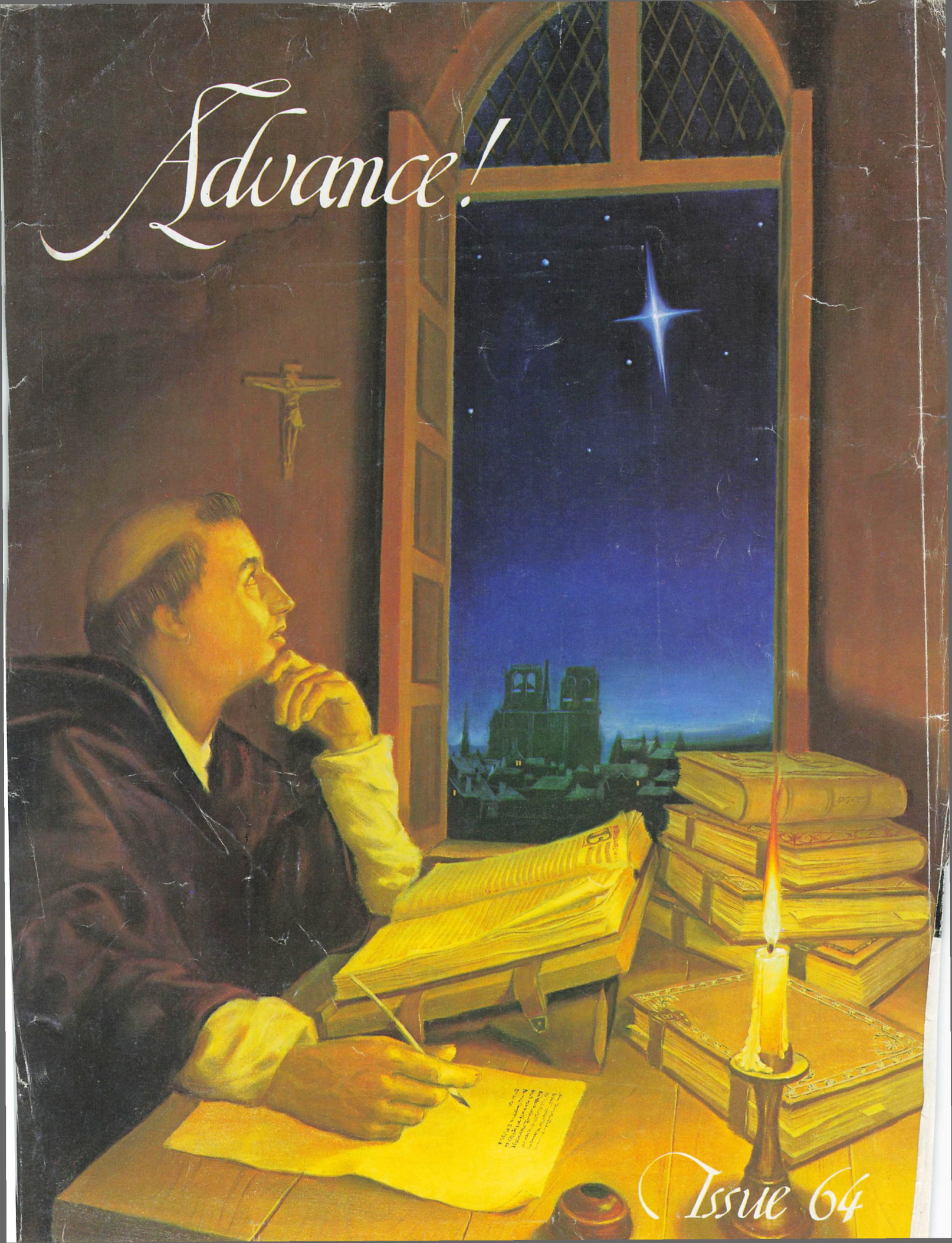
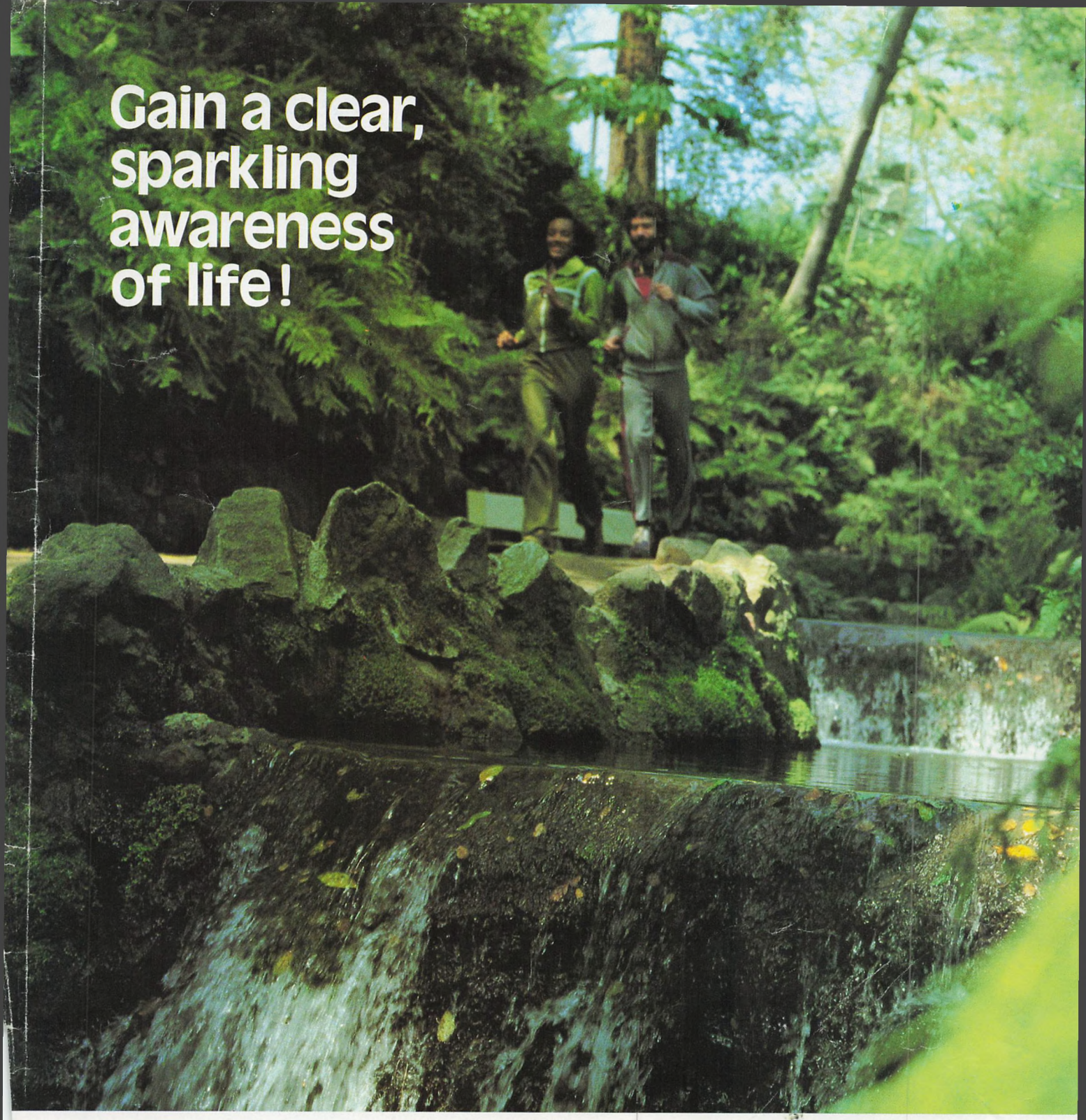
Advance!



Issue 64



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ADVANCE!

MAGAZINE OF THE ADVANCED ORGANIZATIONS OF THE CHURCHES OF SCIENTOLOGY

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by L. Ron Hubbard

Modern dictionaries don't differentiate between ***ethics*** and ***morals***. Ron calls this a "scathing comment on the debased state of man." What is the difference between these things and why is this vital to an OT?

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IMPORTANT NOTE:

While reading this magazine, be very, very certain you do not go past any words you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Immediately go back, find the word and get it defined. There is a brief glossary on page 20. Complete Scientology definitions are found in *The Dianetics and Scientology Technical Dictionary* and *Modern Management Technology Defined*, both by L. Ron Hubbard.

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Editor: Jeff Hawkins. *Assistant Editors:* Kim Hawkins *(Los Angeles)*, Andy Kunzli *(Copenhagen)*, John Harris *(Saint Hill)*. Cover painting and painting on page 3 by Katsuya Kawasaki. *Contributing photographers:* Herb Dreiwitz *(inside front cover, page 15)*, Fritz Laner *(Pages 4, 14, 17, inside back cover, back cover)*. *Production:* Charley Updegrove *(Production Manager)*, Kelly Newman *(Rough Layout Artist)*, Accurate Typography *(Typographers)*, Roy McMurray *(Makeup)*, Chip Deichman *(Darkroom)*.

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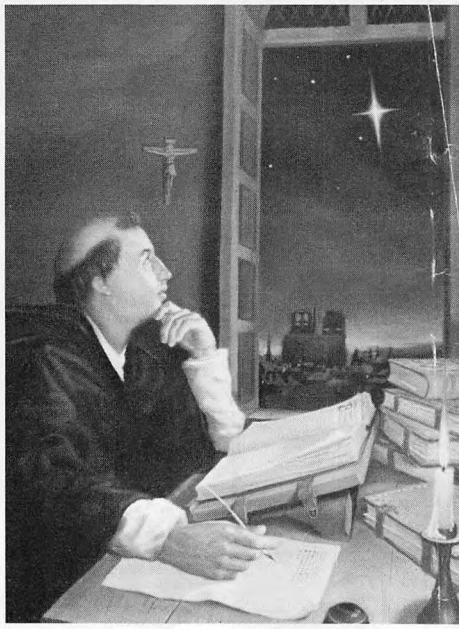
The article, "Knowledge and Ethics" is taken from a lecture given by L. Ron Hubbard to the London Professional Course on the 10th of November, 1952, entitled, "Definition of Dianetics and Scientology and Other Phlosophies." The article, "Thomas Aquinas" is by the Editor.

CORRECTION: The credit notice for the photo in Advance! 63, page 10 was incorrect. The photo was taken by Leonard Nadel, as stated, but was from **After-Image, Inc.** We apologise for the error.

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THE COVER

Young Thomas Aquinas pauses in his studies, lost in his contemplation of Man and the universe. Thomas Aquinas went against many of his contemporaries by stating that one could gain a knowledge of spiritual things through *reason* as well as through faith. See page 9.



