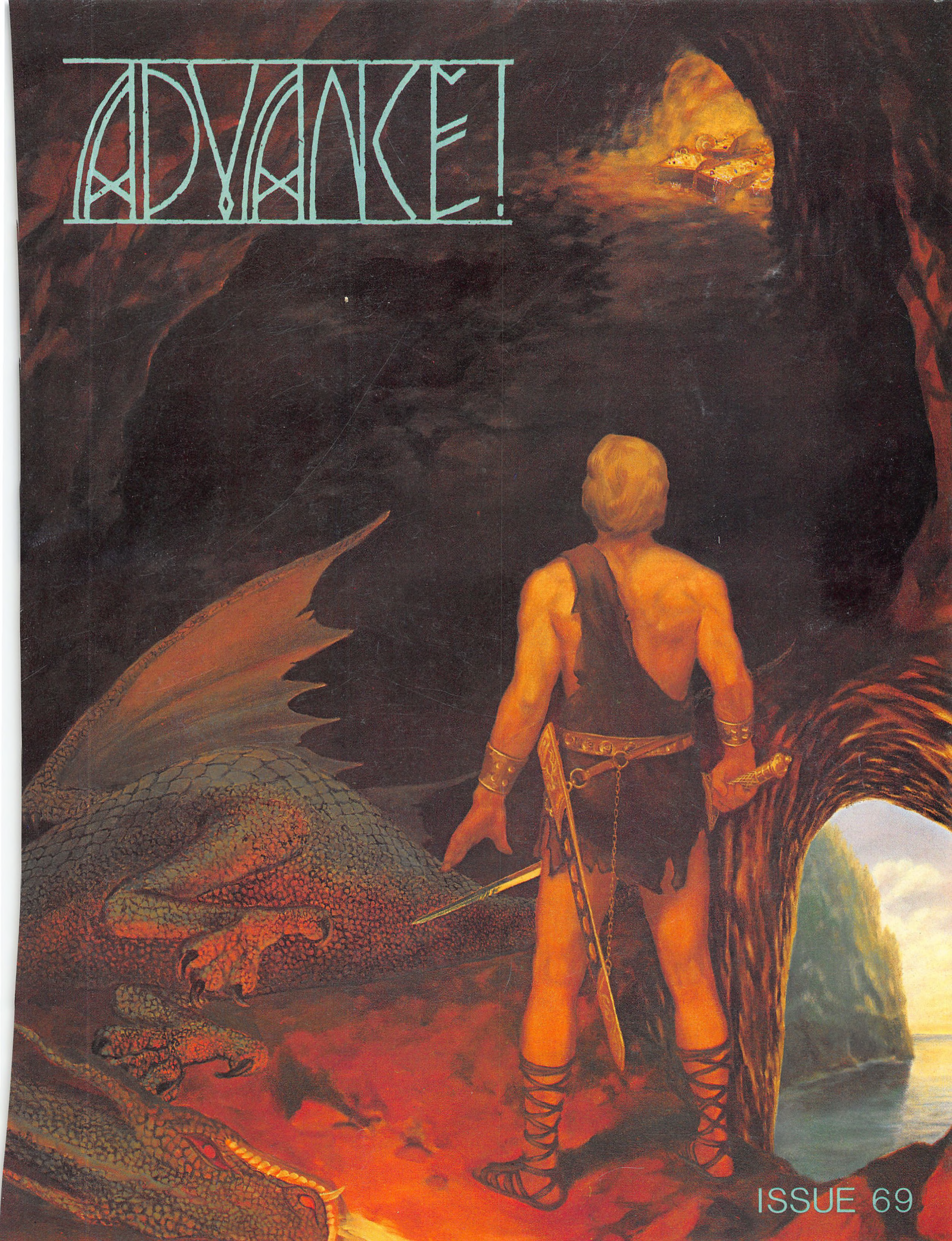
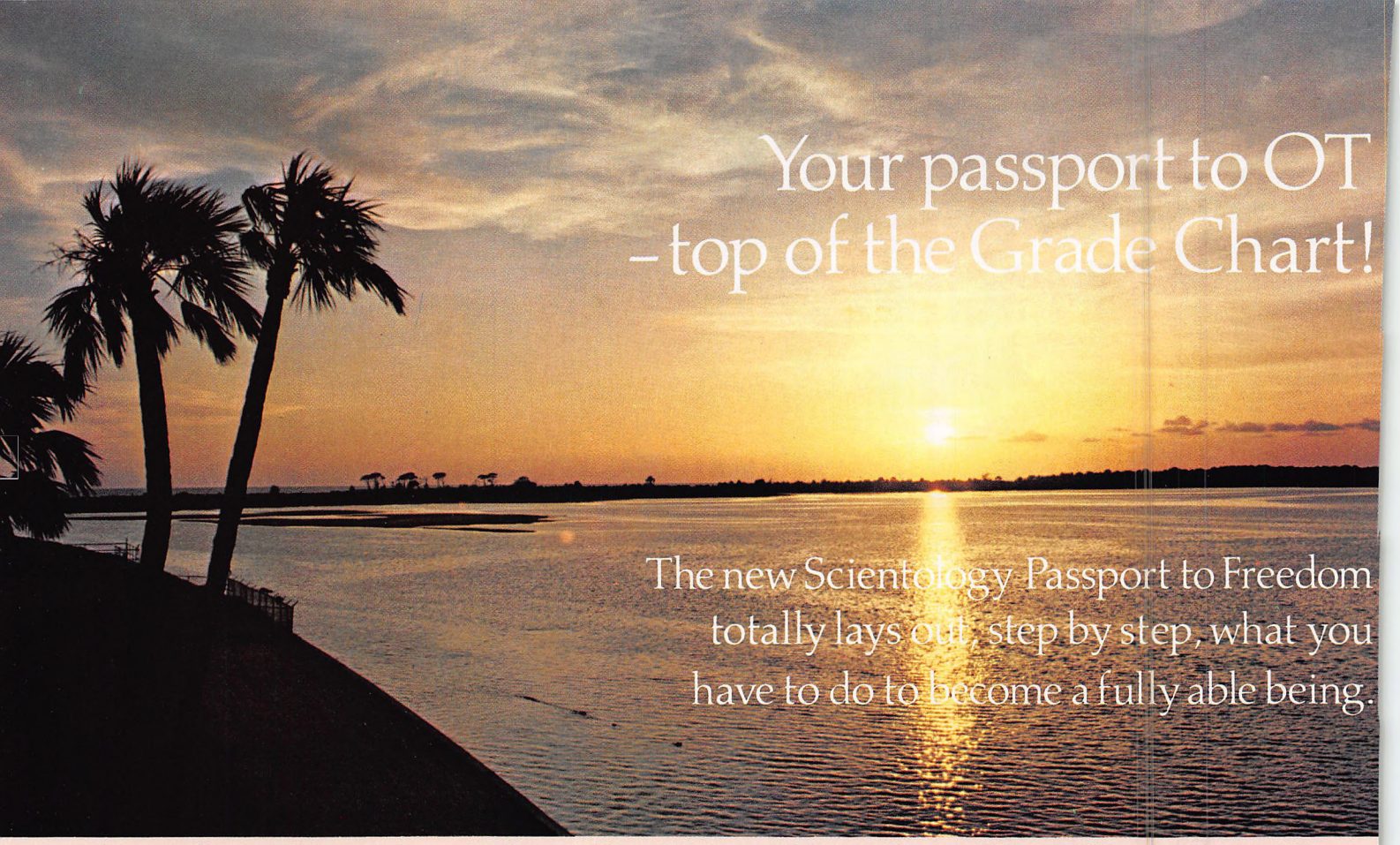
ADVANCE!



ISSUE 69



Your passport to OT – top of the Grade Chart!

The new Scientology Passport to Freedom totally lays out, step by step, what you have to do to become a fully able being.

Your journey to Clear and OT has been made even easier. You have a map of how to get there — the Grade Chart. Now get a passport — the *Scientology Passport to Freedom!*

It's a passport to the theta universe rather than a passport to the mest universe. It shows you how to get to freedom!

The *Scientology Passport to Freedom* totally lays out, step by step, what you have to do to become a totally able being.

What is it?

The *Scientology Passport to Freedom* is an 85 page booklet, bound in heavy green leatherette, and embossed in gold. In the passport are places to record each step of your journey up the Grade Chart. It has your photo, your Clear number, and all of the training and auditing steps you've done. As you complete each new step of the Grade Chart, it is officially validated and stamped in your Passport.

It gives you an accurate, permanent and officially validated record of your progress and accomplishments in Scientology.

It shows what books you've read, what tapes and films heard or seen. It will verify and validate your Minister's status. It even records the serial number of your E-Meter, and where your pc folders are!

Highlighted with beautiful quotes from Ron, the Passport provides a record of the steps you've taken — and the steps you have yet to take to get to OT. It mocks up a future!

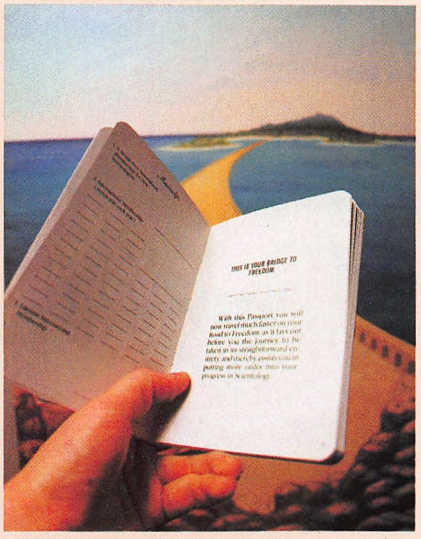
The new *Scientology Passport to Freedom* really helps to put order into your Bridge. It totally lays out, step by step, what you have to do to become a totally able being.

Travel more easily across the Bridge to the wide open spaces of freedom and ability. Get and *use* your *Passport to Freedom!*

It's easy to get a Passport. There's no red tape! Just come in and fill out the Passport application form. You can get your Passport and get all of your accomplishments to date entered in to it and fully validated for you. Then you're ready to complete your journey up the Grade Chart!

Come in and get *your Passport to Freedom!*

For minimum requested donation, see the insert to this magazine.



Scientology PASSPORT to Freedom

Advance!

Magazine of the Advanced Organizations

Founder: L. Ron Hubbard

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9. Between Human and Divine

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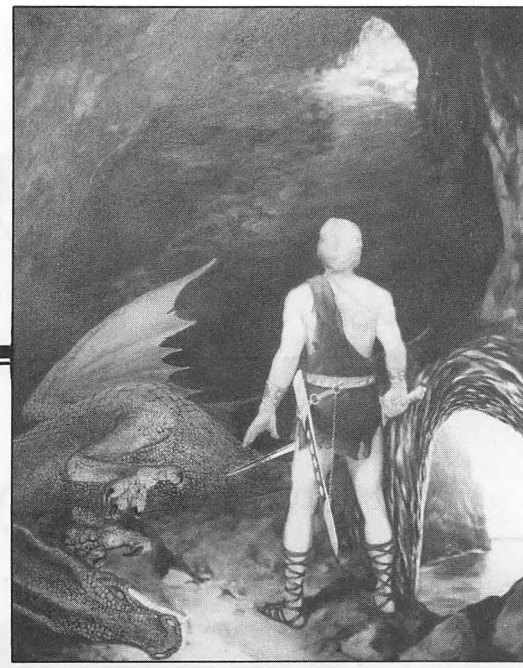
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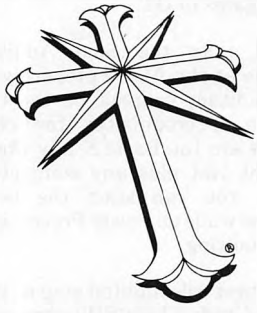
A picture story of one Scientologist's trip to the top of the Grade Chart.

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The dragon is vanquished, its fiery breath no longer a threat. The hero's path is clear to the dragon's hoard — a mighty treasure. For ages, stories of *heroes* have inspired awe — and even religious devotion! See the article, "Between Human and Divine" on page nine.



THE ADVANCED ORGANIZATION

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Telephone: (213) 665-5901

IMPORTANT NOTE

While reading this magazine, be very, very certain you do not go past any words you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Immediately go back, find the word and get it defined. There is a brief glossary on page 20. Complete Scientology definitions are found in *The Dianetics and Scientology Technical Dictionary* and *Modern Management Technology Defined*, both by L. Ron Hubbard.

