one of the realities of horoscopical signification, but it is the striking correspondence between known events (and traits) and accompanying astronomical "constellations". There is more than raillery in the accusation of our critics: it is not so much our failures which impress us as it is our successes. We know that no Martian disaster has been suffered without an affliction from Mars; that no death has occurred except beneath the shadow of Saturn; and no great joy, without the blessing of Venus or Jupiter.

Qualifying this claim of correspondences with two observations (a. trivial incidents of no consequence are seldom if ever reflected in the heavens; and, b. the necessary correspondence can otherwise always be found, even if not every astrologer can find it), it would be trite to here persuade astrologers of such celestial-terrestrial correlation. But just what is the significance of such correspondence between events and the momentary (or natal) configurations? This much being true, does it inevitably follow that similar configurations always "produce" similar events? That is perhaps what an "ideal" or "perfect" and exact Science of prediction would demand. In fact, that is what too many followers of astrology - and especially those who follow it only to mock - are looking for. Because one may make a great deal of money under the transit of Jupiter, the temptation is to predict more money under a later like transit - but nothing of the sort may occur. Is this the fault of our "system", or is it what might logically be expected from the limitation nature puts upon any astrological system? Is it not the same kind of difficulty which confronts us in genethliacal astrology?

"Every genius ever born since great cities have existed, must have had several astrological doubles, who nevertheless were not geniuses", observes Carter, "Geniuses seem, indeed, to require certain characteristic aspects, at any rate if their gifts are to be manifest. But many thousands are born with like configurations but no genius" (Seven Great Problems of Astrology, p. 33).

In short, although traits of similar kind are accompanied by similar configurations, the same configurations do not always "produce" similar traits. Anyone who attempts any rational appreciation of genethliacal astrology must of necessity admit this significant fact. One cannot elude this principle. Why then should the implication be ignored; why should its logical application to predictive astrology be disregarded? Does it not equally follow that though similar configurations accompany similar events, one should not expect such configurations to always "produce" like "effects"? - or any "effects" at all?

Beyond this primary indication there are other considerations which compel

one to recognize that this "Master Key" turns not two ways but only one. It is possible to study the rise of modern civilization, with all of its discoveries and inventions and events, not only in the nativities of the world stage's leading figures, but also in the momentary configurations of the heavens as these great events occur - the beginning of motor transport, aviation, world wars, nuclear discovery, automation, space exploration, etc. One can rightly trace the expected correspondences between the heavens and those notable occurrences, so that the old axiom holds true "Similar events are accompanied by similar configurations". But this is as far as the rule can be pushed. Such an epoch of events and inventions is unique in the history of mankind and in the records of the world; and although the mundane and planetary configurations of this age have been repeated before during the billions of years preceding, the like configurations did not "produce" like "effects" then!

There are certainly powers apart from astrological ones, however much the two (or many) may cooperate, as it were, which are required to generate and shape things and events. When a man is imprisoned, or when he dies, certain of these factors are repressed or removed from the scene. Yet though he may be immobilized, his directions or transits continue on as before, ever new or repetitive, always active and diverse in their cycles. Here again, much may be promised astrologically, but simple logic tells us little if anything can happen (though if the prisoner is knifed in his cell, or the corpse stolen from its grave, we may assuredly find the proper correspondence in force with regard to the nativity). So, on a less impressive scale, a daily life, confined to routine and imprisoned in its own limited environmental cell, so to say, fails to furnish the "like events" to accompany the "like configurations".

Thus, it is seen that the search for a "perfect" system of astrological prediction, no less than for the same in respect to genethliacal delineation, is a vain hope, a chimera. Moreover, as Mr. Carter sagely observed, such perfection might "mean the enmeshment of man in a rigid mathematically exact machine" and would be "self-defeating in the sense that its perfection would mean its own undoing. For its goal is to foretell the future completely and exactly - a goal the attainment of which would be entirely valueless, since nothing could be more useless than precise knowledge of an inevitable future" (Ibid., pp. 11, 35).

4. An Alternative: The Search for an "Ideal" System

It is interesting in this respect to note that Mr. Svehla, in introducing the Uranian System with its prime reliance upon proof of astral-sublunar correspondences, was himself not so confident that this correspondence worked both ways: "So Mr. Witt's contention that similar constellations are apt to produce similar events will be amply corroborated" (Op. cit.).

If the "perfect" system is nought but a long-sought illusion, if Mr. Witte's "apt to" is no corollary to certainty, what is to be looked for? Simply, I submit, an "ideal" system of astrology by which it can be readily shown that "like configurations always accompany like events (and genethliacally, traits)". I have already said that, for myself, experience has proved this axiom to be true when examined by the "rules" of Mr. Witte, "properly understood". By no means is this to be taken as any indication of belief that the Hamburg (Uranian) System meets the requirement of "ideal" system.

Its initiator in the USA, Mr. Svehla, complained that "throughout the ages many misconceptions and false interpretations have brought into the science (of Astrology) a lot of superfluous, and in many instances, directly harmful matter". He claimed that the Hamburg School system was no "wild outgrowth of eccentric fancy, but rather an exceedingly systematic and logical development of an ingenious understanding and combination of all the best in Astrology throughout the ages" (Introduction to the Uranian System of Astrology, p. 3).

If one may concur with the claim that in the Uranian System may be found "all the best in Astrology throughout the ages", there is nevertheless equal reason for raising the objection that, perhaps more than any other astrological system extant today, it is itself guilty of embracing "many misconceptions and false interpretations, a lot of superfluous, and in many instances, directly harmful matter". Keeping in mind what an "ideal" system should be able to do, one notes the hope, echoed by Mr. Carter -"if but a pious one", he says, "a complete system based only on transits may be discovered, so great are the advantages of work based on these phenomena when contrasted with the directional systems . . . " It is his objection that the apparent barrier to this hope is that the motions of the Lights and minor planets are too swift and their contacts too frequent to be of "much significance", while the transits of the majors are too rare to signify all the changes of life. These objections will shortly be considered, but it is interesting to note that Mr. Carter, although a strong proponent of symbolical systems of directions, adds, "so far as personal experience goes I believe that three-quarters, at least, of the events of my not uneventful life could be adequately accounted for by transits, properly understood" (Some Principles, etc., p. 131).

It was the claim of Mr. Svehla, that if a system of Progression was only thirty-seven percent effective "in the simplified kindergarten horoscope, it naturally follows that by inserting the Antiscions the effectiveness of progressions would be increased to seventy-four percent" (apparently on the premise that adding the Antiscions would double the factors of the chart, since an Antiscions, derived from ancient astrological usage, is a point as far on the opposite side of the 0° Cancer-Capricorn axis as the Light or Planet from which it is derived is on this side, e.g., the Antiscion of Mercury is in 5° of Cancer if the planet be in 25° of Gemini). By "re-instating the two Wheels of Fortune and some of the more important Arabian parts, the effectiveness would rise to a still higher percentage," adds Svehla; and, he concludes, "The Uranian System claims - and proves - to be 100 percent accurate and dependable in directions as well as transits" (Introduction, etc., p. 5).

Having already disposed of the question of any system being "100 percent accurate and dependable" (and I know of no attempt by anyone to "prove" that by the "rules" of Uranian Astrology any series of similar directions or transits over a subject's lifetime produced like events at every contact), one discerns a fallacy in the argument that doubling the horoscope's factors willy-nilly would double the accuracy. What happens when this doubling occurs and, as in Mr. Carter's case, the accuracy was at least 75 percent to begin with? This may give rise to the suspicion that by saturating the Ecliptic with a mass of dubious or hypothetical points, it would be possible to "read" any event or any trait out of any Radix and Directional or Transiting Chart.

And, unfortunately, this is so. In fact, it is so true that, in any

search for an "ideal" system, this must present a special danger.

In appreciation of this, the spokesmen for the Hamburg Schule have with pride pointed out that their system eliminates a great many factors upon which conventional astrologers often rely when the more commonly accepted astrological tools fail to "explain" events. In this category have been placed:

Essential and accidental dignities and debilities
Rulerships and dispositors
Triplicity and quadruplicity interpretations
Faces, Decanates
Degree Significations
Minor Aspects (18, 24, 30, 72, 108, 144, 150 degrees, etc.)
Opposite natures of N. and S. Lunar Nodes
Planetary Nodes
Pluto
Fixed Stars
Locality charts

Now the search for an "ideal" system of astrology, just as for every scientific system, should aim for as much simplicity as Nature allows, free of unnecessary complications and superfluities. Insofar as the Hamburg school succeeded in divorcing its methods from any such useless accumulations of tradition, well and good. But in place of these discarded factors, lo! the Uranian System now offers in its turn:

"Planetary Pictures"
Cardinal Points as "Personal Points"
8 Hypothetical "Trans-Neptunian Planets"
Antiscions (20)
The Earth Horoscope
The Sun Horoscope
The Moon Horoscope
The Ascendant Horoscope
The Meridian Horoscope
The Planetary Horoscopes (at least 15 Auxuliary Charts!)