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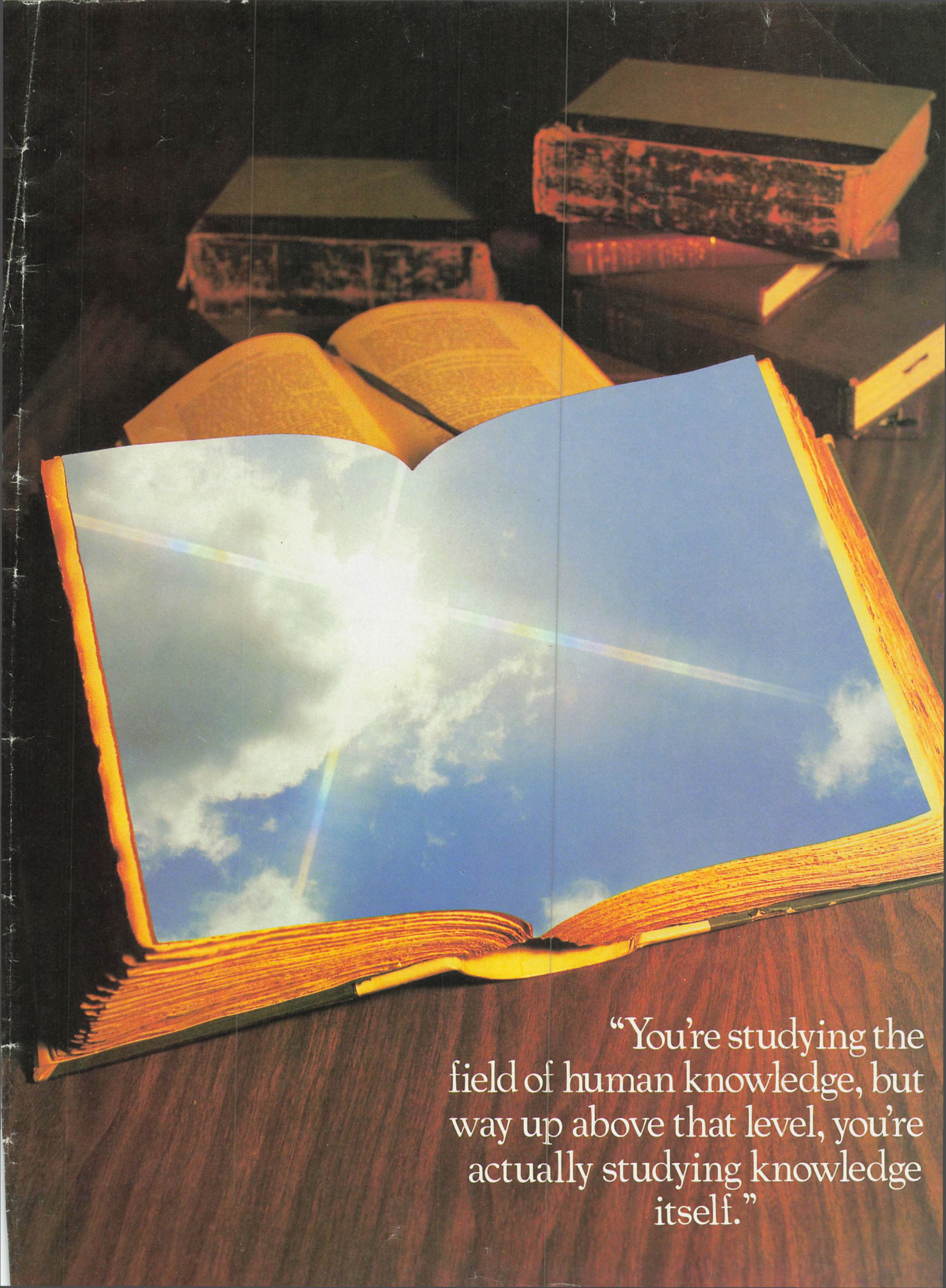
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"You're studying the field of human knowledge, but way up above that level, you're actually studying knowledge itself."

Knowledge & Ethics

by

L. Ron Hubbard

In Scientology, you are actually knocking at a door that battered and bloodied the knuckles of Kant, Hume, Locke, Nietzsche, Zeno, Lucretius, Aristotle, Plato, Socrates. They ended their lives bowed and broken after their contest with what you now face with such an easy, cheerful mien:*

The study of knowledge.

THE MIND

In Dianetics, you are studying the mind as a *vessel of knowledge.* In Scientology, you are studying above that echelon; you're studying knowledge itself.

The mind is being studied because it is a vessel of knowledge and for no other reason. If the mind of a mouse or rat were our best example of a vessel containing knowledge or a computer of knowledge, we would be studying that. If our best available vessel of knowledge were a teapot, we'd be studying that!

Dianetics is the application of what we know towards straightening up or *de-aberrating* the mind. The word *aberration* means a crooked line, and no word was ever more aptly chosen, since we find that aberration means the crookedness or bends or enturbulent spots or confusions in the flow lines emanating from the thetan in monitoring the body or his environment. These flow lines operate well only when they travel in straight lines, unimpeded by ridges. We want those lines straight and unimpeded.

So our process in Dianetics is to make the flow straight, to *de-aberrate.* This is really not an *improvement* of the thetan, it is simply taking out all of the ways he got "improved" all the way down the track!

THE STUDY OF KNOWLEDGE

In the field of Scientology, you move way up above this level, to a study of knowledge itself. In Scientology, we're studying knowledge — pure knowledge.

We're trying to get to the highest possible level of knowledge itself, and we don't care if that knowledge is contained in teacups or tin cans. We don't care what it's contained in; we're just studying knowledge.

Actually, *Scientology* is an easy way of saying *epistemology.* This is a very wonderful word which has been cracking the brains of scholars since time immemorial. Epistemology. It means, simply, "a study of knowledge".

But philosophy says this is only a *part* of the whole field of philosophy, and it has several *other* fields. It has *ontology,* which is essentially the study of matter; it has *ethics* — as though these things were something different from a study of knowledge!

Actually, we have found out that they should have had only *one* part in the first place, and that is *epistemology,* the study of knowledge. Because *ethics* and these other things come under the field of knowledge.

If a person has a high enough level of knowledge, he has ethics. If he doesn't have a high enough level of knowledge, he doesn't have ethics, he has to have *morals.*

MORALS VS. ETHICS

Morals are opposed to *ethics.* But if you look in a dictionary, you'll usually find these things listed as *synonyms:* "morals: ethics," "ethics: morals." Nobody is differentiating between these things!

Oh, there has never been a more

*mien: way of looking, appearance.

scathing, vitriolic* comment on the debased state of Man than a dictionary that says ethics are morals and morals are ethics! This tells you that Man has drifted way south from Greek times. The Greeks knew there was a difference.

Whenever you get an identification of A equals A equals A, watch out, because you have insanity. Differentiation is the essence of sanity. Identification is the essence of insanity.

Sanity depends on the ability to differentiate. And once upon a time, somebody knew there was a difference between morals and ethics.

What happened?

ARISTOTELIAN LOGIC

The only logic Man has had for a long time has been Aristotelian logic. Aristotle had something called a *syllogism:* "A equals B; C equals D. If B equals C, then A equals D." (Notice that "equals")

He said that was logic. No, that's insanity. You can prove anything with it.

Yet they teach children in school that this is the way you think. Logic is geometry. A equals B and C equals D, and this is how you think. Oh, no!

What are you dealing with here? You're dealing with A, B, C and D — *abstract symbols.* You can say, "symbol A equals symbol B" anytime you want to and look very bright and happy about it. Nobody can contest that they're equal because you invented them and you *said* they were equal. That is thinking by definition and that is the root and basis of all mathematics today — and it's wrong.

MATHEMATICS

A theoretical A is equal to a theoretical B, that's "true". But it's also true that they will continue to be theoretical from now to the end of time! They are only a vague approximation of the real universe.

A mathematician says "A equals A". Well, there's no such thing in the mest universe (or, as far as I'm concerned, in any universe) as an equals. It's an absolute; an unattainable thing.

You can say, in a formula, "one equals one." A mathematician is satisfied with one equals one. But one *what?*

As long as you're dealing with the abstract thought and you're not dealing with the real universe, you don't have to ask, "one what?"

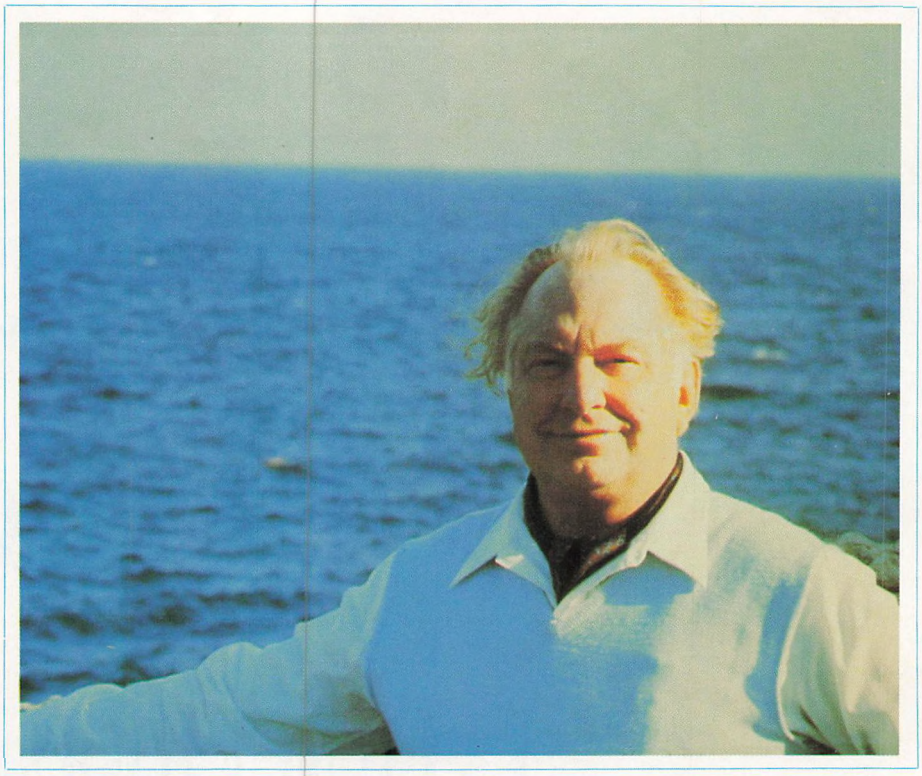
But if you say "one *apple* equals one *apple,*" that's useable. You can use it in a grocery store. The only trouble is, it doesn't happen to be true.

The minute you say, "Apple A equals apple B," you're on infirm ground. As long as the universe has existed, there has never been one apple equal to another apple. The number of cells, the thickness of the skin, all of these things vary alarmingly. And even if you didn't take all of these things into consideration, you still have two apples occupying different spaces, different times.

A would equal B only if they were the same object, in the same space and time!

The only error mathematics ever makes is supposing that those symbols are actual.

Mathematics is really only concerned with things which are considered to be vaguely similar for practical purposes (not because it's true) in order to solve some of the simpler — and *only* the simpler — problems of the material universe. That's a *very* qualified definition, isn't it? And yet that definition applies to arithmetic, geometry, trigonometry, analytic geometry, calculus, differential calculus, quantum mechanics — even symbolic logic.



L. Ron Hubbard

HOW THE MIND THINKS

In symbolic logic, they tried to make up a mathematics which would approximate in terms of symbols, what goes on in the human mind. A fellow says, "I think I'll open the door." To put this down in symbolic logic takes about nine pages and a hundred and fifty symbols! This is wonderful!

