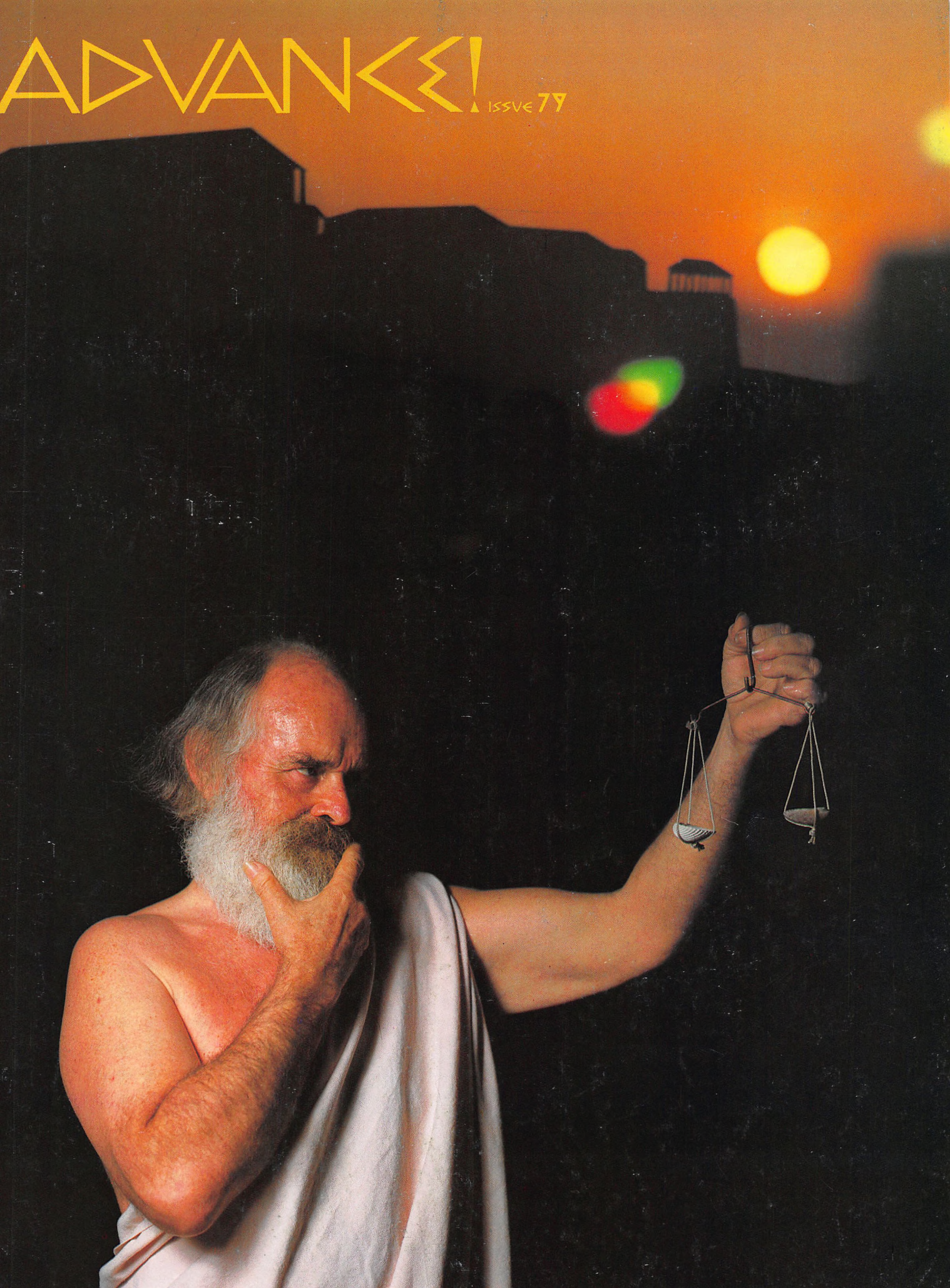
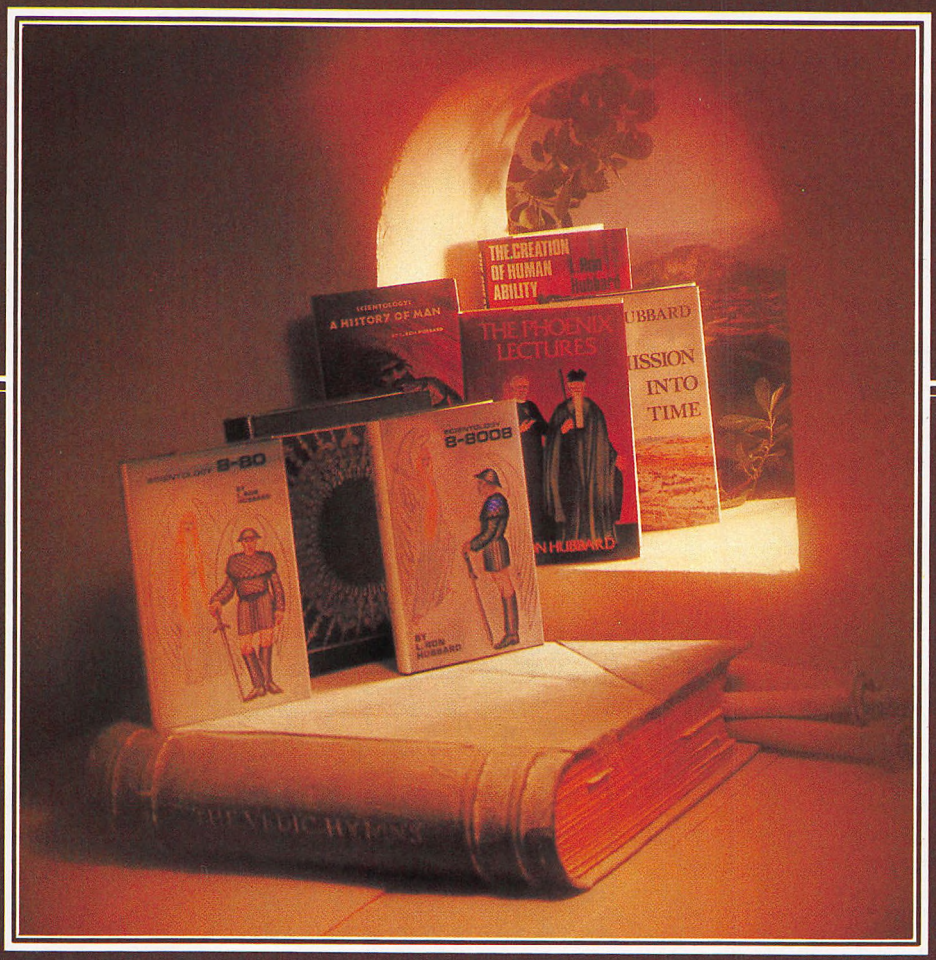
ADVANCE!

ISSUE 79





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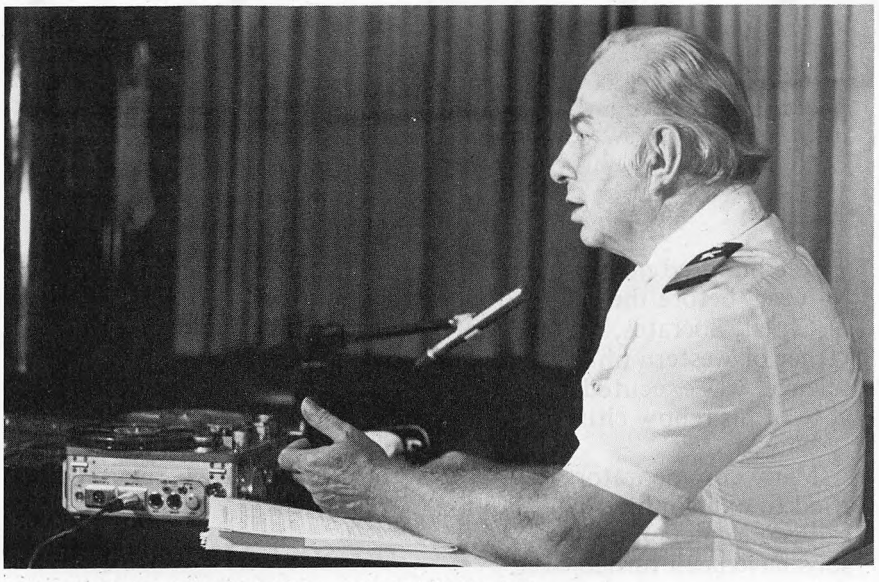
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THE COVER

Socrates tackling the ancient unanswered questions of good and evil, moral, ethics and justice. Read his findings in another article of man's spiritual history beginning on page 2.

IMPORTANT NOTE

While reading this magazine, be very, very certain you do not go past any word you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Immediately go back, find the word and get it defined. There is a brief glossary on page 19. Complete Scientology definitions are found in *The Dianetics*™ *and Scientology Technical Dictionary* and *Modern Management Technology Defined*, both by L. Ron Hubbard.

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In Search of Ethics

Three hundred ninety-nine years before the crucifixion of Christ, Socrates, the spiritual father of western philosophy and science, was executed by the vote of his fellow citizens.

Why?

Many commentators have tried to explain his death. Political, economic, philosophical reasons have been turned over. None of these were the basic reason. There *WAS* a basic reason.

A new look at this from our vantage point of today might be worthwhile.

