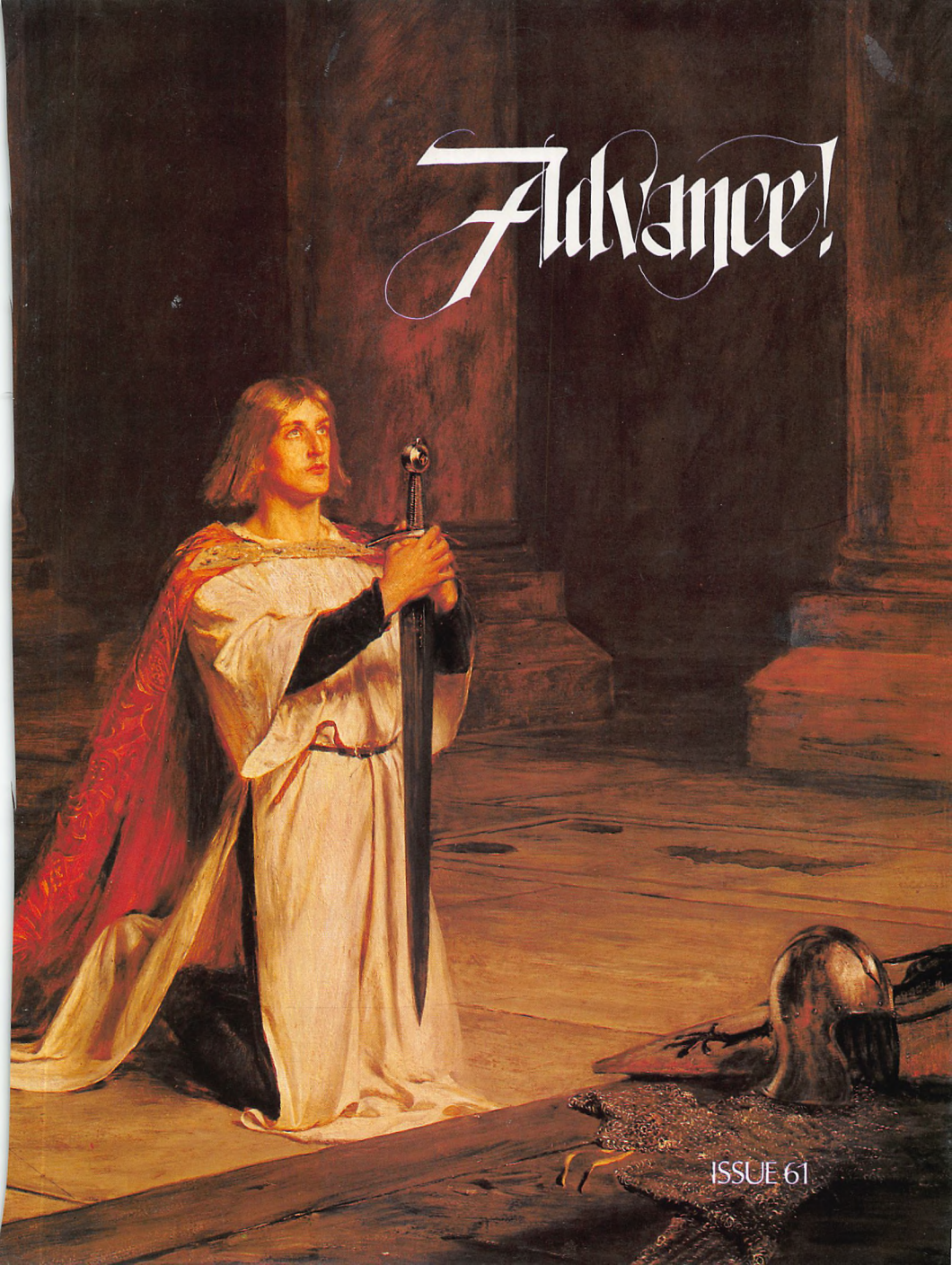

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ISSUE 61

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Addresses

INTERNATIONAL ADDRESS
L. Ron Hubbard
c/o LRH Personal Secretary
Saint Hill Manor
East Grinstead, Sussex
England RH19 4JY

CONTINENTAL ADDRESSES

United States, Canada and Mexico
L. Ron Hubbard
Post Office Box 23751
Tampa, Florida 33623

Western United States
L. Ron Hubbard
c/o FOLO West U.S.
4833 Fountain Ave.
Los Angeles, CA 90028

Eastern United States
L. Ron Hubbard
c/o FOLO East U.S.
30 West 74th Street
New York, N.Y. 10023

Europe
L. Ron Hubbard
c/o FOLO Europe
Saxogade 78-82
1662 Copenhagen,
Denmark

United Kingdom
L. Ron Hubbard
c/o FOLO United Kingdom
Saint Hill Manor
East Grinstead, Sussex
England RH19 4JY

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THE COVER

A young knight-to-be kneels in prayer during the night-long vigil which preceded the ceremony of knighthood — a vigil that often changed their lives. See the article "The Knight's Vigil" beginning on page 6. *Use of the painting "The Vigil" by John Pettie courtesy of the Tate Gallery, London.*

IMPORTANT NOTE

While reading this magazine, be very, very certain you do not go past any words you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Immediately go back, find the word and get it defined. There is a brief glossary on page 19. Complete Scientology definitions are found in *The Dianetics and Scientology Technical Dictionary* and *Modern Management Technology Defined*, both by L. Ron Hubbard. Common English words can be found in any standard dictionary.

Editor: Jeff Hawkins
Assistant Editors: Kim Hawkins (Los Angeles)
Andy Kunzli (Copenhagen), Julie Price (Saint Hill).

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The article "The Knight's Vigil" is by the Editor.

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NED for OTs


NED for OTs
OT III
OT II
OT I

All of these great flaming suns, all of these huge, unlimited expanses, all of these tremendously cold and inhospitable spaces, all of these dead planets and dead stars could be reduced to a pile of utter nothingness, of rubble, by an *idea.*

From Homo Sapiens to Operating Thetan

by L. Ron Hubbard

You can take the mightiest machines that exist in the world today, and if you just get the proper idea, they will become dust.

You don't believe it? Well, the only thing I can ask you to do is make an experiment. Try it in a small sphere of action. Take somebody you know who believes in tremendous force, and think of the insignificant idea which would defeat him utterly.

You might think that only *force* can handle force, but the actual fact is that *an idea alone can vanquish force.*

If you try to handle force with force, that only gives you ridges and more force. It will really finish you. Here's a guy with a rifle, ready to shoot you. All you have to do is whisper in his ear, "*the breech will explode,*" and he won't pull the trigger. He gets the sudden idea the breech is going to explode!

BODIES

But what are you doing with a body that can be shot at in the first place?

You might say, "Well, it takes a body to handle force." Yes, it takes a body to stop force, that's perfectly true. But it's a lousy idea.

Why aren't you in the kind of state that all you have to do is mock up a body which everybody can see and know is there? Then if somebody comes up with force and says, "We're going to destroy your body," or "We're going to arrest you," and they reach out and say "Come along with me . . ." Poof! There's nothing there!

If you had command and control over space and time the way you should have, you could simply shunt over onto another time track any force that ever came near you!

THE FIRST MISTAKE

The first and only mistake you ever made on the time track was trying to stop force with force. As soon as you tried to do this, it left you in a condition of being handled by force from there on. And now you think it takes force to handle force.

A being's thirst for making things automatic, for setting up ridges that would operate ridges so he wouldn't have to concentrate on them at all, brought him into a condition of *reliance on the body.*

He said, "The body can handle force." That's the same as saying "I can't handle force." When you say, "Joe will always dig the ditch and Bill will always fill out the forms," you're saying, at the same time, whether you realize it or not, "I need to have a ditch dug by a force body. And the force body which I'll use to do this is Joe. And the forms have to be filled out by a force body."