Approximation — trying to approximate with a symbol what's going on in the real universe — is one of the ways the mind thinks, that's true. But that isn't the only way a mind thinks. A mind also thinks by *pervasion,* by going into things and getting their beingness. Or it just mocks them up, then says this mockup is similar to the real thing. It finds out what's true for the mockup and then says, just for the devil of it,

**vitriolic:* extremely biting or caustic; sharp and bitter.

that it's true for the real thing.

When you're doing that, by the way, there's a greater accuracy. It's more accurate.

RIGHTNESS AND WRONGNESS

Absolutes are unattainable. A does not equal B, so you cannot say "it is right" or "it is wrong". You can say *righter* or *wronger*. You can say *more accurate* or *less accurate*.

But in a world where "A equals B", there then can be *absolute right* and *absolute wrong*. There's no gradient scale of rightness or wrongness. And so you have Aristotelian logic. And so the world has fallen on its face and Man is in horrible shape today because the only logic he has had for a long time has been Aristotelian logic. A equals B. C equals D.

There's no gradient scale of rightness or wrongness. And that immediately rules out any concept of *ethics*.

The day that Aristotle introduced his syllogism, he kissed goodbye to the world of ethics.

Ethics is *rightness adjusted by judgement and reason*. The rightness of ethics is always relative and is never arbitrary. In order to have an ethical man, you have to have a man capable of *reason* and *judgement*. He has to be able to evaluate data and draw conclusions from the data in order to have an ethical society.

But if you have a society running on a code of morals, you only have "right" and "wrong". Things can't be more or less wrong than "wrong", or more or less right than "right".

And in a society running on a code of morals, you need a police force to enforce morals. This has been a function of the church, or the state: enforcing a moral code. And whatever you call this code — whether it's common law, the Code Napoleon, the Ten Commandements — it is an arbitrary. It says "Thou shalt; Thou shalt not."

There is nothing wrong with having a code like this. We're not talking about rightness or wrongness, we're talking about the relative workability of it. Whenever you introduce a solid arbitrary into a society, you're going to have a failure.

KANT

In 1792, an arbitrary was introduced which has dogged the whole field of philosophy: Kantian reason. It went something like this: "Man will never know truth, since truth is beyond the realm of human understanding. Therefore this great truth (which I seem mysteriously to know enough about to tell you about it) is actually beyond the realm of human understanding. Therefore I am not human, but you are and you'd better listen to me." This is Immanuel Kant (1724-1804). Sure enough, when he introduced this arbitrary, we got static philosophy.

> "Our process... is really not an improvement of the thetan, it is simply taking out all of the ways he got "improved" all the way down the track!"

You wouldn't run up to somebody who had studied philosophy in a university and ask him to do some philosophizing. No, you would go to him to find out what philosophers had said. The whole field has become — not making philosophers — but making people who know what philosophers have philosophized about. Which implies that all that has been thought is all that *can be* thought of. It says that the only thing left in the field of philosophy is just to study what the philosophers have philosophized about.

You would think that a good society would train people to philosophize, to figure things out. You'd think that a society couldn't get along without that. And what do you know? They can't.

They have wars and famines and disasters and rebellions and everything else because there's nobody around thinking anything out. Everything is just kind of decaying and nobody can change it because A equals B and "Thou shalt; thou shalt not."

And so we have a static society that doesn't go anyplace. In a society like this, you can enormous advances in the physical sciences without a single advance in the field of the humanities.

All of a sudden in 1945, we woke up to the fact that we had an atom bomb.

A RECOGNITION OF REASON

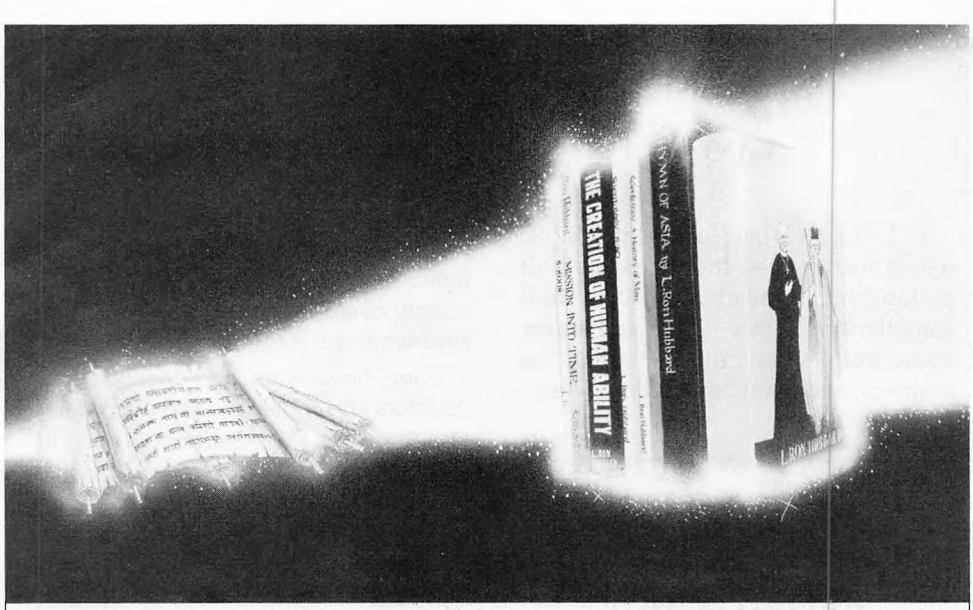
There is no trouble, actually, in controlling the atom bomb. When you push the button, it goes off, and if you don't push the button, it doesn't go off. The problem is the control of the person who is controlling the bomb, and that problem isn't even vaguely solved.

Without *ethics*, they can't be controlled. You cannot control this with *morals*. A moral will not work that well because a person can always say, "Let's see, there's a moral that says 'thou shalt not kill'. But there are people in this world who are liable to kill. Therefore, it is up to me to enforce this moral, and the best way to do that is for me to have some atom bombs . . ."

The whole thing has defeated itself instantly. The fact that a moral code is there means that it has to be enforced, and when anything has to be enforced, it requires weapons.

The only thing which can control the atomic bomb is an *ethic*. Is it *reasonable* to kill the better part of the human race? No, of course not. Well, we have controlled the atomic bomb the minute we have driven this through.

But how do we bring a man up to a recognition of reason after his many centuries of being bogged down utterly in an entirely different thing — morals?



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He's been taught that A equals B. He's been taught: "Thou shalt not reason. It's right or it's wrong. It's black or it's white."

WORKABLE ANSWERS

The more a society has *knowledge* about the factors of its operation, the more orderly and prosperous and happy that society will be.

You're actually studying the field of human knowledge, but way up above that level, you're studying knowledge itself.

What is knowledge?

Well, we have answers to that. We have good, workable answers. You can do almost anything you want with this knowledge.

You can make people better. You can make them happy. You can use it to get Man over the hump. You can straighten out the dynamics.

You could become the best homo sapiens anybody ever heard of. Or you could become homo novis. Or you could go further than that and bail yourself out of the mest universe, or make a universe of your own.

You have a variety of choices. And I don't think anybody has ever offered this many choices before!

THE TENTH DYNAMIC

Way out beyond this universe, we have what could be considered the *ninth* dynamic — aesthetics — and the *tenth* dynamic, which would probably be ethics.

This universe knows nothing about ethics. Any time you get an ethic in this universe, it's a moral. And they're not similar.

As a person moves up the line towards OT, he finds himself automatically moving into the necessity for an ethic, and so he adopts ethical, reasonable, rational behavior.

If a person has a high enough level of knowledge, he has ethics. Therefore, to rise to a higher level, a society, or an individual, must go towards knowledge.





A nineteen year old university student came home, fresh from his graduation, and announced to his parents that he has joined one of the "new" religious movements.

His parents were outraged! All of their careful plans for his career were shattered! This was unthinkable!

While enroute to the movement's headquarters, the young man was kidnapped, on the orders of his parents, and held as a virtual prisoner. Everything possible was done to dissuade him from joining the movement.

But the "deprogramming" was in vain. The young man refused to compromise his convictions. Finally, his parents capitulated and let him go.

The year? 1244.

The movement? The Order of Friars Preachers, or *Dominicans*, started 28 years earlier by St. Dominic.

The young man's name? Thomas d'Aquino, destined to become one of the greatest religious thinkers of his — or any — age:

Thomas Aquinas

The Aquino family was as savage and violent as the age in which they lived: 13th Century Europe. They had blood-ties to half the noble families in Europe. The Holy Roman Emperor himself, Frederick II, was a cousin.

Landulf d'Aquino, Thomas' father, had often ridden to battle behind the Imperial banner, that great flapping black Imperial Eagle that was the scourge of Rome. The long and bloody duel between the German Emperors — who called themselves Holy Roman Emperors — and the Pope was in full swing.

Atop a craggy rock in Southern Italy was the Aquino stronghold, a castle called Roccasecca, the Dry Rock. Here Landulf perched, like an Imperial Eagle himself. Here his sons, the Imperial Eaglets, learned to swoop and strike.

All of his sons, that is, except one. Thomas, a heavy, silent boy, showed no inclination towards becoming any sort of predatory bird. The only break in his silent contemplation was to suddenly and explosively ask his schoolteacher, "What is God?"

Well, the only place for such a boy, in such an age, was the Church. In true Aquino style, a career was arranged for him. A few strings were pulled, and Thomas was soon enrolled as a novice in a large and wealthy Benedictine monestary, Monte Cassino — with the understanding that he would eventually be enthroned as Abbot. The future was nicely planned. There was only one thing they hadn't counted on — Thomas.

THE FRIARS PREACHERS

After 9 years at Monte Cassino, and five years at the University of Naples, Thomas

suddenly decided to join the Order of Friars Preachers, the Dominicans!

Visions of a son enthroned as a mitred Abbot, commanding a rich feudal monastery, shattered. *Their son* wanted to be a wandering, begging *friar!*

The Friars Preachers were something new in the world. They weren't quiet, cloistered, respectable *monks*. These friars wanted to go out into the world and *preach;* like hot sparks escaped from a furnace of holy purpose, they threatened to inflame the whole world with their religous zeal.

Dominic, a fiery preacher himself, had formed the order 28 years earlier. The Dominicans were devoted to deep study and learning, and the communication of religious truths in all ways possible: in the classroom, on the pulpit, in writings. Dominic had obtained full Papal support for his order — Rome welcomed a strong group of "defenders of the faith".

Oh, this was the life for Thomas! What did he care for wealth and position — to learn, to teach, to preach — that was what he lived for!

The Aquino family, however, disagreed — in a typically violent Aquino way. His brothers pursued him along the public roads to Paris (headquarters of the Dominicans) with an armed band, seized him, half tore the friar's frock from his back, then locked him up, virtually a prisoner at Roccasecca.

His family pleaded, argued, threatened, but that great, silent mountian of tenacity was unmoveable. After a year of captivity, his family capitulated. Thomas at last left the Eagle's nest for Paris.

HERETICS AND BEGGARS

The headquarters of the Order of Friars Preachers was at the University of Paris, the center of religious learning at that time. Here was the real battleground of the faith, where churchmen had been attempting to hold their ground against the onslaughts of pagan, heretical ideas.