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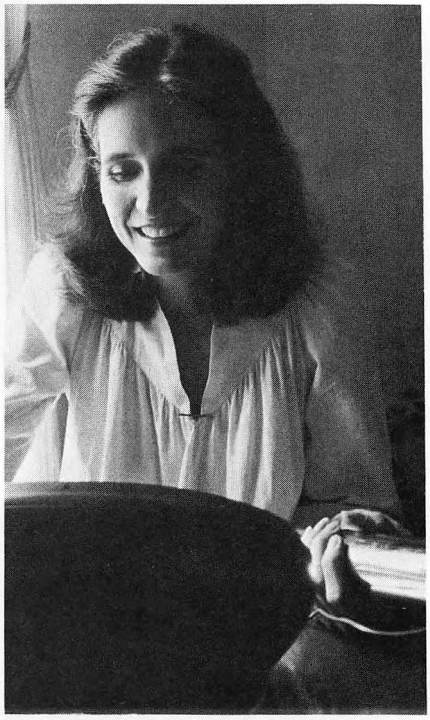
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Contributions to *Advance!* from OTs and other readers are welcomed. Return postage must accompany any submission if return is desired. The article, "Automaticity and Interest" is taken from a lecture by L. Ron Hubbard entitled "Memory and Automaticity", the 53rd lecture in the Philadelphia Doctorate Course Series, recorded on the 16th of December, 1952.

The article "Between Human and Divine" is by the Editor.

Move up to OT!

The top of the Grade Chart



Learn how to operate as a Being!

What are the full potentials of a being? How able can a person become as a thetan? Ron reminds us that "your potentialities are a great deal better than anyone ever permitted you to believe."

Man has dreamed for ages of regaining his ability as a spiritual being. In his myths and legends, he talked of higher, "godlike" beings. Could man rise to higher levels, or was he condemned to the shackles of a mest existence?

Now the road to spiritual ability and freedom is wide open. On the OT Levels, you can regain your ability as a spiritual being, becoming able to *reach out* and *use* your abilities to the fullest. Get rid of the counter-intention in your universe and be able to operate without a lot of considerations and barriers.

Become very causative across the dynamics! The OT Levels await you at the top of the Grade Chart. Move up to the top — Go OT!

Seven steps to OT:

The Grade Chart lays out all of the steps you need to do before you're ready for the OT Levels. Get a Grade Chart, put it on your wall, and mark off the steps as you finish them.

Here are the basic things you need to complete prior to starting on the OT Levels.

1 You must have had a Purification Rundown and Survival Rundown, and a Dianetics or Scientology Drug Rundown. Fully handling the destructive effects of past drugs is vital to your full gains on the OT Levels (and to living a better life!).

2 You must have completed ARC Straightwire and Grades O-IV, each one to full end phenomena with ability gained for each Grade.

3 You must have attained Grade V and VA (Power and Power Plus Processing — at a Saint Hill Organization) *or* if Clear has been attained before the Clearing Course, a full verification of the State of Clear must have been done with a Dianetic Clear Special Intensive.

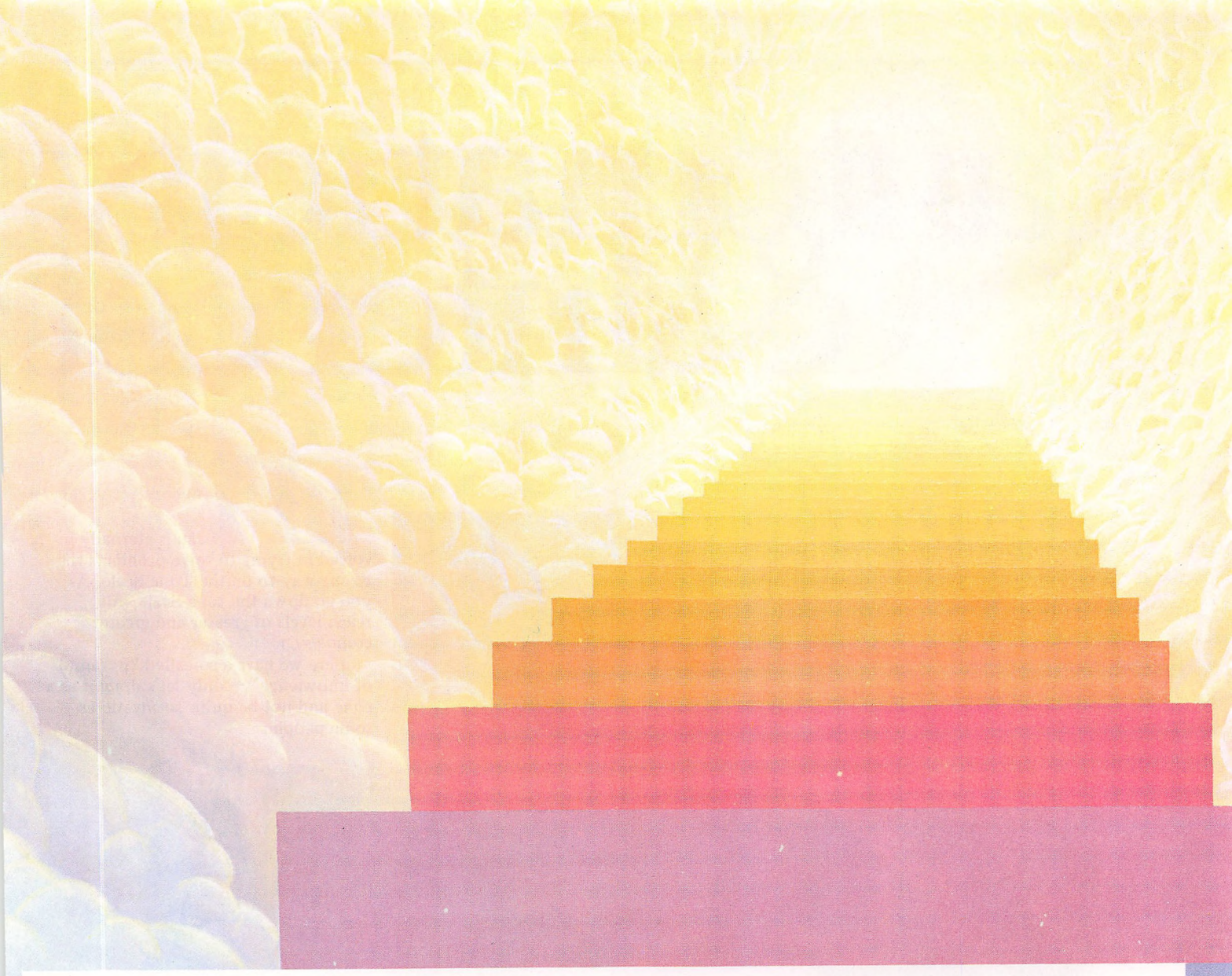
4 When you arrive at the AO to do your OT Levels, you will receive set-up auditing to ensure that the above points are in and your case is fully set up and flying, ready for the gains of OT.

5 You'll take the Solo Auditor Course at the AO to prepare you for auditing yourself on the OT Levels. Prerequisites for this course are the Basic Study Manual or Student Hat plus any completed TRs Course. You can start the Solo Auditor Course while on Power Processing or on set-up auditing.

6 Your first solo-audited step at the AO is Grade VI (R6EW), then you go on to the Clearing Course and attain the priceless state of Clear! If you have attained Clear prior to the Clearing Course, and the state has been verified with a Dianetic Clear Special Intensive, you go right on to OT I after the Solo Auditor Course.

7 Then it's onto your OT Levels! Start your OT Levels now! Get through any earlier steps needed and come to the AO.

Contact the AO Registrar now to advance enroll!



OT I

A short, pleasurable level — the first step in learning how to operate as a being. At OT I, the being looks at the mest universe and other beings with a fresh, causative OT viewpoint.

OT II

A powerful level on which the solo auditor confronts and handles sections of the whole track. Certain sections of the track have been occluded for a long time. On OT II you can handle vast hidden areas of charge, sweeping away the destructive effects, leaving you free and causative.

OT III

The final secret of this sector of the universe is revealed, a mystery of such deadly power that no one could pass through the "Wall of Fire". But Ron's breakthrough of OT III enables anyone to pass unscathed through this zone. This is a major level and one must allow time for it.

OT VIII TO END PHENOMENA

Done after OT III to boost a thetan up so he is strong enough to completely handle OT III Expanded. It involves a remarkable increase of theta *intention.*

OT III EXPANDED

Designed to completely handle any residual effects of the "Wall of Fire", leaving a being fully self-determined and free.

OT IV

Consists of an audited section as well as a solo audited section. On OT IV, a being is freed from those factors that have trapped him and made him less than an OT. He regains certainty of himself as an immortal being.

OT V

Refamiliarizes a thetan exterior with the physical universe. Why does the universe seem to have such power over thetans? What are the secrets of mest? On OT V, OT drills are done designed to increase a being's ability to communicate with his environment — as a thetan.

OT VI

A thrilling level, designed to get the being into action as an OT — seeing, moving and operating outside the body at will. A being can become very causative across all eight dynamics.

FULL OT VIII

Rehabilitates intention from a new, higher level. Intention is the command factor of an OT — his power to get things done.

and beyond...

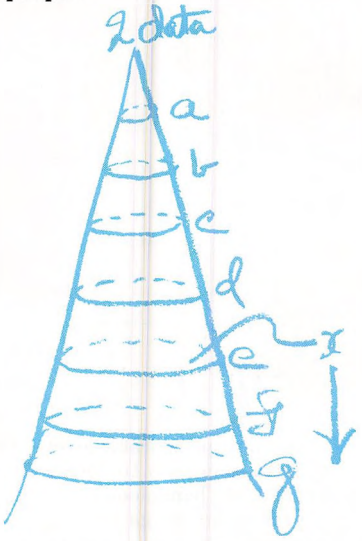
After Full OT VII, you will be ready for even higher OT Levels as they are released. Ron has stated that "there are perhaps 15 levels above OT VII fully developed but existing only in unissued note form, pending more people's full attainment of OT VI and VII."

automaticity & interest



Man is eternally involved in trying to solve problems the wrong-way-to on the Tone Scale. As you go down the tone Scale, you reach levels of greater and greater *complexity*.

Here we have a so-called "pyramid of knowledge" — only let's draw it as a *cone* and not be quite so mystic as some people:



More and more complexity exists in this so-called pyramid of knowledge. And you could call this a pyramid of combinations or complexities.

At the top you have a datum — or two data, a dichotomy of some sort from which all other data can be extrapolated. These two data combine, and we get an interplay of viewpoint on these two data, and then we get our second level of complexity, which would be at stage B.

Now we take all of the various viewpoints in Stage B and we put them all together and evolve new information and application and other things, and we get Stage C. And from Stage C we get Stage D — more and more complex. And we go on down to E, F and G; and

> "Interest alone carries a person down the track of the mest universe. So.... Interest alone is the only thing that carries your preclear up the track toward a higher level of beingness."

by L. ron hubbard

this cone, by the way, just keeps on going.

Now let's assume that this is the subject of *mathematics.* Without finding any of the common denominators, let's pick up a datum or rule in level E — let's call it "X". Which way do you think mankind customarily goes to *know more?* Well, the laws of flows tell you that he proceeds *down.* And of course it gets awfully complex. It just gets *grim.*

SPECIALIZATION

At college, they'll take a datum, such as the fact that when ferric oxide is mixed with sulfuric acid, boy it sure stinks! Then they'll go from there and evolve why it is that iron oxides are so subject to infiltration by sulfur. And they go from "X" down to lower and lower levels. And it gets more complex and more complex.

The first thing you know, a society specializes. It *has* to specialize, because nobody could know the same generality that anybody else knew. Each person becomes a specialist, and the *reductio ad absurdum** of this is for there to be a whole science operating from this one datum.

Chemistry could become so complex that an individual could study data for four years and not even have a working knowledge of chemistry. And the way to do that would be to start from that "X" and go *down.* Find an isolated datum in E, relate it to nothing in D or C and just say "Oh, that's beyond the realm of human experience. All hands man the diving stations! Stand by for a crash dive — here we go for more knowledge!" They should say, "Here we go for more *data.*" Data — the collection of data — becomes an obsession.

**reductio ad absurdum:* (Latin: "reduction to an absurdity".) The disproof of a proposition by showing its consequences to be impossible or absurd when carried to a logical conclusion.

LOGIC

Now supposing we wanted to *really know* more about chemistry. Some other science would have to come along with a *higher* level.

The reason Scientology was built is because this basic pattern was appreciated, and it was postulated that the place to go for the data was the *simplifying* datum. What datum knocked out a whole compartment of former knowledge? And so we got simpler levels that still embraced all of the lower levels. I won't say we're at "two data" yet, but we're sure working hard. We're getting there and producing results like mad.

Anything in D, E, F or any lower level is explainable from a good broad datum in C. And anything in C is determinable if you have a good broad datum in B. And A, of course, would evaluate B, C, D, E and so on.

Let's look at *inductive* and *deductive* logic. In deductive logic, you take lots of data, for instance, from plane E, and you assemble it all and put it all together. What would you find? Well, you might find F, but you would never find D. To do that would require two actions, inductive *and* deductive logic.

You've got to reach for an inductive, almost *intuitive* datum, and grab it. Then you dive, hit the deductive level, take all the data and see how it works. Does it fit?

If it fits, that's good. But if three pieces don't fit, let us say, in C, then we say that's too *complex* a level for operation. After that, we've only one choice, and that is to at least try to find out if there's a higher level, B, which will include everything *and* the three data.

MAKING A UNIVERSE

What's the roof? We don't know quite where the top is. Why does a postulate produce so much effect? Is there an upper strata above a postulate? Does something exist above space? What is this thing that doesn't fill space but makes space?

