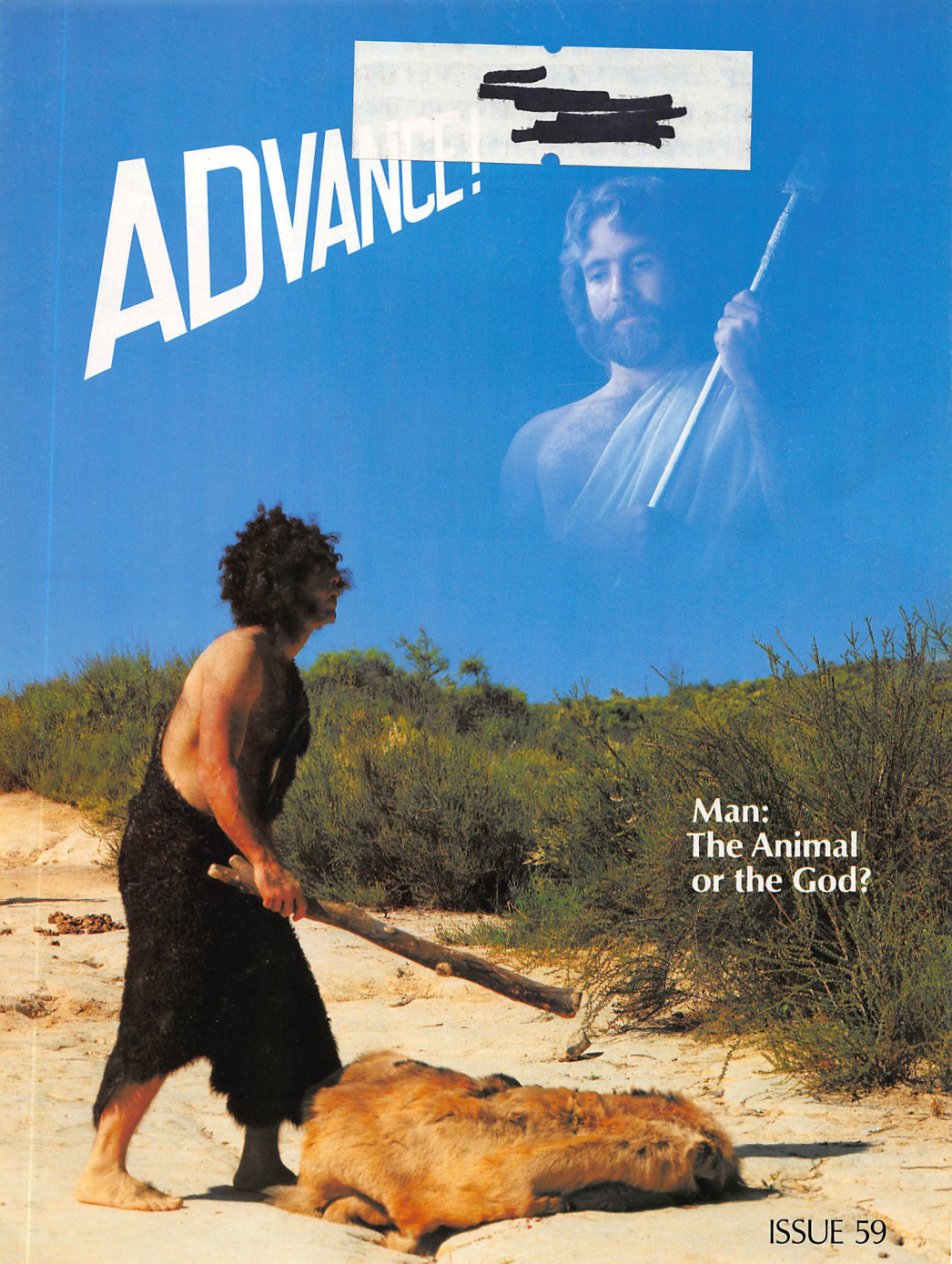
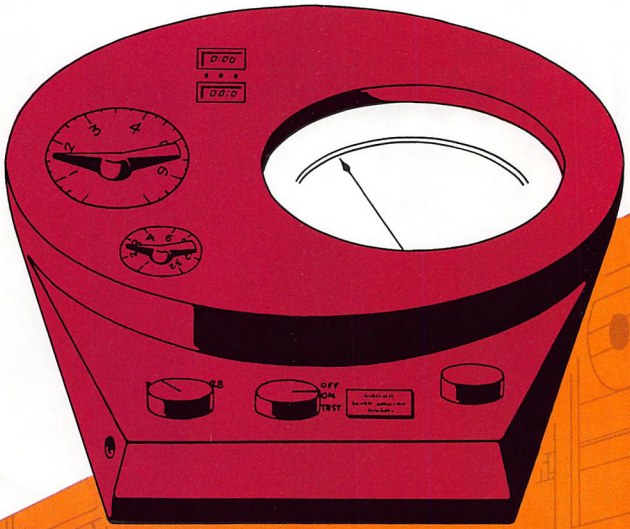


ISSUE 59



SPECIAL!
MARK VI NEWS

A NEW Improvement has just come about which makes the Mark VI E-Meter even more precise, sensitive and true than had ever been thought possible!

This new breakthrough makes the new Mark VI an undreamed of computer-age instrument! It is so flawless in its response, and so astonishing in its ability to read deeply into the bank, that you will be amazed! This incredible new Mark VI reads better on Solo cans than the Mark V reads on two cans! This makes it THE Solo meter, even while it remains the ideal lower level meter!

This improvement has been engineered to give you even more accurate meter performance. Now, more than ever, is the time to buy your incomparable Mark VI E-Meter!

This great new improvement will be included in all future Mark VI E-Meters. For those of you who already have your Mark VIs, this improvement will be made available to you AT NO ADDITIONAL COST!

If you have already purchased and received the Mark VI, bring yours immediately to Publications Organization U.S. or to your nearest Org for relay. It will be modified FOR FREE and returned to you. We thought it would be unfair to you if this incredible new improvement were not made available to you.

July donation: $877.25. Subject to 10% monthly increases.

Order now from the AO Bookstore!

(Or, if unavailable, from the Publications Organization nearest you: 4833 Fountain Ave, East Annex, Los Angeles, CA 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.)

You will be astonished with the results.



ADVANCE!

MAGAZINE OF THE ADVANCED ORGANIZATIONS OF THE CHURCHES OF SCIENTOLOGY

FOUNDER L. RON HUBBARD

Editor: Jeff Hawkins
Assistant Editors: Vickie Pogulis (Los Angeles), Andy Kunzli (Copenhagen), Jenny Bunting (Saint Hill, England).
Staff Correspondent: Don Fuller (Los Angeles).

Art Director: Jeff Hawkins
Chief Photographer: Herb Dreiwitz
Contributing Photographer: Fritz Laner

Production: Cathy Jarvis (Rough Layout), John Humphrey, Laura Marlowe (Typesetting), Lynn Risi (Typography), Lynn Risi, Roy McMurray (Make up), Chip Deichman (Darkroom).

Color by Mueller Color Plate Company
Printed in Los Angeles by Interweb

Photo Credits: Herb Dreiwitz: Cover, page 16. Fritz Laner: backcover.

Contributions to *Advance!* from OTs and other readers are welcomed. Return postage must accompany any submission if return is desired. NOTE: Nothing in *Advance!* may be reprinted or reproduced in whole or in part without express written permission from the Editor.

The article, "OT Defined" is taken from a lecture given by L. Ron Hubbard to the Saint Hill Special Briefing Course on the 29th of November, 1966.
The article "Man: The Animal or the God" is by the Editor.

IMPORTANT NOTE

While reading this magazine, be very, very certain you do not go past any words you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Immediately go back, find the word and get it defined. There is a brief glossary on page 19. Complete Scientology definitions are found in *The Dianetics and Scientology Technical Dictionary* and *Modern Management Technology Defined*, both by L. Ron Hubbard. Common English words may be found in any standard dictionary.

Copyright © 1952, 1955, 1958, 1959, 1965, 1966, 1967, 1968, 1970, 1979 by L. Ron Hubbard. All rights reserved. The Church of Scientology of California — a non-profit organization. Scientology is an applied religious philosophy. Dianetics: from Greek *dia*, through, and *nous*, soul. Scientology® and Dianetics® are registered names.

ADVANCE! (USPS 073-770) is a bi-monthly magazine published by the Church of Scientology, AOLA, 1306 North Berendo Street, Los Angeles, California 90027. Telephone: (213) 665-5901. Second-class postage paid at Los Angeles, California. POSTMASTER: Send address changes to *Advance!* magazine, 1306 N. Berendo Street, Los Angeles, Ca. 90027.



Champions of Standard Tech

Guardians of the upper end of the bridge, the Advanced Org's technical staff see that Ron's tech is applied standardly.

Keeping Scientology working, and bringing people across the Bridge to the sanity of OT is more than "just a job." It is, as Ron has said, "a trust and a crusade."

If you are an upstat student or a classed auditor, you can apply to become a part of this dedicated and courageous group.

Apply to: The Sea Organization, Technical Training Corps, care of your Advanced Org. (Address on page 20)

THE COVER

What is man? Where did he come from? Why is he here? Philosophers have puzzled over these questions for eons.

Is man merely a crude beast, fighting for his first dynamic survival? Or does he have within him the potential to transcend his mundane, earthly life? See the article "Man: The Animal or the God?" beginning on page 8.

CONTENTS

OT Defined by L. Ron Hubbard 4
What is an OT? What is the difference between Released OT and Clear OT? What are the different *degrees* of thetan exterior? Ron answers all of these questions and more in this important and informative article.

Man: The Animal or the God? 8
The mystery of his own origins has baffled man for thousands of years. Here's a look at the many myths, legends and theories about what man is and how he got here.

An Open Letter to all Clears
by L. Ron Hubbard 11
With over 16,000 Clears, and more going Clear every day, *Advance!* takes this opportunity to present Ron's special message to all new Clears.