The ideas considered most threatening, surprisingly enough, were those of *Aristotle!* Long suppressed by the Church, his works were finally filtering through to Europe through *Arab* scholars, notably a Moorish scholar named Averroes. Unfortunately, Averroes put a twist into his interpretation of Aristotle, and anyone studying the Averroist guides was automatically led into some wild, heretical ideas: that the souls of men were *mortal,* for instance, or that man had no self-determinism and was ruled only by *fate,* or that the world had no beginning — all of the dark, self-denying Eastern heresies!

It was no wonder that these sober Parisian churchmen looked upon Aristotle as a sort of awful apparition from the East, a threatening Greek god with his heathen, Arab worshippers!

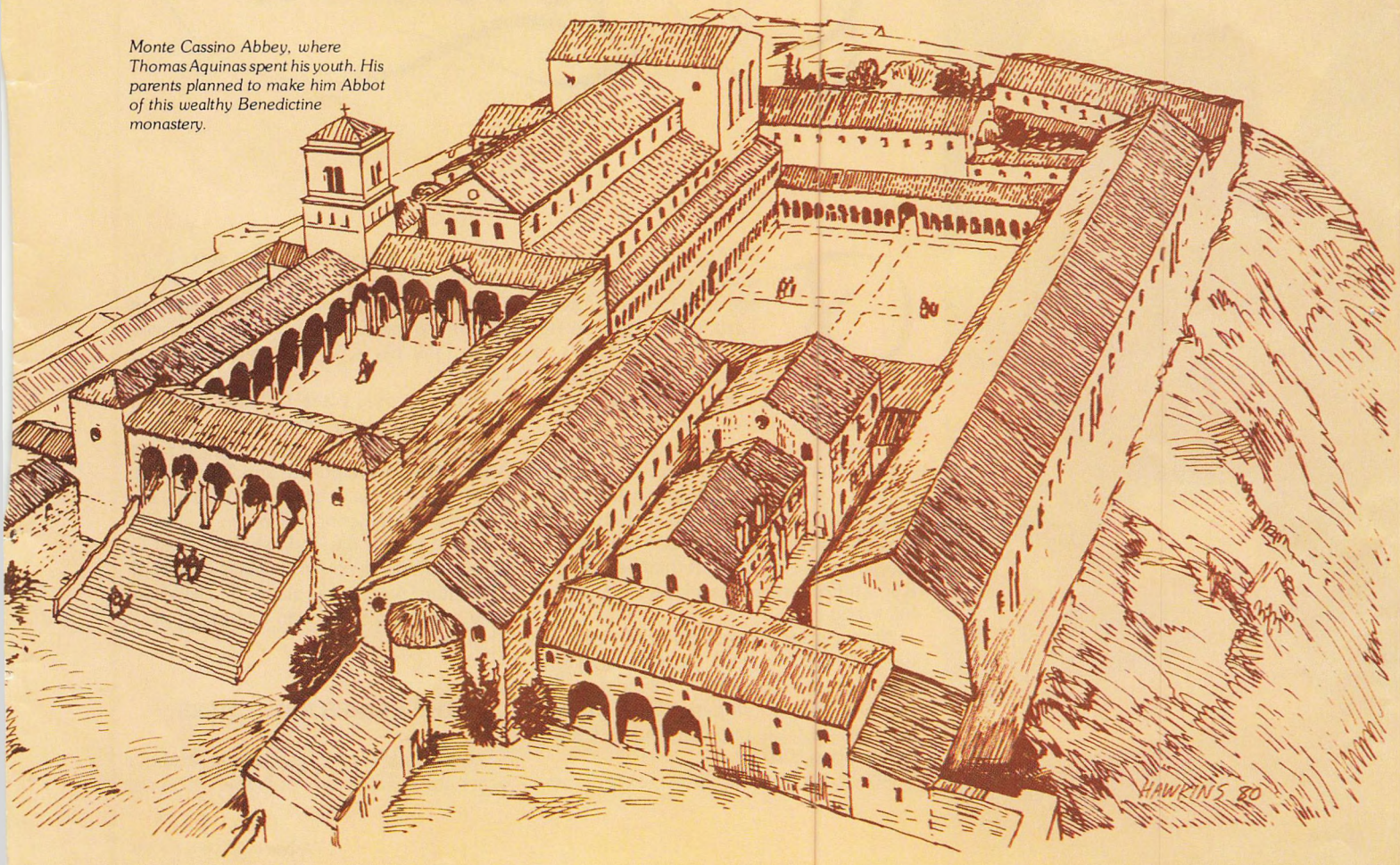
But these sober churchmen looked with an *equally* wary eye upon the fiery mendicant (begging) friars who had suddenly landed, like hot coals in their midst. They resented the fact that these friars weren't under their control, but took orders only from Rome. They resented the growing popularity of the Dominican professors. And some of these friars — heaven forbid! — even studied Aristotle themselves!

THE MAGICIAN

The greatest of Dominican scholars was Albertus Magnus — Albert the Great — remembered in myth and legend as a magician and wizard. Albert, who was himself a student of Aristotle, pointed out that the errors were *not* in the works of Aristotle, but in the *interpretations* of Aristotle by the Moor Averroes!

But reactionary churchmen refused to listen — Aristotle, Averroes, what was the difference? It was *all* heresy! "Stupid beings," fumed Albert, "who blaspheme what they do not understand."

Among those thronging into Albert's lecture rooms that fall day in 1245 was one student, conspicuously tall and bulky, but refusing to be conspicuous in anything else — young Thomas Aquinas. His fellow students began to call him "The Dumb Ox".



Monte Cassino Abbey, where Thomas Aquinas spent his youth. His parents planned to make him Abbot of this wealthy Benedictine monastery.

Albert soon realized he was dealing with a genius. "You call him a Dumb Ox," he prophetically declared to his students, "I tell you this Dumb Ox shall bellow so loud that his bellowings will fill the world!"

Albert and Thomas became fast friends. When Albert was sent to Cologne, he took Thomas with him. After studying under Albert for seven years in Cologne, Thomas was assigned to the University of Paris to prepare for a Masters degree in theology. He was twenty-seven years old, one of the youngest to be so honored.

DEFENDING THE ORDER

As a Master of Theology at Paris, Thomas had his hands full. The hostility between the regular clergy and the Mendicant Orders (Dominicans and Franciscans) had reached the boiling point. Tempers were hot, violence had even erupted. Friars were being attacked in the street or pelted with stones!

Stirring up the trouble was a man named William of Saint-Amour, who, contrary to his name, seemed to be full of nothing but *hate*. He wrote an inflammatory pamphlet and circulated alarming reports, even to Rome. He pressed for a full investigation of the Mendicants.

The Pope finally agreed to conduct an investigation and hear both sides.

The Dominicans were ordered to bring their finest theologians to Rome to defend their Order. They summoned Albertus Mangus and Thomas Aquinas.

Thomas was given the task of refuting Saint-Amour's accusations, which he did brilliantly in a one-hundred-and-sixty page tract, composed in two or three days. In clear and precise form, he took up and answered every accusation, defending his way of life and his Order.

The rout was complete. Saint-Amour's pamphlets were destroyed. Saint-Amour himself was exiled from France. Thomas returned to Paris victorious — and a public figure.

FIGHTER FOR THE FAITH

Thomas remained for three years in Paris, holding one of the chairs of Theology. In 1259, he was again summoned to the Papal Court, this time to serve as the *pugil fidei*, the "fighter for the faith", in a bigger contest.

Pope Alexander IV wanted him to combat the threat of Averroes once and for all by doing a thorough evaluation of the works of Aristotle that would be free from the heretical errors introduced by Averroes.

From 1259 to 1269, Thomas remained with the Papal Court as theologian to the Curia* and the Holy See.* During this time, he studied a literal translation of Aristotle prepared especially for him and began work on his great *Summa theologiae*, his massive synthesis of philosophy and theology.

Thomas did not fear the new ideas. He had studied Aristotle since his school days at the rather progressive University of Naples. For him, *reason* and *faith* were not opposites — they were two roads to the same truth.

He held that you could find things out about life and the spirit and even God through *reason*. To many conservative churchmen, this was a wild and dangerous idea! Philosophy, scientific rationalism, logic, reason — these things led to heresy, to thoughts contrary to faith!

In his *Summa theologiae*, Thomas showed that reason could lead — not to heresy — but to *spiritual knowledge*.

While it would be impossible to summarize the views and philosophy of Thomas in a few sentences, there are a few key facets in his viewpoint on life:

He was, first of all, an enthusiastic believer in *life* and *beingness*. Against the dark philosophy of Averroes, which denied self and immortality, Thomas exuberantly *affirmed* self.

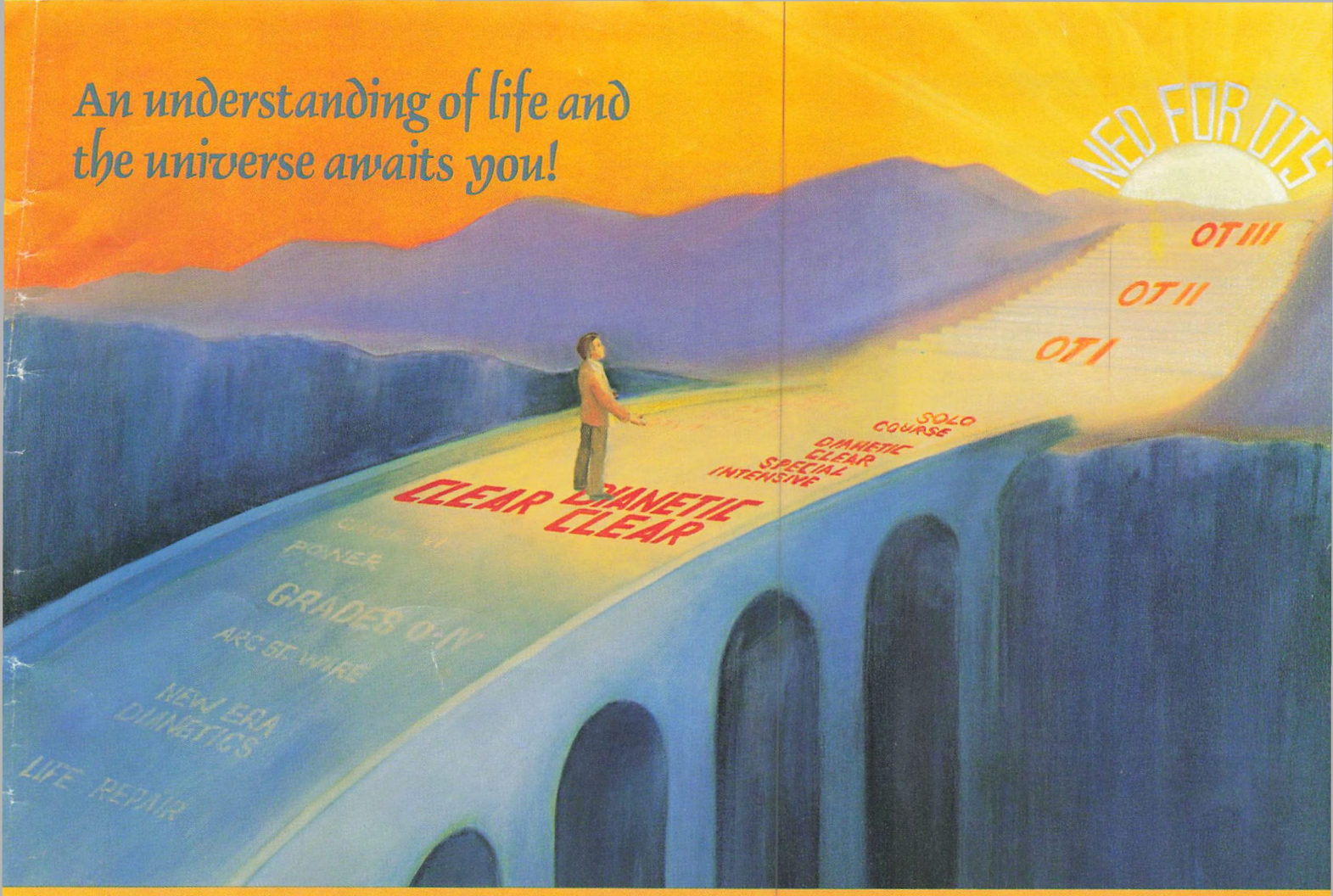
Continued page 13



In this very graphic representation, Thomas Aquinas is shown combining the words of Christ and the Apostles (above him) with those of Aristotle and Plato (on either side). The Moorish philosopher Averroes lies vanquished at his feet.