We've got the roof on the mest universe. That went by hours ago. We're out of that. But where are we?

Well, a fellow can make his own universe. There are lots of ways to go about making it. A lot of guys can get together and do this, and there is tremendous aesthetic appreciation, tremendous goals, enormous sensations that you wouldn't dream existed.

Once in a blue moon, you might have had a dream about some beautiful music and then awakened to wonder what it was — something way back on the track someplace; a haunting thing you can't quite recall. But you recall that you *really appreciated* that; you had a dream where you *really appreciated* some aesthetic of some sort. That's a vague shadow of how heavy and high and heady an aesthetic is.

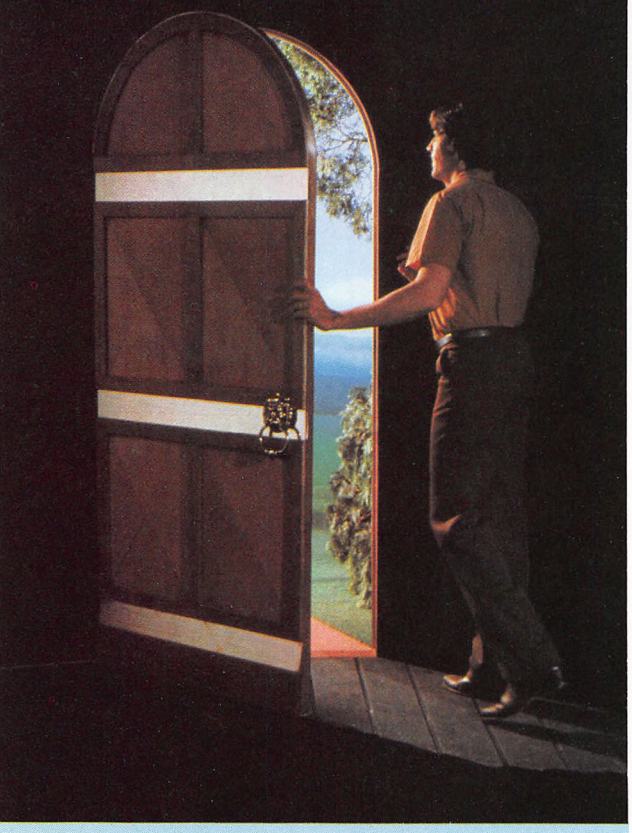
SIMPLICITY

In Scientology, we assume that all was some simplicity; the answer was basically simple. So where do we go to find the answer? Not into further complexity. Wherever you, in doing research, dive into further complexities as the only direction to be taken, beware. Anytime you see somebody adding up a complex theorum to evolve complex theorums, there's something wrong with it. *If it's complex, it's wrong.*

The mest universe proves this completely. The random data at level F is horrible.

The direction to go is towards basic simplicity. The preclear's answer is

Open the door to life!



THE PROBLEMS of Life

NOW SHOWING
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COMING SOON
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A refreshing, entertaining screenplay, written, directed and photographed by L. Ron Hubbard.

See it — and bring your friends and family. It's the perfect film for new people; it gives them a new, different point of view. It opens the door to life!

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Stereo Music Cassette

Get the cassette tape of the music from the film. It's now available. It really communicates the mood and plot of the movie.

Composed by L. Ron Hubbard, performed by Amanda Ambrose and Golden Era Productions. It's alive, entertaining — good for the spirit! Once you've seen the film, you'll want to own the music!

Order your copy of this music cassette from the AO Bookstore.

basically simple. And anytime you err in the direction of complications of symptoms, you are going to err into a long time of auditing. If you pay any attention to complex and changing symptoms, you can just be sure that you are operating at F or E or D on this preclear.

The fellow at the bottom is really complicated. He's so complicated, he's not going to let go of anything. About this level, you've got automaticity setting in very heavily, and it gets worse.

AUTOMATICITY

What's automaticity?

You mock up a person, and they have clothes on, and the coats button. Now I'll ask you a nasty, dirty question — *where did the buttons come from?*

You say, "Oh, he's just got them." That's automaticity.

You mock up a dog. Where does the hair come from? "Well, he's just got hair." Oh, no he doesn't. You haven't really made a dog, you've made an automatic picture of a dog that was behaving like that because you have automatic circuits which have trained you to mock up in such a way that a dog looks and acts like that. You just mock up the mest universe equivalent, and you've taken the mest universe for your automaticity.

Even if you put pink bows on this dog, green ribbons, purple hair or anything else, he becomes your dog, but he doesn't become a "wumperjump", which is a totally original idea. It has nothing to do with the mest universe at all. It isn't just a scrambled mest universe dog which barks with his tail or pants with his ears, but an operating, functional beast of some sort.

You've got to have practically all the automaticity out of the bank to get a good wumperjump. It isn't that they take lots of time to build. The difference is not that automaticity "saves time". It actually takes longer. A person is operating much more slowly on automaticity. It's taking him longer to mock up this mockup, really, compared to how fast he can think. And there's no reason why he has to use the mest universe for a pattern.

It's all right to use the mest universe for a pattern. You'll do it for a long time. But one of these fine days, you'll say, "What am I building this universe for?"

CREATIVE IMAGINATION

It's been so long since a person was called upon to do anything like that, that he says, "Oh, no. I couldn't possibly be original. After all, there isn't an original thought anyplace. Creative imagination, even at its best, is just a re-formation of things which have been thought before. We know, over in the English Department, where we teach our short story writers, that it has all been written before. There are eight dramatic situations and there are 36 ways to use paper, and we've got it all formalized. And all plots are basically similar and they've all been done before."

If you run into one of those automaticity characters, he's liable to throw that at you. If you happen to be in the field of the arts, he'll say, "That's like Rubicon's famous portrait of the Stixburger." It's always "like" something. He thinks in associations, not in aesthetics. It always has a comparison, and it has *always* been done before.

If you've ever walked upstairs and into the high tower of creation out of practically whole cloth, you're not in contest with the mest universe, but absorbedly in creation of something of your own and something new.

People have been in the mest universe, using energy of the mest universe, using objects and space made by the mest universe so long that they think they have to copy only the patterns of the mest universe — three dimensional space, things with wheels and so on.

You've got room for improvement on your preclear. The main trouble is that people have a paucity (scarcity) of imagination. This is going to outrage you about your preclear. You're going to say, "What happened to his imagination?"

They'll tell you, "I had this big adventure. I was down at the grocery store, and a lady was putting apples in a sack, and I took one of the apples and I just kept rolling it a little further away from her . . ."

This would be on the order of taking taking Dan Patch* and harnessing him to an old ramshackle stick plow. Or taking a Hispano-Suisa* with solid gold wheels and body, that is enough to utterly blind you in the sun, and using it to smooth out the brims of hats in a hat shop.

That's going to appall you. Here is the whole universe staring this thetan in the face, just begging him to do something interesting, and he rolls an apple a little bit further!

**Dan Patch:* (1896 - 1916) A nearly legendary U.S. racehorse who established, in 1905, a world pacing record of 1:55¼ — a record that endured for 33 years.
**Hispano-Suisa:* A French luxury car of the early 1900's, used by the rich and titled of Europe.

INTEREST

Interest and *automaticity* are related. When Hollywood begins to grind out motion pictures with the same plot, they wonder why the public stays away from them in droves.

There's not enough randomity. It's too much of a complete grind pattern, pattern, pattern. Too much entertainment being made and not enough originality. If somebody tries to make a "different" picture, everybody says, "Well, it probably won't box office . . ."

I made a serial one time that made history. It made history because it only cost two hundred thousand dollars to make and it made one million, seven hundred and fifty thousand dollars at the box office. And it was the worst serial ever made! But it didn't lack in randomity! It had a lot of randomity in it. Then after I put the plot together, they decided that the last half of each of the reels, or something like that, ought to be rewritten by somebody else who needed a screen credit, and without reading my script, he rewrote it. It was really random! And then they had a couple of extra stunt men they didn't know what to do with, so they just threw those stunt men into various places in the picture.

Nobody has ever analyzed that film to find out why it was successful. It defied analysis. It had no plot. It didn't even end with the same characters it began with! Its confusion was so wonderful that people had to keep coming back to the theater to see it time after time because they couldn't believe it!

People think that films have to be this way and that way, then they wonder why people stay away in droves!

LEADING WITH INTEREST

Interest alone carries a person down the track of the mest universe. So interest alone is all that carries your preclear *up* the scale as a thetan. *Interest alone is the only thing that carries your preclear up the track toward a higher level of beingness.*

He has to be interested in what he is doing and he has to be interested in a potential will-be, will-do, or will-have, in order to improve himself even vaguely.

Therefore, to get an Operating Thetan requires something of an aesthetic. How do you restore this aesthetic? Do you recommend spectator sports? No, that's just more automaticity. He sits there and it's all fed to him. That isn't the way to establish it. You just keep working on getting the automaticity out of the case, and the aesthetic restores itself automatically.

So your enemy, in keeping the preclear coming, is automaticity. Anytime you find your preclear stalling, he's satisfied. He just isn't interested; he just quit. He hasn't any further level to go. And he didn't quit at a point where he was stable — he's still afraid; he's still dispersing.

What keeps him coming? Your interest in *him* can help. And some knowledge of what he's facing can help. But one of the sorriest jobs you're going to have to do is trying to coax him ahead, give him enough will-have to keep him going when he doesn't have any interest in anything, because he's in a state of amnesia — his memory is shot. He hasn't any real recollection of potentiality. He has very little energy compared to the amount of energy he could have. And out of sheer boredom, he'll slide back into his head. So it's going to be a continual contest on your part to establish some interest level which your preclear can lead toward and appreciate.

Your preclear never would have gone into the motion that led finally to the mest universe unless he had been given something in which to be interested.

Somebody came along one day and he was sitting there, perfectly content, and they sold him something in which to be interested. And so he came down along the line, and the interest path which was demonstrated to him led where? In our first figure, it led from "two data" down to "G". That's where the interest level led him.

That isn't necessarily bad, he just got less and less powerful, and could do less and less. Finally he departed from really being terribly interested in anything, and he says "everything is dull."

The next thing you know, he's down there at "G" — homo sapiens. And he's having a rough time. Life is arduous. He has to work hard. He's got all of these "reasons why."

What's your job? You're reversing track. And, I repeat, the best way to reverse track is to get the devil away from automaticity.

So it is of the utmost importance that he is led by interest. And anytime he stagnates, and it isn't interesting, he has hit an automaticity which needs resolving.

SENSATION

With homo sapiens, you haven't even vaguely entered the field of sensation. He's only got 55 perceptions. And he's only got five or six good emotions — maybe eight at the outside. They are very heavy and predominant and can be felt easily.



THE SOLO AUDITOR COURSE

Your gateway to the top of the Grade Chart!

"Because of the nature of OT auditing the person has to learn to audit himself as most OT Levels are too fast to be audited by another . . .

"The AOs are the place where the preclear or Dianetic Clear learns to solo audit so he can go on up the Grade Chart."

— L. Ron Hubbard

On the Solo Auditor Course, the gates swing wide to a bright new viewpoint on auditing — and a new viewpoint on life itself!

As you progress on the Solo Auditor Course, you learn how to audit *yourself* and handle your own case. "Just being able to handle my own case changed my viewpoint," says one student. Another exclaims, "The increase in confidence and the fact that you have the ability to handle your own case, with guidance, is fantastic." "As a solo auditor," says another, "you really know you are responsible for your own case. It's a very powerful feeling."

The modern Solo Auditor Course has been streamlined by Ron. You get all of the data you need to be a superb solo auditor, and you get the data fast and direct — A to B. Ron has also developed some new drills for this course.

If you are a Grade VA Release *or* have attained Clear prior to the Clearing Course and have had the State verified with a Dianetic Clear Special Intensive, you can enroll now on the Solo Auditor Course. You can also enroll now if you are on Power, Power set-ups or Grade VI set-ups.

Prerequisites are the Basic Study Manual or Student Hat, Purification Rundown, Survival Rundown (or full objectives each run to its End Phenomena), a full Drug Rundown, and any completed TRs Course.