The first thing we notice is that Socrates has universally been described as a philosopher, *yet* he didn't consider himself a philosopher even though the main stream of philosophical thinking since his time can be traced back to him.

How did this come about?

Socrates was born the son of a sculptor in Athens in the year 430 B.C. He received the traditional Athenian education of athletics, music, mathematics and astronomy. His brief career as a sculptor was then interrupted by an oracle from a god at Delphi, the principle Greek temple.

The oracle pronounced him "the wisest of all men".

Conscious of his own ignorance he did not believe this. He went around questioning his fellow citizens in the marketplace, the streets, wherever they worked. He eagerly conversed with men from all stations of life.

Finally he realized the oracle was true. He at least *knew* he didn't know, whereas he only encountered in others "ignorance mistaking itself for knowledge" or "false conceit of wisdom".

Of course, Socrates had put his finger on the point that has plagued all Man's thinking — unscrutinized, falsely assumed, fixed ideas.

THE SOCRATIC METHOD

Socrates held that neither he nor anyone else had the right or power to force opinions on another.

Nevertheless he felt that he might, through systematic questioning, lead another to substitute a better opinion for a worse, like a physician might assist a person by getting him to substitute a better diet for a worse one.

To administer such an interrogatory and thus be a physician of souls was, Socrates thought, his divinely appointed duty.

It is interesting to note in this regard that the word "psychiatrist" originally meant physician of the soul (before the term was perverted and corrupted by the current devil's henchmen who call themselves "psychiatrists"). In ancient Greek *iatros* meant physician and *psyche* was, of course, the Greek word for soul.

The Socratic method which he invented stems from this approach. It was called the dialectic (question and answer) method. It has also been described as the "maceutic" method (maceutic — of or having to do with the Socratic method of helping a person to bring out ideas latent in his mind).

There were two distinct processes in Socrates' technique.

The first has been called the destructive process, by which procedure a person was brought into a state of recognizing his own misconceptions. As stated, Socrates was contending not merely with ignorance but "ignorance mistaking itself for knowledge" or "false conceit of wisdom".

He sought to get the person to look at the false opinion and to realize he didn't know. He did this by taking his departure from some apparently disrelated but agreed-upon point and then gradually getting the other person to realize that his previously assumed opinion was inconsistent with this new point.

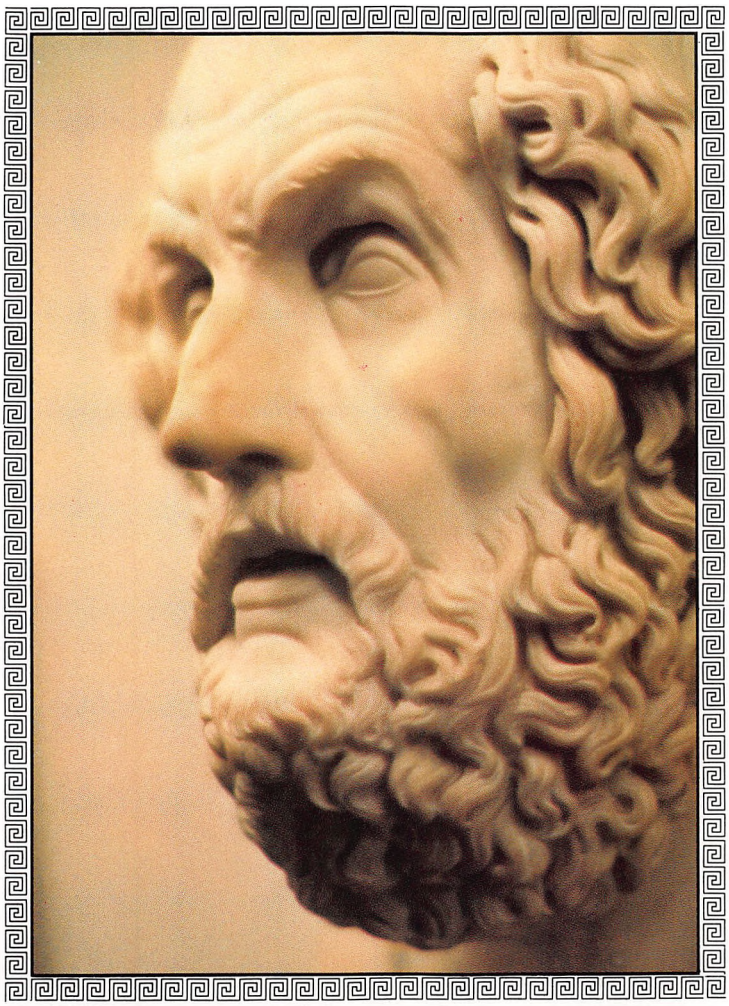
For example: we agree you are reading this article. But if you held that studying philosophy was impossible I could show you through the Socratic method that as you are reading this article such a consideration would be erroneously preconceived.

The second part of Socrates' technique was called the constructive process.

To Socrates it was a necessary sequel to the destructive. It wasn't enough simply to leave a person in a state of realizing his ignorance. Positive knowledge was necessary also.

These positive results were obtained in two ways. The first method was by example. By getting the person to view another similar situation (which he wasn't connected to by misemotion or prejudices) Socrates would get him to frame a basic truth, rule or policy by which to guide his actions in the situation at hand.

The second method is the



Socrates held that the only valid knowledge is practical wisdom. Real knowledge leads, as the dawn becomes the day, to ethical action.

most interesting one. It consists, actually, of an attempt at education by definition. In *Memorabilia*[1] Socrates leads his interlocutor (person he is conversing with) to a definition of "the good citizen" and then has him apply this attempted definition to a specific instance to decide between two citizens for whom superiority is respectively claimed.

He was right in this idea that if one correctly defined the word "ethics", then one could look at his own actions to see whether they were consistent or not with the definition and, if not, act to reform.

The key point is that Socrates had the concept of the necessity of having an applicable definition. But that's about as far as he went. Where he went awry was in failing to carry through, derive and then supply the correct workable definition so others had a stable datum to work from.

Moral error, Socrates conceived, is largely due to misconceptions concerning basic general terms of life. He felt these misconceptions arose during moments of passion or prejudice and then too often stand in the way of calm and careful reflection.

By requiring a definition and subsequently relating the specific act or person in question to that definition, he sought to bring about in the individual at least consistency of thought and from that, consistency of action.

Accordingly, he spent his life in seeking to help others to find the definitions by which ethical aspects of life are described. He saw that such a procedure would be a means to right (ethical) action in the involved relations of life.

Socrates held that the only valid knowledge is *practical* wisdom. Real knowledge leads, as the dawn becomes the day, to ethical action.

What is knowledge worth if it doesn't lead to decency?

Given real knowledge, Socrates reasoned, right action will fol-

continued on page 17

[1] A memoir by Xenophon, a contemporary of Socrates, and a Greek historian and soldier of fortune.

Ethics, Justice and the Dynamics



by L. Ron Hubbard

Every being has an infinite ability to survive. How well he accomplishes this is dependent on how well he uses ethics on his dynamics.

Ethics tech exists for the individual.

It exists to give the individual a way to increase his survival and thus free himself from the dwindling spiral of the current culture.

ETHICS

The whole subject of ethics is one which, with the society in its current state, has become almost lost.

Ethics actually consists of rationality toward the highest level of survival for the individual, the future race, the group, Mankind and the other dynamics taken up collectively.

Ethics are reason.

Man's greatest weapon is his reason.

The highest ethic level would be long-term survival concepts with minimal destruction, along all of the dynamics.

An optimum solution to any problem would be that solution which brought the greatest benefits to the greatest number of dynamics. The poorest solution would be that solution which brought the greatest harm to the most number of dynamics.

Activities which brought minimal survival to a lesser number of dynamics and damaged the survival of a greater number of dynamics could not be considered rational activities.

One of the reasons that this society is dying and so forth, is that it's gone too far out-ethics. Reasonable conduct and optimum solutions have ceased to be used to such an extent that the society is on the way out.

By out-ethics we mean an action or situation in which an individual is involved, or something the individual does, which is contrary to the ideals, best interests and survival of his dynamics.

For a man to develop a weapon capable of destroying all life on this planet (as has been done with atomic weapons and certain drugs designed by the U.S. Army) and place it in the hands of the criminally insane politicians is obviously not a survival act.

For the government to active-

ly invite and create inflation to a point where a depression is a real threat to the individuals of this society is a non-survival action to say the least.

This gets so batty that in one of the South Pacific societies, infanticide became a ruling passion. There was a limited supply of food and they wanted to keep down the birth rate. They began using abortion, and if this didn't work, they killed the children. Their second dynamic folded up. That society has almost disappeared.

These are acts calculated to be destructive and harmful to the survival of the people of the society.

Ethics are the actions an individual takes on himself in order to accomplish optimum survival for himself and others on all dynamics. Ethical actions are survival actions. Without a use of ethics we will not survive.

We know that the dynamic principle of existence is: SURVIVE!

At first glance that may seem too basic. It may seem too simple. When one thinks of survival, one is apt to make the error of thinking in terms of "barest necessity". That is not survival. Survival is a graduated scale, with infinity or immortality at the top and death and pain at the bottom.

GOOD AND EVIL, RIGHT AND WRONG

Years ago I discovered and proved that Man is basically good. This means that the basic personality and the basic intentions of the individual, toward himself and others, are good.