Why don't you just dream up the filled-in form? And what would you be doing filling out forms in the first place if you didn't have a body?

It's interesting that when we get into the field of force, we get into the field of complete inability. Utter, degrading inability. And that's what we've got to handle. What's all this inability?

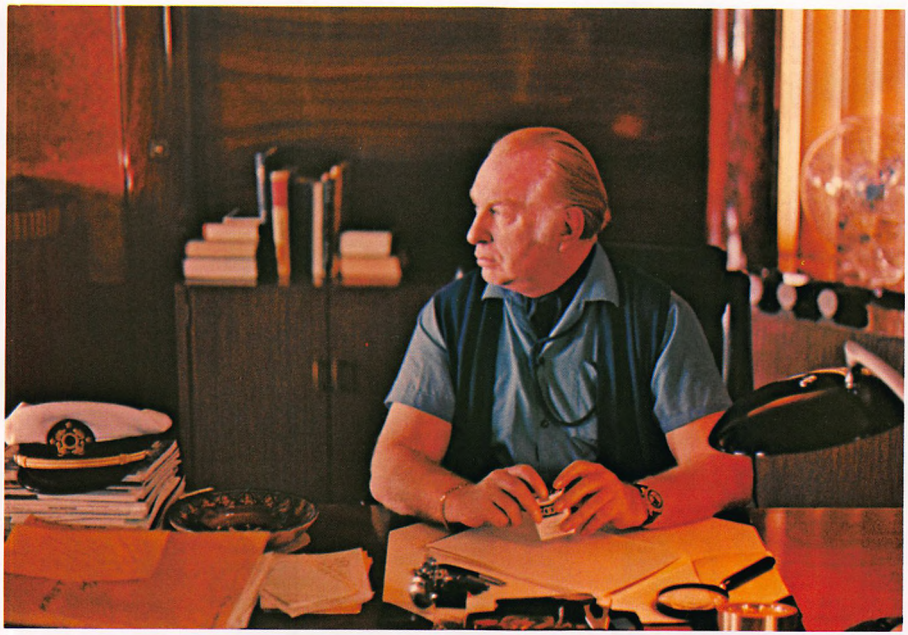
COMMUNICATION AND PERCEPTION

Communication is handling energy. Perception is handling energy. When a person is unwilling to handle energy, he is unwilling to perceive.

There are many ways that you can perceive. In straight perception, you simply take the radiation of an object, and by reading this radiation, you see, feel and taste the object and get many other perceptions.

Another method is to radiate energy at an item and read its reflection. Both of these, if you will notice, require handling energy.

The thetan has to be pretty bold and brave about energy to get a direct perception. If he's still under the belief that it's a dangerous uni-



verse — that light, for instance, could blow up and hit him before he had a chance to change wavelength or dodge — then he'd want to take this light wave and put a fuse on it ten feet from himself.

So there is quite another method of perception, which is to take an incoming picture or sound and record this on energy, and thus, by making a recording, be able to read the recording. This is a very safe method.

What you do is put up some energy to act as a mirror and you catch the incoming picture on this energy, then look at the energy. You know, if the energy is still there, it wasn't destroyed by the incoming perception, so it's safe to look at it. It has not knocked the eyeballs out, knocked the eardrums in or disrupted the nerve centers of the body, therefore it is easy to see that what is coming in is not dangerous. It's like a warning net 50 or 100 miles out to test incoming planes and know when enemy planes come in so you can duck!

This gives most people a time lag in reaction time. Most everybody is a little bit behind present time using their mest visio. A psychotic goes completely behind present time. He's examining a piece of energy recording which he recorded, in some cases, a billion years ago. He's examining something that is definitely down track. The "normal" person is examining something maybe a few milliseconds ago. The psychotic is examining something a few millenia ago. You see the difference.

The truth is that these methods of communication, of perception, are methods of handling energy. So if you're handling the problems of communication and perception, you'd certainly better be handling the problem of energy. You'd better know what force is, what energy

(Continued on page 15)

One of the goals of religion throughout history has been to curtail violence and barbarism and to show Man that there is more to life than brute force.

Without the technology of the OT Levels — the ultimate solution to Man's fourth dynamic insanities — his earlier efforts were doomed to failure. Yet still people have tried, all through history, to solve this.

In the Middle Ages, idealistic churchmen made a valiant attempt to tame the savage warrior-knights of Europe with a religious experience:



The Knight's Vigil

When most of us think of *knights*, we think of the gallant figures of the King Arthur romances: the honest and brave "Knights of the Round Table", who rescued maidens, protected the downtrodden, and were generous and humane even to their enemies. In a word, they were *chivalrous.*

But in actual fact, the Medieval fighting man was rarely like this. More often, he was bloodthirsty, violent and cruel!

Where, then, did these ideals of *chivalry* come from?

Believe it or not, *chivalry* was originally a *religious* movement, fostered by the Church and nourished by religious idealism!

And at the core of this movement was a special, individual religious experience aimed at changing the young knight's entire outlook on life. This was the *knight's vigil.*

THE AGE

The world of the early Middle Ages — that age of blood and ignorance which was once called "The Dark Ages" — was certainly in need of some change.

The fabric of the old Roman civilization had been torn apart by invasions of shaggy barbarian cavalrymen. Riding out of the vast, primitive wastelands beyond the Caspian Sea, these fierce horsemen savored in plunder and destruction.

In this new age of terror and blood, the only god was force, and those who could strike hardest with sword and lance were the respected leaders — the only aristocracy.

Caught between invader and defender, people lived in terror. As continual warfare became an excuse for uncontrolled brigandage and piracy, any iron-clad warrior became a feared sight, a threatening presence looming over man, family, household and land.

These warriors knew no morality. Priests, women, even children fell under the sword. Monasteries were sacked and burned. Towns became villages. Tilled fields became wastes.

As the wind sighed over empty villages and ruined monasteries, King Alfred of England looked sadly back at a time "before everything was ravaged and burned . . ."

THE KNIGHT

The black hero of this blood-stained age was the cavalry soldier, who was indispensable to military power. Every ruler, large or small, gathered about him a group of these mounted warriors, buying their loyalty with grants of land or a mercenary's wage. The word for these warriors in Anglo-Saxon was *cniht*, which later became *knight.*

These warriors were knighted in a rough-and-ready ceremony. Kneeling before his lord, the man would swear his loyalty. The lord would then confirm his knighthood by whacking him roughly on the shoulder or head with the flat of his sword or hand — a blow known to render an aspiring knight unconscious! This was known as "dubbing" — from a German word meaning to hit or strike. Then the sword would be girded about the waist of the warrior, and he would be given the rest of his weapons and armor.

THE CODES

Into this world of primitive loyalties and blood-lust stepped the medieval Christian Church.

The Church, of course, did not condem war itself or the use of force in what was considered a "just cause". "What is blameworthy," wrote St. Augustine, was not the necessity of fighting but "the desire to hurt other men and the cruel love of vengeance." The Church recognized its duty to condemn and try to limit the bestial appetites and cruelty stirred up in battle — excesses which the Church knew very well, at first hand!

In 989, one of the first efforts was made to define a code of conduct for knights. A council of bishops at Charroux tentatively began to impose the Church's formal limit on violence, denouncing those who broke open churches, stole from the peasants or struck unarmed clerics. In 990, protection was extended to merchants.

The "Truce of God" prohibited fighting on Sunday and other holy days. Gradually this was extended to include Thursday through Sunday of each week, as well as the Christmas and Easter seasons and the feast days of the saints.