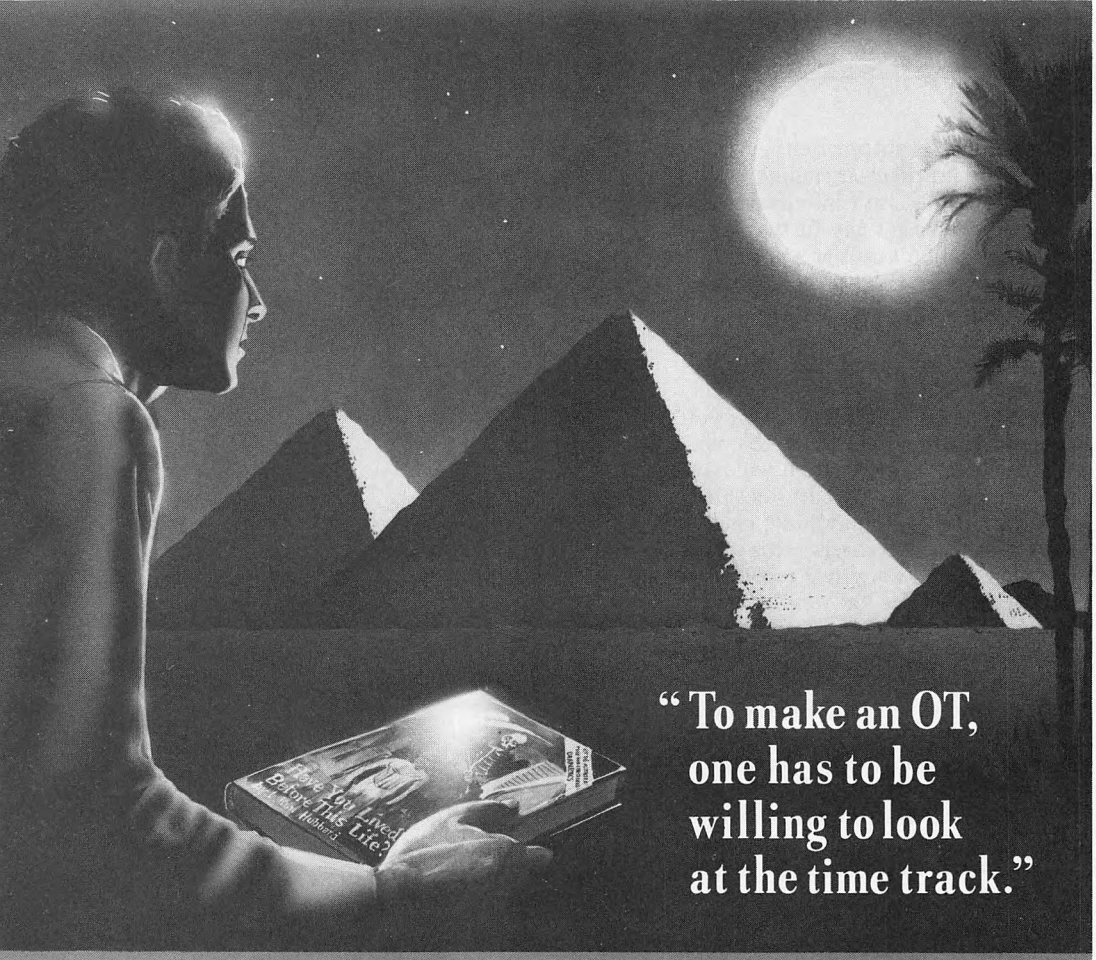
While there is no other training prerequisite, Ron has pointed out that "Some people, wanting the best auditing they can get for this solo flight, also take lower level professional auditor courses and even Class VI at the Saint Hills."

The entrance to the top of the Grade Chart is the Solo Auditor Course. It's the Gateway to OT! Swing the gates wide. Take the Solo Auditor Course.

Contact the Registrar and advance enroll now!
(For minimum requested donation, see the enclosed insert.)

SOLO

Gain certainty on being able to handle your own case!



Have You Lived Before This Life?

Definite evidence of past lives opened the way to the top of the Grade Chart!

How often have we had the feeling "I've been here before"? The feeling is so common, even among non-Scientologists, that it even has a name — *déjà vu*. Psychologists call it "illusion". But is it?

Have you lived before this life?

In the *early '50s,* L. Ron Hubbard broke through the barriers of memory and the limits of "one life".

Research into Dianetic techniques confirmed that ordinary people, while fully awake and alert, *could recall their own past life experiences.*

And, what was more important, reconnecting with bad past life experiences and getting rid of them in auditing resulted in spectacular case gains!

This research is fully recorded in *Have You Lived Before This Life?* by L. Ron Hubbard, the most complete and comprehensive book ever written on the subject of death and past lives. Read the original case histories and research data, Ron's brilliant essay on the mechanics of death, stories and wins from recalling past life experiences, and more.

Today's Clearing and OT Level technology stems directly from this breakthrough. Confronting what happened on the time track has quite a bit to do with making an OT.

Now, increase your own knowingness and certainty on this vital subject. Essential data for anyone travelling to the top of the Grade Chart!

Order your copy right away from the AO Bookstore. For donation, see the enclosed insert. Send in your check or money order and your copy will be shipped off to you right away.

(If unavailable, order from the Publications Organization nearest you: 4833 Fountain Ave., East Annex, Los Angeles, California 90029; or Store Kongensgade 55, 1264 Copenhagen K, Denmark.)

Sensation is a wide subject and is the parallel subject of interest. It enters higher wave bands along the aesthetic than are entered by any other type of flow. And sensation can be, evidently above the level of flow.

So you rehabilitate sensation and you continue to rehabilitate sensation and you eventually get out of this automaticity of using the mest body to prepare all sensation for you.

And how do you do that? You make him feel emotions from mockups. And you take the emotions from low scale up scale until he could vary the emotions at will in any mockup and really re-perceive it; until he can vary anything he perceives in the whole area around him. And then you get mockups which get the highest and most powerful sensations in them.

You discover that he can pick sensations up directly from the mest universe better than he can pick them up from the body.

And in doing it directly, you will find that he suddenly really sparks up. He doesn't really need this body. He isn't dependent any more.

If he can't get sensation, he can't get interest. The two interlock. They follow all the way up the scale.

And that's how you lead a fellow to Operating Thetan. You just make sure that he can feel all of these emotions and sensations, first from the mest universe itself, and, to make an Operating Thetan, from mockups — which are more real and which have a greater degree of actuality than mest universe things. And that includes any sensation you can name, including the taste of pepper. And if you can do that, then your preclear is led right on up the scale.

OPERATING THETAN

He can always make things more complex. But things get simpler and more beautiful and more interesting and more intense and more concentrated and more able, the higher and higher he goes towards and Operating Thetan. And he's led there by interest; and the keynote of that interest is sensation.

That does not mean that you are trying to make just a sensation-hungry thing of him. Because without some sensation, one doesn't even know he's alive. And for a thetan to know he's alive, he's got to be able to go down the street and smell all the fruit in the fruitstand as he goes by.

Did you ever see a dog out on a trip, with his nose out the window, going "sniff, sniff, sniff, sniff . . . Aha! Aha! Gee, *cows!* And gosh, look at that barn! And a *cat* passed here!" Boy, is

(continued on page 18)

He slays dragons, fights strange beasts and rescues maidens. A superhuman being — half man and half god — the **hero** *has inspired fantastic epics, and even religious cults!*

What does fighting dragons have to do with religion? Here's another chapter in man's spiritual history.

BETWEEN HUMAN AND DIVINE

HEROIC MYTHS AND HERO-WORSHIP

Can you imagine a religious temple erected to John Wayne, where followers came to worship him as a demi-god? Or how about a temple dedicated to Joe Louis, with ritual boxing matches held in his honor?

These ideas sound pretty far-fetched. While we *do* talk about "hero-worship", we certainly don't take it *that* literally!

Believe it or not, some ancient cultures literally worshipped their heroes, with shrines erected to their memory and games held in their honor. Such treatment was given to kings, founders of cities, and even popular sports figures!

Such cults existed amongst the Greeks, in particular the cult of Hercules, the semi-divine hero who accomplished a series of celebrated deeds.

Why would people worship a hero? What does fighting dragons, waging war or even winning sports contests have to do with religion?

Let's have a look at what a hero *is*, and what heroes have meant to man.

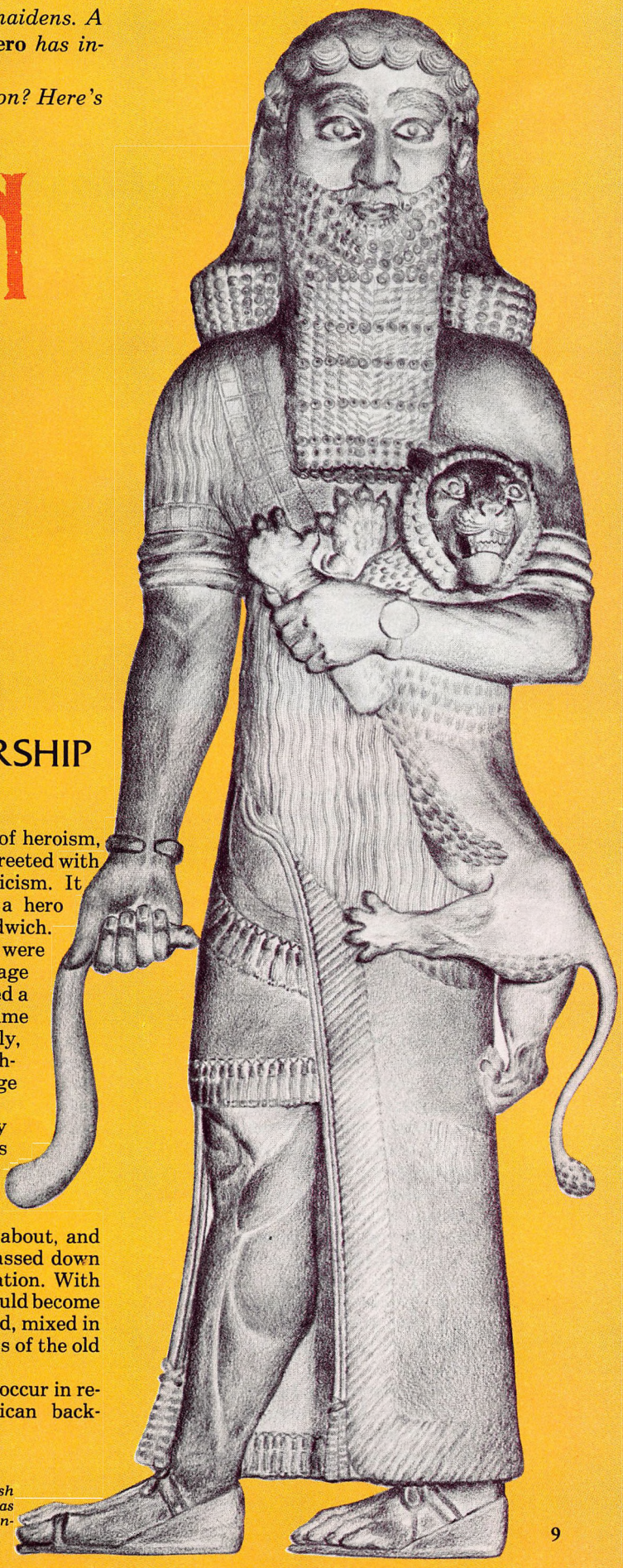
THE HEROIC AGE

The brawny, battling heroes of the ancient world seem a bit out of place in today's world. The ideals of heroism, courage and bravery are greeted with a certain amount of cynicism. It has been remarked that a hero nowadays is a kind of sandwich.

But these ancient heroes were born in a different kind of age — what scholars have called a "Heroic Age". This was a time when people lived restlessly, ready to migrate, raid neighboring communities or wage war.

Where did the legendary heroes come from? Perhaps in the beginning they were real people. Champion hunters or warriors would be talked about, and stories of their exploits passed down from generation to generation. With each retelling, the story would become elaborated and exaggerated, mixed in with their folklore and tales of the old gods.

We've seen this process occur in recent history with American back-



The Sumerian hero Gilgamesh holding a lion that he has captured. From an eighth century bas-relief.





Left: Hiawatha, the Iroquois hero later immortalized by Longfellow, defeats the many-headed Kenabeek.
Above: St. George, traditionally the patron saint of England, is said to have battled a great dragon — a story which may have been borrowed from Greek mythology!

woods heroes. Davy Crockett, for instance, was a real person — a frontiersman who fought in the Creek Indian Wars and eventually became a U.S. Congressman. Endless "tall tales" were told about his exploits, and in later stories, he became an almost mythical demigod — killing bears with his fearsome grin, riding on the moon or on bolts of lightning, and even saving the world by greasing its axis with bear oil to restore its spin!

Perhaps ancient man enjoyed a good "yarn" as well as the frontier American. No doubt the "gleemen" (minstrels) and storytellers got as much dramatic mileage out of the stories as they could.

Eventually one great hero would emerge, absorbing all of the marvelous feats of lesser heroes. After centuries, a mighty heroic epic would be built up. In some cases, a poet would set down the entire saga in writing, adding continuity and polish, and bequeath to the world an *Iliad* or an *Odyssey*.

Are these stories fact or fiction?

Scholars have argued back and forth on this point for ages. Research indicates that many myths contain a core of historical fact.

But the stories soon go beyond the sphere of ordinary human activity. The heroes converse with gods, perform superhuman feats and marvels, and travel to realms far beyond this world. Here the stories clearly become "unreal".

Or do they?

GILGAMESH

Many of these ancient stories have been lost, or were never written down. The heroic poetry of Gaul, for instance, has not survived, and the Roman orator Cicero lamented the loss of the old poems telling of the exploits of the Roman heroes Romulus and Horatius.

But much heroic poetry has survived. One of the earliest examples is the Sumerian *Epic of Gilgamesh*, believed to date from about 3000 B.C.

According to the legend, Gilgamesh was a powerful and courageous king, a fearless hunter and fighter. He was "two-thirds god and one-third man".