*Curia: The administrative body of the Roman Catholic Church, functioning under the authority of the Pope.

*Holy See: The position, authority or court of the Pope.



Complete moving across the Bridge and up the other side!

Get through OT I, II and III and do NED for OTs!

Across the Bridge, the long dark night of Man's entrapment is ending. The brilliance of Ron's powerful OT breakthrough — NED for OTs — shines forth to bring you "Cause over Life"!

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OT I refamiliarizes a thetan with the physical universe. You gain a viewpoint that is OT and get an OT's insight into the world around you.

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On *OT III* — "The Wall of Fire" — the final mysteries of this planet and this sector of the universe are revealed. Why is earth such a hell of wars, hate and madness?

After OT III — or any other OT Level about III and before OT VIII — you can do NED for OTs!

NED for OTs contains 29 shining rundowns that address and handle the basics on your case! It deals with the "living lightning" — the very stuff of life itself.

The first part raises perceptions, especially theta perceptions. From there on, it's surprise after dazzling surprise!

The end result of NED for OTs is "Cause over Life."

Rapidly get up to and through Clear, OT I, OT II and OT III so you can get NED for OTs!

The dark night of entrapment is ending. Move up to cause!

Contact the AO Registrar today and sign up for your full Bridge!

Thomas Aquinas

Continued from page 11

While he believed that some things might be beyond the ken of Man, he also believed one could know many things about the soul and about God through reason.

He argued, for instance, that everything that moves must be moved by something distinct from itself — an old Aristotelian concept. In this case, there must exist, at the beginning of the chain of movements, a first mover, who is unmoved. The Unmoved Mover is what men call God.

Similarly, he argued that all things have a cause. At the beginning of a chain of causation would be the first uncaused cause — what men have called God.

He also argued that natural things often move with purpose, so as to achieve an end. Yet things lacking intelligence cannot act with a purpose unless they are directed by an intelligence. Therefore, the intelligence which directs natural things is what men call God.

Thomas insisted that the soul of Man was immortal. He observed that the human intellect and will operated independently of matter.

We can see that Thomas dealt with a lot of things that were just plain common sense. He looked around him, saw things that were motivated and directed and caused, and said that *something* caused them. There was a somethingness, a beingness behind it all.

Thomas Aquinas, we could say, was actually a *psychologist* in the fullest, truest sense of the word. Ron says, in his famous lecture, "The Road to Truth", "Psychology (*psyche* — spirit, *logos* — study of.) is a study which was entirely and completely a *religious* study up to 1879. It was not originally a product of the physical sciences. Psychology in general is totally a product of Man's religions of yesteryear and the only place it was taught originally was in seminaries. In 1515, "faculty psychology" was taught in religious universities. Saint Thomas Acquinas was writing textbooks on the subject. This was entirely a religious sphere up to 1879, when a fellow by the name of Wundt, at Leipzig, Germany, concluded that men were animals and had no *psyches.* He took off from the point that Man had no psyche, but was just mud, and that has gone forward and become modern psychology."

THE OX BELLOWS

Thomas returned to Paris in 1269. Averroism was more of a threat than ever. And the anti-Averroist forces were stronger than ever.

Now, the Dominicans were being accused of being Averroists, and several of Thomas' own theses were being condemned. Thomas was being called heretical, scandalous, *Averroist,* for daring to mix philosophy and faith.

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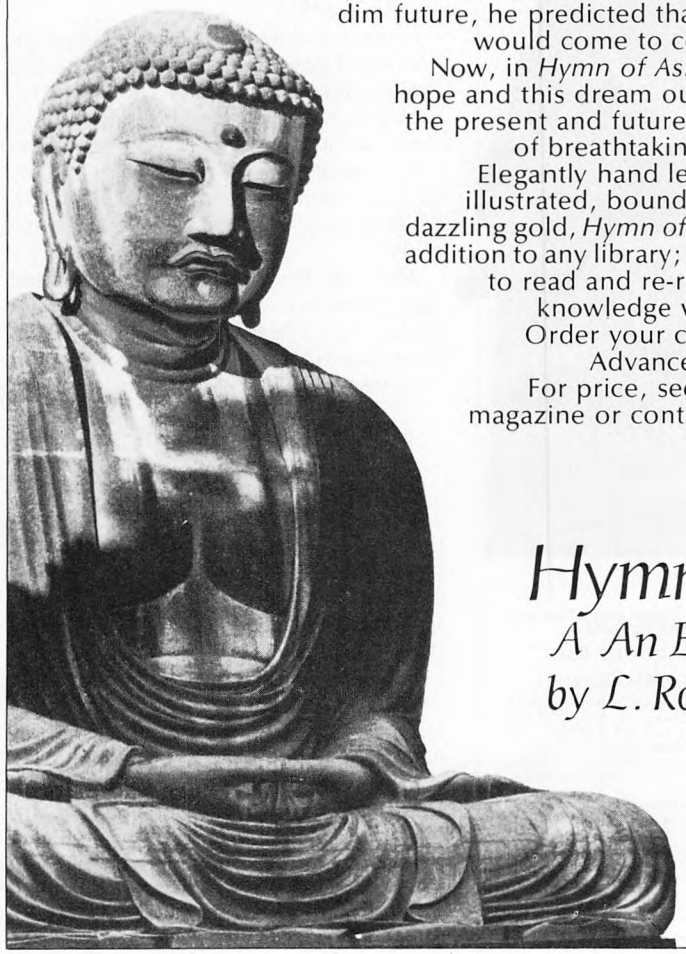
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Write to the Membership Officer care of your local AO, today!

Thomas Aquinas

Continued from page 13

But Thomas, never a lightweight, was now in his prime, master theologian to the Pope and the Roman Curia. Into the battle waded the *pugil fidei*, the fighter for the faith, cutting and thrusting with his brilliant intellect at Averroist and reactionary alike.

He met the attacks head on, needing no second. He challenged all with his great Dumb Ox bellow: "If, for the false glory of science, someone attempts to write against the truths which we have established, may he not teach it in corners before children incapable of making a sound judgement on such difficult questions, but let him write a tract publicly, if he dares. He will be answered not only by me, the least of all, but by others who have cultivated truth and who know how to refute his error and counsel his ignorance."

While at Paris, he defeated all attackers and defended his ideas. Only when he was recalled to Rome in 1272 did his enemies start gaining ground in Paris.

LAST DAYS

Towards the end of his life, while at prayers one day, Thomas was struck by something that profoundly changed and affected him. He appeared as if in a daze, and from that moment on, he put down his writing instruments and never wrote another word.

When asked why, he could only answer, "All that I have written seems to me like straw compared to what has now been revealed to me." He added that "The only thing I want now is that as God has put an end to my writing, He may quickly end my life also." Shortly after that, the Dumb Ox, the great *pugil fidei*, left his body at the age of 49.

After his death, his enemies increased their efforts to have his "heretical" writings condemned. The battle raged for 50 years, finally put to an end by the canonization of Thomas in 1323.

KNOWLEDGE OF THE SPIRIT

Saint Thomas Aquinas stands as a giant among religious thinkers. He defended the right to live a religous life of one's choosing, he fought both to bring the light of reason into a world of faith and to bring the light of faith into a world of reason. For him these things were but two roads to the same truth.

Most importantly, Thomas believed that through reason and knowledge one could learn about the spirit and thus reach towards perfection.

However, Thomas essentially wrote scholarly tracts for other scholars. His complex and lengthy writings were never intended for the man in the street. In fact, the lengthy debates on fine points of doctrine have earned the scholars of the period a reputation for counting angels on the head of a pin, not for being men of wisdom.

There's the wonderful story of the woman who hopefully began to read an essay by Thomas Aquinas called "The Simplicity of God". After a while she laid the book down with a sigh and said, "Well, if that's His simplicity, I wonder what His complexity is like."

The great message of Thomas Aquinas — that things of the spirit were not "unknowable" — has been lost. Later philosophers put more and more things into that mystical catch-all, "The Unknowable", including such things as whether or not Man has a soul, whether or not Man is immortal, if he is responsible for his actions or not, whether or not he can reach for higher states — the very things Man must know in order to live!

Today, the soul of Man is once again relegated to "faith" and "the Unknowable". Science deals only with matter, and treats Man as a lump of matter with no causation.

THE ROUTE TO KNOWLEDGE

In the early fifties, L. Ron Hubbard announced that "the human mind is capable of solving the problem of the human mind." For the first time in centuries, someone was saying "Man *can* know!"

In his famous essay, "My Philosophy", Ron says, "All we know of science or religion comes from philosophy. It lies behind and above all other knowledge we have or use.

"For a long time regarded as a subject reserved for halls of learning and the intellectual, the subject, to a remarkable degree, has been denied the man in the street . . .

