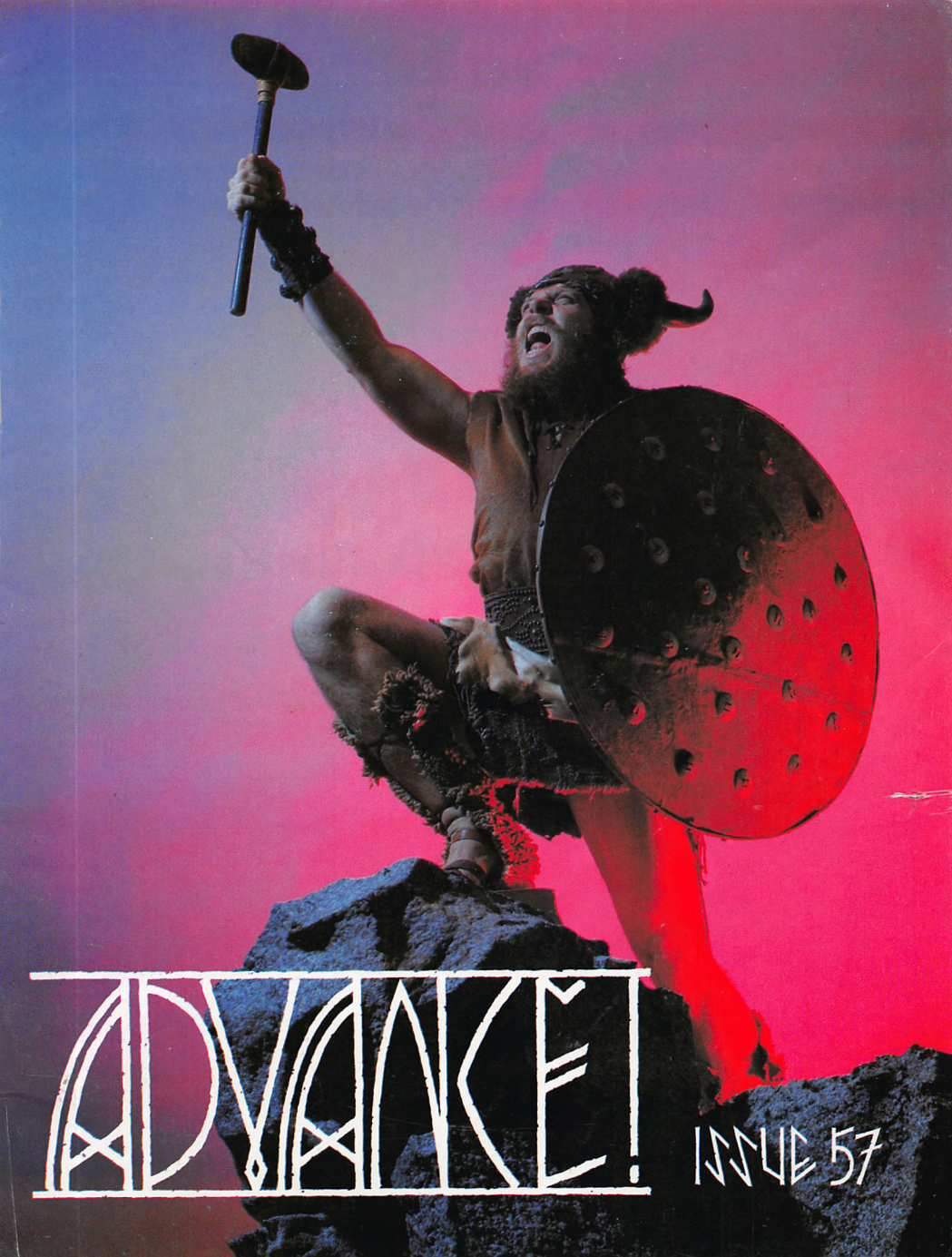
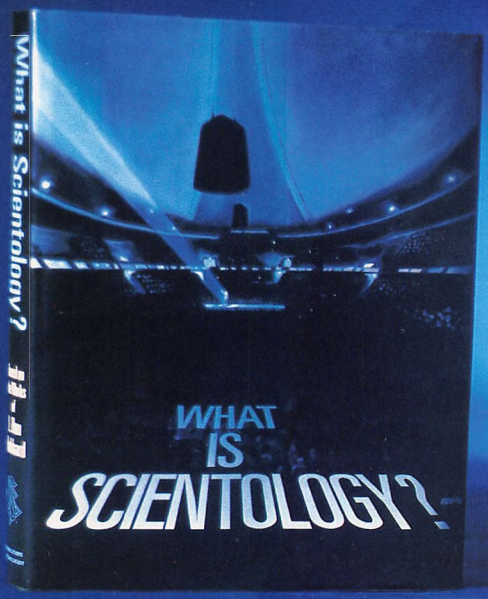