It is plain to see that having doubled the horoscopical factors by introduction of Antiscions, the number of factors is then multiplied by twenty through use of the additional Horoscopes possible.

But this is not the most impressive multiplication in the Uranian System. There are the Planetary Pictures.

To be Continued.

# BODY THERMODYNAMICS AND THE STELLAR UNIVERSE

By
BERT ADAMS, D.O., MAFA

(A lecture given before the American College of Endocrinology and Nutrition)

(Continued from last issue.)

Energy is transformed from one work function to another, more or less continuously, throughout the body all during life. One time it is electrical, another time it may be heat, and still another it may end up doing mechanical work.

All of these changes operate under a common law of thermodynamics; that is, the total energy of a system must remain constant, even though energy changes from one form to another. A flow of electrons accomplishing work - can be expressed mathematically as a centimeter, grams, second formula. In other words, it takes the force of one dyne (1/500,000 of a pound force) acting through the distance of one centimeter, to move a mass of substance weighing one gram. Throughout life, electrons are on the move constantly as the result of attraction and repulsion to some other ion, particle, or radicle. This is true of the body tissue cells because of their atomic and molecular makeup. Hence the electron activity of these cellular parts enable the cells to either take on energy or give it off. Heat is an example for energy transfer. Internal change is almost continuous within the molecules themselves, and we characterize the molecule by its type of motion.

(1) Translational molecules: where the gain and loss of energy travels in a straight line. The ionization process of electro-plating metals is a good example.

(2) Rotational molecules: these rotate around 3 axes at right angles to each other. Many atoms are combined about a common central core - chemical compounds for example.

(3) Vibrational molecules: are those whose action are confined to atoms which are oscillating within themselves. Oxygen atom for example.

All three types maintain their characteristics until heat is applied; then the flow of electrons are increased. With more heat there is electron interchange from impact, and change results. If the flow of electrons slow down in activity, heat diminishes and finally a state of entropy results. Entropy is a state of substance in which there are hardly any electrons left to initiate any basic change in that substance. A state of equilibrium exists, and will remain so, until energy - a process of electron flow - is applied by some outside force sufficient in quantity to reverse this equilibrium.

Because oxygen and oxidation processes rank in the very forefront as an energy activator by its activity with electrons, it is well that we take cognizance of its magnitude and efforts. Oxidation works on both sides of the cell membrane by ionizing H-2-O molecule into positive hydrogen ions, and negative OH ions. The nucleus by its nature takes up more H ions, and therefore, it takes on a positive charge. The cytoplasm takes up more OH ions and this gives it a negative charge.

The effect of oxidation on the body cells is one of vibratory discharge. When the oxidative activity ceases, there is a lowering in frequency and force of these discharges with the result that the cell potentials subside, and the metabolism function weakens with the breakdown of the interfaces of the cell membrane. Death of the cell results.

Examples of poor oxidative effects exist in the obese, and in those with disease processes which wall off areas of stasis. When there is incomplete oxidation of body fatty acids, there is an over production of active acetate. The body uses this up by producing cholesterol. If too much of it is produced, the gall bladder will store it as a bag of stones or gravel. Now, if sufficient oxygen can get to this active acetate, the molecule will be oxidized to carbon dioxide and water. If some degree of oxygen deprivation is permitted to persist, the cholesterol molecules formed as a result of that will become large ones, cumbersome in nature, and will drift to the peripheral edge of an eddy in circulation, hang there and remain motionless until its lost energy is restored.

If oxidation energies are sufficient, cholesterol will react chemically, be detoxified, conjugate and convert its substance into urgently needed steroids. In this way esters and fatty acids cannot produce intimal plaque formations, and cause heart attacks.

Besides a molecule's capacity to take on or give up energy, molecules have four other basic thermodynamic properties:

(1) Volume: they occupy space.
(2) Pressure: results from their motion.
(3) Temperature: Heat or cold may result from a gain or loss of electrons.
(4) Entropy: The electron charges of the molecule may subside to the extent that inactive equilibrium of those charges are the result.

Molecule formation behaves in two ways: In non-living material, the molecules like crystals grow by accretion due to the static lines of force from a common center. In living material molecules arrange themselves according to the dynamic lines of force.

Though body cells differ in size, shape, and function, for the most part, they all have common characteristics in their electrical make-up. Let us list these:

(1) All cell membranes are so constructed that they will function in metabolism; that is, the membrane carries a double layer of electric charges, and the surrounding energies of short and ultra-short waves changes this layer alternately so cell metabolism results. This view is held by Dr. Rajensky of Kaiser Wilhelm Institute.

(2) The protoplasm is made up of molecular energy units which undergoes interchanges by high frequency waves - these waves travel over the finest nerves and enter cell structures by the way of little protoplasmic bridges called syncytium.

(3) The cell membrane, a lipoid film, functions as an insulator to separate the electrolytic solution of the cytoplasm from the nucleus. The nu-

clear membrane, a dielectric film, has an acid-base balance on the opposite sides of it due to the hydrogen ion concentration in the cell solution.

(4) The mitotic process with its paired parts makes up a host of specific frequency endowed molecules which respond to the dynamic lines of force. Dr. Rabi, $1,000.00 prize winner by the American Ass'n for the advancement of Science, proved atoms and molecules possessed definite radio frequencies - and that these exist in the building blocks of all substances. Further, Irving Lengmuir says that protein molecules make up a whole spectrum of frequencies, definitely correlated with the symmetry of the structure as a whole. Without doubt the mitotic process has a definite radio frequency in each of its minute molecular parts. The dynamic lines of force possess radio frequency too, with the result that miotic parts and lines of force initiate cell division with the creation of a new cell. In the cell we have one of the most delicate finite electrical mechanisms of universal creation.

Ideally, we would like to assume that all structures of creation to be endowed with perfect form and function from their inception, or the birth of one's body for example. However, this is not true in the case of bodies when they are deficient in necessary minerals or when dynamic forces suffer distortion. In mineral deficiencies, to list a few, we will find that cells function improperly: (1) When potassium is deficient, cell electrolytes function improperly - further it is very necessary for heart muscle integrity. Dr. Crile has said potassium is significant because it has the power to orient and combine other molecules at a distance outside the cell in which it resides, if present. (2) When calcium is deficient, many unauthorized nerve impulses pass over the nerves which create interferences with normal function.

Protein molecules numbering into the billions make up a small drop of blood - yet each molecule possesses specific frequencies of its own. The wave length of these frequencies will be found in the ultra violet ray band - these frequencies are called mitogenic rays. Disease processes alter the character of these rays. To do this, procure some blood, let it clot, free the clot and centrifuge it. Take the test-tube of blood cells and serum into a darkened room and view it under ultra-violet light. Blood taken from a healthy person will appear olive-green, blood from a T.B. sufferer will glow yellow, and blood from a patient with kidney disease will appear bluish white. These color changes are due to the specific frequencies of bacteria which alter the frequencies of the mitogenic rays. Drs. Dufrency & Pratt, U. of California , demonstrated penicillin on bacterial cultures as carrying definite electrical charges; the drug carried a positive charge - the area of inhibited growth carried a negative charge.

Energy transformations in the body are many and varied. In the body or elsewhere, any change in matter, very small or very large, requires the expenditure of energy. This is the first law of change in the study of thermodynamics. The 2nd law of change is that more energy will be needed in the start to initiate a change than will be needed to carry the change through to completion or to keep the change going once it has started. This is true whether it be a tiny invisible electron or whether it be a locomotive of many tons. The starting energy, called kinetic energy, is absorbed by the mass being moved; and the residue of this energy is used up in the moving process.

The force needed to move an electron about is called a photon. It is a light particle which possesses enough energy to overcome the inertia of an electron in substance, and move it away from that substance. When one of these photons is directed against the photo sensitive metal of a photoelectric cell, it drives an electron out and away from this metal, and moves it along until ionization creates an electro-magnetic change. This change is similar to phosphorescence.

Energy transfers in the body are conducted largely by the brain and nerves - they function well to harmonize the energy forces.

The brain generated about 1/10 or a volt or 1/30th of a flash-light battery.. It is acid in character and exerts a positive potential, which enables it to function quite well as a transmitter of energies over its nerve fibers. In muscle contraction, energies pass along nerve fibers to the muscle and pass off as an electric wave just prior to the contraction of the muscle.