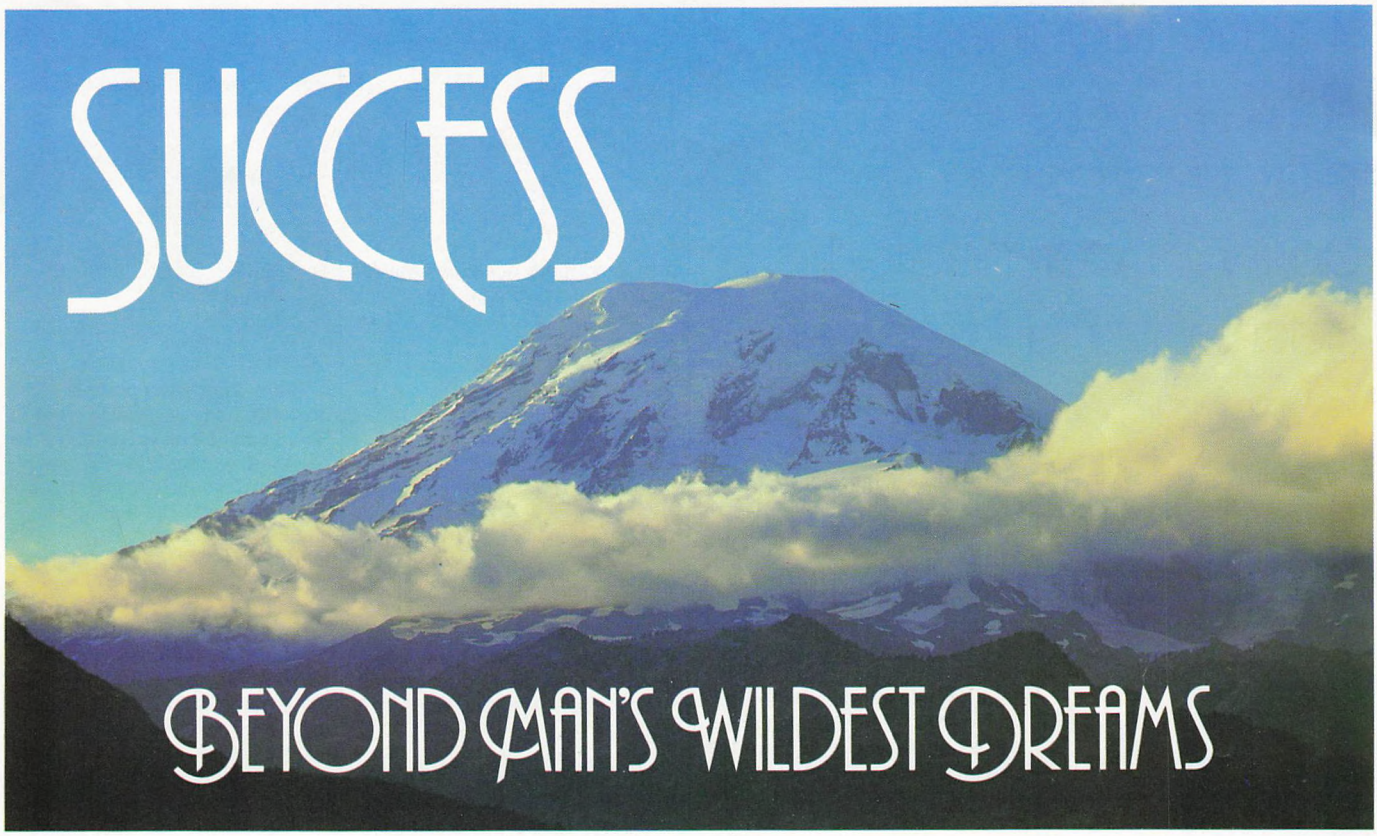
"The first principle of my own philosophy is that wisdom is meant for anyone who wishes to reach for it . . .

"A philosophy can only be a *route* to knowledge. It cannot be crammed down one's throat. If one has a route, he can then find out what is true for him. And that is Scientology.

"Know thyself . . . and the truth shall set you free."

Today, thanks to that most brilliant thinker of all, L. Ron Hubbard, the spiritual knowledge sought in ages past has been found. There is a way to knowledge and there is a way to freedom. The scholars of past ages would rejoice that Man can at last find the answers to his questions, truly discover his own spiritual nature, and walk a workable, proven road to spiritual freedom.

The Road to OT is open to all!



Today, more people than ever before are moving up and through their OT Levels at the Advanced Organizations.

The wins are, to put it mildly, spectacular. Here is a selection of the latest wins and gains people are having on their Advanced Courses!

Back on the Bridge!

I started on OT III three years ago — didn't complete it, routed off. I'm finally back on!

This time things have really gone right! The Case Supervision is terrific — no invalidation of the auditor.

I did OT VII and *wow*, OT III is really flying along now! The gains are terrific!

With the current supervision and programming you can't help but win!

If you are off III and it's incomplete, please get back on. I know you'll be glad you did!

S.B.

I used to think I'd be the last one on the planet through OT III Expanded! I really did!

The incredible part is that it's all in the basics. Who would have thought I'd have some misunderstood words? *Not me!*

Well, some good coaching, a safe space and I completed. Misunderstood word tech and OT III are incredible!

T.F.

I had plowed myself in through misunderstoods and negligence and came into the AO, in despair, needing help.

In less than 24 hours the AO crew had me dug out and I am now bright and shiny, confident I can complete this level.

Thanks to you guys here. Your service *is* excellent and fast.

P.G.

Thanks to the Case Supervisor and auditor for helping me handle the exact outnesses that have kept me from progressing. I feel confident that I can handle what I need to, to keep progressing up the Bridge.

M.B.

That was a great review! I was *so* socked in just a few moments before, and we went in and whiz, bang, crash! I'm cleaned up! Years of misery washed away! Thanks to the AO crew for repairing my life!

P.E.

A good review. Cleaned up some earlier errors I made on my early solo auditing and really cleared up my auditing time track. I'm sure it will help me in future auditing!

P.E.

For the first time in nine years of Scientology, I feel certain that I have "caught up" to myself on the Grade Chart. I am awed that such simple actions could return so much power to me. I am certain that I am an OT IV! That means a lot to me to be able to say that. I am back on the Bridge!

D.D.



OT I

This level was exactly what was needed after attesting to Clear. I feel like I'm starting to spread my "OT wings". And, to top it off, it was really *fun* doing it!

D.A.

I feel more active and outgoing. I have a safe space for myself and more affinity for others. I'm more comfortable in others' presence, and more interested!

J.C.

It was a fun level that rewards a thetan for being a thetan and discovering that there are other thetans as well!

R.R.

I had a lot of fun doing this and a lot of wins. I guess the two best were a greater awareness of self as a spiritual being and the fact that I am now getting what I have so dearly wanted for a long time on the track.

I am on my way!

F.M.

I just completed OT I. I am aware of myself as a thetan and know I am not a body. The cognitions I had on OT I really

"exactly what was needed after attesting to Clear. I feel like I'm starting to spread my 'OT wings.'"

"I have regained the sense-awareness of play and game and ability to permeate I had lost and forgotten long ago . . ."

validated my knowingness on this!

P.R.

I have been wanting this level for I don't know how long! To really, finally be an OT!

C.C.



OT II

I have gotten more gain that I even imagined possible, and I am grateful to you all for helping me find and achieve what I did not know was even possible!

S.G.

I can joyfully attest to the completion of OT II. It was so marvelous going through it; after every session I felt so light in body and spirit. After my last session it felt as though I had been lifted up into a higher atmosphere! It's a great feeling!

E.R.

I feel I really do have the ability to confront whole track. My ARC for others has risen tremendously — I really do understand others now. And I'd really like to see them where I'm at now . . . what a planet this would be!

D.A.

This has been very exciting and rewarding. I have observed a large increase in my affinity for self and others and a far greater depth of knowledge of myself as a being. I am very thrilled with the gains on this level!

J.C.

OT II is a great level. It really freed up loads of attention, ARC and intention — that I wasn't even aware I had!

M.C.

I feel able to go on and confront more and more. I attained a knowingness that allows me not to feel threatened or confused. More than ever, I feel that I, as an able spiritual being, am a very stable datum.

S.S.

My immense gratitude to LRH and the staff of the AO for making it possible for me to achieve the personal freedom and joy and sense of self that I've found having done OT II.

C.G.

I have completed OT II and feel totally wonderful. I am calm and have gotten rid of certain fears forever!!

The new awareness of now is clean and beautiful and my confront is up! up! up!

L.W.



OT III THEORY

So much has fallen into place now that I know what's on OT III. It answers so many questions and gives such vital data that now I understand why a person shouldn't stop at Clear — he's just barely got his foot in the door at that point — he needs OT I, II and III to get all the way into the room!

K.S.

What a story! The whole world seems different now! I'll never be the same again!

I consider myself to be *extremely* fortunate to have this data!

R.C.

What can I say? It was so incredible! It's really hard to describe what a relief to know what's really going on! It answered more questions than I could possibly dream up!

T.H.

OT III

Wow. The answer to lost intention, Q and A, confusion, invalidation, misemotion and inability to do!

A.W.

OT III is incredible. Now I have a whole new reality on what it means to feel "in control". The self-determinism, certainty and stability gained on this level have made a whole new set of games not only possible, but *winnable!*

M.C.

I feel so much. I know in the past that I've read successes of OT III completions and I've felt "I wish they'd say more." But now I know why they don't say more — it's not easy to sum up!

I always knew who I was, but I never really believed in *me* till finishing OT III. Now I know that I *am* who I've always wanted to be.

This is real freedom. Ron is a great man!

A.C.

So this is it. So *many* barriers gone. Words fail me. And to think it's not just a momentary key-out, but permanent. It's a lot to have. I would like to sit on top of a mountain and look at the universe, I feel so good. I want others to be here, too.

C.L.

I have regained the power of boundless and limitless persistence. I have regained myself and have no questions as to whom I am or why I am. I have regained the sense-awareness of play and game and ability to permeate I had lost and forgotten long ago. A truly magnificent level. Fascinating. Like no other level in Scientology I've ever had.

N.B.

I feel very stably and happily myself. This level fulfills what I set out to accomplish in Scientology. It's actually a state beyond my biggest dreams — and there are more states ahead!

Ron is truly a being of courage and genius. He has my undying love and admiration!

P.B.

My postulates *work!* I feel like an unchained giant!

P.S.



OT VII EP

Today I cognited on how powerful I am as a being. And Ron, I can't thank you enough. To say I feel wonderful wouldn't begin to describe what happened today. It's what I've waited for since I found Scientology — and long before that!

F.B.

The beauty of this level is that having discovered myself, and truly myself, on OT III, I now know the power of that knowingness. I am a theta terminal and truly superior to mest and aware of the ability of theta intention to transcend mest.

My confront has risen to tremendemous heights and my beingness is me — a separate and distinct beingness with ability to postulate, intend, control matter, energy, space and time.

To know so fully one's own beingness and to realize the power and presence attained is the understanding of theta itself.

I am stunned and in greatest admiration of Ron's providing this understanding and total ARC of theta beingness to me and anyone else who reaches for it.

A.C.

I have always wanted to regain complete confidence in my ability to project my intentions and have others receive them accurately. Now I have that!

L.C.



OT III Expanded

My space feels so nice and for the first time really large, clean and under my control. I feel so much more able to operate and act, and the viewpoints I have seem fresh and exciting.

N.K.

For eons I have been trying, searching and hoping to find what

I have attained today. I am captain of my own universe.

J.H.

By far the most incredible auditing level I have ever done. It was what I got into Scientology to achieve for myself. I am totally self-determined, and that is a fantastic thing to be!

D.K.

The knowledge I have gained is indescribable. It makes one wise. More so than any mystic has ever been.

V.R.

Each level gets better and better. I am more in power across the dynamics. I'm having such incredible wins in life! More than I could imagine before!

K.O.

I used to wonder, when people talked about making a clean postulate, what the heck they were talking about. Now I know! And now I can do it!

B.K.