By the 12th century, the ideals of knightly behavior had been summarized into various "Codes of Chivalry". The knight would swear to be humane to combatants and non-combatants alike, to use his strength and skill to protect the poor, weak and oppressed, to defend "widows, orphans, and ladies of gentle birth."

The purpose of a knight, according to Vincent of Beauvais, a 13th century writer, was "to protect the Church, to attack disloyalty, to reverence priests, to avenge the wrongs of the poor and to keep the country in a state of quiet." Many knights, however, simply ignored these codes and went on as they had always done. The problem was how to inspire knights with the ideals of chivalry.

Well, one measure taken by the Church was to turn the primitive ceremony of "dubbing" into a *religious ceremony!* Through the mysteries of initiation, the knights would be bound — not to their rough feudal loyalties — but to active service of the faith.

THE VIGIL

At first, a priest was simply present at the dubbing, blessing the knight's sword just as he might bless the tools of a farmer.

Soon the priest was presiding over the whole ceremony, and the making of a knight took on more and more of a religious flavor. A part of the ceremony was the *vigil.* A knight-to-be would spend all night in a darkened chapel, praying.

Vigils had long been a part of Christian ceremony, ever since the earliest Christian centuries. Before the great feast days, worshippers would keep an all-night vigil in the church. At Easter, Pentecost, Sabbath, Lord's Day, the faithful would "turn night into day by their holy watchings."

Unfortunately, these all-night vigils were open to abuse, and sometimes degenerated into singing, dancing, even sports contests! Gradually these vigils were discontinued, and the "vigil" for the feast day came to mean the *day before* the feast.

Raymond Lull, one of the foremost writers on the subject of chivalry in the 13th century, wrote that:

> It is suitable to make and dub a knight on the day of some great feast, such as Christmas, Easter, Whitsuntide, Pentecost, or another solemn day because by the honor of the feast many people assemble in that place where the squire ought to be dubbed knight . . .

Before a young man became a knight, he was called a *squire.* Lull also noted that:

> The squire ought to fast the vigil of the same feast [that is, the day before] in honor of the saint of whom the feast is made that day and he ought to go to church to pray to God and ought to stay awake the night and be in his prayers and ought to hear the word of God and concerning the matter of chivalry.



A young man is prepared for knighthood. At left, he receives his sword and spurs, at right, his coat of chain mail, banner and shield.

Lull, however, warns that:

> If, on the other hand, he hears troubadors and storytellers who speak of rottonness and sin, he will begin to dishonor chivalry.

Abstinence, fasting, prayer. These all became a part of the knighting ceremony which was, by the 11th century, a profoundly religious one. By the time of the First Crusade, men commonly said that a knight was "ordained" and did not hesitate to call the knighting ceremony a "sacrament".

BECOMING A KNIGHT

Let's follow an aspiring knight through the ceremony of knighting, in its grandest and most highly deleloped form.

After a day of fasting, the young squire — in this case probably the son of a nobleman or even a prince — is placed in the care of two "squires of honor". Under their direction, a barber shaves him and cuts his hair. Then he is conducted to a chamber and given a ritual bath, symbolizing purification. Meanwhile, two "ancient and grave knights" attend him, instructing him and counseling him in the ways of chivalry.

After a brief rest in a plain bed (to symbolize "the rest God grants His followers, the brave knights"), the young man is dressed in a white tunic, symbolizing purity, and over that, a red hooded robe, like that of a monk.

He is then led, in grand procession, to the chapel. Along the way, there is singing and dancing, but once they arrive at the chapel, everyone leaves except the young man, his squires of honor, the priest and the watch. These keep the "vigil of arms" until sunrise.

Lit by a single lamp, the young man kneels before the altar, upon which have been placed his weapons and armor, to indicate that they are being consecrated to God.

The old books tell us that the knight-to-be "passed the night in prayer and contemplation." The prayers might have been something like the one carved in the porch at Chartres:

> Most Holy Lord, Almighty Father . . . thou who hast permitted on earth the use of the sword to repress the malice of the wicked and defend justice; who for the protection of thy people hast thought fit to institute the order of chivalry . . . cause thy servant here before thee, by disposing his heart to goodness, never to use his sword or another to injure anyone unjustly; but let him use it always to defend the just and the right . . .

The knight was warned not to let nearby singing or dancing distract him, but to keep to his prayers and contemplation without interruption or interference.

For the young knight, it was a moving experience, one never to be forgotten. Many felt, after their vigil, a new sense of divine purpose. It was not uncommon for them to see visions which inspired them to perform great and noble deeds.

The light of day revealed the preparation of the altar for the knighting ceremony. In the chill morning air, the candidate, his confession made, advanced before the congregation of well-wishers and came to the Mass.

In the full 13th century ritual of knighthood, it was the priest, not the lord, who delivered the dubbing blow — which by now had become merely a ritual tap. The sword was then girded about the waist of the kneeling knight. He had become a soldier of the faith.

THE HOPE OF CHIVALRY

The knight's vigil added mystery — even mysticism — to the ceremony of making a knight. Those who performed their vigil earnestly and diligently would remember the experience for the rest of their lives.

Many knights became fired with the desire to help others and use their power for good. Whole monastic orders composed entirely of knights were formed: the Knights Templar, Teutonic Knights and others. Many idealistically marched off to fight the Crusades.

But the hope of chivalry was not to create armies of armed monks, or to conquer territory. It was to bring civilization to the violent world of medieval Europe.

To some degree, it succeeded. For all its shortcomings, the ideals of chivalry exercised a tremendous influence in raising the medieval world from barbarism to civilization.

Ron reminds us, in *The Phoenix Lectures*, that "The use of Christianity was to produce a certain civilized state, and many people would blacken Christianity by saying it reduced people down to a very low level indeed. This is not true . . . It took a world which worshipped exclusively force and matter and made it recognize that sooner or later one would have to turn to the fact that he had a soul."

Whatever else the knight's vigil was, it was an acknowledgement of the spiritual side of man. Ron has said that "as long as we address the spirit . . . and as long as we return to the individual some belief and faith in himself, he gets better and brighter . . . his ability to handle things gets better, he becomes kinder and more merciful, more tolerant and less critical."

THE PUZZLE REMAINS

But however beautiful the ideals of chivalry were, they failed to make any real change in the condition of man. The wars of today are, in their own way, as savage and unprincipled as those of the 10th century. The knight's vigil could only achieve, at most, a moments inspiration, soon to be blown away by the violent and heartbreaking realities of life on planet Earth.

Chivalry was soon forgotten. The mounted cavalryman became obsolete, replaced with faceless masses of soldiers, the "vulgar militia".

Knighthood was relegated to the idleness of nobility, and chivalry played out its dream in the rituals and play-acting of courtly life, in poetry and romantic literature, becoming, finally, an almost forgotten dream of man.

The puzzle has remained; a solution never found. *Why* is life on earth a hell of wars, hate and insanity? And is there a sure road out for Man?

THE DREAM BECOMES A REALITY

The mysteries of this planet and this sector of the universe have been long buried

(Continued on page 10)



Pass through the "Wall of Fire" to a new level of cause and ability

GO OT III

The Final level of the No-Interference Area

Man has often spoken of hellfire, but he never had to go to hell to find it.

The traps of this sector of the universe have ensured that earth would remain a hell of wars, madness and hate between people and nations.

Man's past efforts to solve this — such as the knight's vigil described in this issue — were doomed to failure. So vicious was the trap that it was designed to kill anyone who discovered the truth.

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Now you can pass through this wall of fire.

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He knew his work was not finished. As he prepared for his death, he told his followers, "I am not the first Buddha who came upon earth, nor shall I be the last . . ." The Buddha-to-come he called *Metteya.*

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The Knight's Vigil

(Continued from page 8)

in man's past. Dismayed by his own meaningless existence of force and matter, man has tried to break free. The knight's vigil was such an attempt.