Dr. Penfiend, famous brain surgeon of Canada, regards the brain as an organ of ten thousand million neurones - each contains an electric charge which it uses to accept an idea, a sight, a smell, etc., and to create therefrom a proper body response. He concluded this after using a local anesthetic in a brain surgery case. While working on his patient a dream was recreated by artificially stimulating his neurons with a very low power electric shock. The dream had been stored away in the tissues of that brain. Further, when he stimulated the neurons in reverse order, his patient related the events of the dream in reverse order. This resembles a recorder tape, doesn't it?

Our sense organs are electrical by nature and are designed as energy transmitters. In Eyesight the pigmented red bulbs of the retina resemble the photocell which changes light into an electrical energy transfer phenomena. In the retina an exquisitely sensitive nitrogen compound is activated by light waves similar to the way nitrogen chloride is detonated by a light beam - light initiates a sudden shaft of atomic equilibrium that sets electrons in motion along the optic nerve. Dr. Crile tells us there is an abundance of potassium and other metals in the rods and cones of the eye - and that these are in an ideal position to transfer a stream of electrons down the optic nerve.

Hearing has definitely been shown to be a conversion of sound waves into electron movement along the auditory nerve. Variable energies tapped from this nerve by electrical amplification reproduces the incoming sounds quite faithfully. When the nerve suffers from over charges, there is a buzzing, ringing, and knocking sounds.

The sensations of pain, pressure and touch results from a flow of electrons by the pacinnian corpuscles at the ends of the bulbs of Krauss. If a great pressure is exerted on them, a second wave of electrons will pass over the sensory nerve.

The sense of smell is related to radiation losses as they leave the nasal membranes. Professor W. R. Miles & Dr. Lloyd Beck of Yale say the nasal membranes of the olfactory region radiate certain wave lengths which are absorbed in part by the vapor of the gases smelled. He compares this mechanism to the

perception of cold. For registry of cold sensations is not due to radiation, rather it is an absorption of heat radiated from the skin.

The other body sense organs perform according to these electrical plans. That is, they initiate a flow of electrons over a nerve for registry of a sensation.

In concluding this discourse, it may be expressed very well in the words of Dr. Crile when he said, "The suns radiance has set up infinitesimal suns in protoplasm which generate and emit radiation identical with the sun's direct radiance on plant cells. That is to say the sun shines with undiminished radiance in the protoplasm of animals. Electricity, when properly applied to nerve tissues and organs, can stimulate them to perform the identical work performed by these nerves, tissues and organs in nature".

With the advent of the Radio Telescope, and the ever-increasing knowledge of outer space, high frequency waves and all -- don't you wonder a bit just how the very electrical nature of man's body fares under these variety of forces? Some doctors utilize the ephemeris to gain a better insight into the energy patterns of their patients. This procedure takes into account the planetary patterns and the magnetic fields that are in operation at the time of birth. By some manner of means and reason this pattern resulting from planetary positions of the planets, at the time of birth, becomes a fixed constant which makes up the body matrix at that time. Next, by a study of planetary transits from the day at hand one may discern with more peace and sureness of mind the hidden effect of frequencies. For by the very nature of synchrony, the transiting planets do affect and produce change in the body by reacting back on its original pattern constant, and if there is a harmony in relationship, things change or happen in the body. You may say that is astrology, but you could say with more scientific prestige, its just an extended means of weather forecasting applied to the thermodynamics of man's body physiology.

This field of thought requires much care and attention to value it and use it properly, but when you do, over the years you will find it both enlightening and rewarding. As you acquire skill with this study, you will understand why a particular patient maintains a concentrated amount of energy in his heart, and why, at his death, he will grow hot instead of cold; why the standard dose of morphine has little effect on him. Or you may better understand another patient who has a break in his invisible etheric field. He loses his vital energies through this break just as surely as a radio sending station loses its energy to outer space when the earth's ionosphere is disturbed. This individual will always require much more than the usual amount of sleep and rest. These people usually have the sun and moon in a 180 degree relationship at birth.

After all, maybe it is as respectable to diagnose a patient's ills with the understanding of these stellar influences as they affect him - as it is to have him give you an organ recital of symptoms - and after some instrumentation hand him some impersonalized reports. Some integration of both of these might make for a happier relationship for both doctor and patient.

It challenges every doctor to gain a better spiritual insight into the nature of his patient. Chronic disease is not infectious, not accidental, nor a misdirection of biological processes. In many cases the affected suffers because he has ignored the consequence of disobeying the spiritual laws and the rules of good health.

In studying the native endowment of a patient with more discernment we can become aware and administer a more personalized approach to the problem at hand. Fate is never fixed and definite though cycles and periods of time are. No one has the ability to exactly evaluate the will of man or his creator. There even seems to be a trinity of wills, or to state it differently, a three-in-one will entity. These will express themselves as:

(1) The will to be
(2) The will to do
(3) The will to do without

Man's will exists in varied degrees of each of these three wills. The creator expresses all three wills in the abundance of nature. Witness a tulip.

(1) It is willed into being - as a growing plant.

(2) It is willed into doing - by waving its splendored blossoms in the sunshine and the breeze.

(3) It is willed into doing without - by its shed petals, wilted stems and shattered leaves.

The tulip thus fulfills all three wills in one at the hand of its creator. But man is more than a plant, for he accumulates the distilled essence of living from generation to generation and provides a mystic heritage for those who follow. Life has endowed us with its rich philosophies and handiworks of art as the result of man's living. Our great creator recedes as man proceeds to learn in order that he might seek the pathway of glory that leads to OMNIPOTENCE.

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The author expresses appreciation and is indebted to the following persons and sources for material included in the foregoing:

Various articles by Dr. W. M. Davidson, Dr. Russel J. Fields, M.D., B.S., both well known to AFA members; Dr. R. B. Taylor's BIOENERGETICS OF MAN, of Kansas City College of Osteopathy and Surgery, and Meir H. Degani, Sc. D., Maritime College, State University of New York, as well as various material in THE ELECTRONIC MEDICAL DIGEST.

F I N I S

# THE RULING SIGN OF AMERICA

By

JOSEPH TILLEY

Reprinted from Coming Events: The Astrological Monthly

February, 1898

In connection with this disputed point, an English astrologer some years ago wished to be furnished with the data, &c of the Declaration of Independence. I may say I have been labouring in that direction for several weeks, searching all the authorities I could get access to in our City library, and though I have failed in obtaining accurate dates in all cases, I think it will be admitted that I have found enough to substantiate my claim, as far at least as the signs are concerned; the exact degree I will leave for further research. My authorities are "Bancroft's History of the United States," "Lossing's History of the War of 1812 - 1814," "Adams' Diary," Jefferson's works,"Parton's Life of Franklin," and a Critical History in eight volumes, so I trust you will find it worthy a place in the magazine.

I have come to these conclusions by taking the actual dates in most cases, and from the results in these have allowed myself some latitude in one or two others. The hour of the signing of the Declaration, the treaty (provisional) of November 30th, 1782, and of the definitive treaty of 1783, also the treaty of December 24th, 1814, at Ghent, are only obtainable (at least by me) by inference. I have taken much trouble without getting the exact dates, but from the following facts I deduce my conclusions:

At the Battle of Lexington the first shot (all authorities admit except "Knight's History of England") was fired by Pickering, exclaiming "Disperse, ye rebels," about 3:30 A.M., April 19, 1775, 14 ♓ 57 rising. This is the initial point of the struggle.

Before the news of the battle of Lexington reached far, another assault was made on the powder magazine, by the British stealing all powder stores at Williamsburgh, in Virginia, the home of Jefferson. This was done about 3 A.M., April 21st, 1775, when 2° ♓ 29' was rising. Cornwallis surrendered, and the terms were signed about 3 P.M., October 19th, 1814, says "Knight's History," page 897 (Bancroft says about the same). The soldiers marched on the road to Williamsburgh, between the files of the allied armies, to lay their arms down while ♓ was rising.

Now we have a positive date. Fort Sumpter was fired upon at 4:30 A.M., April 12th, 1861, 28 ♓ rising. I am using tables for New York, so the degrees are only approximate. Now what does all this mean? Simply this: So long as this country was a depenent it acted on the defensive. Its true ascendant was on the west angle, but as soon as its independence was admitted and secured, Virgo and Gemini assume their proper positions in its horoscope. Let us see if it is so.

Parton says the Proclamation of Independence was made in Independence Hall Square at about noon, on Monday, July 8th, 1776. Now we feel justified

in assuming a little; let us say it commenced at 11 A.M. , then 19♍ 30' is rising, 18♊ 0' on the M.C.