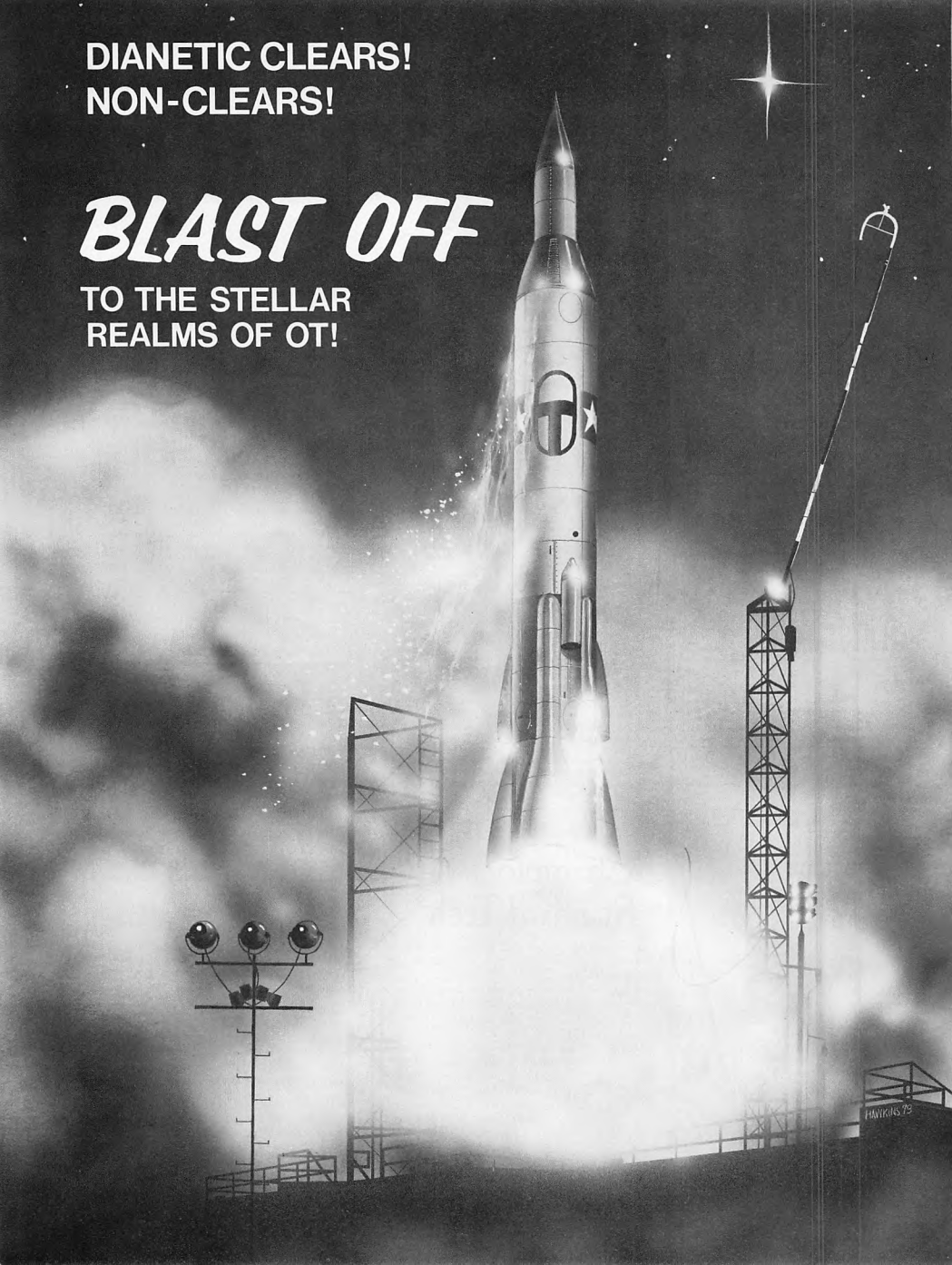
The Story of Section III OT 12
With the advent of the "Second Wall of Fire" — NED for OTs — we present this article by Ron about the first "Wall of Fire" at OT III and how it was conquered over a decade ago.

Film News 15
An interview with the Music Director of Ron's new film, "Problems of Life".

Definitions 19

Two Routes to Clear and OT 20

Donations 20


DIANETIC CLEARS!
NON-CLEARS!
BLAST OFF
TO THE STELLAR
REALMS OF OT!
HAWKINS 79

Your pre-countdown training on the Solo Auditor's Course prepares you for a fast, flubless journey to OT!

Begin now at the Advanced Organization!

Putting an astronaut into space requires a team of skilled professionals and exact, standard preparations.

But equally as important is the training and skill of the astronaut himself. His instruction, preparation and drilling are vital actions.



At the Advanced Organization, an even vaster journey awaits you – your voyage to the outer realms of OT. Just like an astronaut, you need preparation, training and drilling to make your journey to OT fast and smooth.

While some of the most skilled professionals in the world will be closely tracking your course to OT, your success depends to a great degree on your own competence as a solo auditor.

You get the training and drilling you need on the Solo Auditor's Course. If you're already an auditor, you'll pick it up fast. But even if you've never audited before, you can learn what you need to know in just a few weeks of intensive training.

You'll study the theory and special procedures of solo auditing – how you pilot yourself to OT.

You'll extensively drill your solo communications cycle and E-Meter handling until the procedures are second nature to you.

Then you actually audit yourself on simple, non-confidential processes to get the feel of actual solo auditing while you're still "on the ground".

Once you – and the AO technical staff – are totally satisfied that all systems are "go", then you're ready to be issued your confidential Advanced Courses material and begin auditing.

Competent, confident, and fully prepared, you're on the launching pad of the greatest adventure in this universe – the journey to OT!

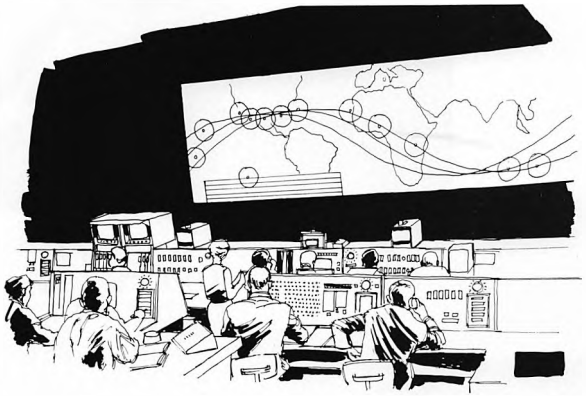
Don't wait. *Rapidly* complete any lower Grade Chart steps you have to complete and report to the AO for your Solo training.



The time for you to make this journey is *now.* Your countdown has started . . .

Contact the AO Registrar.

Donations information on page 20. In Europe, see your translated insert.





L. Ron Hubbard
FOUNDER

"After Clear, the individual starts walking uphill to OT, and he takes this by gradients. There's probably a greater distance between Clear and OT than there is between humanoid and Clear."

OT defined

BY L. RON HUBBARD

OPERATING THETAN is the topmost word that we have to define.

Operating simply comes from *to operate* which means to manipulate or handle. You operate an E-Meter; you operate a car; you operate a steam engine, a railway locomotive, a ship and so forth.

A being can also, himself, operate. He can fly around and do this and that. In other words, he himself is operative or able to operate.

Thetan comes from the Greek symbol *theta*, a letter of the alphabet which Greek philosophers traditionally used to signify *thought*. It is a circle with a bar across it (Θ).

A modern way of making something into a noun would be to add an "n" to it. You can make an adjective with an "-ic". But you can add an "n" to something and you have a noun. So to make *theta* into a noun we add an "n" and have *thetan*.

The reason that we do not use the terminology of other studies is because these phenomena were unknown in early mental studies and religious studies. They didn't know the phenomena, so of course they could have no name for what they didn't know. So here was a whole field where we had to have a new nomenclature — it doesn't exist in the traditional fields.

In this particular case, we borrowed the letter *theta* from the traditional field of Greek philosophy; however, we have altered its meaning.

By *thetan*, we mean *a life unit*, or *a being* — an individual who is alive and who is capable of thinking. And I think you'll find that some of the Greek philosophers also gave it that significance: when they said "thought", they meant the thought in a person as opposed to his body.

By the way, the idea that there is a spirit inhabiting the body is the oldest traditional concept of Man, not the newest. The johnny-come-lately concept is "all men are rats!"

Operating Thetan

So we have the word *thetan*, which means *the being*. The being or life unit is the individual who inhabits the "common clay" of the body. In other words, he gets a body and moves it around.

To that degree, anybody who can move a body is really operating as a thetan, but that isn't what we mean.

We mean somebody who can operate *without* the body — somebody who can not only operate bodies but who can operate without a body!

This leads us to our extremely specialized definition of operating thetan, which is *a being who is cause over thought, life, matter, energy, space and time.*

By "cause," we mean, as in the communication formula of cause - distance - effect, *a source of action or impulse.*

Therefore, by *operating thetan*, we mean somebody who can operate without the encumbrances of the "common clay" of his body.

Degrees of Condition of a Thetan

Actually, there are degrees of condition of a thetan.

As I've just pointed out, every thetan, unless he's knocked flat out, is operating to some degree. Even if he's mostly an effect, he can still put out a little bit of an impulse. That would be an interiorized thetan who was very low on the scale.

At this level, we find a common, ordinary humanoid. Humanoid is defined as a person who *is* a body.

When you get way down hill, you get a person who *is* a body. He isn't there as a spirit at all. The spirit is "dead," a part of matter, energy, space and time. He

"When you put somebody back to the level of Operating Thetan, you're putting somebody back there who is different than any being who has ever been on the track because he's operating with experience."

himself isn't alive, rather, the matter, energy, space and time is *animate*. He doesn't know he's there at all.

Naturally he'll develop a philosophy that says everything is matter, including himself.

Now, that isn't the bottom end of the scale. The bottom end of the scale would have to do with a person who was just totally motionless all the time; who didn't even know he was MEST.

Top of the Scale

Here we have the idea of gradients: a little more of something, more and more, higher and higher up a scale. At the top end of this particular scale you'd expect to find OT, but that is actually not the top end of the scale.

At the top end of the scale would be a higher harmonic of the bottom of the scale. By harmonic, we mean a repeating characteristic. The top end of the scale would be a thetan who didn't *have* to operate.

He'd be in a total, almost unattainable absolute. Theoretically, he would be in a state where he was so serene, calm and disassociated from the physical universe that he wouldn't even be in it or in a time stream. He would have nothing to do with anything. That would be the theoretical top of the scale: a thetan who did not have to operate.

An individual at the bottom of this scale that leads up to and through OT, is, of course, the effect of everything. He can cause nothing.

The individual at the absolute top of the scale would be potentially able to cause *anything* and *everything* — life, thought, matter, energy, space and time — and would not *have* to cause *anything*. He would be under no compulsion of causing anything.

He would, however, be in a no-games condition.

One of the characteristics of a thetan is that he likes to have a game going. So just below this point of theoretical absolute — a thetan who didn't have to operate — you would have an operating thetan. He could operate and he would operate, even if it was only building his own universe.

One of the basic and native characteristics of a thetan is that he "messes around." He can actually not do it, but he gets bored. After you've sat around for a while being totally serene and benign, you'd consider that you're much too absolute, and you'd decide to go out and put a strange and unfamiliar mockup in the middle of somebody else's universe, just to see what would happen.

A Different Being

But today in Scientology we are working towards a different state of being than the theoretical state mentioned above — the theoretical state of the individual who existed at the beginning of the universe. That individual was totally potential and had no experience. He could totally, potentially, have all experience but he didn't have any. He potentially could know everything, but he didn't. You might say he lacked a certain amount of wisdom.

So sometime or another, he knocked himself down-scale and finally got to a state where he couldn't regulate his own state, got into trouble and eventually fell out the bottom.

Now, when you put somebody back to the level of operating thetan, you're putting somebody back there who is different than any being who has ever been on the track because he's operating with experience.

There has never before been, in the history of the universe, anything more than a released OT.

So we must get the difference between a Clear OT and a released OT. These are two different types of OT.

Released OT vs. Clear OT

A fellow who is a released OT is just temporarily up, feeling high and great, but he can fall on his head.

A person, for instance, during a Grade III session may suddenly jump out of his head and find himself as tall as the Empire State Building, walking around with his feet in the Atlantic, being lord of all he surveys. This person is *not* an OT; he is a released OT.

This is not a stable state. He may stay this way for centuries or for five minutes, but sooner or later the rest of the bank is going to catch up with him.