OT IV

I feel like I'm standing on top of the Bridge right now even though I know there's more to come. I feel like life is beginning anew with each OT level.

L.C.

The best word to describe OT IV is "magic." When I was little I was told there's "no such thing as magic." Well, I'm no longer disappointed, 'cause now I know there is!

M.C.

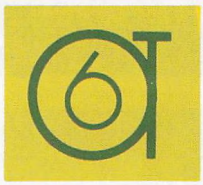


OT V

On this level I rediscovered the very formulations of this universe, the agreements that hold it all together the way it is.

Also, a couple of theta perceptics turned on!

S.G.



OT VI

I can operate exterior now with no problem. It is simply a matter of viewpoint! This was a wonderful level.

W.K.

This level was really fantastic. It acquainted me with my capabilities as a thetan and I am able to produce effects (some minor miracles happened while on this level).

D.S.

Well, I feel like I'm back to my old thetan tricks again! Terrific to have these regained abilities. Thanks to all at the AO and thanks especially to Ron!

M.T.

This one is really what it's all about! The theta powers are now real to me. I'm very glad that I kept going after OT III and III Expanded because this level has made it all worthwhile. The future growth and power now available is tremendously exciting!

B.B.



FULL OT VII

I never felt more like myself — nor liked myself more.

I.M.

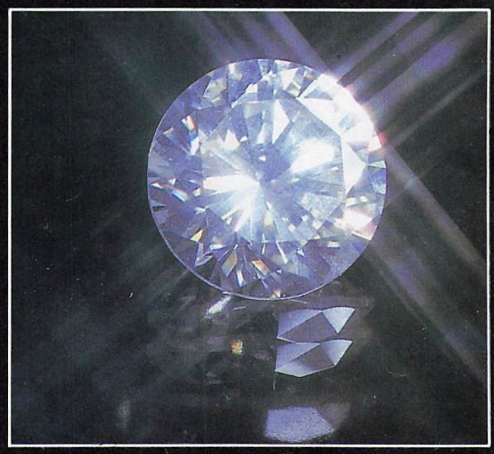
I feel totally ecstatic. I've never been this blown out before. I feel so much at cause it's incredible!

D.S.

"I am captain of my own universe".

If you've gone Clear on Dianetics or think you might have...

Take your first step towards an OT understanding of life and the universe!



Dianetic Clear Special Intensive

Let your abilities shine!

A Dianetic Clear Special Intensive is the vital first step for anyone who is Dianetic Clear.

It's the essential action which polishes you up diamond-bright and dazzling and gets you ready for your upper levels.

Some Dianetic Clears wonder why a Dianetic Clear Special Intensive is needed. But after they've had the intensive, they *know* why it was needed — and they appreciate it enormously!

The Dianetic Clear Special Intensive is for you if:

- **you are Dianetic Clear, or**
- **you think you may be.**

Move up to an OT understanding of life and the universe. After your Dianetic Clear Special Intensive (and any necessary setups including Grade 0 - IV if not already done) you're ready for your Solo Course and OT Levels!

For a *fast* trip up the Bridge, come to the AO for your Dianetic Clear Special Intensive — Setups — Solo Course — OT Levels! You'll be OT faster than you would have believed possible.

Contact the AO Registrar and get your Dianetic Clear Special Intensive now!

"Your potentialities are a great deal better than anyone ever permitted you to believe". LRH



Go OT

Move towards a realization of your fullest potential as a being!

For thousands of years, Man has tried to understand who he is and what his place in the universe is. There have been countless theories, philosophies, beliefs.

In our modern materialistic age, science even denies the spirit of Man, saying that Man is only a lump of flesh.

Now, on the Advanced Courses, the road is open to attain true knowledge and wisdom about the spirit, about who you are and why you are here. This is not musty theories locked away in ancient books, but actual live spiritual experience which anyone can have and benefit from, living a life of causativeness and ability.

Today, a Bridge exists between homo sapiens, and OT, and anyone can walk this Bridge towards a fuller realization of their true potential.

On the OT Levels, you can learn about yourself as a spiritual being and why you are here. You can learn to operate as a *being* – an Operating Thetan.

Now, the realm of OT is more accessible than ever. Reach out and achieve your true potential.

Wherever you are on the Grade Chart, OT is closer than ever before. Auditing today is faster, with more result in less time. Dianetics and Grade auditing are getting spectacular results all over the world. Cases are being cracked. Dianetic Clears are being made by the thousands.

Contact the AO Registrar today and sign up for your OT Levels!

For current donations, see the insert to this magazine or contact the AO Registrar, address and phone number on page 1.

TAKE YOUR NEXT STEP TO FULL OT

OT VIII - and beyond

The release of OT VIII was a real cap to the tech breakthroughs of 1978. Further levels above OT VIII will be released in the future.

▲Full OT VII

▲OT VI

Higher into the realm of OT.

▲OT V

The secrets of the MEST universe revealed.

▲OT IV

Another step to greater OT ability.

▲NED for OTs

The spectacular OT rundown. Delivered between OT III and OT VIII. Prerequisite to OT VIII.

▲OT III Expanded

Through the "Wall of Fire" a second — and final — time.

▲OT VII

A powerful booster, given by a professional OT auditor in any sequence after III and before VIII.

▲OT III

The famous "Wall of Fire". This is the big step and one must allow time for it.

▲OT II

Handles vast, hidden areas of the track which have kept man from reaching his full potential.

▲OT I

For the Dianetic Clear who has had his Solo Course, set up and verification as Clear, this is the first solo step.

▲The Clearing Course

One of the most famous breakthroughs of all time. Those who are not Dianetic Clear solo audit themselves to the full bursting glory of Clear.

▲Dianetic Clear Special Intensive

The state of Dianetic Clear is checked, rehabilitated and validated, to ensure the person is ready to start on the road to OT.

▲R6EW

The first solo step for the non-Dianetic Clear. Grade 6 returns one's power to act on his own determinism.

▲The Solo Auditors Course

Learn all the skills of solo auditing and prepare yourself for the journey to OT. For Dianetic Clears and non-Clears alike.

▲Set-up Auditing

Get your case fully set up in the AO's Hubbard Guidance Center. Prepare for a smooth, fast trip to the top!

▲



Understand yourself better!

Throw off the "false masks" and really be yourself!

GRADE VI

If you're not Clear, your first step after the Solo Auditor's Course is Grade VI (R6EW).

Grade VI handles *reactive dramatizations,* those false masks which get in the way of you just *being yourself.*

A vital step towards OT is to get rid of these things that stand in the way of your knowing, understanding and just *being* yourself.

Grade VI. For those who are not Clear, this is the first Solo Audited step, your first taste of the confidential materials of the Advanced Courses. Here you gain an understanding of the inner secrets of the Reactive mind; those things which have kept Man trapped for eons.

A big step towards knowledge and freedom. Audit yourself to Grade VI Release!

Contact the AO Registrar and sign up for Grade VI!

For current donation, see the insert to this magazine or contact the AO Registrar!

There is a way to knowledge & freedom

Go Clear!

If you're not Clear, come to the AO for your Clearing Course !

Philosophers have philosophized for centuries about what Man was and why he was here. Yet no one knew what it was that kept Man from achieving the full spiritual potential he was capable of.

Now that data is known. The Reactive Mind has kept Man caged, dictating his behavior, shackling him and preventing him from reaching his true potential.

Trapped in a mundane, mest existence, Man has long dreamed of flying free to higher states, reaching the heights that he knew, deep inside, that he was capable of reaching.

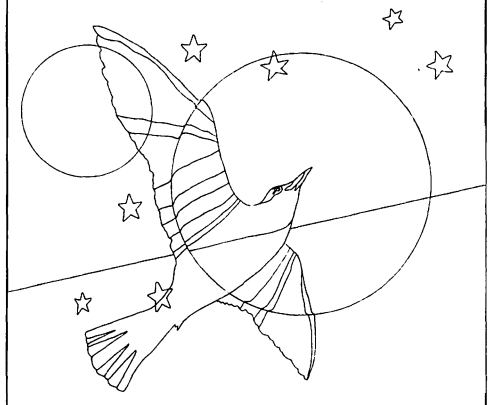
Now, on the Clearing Course, a being can eliminate the Reactive Mind and those things which have pinned him endlessly to a dull, drab and unbearable mest existence.

Be free to soar to the heights of your full ability!

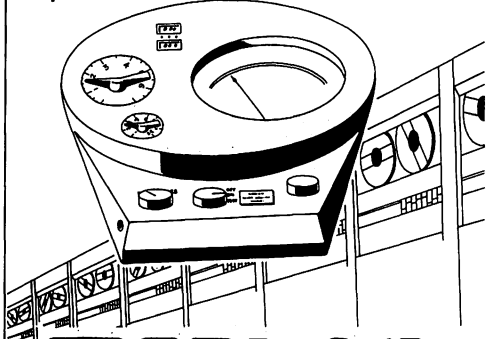
Go Clear!

Contact the AO Registrar now and sign up for the Clearing Course!

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A computer-age aid to Man's quest for spiritual wisdom:



MARK VI

The E-Meter designed for the OT.

It is only fitting that on your journey up to the realm of OT, you have and use the most advanced E-Meter available: the computer-accurate Mark VI.

Ron's intention for an utterly accurate guide for OTs is realized with the Mark VI breakthrough.

As you sit down to audit your OT materials, have your Mark VI there, ready to use.

Experience for yourself the instant responsiveness, the immediate readout of thought, the paralleling of intention. No meter anywhere before has read this deeply into the realm of OT.

The Mark VI also has a brilliant new engineering addition that allows you to charge your meter as you audit!

For *your* journey to OT — own and use the OT Meter — the Mark VI !

See the printed insert for current price.

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DEFINITIONS

BANK: Reactive Mind.

BRIDGE: A term originating in early Dianetics to symbolize travel from unknowingness to revelation.

CASE: The way a person responds to the world around him by reason of his aberrations.

CASE GAIN: The improvements and resurgences a person experiences from auditing.

CASE SUPERVISOR (C/S): The person in a Scientology Church who supervises the auditing of preclears.

CLASS: Refers to the level of *classification* of an auditor; the attainment of a specific level of ability and skill.

CLEAR: A being who can be at cause, knowingly and at will over mental matter, energy, space and time as regards the first dynamic.

DIANETIC CLEAR: The state of Dianetic Clear means the pc has erased his Dianetic case or mental image pictures; he has attained the ability to be at cause over mental matter, energy, space and time on the first dynamic (survival for self).

DYNAMICS: The eight urges (drives, impulses) in life: The first dynamic is the urge towards existence as oneself; the second dynamic is the urge towards existence through sex and the family unit; the third dynamic is the urge towards existence through groups; the fourth dynamic is the urge towards existence through all of mankind; the fifth dynamic — the animal kingdom; the sixth — the physical universe; the seventh — spirits; the eighth — infinity or the Supreme Being.

GRADE: A word used to describe a level of attainment achieved by a preclear. Grades are the personal points of achievement on the Bridge.

MEST: Matter, Energy, Space and Time: the physical Universe.

NED: New Era Dianetics.

NED for OTs: New Era Dianetics for OTs: a highly confidential rundown for OTs, who cannot be run on New Era Dianetics or any Dianetics.