News of the treaty of November 30, 1782, of Paris, was officially announced at London on December 25th, at midnight, when ♊ 15 was on the mid-heaven, and 13 ♍ 41 rising. See Register for 1782.

The definite treaty of September 3rd, 1783, at Paris. On September 2nd, about 10:30 P.M., Adams, Franklin, and the other commissioners, had reached a settlement of the terms, and agreed to meet at Mr. Hartley's rooms at 8 A.M. (Paris) the next day. Now we assume a little here, reasonably we think, it is barely possible they would be there promptly at 8 o' clock, and if they were it is most likely they would review their work, which would be till 10, say, and probably longer. But we will assume it was 10 A.M., September 3rd, 1783, at which time the sign Virgo was rising at Philadelphia.

The treaty of Ghent, December 24th, 1814, was brought into New York in a British sloop (already ratified in England) about 6:30 P.M., on February 11, when 2° of Gemini was on the meridian and 6° 10' of Virgo rising. It is said that the ratification was kept up till midnight, during which time Gemini would be in the mid-heaven, and Virgo in the ascendant. A strong point.

One more fact which is free from assumption, but furnishes us reasons for the little latitude we have taken in other cases.

Lee's surrender to U. S. Grant, the terms of which were signed at 3:30 P.M., April 15, 1865, when ♍ 19°30' was rising, and ♊ 18° was on the mid-heaven.

That the sign Gemini is the meridian and Virgo the ascendand of America is already supported by facts sufficient to establish an astrological theorem. But the following still further strengthens the position, and places it beyond question.

1st. The hauling down of the American flag by proper authority at Honolulu took place at 11 A.M., April 1st, 1893, or 4 P.M. at N.Y., when 4 ♊ 40' culminated, and 14° 32' of Virgo was rising.

2nd. The greatest naval review that ever took place in America was announced to take place in the forenoon of the 27th April, and, just as everything was in readiness, raining as it had done all morning, it was officially postponed till 2 P.M. But that it might become the most significant event of the initial beginning of the World's Fair, it took place just as President Cleveland's staff and distinguished visitors reached the "Miantinomi," and the first official salute was fired at 1:30 instead of 10 A.M., or 2 P.M., as appointed.

3rd. The World's Fair was officially open when the President pressed the button prepared for that purpose, which again could not take place, like the naval salute, till these signs were in position, which was done at 12:10 P.M. at Chicago, or 1:3 at Washington, the seat of Government, when 5 ♍ 44' was rising, Taurus 2° culminating and Gemini intercepted in the tenth. (Ed. Note World's Fair was 1893.)

What more can a reasonable man ask? All these acts demonstrate that these two signs rule the United States of America. Yes, and they prove much more. Such an array of facts proves that nations, as well as individuals, are governed by an omnipotent as well as an omniscient intelligence.

F I N I S

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## EARTH'S UNDULATIONS

"The earth rises and falls eight inches twice during the twenty-four hours of each day." M. Camille Flammarion, February, 1909.

This latter statement was confirmed by the report of the South African Observatory, and the Daily Telegraph of March 15, 1909, publishes the following extract from the Diamond Fields Advertiser, relating to the subject:

"A regular undulation of the earth's surface is no very new idea. It is particularly well marked in Kimberley, and has been under investigation at Kenilworth for some years past. There are some delicate pieces of apparatus at Kenilworth Observatory, by means of which the slightest change of level can be detected, and they have shown that the solid crust of the earth is never at rest, but rises and falls once (not twice) a day. This undulation is not tidal. It is connected most likely only with the Sun and not at all with the Moon, and is certainly of a greater range, in this part of the world, at any rate, than 8 inches a day. We do not notice this rise and fall because it takes place gradually throughout the whole day, but it is of a magnitude that dwarfs by comparison the movements of the greatest earthquakes. Were it to come all at once instead of gradually, nothing on earth could stand for a single instant. To us it seems a wonderful and mysterious thing that the earth should not be of a stable foundation we commonly imagine it to be; but should be what a poet might describe as a breathing animate body, and we are not at all surprised to be told that there is as yet no obvious explanation of the cause of the diurnal oscillation of its crust which simulates animation."

Sir George Darwin at the Authors' Club, February, 1909, asked "What is the origin and working of these calm yet mighty forces of the deep." We say Planetary influence. Who will contradict?

Reprinted from MODERN ASTROLOGY MAGAZINE, June 1909.

# THE HOUSES

By

CONTESTANT NO. 10,

In a modern system of astrological analysis, house position is of immense importance. it is the only factor which alters within a short space of time, and in large cities where births occur at short intervals, many babies will have identical planetary patterns, and should, if house position is of little or no importance have identical characteristics and experiences. That they do not share the same experiences, and indeed often have totally dissimilar lives, points to the fact that it is the mundane position which is all important.

The houses indicate states of awareness. That is, they are representative of all that is conscious (of the world), whereas the planets represent principles, drives, or urges necessary to the unfoldment of life. The nature of a planet does not alter. It is only modified or accentuated according to the sign it occupies, and its action can only be observed when viewed via the house it occupies.

The planets, signs, and the aspects all combine to form a planetary pattern, and this pattern remains merely a potentiality until it is related to the environment. In the calculation of a birth chart, we are only charting a specific moment in time, and this in itself means nothing. The most important thing is the application of the factors which have been charted, and to do this effectively much consideration must be given to the mundane positions of the various bodies.

We know that basically each planet has certain attributes and that its mode of action is governed to a certain extent by the sign it occupies. The signs indicate how a planet will operate. The houses show where and in which way this will be externalized.

Mars in Aries in the first house is a 100% Mars, and is assertive, crude, and even primitive, concerned with self (1st), and little interested in the rights of others. The same planet in Aries in the 7th house, although still assertive as is its basic nature, is a greatly curtailed Mars, and partakes of the qualities of the natural 7th sign (Libra), and its assertiveness is directed more diplomatically, and in matters of a 7th house nature. It concerns itself with and for others, and is, so to speak, under control. Naturally, all positions and aspects must be considered in detail before arriving at a final analysis.

The twelve houses are fields of consciousness thru which the various planets, colored by the sign they occupy, manifest in everyday life. Everything has to be related to one or more of the twelve houses, for they are of the world, and it is only by reference to the houses that we can observe the intricate and diverse workings of a particular planetary configuration.

Traditional astrology teaches that certain houses govern various matters, and in most textbooks a brief outline of each house and the things connected

with it is given, but generally the descriptions are short and incomplete.

In order to arrive at a complete and detailed analysis of any chart, we have to be familiar with each house, and with the variety of things, but all these have a common basis so that everything connected with a certain house is inter-related.

The following definitions, although by no means complete, illustrate the inter-relationship which exists between matters appropriate to a particular house:.

First House, appearance, personal appeal, self expression, initiative, personal drive.

Second House, income, personal Finance, possessions, comforts, exchequer, earning ability, economics, changing values insofar as they relate to you personally, investments, barter, buying, selling, merchandise, assets in general, property and holdings.

Third House, Communications, contacts, speech, printed word, correspondence, study, agents, go betweens, intermediaries, kin and near neighbors, relationships with those close to you, mental stimulation, your ideas and means of self expression, statements, short trips, visits, discussions, letters, papers, telephone, meetings, exchange of information, that which is relayed, your local environment and community.

Fourth House, home, family, domestic life, parents (mother in particular) Buildings, real estate, protection, enclosures, infants, milk, nourishment, containers, cradles, coffins, collectors, nurses, caterers, ships, women in general.

Fifth House, Creative abilities, all forms of pleasure, the theatre, entertainment, love affairs, speculation, enterprise, gambling, ambitious schemes, activity and physical exertion, heart's desires, dramatic presentation, hobbies, professional sports, spare time activities, children, luck, self promotion, the urge to power, favours, advancement, talents and skills, your channel of self-expression, relationship to superiors, culture, recreation, showmanship, personal freedom, your executive ability, desires, luxury, ornamentation, holidays, fatherhood, royalty.

Sixth House, Health, hygiene, physical well being, routine work, service to others, diet, food in general (prepared) clothing, wardrobe, co-workers, servants, subordinates, contacts met with in employment, your attitude towards your job, gadgets, labour-saving devices, daily oblitations, the minute as opposed to the gigantic, as signified by Leo and the 5th house, shows the work we have to do, whereas the 10th shows what we would like to do.

Seventh House, partnerships, unions, contracts, personal contacts, your negotiations with others, open conflict, rivals, antagonists, allies, your relationship to the public at large, cooperation and team work, endeavours undertaken jointly for mutual benefit, that which is complementary to you, legal ties, marriage, weighing, measuring, balancing, comparing, valuation.