It would be very difficult indeed — if not impossible — to make a Clear OT fall on his head, particularly because of his experience.

So when we say OT, we really mean Clear OT. That's what we really mean when we say we're going for OT.

Therefore, you must always be careful to use the word *released* ahead of OT when you are referring to a thetan exterior. The definition of released OT is someone who is temporarily exterior.

Exteriorization and Sanity

When we say *thetan exterior*, we simply mean a being who is not influenced by a body. He's out of his body.

It's an interesting commentary on some past mental studies that they considered this an insane condition.

It would have been very, very careless observation — if not criminal misreporting — to say that exteriorization only exists amongst the insane. You'll recognize that as a suppressive statement to prevent people from exteriorizing.

That they knew about it and didn't investigate it any better than that is also a very bad commentary. But of course they had no technology by which this could be done.

Now, I've conducted considerable research along this line, and it is interesting that real exteriorization is quite phenomenal. The lack of influence of the body actually brings about a change of state. The person is able to handle things better. The only trouble is that it is very temporary.

Buddha

In 523 BC, Siddhartha Gautama was actually exteriorizing people. He was banging them out of their heads left and right, and he was making a state called *bodhi*, from which you get the word Buddha.

In Scientology, we can make a Buddha in 30 seconds — anybody who exteriorizes is a Buddha. Our technology on this is better, which is quite startling in itself.

The trouble he had with his work was how to stably exteriorize, or continue somebody in an exterior condition. He did not know how to do this.

He in actual fact went to Tibet and developed what is called Llamaism, a further extension of Buddhism, in an effort to produce a methodology to reach the basis of the mind and permit an individual to be spiritually free. That work, too, was relatively unsuccessful. We were more successful than that in 1952 in Scientology. We could exteriorize an individual and show him that he was a human spirit more easily and swiftly than had ever been done before.

Benign Conduct

It's very, very difficult to exteriorize people who think that they *are* a body. But even some people who don't think that they are a body are nevertheless difficult to exteriorize because of the mental masses which pin them into a body.

Buddha worked on it a long time and found it uncertain and difficult to do. Some people couldn't do it at all.

When they couldn't make it, and couldn't get out of their heads, they started talking about "benign conduct." Those who weren't able, in actual fact, to attain *bodhi* — which is exteriorization — re-defined the word *bodhi* as something or somebody who is calm, benign and serene.

I am not now talking only out of a knowledge of the current text of Buddhism. I'm telling you the hot dope.

What prevents a person from exteriorizing is the mental mass called a mind, and this is the composite of his own pictures and aberrations. And these pin him to the body.

Some people have more in restimulation than others and so they are much harder to exteriorize. They snap back in with the greatest of ease and they can't operate outside.

The Death-Birth Cycle

Buddha was interested in curing the death-birth cycle. Why did you have to keep coming back and picking up a body? What was all this about? He was trying to knock that out.

Some other people added the idea of *Nirvana* where you became nothing afterwards. These were trimmings. Basically the aim and goal of Buddhism was just to knock off this thing of having to pick up another body and identity all of the time.

It didn't have the aim and goal that the fellow ought to be able to operate. To that degree we have enormously exceeded any limits ever put in this direction before.

Thetan Exterior

Thetan exterior, then, is a lower state and a perfectly valid Scientology state. It is below the level of Operating Thetan and is what gives the term Operating Thetan its substance and definition.

A thetan exterior is simply someone who is outside his body. It doesn't matter whether he has a body or not — if he's outside the body, he's a thetan exterior.

So everybody, sooner or later, is a thetan exterior. He kicks the bucket and he has to be a thetan exterior to go pick up another body.

You'll find out that it's mostly the worry about getting a body that makes those periods very unhappy. As a matter of fact, a person is quite often very well off during these periods, except that he's so worried.

He isn't talking to anybody and he doesn't really get a chance to find out if he can go very long without food, cigarettes and Coca-Cola!

This state is common to all mankind but Man has a very low reality on it. He doesn't think he's ever lived before because he identifies himself so thoroughly with the body he is in. He identifies himself so thoroughly with it that he says he himself doesn't exist.

Degrees of Thetan Exterior

There are actually several degrees of thetan exterior.

A fellow can find himself outside and unable to do a thing. He can barely get from the accident ward to the maternity ward. It's all he can do to crawl down to the maternity ward and find another body.

In this state of unknowingness, he lacks power of choice. He chooses a body at random and doesn't even check out the parents!

In a Higher Condition

In a higher condition, a person will simply be very aware of himself. He can go running around, try talking to his friends, hang around for two or three years and admire things. But in actual fact he can't move anything or talk to anybody.

You can get an incident like this:

A fellow is swarming up a scaling ladder in an attack on a castle. Now, according to his reality, he goes up, dodges a bunch of Greek fire* that actually hits him in the teeth, gets to the top of the ladder and onto the battlement. He's got his broadsword and he's just hewing about him left and right.

All of a sudden he realizes that this thing he sees as a broadsword is going through everybody but they're not paying any attention to it.

He looks over the battlement and down into the moat and there is his recent body. He's been dead for several minutes, but in his enthusiasm of carrying on, he hadn't noticed!

Most everybody, sooner or later, has an experience of this kind. It's terribly embarassing! One feels very silly. Like the girl who doesn't know her slip is showing, he hasn't noticed he's lost his body.

So that would be a thetan exterior, and this fellow might stay exterior for some time in a very knowing state. But this is only a knowing state and he can't operate or move anything and this makes him very upset indeed.

So after a while he goes and finds another body.

Poltergeists

Above the condition just mentioned, there is another one.

A person who is exterior will one day bring his "fist" (he really hasn't got one) down on the nearest table and it goes *bang!* All of a sudden, with great mysteriousness, he finds out that he has somehow or other regained the ability to make noises, move things or whatever.

He will accidentally shift in his bank or handle it differently and suddenly find himself temporarily without a bank while exterior. Momentarily, for a greater or lesser amount of time, he is without those things which prevented him from making himself visible and handling himself.

When this happens, he would be an OT. He would have all of the characteristics of a Clear OT but would actually only be a released OT.

All of a sudden he throws open the lid of the coffin and gets out. Mourners scatter in all directions. Well, the only operating textbook that he has had has been ghost stories, and so he will quite commonly go and haunt a castle or something like that. That's what he thinks he's supposed to do now.

He goes and finds himself a castle to haunt and slams the doors endlessly. He has a real ball. But he doesn't really know what to do with himself.

Then one day he slams a door on his own beam* and it hurts like mischief.

* Greek fire: an incendiary material used in ancient and medieval warfare.

* beam: a beam of energy, which can be put out be a thetan and with which he can move objects or himself.

(Continued on page 13.)

Where did man come from? Why is he here? And what *is* man anyway?

Until Scientology, man's search for the answers to these riddles seemed only to dig him deeper into mystery. Even the discoveries of modern science have raised more questions instead of providing answers.

Is man merely a beast — the product of a freak series of biological accidents? Or is there really some truth to those old stories about powerful beings and gods?

Man: The Animal or the God?

Suppose one day you found yourself living on a strange planet. Suppose that you had been living on this planet for some years, yet could only remember the last few *weeks* of your life!

You would undoubtedly be curious as to how you got there and what you had been doing all those years. You would no doubt search around for clues to this mystery: things you had written or objects you had left around. And you would probably dream up all sorts of explanations to account for how you got there.

This is more or less the situation that man finds himself in today.

How long has man been on this planet? No one knows for sure. Scientists estimate he has been around — in some form or other — for a million years at least.

Yet our recorded history fades out when we go back a mere 5000 years. Ancient Egypt, Babylonia, Chaldea — all of these occurred in the last few "weeks" of man's life. What was he doing in all the years before that? And how did he get here in the first place?

Another article in the series on
Man's Spiritual History
The background of the OT Courses



The ram-headed fertility god Khnum fashions a man out of clay. Man has often pondered on where he came from — and who made him.

Well, like the lost man on our hypothetical planet, man has been digging up clues, studying old manuscripts, and dreaming up imaginative theories for many years now, trying to find a clue to this mystery.

It's incredible, but true, that the real key to this ancient mystery was within his grasp all this time, yet had eluded him until the second half of the twentieth century.

Ron comments that "philosophers have told man for ages that he should find himself. No truer word was ever spoken."

Ape-man or Spaceman?

The word "prehistoric" usually conjures up pictures of ape-men living in caves drawing pictures of animals on the walls.

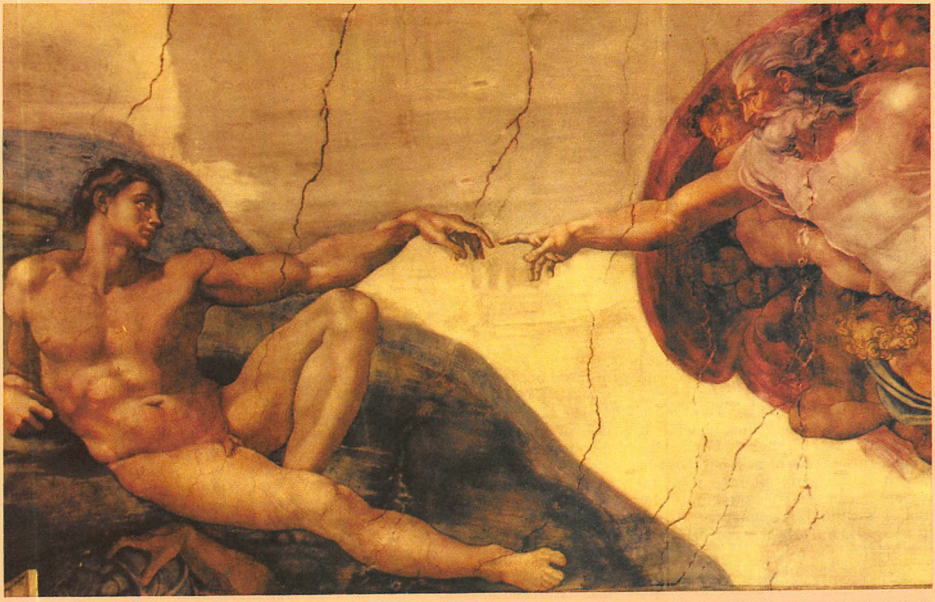
But how accurate is this picture? Is that all man ever did in the many years before recorded history?

In actual fact, modern man knows surprisingly little about this "prehistoric" period. What knowledge we have comes from a few stone structures, buried artifacts, a few skull fragments and bones. And many of these archeological finds, instead of answering questions, present new, more baffling ones!

In Peru, for instance, on the plain of Nazca, there are huge lines, laid out geometrically. They are called "roads" by archeologists, yet go aimlessly nowhere. Only from the *air* do they begin to make sense, as immense geometrical patterns and drawings — but what would ancient Peruvians be doing in the *air?*

Gigantic stone megaliths exist in Peru and elsewhere. One, impeccably dressed with stone ramps and stairs, weighs an estimated 20,000 *tons* and is the size of a four-story building! How could prehistoric peoples have moved such a thing — certainly not with slaves and wooden rollers!