NIACIN: Nicotinic acid, a member of the vitamin B complex.

OPERATING THETAN (OT): A Clear who has been familiarized with his environment to the point of total cause over matter, energy, space, time, life and thought, and who is not in a body.

POSTULATE: (noun) A self-created truth; a directed desire or order or inhibition or enforcement on the part of an individual in the form of an idea. (verb) To cause a thinkingness or consideration.

POWER: Power Processes. The processes audited only by Class VII Auditors at a Saint Hill Organization which make Grade V Releases (Power Releases).

PRECLEAR: Someone who is on the road to becoming Clear; hence *pre*-clear.

PRE-OT: A thetan beyond the state of Clear who, through the Advanced Courses, is advancing to the full state of Operating Thetan.

R6EW: The technical designation for the process used to achieve Grade VI.

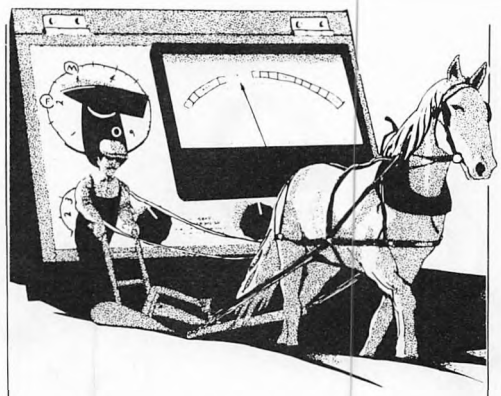
REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis, which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.

SOLO AUDITING: The auditing technique where one is both auditor and preclear, used in auditing Advanced Courses.

THETAN: The person himself — not his body or his name, the physical universe, his mind or anything else; that which is aware of being aware; the identity which *is* the individual.

WHOLE TRACK: The moment-to-moment record of a person's existence in this universe in picture and impression form.

NOTE: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter, one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed or owned only under these conditions.



Mark V

The workhorse meter that's been helping people through their OT Levels for over a decade!

The Mark V is the dependable E-Meter auditors have come to trust. Sturdy, faithful, reliable.

The Mark V has been helping people to plow up the bank and get up to Clear and OT for many years.

It's a great second meter to the Mark VI. It's even a great first meter!

Mark V. It's the workhorse meter that auditors have come to depend on.

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Feeling "off the rails"?

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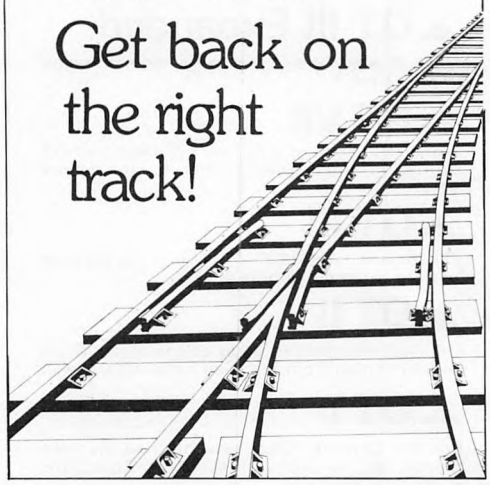
Handle the *exact* things needed to get you onto — or *back* onto — your OT Levels.

If you're not moving full speed to OT, A to B, contact the AO.

There's no need to be sidetracked with unnecessary actions, or let personal barriers get in your way, or get stopped or slowed for any reason.

Contact the Registrar of your nearest AO and ask for a free Case Consultation. A skilled AO Consultant will help you to get back on the rails fast!

Get back on the right track!



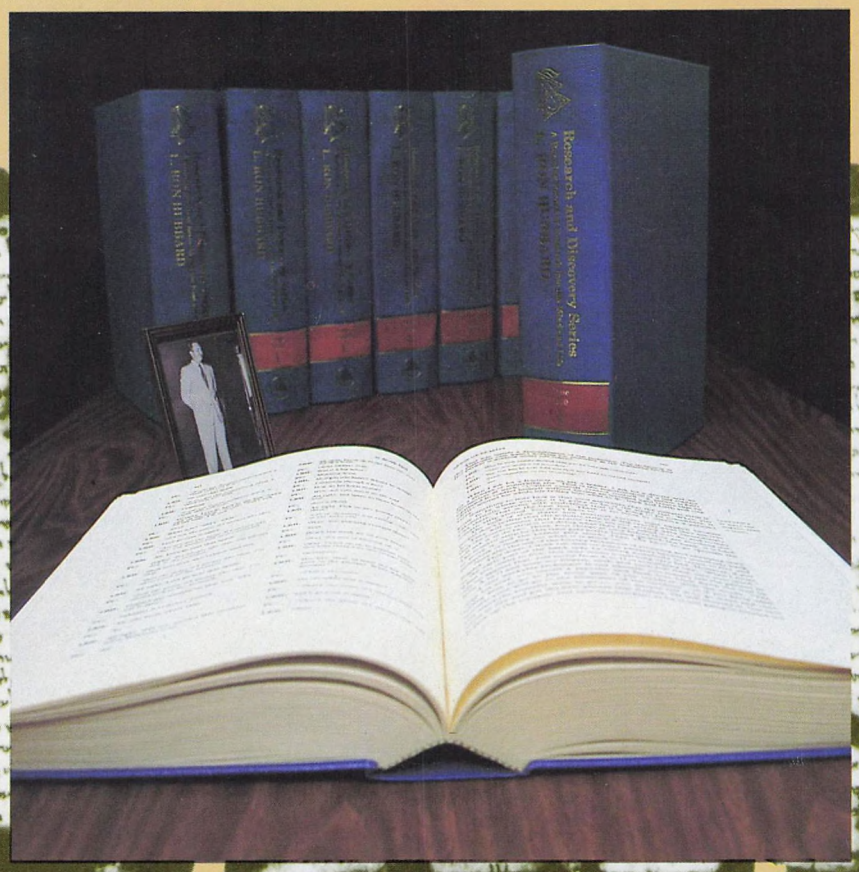
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Now, this entire research track of Dianetics and Scientology is being transcribed and will be released, volume by volume, starting with the earliest materials, as a ***huge*** set of books: ***The Research and Discovery Series.***

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It is a considerable understatement to say that this is one of the most valuable research tracks ever undertaken by Man. These are the researches and discoveries which took Man from the black barbarism of mental "therapy" prior to 1950 — with its drugs, ice picks and ice baths — to the highly workable, precise technology that millions use today in Dianetics and Scientology.

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The first volume in this series is now being released to you.

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Recorded and preserved on plastic dictaphone discs, these lectures have never been heard by anyone outside of the original students and the transcribers! Now, the data is yours in ***Research and Discovery Series,*** Volume One.

And what fantastic data! Here are the basics of word clearing, amplified discussions of recall, returning, reduction, erasure, clear, dynamics, valences, how engrams behave, what is analytical and what is reactive. Here are case histories and demonstrations of Book One techniques!

Here are the first probes into the basic cause of insanity. 20 years later, this material was refined into Expanded Dianetics.

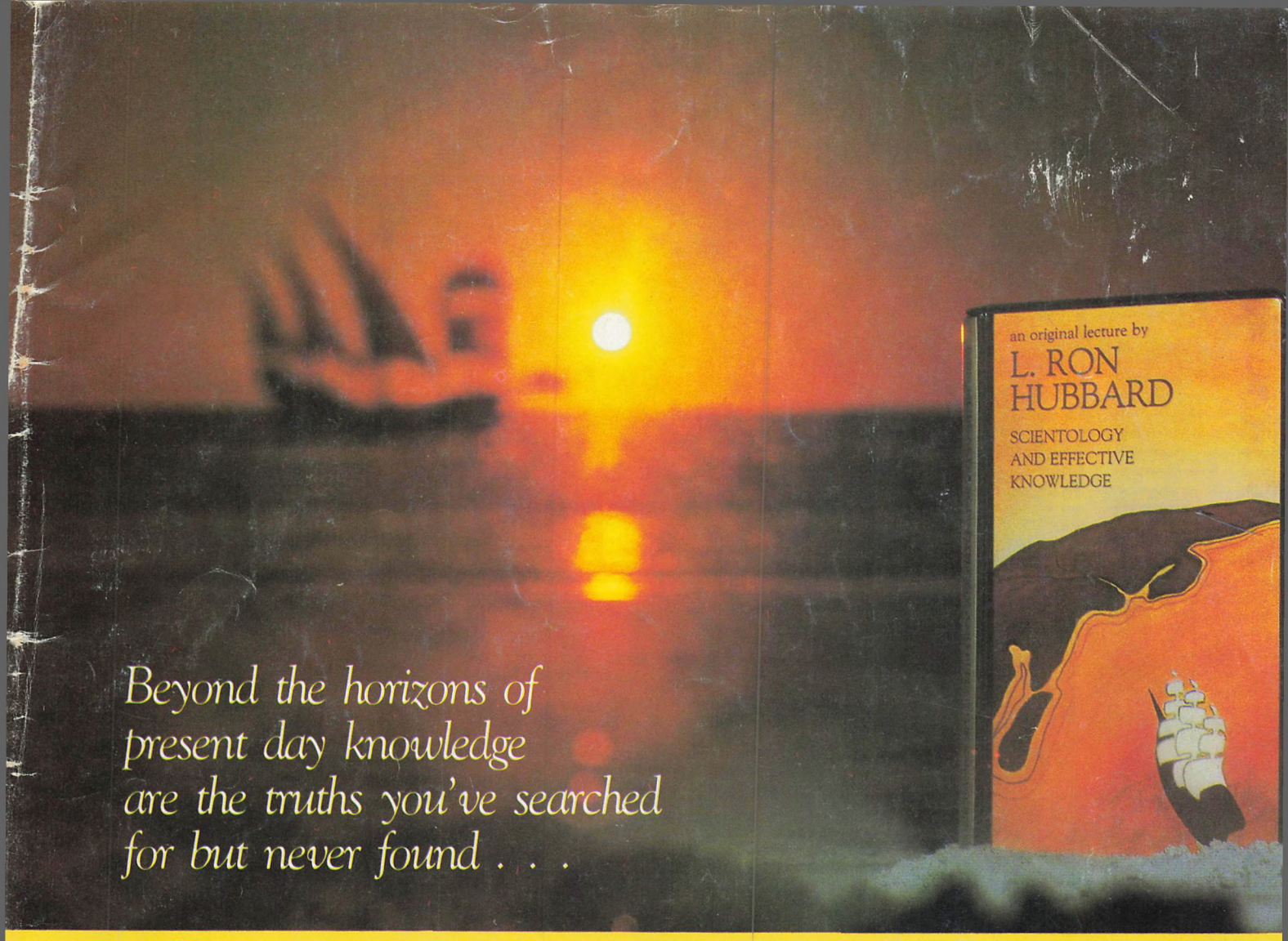
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A vital book for Clears, OTs, Dianetics students, anyone! The perfect follow-up book for anyone who has read DMSMH!

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Scientology and Effective Knowledge is now available in deluxe edition binders (as pictured above) and the Collectors Edition (deluxe edition personally autographed by L. Ron Hubbard).

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