Eighth House, Inheritance, partner's finances, the public's money, taxes, money due you, savings, bequests, salvage, rubbish, refuse, loans, sewage, sexuality, death, hidden capabilities, butchers, undertakers, surgeons, professional soldiers, psychologists, psychiatrists, underground activities, gangsterism, eruptions, tubular structures, pipes, caves.

Ninth House, Advanced education, foreign travel, internationalism, publishing, prophecy, the future, religions, dreams, relations by marriage, mental expansion, future programs, lecturers, teachers, high speed transport, distant horizons.

Tenth house, Profession, career, reputation, business procedures, superiors, employers, parents (father) responsibilities, government, barriers, (physical and psychological) gates, doors, fences, summits, time.

Eleventh House, progress, ideals, aspirations, hopes and wishes, groups, associations, clubs, large organizations, your business income, reforms, rays light, optics, science in general, inventions, windows, impersonal relationships, that which is modernistic, advanced, unique and nonconformative.

Twelfth House, Remote and lonely places, imprisonment, places of confinement, asylums, hospitals, institutions, renunciation, restrictions, bondage, self-undoing, behind the scenes activity, confusion, chaos, enemies, seclusion, solitude, silence, charity, treachery, plots, dubious schemes, mysteries, sacrifice, hidden problems, disguise, paint, cosmetics, oil, sea, footwear, gas, plastics, artificial products, sleep, cinema, veils, dancing, ballet, tobacco, bedrooms, slumberwear, rubber, alcohol, drugs, stringed instruments, weirdness, abstractions, spiritualism, actors, celibacy, mists, vapours, fogs, petrol, anaesthetics, anything which assists in reducing the sense of time (Saturn) or mundaneness can be related to Neptune, Pisces and the 12th house.

Each planet is representative of a definite principle, e.g., Mars denotes the aggressiveness which is inherent in all of us, whether we exhibit it or not. Venus illustrates the conciliatory and unifying principle which seeks to restore the balance, and counteract the Martian excesses. Jupiter enables us to expand, and to explore new avenues. Saturn is the reverse of Jupiter in that it restricts, hinders, and raises obstacles. It erects barriers to prevent the Jupiterean zeal and extravagance from getting out of hand. Saturn, as indeed all the planets, is necessary if we are to learn and progress. Uranus is progressive, often violently so, and endeavours to blast away outmoded ideas. It seeks to demolish established institutions, and to reform, reorganize and revolutionize everything with which it is brought into contact.

Neptune is illusive, sensational, and represents that which is "out of this world". It enables us to tolerate that which is burdensome and mundane, by allowing periodic escape, and in this sense it acts as a safety valve. Saturn insists that we conform with established custom, but Neptune provides the means whereby we can seek a brief respite.

Pluto elevates in every sense of the word. It raises from the depths, that which has lain dormant. It makes conscious that which was unconscious, It rejects, destroys, disposes, in order to build anew. It operates with

startling rapidity, and its effects result in a complete transformation of existing conditions. Birth and death are typical Plutonian events, as are all beginnings and endings. The action of Pluto may be long delayed, but when it does finally operate it is unmistakeable and not easily forgotten.

Mercury is the communicatory principle whereby we are enabled to relate one thing to another. Through it we can establish connections which assist us in the pursuit of knowledge. Mercury represents the questing spirit, always curious and inquisitive, which strives to find the answers to all problems.

The Sun represents the vital creative power, without which life could not exist, and the Moon shows the protective, sustaining influence which seeks to preserve and nourish.

As the planets signify definite drives, urges, or principles, so the signs over which they have dominion are expressions of these principles. Libra is an expression of the Venusian qualities, and the 7th house, is, so to speak, the conscious counterpart of Venus, - Libra. Irrespective of the sign held by a particular house, or the planets occupied, the nature of the house remains constant. Each house is the sphere of action of the planetary significators, and it is only in matters appropriate to a certain house that the effects and results of each planet operating through the sign it occupies, can be observed.

In the analysis of any chart, planet and sign must be considered together. Mars in Leo is Mars-Leo and remains so, no matter what directions or progressions it becomes involved in subsequent to birth. The house occupied at birth will show how this configuration will be manifested, while the house which the planet has progressed into, will introduce subsidiary factors. Matters relative to the house occupied natally, and progressionally, will have a similarity of character, insofar that the basic combination of the various factors connected with the natal house will be extended or enlarged when brought into contact with those of the progressed house. Nevertheless, no direction, however favourable, will produce anything which is not indicated by the natal chart.

It is in the application of the factors which have been charted that the true value of astrological analysis lies. Until we have related that which is in heaven (planets and signs) to the twelve houses, we cannot assess the true significance of any planetary configuration. The planets and the signs occupied sketch the broad outlines, but it is the mundane position which introduces the finer shading, and determines why A differs from B, although both were born within a short interval of each other.

F I N I S

# DATA EXCHANGE

This DATA EXCHANGE is made possible through the cooperative effort of members of the AFA. It was begun in the October 1955 issue of the AFA BULLETIN. For explanation see that issue (vol. 15, No. 10). The material is submitted for the archives of the AFA by members. Forms will be gladly furnished on request, upon which data with case histories can be supplied.

Male, 061002-8, September 20, 1939, 20 PST, 122W16, 37N48.
October 4, 1945, Mother and father separated.
September 16, 1948, Final divorce
May 19, 1951, mother re-married.
September 1953, Polio, light case. In hospital about three weeks.

Male, 061004-1, September 9, 1875, 0:15 am, LMT, 89W, 44N.
Physician.

Male, 060909-8, September 22, 1909, New Bedford, Mass., Noon, 70W56, 41N38.
1916, Father died in flue epidemic
January 2, 1942, married a girl born Oct. 30, 1912, New Bedford, Mass.
February 1953, excruciating pain in right eye. Diagnosed as glaucoma.
July 1953, Second attack of acute glaucoma
August 1953, Third minor attack
September 14, 1953, Visited famous eye doctor who recommended operation on both eyes.
November 7, 1953, one eye operated on.
November 9, 1953, other eye operated on. Both apparently successful.
No children, although very much desired.

Male, 060911-7, September 2, 1946, 1753 EST, 79W42, 41N38. Weight 7 lbs. 14 oz.
September 20, 1954, while playing around the house fell on piece of tin and cut gash on his left arm above the elbow. Stitches were required to close the wound.

Male, 061005-3
August 26, 1947, 0501 EST, 79W42:30, 41N38, Weight 7 lbs. 4 oz.
June 23, 1947, Parents married at 1400 EST.
August 8, 1952, came down with mild case of Infantile Paralysis. Legs affected.
January 6, 1954, Quarantined for Mumps.
March 11, 1954, Quarantined for Measles.

Sex not stated, 061006-5, September 23, 1903, 0430 GMT, Edinburgh, Scotland. 03W11, 55N57.
October 22, 1918, died from pneumonia.

Male, 061006-13, September 4, 1911, 0510 CST 90W, 35N.
1934, Graduated with honors from college
September 15, 1934, Apparently murdered by being shot. Died at 1930 CST, age 23.

Female, 061006-15, September 3, 1892, 0524 am ; 5:28:12 am LMT.
October 15, 1906, Diptheria

Theodore Drieser, Author, Novelist, 061007-4, August 27, 1871, Terre Haute, Indiana. 8:30 am, 87W24, 39N28, 2:10 pm GMT.

Female, 061008-12, August 31, 1941, 1140 EST, 79W42, 41N38. Weight 6 lbs. 12 oz.
May 18, 1954, Mother's father died at 1540 EST. Had cerebral hemorrhage. Born September 20, 1871
November 22, 1956, riding with cousin in jeep, which went out of control on icy road, turned over, throwing cousin out with fractured skull. she died 20 minutes later. Native only shaken up.

Male, 061008-15, September 6, 1927 1100 EST, 79W42, 41N38,
March 4, 1957, while driving from work fell asleep and was hit at 7:55 am, EST, by a freight train. Car demolished and he was unconscious when removed from wreckage and remained so for two hours. Received a possible fractured skull, lacerations above the eye and on the scalp, and a wrenched knee.
August 5, 1957, at 9:30 pm EST, rammed a pole while driving. Rec'd minor bruises and muscular injury to right leg.

Female, 061008-16, September 22, 1947, 0927 EST, 79W42, 41N38. Weight 6 lbs 4 oz.
July 24, 1957, entered hospital at 8 pm EST when she rec'd a puncture wound on left foot when she stepped on a pitchfork.