But the traps were carefully laid. Like a man struggling in quicksand, his efforts have only driven him deeper into the mire.

Finally, after man's long night of searching and wondering, the dawn of knowledge has arrived. Dianetics and Scientology provide a road out for man.

In 1967, a major breakthrough was made. L. Ron Hubbard, researching into states of existence above Clear, became the first being to pass through what is known as the "Wall of Fire" materials of OT III.

Today, anyone can walk this track, from Clear through OT I, OT II and OT III, passing safely through the Wall of Fire.

Just as the knight's vigil was the crucial step in the making of a knight, with no interruptions tolerated, this area is the critical band in the making of an OT. It is known as the No-Interference Area. It extends from the moment you begin your Advanced Courses at Grade 6 (or at OT I for Dianetic Clears), up through the OT III band. During this time, no other major auditing actions are done. The individual concentrates on those actions necessary to get up to and through OT III, and does those quickly and diligently.

The old knight's vigil produced, at best, a brief flicker of inspiration, soon blown away in the enturbulated environment of planet Earth.

The gains of OT are permanent and stable. Those things which have kept man at effect, chained to a mest existence, are handled. A being can now rise to his fullest potential. And he can bring a higher level of sanity to his environment.

"My purpose," Ron has said, "is to bring a barbarism out of the mud it thinks conceived it and to form, here on earth, a civilization based on human understanding, not violence."

Today that goal — that long-term dream of man — is technically within our grasp.

Now is the time for all Scientologists to get up to and *through* the No-Interference Area as soon as possible. It is a *vital* action.

The way is open for you — and all mankind — to reach a higher level of survival, on the Advanced Courses!



Have You Lived Before This Life?

Read about the Dianetics breakthroughs that made the OT levels possible.

The great pyramids at Gizeh glow in the moonlight, their crumbling facades hiding a thousand forgotten secrets. Stars wink in the desert sky, the wind sighs over these bleak and silent monuments to forgotten goals and gods.

Memories stir; voices from the past seem to echo across the desert . . .

Have you lived before this life?

In the early '50s, L. Ron Hubbard broke through the barriers of memory and the limits of "one life".

Research into Dianetic techniques confirmed that ordinary people, while fully awake and alert, could recall their own past life experiences.

And, what was more important, use of these past life experiences in auditing resulted in spectacular case gains!

This early research is fully recorded in *Have You Lived Before This Life?*

Today's Clearing and OT Level technology stems directly from this breakthrough. Past track has quite a bit to do with the OT Levels. "To make an OT," Ron has said, "one has to be willing to look at the track."

Now, increase your own knowingness and certainty on this vital subject.

Have You Lived Before This Life? by L. Ron Hubbard is the most complete and comprehensive book ever written on the subject of death and past lives. It's all here: not only the original case histories and research data, but also Ron's brilliant essay on the mechanics of death, stories and wins from past life experiences, and much more!

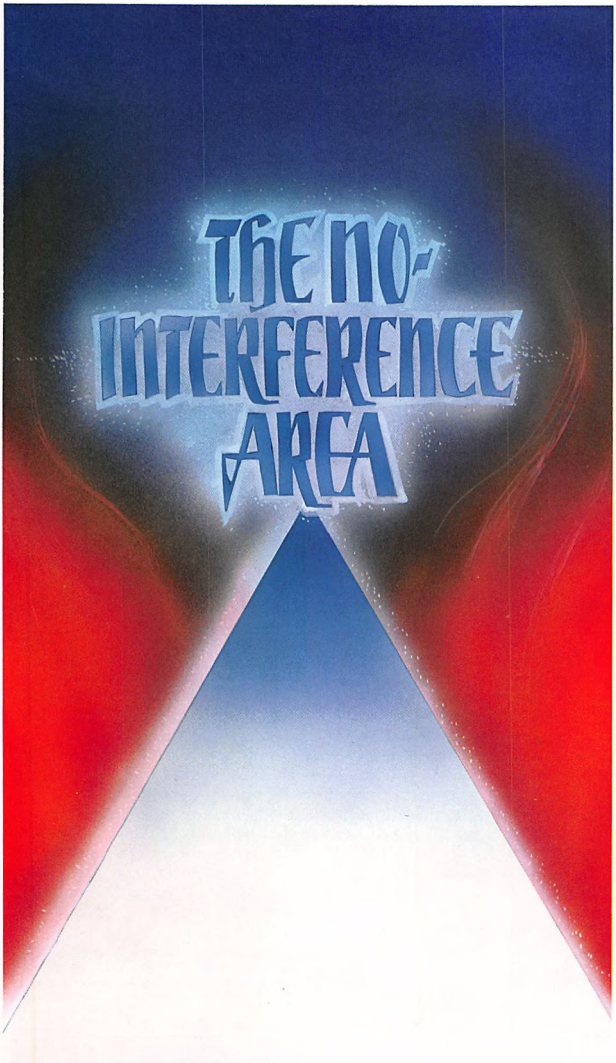
Essential data for anyone traveling the road to OT, up to and through the No-Interference Area!

Buy and read *Have You Lived Before This Life?* by L. Ron Hubbard. Order your copy from the AO Bookstore.

Price: (November) $15.86 (US), £10.65 (UK). NOTE: All book prices are subject to a 10% monthly increase.

(If unavailable, order from the Publications Organization nearest you: 4833 Fountain Ave., East Annex, Los Angeles, Cal. 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.)

What you should know about



What is the No-Interference Area?

The No-Interference Area is the area of the Grade Chart between Grade VI (R6EW) and OT III. This is the critical band of the Grade Chart.

While a person is in this band, *no* other major auditing actions are permitted. The person is simply kept auditing and winning on the materials from R6EW to OT III.

Why is this a No-Interference Area?

In the early '70s on Flag, it was learned the hard way that you don't do other major auditing actions in this band.

Upsets of varying degrees were found in *all* cases tampered with in the No-Interference Area.

Therefore this is a closed band for other major actions.

When does the No-Interference Area begin for Dianetic Clears?

The Dianetic Clear does not do Grade VI (R6EW) or the Clearing Course. Therefore, for the Dianetic Clear, the No-Interference Area begins at OT I — his first Solo grade.

Are repair actions permitted in the No-Interference Area?

Repair actions to repair errors made by the solo auditor are

all that can be beneficially audited on a person between R6EW and OT III.

Where a pre-OT hasn't made the grade of a solo level, a full repair must be done and the failed grade must be completed before he goes on up the Bridge. It is possible to repair a pre-OT between R6EW and OT III so long as you are not trying to handle his whole case but only repairing the grade he missed.

What should I do if I am in the No-Interference Area, but not progressing?

Anyone currently in the No-Interference Area should be *rapidly* progressing through to OT III. To delay or stall in this area is risky.

If you're in this position – stopped for any reason in the No-Interference Area – contact the AO immediately and locate and handle the reason for any delay.

Then get moving again and finish your OT Grades up to III.

After III, you're eligible for NED for OTs!

Why is the No-Interference Area important to people at lower levels?

It is an area of the Grade Chart that all Scientologists should be aiming to get up to and *through* as soon as possible. There are technical reasons why it is vital for a being to reach this level and get through the Wall of Fire materials. It is ironic but true that the full importance of this step will only become obvious once you have done the OT III Theory Course. As one person put it: "It took OT III for me to realize how vital it is to do OT III!"

This is the critical band of the Grade Chart, and you need to pass through this band in order to become eligible for the OT Rundown, NED for OTs.

You can't get NED for OTs until you are through the No-Interference Area.

Target yourself to get *through* this band and up to OT III.

What do I need to do to get ready for the No-Interference Area?