When a person finds himself committing too many harmful acts against the dynamics he becomes his own executioner. This gives us the proof that man is basically good. When he finds himself committing too many evils, then, causatively, unconsciously or unwittingly, Man puts ethics in on himself by destroying himself and he does himself in without assistance from anybody else.

This is why the criminal leaves clues on the scene, why people develop strange incapacitating illnesses and why they cause themselves accidents and even decide to have an accident. When they violate their own ethics they begin to decay. They do this all on their own, without anybody else doing anything.

The criminal who leaves clues behind is doing so in hopes that someone will come along to stop him from continuing to harm others. He is *basically* good and does not want to harm others, and in the absence of an ability to stop himself outright, he attempts to put ethics in on himself by getting thrown in prison where he will no longer be able to commit crimes.

Similarly, the person who incapacitates himself with illness or gets himself in an accident is putting ethics in on himself by lessening his ability to harm and maybe even by totally removing himself from the environment that he has been harming. When he has evil intentions, when he is being "intentionally evil", he still has an urge to also stop himself. He seeks to suppress them and when he cannot do so directly, he does so indirectly. Evil, illness and decay often go hand in hand.

> *"Every being has an infinite ability to survive. How well he accomplishes this is dependent on how well he uses ethics on his dynamics."*

Man is basically good. He is basically well-intentioned. He does not want to harm himself or others. When an individual does harm the dynamics he will destroy himself in an effort to save those dynamics. This can be proven and has been proven in innumerable cases. It is this fact which evidences that man is basically good.

On this basis we have the concepts of right and wrong.

When we speak of ethics we are talking about right and wrong conduct. We are talking about good and evil.

Good can be considered to be a constructive survival action. It happens that no construction can take place without some small destruction, just as the tenement must be torn down to make room for the new apartment building.

To be good, something must contribute to the individual, to his family, his children, his group, Mankind or life. To be good a thing must contain construction which outweighs the destruction it contains. A new cure which saves a hundred lives and kills one is an acceptable cure.

Good is survival. Good is being more right than one is wrong. Good is being more successful than one is unsuccessful, along constructive lines.

Things are good which complement the survival of the individual, his family, children, group, Mankind, life and MEST.

Acts are good which are more beneficial than destructive along these dynamics.

Evil is the opposite of good, and is anything which is destructive more than it is constructive along any of the various dynamics. A thing which does more destruction than construction is evil from the viewpoint of the individual, the future race, group, species, life or MEST that it destroys.

When an act is more destructive than constructive it is evil. It is out-ethics. When an act assists succumbing more than it assists survival, it is an evil act in the proportion that it destroys.

Good, bluntly, is survival. Ethical conduct is survival. Evil conduct is non-survival. Construction is good when it promotes survival. Construction is evil when it inhibits survival. Destruction is good when it enhances survival.

An act or conclusion is as right as it promotes the survival of the individual, future race, group, Mankind or life by making the conclusion. To be entirely right would be to survive to infinity.

"The knowledge and application of ethics is the way out of the trap of degradation and pain."

An act or conclusion is wrong to the degree that it is non-survival to the individual, future race, group, species, life or MEST responsible for doing the act or making the conclusion. The most wrong a person can be on the first dynamic is dead.

The individual or group which is, on the average, more right than wrong (since these terms are not absolutes, by far) should survive. An individual who, on the average, is more wrong than right will succumb.

While there could be no absolute right or absolute wrong, a right action would depend upon its assisting the survival of the dynamics immediately concerned; a wrong action would impede the survival of the dynamics concerned.

Let us look at how these concepts of right and wrong fit into our current society.

This is a dying society. Ethics have gone so far out and are so little understood, that this culture is headed for succumb at a dangerous rate.

A person is not going to come alive, this society is not going to survive, unless ethics tech is gotten hold of and applied.

When we look at Vietnam, inflation, the oil crisis, corruption of government, war, crime, insanity, drugs, sexual promiscuity, etc. we are looking at a culture on the way out. This is a direct result of individuals failing to apply ethics to their dynamics.

It actually starts with individual ethics.

Dishonest conduct is non-survival. Anything is unreasonable or evil which brings about the destruction of individuals, groups or inhibits the future of the race.

The keeping of one's word, when it has been sacredly pledged, is an act of survival, since one is then trusted, but only so long as he keeps his word.

To the weak, to the cowardly, to the reprehensively irrational, dishonesty and underhanded dealings, the harming of others and the blighting of their hopes seem to be the only way of conducting life.

Unethical conduct is actually the conduct of destruction and fear. Lies are told because one is afraid of the consequences should one tell the truth. Destructive acts are usually done out of fear. Thus, the liar is inevitably a coward and the coward inevitably a liar.

The sexually promiscuous woman, the man who breaks faith with his friend, the covetous pervert are all dealing in such non-survival terms that degradation and unhappiness are part and parcel of their existence.

It probably seems quite normal and perfectly all right to some, to live in a highly degraded society full of criminals, drugs, war and insanity, where we are in constant threat of the total annihilation of life on this planet.

Well, let me say that this is not normal and it is not necessary. It *is* possible for individuals to lead happy productive lives without having to worry about whether or not they are going to be robbed if they walk outside their door or whether Russia is going to declare war on the United States. It is a matter of ethics. It is simply a matter of individuals applying ethics to their lives and having their dynamics in communication and surviving.

MORALS

Now we have ethics as survival. But what of such things as morals, ideals, love? Don't these things go above "mere survival"? No, they do not.

Romantic novels and television teach us that the hero always wins and that good always triumphs. But it appears that the hero doesn't always win and that good does not always triumph. On a shorter view we can see villainy triumphing all about us. The truth of the matter is that the villainy is sooner or later going to lose. One cannot go through life victimizing one's fellow beings and wind up anything but trapped — the victim himself.

However, one doesn't observe this in the common course of life. One sees the villains succeeding everywhere, evidently amassing money, cutting their brother's throat, receiving the fruits of the courts and coming to rule over men.

Without looking at the final consequence of this, which is there just as certainly as the sun rises and sets, one begins to believe that evil triumphs whereas one has been taught that only good triumphs. This can cause the person himself to have a failure and can actually cause his downfall.

As for ideals, as for honesty, as for one's love of one's fellow man, one cannot find good survival for one or for many where these things are absent.

The criminal does not survive well. The average criminal spends the majority of his adult years caged like some wild beast and guarded from escape by the guns of good marksmen.

A man who is known to be honest is awarded survival — good jobs, good friends. And the man who has his ideals, no matter how thoroughly he may be persuaded to desert them, survives well only so long as he is true to those ideals.

Have you ever seen a doctor

who, for the sake of personal gain, begins to secretly attend criminals or peddle dope? That doctor does not survive long after his ideals are laid aside.

Ideals, morals, ethics, all fall within this understanding of Survival. One survives so long as he is true to himself, his family, his friends, the laws of the Universe. When he fails in any respect, his Survival is cut down.

In the modern dictionary we find that ethics are defined as "morals" and morals are defined as "ethics". These two words are *not* interchangeable.

Morals should be defined as a code of good conduct laid down out of the experience of the race to serve as a uniform yardstick for the conduct of individuals and groups.

Morals are actually laws.

The origin of a moral code comes about when it is discovered through actual experience, that some act is more non-survival than pro-survival. The prohibition of this act then enters into the customs of the people and may eventually become a law.

In the absence of extended reasoning powers, moral codes, so long as they provide better survival for their group, are a vital and necessary part of any culture.

Morals, however, become burdensome and protested against when they become outmoded. And although a revolt against morals may have as its stated target the fact that the code no longer is as applicable as it once was, revolts against moral codes generally occur because individuals of the group or the group itself has gone out-ethics to a point where it wishes to practice license against these moral codes, not because the codes themselves are unreasonable.

If a moral code were thoroughly reasonable, it could, at the same time, be considered thoroughly ethical. But only at this highest level could the two be called the same.

The ultimate in reason is the ultimate in survival.

Ethical conduct includes the adherence to the moral codes of the society in which we live.

JUSTICE

When an individual fails to apply ethics to himself and fails to follow the morals of the group justice enters in.

It is not realized generally that the criminal is not only anti-social but is also anti-self.

A person who is out-ethics, who has his dynamics out of communication, is a potential or active criminal, in that crimes against the pro-survival actions of others are continually perpetuated. Crime might be defined as the reduction of the survival level along any one of the eight dynamics.

Justice is used when the individual's own out-ethics and destructive behavior begin to impinge too heavily on others.

In a society run by criminals and controlled by incompetent police, the citizens reactively identify any justice action or symbol with oppression.

But we have a society full of people who do not apply ethics to themselves, and in the absence of true ethics one cannot live with others and life becomes miserable. Therefore we have justice, which was developed to protect the innocent and decent.

When an individual fails to apply ethics to himself and follow the moral codes, the society takes justice action against him.

Justice, although it unfortunately cannot be trusted in the hands of Man, has as its basic intention and purpose the survival and welfare of those it serves. Justice, however, would not be needed when you have individuals who are sufficiently sane and in-ethics that they do not attempt to blunt others' survival.

Justice would be used until a person's own ethics render him fit company for his fellows.

ETHICS, JUSTICE AND THE DYNAMICS

In the past the subject of ethics has not really been mentioned very much. Justice was however. Justice systems have long been used as a substitute for ethics systems. But when you try to substitute ethics for justice you get into trouble.

Man has not had an actual workable way of applying ethics to himself. The subjects of ethics and justice have been terribly aberrated.

We now have the tech of ethics and justice straightened out. This is the only road out on the subject that Man has.