Male, 061010-5, September 12, 1948, 1512 EST, 79W42:30, 41N38. Weight 6 lbs. 14 oz.)
February 29, 1952, father's father died at 0255 EST. Ill a year and a half. Born May 31, 1884.
April 7, 1954, Quarantined for Measles. March 12, 1957, Q.for chickenpox.
April 17, 1954, Quarantined for Scarlet Fever

Female Physician, 061011-6, September 8, 1867, 7r©, 43N. 1720 LMT, 10:16pm GMT.

Female, 061101-6, September 10, 1954, 1903 EST, 79W42, 41N38.
January 26, 1956, home burned to ground at 0530 EST.
August 16, 1956, Sister born at 1515 EST.
January 4, 1957, Sister died from pneumonia at 8 am EST, one hour after going to hospital.

Female, 061102-2, August 28, 1947, 2124 EST, 70W42:30, 41N38. Wt. 7-1/2 lbs.
This was the first child, born 111 days after marriage.
May 9, 1947, Parents married at 1800 EST.
April 26, 1953, Father's father committed suicide, placing rifle in mouth and pulling trigger. Been in poor health 2 years. Born July 3, 1890.

Female, 061104-6, September 3, 1951, 0125 EST, 79W42:30, 41N38. Weight 8-1/2 lbs.
December 3, 1952, Quarantined for Chickenpox.
October 12, 1953, in afternoon, drank quantity of kerosene. Recovered.

Female, 061104-7, August 31, 1955, 0135 EST, 79W42, 41N38. Wt. 7-1/2 lbs.
January 13, 1951, parents married at 2100 EST.
March 11, 1957, stepped into bathtub and turned on hot water, scalded both feet.

Male, 061104-8, September 18, 1953, 2326 EST, 79W42, 41N38, Wt. 8 lb. 12 oz.
July 26, 1957, fell on a broken pop bottle and cut right knee.

Male, Physician, 061107-8, September 23, 1855, 0604 GMT, 0E, 53N.

Male, 061105-6, September 9, 1927, 0320 EST, 79W42:30, 41N38, Weight 6 Lbs, 7oz.
November 20, 1948, appendectomy
June 29, 1955, Lacerated first finger on left hand while cutting plastic.
December 16, 1956, Father died at 1630 EST. Heart attack. Born Nov.5,'05.

Male, 061106-13, September 1, 1955, 0658 EST, 79W42, 41N38. Wt. 7 lbs. 4 oz.
March 26, 1947, Parents married at 1900 EST.
July 10, 1957, Caught left arm in washing machine wringer.

Male, 061108-11, September 8, 1878, 1120 am, Long. 87W30, 41N45.
Lawyer.

Female, 061108-15, September 9, 1954, 1107 EST, 79W42, 41N38. Wt. 7 lbs. 2 oz.
November 1, 1952, Parents married at 1900 EST.
April 29, 1956, 0030 EST. Father instantly killed when his car crashed into a concrete bridge abutment at 0030 EST. Received broken neck crushed chest, fractured left knee and hip. Born October 3, 1932.

Male, 061109-6, August 26, 1893, 122W45, 45N30.
April 15, 1903, Diptheria.

Female, 061109-8, September 13, 1951, 1326 EST, 79W42, 41N38. Wt. 7 lbs. 4 oz.
January 8, 1957, while sledding in afternoon, was hit on head by a sled. Concussion not likely.

Ruby Keeler, Actress and Singer, 061110-1, August 25, 1904, Halifax, Nova Scotia, 63W30', 44N40.

Male, 061110-6, August 31, 1944, 1520 EST, 79W42"30, 41N38. Wt. 9 lbs.
August 23, 1951, Met with accidental death by running into side of barn. Ruptured spinal cord. Lived only a few minutes, about 1900 EST.

Male, 061201-3, September 3, 1944, 2001 EST, 79W42:30, 41N38. Weight 7 lb. 14 oz.
June 8, 1955, Badly cut knee when he fell on a rusty nail

Female, 061201-5, August 26, 1942, 2051 EST, 79W42, 41N38. Weight 5 lb. 14 oz.
June 3, 1955, While riding bicycle fell off and brused both knees.

Male, 061202-1, September 13, 1943, 2100 EST, 81W20, 40N48.
September 21, 1943, Died at 1430 EST. Cause of death, Yellow Jaundice. He was born in hospital but his mother returned home when he was about 4 days old. He has a brother and a sister, both subject to the plague also.

Female, - 061204-2 September 11, 1946, 0023 EST, 79W42:30, 41N38. Wt. 8-1/4 lbs.
March 16, 1950, Mother's mother died. Ill 3 years. Born Oct. 13, 1865.
October 8, 1953, Brother drowned at 1150 EST while fishing. Fell in. Was located and brought out of water at 1230 EST.

Male, 061205-1, September 4, 1933, 0500 EST, 79W42, 41N38. Weight 6-1/2 lbs.
September 22, 1944, While using gasoline to remove tar from trousers, trousers caught fire and seriously burned leg.

Male, 061205-8, August 12, 1924, 0330 EST. When 3-1/2 years old he refused to wear short pants because he had learned to smoke several strong cigars a day, and he did not like kid clothes. At this age he could pick up his mother and carry her around the house. Up to 3 years of age he seemed rather normal, when all at once he turned into a man, almost overnight. His voice changed suddenly to maturity. His muscles hardened and it is said his appetitite was enormous. Beard soon grew on his face and he took to liking girls.

Male, 061207-11, September 12, 1954, 0725 EST, 79W42, 41N38. Wt. 6-3/4 lbs.
August 4, 1951, parents married at 1430 EST.
Sepbermber 3, 1956, cut nose with butcher knife. Three stitches required to close wound.

Female, 061208-6, August 27, 1942, 1107 EST, 79W42:30, 41N38. Wt. 8 lbs. 2 oz.
August 18, 1937, Parents married at 1530 EST.
March 26, 1952, 2208 EST, Mother's father died after brief illness. Born May 26, 1885.
April 8, 1952, In morning while playing tug-of-war at school, fell down and hit her head on sidewalk. Slight concussion.

Male, 061208-10, September 1, 1947, 1018 EST, 79W42:30, 41N38. Wt. 8-3/4 lbs.
February 16, 1952, Received cut on chin in the morning.
December 9, 1952, Quarantined for Mumps.
January 29, 1953, Quarantined for Chickenpox.
June 9, 1956, Father's mother died at 2146 EST. Born April 13, 1880.

Male, 061208-7, September 22, 1942, 1105 EST, 79W42, 41N38. Wt. 6-1/4 lbs.
October 22, 1955, during football practice, fell and rec'd scalp laceration and slight concussion.

Male, 070102-4, October 18, 1948, 1755 EST, 79W42, 41N38. Wt. 7 lbs.
May 21, 1954, Fell from auto and rec'd multiple contusions and abrasions.
August 13, 1955, Father died early in evening. Ill 1 month. Born November 25, 1897.

Male, Lawyer, 070104-4, October 1, 1879, 11:30 pm. 93W00 42N00.

Male, 070104-8, October 19, 1918, 2034 CST, 84W30, 39N00
November 4, 1939, Eloped. Wife born March 4, 1921
July 2, 1940 Son born
December 25, 1940, Separated from Wife.
January 28, 1941 Reconciled with Wife.
March 19, 1941, separated from wife.
June 14, 1941, attacked wife.
July 6, 1944, killed in action.

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# C O L E Y ' S

## KEY TO ASTROLOGY

Members of the AFA at our Los Angeles Convention in 1950 requested that we republish some classics of Astrology that were difficult for students to obtain. In accordance with our principle of service to members, we published Simmonite's ARCANA OF ASTROLOGY, first. This began in the December 1950 issue of the AFA BULLETIN and ran for almost two years before it was completed. Next, we published James Wilson's DICTIONARY OF ASTROLOGY beginning with the March 1953 issue of the AFA BULLETIN and continuing through December 1955.

Beginning with the February 1956 issue of the AFA BULLETIN and continuing to the present, (and on the following pages), we have been publishing the 1676 edition of Coley's KEY TO ASTROLOGY. We are following the spelling just as it is given in the original text, but shall omit certain tables he published which are now "out-of-date."

\+ + +

if under a bad Direction of those Significators to some evil Aspect of the Infortunes, then the Native is of a very unhandsome uncivil Deportment and Behaviour; and his Manners noway Laudable, but Offensive and Distasteful, &c.

# 6

I. The Wit or Understanding of the Native is taken from *Mercury* chiefly and his Configuration with the *Moon; Mercury* governs the Animal Spirits in the Brain, and the Moon the strength thereof; hence then if these Planets b d well posited any Geniture, it argues the Native to be of a most pregnant Wit and excellent Understanding. Understand the sam e if they friendly behold each other, or there be mutual Reception between them; but if you find these Significators ill posited, weak, or afflicted, Judge the contrary.