The ancient writings of man also present some anachronisms. In the Indian epic, the *Mahabharata*, for instance, there



are descriptions of "chariots" which rise up "on an enormous ray which was as brilliant as the sun and made a noise like the thunder of a storm."

Space opera? On Earth? *That* certainly doesn't fit in with man's current notions of his past on this planet! Ron pointed out in 1959 that "nobody can quite credit that it happened here on Earth because 'everybody knows' what Earth is: you've got a biological line and that's about it..."

Perhaps there was more to our past than ape-men and caves. Perhaps, in the past, there was a time of greatness only hinted at in man's ancient legends . . .

The Unmoved Mover

Unlike modern scientific theories, the old creation stories and legends of man generally assume that there was a *cause* point at the beginning of creation — that it didn't just "happen".

In the Tao-te-Ching, it says:

> There is a thing inherent and natural
> Which existed before heaven and earth,
> Motionless and fathomless,
> It stands alone and never changes;
> It pervades everything and is illimitable.
> It may be regarded as the source of the Universe.
> I do not know what it is . . .
> I call it Tao and name it as Supreme.

The "beginningless god" appears in many creation stories. Before the beginning, he rules the void. Then, his wish magically summons the world into being. In other words, he creates the universe by divine edict. In the version most familiar to us, the Hebrew, God says, "Let there be light", and there is light.

Other creation stories tell of the world rising from the sea. The Japanese Shinto myth tells how the creator gods made the first island from sea water which dripped from a spear. Maui, the demi-god of the Maoris, is said to have pulled the island of New Zealand up from the sea.

Divine Ancestors

Many myths describe the creation of the universe and all living things by the mating of sky and earth gods. In most cultures, this is a Sky-Father and an Earth-Mother.

Man, too, comes from this union, and in many of these myths, man is seen as being directly descended from the gods.

According to an Indian myth, for instance, the first man and woman are the twins Yama and Yima, who are the children of the sun. A Maori story relates that the first human being was made from earth and given life by the sun: "It was sunlight fertilizing the Earth Mother."

In the Japanese religion of Shinto, men are seen as the direct descendants of gods. The *kami*, or nature spirits, are addressed as "divine ancestors".

Greek legend, of course, is full of the amorous adventures of the gods, and their subsequent half-human, half-divine offspring.

Surprisingly, even the Bible contains a story like this. In Genesis, it is related that " the sons of gods saw that the daughters of men were beautiful; so they took for themselves such women as they chose."

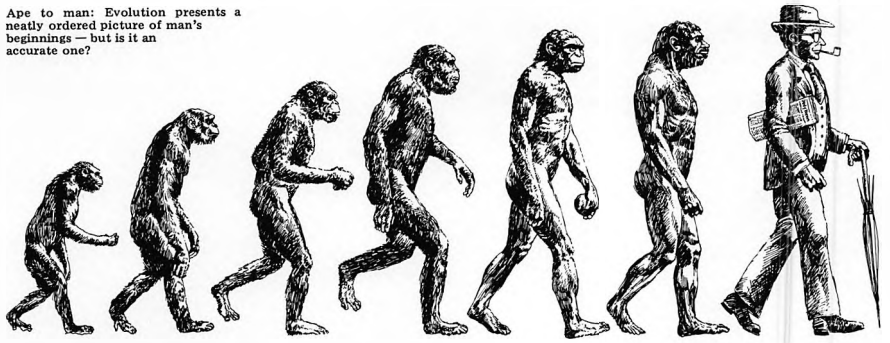
Such stories raise many questions, such as: Who were these "gods" or "sons of gods" who are described as the ancestors of man? Were there once beings with "godlike" powers? And if so, could man one day regain such powers?

Common Clay

In another set of myths, man is created from mud or clay by the gods.

Sumerian myths tell how the Goddess of the Primeval Sea grows tired of working for her daily food, and decides to create a race of men to serve the gods. This creation is carried out at a drunken feast of the gods. After six unsuccessful tries, the creation of man is finally accomplished.

This idea is echoed in Babylonian mythology, where the god Marduk creates men out of clay to serve the gods.



Ape to man: Evolution presents a neatly ordered picture of man's beginnings — but is it an accurate one?

In one whimsical myth from the Philipines, God carefully fashions a small clay figure, but does not know how much heat to use to bake it. First he leaves it in too long and it is burned black — the Negro. The next one he pulls out too soon and it is still pasty white — the Caucasian. Finally, he pulls the third figure out at just the right moment — when it is a lovely warm brown — the Malay and the Filipino!

In Greek mythology, Prometheus is the craftsman who makes men and beasts. In one version of this creation story, the clay statues are endowed with life by Athena. In art representations, she is shown bestowing a butterfly on each statue — in Greek, *psyche* means butterfly.

Even in these tales, it takes more than clay to make a man. There is also that added magical element which brings the clay to life. In most myths, this is the *breath* of the god.

The Koran relates that the body of the first man was a huge clay figure that took 40 years to dry, after which God endowed it with the breath of life.

We are all familiar with the version of this found in Genesis, Chapter 2: "God formed a man (in Hebrew, *adam*) from the dust of the ground and breathed into his nostrils the breath of life."

The Fall of Man

The above is actually the *second* version of the creation of man in the Bible. The first, in Chapter 1 of Genesis, simply says, "God created man in his own image." The fact that there were two stories encouraged some Jewish writers to suggest that the first version was the story of the creation of the "ideal or heavenly man", created in the image of God. They describe the first Adam as having great size and beauty. His body "filled the space between Earth and sky" and he outshone the sun!

Once again, the idea of the "godlike" origins of man can be seen; the idea that man was once more godlike than he now is, but suffered a *fall.*

The idea of the fall of man from a state of grace or power or ability is common to many creation stories.

A Mayan myth relates that the first man, made by the gods out of corn meal, could see to the world's end, and knew almost as much as the gods themselves. One god, jealous of man's powers, conjured up a mist to cloud man's view. Ever since that time, the legend says, man has lacked wisdom.

In the Bible, too, is a story of the fall of man. In the beginning, we are told, man lived in a state of grace in a paradise garden full of beautiful trees and fruit. Only two trees is he forbidden to eat from: the Tree of Knowledge and the Tree of Life.

However, this paradise is ended when the first man and woman are tempted by the Serpent (usually identified with Satan), and eat the fruit of the Tree of Knowledge. At this point they are cast out of the Garden of Eden and condemned to live lives of hard work, pain and death.

What was the reason for this? In Genesis, God says "The man has become like one of us, knowing good and evil; what if he now reaches out his hand and takes fruit from the Tree of Life also, eats it and lives forever?"

Richard Cavendish, editor of *Man, Myth and Magic,* has pointed out that "Essentially, the story is about the double nature of man, a creature whose life is made up of labour, pain, frustration, defeat and death, but who knows himself capable of finer things, who has his moments of joy, beauty, splendor and power; man who is half animal and half god."

Our Modern Answers

Man has had many, many myths and stories about his origins — stories rich in imagery, many of them hauntingly beautiful in their awe of the universe and its wonders.

But our modern world of materialism seems to have little place for such things. Today, these myths are looked upon as a sort of folk poetry or, at best, a philosophical allegory.

Under the illusion that modern science has conquered — or is about to conquer — all mysteries, man has acquired a somewhat smug complacency about the universe and his place in it. Yet has science really unveiled the secrets of the universe?

What do scientists say about the beginning of this universe? One popular theory — the so-called "Big Bang" theory — is that the universe is the result of the explosion of a huge atom, in which the entire cosmos was packed. It exploded with enough force to send stars and nebulae whirling billions of light years into the void.

Where did this first atom come from? No one knows.

Other scientists disagree with this, saying that there was no explosion, only the continuous creation of new galaxies which then push the old ones away. But where do the new galaxies come from? Others speculate that the outward rushing of the galaxies is caused by differences in electrical charge. And so on.

Are these theories correct? No one knows, as there is insufficient data to either prove or disprove them. In the final analysis, they are largely excercises in professorial fantasy.

Perhaps someday these too will be considered "creation myths".

Evolution

What about the creation of man?

Today, every school child knows about the theory of evolution, how man and the animals gradually evolved from some primordial protoplasm, through a series of fortunate accidents.

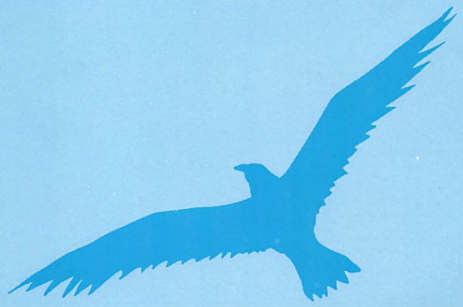
We might think of this as a new theory, but actually the basic ideas of evolution

(Continued on page 17)

In celebration of the many *thousands of new Clears,* Advance! *presents Ron's special message to all those who have attained this state.*

An Open Letter to all Clears

from L. Ron Hubbard



You are a Clear. Well done and congratulations.

This state has not previously been attained in this universe and we must all work towards getting more people — many more people — up to this level. Essentially, you are Clear on the First Dynamic and still have a lot of work in front of you to attain OT, which is to say the remaining dynamics, but nevertheless you will find you have many abilities hitherto undreamed of. An ethical code already exists for OTs so at the state of Clear one should not assume that one has a license to do just whatever one will. You still have the remaining dynamics to go so don't use the abilities you have attained already to enslave others, or indeed, yourself.

With freedom comes responsibility and with responsibility comes the need to assess one's actions and to take only such actions as will do the greatest good over the greatest number of dynamics. So, the Policies of Scientology which have enabled you to reach the state of Clear still apply to all Clears. In fact they apply more because you have the reality of their value and the necessity of seeing that they are followed.

Those who have not yet attained Clear will be watching you with some awe, so you have the duty of setting an example of exemplary behavior in all aspects of your life. As a Clear you have no privileges beyond being declared Clear.

As a result, bigger responsibilities will be given and expected of you so you must be prepared to responsibly educate yourself where necessary so that you can do whatever is assigned to you in a proper manner in keeping with the main goals and aims of Scientology.

So for you there is no sitting down and resting upon your laurels, no waiving of policy, no promiscuous Second Dynamic activities, no improper assumption of power, control or influence or assuming that you automatically know best in every situation. It is a crime to invalidate the state of Clear — see to it that you don't do this in your conduct as a Clear, particularly as regards yourself. You still have the rest of the dynamics to go.

You have now become more than ever a part of a team. Obsessive individualism and a failure to organize were responsible for our getting into the state we got into.

As soon as you have gone the rest of the way this will become abundantly plain.

I expect and need your help to carry out the broad mission of decontaminating this area of the universe. If you wish to help, your first duty is to protect the repute of the state of Clear by exemplary conduct. Your second duty is to attain OT as soon as possible. Your third, if you still wish to help, is to become part of the endeavor to clean up this section of the universe and make it safe not only for ourselves but the billions of others who have been harmed.