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ADVANCE!

MAGAZINE OF THE ADVANCED ORGANIZATIONS OF THE CHURCHES OF SCIENTOLOGY

FOUNDER
L. RON HUBBARD

THE COVER

A fierce Teutonic warrior seems to shout his defiance to the elements themselves. The old Germanic and Scandinavian tribes worshipped gods who were, like themselves, vigorous and fiercely self-determined. See the article, "The Lost Gods of Europe," page 6.

IMPORTANT NOTE

While reading this magazine, be very, very certain you do not go past any words you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Immediately go back, find the word and get it defined. There is a brief glossary on page 19. Complete Scientology definitions are found in *The Dianetics and Scientology Technical Dictionary* and *Modern Management Technology Defined*, both by L. Ron Hubbard. Common English words may be found in any standard dictionary.

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The article "The Power of Choice" is taken from a lecture by L. Ron Hubbard given in London on the 29th of October, 1955: "The Power of Choice and Self-Determinism." The article, "The Lost Gods of Europe" is by the Editor.

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A look at the gods and beliefs of some of the most self-determined peoples in history — and how these "lost gods" are still a part of our world today!

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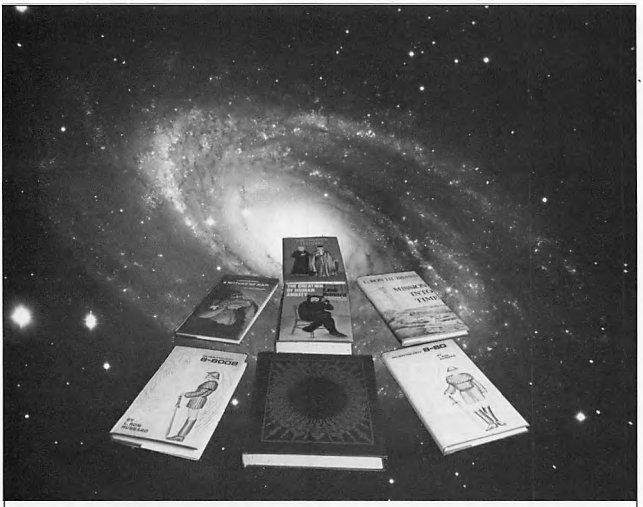
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L. RON HUBBARD