II. The *Quartile* Aspect of *Mercury* and the *Moon* gives plenty of Wit to the Native; but 'tis unpolishdd and rugged: the *Opposition* of *Luna* and *Mercury from Angles*, gives a very stubborn and turbulent Wit, *Mercury* in Reception of *Mars* from *Aries*, sharpens the Wit: *Mercury* swift in motion shews the Native to have a very quick apprehension, but subject to mutability in his Opinion: If *Mercury* be under the Earth, the Native is very propense to Arts and Sciences; if above the Earth, his Inclinations are more to Oratory, and strives to speak well; *Mercury* in an Angle and free from the affliction of *Saturn* or *Mars*; or if *Mercury* be posited in Aireal Signs, in Aspect with the Fortunes, this argues the Native hath a good Understanding, a sharp wit; and in fine, a most excellent Genius, capable of anything; a Person of admireble Conceptions.

III. Look upon the Position of *Mercury* in any Nativity and consider the stronger he is the greater is the Understanding and Ingenuity of the Native; take notice also what Planet he is in Aspect (or Opposition) with; and accordingly moderate your Judgment.

*(Thus according to the Position (strength or weakness) of* Mercury, *you may most eqsily Judge of the Natives Wit and Understanding. For if you find him Cadent or in Detriment, Combust, Peregrine, or Retrograde, or otherwise afflicted, or slow in motion, &c. this argues but a very mean Wit and raw Understanding; if strong and potent and in good Aspect of the* Moon *or the Fortunes, Judge the contrary, as before intimated.*

# 7

*Of the Stature and Form of the Body*

In Judging of this you are first to consider the Sign Ascending, the Lord thereof and those Planets that are in the Ascendant; as also the Luminaries according to the Signs they are in, not omitting the consideration of the fixed Stars that arise at Birth; and by a judicious mixture, according to their

several Descriptions and Shapes, you cannot fail exactly (according to Art) to give a true Description of the Stature, Form and Shape of the Body.

I. If you find the Planets in Aireal, or Fiery Signs, they declare the Native to be of a full and large Stature; but if in Watry or Earthy Signs, it signifies the Body more short and little, the Members thereof tending much to Brevity. If they have South Latitude, the Native is active and nimble; if North Latitude, more heavy and sluggish.

II. If you find the Lord of the Ascendant or Planets therein to be strong and potent, the Body will be more Decent and comly and well proportioned; if the Significators be weak and much debilitated, Judge the contrary.

III. More especially, take notice of the Nature of the Sign Ascending, the Lord of the Ascendant, and his Position, also the place of the *Moon*, (in every Nativity) for by these you may most Rationally Judge of the Proportion and Stature of the Body as to Descriptions; What the Signs and Planets signifie alone, you are sufficiently directed in the first part; and by a due consideration thereof, and these brief directions, an Artist cannot be much at a loss in his Judgment in this particular.

*(Much might be said upon this very Subject (of the Descriptions of Persons,) but I only touch at the principal heads, leaving the several Circumstances adhering as useless and too much burdensome to the Memory; for multiplicity of Rules concerning a thing do rather confound than inform the Judgment.)*

# 8

## *Of the Fortune or Misery of the Native in General.*

All the Planets Essentially dignified or many Receptions between them argues the Natives general Fortune to be exceeding good; more particularly if you find the Luminaries well posited, as also the *Part of Fortune*, this confirms the Judgment; consider also the Lord of the Ascendant and *Almuten* of the Geniture, if they are well seated in the Figure, and in good Aspect of the Fortunes. These are notable Arguments that the Native will live happily in the World; and this according to the Degree or Quality of Birth, many times the Native is much advanced above his Original Capacity; but withal the *Directions* of the Nativity (in this Case) must be consulted and see what good or ill is promised thereby; if these happen to concur, the Native will be more Famous, though whilst he continues under the force of bad Directions he must expect to have his Felicity somewhat clouded.

II. If in the Figure you find the Planets weak and debilitated, and posited in Abject places thereof, &c. then you may conclude the Native will be subject to many Miseries and Misfortunes, diverse Changes, and Mutations; and in fine

except upon the force of some good Direction the *Sun* may Shine upon him (as I may say) and so between whiles inte mix some Comfort to the Native; but he rarely arrives to any height of Honour, for continuance in the World.

Of these things there hath been many eminent Examples of both kinds in the World, and may be discovered from the Nativity, by Rules of Art, grounded upon Experience.

Thus much for the Judgment of the first House. I have been the larger thereon because it doth (in a manner) comprehend all the rest. I must be more brief in those which follow, otherwise I shall too much exceed my purposed Limits, and leave no room for other things intended of very good use.

## S E C T. I I.

### *Judgment Proper to the Second House of a* NATIVITY, *Viz. Concerning the Substance, Riches, or Worldly Wealth of the Native &c.*

### # I.

### *Of the Several Significators which at the Birth (in an Astrological Sense) design Riches, or Poverty, to the Native, &c.*

I. You are to consider the Cusp of the second House, the Lord thereof; and any Planet or Planets posited therein.

II. The *Part of Fortune* and his Dispositer, with those Planets that behold either of the aforesaid Significators, let their Aspect be good or evil.

III. Having taken a serious view of these several Significators and their strength or weakness, you may from thence Judge of the Natives worldly Estate, and the Goods of Fortune whether it be considerable or not; or whether the Stars threaten him with Poverty, Penury, and want, &c.

IV. If by a diligent Collection of Testimonids you find the major part to be very strong and Fortunate; this is an Argument that the Native shall enjoy a very competent Fortune and live happily in the World. But if they are found Weak and much debilitated, Judge the contrary. If the Testimonies happen to be equally Balanced on both sides, Judge a Mediocrity that then the Native shall live in a mean way, seldom sensible of much want and rarely at any time abound, but make a shift to struggle along in the World. (Though upon the effect of some good Directions of the Significators the Native may be sensible of an unwonted Revenue, but of no long continuance.)

### # 2

### *Arguments of Wealth and Poverty, &c.*

I. If *Jupiter* be Essentially strong in the second House and in any good Aspect with the Luminaries or Lord of the As-

cendant; or if the *Moon* be in the Ascendant or hath Dignities in the second; this shews the Native shall enjoy a considerable Fortune, and durable.

II. The Luminaries beholding each other by a Benevolent Aspect from good places of the Figure, denotes the Native shall arrive to great Honour and abound in Riches; and the rather if both or eigher of them be essentially strong; the same you may Judge if the *Part of Fortune* be located in the second and well Dignified, or friendly Irradiated by the Fortunes, especially *Jupiter*, who is a general Significator of Wealth.

III. If *Jupiter*, *Venus*, the *Part of Fortune*, or *Caput Draconis* be posited in the second House or if the Fortunes behold the Cusp thereof friendly; or if the Luminaries be near Benevolent fixed Stars; or lastly, many Planets strong and potent in the second; these are all strong Arguments (in Art) that the Native shall be blessed with a most excellent Fortune, and sufficiently stored with Riches, even to his own hearts content.

IV. But on the contrary, if you find none of these Testimonies, Judge the condition of the Native will be but low and his Fortune very inconsiderable; especially if you find the Significators much afflicted, or the *Dragons Tayl* in the second, or many Planets ill Dignified therein; if so you may be confident the Native shall not be troubled much with worldly Wealth, but live in a very Poor, Mean way in the World; and consequently much dis-esteemed, and of no Repute therein.

V. The *Sun* or *Mars* in the second, wastes the Natives Estate. The same you may Judge if you find Saturn in Conjunction with Luna in an Angle, or if *Saturn* or *Mars* afflict in the second House or Lord thereof, or *Part of Fortune*; or if *Part of Fortune* be near violent fixed Stars; these are Arguments of Poverty, and that the Native shall be reduced to want, although once he for a time enjoyed an Estate; this hath been often verified and many have found it too true, by woeful experience.

VI. If you find Arguments of Riches in the Figure and would know by what means the Native shall obtain it, then consider the Nature of the promising Planet and what House he is Lord of; and accordingly moderate your Judgment, and you cannot fail of satisfaction in this particular. *(After the same Method you may Judge on the contrary part.)*

## S E C T. I I I.

### *Judgment upon the Third House of a Nativity.*

### # I.

### *Shall the Native have Brethren, Sisters, &c.*

I. Observe the Sign of the third House, the Lord thereof and the Moon; and (as Astrologers Direct) examine whether any or all of them be posited in fruitful Signs or Fruitful Planet posited in the third House; (*What those Signs be, See the first part.*) If you find the Significators posited in such Signs, it argues the Native either hath or may have Brothers or Sisters; or if any of them are in good Aspect of fruitful Planets, *viz. Jupiter, Venus*, or the *Moon*, Judge the same.