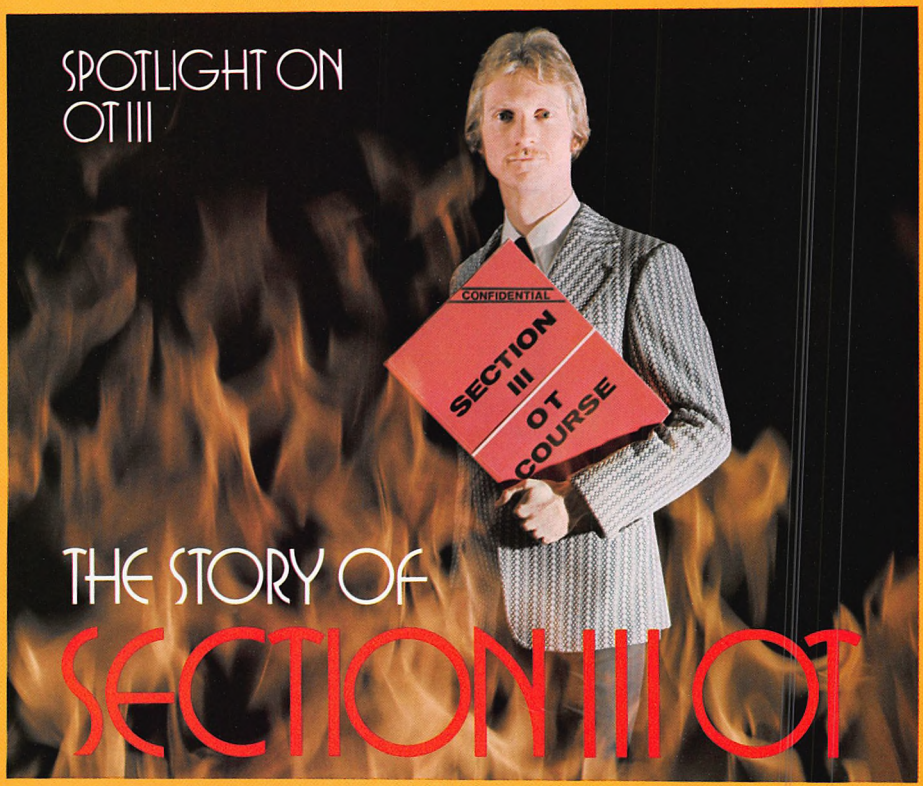
As a Clear you are welcomed and honored. Don't do anything that will wear out your welcome or bring dishonor on yourself or upon other Clears.

Thank you for what you have done so far.

Thank you for what you will do in the future.

I know I can count on you.





THE STORY OF SECTION III OT

BY L. RON HUBBARD

The mystery of this universe and this particular area of the universe has been, as far as its track is concerned, completely occluded. No one has ever been able to make any breakthrough and come off with it and know what happened.

As a matter of fact, it is so occluded that if anyone tried to penetrate it, as I'm sure many have, they died. The material involved in this sector is so vicious that it is carefully arranged to kill anyone if he discovers the exact truth of it.

My task was to find some way to safely bring through individuals. It was not enough for me, myself to have lived through it. Other people would have to do so. I finally was able to make a breakthrough which brought people through this zone with safety.

It is relatively easy to do now, providing one is an extremely well trained auditor. The band of fire can be walked through, bringing one out the other side unscathed, providing he applies the exact technology.

No one is in danger of colliding with this at lower levels since it concerns the formation of the society itself in which we live.

A person is Clear on the first dynamic. It is necessary, to become OT, to be cleared on all dynamics including that of society and that of the physical universe.

So I have also made this breakthrough.

I don't mind telling you, it took some doing.

In all the 18 years, this has been the toughest one that I have faced, and I faced it so that it would not be tough for you to face when you came to it.



GET THROUGH THE "WALL OF FIRE" GO OT III

It is vital for all Scientologists to get to OT III as fast as possible. Here are the materials which provide the key to why this planet has been a hell of wars, insanity and hate.

Man has spoken of "hell fire". Yet he never had to go to hell to find it. Ron calls this level "The Wall of Fire". By following the closely taped path of OT III, a being can now pass through this Wall of Fire and emerge, unscathed, into a new world of OT causativeness and freedom!

Then you are ready for the "Second Wall of Fire": NED for OTs.

Get up to and through OT III as fast as you can. One OT III said, "It took OT III for me to realize how vital it is for everyone to do OT III!"

Contact the AO Registrar *today!*

SUCCESSES

Words can't explain the excitement stirred up by reading and studying this material! One big win was to find an answer which had plagued me for years. That in fact was worth the entire pack!

W.S.

I shall never be the same again after seeing this data! It makes the goal of a cleared planet very real to me. Now I really know what happened and how to be cause over it.

B.C.

To finally unlock the mystery of OT III has been one of the most thrilling experiences!

D.C.

On OT III I have found the answers to all previous "whys" experienced on the way up. I now know why it is so important that this level be done!

N.L.

That was the most mindblowing material I've ever studied! Everything before seems to disappear. This data is so incredible and so fantastic.

B.H.

OT Defined *(Continued from page 7)*

Suddenly and mysteriously he's not acting as a Clear OT any more, he's only a released OT; a thetan exterior. So he crawls down to the maternity ward to pick up a body.

This happens very rarely indeed, but it has happened. Somebody gets his body killed in a duel, gets outside, picks up the sword and just cuts the other fellow into small mincemeat.

The individual, however, doesn't understand the state in the least and therefore is the effect of it.

Aberrated OTs

Man is basically good, but an aberrated Operating Thetan can exist, just by the accidental combination of being outside and finding out that he could move mest, make sound and do things.

If this character is very, very aberrated, he is liabel to do most anything, because in actual fact he is operating automatically. He can do these things without knowing how he does them, and he is not able to control them.

Around some people, things move. That is a poltergeist phenomena, which means simply the spiritual movement of things.

It's very automatic. A being takes on this ability and loses it. He is in an unknowing state so is not really an operating thetan at all. He's just a released OT — accidentally, momentarily a released OT.

These beings can be upsetting because they are doing what they're doing without knowing what they're doing.

I wish to bring to your attention again our meaning of Operating Thetan which is that of *Clear* operating thetan. He would know what he was doing and why he was doing it and would be able to do it.

And being basically good, he would respond to very decent impulses.

Bodies

Previously, individuals who got into a released state of operating thetan had no one with whom to associate. Anyone who went thetan exterior didn't have a hope of anything else. It was a pretty shut track.

So the game of "be a body" became an extremely active and functional one, and this became an end-all in itself.

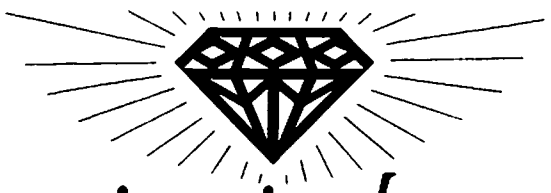
There is actually no reason to believe that an operating thetan couldn't mock up a body at will. How else do you think you got a body in the first place?

Clear to OT

After Clear, the individual starts walking uphill to OT, and he takes this by gra-

(Continued on page 14)

Dianetic Clears! Gain certainty with a



Dianetic Clear Special Intensive

*** If you have attested to Dianetic Clear, but have not had the state fully validated in a formal auditing session, *or***

*** If you feel you might be Dianetic Clear,**

— Then get the state fully verified, rehabilitated and validated with a Dianetic Clear Special Intensive.

Experience the full, shining, flawless glory of the state of Dianetic Clear.

The full verification of Dianetic Clear is a very necessary action before beginning one's Advanced Courses. Dianetic Clears do not do the Clearing Course (as they are already Clear) but go directly on to OT I after their Solo Auditor's Course and any necessary setups, which would include Grades O through IV if not previously done.

Contact the AO Registrar now to sign up for a Dianetic Clear Special Intensive.

Donations information on page 20. In Europe, see your translated insert.



Be really yourself! GET R6EW

"R6EW" is the technical designation of the step a non-Dianetic Clear must take before going on to the Clearing Course. This is Grade 6, the first solo-audited step done by the non-Dianetic Clear.

R6EW returns the power to act on one's own determinism. It frees a person from those things which prevent him from being *himself*.

R6EW is the non-Dianetic Clear's first look at the inner secrets of the reactive mind. You study the materials, see two confidential films by Ron, then drill and audit yourself on the incredible materials of this level.

Get your R6EW now. Contact the AO Registrar.

For donations, see page 20. In Europe, see your translated insert.



Standing Order No. 1

"All mail addressed to me shall be received by me."

Standing Order No. 2

"A message box shall be placed in all Scientology Organizations so that any message for me may be received by me."

Standing Order No. 3

"All Hubbard Communications Office personnel and Scientology personnel should not discourage communication to me.

"I am always willing to help.

"By my own creed, a being is only as valuable as he can serve others."

"I feel quite humble receiving all these lines and wonderful communications. It could be I have more friends than anyone else on the planet. But whether that's a fact, it is very certain that I love and appreciate them all."

L. Ron Hubbard

WRITE TO RON

INTERNATIONAL ADDRESS
L. Ron Hubbard
c/o LRH Personal Secretary
Saint Hill Manor
East Grinstead, Sussex
England RH19 4JY

CONTINENTAL ADDRESSES

United States, Canada and Mexico
L. Ron Hubbard
Post Office Box 23751
Tampa, Florida 33623

Western United States
L. Ron Hubbard
c/o FOLO West U.S.
4833 Fountain Ave.
Los Angeles, CA 90028

Eastern United States
L. Ron Hubbard
c/o FOLO East U.S.
30 West 74th Street
New York City, NY 10023

Europe
L. Ron Hubbard
c/o FOLO Europe
Saxogade 78-82
1662 Copenhagen,
Denmark

United Kingdom
L. Ron Hubbard
c/o FOLO United Kingdom
Saint Hill Manor
East Grinstead,
Sussex, England RH19 4JY

Australia / New Zealand
L. Ron Hubbard
c/o FOLO ANZO
24 Dick Street
Henley, Sydney
New South Wales,
Australia 2111

Africa
L. Ron Hubbard
c/o FOLO Africa
41 Olivia Road
Berea, Johannesburg,
South Africa

Your letters to Ron can also be addressed to your local Church of Scientology

OT Defined *(Continued from page 13)*

dients. There's probably a greater distance between Clear and OT than there is between humanoid and Clear. I say this because what he is doing is walking upstairs and integrating all of his experience against this thing.

We're getting this strange being who isn't just suddenly all-powerful. We're getting a being who is all-powerful and can still fix the kid's electric train, you see. He knows all about life. He knows the pattern of cause and effect of various things, how they are interwoven, what happens and what doesn't happen.

He knows all of these things by experience, without suffering from the experience, he yet has the experience. So he experiences everything he wants to experience and doesn't have to experience things that he doesn't want to experience.

He is, in actual fact, a walking miracle who is, himself, comprehending all of the miracles.

This gives you quite an encyclopediac look at the subject of OT.

An Unknowing State

Exterior states have existed and a person has been exterior and has had remarkable things happen to him.

He's just lost his body, for instance, and he's up on a mountainside with thunder and lightning all around. He gets hit with lightning, and suddenly finds that it doesn't hurt! But he says "I didn't like that!" and throws an equally large shaft of lightning back at the sky.

Then he says "Goodness, *I* can do *that?*" And like a prize fighter that doesn't know his own strength, he goes out and starts knocking out everybody that comes along.

Then, with equal suddenness, one day he tries to throw the lightning back and nothing happens. It was something that came on unknowingly and went off unknowingly.

OT

So *knowing* and *willing* cause is part of the definition of OT.