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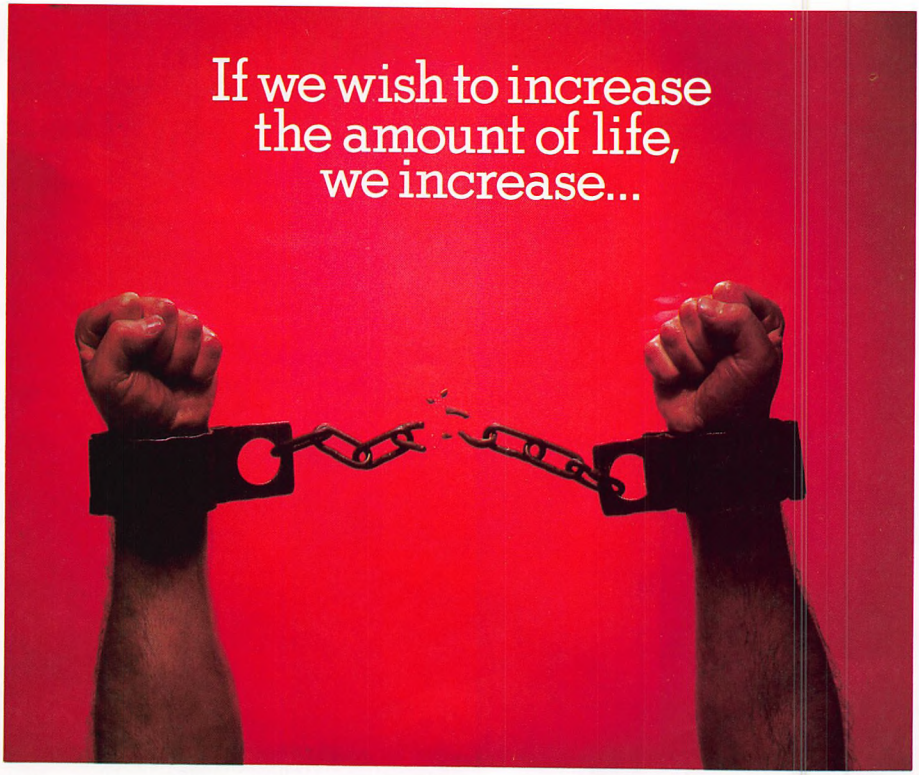
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THE POWER OF CHOICE

An article by

L. RON HUBBARD

I'd like to talk to you a little bit about this thing called self determinism, which could also be called *power of choice.*

An individual will very often fall back to a point where he is no longer determining even himself; he's just going through life with machines, or the government, or other people around him telling him what to do. He isn't happy because he's not really there to *be* happy. He himself has almost dropped out of existence. He's no longer visible or detectable. We look for some life in this person, but we don't find any.

How could we put some life into him? We could rehabilitate his *power of choice.*

A man who is drafted into the army will rarely make a good soldier. An individual will usually remain the last thing he was before something overcame his power of choice. The young man who is drafted remains a civilian, because he was, to some degree, choosing to be a civilian. If he was working to become a grocer when he was drafted, he goes right on through the army being a grocer. And grocers aren't worth a nickel at the end of a machine gun. They are more likely to pitch cabbages or something like that. Well, he's just retaining his last power of choice.

DECISION

A power of choice is actually the lowest order of decision. It means we've already been presented with two or more situations to choose amongst. But it still is a first cousin to decision; it still has decision connected with it.

An individual, given a choice between ham and steak, for instance, will say, "Well, the steak is tough but I'll eat it." But supposing he'd walked in and had simply been served steak. Even if it was *good* steak, he would say it was tough, because he had no power of choice over what he was being served. A man will complain about almost anything he is simply given in this way, with no power of choice.

Therefore, a smart commissary officer, in order to keep peace between the cooks and the troops, would always have two items on the menu; two tureens from which the troops could be served. And even if one contained boiled dog and the other boiled mule, he could still ask, "Would you rather have boiled dog or boiled mule?" And the troops, by and large, would feel more satisfied with the commissary department. They'd think they weren't doing too bad a job, mostly because they were permitted to exercise, to this tiny degree, a power of choice. But where they were served only boiled army issue — even though it was *good* — you would get growls about the food. What they are really growling about is the fact that nobody has given them a *power of choice.*



POLITICS

And so it is in all of life. One could say that where we find a great deal of upset and unrest, tumult and confusion amongst people, we have simply omitted this thing called the power of choice. It is so powerful a factor that it can exist in the shabbiest, lowest excuses of choice — like boiled dog and boiled mule — and people will still put up with it and still function.

Politics is about as far south as you can go on power of choice. If people are permitted to choose between two people running for an office — even if neither one should be permitted to shine harness in a livery stable — they will still, to some degree, put up with the government. They can still go to the polls and choose between Jinks and Jones.

But suppose Jinks suddenly walked up and said, "I'm now the Grand High Generalissimo of the area, and anybody that disagrees with me is going to be shot with one bullet, as stated in Proclamation 86, nailed on the wall there."