II. But on the contrary if you find the aforesaid Significators in Barren Signs, or in Aspect or Conjunction with Barren Planets, (as *Saturn* and *Mars*, which are accounted Sterile) or the *Dragons Tayl* in the third, this argues the Native will have no Brethren or Sisters: Judge the same if the third House or Lord thereof be much afflicted.

III. If you find Testimonies that the Native may have Brothers or Sisters, then consider whether the Significators be in Masculine or Feminine Signs and Houses, or in Aspect with Masculine or Feminine Planets; and accordingly Judge whether the Native will have most Brethren or Sisters.

IV. If the Significators themselves are Masculine and posited in such Signs or in Aspect with Masculine Planets; this argues the Native may have most Brethren: But if in Feminine Signs, &c., most Sisters.

V. If you find their Significators strong and potent, and well Located in the Figure, Judge their Condition to be Fortunate and happy; but if weak or much afflicted, Judge the contrary; If some Significators are weak and others strong, moderate your Judgment accordingly, as Reason will direct you.

### # 2

### *Will the Native and his Brethren and Kindred Accord and Agree Together?*

I. If you find a friendly Aspect or Reception between the Lord of the Ascendant and Lord of the third House, from good places of the Figure; and the Moon separate and apply well from and to the Significators, this argues a good agreement and much united between the Native and his Kindred: but if there be no Aspect between their Significators, this prenotes very little familiarity between them, but rather an unnatural kind of strangeness and no mutual Love and Affection the one towards the other.

II. If the Significators behold each other by some Malevolent Aspect or if the Infortunes happen to be posited in the third House; this signifies much hatred and discord between the Native and his Kindred; and oft times he is much injured by them.

*(By what hath been said 'twill be very easie to Judge of the Natives short* (or Inland) *Journeys whether they will prove Fortunate and Prosperous or the contrary.)*

## S E C T. I V.

### *Judgment Proper to the Fourth House.*

### # I

### *Of the Natives Patrimony, or Estate Left by the Father, &c.*

I. Consider whether the Birth be Diurnal or Nocturnal. In a Diurnal Geniture, if thd *Sun* be in any good Configuration of the Fortunes from the second and fourth Houses; it signifies the Native may have a considerable Patrimony and shall much improve the same. This is the more certain if they have any Dignities in the fourth House. Understand the same if the Birth were Nocturnal and the *Moon* and *Saturn* well Configurated with Jupiter or Venus, as aforesaid; on the contrary, if you find either in a Diurnal or Nocturnal Geniture, the Significators afflicted and no interposition of the friendly Rays of the Fortunes; this declares a Consumption of the Natives Patrimony and that he shall be little bettered thereby.

II. The Fortunes posited in the fourth House and free from malignant Rayes of *Saturn* or *Mars*, denotes good success to the Native in all things, relating or signified by the fourth House; as Husbandry, Purchasing of Land, hidden Treasure, Mines, &c.

This is the more confirmed if the *Part of Fortune* or the *Dragons Head* happen to be there also and well beheld by their Dispositer; it also signifies much Riches to accrue to the Native towards the latter part of his Life (or when he grows Antient.)

III. The condition of the Father is known by the strength or weakness of the Lord of the fourth, or the *Sun* in a Diurnal Geniture; and the Moon and Saturn in a Nocturnal.

The *Sun, Saturn, Mars*, or *Mercury* in the fourth signifies the short Life of the Father; the same if they cast bad Aspects thereunto.

But if the Fortunes are posited therein, or friendly Irradiate the same; Judge the contrary.

### # 2

### *Of the Mutual Love and Agreement of the Native and his Father.*

I. If you find Reception between the Lord of the fourth and the Lord of thd Ascendant; or if they behold each other

by *Sextile* or *Trine* Aspects, this argues much Love and Amity between the Native and his Father; the same you may Judge if the *Moon* do well behold the Significators, or translate the Benevolent Rayes of Light of the one to the other; or if she or the Lord of the Ascendant do friendly behold *Saturn* or *Sol*.

II. But if you find the aforesaid Significators evilly beholding each other from bad places of the Figure or from Angles without Reception, you may Judge the contrary and positively conclude but an ill Agreement and a low ebb of mutual Love between the Native and his Father.

*(Pro statu patris Dominus quarte domus Planeta beneficul in angulis vel succedentibus orientalis in suis dignitatibus partis discernit post Nativitatem filij quod semper Intelligitur.* Argol in Ptol. parv.)

## S E C T. V.

### *Judgment upon the Sixth House of a Nativity.*

#### I

#### *Of the Diseases (or Bodily Infirmities) the Native May be Most Subject unto.*

I. The health of the Body is discovered from the strength of these several Significators. As *first*, the Sign Ascending and the Lord thereof. *Secondly*, the Luminaries, *Thirdly* from the sixth House and the Lord thereof or the planets posited therein. *Fourthly*, From the seventh House and Lord thereof, because 'tis opposite to the Ascendant, which signifies the Life and Temperament of the Native; the *Sun* rules the Vital Spirits and the *MOON* the humours of the Body.

II. If in any Geniture you find these several Significators (or the major part of them) strong and potent and favorably beheld by the Fortunes, being free from the malitious Aspects (or Bodies of *Saturn* and *Mars*) these are arguments that the Native is of a very healthful Constitution and will not be subject to Diseases; but for the most part enjoy health and be a Person of a sound and able Body.

But if you find the Significators weak or most afflicted, either by the Infortunes or the presence of Malevolent fixed Stars, Judge the contrary. *(What Diseases the Planets and Signs do signifie, you may read in the first part.)*

#### *Defects of the Eyes*

III. If you find the Luminaries afflicted by the Infortunes, especially from Angles; it threatens great danger to the eyes and many times absolute Blindness. Judge the same if the *Sun and Moon* are in *Opposition*, and the more certain if the *Opposition* happens from Angles. *Note that if* Saturn *be in the Ascendant in any Sign, except* Capricorn or Aquarius, *he greatly affects the Teeth.*

*Defects in Hearing*

IV. If *Mercury* happen to be much afflicted by the Malevolent Aspects of *Saturn*, it signifies some defects in the Hearing and threatens the Native with Deafness. If Mercury be Lord of the sixth House, or have great Dignities therein, or in the twelfth, Judge the same.

*Defects in the Speech*

V. Take this for a general Rule, that wherever you find *Mercury* Lord of the sixth much afflicted, or in *Conjunction* of the *Sun*, or evilly beheld by the *Moon, Saturn, or Mars*, especially from Angles, the Native then is sure to have some defect in his Speech; and is either subject to Stammering or at least has a very ill Delivery, or Elocution. (See more of Diseases, page 45, and so on; and page 120, and so on throughout that Chapter; and no more need be said here.)

# 2

*Of Servants, or Small Cattle.*
*Arguments of Honest Servants.*

I. If you find the fortunate Planets posited in the sixth House and free from affliction; it declares the Natives Servants to be just and honest; or that he shall gain by them or any small Cattle he shall happen to deal in; and this the rather if they behold the Ascendant or Lord thereof, with any Benevolent Aspect; Judge the same if you find the *Moon*, or Lord of the sixth and Mercury fortunate in an Angle; or if there be any good Aspect or Reception between the Lord of the sixth and the Lord of the Ascendant: For these are strong Testimonies of Diligent and Faithful Servants; and consequently such as the Native may receive much profit by. *(The same is in all respects to be understood of all sorts of Cattle of the smaller sort, as Sheep, Hogs, &c.*

II. If you find the Infortunes in the sixth but weak, and an ill Aspect to the Ascendant or Lord thereof; or if the Lord of the sixth be in *Quartile* or *Opposition* to the Lord of the Ascendant, or *Mercury* much afflicted (which is a general Significator of Servants) you may then Judge the Natives Servants to be very knavish and careless Persons, such as he will receive much damage by, *Ergo* no way to be trusted in dealings in small Cattle of any sort, under which is Included all kinds of tame Fowl, Birds, and Poultry, &c.

*(Note that all Cholerique Diseases proceed from Fiery Signs, all Melancholy from Earthy, Phlegmatick from Watry, and Distempers of the Blood from Airy Signs.)*

See more of Diseases, page 45, of the first part, Chap. 7, and so on; where you may read what Disease every Planet signifies throughout the twelve Signs at Large: Consult Chap. 6 page 120 part the Second also, and no more need be said of that Subject in this place.