As you move from Clear to OT, all additional automaticities and miraculous changes of state come under your control and possession, one right after the other, and you gradually get to a point where you can turn these things on and off.

You could be the storm or the sunset and you would know what you were doing.



FILM NEWS

An Interview with the Music Director of Source Productions

As most Scientologists know, L. Ron Hubbard has spent quite a few months in 1978 and 1979 in the directing and producing of a number of new films for training and dissemination

Assisting Ron in this work are a talented group of Scientologists called Source Productions.

The first of these films, which will be released soon, is called Problems of Life, *an introductory film. One of the striking features of this new film is its musical soundtrack, composed, arranged and performed by Scientologists.*

Recently, we talked with the Music Director of Source Productions about this musical soundtrack, and his experiences working with Ron.

ADVANCE: How did you get into music?
T: Starting at about age 13 or 14, I was playing guitar with bands in Tokyo. I played the usual stuff: rock and roll and so forth. That is what got me started. I really wanted to play music; it was a dream of mine.
ADVANCE: How did you get into Scientology?
T: I heard about it in San Francisco, while visiting the United States. Someone on the street handed me a ticket.

I had heard of Scientology before, and was interested in it, so I went to find out about it.
ADVANCE: Well, I'm glad you did! I've just heard the film score to the new Scientology movie, *Problems of Life.* It's incredible. Tell us a little about the creation of this sound track.
T: When we started to work on films, Ron realized that there were a lot of musical problems which had not been resolved, and he arrived at the exact solutions to those problems — of course.

As we went along, we started colliding with various outnesses in the education of artists. Their basics are out. Any artistic field is built on a foundation of basics, but these basics are not taught today.

One of the difficulties we had to resolve was the inability to express any tone level at will musically, which is quite a necessary ability to have in order to accurately score a movie.

Ron worked out a large number of drills which handled our basics as artists, and at that point, it started to come together.
ADVANCE: Great! So you used these basics in composing the score for *Problems of Life?*
T: Yes, first a careful study of the movie and script was done, a plan was drawn out for it, and then I composed the themes. These themes were then given to the music arrangers, and the arrangements were done — that's the sequence.
ADVANCE: What sort of musical themes did you have for this film?
T: Well, the basic idea of the film is the conflicts in life, the problems in life and their solutions, so this is what we have expressed in the music itself.

This breaks down into eleven separate sequences, each designed to enhance the mood of the film. One of the things you'll notice about this movie is that there's music all the way through it, which is something uncommon. The music is designed to tell the story of the film and enhance the mood of it. It's also designed to stand on its own as a piece of music.
ADVANCE: How would you describe the music?
T: Well, it's difficult to describe because it doesn't fit into any one category. One section is a string quartet, another is a Bach-type fugue, another is an Irish tune. We use whatever is appropriate to express a particular mood.

But it's all tied together to make musical sense as a whole.
ADVANCE: Well, the music certainly does have emotional impact. I especially enjoyed the way the music leads the listener on to its stirring climax.
T: Well, thank you.
ADVANCE: In recording the music, do you have any special procedures?
T: Well, each arrangement as it is done is recorded, and carefully checked and reviewed. Sometimes this is done several times before it is finally approved.

We run according to a technique worked out by Ron to get a very "clean" recording synchronized with the film. By that I mean clean in terms of instrument separation.

Basically, it was simple once we cognited that there was a standard tech to music.
ADVANCE: Of course! Well you have certainly used this tech to produce music with a different sound.
T: It is specially designed to be different and new, and it communicates far beyond what most standard music scores do.
ADVANCE: What are your future plans?
T: Basically, we want to revitalize the area of music and bring it up to higher standards.
ADVANCE: Well, you've made an excellent start at doing just that. Thank you.

PROBLEMS OF LIFE

by L. Ron Hubbard

is an extraordinary film about ordinary people

WATCH FOR IT!

It's coming very soon and you will want everyone you know to know about it.

Make sure your Membership is in force!

A current Church of Scientology Membership is prerequisite to any training or auditing in Scientology — that includes Advanced Courses.

Make sure *your* membership is still in force.

As an International Member, you are entitled to a 10% discount on books, tapes, packs, meters and insignia.

For a new membership, the first 6 months are free. The first year's renewal is $30. Subsequent yearly renewal is $15.

A Permanent Membership is $150 and need not be renewed yearly.

For a new membership, or to renew your old membership, contact: The Membership Officer, care of your nearest AO.

An astounding and joyful adventure into the unknown and deepest world of me. On beyond the limits of all I could formerly conceive, into the very heart of life . . .

D.A.

NED for OTs has totally handled everything I have ever wanted handled and has gone far beyond what I ever dreamed possible. I feel totally sane and fully OT.

C.W.

Beyond what I could have imagined . . .

G.C.

The disillusions and barriers no longer exist. I feel like sunlight and wind and moonbeams . . .

J.M.

Now the future is an area of total create for any game I want to play with anyone.

N.S.

There is a quality to this that is so senior to anything I've experienced since beginning Scientology — and for eons before!

B.N.

The best auditing, anywhere, at any time.

F.B.

Life is as effortless and free as a wind whistling between the leaves of tree tops . . .

M.P.

Exactly what an OT craves. It resolves the most fundamental dilemmas of existence.

T.C.

I am filled with such bursts of new energy and lightness, such joy and lighthearted delight.

Incredible . . . to be part of the birth of the most explosive, earthshattering cycle of creation of free theta that's ever occurred.

D.A.

NED for OTs

Through the Second Wall of Fire

Experience
NED for OTs
at the Advanced Organization
Now.

Prerequisite: OT III

Donation: see page 20.
In Europe, see your translated insert.

Man: The Animal or the God?

(Continued from page 10)

go back thousands of years. Ron points out in *A History of Man* that "The Vedic peoples had proposed much earlier that a sort of evolution was responsible for the various forms."

Many primitive peoples have believed that they were decended from animals. Tibetan tribes, for instance, believed that they had been evolved from the monkey by a kindly mountain god.

Many years before Darwin, Greek philosophers presented evolutionary theories. Aristotle wrote that "nature proceeds little by little from things lifeless to animal life in such a way that it is impossible to determine the exact line of demarcation." He also considered the ape to be one of man's ancestors.

However, what *was* new with the modern theory of evolution was the idea that it was all *accidental.* Aristotle and others had realized that at the beginning of this "chain of being" would have to be some sort of cause point; what Aristotle called the "unmoved mover".

Modern evolutionary theories, however, postulate no such cause point. To them, it is merely a chance combining of elements and forms to make, eventually, a human body. This is the result, we are told, of an immensely long series of biological "accidents"!

"The moment that the biologist believes that *thought* is some sort of an evolved piece of machinery, he is off on an unsolvable path that has ended up in a muddle of problems that the best biologists in the world today are not able to solve." (LRH)

The Search for Self

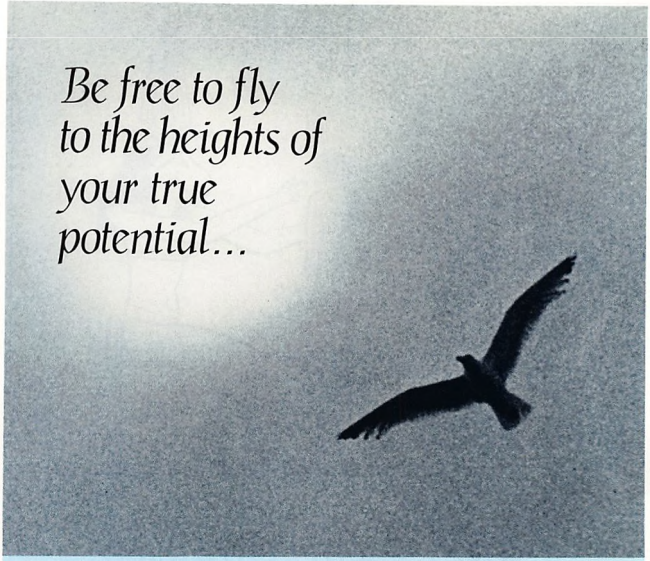
Where, then, are the answers to man's questions? How can man discover who he is, why he is here, and how he got here?

In *A History of Man,* Ron says, "I began to search into the back track of mankind some years ago. There was no actual knowledge of it in existence. There were numberless superstitions, countless guesses, as many theories in favor of one thing as in favor of another. People believed, some of them, that man had lived before. They had no proof. Others believed that man was born innocent and died and went to a place called Hell. Most believed that when you had lived once, that was all, fellow.

Such a number of conflicting theories must have truth in them. It became my business to discover, against considerable odds, that truth."

Ron has said that: "The basic assumption of modern biology is that there was a bunch of mud and one day a piece of it 'unmudded' and we had man. This is a most unreasonable assumption, since

(Continued on page 18)



Go Clear

If you're not Clear come now to the AO for your Clearing Course

The Reactive Mind has kept man caged for eons, dictating his behavior, shackling him and preventing him from reaching his true potential.

Trapped in a mundane, bodily existence, man has long dreamed of flying free to higher states, reaching the heights that he knew, deep inside, he was capable of reaching.

Now, on the Clearing Course, a being can eliminate the Reactive Mind and those things which have pinned him endlessly into a dull, drab and unbearable MEST existence.

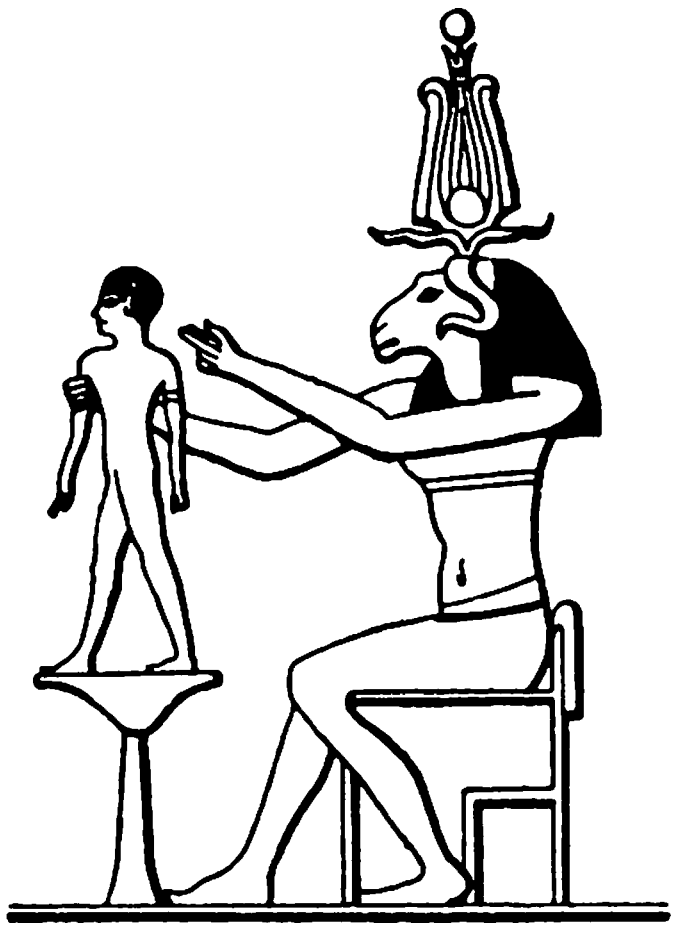
As a Clear, you will at last be free to fly, to soar triumphantly to the heights of your ability.