Oh, that's a dangerous thing for a man to do, because no choice is exercised. The next thing you know, the public is saying, "Let's see how we can exercise a little power of choice around here. Let's have some revolutionary parties! Let's have some undergrounds! Let's have some counterrevolution! Let's do *something!* Obviously we can't communicate with this fellow because we never had any choice in his being there."

They would start enough commotion so that Jinks would have to appoint enough Captains of the Guard to keep the peace. And, failing this, he would have to get secret police. And the next thing you know, anybody talking to anybody else would be suspect, so nobody would dare talk to anybody and it would all go out the bottom.

The complexity of life makes it virtually impossible for one person to make all choices for everybody. This would be impossible, because there *is* somebody else alive — a point which some people overlook. And if a person tries to make all of the choices for everybody

(continued on page 13)



THE LOST GODS OF EUROPE

They were the primitive, violent gods of a primitive, violent people. Centuries have passed since their temples were burned, their sacred oaks felled, their followers converted to Christianity. Yet we still feel the impact of these gods of our ancestors on our world today. Another chapter in Man's Spiritual History.

DID YOU KNOW THAT in everyday, casual conversation, you often invoke the names of ancient, forgotten gods who were worshipped hundreds and thousands of years ago in Europe?

Or that some of the "fairy tales" we tell our children were originally stories about these same gods?

Or that some of our modern customs date back to ancient rites connected to their worship?

It may seem incredible, but it's true.

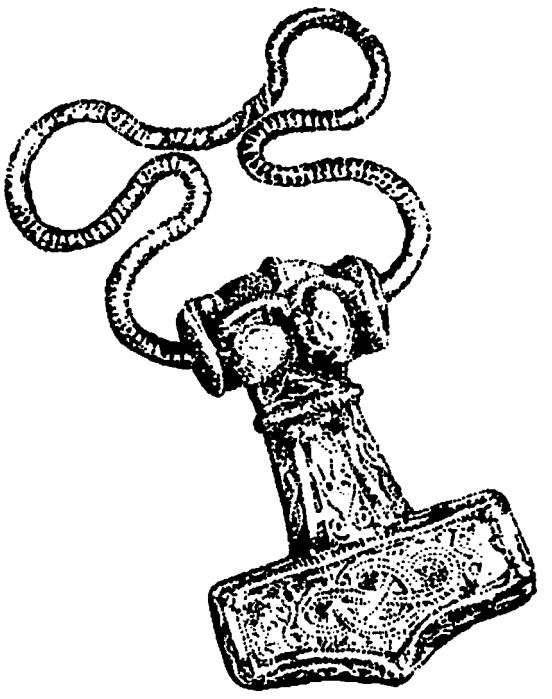
Every time you say the word *Tuesday*, for instance, you're invoking the most ancient of the Teutonic war-gods, *Tiwaz*. He was worshipped by the Anglo-Saxons as *Tiw*, and the third day of the week (after the Sun's Day and the Moon's Day) was called Tiw's Day in his honor!

Similarly, the rest of the days of the week are named for other gods and goddesses. There's Wodan's Day, Thor's Day, Frija's Day and Sataerre's Day!

For thousands of years, myths and legends about these gods were passed down from generation to generation as part of the oral tradition of the Teutonic peoples. Today, we *still* pass these same stories on to our children (although considerably alter-ised). We call them "fairy tales." "Little Red Riding Hood," for instance, was originally the story of the god Wodan being swallowed by the dreaded Fenris-Wolf. "Jack the Giant Killer" is really the story of the Thunder god Donar, or Thor, and his adventures in the land of the giants. "Sleeping Beauty" is the story of Brynhild, a *valkyrie* (warrior maiden) who had disobeyed Wodan and was therefore placed in an enchanted sleep and imprisoned within a circle of fire. She was rescued by the hero Sigurd.

This last story was also made into an opera by the German composer Wagner, who resurrected many of these myths in the 19th century and staged them as elaborate operas.