The gods told Gilgamesh that in order to save his land from evil, he had to travel to a far off land, kill the loathsome monster Huwawa, and bring back the sacred cypress trees which he guarded.

Gilgamesh and Enkidu, his friend who was half bull and half man set out on their adventure and, after a long journey, found the monster and killed it in a terrifying battle.

After the victory, Ishtar, the goddess of love, appeared before Gilgamesh to congratulate him — and to confess her love for him. He unwisely spurned her, and she retaliated by killing his friend Enkidu.

Gilgamesh was frantic with grief, and fearing for his own life, he fled the palace and roamed the desert in anguish. Finally he decided to find the secret of immortality and conquer death itself.

He travelled to far off mystical lands, beyond the "gate of sunrise", and after many adventures found the flower of perpetual youth. Unfortunately, before he could return to his people, the magical plant was stolen by a serpent, giving the race of serpents immortality instead of men. Gilgamesh returned emptyhanded, and there the legend ends.

"Wait a minute," you say, "aren't heroes supposed to *win* in the end?" Not necessarily. Many of the heroic legends have a tragic end — in most of them, the hero dies. But he faces the dangers courageously, striving to reach beyond the realms of human existence, challenging the gods, and even challenging death itself.

hero faces dangers
ely, defying
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lenging death itself.



Hercules, the greatest of the Greek heroes, battles the river-god Achelous. Hercules had shrines erected in his honor and was worshipped as a god.

HERCULES

Greek legend is full of heroes. The greatest of these was Hercules, who actually became an Olympian god and had an entire cult devoted to his worship.

Like Gilgamesh, his greatest deeds were not on a battlefield against human foes, but against the supernatural. And also like Gilgamesh, he faced the opposition of a goddess — in this case, the Greek goddess Hera, queen of the gods and wife of Zeus. She hated Hercules out of jealousy, as he was the offspring of Zeus and a mortal, Alcmena.

After establishing his reputation as a fearless warrior in battle, Hercules married and had three sons. Unfortunately Hera drove him mad and he killed them. As a penance, he had to serve the king Eurystheus for 12 years and perform 12 labors.

These 12 Labors — actually 12 separate stories — make up the bulk of the Hercules legend. In these stories, he had to kill or capture all sorts of fearsome monsters and mythical beasts, obtain magic treasures and perform impossible feats.

And while performing these labors, Hercules incidentally killed a host of other monsters, rescued maidens and performed wonders, including setting up the two great rocks that guard the entrance to the Mediterranean (the Rock of Gibraltar and Ceuta on Mt. Hacho in Morocco), known as the "Pillars of Hercules".

In the end, Hercules is betrayed and poisoned. After his death, according to the legend, he ascended to Mount Olympus and became a god himself. He was reconciled to Hera and married Hebe, daughter of Zeus and Hera. Thus the story of Hercules ends in glory.

Hercules was famous as a folk hero throughout the Greek world. He was used as a subject for sermons and gradually became something of a pagan saint. He was eagerly embraced by the Romans. As time went on, his stature continued to grow. His death and ascension to heaven took on symbolic meaning. Because he suffered as a man, battled fearsome beasts and monsters and endured great hardship, he became a sort of savior figure. As he had been mortal, Hercules was looked upon as a special intermediary between men and gods.

By the 4th Century, when Christianity was made the official faith of the Empire, Hercules was considered a major rival of Christ!

A HOST OF HEROES

There were many other Greek heroes, although none as great as Hercules. In the epic poems, the *Iliad* and the *Odyssey*, Homer tells stories of the courage and mighty exploits of Achilles and Odysseus. Other Greek tales tell of Theseus, who slew the Minotaur, and Jason, who sailed to find the Golden Fleece.

BEOWULF

In Western Europe, there is a wealth of heroic poems and stories dating from early medieval times. One of the most famous is the Anglo-Saxon *Beowulf.*

Beowulf was a prince of a Scandinavian people called the Geats. He heard that the old Danish king Hrothgar was having troubles, so volunteered his services. It seems that Hrothgar had built a splendid royal hall right on top of a cave where an evil monster called Grendel lurked. Maddened by all of the laughter and music, the monster began attacking the Danes.

Beowulf and his men sailed to the rescue. Arriving in Denmark, they settled down in the hall and waited for the monster. It attacked in the middle of the night, devouring one of the Geatish warriors. Beowulf seized the monster in a powerful wrestling grip, from which he could not free himself. After a long and terrible struggle, the monster's arm was torn off, and it retreated, mortally wounded.

Beowulf then dove down into the underwater cave of the monster and dispatched both it and its mother!

The second part of the Beowulf epic occurs many years later. Beowulf, now an aging king, engages a fierce dragon in battle and kills it — saving his people but losing his own life. A true hero's death.

DRAGONS AND TREASURE

Beowulf is typical of Western European heroic literature. There were many similar tales where brave knights slew dragons, monsters and

giants, often recovering a great treasure.

A great Scandinavian hero was Sigurd, who killed a dragon and won the gift of knowledge together with a mighty treasure. His story inspired the Middle High German epic, the *Nibelungenlied.* In this tale the hero, now called Siegfried, kills a dragon, masters the Nibelungs, a mountain folk with a vast hoard of treasure, and acquires a magic invulnerability. This epic in turn inspired Wagner to create his opera cycle *The Ring of the Nibelungs.*

Britain, of course, had its own hero in Arthur. In the early Celtic myths, Arthur battles incredible beasts and monsters, accompanied by a group of supernatural, almost godlike followers.

NEW HEROES

The coming of the Christian era ushered in a new kind of hero — the saint. It's not surprising that many of the exploits of the earlier pagan heroes suddenly were attributed to the saints!

Saint George, for instance, a 3rd Century Christian martyr, happened to be killed near where the legendary Perseus was said to have slain the sea-monster and rescued Andromeda. The legend somehow got attached to Saint George, and so we have "Saint George and the Dragon".

It's no wonder he became patron saint of Britain — a land proud of its dragon-slaying heroes!

REALITY OR FICTION?

Every group and culture seems to have its heroes. Why is this? Why does man create heroes, tell and retell their stories, and even revere and worship them as demi-gods?

One narrow and typically materialistic explanation of the myth is that it is just an escape into a fairy-tale world of unreality. The very word *myth* has come to mean "a fictional story, full of falsehoods and absurdities."

In a lecture in 1969, Ron said,

"You can always tell where a race sits on the curve of birth, change, death. Because during the period of great forward surge, they go in for hero tales. And then they start debunking heroes and then heroes are 'no good'. The Anglo-Saxon races are at the point where heroes are no good.

"The United States about ten or 15 years ago went solidly anti-hero and they started to write books called 'no-hero'. They started debunking their own heroic actions."

The heroic myths are stories of individuals striving to transcend a purely human existence and reach a higher spiritual reality. They are stories of courageous beings who dared to challenge the gods and reach for immortality.

Rather than an escape from reality, the heroic myths reflect man's search for a new, higher spiritual *reality*, where such things as courage, honor and decency are a part of life.

Ron has said:

"... the spirit of man has gotten so little acknowledgement; there have been so few 'hello's' and 'OK's' to the individual as a spirit, and so much 'hello' and 'OK' to the individual as a body, that people have begun to feel safe in the destruction of bodies. Because all a body can do is hit or fire a gun. So it's perfectly safe to do things to people, to whole nations of people. What feeling of guilt would you possibly get? None. So we get a lessening of moral responsibility.

"And unless some few of us become active and thoughtful in the direction of a practical religion, the technology of the spirit, and revive some feeling, some height, some decency, this planet will be as bald as a billiard ball."

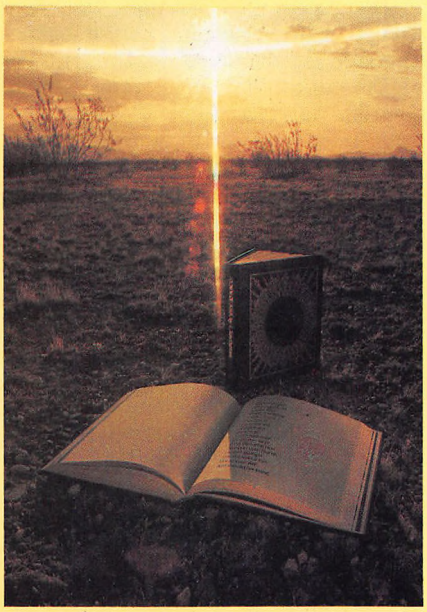
BLAZING A TRAIL

The true hero was a pathfinder into spiritual realms, blazing a trail so that others could follow. In this role he is a true religious figure, and he came to be regarded as such in many cultures.

The heroic epics kept alive the ideas of a higher spiritual reality, and the hope that man might attain it. Unfortunately man, like a tragic hero himself, was doomed to be trapped in a mest existence. The traps of this universe kept him from achieving his true potential as a being.

In Scientology, a true path has been blazed at last. Now there is a workable technology which can bring man, through a series of gradient steps, to higher and higher states of spiritual awareness and ability. On the OT Levels, a being at last can begin to realize his true potential.

Spiritual freedom and betterment is no longer a myth, but is a bright reality which anyone can achieve. And it requires no heroic effort to do so — just do the OT Levels at the Advanced Org!



As timelessly beautiful as a Buddhist statue.
As timely as today's solo session!

Hymn of Asia

Ron's poetic message!

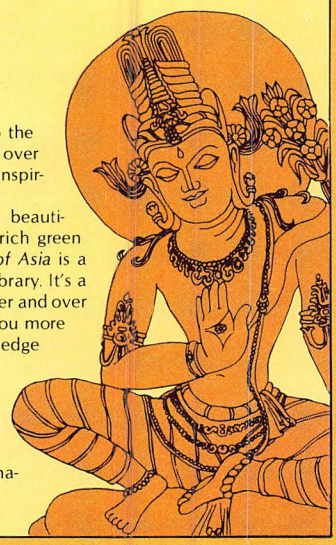
Epic in its scope, *Hymn of Asia* is a sweeping, inspiring look at man's spiritual goals and hopes over a span of thousands of years. It's knowledge for you — presented in an aesthetic way!

Gautama Siddhartha — the Buddha — knew that his work was incomplete. As he prepared for his death, he told his followers, "I am not the first Buddha who came upon earth, nor shall I be the last..." Looking into the dim future, he predicted that another Buddha would come to complete his work.

For centuries, the faithful have kept this hope alive. Now, in *Hymn of Asia*, Ron brings this hope and this dream out of the past, into the present and the future in over 300 pages of breathtaking, inspiring verse.

Elegantly hand-lettered, beautifully illustrated, bound in rich green and dazzling gold, *Hymn of Asia* is a treasured addition to any library. It's a book you'll want to read over and over — each reading can give you more enjoyment and more knowledge to live a better life.

Send in your order today to the AO Bookstore. Your copy will be shipped to you right away.
(See insert for current donation)



Drugs: Barrier to awareness

Why a complete drug handling is vital to anyone on the road to Clear and OT:

In a recent HCO Bulletin, Ron explained fully the effect of unhandled drugs on a person's case. This data is vital to anyone moving up the Grade Chart to Clear and OT:

"Drugs can inhibit a person from achieving gains in auditing and can inhibit a person from achieving a full resurgence of a state validly attained. It has been found that a person is unauditable while under the influence of a drug. He won't make gains. Also, drugs often produce lingering effects which affect the person and have a definite inhibiting influence on a person's auditing progress until they are handled. And it isn't only the more notorious drugs like LSD or angel dust which have these effects. Common medicines such as aspirin and novocaine (to say nothing of alcohol) can mess a person up, too.

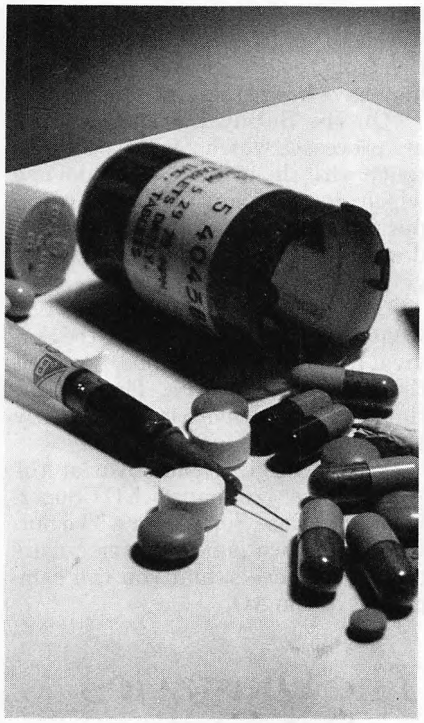
"Even though there may be a period during which the person feels goods or 'high' from taking drugs, after the drug wears off the person ordinarily feels worse than before the drug was taken.

"Drugs cause portions of the Reactive Mind to come in on the person and cause him to re-experience incidents out of his past. They sometimes also cause the person to hallucinate, which means to see things that aren't there.

"So, when a person is on drugs, what gets recorded in his mind is a combination of present time events and possibly hallucinations and other incidents out of his Reactive Mind.

"Drugs can ball up a person badly. Because they scramble things around so, drugs can make it very difficult for the person to think clearly. They can also make a person seem dull and stupid.