People have been trying to put ethics in on themselves for eons without knowing how. Ethics evolved with the individual's attempts at continued survival.

When a person does something which is out-ethics (harms his and others' survival) he tries to right this wrong. Usually he just winds up caving himself in. (Caved in means: mental and/or physical collapse to the extent that the individual cannot function causatively.)

They cave themselves in because, in an effort to restrain themselves and stop themselves from committing more harmful acts, they start withdrawing and withholding themselves from the area they have harmed. A person who does this becomes less and less able to influence his dynamics and thus becomes a victim of them. It is noted here that one must have done to other dynamics those things which other dynamics now seem to have the power to do to him. Therefore he is in a position to be injured and he loses control. He can become, in fact, a zero of influence and a vacuum for trouble.

This comes about because the person does not have the basic tech of ethics. It has never been explained to him. No one ever told him how he could get out of the hole he's gotten himself into. This tech has remained utterly unknown.

So he has gone down the chute.

Ethics is one of the primary tools a person uses to dig himself out with.

Whether he knows how to or not, every person will try to dig himself out. It doesn't matter who he is, or what he's done, he is going to be trying to put ethics in on himself, one way or the other.

Even with Hitler and Napoleon there were attempts at self restraint. It's interesting in looking at the lives of these people, how thoroughly they worked at self destruction. The self destruction is their attempt at applying ethics to themselves. They worked at this self destruction on several dynamics. They can't put ethics in on themselves, they can't restrain themselves from doing these harmful acts, so they punish themselves. They realize they are criminals and cave themselves in.

All beings are basically good and are attempting to survive as best they can. They are attempting to put ethics in on their dynamics.

Ethics and justice were developed and exist to aid an individual in his urge towards survival. They exist to keep the dynamics in communication. The tech of ethics is the actual tech of survival.

An individual's dynamics will be in comm to the degree that he is applying ethics to his life. If one knows and applies ethics tech to his life he can keep the dynamics in comm and continuously increase his survival.

That is why ethics exist, so that we can survive like we want to survive, by having our dynamics in comm.

Ethics are not to be confused with justice. Justice is used only after a failure of the individual to use ethics on himself. With personal ethics in across the dynamics, Third Dynamic justice disappears as a primary concern. That's where you get a world without crime.

A man who steals from his employer has his Third Dynamic out of comm with his First Dynamic. He is headed for a prison sentence, or unemployment at best, which is not what one would call optimum survival on the First and Second Dynamic (not to mention the rest of them). He probably believes he is enhancing his survival by stealing, yet if he knew the tech of ethics he would realize he is harming himself as well as others and will only end up further down the chute.

The man who lies, the woman who cheats on her husband, the teenager who takes drugs, the politician who is involved in dishonest dealings, all are cutting their own throats. They are harming their own survival by having their dynamics out of communication and not applying ethics to their lives.

It may come as a surprise to you, but a clean heart and clean hands are the only way to achieve happiness and survival. The criminal will never make it unless he reforms, the liar will never be happy or satisfied with himself until he begins dealing in truth.

The optimum solution to any problem presented by life would be that which leads to increased survival on the majority of the dynamics.

Thus we see that a knowledge of ethics is necessary to survival.

The knowledge and application of ethics is the way out of the trap of degradation and pain.

We can, each and every one of us, achieve happiness and optimum survival for ourselves and others by using ethics tech.

WHAT HAPPENS IF THE DYNAMICS GO OUT-ETHICS

It is important to remember that these dynamics comprise life. They do not operate singly without interaction with the other dynamics.

Life is a group effort. None survive alone.

If one dynamic goes out-ethics it goes out of communication with (to a greater or lesser degree) the other dynamics. In order to remain in communication, the dynamics must remain in-ethics.

Let us take the example of a woman who has totally withdrawn from the Third Dynamic. She won't have anything to do with any groups or the people of her town. She has no friends. She stays locked in her house all day thinking (with some misguided idea of independence or individuality) that she is surviving better on her First Dynamic. Actually she is quite unhappy and lonely and lives in fear of other human beings. To ease her misery and boredom she begins to take sedatives and tranquilizers which she becomes addicted to and then starts drinking alcohol as well.

She is busy "solving" her dilemma with further destructive actions. You can see how she has driven her First, Second and Third Dynamics out of communication. She is actively destroying her survival on her dynamics. These actions are out-ethics in the extreme and it would not be surprising if she eventually killed herself with the deadly combination of sedatives and alcohol.

Or let us take the man who is committing destructive acts on the job. These acts need not be large, they can be as simple as showing up late for work, not doing as professional a job on each product as he is capable of, damaging equipment or hiding things from his employer. He does not have to be overtly engaged in the total destruction of the company to know that he is committing harmful acts.

Now, this man finds himself sliding more and more out-ethics as time goes along. He feels he must hide more and more and he does not know how to stop this downward spiral. Very likely it never even occurred to him that he could stop it. He is lacking the tech of ethics. He probably doesn't realize that his actions are driving his dynamics out of comm.

This may affect his other dynamics in various ways. He will probably be a bit miserable, and since he is basically good he will feel guilt. He goes home at night and his wife says cheerily "How was your day?", and he cringes a little and feels worse. He starts drinking to numb the misery. He is out of comm with his family. He is out of comm on his job. His performance at work worsens. He begins to neglect himself and his belongings. He no longer gets joy out of life. His happy and satisfying life slips away from him. Because he does not know and apply ethics tech to his life and his dynamics the situation goes quite out of his control. He has unwittingly become the ef-

"A person is not going to come alive, this society is not going to survive, unless ethics tech is gotten hold of and applied.... The tech of ethics is the actual tech of survival."

fect of his own out-ethics. Unless he gets his life straightened out by using ethics he will undoubtedly die a miserable man.

Now I ask you, what kind of life is that? Unfortunately it is all too common in our current times.

A person cannot go out-ethics on a dynamic without it having disastrous consequences on his other dynamics.

It is really quite tragic, the tragedy being compounded by the fact that it is so unnecessary. If man only knew the simple tech of ethics he could achieve for himself the self respect, personal satisfaction and success that he only believes himself capable of dreaming of, not attaining.

Man is seeking survival. Survival is measured in pleasure. That means, to most men, happiness, self respect, the personal satisfaction of a job well done and success. A man may have money, he may have a lot of personal belongings, etc., but he will not be happy unless he actually has his ethics in and knows he came by these things honestly. These rich political and financial criminals are not happy, they may be envied by the common man for their wealth, but they are very unhappy people who more often than not come to grief eventually through drug or alcohol addiction, suicide or some other means of self destruction.

Let us look at the all too common current occurrence of out-ethics on the Second Dynamic. This is generally thought to be perfectly acceptable behavior.

It must be noted however, that promiscuity, perversion, sadism, free love, homosexuality and other irregular practices fall far below an acceptable level of ethics. A society which falls into this category can be expected to abuse sex, be promiscuous, to misuse and maltreat children and to act, in short, much in the way current cultures are acting.

People who are at this level on the Second Dynamic are intensely dangerous in the society since aberration is contagious. A society which reaches this level is on its way out of history, as went the Greeks, as went the Romans, as goes modern European and American culture. Here is a flaming danger signal which must be heeded if a race is going to go forward.

Second Dynamic out-ethics hit at the very heart of our future survival. The whole future of the race depends on its attitude toward sex and children. When children become unimportant to a society, that society has forfeited its future.

At a high level of ethics one finds monogamy, constancy, a high enjoyment level and very moral reactions towards sex and children.

It is easy to see how Second Dynamic out-ethics affects the other dynamics.

Let us say we have a young woman who is somewhat happily married and decides to have an affair with her boss, who happens to be a good friend of her husband. This is quite obviously out-ethics, as well as against the law, although an amazing number of people would find this sort of behavior acceptable or mildly objectionable at most.

This is quite a destructive act however. She will suffer from guilt, she will feel deceitful and unhappy because she knows she has committed a bad act against her husband. Her relationship with him will certainly suffer and since her boss is experiencing much the same thing in his home, she and her boss will begin to feel bad towards each other, as they begin to target each other for their misfortune. Their dynamics end up quite messed up and out of comm. She will feel unhappy on her First Dynamic as she has abandoned her own moral code. Her Second Dynamic will be out of comm and she may even begin to find fault with and dislike her husband. The situation at work is strained as she is now out of comm with her boss and her fellow workers. Her boss has ruined his relationship and friendship with her husband. She is so embroiled in these three dynamics that they go totally out of communication with her Fourth, Fifth and Sixth Dynamics. This is all the result of ethics going out on a single dynamic.

The repercussions spread insidiously to all the dynamics.

Our survival is assured only by our knowledge and application of ethics to our dynamics in order to keep them in communication.

Through ethics we can achieve survival and happiness for ourselves and for planet Earth.