Prerequisites for R6EW (Grade VI) include a full Dianetics handling, Grades 0-IV, Power Processing (Grades V and VA) and the Solo Auditor's Course.

A full and thorough Drug Rundown is vital. People who have been on heavy drugs are unable to confront their pictures and will not Solo. With modern technology, a full Drug Rundown can be done in just a few intensives.

For a Dianetic Clear, prerequisites would be Grades 0-IV plus the Solo Auditor's Course.

Once you arrive at the AO, the Solo Case Supervisor will

Important data for all Scientologists about the road to full OT.

Let your abilities shine!

Get polished up and ready for the No-Interference Area.

Move up the Bridge, a Dianetic Clear, with your abilities shining from a *Dianetic Clear Special Intensive.*

Some Dianetic Clears, when they find out they are Clear, don't think they need any rehabilitation of the state — but after they've had the intensive, they realize how vital an action it is! It's like the difference between a diamond in the rough and a cut and polished gem!

Remember, a Dianetic Clear can go right onto OT I after his Solo Auditor's Course and any necessary setups (which would include Grades 0-IV if not already done).

The *Dianetic Clear Special Intensive* is for you if:

*You have attested to Dianetic Clear, or,

*You think you might be Dianetic Clear.

If these apply to you, get the Dianetic Clear Special Intensive right away! Contact your nearest Church of Scientology or, for superlative technical service in an OT environment, come to the AO.

Donations on page 20. In Europe, see your translated insert.



What you should know about the No-Interference Area

continued from page 13

check your folders and make sure you are fully set up for your Solo Grades.

How will getting through the No-Interference Area affect my life?

Ron has said, "Nothing is superior to the Solo Grades."

Once you're through the No-Interference Area, you're well into the realm of OT — more causative across all the dynamics than ever before, able to reach out and use your abilities and potential to the fullest.

Here are a few recent wins from those who have passed through the No-Interference Area:

"I feel absolutely fantastic. I can postulate something and — bang — it happens without any consideration."

"For the first time, I really understand the phrase, *Operating Thetan.*"

"It seems that there is no real counter-intention left in my universe. Once again, I'm free to expand, to create, to be the master of my own destiny."

"By far the most important thing that has happened to me ever — ever — ever. And that's a long time!"

"I feel very much a purity of beingness. I am truly myself, in control of my destiny and actions with a high sense of ethics across the dynamics, ready to confront and handle whatever comes my way."

"I now know why this planet is the way it is and what has to be done to change it."

"I can never thank Ron enough for giving me back ME."

"I've got the answers to so many questions I had for so long — and I found out things I never even thought to wonder about!"

"Every moment is a great adventure."

"It's been a long journey from 'somewhere' into present time. And present time is so calm yet exciting; so full of deep cheerfulness."

"Once you have confronted the whole track, it vanishes. All that remains is responsibility."

Get up to and through the No-Interference Area as soon as possible. Once you're up to OT III, you'll be eligible for NED for OTs!

Sign up now for your levels from R6EW to OT III — or, if you're Dianetic Clear, from OT I to OT III. Get through these levels now!

From Homo Sapiens to Operating Thetan

(Continued from page 5)

is — and what self-determinism is.

RESPONSIBILITY

Self-determinism is locating matter and energy in space and time, or originating or creating space and time in which to locate what one creates for matter and energy.

When we talk about handling force, we're talking about responsibility. Responsibility is *command over force.* Willingness to be responsible would be willingness to take command of force.

An individual will take on responsibility according to his position on the tone scale. A person will shirk responsibility in whatever quarter he cannot or will not handle force.

Let's take a look at Homo sapiens. Is he taking responsibility for his body? Obviously not, because he thinks he *is* his body. And he's obviously not taking responsibility for being a thetan. If he were, he would take responsibility for the body.

His command over his environment ends at the bottom of the tone scale with his delegation of force to his own body.

THETAN & BODY

In religion, philosophy, and many other subjects you will often find two of something: God and the devil, the Labor Party and the Conservative Party, the *yin* and the *yang.* Any of these things has a *dichotomy.*

The dichotomy of the thetan and the body would appear, at first glance, to be a useful and workable one. But unfortunately it's not. It's an accidental one.

It doesn't work because all of the knowingness this body has is the knowingness of the thetan of one sort or another. That's all the knowledge the body has or ever will have.

And all the life it ever has is a thetan kind of life. And that life depends upon the creation and destruction of force. Yet the body is incapable of withstanding force.

(Continued on page 16)

Learn the skills you need...



...to pilot yourself *through* the No-Interference Zone

On the Advanced Courses, you fly *solo.* You are your *own auditor,* and you'll be auditing yourself on the Clearing Course and OT materials!

You'll learn *how* to audit yourself on the Solo Auditor's Course.

Find out what Solo Auditing is all about — how you handle *yourself* in an auditing session!

Solo Auditing takes skill and standardness. Like a journey into deepest space, your trip to OT requires training, knowledge and ability. You need to be able to rely completely on your own judgement and skill. You gain that skill on the Solo Auditor's Course.

If you're already a seasoned auditor, your training will be much faster, and you'll be a better Solo Auditor. But even if you've never audited before, you can gain the skills you'll need in just a few weeks full time.

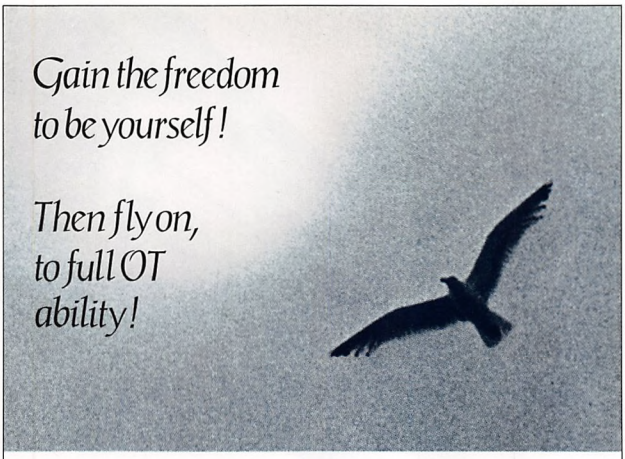
Before you graduate, you'll actually audit yourself on simple, non-confidential materials. When you know you can fully trust yourself and win both as an auditor and a pc, you're ready to blast off, through the No-Interference Area, to OT III and beyond.

Take the Solo Auditor's Course now.

Contact the AO Registrar and begin!

For donations, see page 20. In Europe, see your translated insert. Note that all donations are subject to 5% monthly increases, so start this month!

The Solo Auditor's Course



If you're not Clear, the Clearing Course is one of your first steps in the No-Interference Area

Man has long dreamed of flying free to the higher states he knew he was capable of reaching. However, the Reactive Mind has kept him caged.

On the Clearing Course, you get rid of the cage.

For the person who is not Dianetic Clear, the Clearing Course is one of the first steps in the No-Interference Area. After your Solo Auditor's Course and Grade VI (R6EW), the Clearing Course is your next step.

On the Clearing Course, Ron reveals to you the inner secrets of the Reactive Mind and shows you exactly how man has been shackled. Then you'll read Ron's step-by-step instructions on how to get rid of it.

Then – you audit yourself to Clear.

As a Clear, you will at last be free to fly, to soar triumphantly up the OT Levels to the heights of your ability as a being. Never again do you have to be the effect of a Reactive Mind!

GO CLEAR!

Contact the AO Registrar today!

Donations listed on page 20. In Europe, see your translated insert.

Donations are increasing at the rate of 5% monthly, so sign up now!

MarkV



The workhorse meter that's been pulling pre-OTs through the No-Interference Area for over a decade

Sturdy, faithful, reliable, the Mark V is the dependable meter auditors have come to trust.