The rich symbolism of Teutonic mythology, with its giants, dragons, trolls, elves, dwarfs, magic swords and enchanted rings, has inspired artists for hundreds of years. Poets, composers, novelists and painters have all drawn on its themes and imagery. One of our most popular novels today, as a matter of fact, is based heavily on Teutonic mythology — J.R.R. Tolkein's *Lord of the Rings*.



Followers of Donar, or Thor, the Thunder-God, often wore amulets in the shape of a hammer, much as Christians wore crosses. Above: A 10th Century silver hammer amulet from Sweden.

Even some of our modern customs date from these times. The yuletime practice of bringing an evergreen tree into the house, burning a yule log, and decorating the house with evergreen branches, all date from the old Nordic winter festival in honor of the god Wodan!

So although they are no longer worshipped, we can definitely still feel their "pagan" influence on our world today.

Let's take a look at these gods — and the people who worshipped them.

STRIKING A HARD BLOW

Ron has pointed out in *The Phoenix Lectures* that, due to the abundance of game and other factors, the philosophy of the West became one of "striking a hard blow." "If you could strike a blow of great magnitude hard enough and fast enough, you could kill game and so you could live."

This certainly describes the world of the Teutonic warrior tribes, who roamed Northern Europe in search of adventure, plunder and new lands. Theirs was a violent, barbaric world, where life could be short and death could come in many ways.

Yet they were not intimidated by their world — far from it. They were a fiercely independent and courageous people. Ron has pointed out that "the Germanic tribes were almost totally unaberrated. They had terrifically high self-determinism, and were a very powerfully-minded people . . . Some German knight would ride back and forth and announce that he was the strongest, most powerful knight in five tribes around. If you were to disagree with him, he would probably have taken his battle-axe to you. You had insulted him!"

They respected and honored a man — whether friend or enemy — who was courageous and prepared to die for what he believed in. They despised what they called a "straw death" — a bloodless death through age or sickness.

They were intensely loyal to their leaders and their kinfolk, and they had a keen appreciation of honor and fair dealings between men.

Interestingly enough, they were not a very serious-minded people, and appreciated humor as their legends and stories show. A man who could die with a jest on his lips was greatly admired. There was the famous story about the warrior who, upon being stabbed to death as he emerged from his house, commented, "My, they're certainly making sword blades wider these days."

The courage, vigor and enthusiasm for life of the Germanic tribes is reflected in their gods and their legends.

THE LOST RELIGION

Unfortunately, we know very little about the religion and mythology of these early tribes. They left no written records except for the brief, cryptic inscriptions carved on stone or metal. They had no organized priesthood, no sacred books, and few temples, preferring to worship their gods in sacred groves.

The earliest written records we have of their religious practices and beliefs are Roman, Arabic and Christian accounts, which were sometimes inaccurate, often biased or derogatory of the old beliefs.

However, some accounts of the old myths have survived, thanks to Scandinavian writers. Worship of the old gods persisted in the far north until the 11th century, and several writers took the time to write down the old legends and preserve them.

Most famous of these was the brilliant Icelandic poet and historian, Snorri Sturluson, who loved the old stories and

took care to preserve them in all their vitality and imaginative beauty.

Through his and other accounts of these ancient legends—although no doubt considerably alter-ised down through the ages — we get a glimpse into the world of Teutonic beliefs — an exciting world of myth and magic, where courage and rugged self-reliance were an ideal for both men and gods.

TIWAZ

Oldest of the Teutonic gods was *Tiwaz*, an ancient sky god who had been worshipped under various names for thousands of years before Christ.

The name Tiwaz is an old name, coming from the same Indo-European root word as the Greek *Zeus* and the Latin *Deus* (god). Like Zeus, Tiwaz was worshipped as the All-Father, the ruler of the universe.

The Roman historian Tacitus reported that the Germanic tribes worshipped Mars, identifying Tiwaz with the Roman war-god. True, Tiwaz was worshipped as a war-god, but then so were most of the Teutonic gods! But Tiwaz was never the god of battle-frenzy, like Mars or Wodan. He was more the remote, aloof dispenser of justice, who decided the outcome of battles.