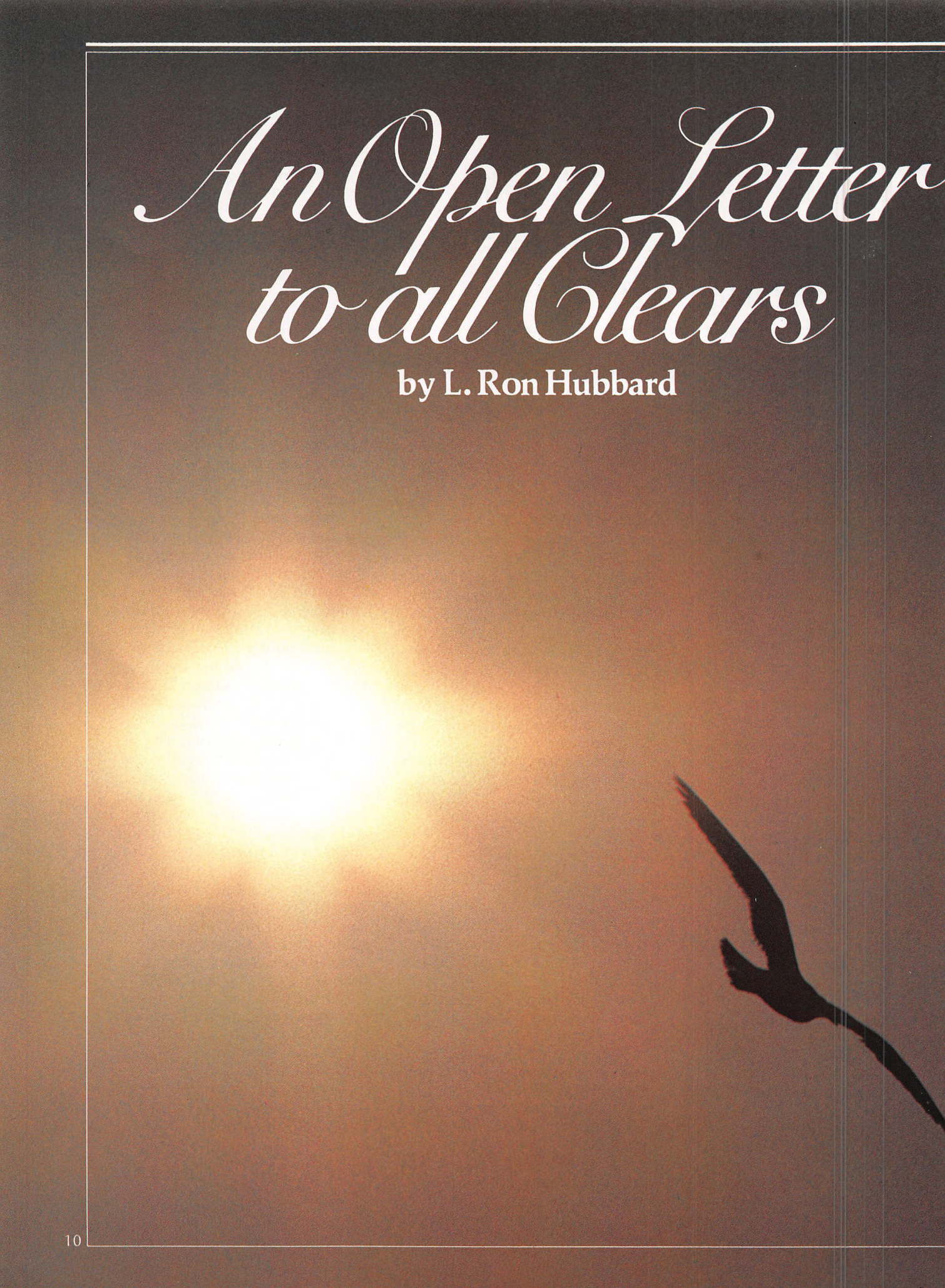


FOUNDER

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An Open Letter to all Clears

by L. Ron Hubbard



You are a Clear. Well done and congratulations.

This state has not previously been attained in this universe and we must all work towards getting more people — many more people — up to this level. Essentially, you are Clear on the First Dynamic and still have a lot of work in front of you to attain OT, which is to say the remaining dynamics, but nevertheless you will find you have many abilities hitherto undreamed of. An ethical code already exists for OTs so at the state of Clear one should not assume that one has a license to do just whatever one will. You still have the remaining dynamics to go so don't use the abilities you have attained already to enslave others, or indeed, yourself.

With freedom comes responsibility and with responsibility comes the need to assess one's actions and to take only such actions as will do the greatest good over the greatest number of dynamics. So, the Policies of Scientology which have enabled you to reach the state of Clear still apply to all Clears. In fact they apply more because you have the reality of their value and the necessity of seeing that they are followed.

Those who have not yet attained Clear will be watching you with some awe, so you have the duty of setting an example of exemplary behavior in all aspects of your life. As a Clear you have no privileges beyond being declared Clear.

As a result, bigger responsibilities will be given and expected of you so you must be prepared to responsibly educate yourself where necessary so that you can do whatever is assigned to you in a proper manner in keeping with the main goals and aims of Scientology.

So for you there is no sitting down and resting upon your laurels, no waiving of policy, no promiscuous Second Dynamic activities, no improper assumption of power, control or influence or assuming that you automatically know best in every situation. It is a crime to invalidate the state of Clear — see to it that you don't do this in your conduct as a Clear, particularly as regards yourself. You still have the rest of the dynamics to go.

You have now become more than ever a part of a team. Obsessive individualism and a failure to organize were responsible for our getting into the state we got into.

As soon as you have gone the rest of the way this will become abundantly plain.

I expect and need your help to carry out the broad mission of de-contaminating this area of the universe. If you wish to help, your first duty is to protect the repute of the state of Clear by exemplary conduct. Your second duty is to attain OT as soon as possible. Your third, if you still wish to help, is to become part of the endeavor to clean up this sector of the universe and make it safe not only for ourselves but the billions of others who have been harmed.

As a Clear you are welcomed and honoured. Don't do anything that will wear out your welcome or bring dishonour on yourself or upon other Clears.

Thank you for what you have done so far.

Thank you for what you will do in the future.

I know I can count on you.



Founder

(HCO Policy Letter of 17 January 1967)

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the incomparable OT Levels

"Your... duty is to attain OT as soon as possible."

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As a being moves up the OT Levels, he becomes much more at CAUSE. His sphere of influence widens. He brings order, sanity and survival not only into his own life, but into the lives of others and the environment as well.

NEW HUBBARD SOLO AUDITOR COURSE and OT PREPARATION AUDITING

Once you're Clear and you've had your Dianetics Clear Special Intensive and Sunshine Rundown, this is your next step toward OT!

The speed and power of the OT Levels make it necessary for you to audit *yourself* on them. And with the *New Hubbard Solo Auditor Course* designed by Ron, you can learn to become an expert Solo Auditor.

You can do Part One of the course at your local Church of Scientology or at a Saint Hill or Advanced Organization. It reveals *vital data* — lots of it — on Life itself, as well as the Solo techniques, and amazing Tech Films by Ron!

Then you immediately go onto Part Two and OT Preparation Auditing at a Saint Hill or here at the AO. You actually audit yourself on the course under professional supervision, learning to handle your case easily until you're *continuously winning*. You come off the course flying swiftly to OT. And you've earned the famous golden Wings pin that only Solo Auditors can wear.

OT Preparation Auditing is done before or during the first section of Part Two of the Solo Course. It includes pinpoint-accurate handling as needed to make sure you're in tiptop condition, and it includes your Eligibility for OT Levels Check. When you complete, you're ready to fly!

"Solo Course Part One is the best course I've done. It *really* got my basics in as a Scientologist that I'd missed all these years!"
— G.B.

"Part Two of the Solo Course was the exact gradient needed to make me a Solo Auditor. Besides becoming an auditor, I had a *lot* of case gain. Perhaps the nicest win was the ability to *start, change and stop my own case!*"
— L.P.

"I got more out of this action [OT Preps] than I thought possible. I am *so* happy. I make myself exuberant just realizing that I am totally CAUSE in my universe in present time. I am so calm — what could *not* go your way when you're being cause!!"— J.P.

"Advanced Courses are the most valuable service on the planet . . . life insurance, houses, cars, stocks, bonds, college savings, are all transitory and impermanent and based on things not surviving, or on things that are in fact being destroyed.

"Advanced Courses rehabilitate the Thetan to his OT abilities and last forever and give immortality.

"There is nothing to compare with Advanced Courses. They are infinitely valuable and transcend time itself."

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OT I is the first step a Clear takes up the OT Levels — it's a fresh, *causative* OT viewpoint on the MEST universe and on other beings.

On this delightful level, you can experience the joy of operating as a thetan, and familiarizing yourself as an OT with the universe of matter, space, energy, time and with others around you.

It's the perfect gradient step towards full OT ability!

"Imagine yourself walking for days in a desert, without water. You find a wet spot of sand and put your mouth against it. Then a bit further you find a one-mouthful pond, and a bit further there's a bigger pond . . . and at last there's a nice lake where you can jump in and relax and say to yourself, 'I'm saved.' This was my OT I experience — just fantastic!"
— R.H.

"All my previous wins seem to be polished up and magnified. It may take a little while for all the reality of this state to become apparent to me, but in the meantime I'm having a wonderful time becoming accustomed to it.

"Thanks to LRH for making it possible!" — F.S.

OT II

"The whole track is the moment to moment record of a person's existence in this universe in picture and impression form."
— LRH

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Certain sections of the whole track have been occluded for a long time. On OT II, you confront and handle these vast hidden areas of charge. OT II is a powerful level on which the solo auditor goes into the exact make-up and character of the materials.

The charge from these areas of the whole track is swept away, leaving the being much more causative and able, much stronger and certain of himself.

Confront has a new meaning and power after OT II, and you emerge tough enough to handle the "Wall of Fire" on OT III.

"Wow, that was a relief! I finally validated myself and my own knowledge." — C.H.