Never again do you have to be the effect of a Reactive Mind.

Contact the AO Registrar today!

Donations and addresses on page 20. In Europe, see your translated insert.

In the ancient legends, only the gods could create...



Now! Gain abilities even the gods would envy - GO OT!

The mythology of planet Earth is full of stories about great and powerful beings. Immortal, causative, creative, they were called "gods" and worshipped by ancient man.

Today, their temples lie in ruins; their legends forgotten by a smugly materialistic society. "Impossible!" they say, "There is only mud!"

But man is, and has always been, more than just mud or meat, and his potentials have been, and are, far greater than anyone has ever permitted him to believe.

On the OT Courses, you realize that potential. You recover *yourself* and your full abilities on all dynamics. You regain your ability to create, to cause, to make your postulates stick!

And — unlike the gods of old — OT is a *stable* state, *not* subject to deterioration.

The road to OT is open and waiting for you. Once you're Clear, get to the AO as fast as you can and *begin.*

You start with OT I — an enjoyable level to give a new Clear an OT orientation to his environment. Then, you study and audit the fascinating and powerful material of OT II — a handling of vast, hidden areas of the track which have kept man trapped for eons.

Then you're ready for OT III, the famous "Wall of Fire". (See page 12 of this magazine.)

OT VII, done after III, acts as a powerful booster that greatly increases OT intention and prepares you to pass through the "Wall of Fire" a second — and final — time on OT III Expanded.

Once you're complete on OT III, you're ready for the spectacular OT Rundown, NED for OTs, which must be done before OT VIII.

OT Sections IV, V, VI and full VII reveal further secrets of life and the universe, and raise you to higher and higher states of ability and causativeness. States that even the gods would envy.

Then, on to OT VIII and future levels as they are released!

Don't wait. Start now! Regain yourself and your full abilities on all dynamics.

Contact the Advanced Org Registrar today!

For information on donations, see page 20. In Europe, see your translated insert.

Man: The Animal or the God?

(Continued form page 17)

older and more searching thought had, many years before Darwin, consistently speculated that space, energy and matter were *phenomena of perception.* There is space because we see space. There is energy because we perceive energy. There is matter because we agree that something is solid and sitting there in that space..."

Philosophers have told man for eons to "find himself". How true these words were, for the key to man's riddles and questions has been with him all along. It lies in himself, in his own existence and abilities as a spiritual being.

And now, thanks to L. Ron Hubbard, a technology exists for man to rid himself of his ancient barriers and realize his full potential.

The Eight Dynamics

In a 1958 lecture, Ron said:

"We could say that if an individual wishes to know the Eighth Dynamic — the Supreme Being — then, if you please, let him first find *himself.*

"He cannot experience the Eighth before experiencing the First. Yet they've been at it for thousands of years: trying to experience the Eighth without ever understanding Number One.

"At the lower end of the Eight Dynamics, we have Man the Animal. At the upper end of the scale we have Man the God. That doesn't mean that this individual is *the* ultimate God — nor does it say that Man the animal is as small as he can get. But we have a below and an above for these Eight Dynamics.

"We could define an animal as someone or something that has no responsibility for anything beyond immediate physical self. Possibly there are more apt definitions, but this one aligns with what we are talking about. The animal aspect would be a concentration on food for self, protection of self, clothing of self — total inflow.

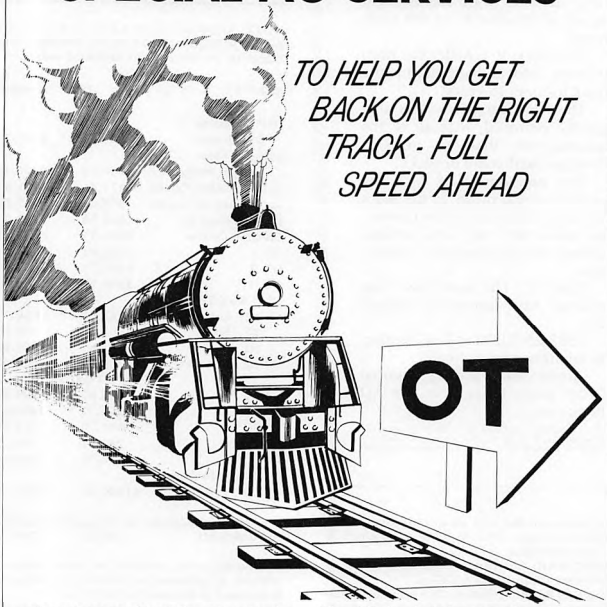
"The point here is simply that individuation could happen this way, but there is *no limit to the allness that you could be.* There is no reason why each one of you cannot be a total individual on all dynamics."

On the Advanced Courses, the riddles of man are finally answered. One can truly find the answers to who one is, why one is here, and how we got here.

And more importantly, a being can truly find *himself* and regain his full potential and ability as a spiritual being.

Man: animal or god? At last, man has a choice, and a bright world of OT causativeness lies at the upper end of the Bridge!

SPECIAL AO SERVICES



If you're not rolling full speed across the Bridge to OT, there's a service at the AO for you.

On your way to OT, have you ever felt like the local run instead of the express? Have you ever found yourself being slowed, stopped, flagged down, endlessly sidetracked?

Don't despair. There's a professional crew at the AO ready and eager to get you back on the rails, all barriers removed, rolling full speed to your destination.

Ron's crew at the AO has helped *thousands* of people like you get across the Bridge. They're experts at it.

Here are a few of the AO Services available to help you get really moving:

Case Consultation

The skilled AO Consultant can help you to isolate and handle any stops or barriers to your progress to OT. There's no reason to be stalled or bogged on your way up the Bridge, and an expertly done Case Consultation can handle the exact things needed to get you back on the rails and really moving again, with all stops blown!

Set-up Auditing

Not sure what steps you have to complete before you can start on your OT Levels?

The skilled technical team at the AO has a checklist of actions which must be done before a person can begin on his Advanced Courses. They'll see that you're programmed out and rapidly *complete* any preparatory steps, so you're all set up for a fast, smooth, trouble-free run up the Bridge. In the AO's Hubbard Guidance Center, you get superb auditing to complete any set-up actions needed.

Solo Brush-up Course

If you've hesitated getting back on to your Solo Levels because you're unsure of your Solo Auditing skills, here's a fast, simple course to isolate and handle any uncertainties or difficulty in Solo Auditing. Regain the certainty and confidence you need to really pour on the coals and race full speed up the Bridge!

For whatever reason, if you're not moving as fast as you'd like, if you feel slowed, stopped or derailed, contact the AO to get back on the rails and rolling full speed!

For information on any of these services, contact the AO Registrar. Donations information on page 20. In Europe, see your translated insert.

□

TAKE YOUR NEXT STEP TO FULL OT

OT VIII - and beyond

The release of OT VIII was a real cap to the tech breakthroughs of 1978. Further levels above OT VIII will be released in the future.

▲Full OT VII

▲OT VI

Higher into the realm of OT.

▲OT V

The secrets of the MEST universe revealed.

▲OT IV

Another step to greater OT ability.

▲NED for OTs

The spectacular OT rundown. Delivered between OT III and OT VIII. Prerequisite to OT VIII.

▲OT III Expanded

Through the "Wall of Fire" a second — and final — time.

▲OT VII

A powerful booster, given by a professional OT auditor in any sequence after III and before VIII.

▲OT III

The famous "Wall of Fire". This is the big step and one must allow time for it.

▲OT II

Handles vast, hidden areas of the track which have kept man from reaching his full potential.

▲OT I

For the Dianetic Clear who has had his Solo Course, set up and verification as Clear, this is the first solo step.

▲The Clearing Course

One of the most famous breakthroughs of all time. Those who are not Dianetic Clear solo audit themselves to the full bursting glory of Clear.

▲Dianetic Clear Special Intensive

The state of Dianetic Clear is checked, rehabilitated and validated, to ensure the person is ready to start on the road to OT.

▲R6EW

The first solo step for the non-Dianetic Clear. Grade 6 returns one's power to act on his own determinism.

▲The Solo Auditors Course

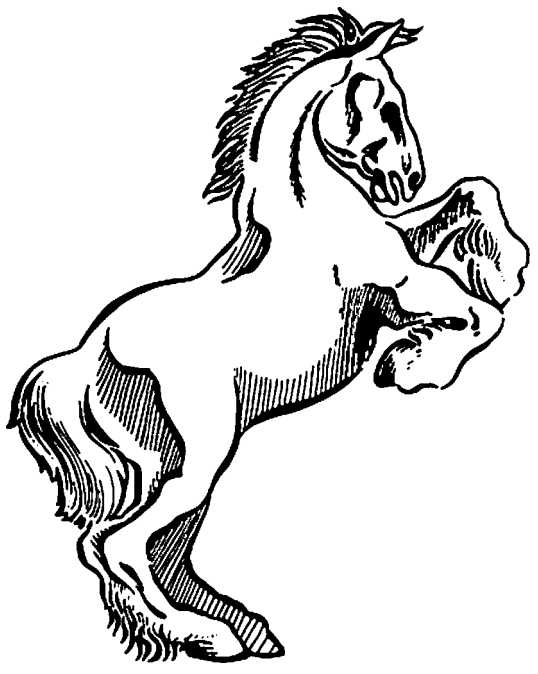
Learn all the skills of solo auditing and prepare yourself for the journey to OT. For Dianetic Clears and non-Clears alike.

▲Set-up Auditing

Get your case fully set up in the AO's Hubbard Guidance Center. Prepare for a smooth, fast trip to the top!

▲

The Mark V
The Workhorse Meter



Like a faithful, reliable workhorse. Tireless and enduring. Auditors have come to trust and demand steady production from this great meter.

The Mark V E-Meter has been plowing into and digging up the bank for over 15 years!

The American Mark V is now greatly improved, with all of the advancements that only years of developement could produce!

The American Mark V is the perfect second meter to the Mark VI. It is even a great first meter, for those who need and demand tireless and trustworthy production.

Mark V. The workhorse that auditors have learned to depend on.

$393.25 (US) for July. Subject to monthly price increases.

Assure your auditing results! Order yours today from the AO Bookstore.

(Or, if unavailable, order from your nearest Publications Organization; 4833 Fountain Ave, East Annex, Los Angeles, CA 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.)