The Mark V is a perfect second meter to the Mark VI. Or a good first meter.

The Mark V is now greatly improved, with all of the advancements that only years of development could produce.

Mark V. The workhorse meter auditors have learned to depend on.

Order your Mark V now from the AO Bookstore!

Price (November): $575.76 (U.S. – American Mark V), £345.40 (U.K. – British Mark V). NOTE: E-Meter prices are subject to a 10% monthly increase.

If unavailable, order from the Publications Organization nearest you: 4833 Fountain Ave., East Annex, Los Angeles, Calif. 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.

From Homo Sapiens to Operating Thetan

(Continued from page 15)

The body exists in a tremendously narrow tolerance band. It can't go up 15,000 feet or down 5,000 feet without perishing. It couldn't live without 15 pounds per square inch of air. It's in a tolerance band of someplace between 40° Fahrenheit and 110° Fahrenheit – you go above or below these two figures consistently without enormous protection and you have a dead body.

FORCE AND HOMO SAPIENS

So man as Homo sapiens is really holding on with his fingernails. Almost anything could knock him off.

He has an enormous dependency on other people's force, on the force of other things, on the ability of other things. He's a helpless babe!

You'll find that this character never depends on his own force! Of all the force which a Homo sapiens employs to keep alive, only a thousandth of it is his own force or effort. And the rest of society runs and somehow or another keeps him up and keeps his head above water.

This gives him a terrible anxiety over interpersonal relationships, war, national upsets, politics, and all of the other things that come out of the wierd fact that Homo sapiens is basically in an enforced dependancy on everyone else's force – yet unable himself to survive any but the tiniest force!

So force doesn't work for Homo sapiens.

You read about how "force is no good. You must abandon force. You mustn't have any force. You'd better quit," and so forth. Homo sapiens is really talking from bitter experience. Force doesn't work for Homo sapiens.

But a thetan can't live without it.

So the longer a thetan is Homo sapiens, the longer he is dependent upon a mest body, the greater the divergence is between Homo sapiens and what a thetan should be.

The thetan has got to use force if he is going to deal with the mest universe. But Homo sapiens can only get in trouble if he uses force.

A POWERFUL IDEA

How does this relate to auditing? Well, what is an engram? BOOM! It's a force. And what does it do? It makes the guy meet it with force.

How do you solve it? You stop the guy from meeting it with force. It's awfully simple, isn't it?

The only reason you ever have trouble with force — if you do — is because you don't get the proper *idea* to handle it. An idea alone can vanquish force.

You can also overreach with your idea. You might think that because there's lots of force, you need lots of idea, but actually they go quite in reverse. The more force there is, the less idea it takes to handle that force.

You might think that in order to handle a person, you have to use big complex ideas, set up treadmills, weathercocks, wire cages and so on. But all you have to say to him is "be three feet in back of your head." That's all the idea it took.

All of a sudden he gets a new idea. He doesn't change his location in time and space, he just gets a new idea. He has that capability.

You're not transferring or handling a thing when you do this. It's not an object made out of force and matter. You're handling something which is much more powerful than an atom bomb and much more changeable than a woman's mind!

You're handling this thing of terrific capability — and it handles so easily! And all you're asking it to do is the easiest thing there is to do — handle force.

All you're trying to do is handle force, create and destroy force, which includes creating and destroying matter, energy, space and time.

Force is energy, space and time. So there are many ways you can go about solving it. And one of the ways you can go about solving it is just keep removing the person from his body until he's outside of his own force zone. And of course he'll get well in an awful hurry.

All you have to do is get him outside of his own force zone, and then he can sit there and figure this out. But what chance does he have to figure it out if he keeps getting hit by forces all around him, through him and in him? He doesn't have much of a chance.

But outside of his own force zone, he could just go sit quietly on a pink cloud in some other time strata, let the mest universe go to blazes for a little while, and turn up with the answers he needed to rehabilitate his ability to operate in the mest universe.

ABILITY

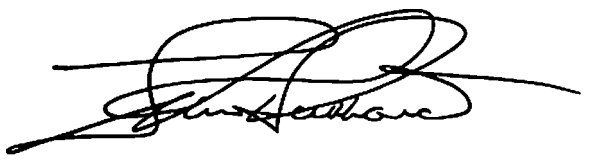
The only thing that you have ever been granted is an inhibition. The only present which has ever been made to you is an inhibition — the ability *not* to do something.

Nobody ever gave you the ability to *do*. You'll notice that most of the time when somebody supposedly gives you the ability to do, they first have to tell you that you can't do it. *Then* they proceed to teach you.

A good drill for you is to open your ears for the next day or so and just listen to Homo sapiens talking. Nearly everything that is said to you in this human society is "you can't do it," "you mustn't do it," "there is a barrier there," "you can't move there."

A person becomes a walking mass of "can'ts" because that's all he was ever given — "can'ts". Nobody could give him a "can".

Because he already could!



□



Throw off the "false you's" and really be yourself!

Audit yourself on R6EW

If you're not Dianetic Clear R6EW is your first step in the No-Interference Area

"R6EW" is the technical designation for Grade VI — Whole Track Release. This is the first Solo Audited step for a pre-clear, his first step into the No-Interference Area.

On this exciting level, you experience for the first time the wonder of auditing *yourself* on confidential Advanced Courses Materials.

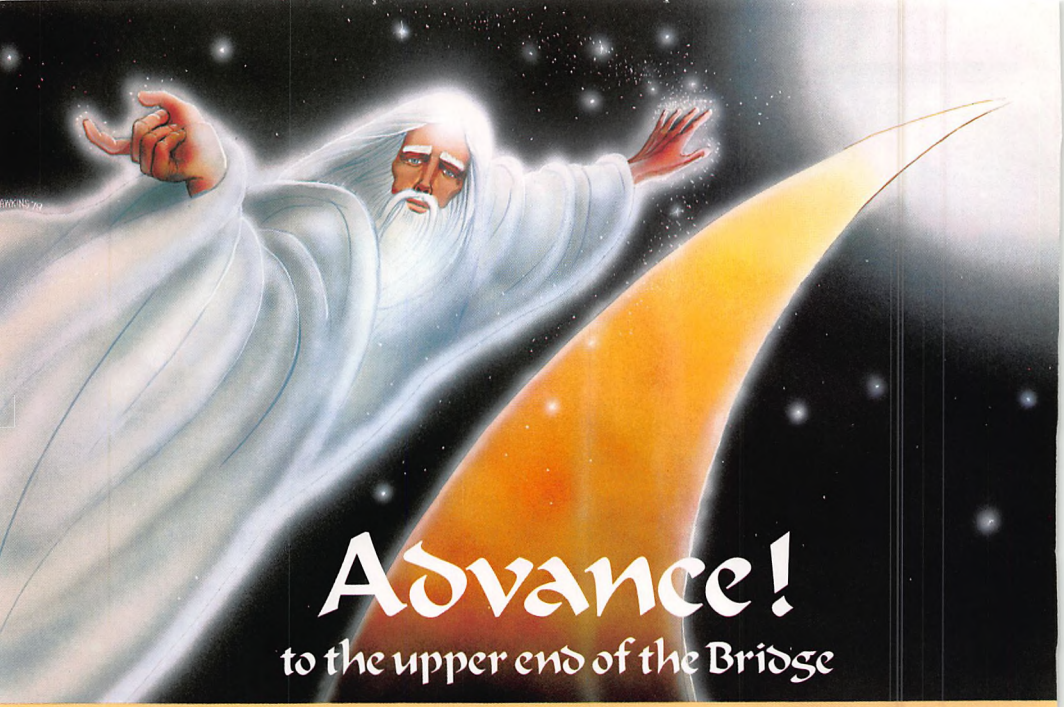
You use the simple, yet powerful, processes of this level to strip away the false masks that make you less yourself.