"I have achieved a level of ACTION in my daily life and am doing things I would never have thought of doing before, all without even giving it a thought as to whether or not it's 'safe' or whether I'm 'able'. All of a sudden, I *am* more able!" — C.B.

"This has been a long time coming! I have *truly* had wins and realizations far beyond my dreams.

"I have blown a gigantic barrier to my full freedom as a being. I can hardly believe how many answers this level opens up, and I know there are more just around the corner.

"There is nothing, *absolutely nothing*, more vital for a being to be doing than getting to these levels.

"My love for LRH is boundless!" — C.C.

OT III The "Wall of Fire"

"The mystery of this universe and this particular area of the universe has been, as far as its track is concerned, completely occluded. No one has ever been able to make any breakthrough and come off with it, and know what happened . . . I am very sure that I was the first one that ever did live through any attempt to attain that material."

"A person is Clear on the first dynamic — it is necessary to become OT to be Cleared on all the dynamics, including that of society and that of the physical universe. So I have also made this breakthrough."

"I faced it so that it would not be tough for you to face when you came to it."

L. Ron Hubbard

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"OT III answered every 'why' I had ever asked myself. It has given me a 180-degree change in viewpoint on myself and the fourth dynamic. I have a certainty and sanity that I used to have a long long time ago, and I *know* it's here to stay this time. I have a stable exterior viewpoint on everything around me.

"It's also very real to me now what LRH says about being at risk between Clear and OT III, and I want to thank all who cared about me enough to get me handled." — M.G.

"I have grown *much* bigger than I felt I could be as a thetan.

"I know who I am, where I am, and what I want to have.

"I know the Bridge ahead of me will get me to full OT — a reality I did not have before.

"This was a fantastic level!

"Like many Scientologists I suppose, getting onto OT III was one of my purposes.

"The data contained in the level were first of all beyond anything I had expected. Those are far-reaching and *vital* data for all to know.

"My space and beingness has been freed of any barrier. Fixed attention and conditions have vanished. It is just a marvellous state of peace and freedom.

"Thanks to Ron for this level!"
— M.

"If he's a Dn or Scn [Dianetics or Scientology] Clear and not up to OT III, he's at risk. All you can do is get him up to OT III so it can be handled. Clears should be told they are at risk until OT III, and shouldn't stay in the Non-Interference Zone."



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Contact the Advanced Organization Registrar now, and get help on going OT!



Be a
professional, expert

TRAINED OT

Class VIII is a Standard Tech course, and Class VIIIs all over the world pride themselves in *keeping tech standard.*

The purpose of the Class VIII Course is *to train an auditor up to be able to deliver 100% standard tech and turn him into a zealot in pushing in standard tech in the field.*

There are now no case restrictions on becoming a Class VIII. The AO now provides two Class VIII Courses: a non-confidential course for those who are not yet OT III, and the incredible Confidential Class VIII Course for OT IIIs and above.

If you are Class VI, enroll now on the VIII Course, regardless of your case level! Both courses produce the same result: a confident, unshakeable expert in Standard Tech!

Experience life from the viewpoint of total certainty. Gain utter confidence in the results you can achieve with Standard Tech!

"The data of the Class VIII Course is essential for all auditors, all OTs and all beings residing on this planet," says one graduate. "More than the importance of the data is the experience of getting that unshakeable certainty on what the tech is and why it is so simple."

There is a special confidence, a satisfaction of doing the job standardly and well that is unique in the life of a Class VIII Auditor. Achieve this for yourself on the Class VIII Course!

Contact the AO Registrar and enroll now on the Class VIII Course!

Prerequisites: Method One Word Clearing, the Student Hat, Class VI, NED Course, TRs Course, and, for the Confidential Class VIII Course, OT III.

Contact the AO Registrar now and advance enroll!

(For donation, see the insert to this magazine or contact the Registrar.)

Take the AO's CLASS VIII COURSE

Complete your Bridge to OT!

Take your next step on up the Bridge and get up to and through the OT Levels!

"For thousands of years men have sought the state of complete spiritual freedom from the endless cycle of birth and death. They sought personal immortality with full awareness, memory and ability as a spirit independent of the flesh.

"In Scientology, this state has been attained. It has been achieved, not on a temporary basis subject to relapse, but on a stable plane of full awareness and ability, unaffected by accident and without deterioration. It is not limited to a few.

"We call this state 'Operating Thetan'."

L. Ron Hubbard

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at Flag only
- New OT VII - Solo NOTs Auditing
- New OT VI - Solo NOTs Auditing Course

at your Advanced Organization
- New OT V - Audited NED for OTs
- New OT IV - OT Drug Rundown
- OT III - The Wall of Fire
- OT II
- OT I

At St. Hills and Advanced Orgs
- OT Preparation Auditing
- The New Hubbard Solo Auditor Course Part II

At Class IV Organizations
- Get up to the Scientology Grades, NED Auditing, Clear, and the Dianetic Clear Special Intensive.
- Do the Sunshine Rundown and
- The New Hubbard Solo Auditor Course Part I

Follow these steps up to Clear and OT!

Remove the last barriers to being totally cause

Get up to and through NED for OTs.

As an OT moves up to OT III, he becomes much more causative. His ability to do things and create effects becomes more powerful.

But Ron's research into the upper levels of OT revealed answers to such questions as:

Why couldn't an OT simply run various OT drills and become more and more OT each day? What are the barriers that stand in the way of his doing that or increasing his OT power and capabilities? What is this block; this self-limiting factor which prevents an OT from moving further up the line?

And those answers lie in NED for OTs!

Ron found a way to bypass the factors which prevent a person from discovering and handling these things. It makes it possible to turn around and face them. Now you can move up and handle major barriers toward the full attainment of OT!

The end phenomena of NOTs is described as "cause over life". It's the very "living lightning" of life itself; it deals with Theta and the endowment of Theta and life units.

"Like most beings, I really want to be cause over matter, energy, space and time, life and thought. Well, cross out thought. I've got that one now. For me this means a peace so incredible that it is a completely new state of existence.

"Also, the doubts, quirks of mind, Q and A of intention or perception are gone.

"And best of all, I realized I can communicate without words. I can get and give concepts without symbols. This for me is an absolutely verified, rehabilitated OT ability that I'd misplaced for a long time." — A.B.

Who can do NED for OTs?
NED for OTs can be done by anyone who is OT III.

If you are complete on OT III you can come to your Advanced Organization now for your NED for OTs.

If you're not yet OT III do your next step now and keep in good communication with your Advanced Organization to help you arrive as soon as possible for your OT Levels and NED for OTs!

NED *for* OTS



Learn the truth about OT



The Philadelphia Doctorate Course Lectures have become almost legendary in the world of Scientology. Formerly they were only available on reel-to-reel tapes. Now they are available on cassettes.

These lectures form the most comprehensive body of data available anywhere on the exact nature and extent of OT abilities.

In 1952 Ron was researching into the upper limits of theta ability. At that time he gave seventy-six dynamic lectures about the nature and capabilities of OTs. The data is as vital and relevant today as it was three decades ago. It is so important, in fact, that a special course for OTs is now given on these lectures.

Included in the PDC lectures are such things as: Universes, postulates, operating bodies, handling and using space, creating space, energy and time, the history of thetans including "races" of thetans and much more!

This data has never been published anywhere except for the new excerpts which have appeared in Advance! magazine articles.

They are now available to you so you can acquire your own set of the full series.

Order your set now from the AO Bookstore.

Discover how you can be causative in your daily life by knowing and using this data.

See the insert or outside cover of this magazine for the price of your set of Philadelphia Doctorate Course tapes.

Order the Philadelphia Doctorate Course Lectures

If unavailable order from Bridge Publications Inc., 1414 N. Catalina St., Los Angeles, CA 90027, or New Era Publications ApS., Store Kongensgade 55, 1264 Copenhagen K, Denmark.

Learn How to Fully Realize Your Potential as an OT!

THE DOCTORATE SERIES COURSE for OTs

This course is based on Ron's key lectures on the subject of OT — the priceless Philadelphia Doctorate Course Lectures. In these lectures, Ron explored the immeasurable capabilities of a thetan; his relationship to matter, energy, space and time, the anatomy of flows and ridges, how a thetan uses intentions, postulates and energy.

Now, for the first time, a special course for OTs has been built around these lectures — a course designed to train a pre-OT on being OT and to refamiliarize him with his abilities as an OT.

On this four-to-six weeks course, the pre-OT is brought, on an easy and clearly presented gradient, to an understanding and an ability to use his new found abilities. After careful study of each datum, the materials are demonstrated and drilled until the pre-OT fully duplicates and can apply the data. There's lots of doingness.

You must be OT III or above to enroll on this course. This is a vital course for every OT! It is the course where an OT learns to be even more capable and powerful and to use his abilities.

Contact the AO Registrar today and start on the Doctorate Series Course for OTs now!

PREREQUISITES: OT III and Student Hat

For donations, see the insert or outside cover or contact the AO Registrar.

low. He postulated that Man is basically good and that man does not knowingly seek evil. In those cases where knowledge and wrongdoing seem connected, one would find that the supposed knowledge was really ignorance.

Thus, virtue is knowledge realizing itself in the act.

From this it follows that a person can become more ethical through education and training.

And what is the object of knowledge? The GOOD. What is the good? It is the useful, the advantageous.

(Socrates of course had no inkling of the Scientology principles of the eight dynamics which would have fully clarified and defined *the* Good — the greatest good for the greatest number of dynamics).