DEFINITIONS

ARC: Affinity, Reality and Communication which together equate to Understanding.
BANK: Reactive Mind.
BRIDGE: A term originating in early Dianetics days to symbolize travel from unknowingness to revelation.
CASE SUPERVISOR (C/S): The person in a Scientology Church who supervises the auditing of preclears.
CLASS: Refers to the level of *classification* of an auditor; the attainment of a specific level of ability and skill.
CLEAR: A being who can be at cause, knowingly and at will over mental matter, energy, space and time as regards the first dynamic.
DYNAMICS: The eight urges (drives, impulses) in life: The first dynamic is the urge towards existence as oneself; the second dynamic is the urge towards existence through sex and the family unit; the third dynamic is the urge towards existence through groups; the fourth dynamic is the urge towards existence through all of mankind; the fifth dynamic — the animal kingdom; the sixth — the physical universe; the seventh — spirits; the eighth — infinity or the Supreme Being.
GRADE: A word used to describe a level of attainment achieved by a preclear. Grades are the personal points of achievement on the Bridge.
MEST: Matter, Energy, Space and Time: the physical universe.
MISSION: A group which delivers elementary Dianetics and/or Scientology services, but does not have full status as a Church of Scientology.
OPERATING THETAN (OT): A Clear who has been familiarized with his environment to the point of total cause over matter, energy, space, time, life and thought, and who is not in a body.
POSTULATE: (noun) A self-created truth; a directed desire or order or inhibition or enforcement on the part of an individual in the form of an idea. (verb) To cause a thinkingness or consideration.
PRECLEAR: Someone who is on the road to becoming Clear; hence *pre*-Clear.
POWER: Power Processes. The processes audited only by Class VII Auditors at a Saint Hill Organization which make Grade 5 Releases (Power Releases).
REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis, which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.
SOLO AUDITING: The auditing technique where one is both auditor and preclear, used in auditing advanced levels.
THETAN: The person himself — not his body or his name, the physical universe, his mind or anything else; that which is aware of being aware; the identity which *is* the individual.
TR: Training regimen or routine. TRs are a series of precise drills to teach a student the skills of effectively communicating with and handling other people.
WHOLE TRACK: The moment to moment record of a person's existence in this universe in picture and impression form.

NOTE: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter, one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed or owned only under these conditions.

ADVANCED COURSE DONATIONS

NOTE: All donations for Advanced Courses are subject to 5% monthly increases. The donations below are for the months indicated only.

SERVICE	July 1979 US $	August US $
HGC Auditing 12½ hours	2321.71	2437.79
Dianetic Clear Special Intensive	2786.05	2925.35
Solo Auditor's Course	3877.48	4071.35
Solo Brush-up Course	875.64	919.42
Grade 6 (R6EW)	1866.73	1960.07
Clearing Course	2986.77	3136.11
OT I	280.01	294.01
OT II	1866.73	1960.07
OT III	3266.77	3430.10
NED for OTs		
12½ hours	3482.57	3656.70
25 hours	6965.15	7313.40
50 hours	13191.57	13851.14
OT III Expanded	*Free upon completion of OT VII*	
OT IV *	280.01	294.01
OT V	3266.77	3430.10
OT VI	1306.70	1372.04
OT VII **	280.01	294.01
OT VIII	1866.73	1960.07
OT Power Package: OT I — VIII ***	11200.36	11760.38

* For special auditing by a Class VIII Auditor (no discount). 746.69 784.03

** Plus any extra donation for special auditing actions. A minimum of 5 hours (no discount) is required at the start of this level. 560.01 588.01

*** Package donations do not include special auditing on OT IV and VII. Advanced Courses once attested are 50% of the current course donation if retrained (entire course done again). All retreads (picking up the materials that the auditor is weak on) are priced at $50.00 per day.

Make your check or money order payable to AOLA.

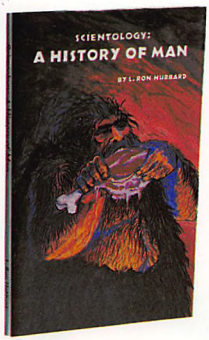
NOTICE: Repayments on donations are subject to the policies of the Claims Verification Board of the Church of Scientology.

WRITE TO AOLA

For information on Advanced Courses, to advance enroll, and to order books, write to:

Church of Scientology
Advanced Organization Los Angeles
1306 N. Berendo Street
Los Angeles, California 90027
Telephone: (213) 665-5901

FAR BEYOND DARWIN





Get the real story of Man's past!

BUY A History of Man by L. Ron Hubbard

Man's history is far longer, far more dramatic than Darwin ever dreamed.

Science has relied on old bones, dug up from ancient swamps and tar pits, to tell them what they know of man's past. And all they know, basically, is that bodies, *somehow*, must have evolved. They have no conception of *how* or *why* this occurred.

But the body line is only one facet of man's past.

In the early '50s, L. Ron Hubbard did some digging of his own. He dug, not with a spade, but with an *E-Meter*.

The result, verified in case after case, is the true story of man's past track – a past that goes far beyond the ideas of Darwin; a past filled with drama and adventure.

In *A History of Man*, Ron answers such questions as:

* How and *why* do bodies "evolve".
* What are the "control centers" of the body and how do they come about?
* What is the difference between a thetan, and a body's *genetic entity?*
* What is the history of the body line?
* What is the history of the theta line.

A clearly written book that anyone can read and understand, *A History of Man* is vital reading for anyone on the road to OT.

Buy it! Read it!

July Price: US $7.26; UK £4.84; Australian $7.26; New Zealand $7.26; South African R7.26.

August Price: US $7.99; UK £5.32; Australian $7.99; New Zealand $7.99; South African R7.99.

NOTE: Prices are subject to a 10% increase monthly, so get your copy of *A History of Man* by L. Ron Hubbard now!

Order from the AO Bookstore

Department A59

(Or, if unavailable, order from the Publications Org nearest you: 4833 Fountain Avenue, East Annex, Los Angeles, California 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.)

Other books for Advanced Scientologists:

Get practical data and knowledge about your true potentials as a spiritual being!

Scientology 8-80 by L. Ron Hubbard. "The electronics of human thought and beingness" – *How* a thetan uses wave flows, dispersals, ridges and how these relate to the body and mind.
Price (July) : US $8.47; UK £4.84; Aust $8.47; NZ $8.47; SA R8.47.

Scientology 8-8008 by L. Ron Hubbard. The basic book of theta-mest theory: how *you* relate to the physical universe. What *are* matter, energy, space, time?
Price (July) : US $8.47; UK £5.45; Aust $8.47; NZ $8.47; SA R8.47.

Hymn of Asia: An Eastern Poem by L. Ron Hubbard. A 2500 year old Buddhist prophecy – fulfilled in the 20th Century. Ron's beautifully inspiring poetic message.
Price (July): US $25.41; UK £14.52; Aust $25.41; NZ $25.41; SA R25.41.

The Creation of Human Ability by L. Ron Hubbard. How to reverse the physical universe consideration that matter, energy, space and time take precedence over the individual's beingness and postulates.
Price (July): US $10.89; UK £7.26; Aust $10.89; NZ $10.89; SA R10.89.

The Phoenix Lectures by L. Ron Hubbard. A book about *postulates:* how a thetan makes them – and how he can get trapped by them! Includes three chapters on the historical background of Scientology.
Price (July): US $12.10; UK £8.47; Aust $13.31; NZ $12.10; SA R13.31.

Mission Into Time by L. Ron Hubbard. Is it possible to verify past track recall in the physical universe? Ron's account of the famous 1968 Sea Org Mission which visited the sites of ancient cities.
Price (July): US $9.68; UK £6.05; Aust $9.68; NZ $9.68; SA R9.68.

Prices subject to a 10% rise monthly. Order these books now at the lower prices.

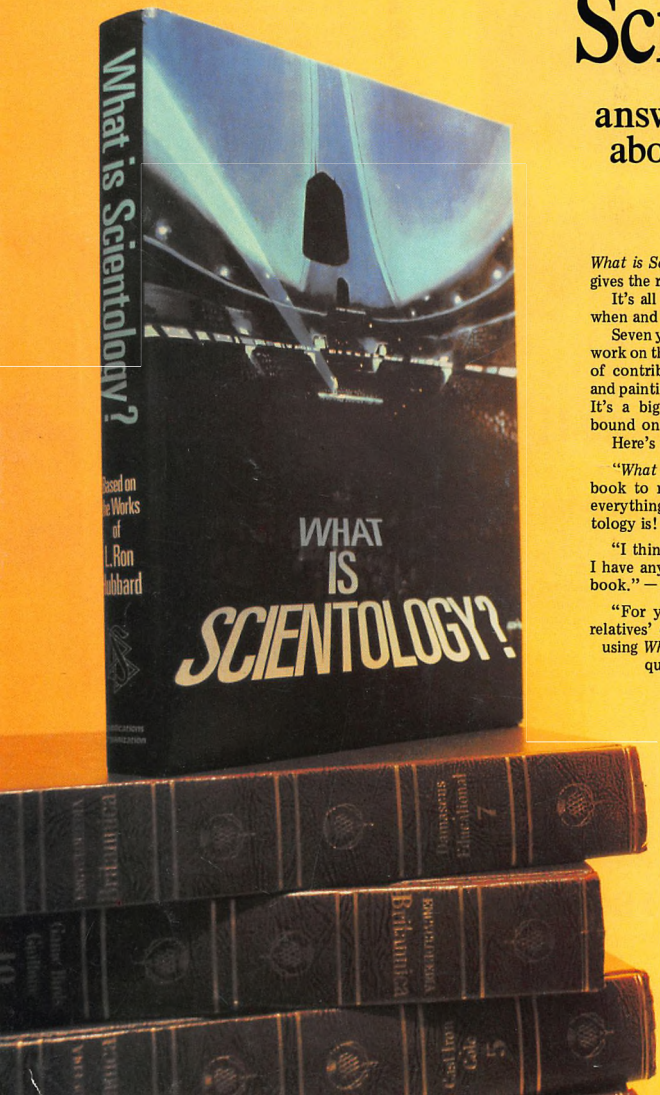
ORDER FROM THE AO BOOKSTORE Dept. A59

(Or, if unavailable, order from the Publications Org nearest you: 4833 Fountain Avenue, East Annex, Los Angeles, California 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.)

More essential than the Encyclopedia Britannica

What is Scientology?

answers people's questions about the organization of life and death!



What is Scientology? — a revealing, informative book that gives the real answers to the questions people ask!

It's all here: the statistics, addresses, dates, what, who, when and how. You ask; the book answers!

Seven years in compilation, this is the most authoritative work on the Church of Scientology ever published! Dozens of contributors! 1350 separate subjects, 137 color photos and paintings! Hundreds of thousands of words. 464 pages. It's a big 8½ by 11 inch book, beautifully printed and bound on top quality paper.

Here's what readers have had to say:

"*What is Scientology?* is more than just a fascinating book to read. It is an 'encyclopedia' of Scientology and everything connected to it. I never realized how BIG Scientology is! I was amazed!" — J.W.

"I think this is a fantastic reference book. I feel that if I have any other questions, I can find the answers in this book." — C.C.

"For years I have been trying to answer friends' and relatives' questions on what Scientology actually is, and using *What is Scientology?* have *totally* answered all their questions . . . A fantastic book!" — M.S.

"The most impressive compilation ever done on the scope of Scientology. This book should be in every public library in the world." — G.S.

Get the book that really answers people's questions:

What is Scientology?

Order now from the AO Bookstore

Price (July): US $18.15, UK £9.68, DKr. 121, SKr. 108.90, DM/HFl. 48.40, BFr. 605, OSch. 326.70, SFr. 36.30, FFr. 84.70. (Domestic and foreign postage included in the following): Australian $31.46, NZ $33.27, SA R31.46.

NOTE: All prices are subject to a 10% increase monthly.

(If unavailable, order from your nearest Publications Organization: 4833 Fountain Avenue, East Annex, Los Angeles, California 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.)