Grade VI — R6EW — is a big step towards Clear and OT ability. Take it.

Get your Grade VI now. Contact the AO Registrar to begin!

Prerequisites: Solo Auditor's Course, Grades V and VA.

Donations: see page 20. In Europe, see your translated insert. Note that donations are increasing at the rate of 5% monthly, so start now!



Get up to and through the No-Interference Area.

Gain the ability to operate at your fullest potential.

The higher states which man has dreamed of throughout history are within your grasp.

In legend and myth, people have talked about powerful beings with great creative powers. Man has dreamed that he too could someday learn to operate to his fullest potential as a *being* — independent of a body.

Today, a Bridge exists between *Homo sapiens* and OT, and anyone can cross it and realize their full potential!

Wherever you are on the Grade Chart, OT is closer than ever before. Auditing today is faster, with more result in less time. Dianetics and Grade auditing are getting spectacular results all over the world. Cases are being cracked, Dianetic Clears are being made by the thousands.

Reach out, now, for OT.

Contact the AO Registrar today!

Donations for all OT Levels are listed on page 20. In Europe, see your translated insert. NOTE that donations are increasing at 5% per month, so sign up and start your OT Levels now!

TAKE YOUR NEXT STEP TO FULL OT

OT VIII - and beyond

The release of OT VIII was a real cap to the tech breakthroughs of 1978. Further levels above OT VIII will be released in the future.

▲Full OT VII

▲OT VI

Higher into the realm of OT.

▲OT V

The secrets of the MEST universe revealed.

▲OT IV

Another step to greater OT ability.

▲NED for OTs

The spectacular OT rundown. Delivered between OT III and OT VIII. Prerequisite to OT VIII.

▲OT III Expanded

Through the "Wall of Fire" a second – and final – time.

▲OT VII

A powerful booster, given by a professional OT auditor in any sequence after III and before VIII.

▲OT III

The famous "Wall of Fire". This is the big step and one must allow time for it.

▲OT II

Handles vast, hidden areas of the track which have kept man from reaching his full potential.

▲OT I

For the Dianetic Clear who has had his Solo Course, set up and verification as Clear, this is the first solo step.

▲The Clearing Course

One of the most famous breakthroughs of all time. Those who are not Dianetic Clear solo audit themselves to the full bursting glory of Clear.

▲Dianetic Clear Special Intensive

The state of Dianetic Clear is checked, rehabilitated and validated, to ensure the person is ready to start on the road to OT.

▲R6EW

The first solo step for the non-Dianetic Clear. Grade 6 returns one's power to act on his own determinism.

▲The Solo Auditors Course

Learn all the skills of solo auditing and prepare yourself for the journey to OT. For Dianetic Clears and non-Clears alike.

▲Set-up Auditing

Get your case fully set up in the AO's Hubbard Guidance Center. Prepare for a smooth, fast trip to the top!

▲

DEFINITIONS

BANK: Reactive Mind

BRIDGE: A term originating in early Dianetics to symbolize travel from unknowingness to revelation.

CASE: The way a person responds to the world around him by reason of his aberrations.

CASE GAIN: The improvements and resurgences a person experiences from auditing.

CASE SUPERVISOR (C/S): The person in a Scientology Church who supervises the auditing of preclears.

CLASS: Refers to the level of *classification* of an auditor; the attainment of a specific level of ability and skill.

CLEAR: A being who can be at cause, knowingly and at will over mental matter, energy, space and time as regards the first dynamic.

DYNAMICS: The eight urges (drives, impulses) in life: The first dynamic is the urge towards existence as oneself; the second dynamic is the urge towards existence through sex and the family unit; the third dynamic is the urge towards existence through groups; the fourth dynamic is the urge towards existence through all of mankind; the fifth dynamic — the animal kingdom; the sixth — the physical universe; the seventh — spirits; the eighth — infinity or the Supreme Being.

GRADE: A word used to describe a level of attainment achieved by a preclear. Grades are the personal points of achievement on the Bridge.

MEST: Matter, Energy, Space and Time: the physical Universe.

NED: New Era Dianetics.

NED for OTs: New Era Dianetics for OTs; a highly confidential rundown for OTs, who cannot be run on New Era Dianetics or any Dianetics.

OPERATING THETAN (OT): A Clear who has been familiarized with his environment to the point of total cause over matter, energy, space, time, life and thought, and who is not in a body.

POSTULATE: (noun) A self-created truth; a directed desire or order or inhibition or enforcement on the part of an individual in the form of an idea. (verb) To cause a thinkingness or consideration.

POWER: Power Processes. The processes audited only by Class VII Auditors at a Saint Hill Organization which make Grade V Releases (Power Releases).

PRECLEAR: Someone who is on the road to becoming Clear; hence *pre*-clear.

PRE-OT: A thetan beyond the state of Clear who, through the Advanced Courses, is advancing to the full state of Operating Thetan.

R6EW: The technical designation for the process used to achieve Grade VI.

REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis, which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.

SOLO AUDITING: The auditing technique where one is both auditor and preclear, used in auditing Advanced Courses.

THETAN: The person himself — not his body or his name, the physical universe, his mind or anything else; that which is aware of being aware; the identity which *is* the individual.

WHOLE TRACK: The moment-to-moment record of a person's existence in this universe in picture and impression form.

NOTE: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter, one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed or owned only under these conditions.

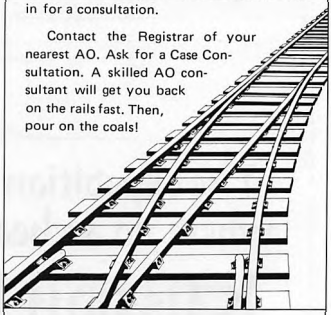
GET BACK ON THE RIGHT TRACK

If you're not rolling full speed towards OT, if you're feeling sidetracked, slowed down or stopped, you need a special AO Case Consultation.

Handle the exact things needed to get you back on the right track and really moving towards OT again!

And, if you're Dianetic Clear and want to know how to get to the AO *faster*, come in for a consultation.

Contact the Registrar of your nearest AO. Ask for a Case Consultation. A skilled AO consultant will get you back on the rails fast. Then, pour on the coals!



Be one of Ron's champions of Standard Tech!