"In auditing it can be very difficult for a person who has been on drugs to fully contact actual incidents or parts



of incidents in the bank due to the person's ability to do so being shut off by drugs. In his auditing he will not then be able to spot the source of those things which have undesirable effects on him.

"A person can become so confused by the effects of drugs he has taken that when he looks for something in his bank there doesn't seem to be anything there at all!

"This can make the person think he has no Reactive Mind to audit. Of course, that is not the case. The actual fact is that the effects of drugs have shut off the person's ability to perceive and handle the bank.

"Another thing that can happen as a result of drugs is that the person can become stuck in a 'drug high', which means that the person is under the influence of a part of his Reactive Mind that was recorded when he was feeling the euphoric effects of drugs.

"This can cause him to 'feel great' and feel he 'has no problems' or 'can't see anything so there must be nothing there.' Again this is simply the effect of drugs shutting off the person's perception of his bank.

"A fact we have come to learn in Scientology is that a person will not make the full gains available to him from auditing until the effects of the drugs he has taken are handled.

"Fortunately, we have a program to handle this."*

*From HCO Bulletin of 11 October 1980, "Drugs and their Effects on Auditing Gains."

The Purification Rundown

Ron has laid out a series of steps that anyone can do to thoroughly handle the effects of past drugs on their case. It begins with the Purification Rundown.

Long after a person has taken drugs, the restimulation effects can still be at work, dimming awareness and blocking a person's full gains. On the Purification Rundown, you can take direct control and responsibility for that condition.

Like a bright, sparkling stream of pure water, the Purification Rundown gets rid of drug restimulations.

Ron says, "The program consists of exercise, heavy sweating in a sauna, vitamin and other nutrients, good food and plenty of rest. The drug effects can be resolved through the exercise and sauna and the person's system can be built back up by the vitamins and this can put him in a position where he can really make gains in auditing."

At the AO, do the Purification Rundown in an OT environment with other OTs! Here, Ron's Purification Rundown technology is applied standardly and thoroughly, for maximum gains.

The Survival Rundown

About this Rundown, Ron says,

"After the person has successfully completed the Purification Rundown, his potential for increased awareness of the world around him can be greatly enhanced.

"There is another step which helps make this potential a reality. It is also the next step in handling the harmful effects of drugs on the individual. This remarkable level is called the Survival Rundown.

"The Survival Rundown consists of a whole series of very important



Be a professional, expert

TRAINED OT

Class VIII is a Standard Tech course, and Class VIIIs all over the world pride themselves in *keeping tech standard.*

The purpose of the Class VIII Course is *to train an auditor up to be able to deliver 100% standard tech and turn him into a zealot in pushing in standard tech in the field.*

There are now no case restrictions on becoming a Class VIII. The AO now provides two Class VIII Courses: a non-confidential course for those who are not yet OT III, and the incredible Confidential Class VIII Course for OT IIIs and above.

If you are Class VI, enroll now on the VIII Course, regardless of your case level! Both courses produce the same result: a confident, unshakeable expert in Standard Tech!

Experience life from the viewpoint of total certainty. Gain utter confidence in the results you can achieve with Standard Tech!

"The data of the Class VIII Course is essential for all auditors, all OTs and all beings residing on this planet," says one graduate. "More than the importance of the data is the experience of getting that unshakeable certainty on what the tech is and why it is so simple."

There is a special confidence, a satisfaction of doing the job standardly and well that is unique in the life of a Class VIII Auditor. Achieve this for yourself on the Class VIII Course!

Contact the AO Registrar and enroll now on the Class VIII Course!

Prerequisites: Method One Word Clearing, the Student Hat, Class VI, NED Course, TRs Course, and, for the Confidential Class VIII Course, OT III.

Contact the AO Registrar now and advance enroll!

(For donation, see the insert to this magazine or contact the Registrar.)

Take the AO's CLASS VIII COURSE

auditing processes as well as other actions and drills which have worked wonders in the lives of many people.

"The way the Survival Rundown works is this: It gets the person into present time and in control of his body and in good communication with the things of his environment. It also works to un-fixate a person's attention from the body where, for some, it may have been stuck for some time.

"On the Survival Rundown there are processes which get the person in touch with the world around him and which re-acquaint a person, newly purified from the Purification Rundown, with the physical universe and get him causative over it."

OTs who have done the Survival Rundown are ecstatic. "After the Survival Rundown," writes one, "present time is so much *more*. The present time I now experience is really *totally being there.*"

Do the Survival Rundown at the AO, amongst OTs and with OT Supervisors and Case Supervisors. The Survival Rundown is now a prerequisite to the OT Levels, and you can complete it at the AO.

The Dianetics or Scientology Drug Rundown

The next step after the Survival Rundown is either a Dianetics Drug Rundown or a Scientology Drug Rundown. Ron says:

". . . a drug history makes one a resistive case in many instances until the drugs are handled.

"This requires both an objective and a subjective handling. The Purification Rundown and Survival Rundown are objective handlings; they don't involve or directly address the person's own thinkingness to accomplish the intended results. These rundowns work wonders when done correctly.

"Normally, the subjective handling consists of the New Era Dianetics Drug Rundown, wherein the pc's engrams and mental pictures containing drugs are erased. The total package, then, is made up of subjective and objective handlings. Both are necessary to effect the proper result. The objective handlings (Purification Rundown and Survival Rundown) won't do the whole job by themselves.

"The case which has gone Clear prior to receiving a NED Drug Rundown has had no means of handling the subjective aspects of drugs until now. You must not run engrams on a Clear, so the problem we were faced with solving was: how do you handle a case's charge on drugs if you can't run engrams on him? Well, I've put together a line-up which solves this problem simply and effectively — the Scientology Drug Rundown. It accomplishes a necessary release of charge on drugs, and thus helps to remove drugs as a case factor for Dianetic Clears and allows them to get the maximum gains out of the Grades and OT Levels."*

*From HCO Bulletin 21 December 80, "The Scientology Drug Rundown."

The OT and NOTs Drug Rundowns

Ron faced a similar problem with OTs and those on or completed on NOTs — how to pinpoint and handle the exact charge an OT has on whole track drug incidents? One cannot use Dianetics on a Clear or OT, of course, yet an OT must blast free of the effects of drug incidents in order to realize his full gains as an OT.

The answer was special, super-accurate OT techniques, developed out of the upper realms of OT research, to address these incidents.

The result was a direct, precise OT rundown unlike anything you've ever experienced. It really rockets your case, faster and better than ever.

Ron also developed the NOTs Drug Rundown, which employs the "living lightning" techniques of NED for OTs in drug handling on OTs.

These rundowns are delivered only at the AOs and at Flag.

Wherever you are on the Grade Chart, ensure that past drugs are fully and effectively handled with these steps. Then get on up the Grade Chart to Clear and OT!

Contact the Registrar and sign up for any needed steps right away!

IMPORTANT NOTICE
The Purification Rundown has as its sole purpose the handling of the restimulative effects of drugs and toxic residuals on a Spiritual Being. The Purification Rundown is a Spiritual activity based on and administered according to the doctrine and practices of the religion of Scientology as set forth in the writings of L. Ron Hubbard and adopted by the Church. No part of the rundown is intended as the diagnosis, prescription for, or treatment of any bodily or physical condition or ill, The Church is not responsible for the handling of any bodily or physical condition or ill, it being the responsibility of the individual to seek the competent medical advice and treatment of his doctor in such matters.

A Scientologist goes through the Advanced Organization



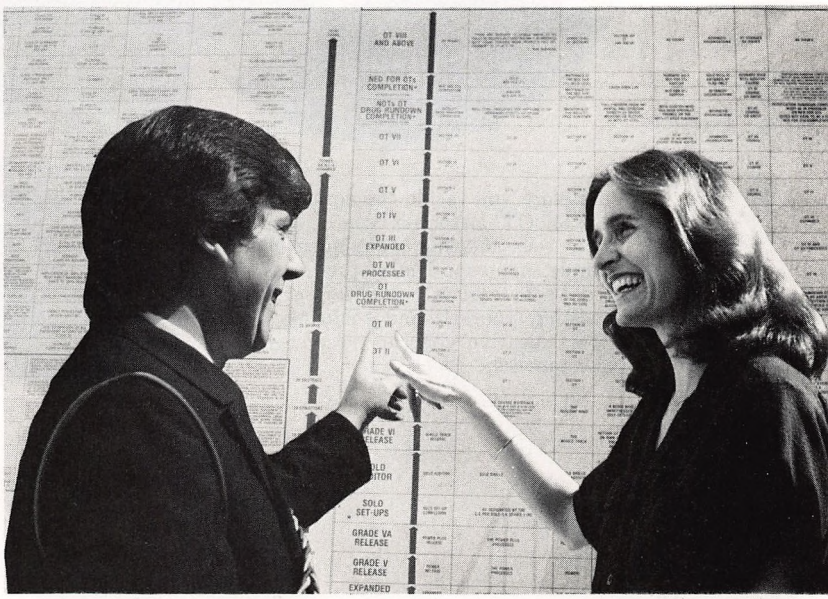
1. The excitment of anticipation. Finally going to the Advanced Org for the OT Levels and other AO Services. More than just the physical journey, a trip to the AO is an adventure in the theta universe, learning how to operate as a being and getting rid of barriers. You've started the journey to OT!



2. There are three AOs you can travel to, all three centrally located on the comm lines of the planet to make it easy for you to get there. The Advanced Organization Los Angeles (AOLA) is located right in the Scientology Complex in Los Angeles. The Advanced Organization — Saint Hill UK is located at beautiful Saint Hill Manor, just a short train ride from London. The Advanced Organization — Saint Hill Europe is centrally located in busy Copenhagen, right near rail and air connections. Transportation to any of the AOs is easy to arrange — the Letter Registrar at the AO can help you!



3. Welcome to the AO! Friendly, efficient Sea Org staff make you feel right at home and see that you are rapidly settled in, ready to begin your services.



4. The Registrar is always available to give you advice and guidance on your next step to Clear and OT, and to get you signed up and started quickly.

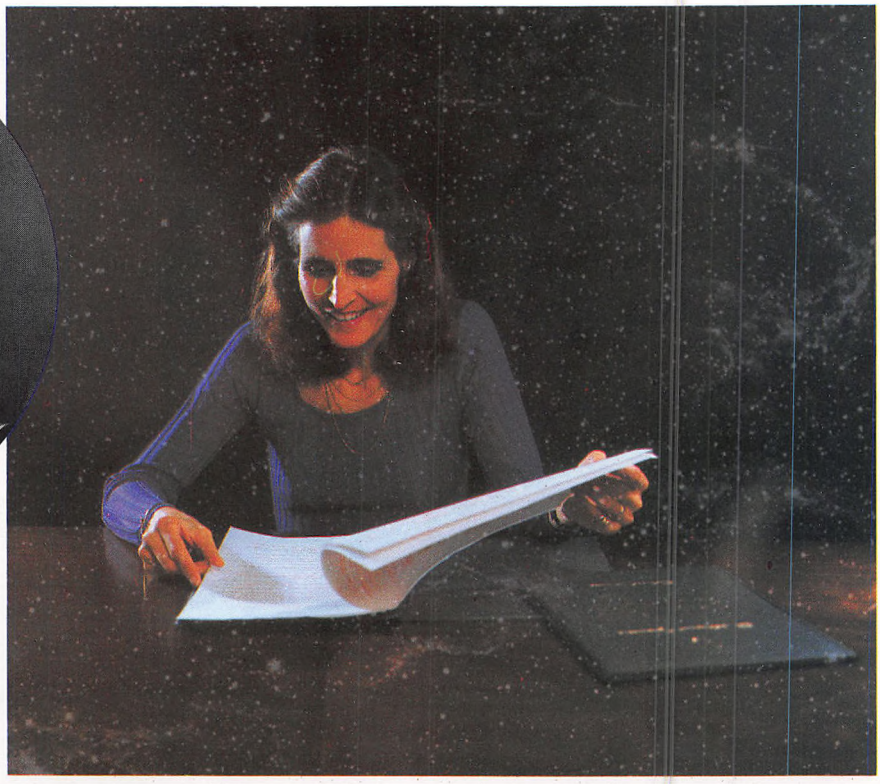


5. The first step at the AO is usually set-up auditing, to get your case fully set up and flying, ready for the OT Levels. Set-up auditing gets your case caught up and complete on all lower levels — and that's quite a win in itself!



6. The Solo Auditor Course is next. Here you gain certainty on being able to handle your own case. Study and plenty of drilling give you the confidence you need. Before you know it, you're a solo auditor!