HIS EXAMPLE

Socrates was one of the most influential thinkers of all time.

Famous philosophical schools, such as the Epicureans and Stoics, owed their existence to him because they took a small part of what he said and then made a whole philosophy out of it. Of course Plato, his student, and Plato's student Aristotle, take their inspiration directly from Socrates. And from these latter two most of what is called western philosophy was subsequently developed.

Yet Socrates' life, itself was as influential as his thoughts were to these and other followers.

His contemporaries recognized in him a person of towering greatness. This greatness stems from his unalterable love of his fellow men, his sense of duty and his uncompromising ethical or moral presence.

He was described by his friends as "so pious [devout] that he did nothing without taking counsel of the gods, so just that he never did an injury to any man, whilst he was the benefactor of his associates, so temperate that he never preferred pleasure to right, so wise that in judging of good and evil he was never at fault — in a word, the best and happiest of men".

Yet this was no armchair philosopher. Socrates was one of the few celebrated figures of western thought who actually saw life.

He fought as a footsoldier in several Athenian campaigns and his endurance was legendary.

Then there's the Symposium (drinker's party) where Socrates drank the others under the table while discoursing on beauty and truth, and then at dawn went about his usual day's business.

Last but not least, there's Xanthippe, by whom Socrates had several children, whose name has gone down in history as a synonym for a scolding woman, a shrew. Socrates quipped that by living with her he learned to get along easily with the rest of the world!

Having no parochial (very limited, narrow) view, he considered himself "A citizen of the world".

So here was a real person, without pretense or play acting, who sought to lead his contemporaries to a better life. And unlike the German philosopher Nietzsche, for example, who was a sick hypochondriac that spouted about "supermen", Socrates was a living example of his own words.

How could such a man be condemned by the citizens of the Athenian assembly?

THE TRIAL

In 399 B.C., four years after the restoration of "democracy", Socrates was indicted as an offender against public morality. His accusers, whose names have gone down in mud, were a poet, a tanner and an orator. The charge: "Socrates is guilty, firstly, of denying the gods recognized by the state and introducing new divinities, and secondly, of corrupting the young".

In his unpremeditated defense, instead of trying to conciliate the judges he stated in simple terms the purpose of his life. As at Potidaea and Delium[2], he said, he faced death where the Athenians posted him, so now he will remain at the post where he was stationed by the gods. In any case, he continued, to fear death is to assume pretended knowledge.

He was found guilty by the mob-type assembly by 280 votes to 220. His accusers called for capital punishment.

At this point Socrates was expected to make a counter-proposal, such as a substantial penalty, to save his skin.

Instead he calmly declared, to the amazement of the judges and the distress of his friends, that for the services he had rendered the city he deserved not punishment, but the reward of the post of Public Benefactor and maintenance in the Prytaneum[3] for life.

At the close of his speech he did offer to pay the fine of one mina (about one pound sterling) which he increased to 30 minas at the urgent entreaties of his friends.

Of course Socrates' honesty, and his indifference to their worst, infuriated his accusers and the mob, and the death sentence was passed with an increased majority.

Here is Socrates' famous final address to the court after his sentencing, as reported on by Plato, who was present.

To those who condemned him he says,

"For the sake of depriving an old man of the last dregs of life, they have given Athens a bad name. He would not run away and so death has overtaken him.

"But his accusers are overtaken by unrighteousness, and must reap the fruits of it.

"Nor will the Athenians find the desired relief. Other reprovers, whom Socrates has hitherto restrained, will now arise, not in a friendly but in a hostile spirit. The only way for the citizens to escape reproof is to reform their lives."

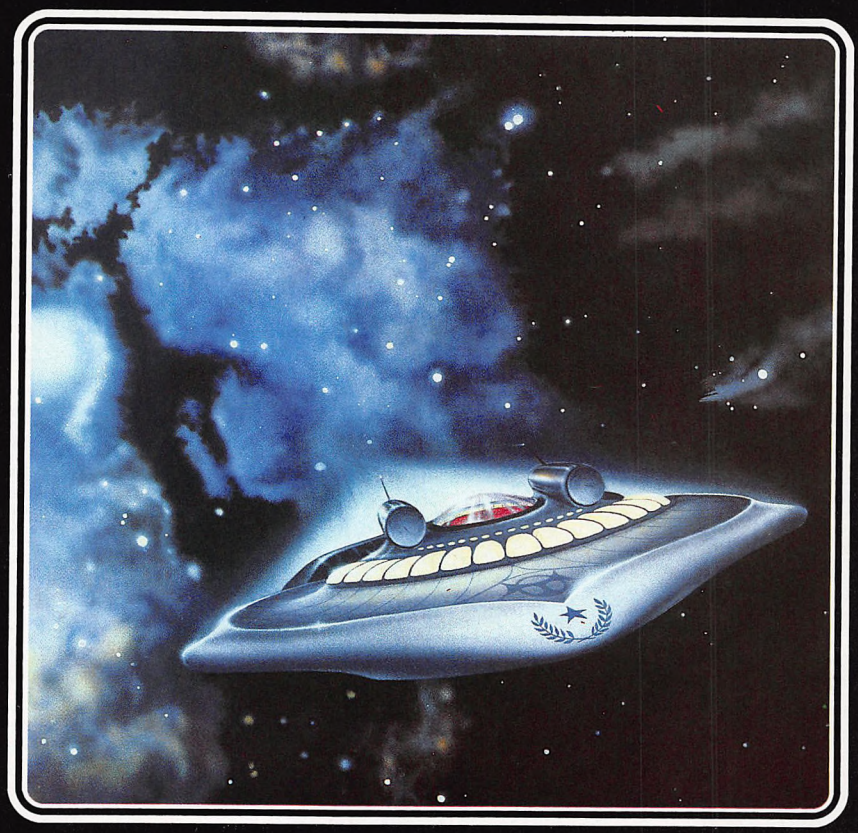
To the minority who would have acquitted him he continues:

"Let them know to their comfort that the divine voice has not

[2] Potidaea and Delium were Athenian battlegrounds.

[3] A public hall in Athens in which the hospitality of the city was extended to honored citizens, ambassadors, etc.

continued on page 19



THE SEA ORG

moves in to Clear the planet!

THE SEA ORG — the very name brings to mind the ringing of ships's bells, the sight and smell of salt spray flying!

L. Ron Hubbard, Founder of Dianetics and Scientology spiritual technologies that enable beings to move up to the state of OT, concluded in 1966 that an OT is most effective in an OT organization.

With the first Clears and OTs being produced, the goal of making an OT group that would take responsibility for the expansion and ethical use of the Tech — in all the world, and outward to the stars — became a practical task.

So Ron invited some of the new Clears and OTs to join a forming "Sea Project". Members trained rigorously in basic seamanship and learned to handle the elements and to work together as an OT group.

Aboard the yacht Enchanter in the spring of 1967 the group began its history of spectacularly successful missions. The book Mission Into Time by L. Ron Hubbard recounts some of these, an exploration of ancient sites in Sardinia, Tunisia and Sicily.

By August the group had been officially christened the "Sea Organization" by its Commodore — Ron, who also gave it its purpose:

"The basic purpose of the Sea Org is to get in Ethics."

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And he later said, "The Ethics functions of the Sea Org are primary because they keep tech in and properly used."

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By 1970, Ron was exclaiming, "This little handful of guys able to have this much effect on a planet? It's incredible. One small yacht to five, no orgs to seven orgs in three years? Half a dozen guys to several hundred. And in that time we have salvaged and expanded the whole Scientology network. And learned how to do it meanwhile."

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The first "Advanced Organization" for delivering the OT Levels was started aboard the Flagship Royal Scotman (later renamed Apollo) in January 1968, and was then established as a Sea Org land base.

Today, the Sea Org maintains permanent bases across the planet. Advanced Orgs and Saint Hill Orgs are Sea Org orgs, as are Publications Organizations, Continental Liaison Organizations, and the Flag Land Base. The highest-classed auditors in the world are Sea Org members, and the top executives are too.

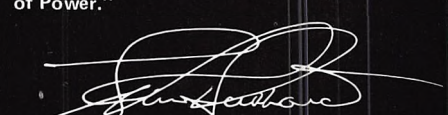
Sea Org missions continue to effectively put in Ethics, and Standard Tech and Admin, saving the day again and again, all around the world. They keep star-high goals within reach.

If you want to really get the job of Clearing the planet done, if you want to be part of the top team in the universe, if you're willing to work long hours with low pay — with a world to win and the best companionship along the way — you may qualify for the Sea Org!

As Ron says in A Message from the Commodore, "To join the Sea Org is the sensible thing to do. There is very little that could be more important to you than to add to this Power.

"Many are called. Few are chosen. You can be part of this new civilization . . .

"It is possible we may welcome you as shipmates in the Sea Org, the organization of Power."



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MAKE YOUR DECISION. CALL OR WRITE THE SEA ORG RECRUITER AT THE ADVANCED ORG TODAY!

once checked him throughout that day. This indicates that death is not an evil. And reason shows that death is either a long untroubled sleep, or removal to a better world where there are no unjust judges.

"No evil can happen to a good man either in life or after death, wherefore Socrates will not be angry with his condemners, who have done him no harm, although they meant him anything but good. He will only ask of them to do to the sons of Socrates as Socrates has done to them."

AFTER THE TRIAL

Usually the execution by hemlock, a poison, is done within twenty-four hours of the sentence. In this case, the administration of the poison was delayed for thirty days as executions were forbidden until the return of the sacred ship from the shrine at Delos, an island in the Aegean Sea.