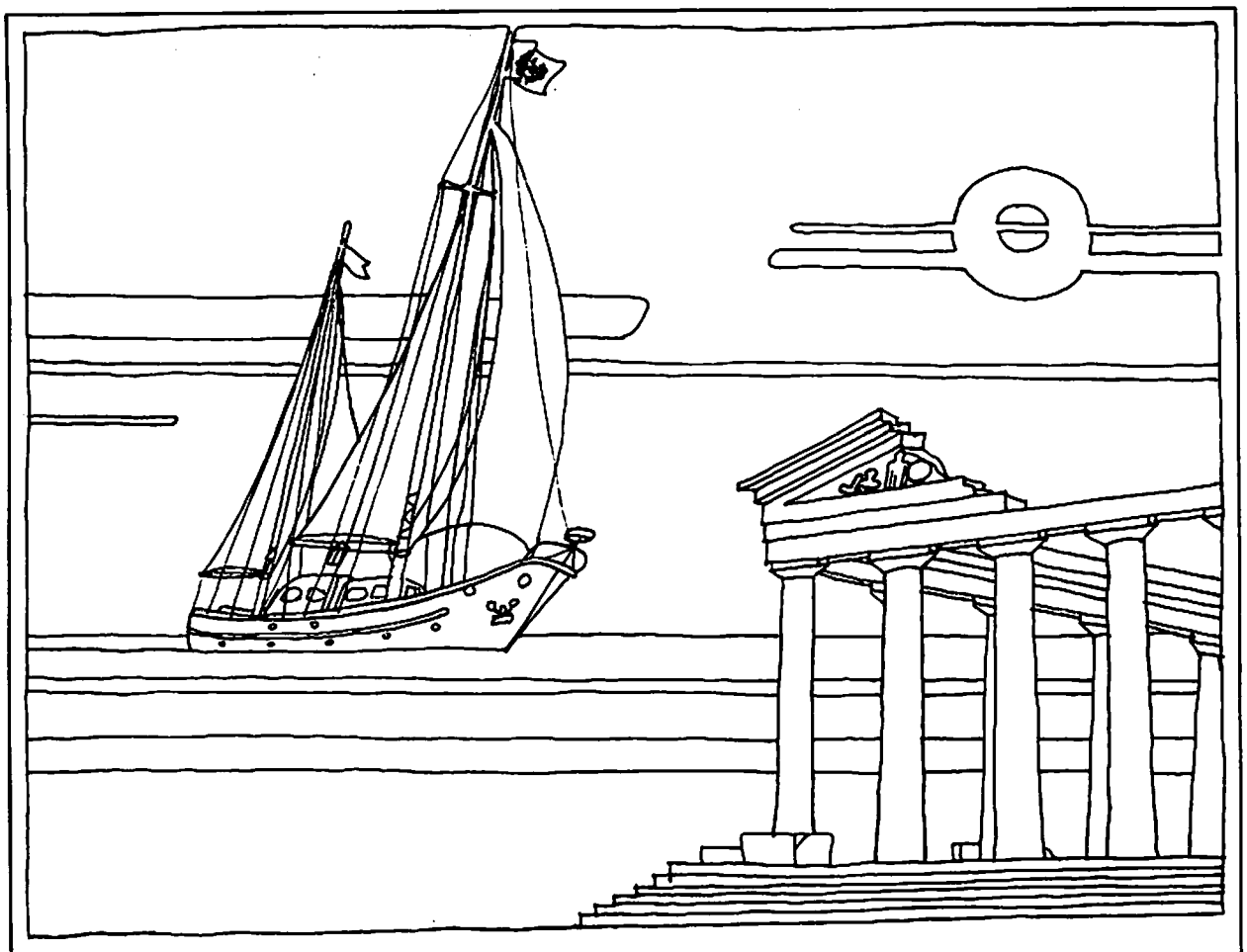
Guardians of the upper end of the Bridge, the Advanced Org's technical staff see that Ron's tech is applied standardly.

Keeping Scientology working and bringing people across the Bridge to the sanity of OT is more than "just another job". It is, as Ron has said, "a trust and a crusade".

If you are an upstat student or a classed auditor, you can apply to become a part of this dedicated team.

Apply to:
The Sea Organization, Technical Training Corps, care of your nearest Advanced Organization (address on page 20).





The expedition that journeyed where no archeologist has dared

Mission Into Time

by L. Ron Hubbard

Vital reading for anyone on the road to OT

Archeologists have tried to find out about man's past by looking at ruins, bones and artifacts from the past and then guessing at what might have happened.

But the true story of man's past can never be fully discovered from the bits and pieces he has left behind. The truth can only be unearthed, we know today, from past track recall.

It takes a brave adventurer to journey back into time and find the truth. The fact that we have the technical materials of the No-Interference Area is because of the courageous search of one man — L. Ron Hubbard — and his discovery of the true reasons for man's condition.

Mission Into Time by L. Ron Hubbard is the true story of the most extraordinary research voyage ever undertaken — a journey into both time and space.

In 1968, L. Ron Hubbard set out in the yacht *Enchanter* with a crew of Sea Organization Members. The purpose of the expedition: to verify past track recall in the physical universe.

The findings of this expedition, first published in limited manuscript form in 1968, created such a wave of excitement that a popular book on the *Enchanter* voyage was demanded.

Mission Into Time is the story of this voyage, as told by Ron himself. It's complete with charts, maps, color plates and historical notes on the sites visited.

This beautiful edition also contains Ron's famous essay on Whole Track, and one of the most complete biographies of Ron ever published: "Explorer in Two Realms".

What happens when the Founder of Scientology puts his memory of personal past life experiences to the test?

Buy and read *Mission Into Time* by L. Ron Hubbard.

Price for November: $14.17 (US), £8.86 (UK). 10% discount for International Members.

Note that book prices are currently subject to a 10% monthly increase, so order your copy of *Mission Into Time now.*

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ADVANCED COURSE DONATIONS

Note: Donations for Advanced Courses and AO Services listed below are subject to 5% monthly increases. The donations below are for the months indicated only.

SERVICE	1979 November US $	December US $
HGC Auditing 12½ hours	2822.05	2963.15
Dianetic Clear Special Intensive	3386.46	3555.78
Solo Auditor's Course	2674.15	2807.85
Solo Brush-up Course	1064.34	1117.55
Grade 6 (R6EW)	2269.02	2382.47
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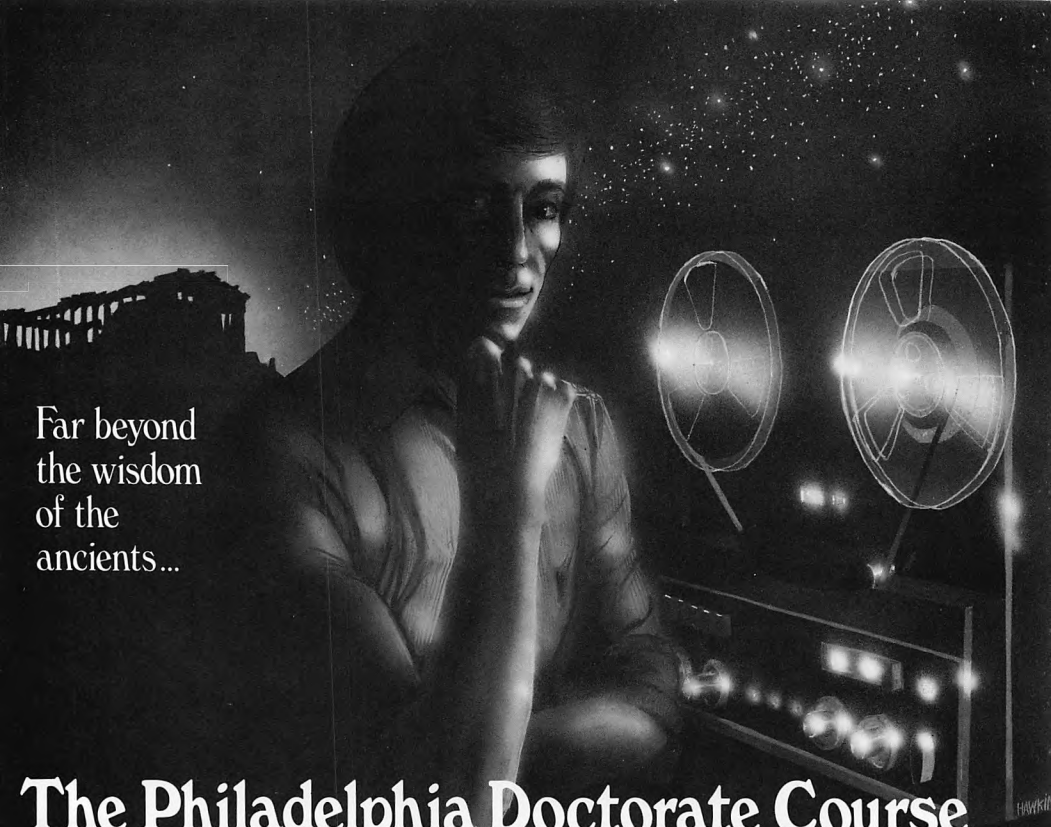
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