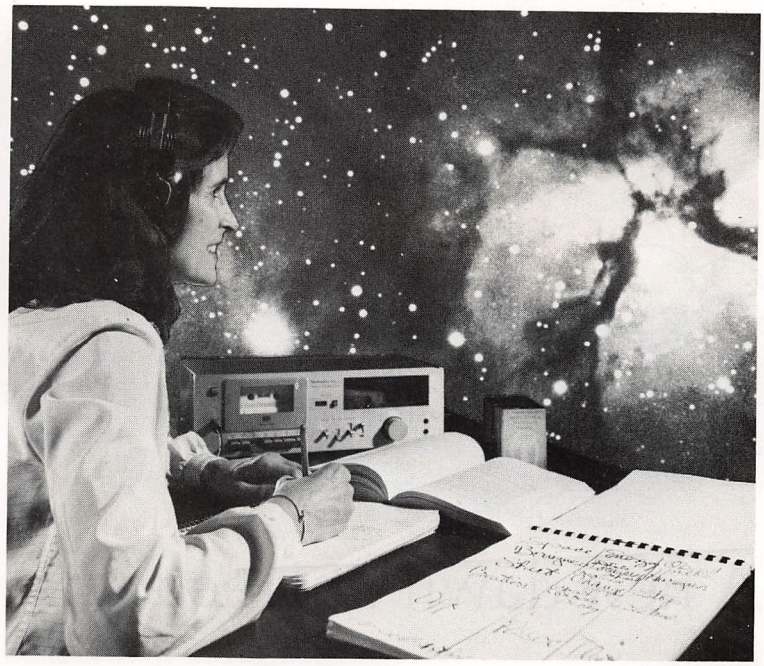


7. Before you tackle the actual confidential OT materials, you'll practice your solo auditing techniques using simple, non-confidential processes — the "solo assists". It's a real win, auditing yourself and realizing just how causative you can be over your own universe!

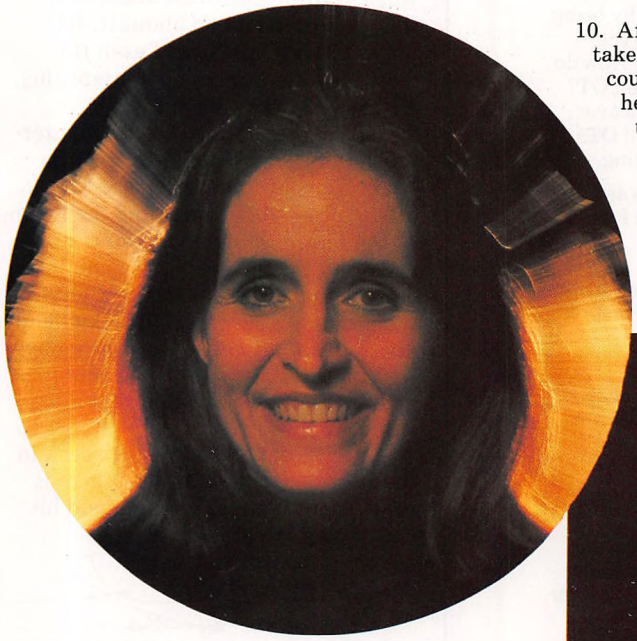
8. What keeps a being from operating at his fullest potential? What are the hidden factors whch have kept man from really operating as a spiritual being? The answers you have been waiting for are revealed as you begin your OT Levels. Each OT Section has a Theory Course and a Solo Audited section. On the theory part, you read Ron's confidential data about that OT Section. Then you audit it.



9. You solo audit daily, and complete each OT section, one by one. The wins of OT are yours as you experience learning how to operate as a being, tapping your true abilities and putting them to use. The considerations, barriers and counter-intentions fall away.



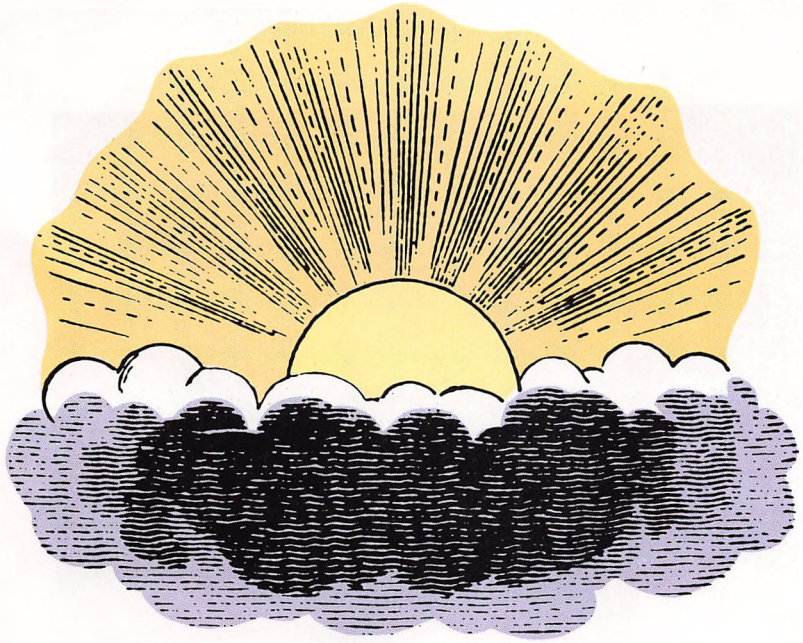
10. After you've completed OT III, you can take the Doctorate Course for OTs, a special course for OT IIIs and above designed to help you develop and *use* your OT abilities!



11. As an OT III, you're also eligible for the fabulous OT Rundown, NED for OTs. Experience a new dawn of freedom as a being as you remove the last barriers to totally being cause. The end phenomenon is Cause Over Life.



12. OT. It's a new way to live. Stable, causative across the dynamics. Explore your potentials and abilities as an OT. Reach out and *use* those abilities to accomplish what you want. The future is in your hands.



A new dawn of freedom.

What is NED for OTs?

At a recent briefing at Flag, the Senior C/S International had this to say about NED for OTs:

"When NED for OTs was originally released it was called the second wall of fire. There is a reason for that.

"Any effort made by an individual to become OT or to increase his OT powers results in a restimulation or reenactment of certain factors set up long long ago and which we all carry around with us to a greater or lesser degree.

"Any effort by the individual to expand as an OT results in him colliding with these little booby traps and self-limiting factors which prevent him from moving on and further upward.

"Ron found a way to bypass the factors that prevent a person from discovering and handling these things. That was a tremendous discovery in itself because now it was possible for people to move on up and to handle the major barriers towards the full attainment of OT.

"One of the reasons why the NED for OTs Rundown is long is because it is the equivalent of several major OT Levels. It is not a single level. Ron clarified this some time last year and he found out that what we were calling 'rest points' were actually points of major case change and the attainment of the equivalent of an OT Level."

Cause over life

What *is* the last barrier to totally being cause? What does it take to have the downward spiral reverse totally? How do you handle all barriers to being full OT?

Get up to NED for OTs and discover the answers, as many hundreds of OTs have discovered and are discovering.

"I am able to reach the heights as a thetan that I've always dreamed I would from auditing."
— L. F.

"I feel in effortless control of my body, myself, my environment and my future."
— C.B.

"I'm only partially through the rundown and already have made such phenomenal gains I know that anything is possible."
— C. A.

"More at cause than I had ever hoped."
— R.D.

Advance enroll for this rundown *now.* Contact the AO Registrar, let her know *when* you want to come for your NED for OTs and reserve your place.

Then get up through OT III and get ready for the gains of NED for OTs!

For minimum requested donation, please see the enclosed insert or ask the Registrar at the AO.

A new dawn of freedom awaits you! Rise up to the brilliance of NED for OTs!

NED for OTS

Remove the last barriers to totally being cause!

Automaticity & Interest

continued from page 8

he interested!

Did you know that man has practically lost that? Not that he should pattern himself on a dog, but a thetan can go past a fruitstand and he can get the sensation of every fruit there. And there's more to a fruit than the sensations of smell and taste — there are just dozens of sensations.

And then there are the sensations of going into a library and feeling what all the people have been doing with the books and what they thought of when they read them. It's much more interesting than reading the books!

A NEW DAY

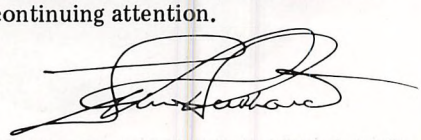
So the road toward sensation, the road toward interest is away from automaticity and toward being able to perceive from things one has made, all the sensation and more sensation than he was ever able to obtain in the mest universe.

At one level of the Tone Scale, when your preclear first starts into this, he's pretty blind about it. He doesn't know how bright even this mest universe can be; how interesting. He has just drawn back from it.

But he gets up into a level of interest that makes a little kid's most intense moment look very pale. I've talked often about regaining the feeling of the morning when you woke up early and the sun was bright and just coming up, and there was dew all over the ground. You were a little kid, and you looked out and it was a new day.

You certainly want to be able to gain that, and we can gain that now, easily.

And it's only when he gets back in the rut of automaticity that there is insufficient interest to command his continuing attention.



Edited by staff from Philadelphia Doctorate Course Lecture No. 53, "Memory and Automaticity", recorded on 16 December 1952.

Make sure you have a current Membership

You're a member of an honest, ethical group — make sure your International Church Membership stays in force.

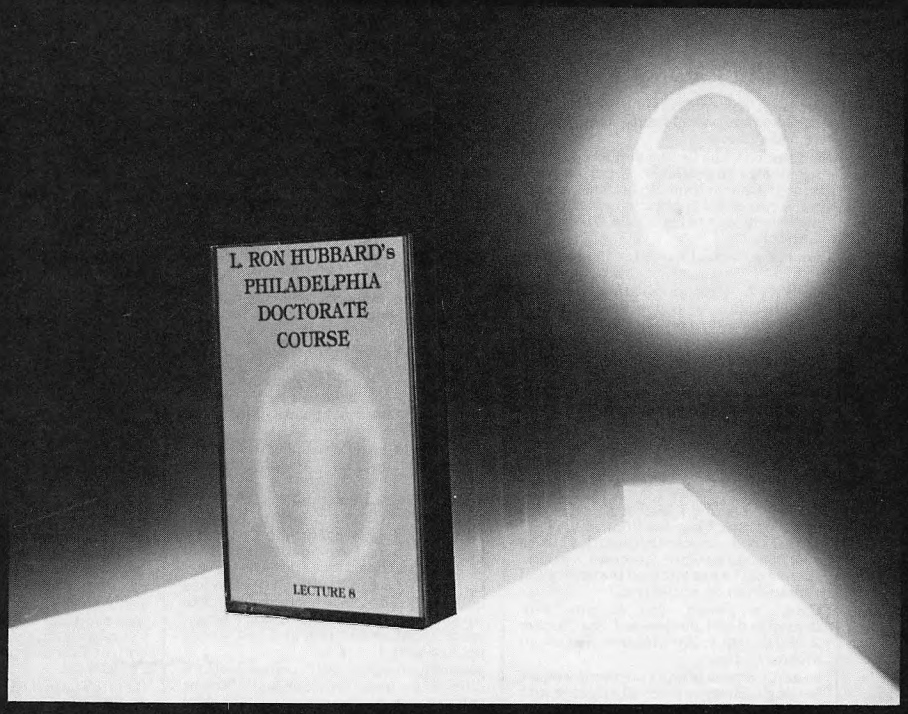
The International Church Membership is prerequisite to receiving a certificate for major Org training or processing services and for keeping your certificates in force.

The International Church Membership is free for the first 6 months. The yearly membership donation thereafter is $50.00 U.S. or equivalent. A Lifetime International Church Membership is also available, with a requested donation of $150.00 or equivalent.

Both International and Lifetime Church Members are entitled to a 10% discount on all books, tapes, meters and other bookstore items at any Church or Mission.

Write to the Membership Officer at the AO today!

Seventy-six CASSETTE lectures by L. Ron Hubbard on



OT ABILITIES

Now being made available to you on cassette — the *Philadelphia Doctorate Course Lectures!* The most comprehensive body of data available anywhere on the exact nature and extent of OT ABILITIES.

What are these lectures? Most Scientologists have heard *about* them; few have actually heard them. Many of the *Advance!* magazine articles you've enjoyed over the years have been excerpted from these powerful OT lectures. But most of the data of the Philadelphia Doctorate Course has *never been published anywhere!*

What are the natural abilities of a thetan?

In 1952, L. Ron Hubbard was researching into the upper limits of theta ability. What were the true abilities of a thetan? How causative could a being become?

In November of that year, Ron was invited to give a series of lectures to students in Philadelphia. He arrived in late November, just a few days before the lectures were to start.

The students eagerly crowded into the lecture hall on North Sixteenth Street on the first of December. They soon realized that the Philadelphia lectures were going to be something out of the ordinary. Ron's lectures, one student recalls, "were never dull. But none of us, even those who'd heard him lecture many times in Wichita and Phoenix, were prepared for the fantastic pyrotechnics (fireworks) of the evenings."

The lectures were brilliant, powerful, direct. Listening to these lectures, you can find the answers to questions like: Do we have to agree with the mest universe? Can a thetan create other universes? What is a theta postulate? How does a thetan operate bodies? How does a thetan handle and use space, energy flows and other energy phenomena? What are the *races* of thetans? How did we get where we are today?

Data to help you be more OT

The Philadelphia Doctorate Course Lectures have become almost legendary in the world of Scientology. Formerly available only on reel-to-reel tapes, few Scientologists owned the full set. Even so, word of mouth has made this the most famous set of lectures Ron has ever given.