This period is covered in two dialogues by Plato, *Crito* and *Phaedo*.

Crito, an old friend of Socrates, offers to Socrates a plan of escape. Through questions and answers Socrates shows Crito that escaping at this point would have no positive result. "Think not of life and children first and of justice afterwards, but think of justice first . . ."

In *Phaedo*, as depicted by Plato, Socrates holds the *traditional* belief in past lives ("an old tradition tells of many successive births") and in the immortality of the Soul.

He then clearly discusses the separation of body and soul and conscious personal existence without a body.

He expresses his hope of going to be with other friends and in reply to Crito's question "How shall I bury you?" he says, "I cannot persuade Crito that I here am Socrates — I who am now reasoning and ordering discourse. He imagines Socrates to be that other, whom he will see by and by, a corpse."

He goes on to explain that the soul, incorporeal and indissoluable, is in charge of the body, and that it is the former which perceives ideas whereas the body, if anything, hinders thought.

Finally, Socrates warns his friends against losing faith in inquiry. Theories, like men, are disappointing; nevertheless, we shouldn't be either misanthropists (haters of Mankind) or misologists (reason-haters).

THE DEMON

Socrates has been ridiculed in some quarters because he possessed a "demon". Actually "demon" (meaning in modern language an evil spirit) comes from the word "daemon" which means a guardian spirit; a traditional belief. Various explanations by various schools have tried to explain away this phenomenon. The fact of the matter is Socrates considered there was a divine or spiritual presence which resided in his stomach which gave him warnings from time to time to either act or not act (i.e., advice regarding the consequences of events he wouldn't otherwise predict).

THE GODS

Socrates was very reverent. "No one," says Xenophon, "ever knew of his doing or saying anything profane or unholy." He accepted and regularly participated in the national religious observances which he was able to align to his own belief in a Supreme Being, the architect of the universe.

Of course, he did not accept the popular Greek mythology and pointed out that it was incredible that the gods should have committed acts which would be disgraceful in the worst of men. He regarded such stories as the inventions of poets.

THE REAL REASON SOCRATES WAS KILLED

The answer lies in the struggle which has been waged ceaselessly between reactionism and forward progress.

But it goes deeper than that.

The clue is that during the reign of terror in 404 B.C., the

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DEFINITIONS

ARC straightwire: a grade of auditing which brings about freedom from deterioration, and where the preclear has hope; knows he or she won't get any worse.
auditing: the application of Scientology processes and procedures to someone by a trained auditor.
auditor: one who listens and computes; a Scientology practitioner. A person who, through Church training, becomes skilled in the successful application of Dianetics and Scientology to his family, friends and the public.
bank: a colloquial name for the reactive mind.
Bridge: a term originating in early Dianetics days to symbolize travel from unknowingness to revelation.
case: the way a person responds to the world around him by reason of his aberrations.
case gain: the improvements and resurgences a person experiences from auditing.
Case Supervisor (C/S): that person in a Scientology Church who gives instructions regarding and supervises the auditing of preclears.
Class: refers to the level of classification of an auditor. Classification is an award earned by an auditor that entitles him to audit certain levels of processes, and that shows that he has attained the ability and skill to do so by actual test.
Clear: a person who is now self-determined and unrepressed. See chapter two of *Dianetics: The Modern Science of Mental Health.*
Dianetics: the first practical, workable, easily taught technology of the mind. From the Greek *dia*, through, and *nous*, soul — addresses what the soul is doing to the body. See the book *Dianetics: The Modern Science of Mental Health* by L. Ron Hubbard.
dynamics: the eight urges (drives, impulses) in life. The first dynamic is the urge towards existence as oneself. The second dynamic is the urge toward existence as a sexual or bisexual activity. The third dynamic is the urge towards existence in groups. The fourth dynamic is the urge towards existnece as mankind. The fifth dynamic — the animal kingdom. The sixth dynamic — the physical universe. The seventh dynamic — spirits. The eighth dynamic — infinity or the Supreme Being.
Grade: the word used to describe the attainment of level achieved by a preclear. Grade is the personal points of progress on the Bridge.
mest: a coined word, meaning matter, energy, space and time — the physical universe.
NED: New Era Dianetics.
operating thetan (OT): a Clear who has been familiarized with his environment to a point of total cause over matter, energy, space and time and thought, and who is not in a body.
postulate: (noun) a self-created truth; a directed desire or order, or inhibition or enforcement on the part of the individual, in the form of an idea. (verb) to cause a thinkingness or consideration.
preclear: a person who is now on the road to becoming Clear; hence, *pre*-clear.
pre-OT: a thetan beyond the state of Clear who, through the Advanced Courses, is advancing to the full state of Operating Thetan.
reactive mind: a portion of a person's mind which works on a totally stimulus-response basis, which is not under his volitional control, and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions.
rundown: a series of steps which are auditing actions and processes designed to handle a specific aspect of a case and which have a known end phenomena.
Scientology: an applied philosophy dealing with the study of knowledge, which, through the application of its technology can bring about desirable changes in the conditions of life. (Taken from the Latin word *scio*, knowing in the fullest sense of the word, and the Greek word *logos*, to study.) It is further defined as the study and handling of the spirit in relationship to itself, universes and other life.
solo auditing: the auditing of Advanced Courses materials on oneself (when one is both auditor and preclear) with the aid of an E-Meter.
thetan: the person himself — not his body or his name, the physical universe, his mind, or anything else; that which is aware of being aware; the identity which is the individual.
tone arm: a meter control lever.
TRs: training drills on Scientology courses which train students to communicate and audit.
whole track: the moment-to-moment record of a person's existence in this universe, in picture and impression form.

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NOTE: the Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter, one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed or owned only under these conditions.

T.M.

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ruling clique tried to suppress Socrates by threatening punishment under a special ordinance forbidding "the teaching of argument".

That was the first step toward 399 B.C.

In 399 the suppressives were bold enough to strike.

Why?

Because Socrates said that Man was spiritual and that Man was an individual!

They killed him for that, not for anything else.

He said all men did not proceed from Zeus Amon[4], that a better and more ethical life was possible and that Man was individually immortal.

This went against the establishment and incited by a few SPs (Suppressive Persons) they slipped him the hemlock.

SOCRATES WAS YET THE VICTOR!

Suppressives are very anxious for people not to make it. Yet, in the long run SP's can't win. This held true for Socrates' accusers. They failed utterly.

The rise of *Dianetics* and *Scientology* religious philosophy proves that suppressives can't win in the long run. We are testimony to the fact that Socrates did not die in vain. The torch he lit has been passed on and is now safe in our hands.

As L. Ron Hubbard says in Hubbard Communications Office Bulletin of 12 July 1980,

"He [Socrates] demonstrated that all those who were claiming to show people how to live were unable to defend their views or even define the terms they were using. He argued that we must know what courage, and justice, law and government are before we can be brave or good citizens or just or good rulers. This was fine but he then refused to provide definitions. He said that all sin was ignorance but did not take the necessary actions to rid Man of his ignorance . . .

"The breakthrough in Scientology is that we *do* have the basic technology of Ethics. For the first time Man *can* learn how to put his own Ethics in and climb back up the chute.

"This is a brand new discovery; before Scientology it had never before seen the light of day, anywhere. It marks a turning point in the history of philosophy. The individual can learn this technology, learn to apply it to his life and can then put his own Ethics in, change conditions and start heading upwards toward survival under his own steam.

"I hope you will learn to use this technology very well for your own sake, for the sake of those around you and for the sake of the future of this culture as a whole."*

SOCRATES TODAY?

One of the sanest, greatest and most ethical figures in all Man's previous history, he would see in us his true successors.

Almost 2400 years after his death we have accomplished all he sought for and far, far more.

Were Socrates to walk into one of the Advanced Orgs today, he would probably feel very much at home spiritually. He would find that Scientology Study Technology, Ethics Technology and Auditing, discovered and developed by L. Ron Hubbard are the exact answers to the problems he sought to solve. They totally fulfill and *greatly* exceed any advance he tried to make.

He would recognize this, and probably also shake our hand and say, "Hey, you've made it — now where can I sign up for this?"

As a Scientologist, you've already discovered that Scientology tech has the answers. And as a preclear or pre-OT moving up the Bridge through an Advanced Org you can at last realize your true potentials as a powerful ethical being.

[4] Amon was an Egyptian Sun God, represented as a ram or as a man with a ram's head, and who the Greeks identified with Zeus, sky god, the principal god of the Greek pantheon.

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GO OT!

"I have, through half a century of work, found the road out.

"I have done all I could to point the way.

"It is you who choose or not to achieve a higher state.

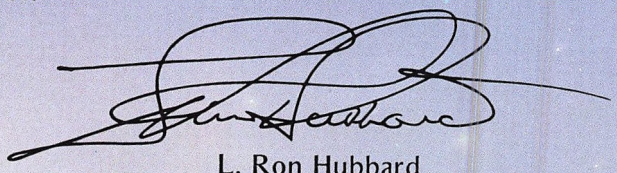
"Standard ethics will keep you and your friends on the straight road.

"Standard policy will give you a powerful organization, expanding and prosperous.

"Standard tech will take you into states of beingness where nothing can strike you down.

"In this minute particle of time we have the opportunity to reverse the downward spiral of life.

"It is you who will avail yourself of it or not."



L. Ron Hubbard

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