Now this set is being made available to every Scientologist — on cassettes! No Scientologist, no OT should be without it.

Find out what OT abilities are all about, in depth and in detail. Discover *how* an OT deals with the universe around him, exactly *how* he operates as an OT and *uses* his abilities to be more causative across all of the dynamics. Discover how *you* can be more and more OT in your daily life, by knowing and using this breathtaking data.

The tapes are available to anyone, whether OT or not. For students on the Doctorate Series Course for OTs, there is a 25% discount on the whole set of PDC Cassettes. (See the inside back cover for a description of the Doctorate Series Course for OTs.)

Part of the series is available right now in cassette form, and a special cassette production team is working to get all 76 cassettes completed as soon as possible.

Reserve your set now, at the AO Bookstore. Order now, take immediate delivery on the available cassettes (over half are now completed) and the rest will be sent to you when completed.

For price, see the insert to this magazine or contact the Bookstore at the AO.

(If unavailable, order from the Publications Organization nearest you; 4833 Fountain Avenue, East Annex, Los Angeles, CA 90029; or Store Kongensgade 55, 1264 Copenhagen K, Denmark.)

The Philadelphia Doctorate Course Lectures

with 14 supplementary lectures never before released!

DEFINITIONS

auditing: The application of Scientology processes and procedures to someone by a trained auditor.

auditor: one who listens and computes; a Scientology practitioner. A person who, through Church training, becomes skilled in the successful application of Dianetics and Scientology to his family, friends and the public.

bank: a colloquial name for the reactive mind.

Bridge: A term originating in early Dianetics days to symbolize travel from unknowingness to revelation.

case: The way a person responds to the world around him by reason of his aberrations.

case gain: the improvements and resurgences a person experiences from auditing.

Case Supervisor: (C/S) that person in a Scientology Church who gives instructions regarding, and supervises the auditing of preclears.

Class: Refers to the level of classification of an auditor. Classification is an award earned by an auditor that entitles him to audit certain levels of processes, and that shows that he has attained the ability and skill to do so by actual test.

Clear: a person who is now self-determined and unrepressed. See Chapter 2 of *Dianetics: The Modern Science of Mental Health.*

co-audit: a team of any two people who are helping each other reach a better life with Scientology processing (auditing).

Dianetics: the first practical, workable, easily taught technology of the mind. From the Greek, *dia,* though, and *nous,* soul. See the book *Dianetics: The Modern Science of Mental Health* by L. Ron Hubbard.

dynamics: the eight urges (drives, impulses) in life. The first dynamic is the urge towards existence as oneself. The second dynamic is the urge toward existence as a sexual or bisexual activity. The third dynamic is the urge towards existence in groups. The fourth dynamic is the urge towards existence as mankind. The fifth dynamic — the animal kingdom. The sixth dynamic — the physical universe. The seventh dynamic — spirits. The eight dynamic — infinity or the Supreme Being.

Grade: the word used to describe the attainment of level achieved by a preclear. Grade is the personal points of progress on the bridge.

mest: a coined word, meaning matter, energy, space and time — the physical universe.

NED: New Era Dianetics.

NED for OTs (NOTs): New Era Dianetics for OTs. A highly confidential rundown for OT IIIs and above, who cannot be run on New Era Dianetics or any Dianetics.

Operating Thetan (OT): a Clear who has been familiarized with his environment to a point of total cause over matter, energy, space and time and thought, and who is not in a body.

postulate: (noun) a self-created truth; a directed desire or order, or inhibition, or enforcement, on the part of the individual in the form of an idea. (verb) to cause a thinkingness or consideration.

Power (Power Processes): the processes audited only by Class VII auditors which make Grade V Power Releases. Delivered at a Saint Hill Organization.

preclear: a person who is now on the road to becoming Clear; hence, *pre*-clear.

pre-OT: a thetan beyond the state of Clear who, through the Advanced Courses, is advancing to the full state of Operating Thetan.

R6EW: the process used in solo auditing oneself to Grade VI — Whole Track — Release.

reactive mind: a portion of a person's mind which works on a totally stimulus-response basis, which is not under his volitional control, and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions.

rundown: A series of steps which are auditing actions and processes designed to handle a specific aspect of a case and which have a known end phenomena.

Scientology: an applied philosophy dealing with the study of knowledge, which, through the application of its technology can bring about desirable changes in the conditions of life. (Taken from the Latin word *scio,* knowing in the fullest sense of the word, and the Greek word *logos,* to study.)

solo auditing: the auditing of Advanced Courses materials on oneself (when one is both auditor and preclear) with the aid of an E-Meter.

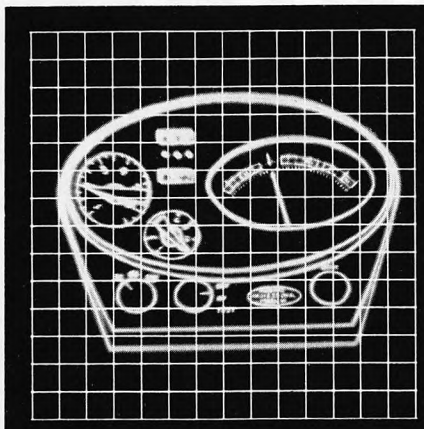
thetan: The person himself — not his body or his name, the physical universe, his mind, or anything else; that which is aware of being aware; the identity which is the individual.

Tone 40: a positive postulate with no counter-thought expected, anticipated or anything else; that is, total control.

TRs: training drills on Scientology courses which train students to communicate and audit.

whole track: the moment to moment record of a person's existence in this universe, in picture and impression form.

NOTE: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter, one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed or owned only under these conditions.



The only meter accurate enough for upper level OT and NED for OTs auditing.

Why are NED for OTs auditors and NED for OTs Solo auditors required to have the Mark VI?

It's the only meter accurate enough, sensitive enough to read correctly on the upper OT levels, especially on solo cans.

With a Mark V, especially on a one-hand electrode, you reach a point where the meter F/Ns and you can't get reads on it. Needed was a far more sensitive E-Meter for the upper OT Levels, and that's why Ron developed the Mark VI — the OT Meter!

Even on a one-hand electrode, the VI reads far more deeply on the bank than the V does with two cans.

Ron's intention for a computer-accurate guide for OTs is realized with the Mark VI breakthrough.

Here are just a few of the reasons why you should own and use a Mark VI:

● The Mark VI's highly sensitive E-Meter movement (the part of the meter to which the needle is attached and which is responsible for the correctness and accuracy of the reads) gives you a precise, accurate and instant responsiveness vital to upper level auditing.

● The Mark VI is made for ease of operation, with recessed, easy-to-operate Tone Arm and Sensitivity, digital Tone Arm Counter and digital clock, and a flip-out support leg at the back for fast, easy set-up.

● For ease of carrying, each Mark VI comes in its own lockable carrying case containing meter, cans, lead and charging cord — each item set into a molded foam well for maximum protection.

● The Mark VI even has a brilliant new engineering addition that will ensure you never have battery charging problems — you can charge the meter as you audit.

Don't be without the Mark VI — especially for your OT Levels! Apply for ownership now!

NOTE: The E-Meter is a religious artifact used in Church confessionals, and may only be purchased or owned by ministers or ministers-in-training. Apply for ownership to the AO Bookstore, and you will be sent a purchase contract right away.

The computer-age **MARK VI**



Gain the freedom to fly to the heights of your true potential

Go Clear

Then fly on, to full OT ability!

The reactive mind has kept man caged for eons, dictating his behavior, shackling him and preventing him from reaching his true potential.

Trapped in a mundane bodily existence, man has long dreamed of flying free to higher states, reaching the heights that he knew, deep inside, he was capable of reaching.

Now it *is* possible to operate on full self-determinism without being dictated to by the bank! Go Clear!

If you have not gone Clear on earlier levels, you'll come to the AO for your Clearing Course. Here you learn the inner secrets of the reactive mind, that mind which has kept man caged, unable to reach his full potential as a being.

Prerequisites to the Clearing Course are Expanded Grades O - IV, Power Processing at a Saint Hill Organization, the Solo Auditor Course and Grade VI (Whole Track Release) at the AO.

For minimum requested donation, see the enclosed insert.

Sign up now for the Clearing Course! Contact the AO Registrar and advance enroll right away!

OTs! How do you develop your OT abilities and learn to use them more in life?



It's been called the "OT Apprenticeship" — a brilliant new course from Ron that teaches OTs *how to fully realize their potentials and abilities as an OT.*

It's the *Doctorate Series Course for OTs.*

Based on Ron's brilliant 1952 lectures on OT ability — the Philadelphia Doctorate Course Lectures — this course *trains a pre-OT on being OT and refamiliarizes him with his abilities as an OT.*

The data on the tapes is breathtaking enough (see page 19 for a description). Now imagine really *duplicating* that data with no misunderstoods and then *drilling* it as an OT with a series of specially designed drills!

What better way to develop your natural abilities as a thetan? On this course, you gain knowledge and understanding of the state of OT and what being OT is all about — then you get into action and drill that knowledge so you can *use* it.

Just listen to the wins of OTs who have completed this course:

"I now have the tools to operate — *really* operate — as an OT. I wish everyone could feel as alive, hopeful and powerful as I do now."
— M.L.

"It is as if Ron has handed each of us a step-by-step construction set of theta-mest. The result, for me, is *real* knowingness, certainty and actual — POSITIVE — case gain on a level I had always wished for but never before quite attained. This course is *vital*, in all senses of the word, for OTs."
— J.O.

"This course gives the OT the necessary stable data with which to more safely operate in this universe and any other . . . With this course, I am free, in the fullest sense of the word, to accomplish my goals and realize my dreams for myself and for man." — T.B.

If you've completed OT III and the Student Hat, you can develop your own OT abilities just like these OTs have done. The course takes about three or four weeks full time — weeks of knowledge, understanding and increasing ability.

Contact the AO Registrar today and advance enroll on this new course!

(For minimum requested donation, see the insert to this magazine or contact the Registrar.)

DOCTORATE SERIES COURSE FOR OTS

How do you find out what your true OT abilities are?

What are the native abilities of a thetan? How does one overcome the barriers and traps of this universe and learn to really operate as an OT?

People have been wondering about these things for thousands of years. The *Vedas* contained some of man's oldest speculations on the power of the spirit, and since that time, vast libraries have been filled with man's wonderings and theories — but no real answers.

"Know thyself" said the philosophers. Good advice — but not a road out. *How* was a person to know himself and his true abilities? How could he realize those abilities?

Now, the OT LIBRARY is here to give you basic stable data on the subject of OT. You don't have to wait until you are on the OT Levels to *start* knowing something about your true capabilities as a thetan. This special set of advanced books by L. Ron Hubbard can answer many of your questions.

Here are Ron's most basic, fundamental books on the subject of OT ability!

Scientology 8-8008 by L. Ron Hubbard

The ancient Vedas talked about the universe as being "an illusion". What's this all about? What *are* matter, energy, space and time, and how do they relate to the thetan? How causative can a person be over these things? "The well beingness and, indeed, the continued survival of mankind," says Ron in this book, "depend upon an exact knowledge of his own capabilities."

Scientology 8-80 by L. Ron Hubbard

An in-depth look at how a thetan deals with energy and energy flows. How does a thetan get trapped into a body? What happens to theta perceptions and how do you rehabilitate them? A full rundown on the "electronics of human thought and beingness".

The Phoenix Lectures by L. Ron Hubbard

How long has man been searching for himself? Ron reviews Eastern and Western religious history and shows how Scientology has continued and completed man's centuries-long search for the truth about the spirit. The book fully covers theta postulates and intentions, time and how to be cause over it, and a lot more.

The Creation of Human Ability by L. Ron Hubbard

"The freedom of an individual," says Ron in this book, "depends upon that individual's freedom to alter his considerations of space, energy, time and forms of life and his roles in it." How do you increase a thetan's ability and freedom? Read this book!

A History of Man by L. Ron Hubbard

The Vedas contain myths and tales of powerful gods and spirits who once existed. What is the truth about man's past? Where did we come from? How did we get where we are today? "A cold-blooded and factual account of your last sixty trillion years." (L. Ron Hubbard)

Hymn of Asia by L. Ron Hubbard

2500 years ago, Gautama Buddha gave man the hope that higher states of spiritual ability might be attainable. In this inspiring poetic message, Ron shows how this hope has come to be realized in the 20th Century.

Mission Into Time by L. Ron Hubbard

Can we remember our past lives? A Sea Org Mission is launched to verify whole track recall by visiting ancient sites. Read about one of the most unusual research voyages ever undertaken — a voyage into the realm of OT ability! Beautifully illustrated with charts and photographs.

Send in your order for the OT Library to the Advanced Organization Bookstore. Get the full library, read it, and *use* it to live a better, more causative, *more OT* life right now.

See the insert to this magazine for prices, and for the special package price.

(If unavailable, order from the Publications Organization nearest you: 4833 Fountain Avenue, East Annex, Los Angeles, California 90029; or Store Kongensgade 55, 1264 Copenhagen K, Denmark.)



THE OT LIBRARY

Stable data on OT to help you live more causatively now!