He was also god of the *Thing*, the tribal assembly where men met to deliberate together. He was the god of tribal unity, preserver and guardian of the tribal values and laws.

One of the few remaining legends about Tiwaz, preserved by Scandinavian writers, describes his binding of the Fenris-Wolf, a huge wolf whose upper jaw scraped the heavens and whose lower jaw scraped the earth. According to some legends, this wolf endlessly pursued the sun, and would one day swallow it. Tiwaz tricked the wolf and bound him with a magic chain — but lost his hand in the process. Thus he is usually pictured as having only one hand.

Tiwaz later declined in popularity, and by the Viking Age had become a minor deity in the Scandinavian pantheon, Tyr. His importance as sky-god or All-Father had been taken over by Wodan, and his role as god of the tribal assembly was taken over by Donar (Thor).

WODAN

The great Migration period in Europe, between the 3rd and 6th centuries A.D., saw the rise of a more violent war-god: Wodan, the god of courage and wisdom.

The name Wodan comes from a word meaning "fury," related to the modern German *wüten*, "to rage." He was originally the god of the battle fury, inspiring young heroes with loyalty and unflinching courage. It was said that the followers of Wodan were impervious to wounds while the battle-fury was on them.

Heroes who fell in battle were honored by Wodan. They were conveyed by his warrier-maidens, the *Valkyries*, to his great hall, Valhalla, where they would eat, drink and fight till eternity. Those who were slain were brought back to life at the end of the day's fighting — in time for dinner. Truly a warrior's paradise.

Wodan was also the god of occult wisdom and magic. Legend said that he had given one of his eyes in trade for his



In the world of Teutonic myth, even the gods could perish. Here, Wodan is devoured by the dreaded Fenris-wolf. Wood carving on a 13th Century Norwegian choir stall.

knowledge of magic. He is usually represented as having only one eye.

He was known as a travelling god, roaming the earth in search of adventure and knowledge. There were many legends about a one-eyed stranger, with a blue cloak and a wide-brimmed hat, suddenly appearing among men, to give a prediction or a warning, or present a magic sword.

It was also said that he could lie as if asleep while his spirit journeyed, in the twinkling of an eye, to far off lands, in the form of an animal — usually an eagle, raven or wolf.

We can see that the idea of operating as a spirit, independent of the body, was not unknown to the Germanic tribes. Wodan personifies the concept that, given enough wisdom and courage, man could reach out as a spirit beyond the barriers of his harsh and limited world.

The cult of Wodan gradually took prominence, and by the Viking Age, Wodan, now called Odin, was worshipped as the supreme god, ruler of the universe.

DONAR

The third major Teutonic god was Donar, called Thunor by the Anglo-Saxons and Thor by the Northmen.

He was the immensely strong, powerful god associated with thunder and storms. The rumbling of thunder was said to be caused by the wheels of his great cart, which was drawn across the sky by two giant goats. The terrifying lightning bolt was his battle-hammer Mjollnir, which he threw at his enemies, and which always returned to his hand.

He appears in mythology as a bluff, simple fellow, with none of the scheming and subtlety of the other gods. His solution to problems is very straightforward — usually a skull-crushing blow with his battle-hammer.

Donar was the protector of men and gods against the forces of evil. The many stories and legends about him describe his battles with giants and serpents. It's no wonder that the Romans identified him with their own superhero, Hercules.

His most famous exploit was his battle with the World-Serpent, which was so huge that it coiled itself entirely around the land of men. Donar caught the serpent while fishing one day, and a collosal battle ensued, stopped only when a frightened giant, Donar's fishing partner, panicked and cut the line!

The oak was sacred to Donar, and worship of him often took place around a sacred oak, or an oak pillar. His followers wore hammer amulets around their necks, much as Christians wore crosses, and the sign of the hammer was made over newborn babies and newlyweds.

GODS OF THE LAND

But war gods were not the only gods of the Germanic peoples. There were also agricultural gods, the peaceful gods who brought sunlight and rain to the pastures and fields.

An Earth-goddess cult had existed side by side with the sky-god cult of Tiwaz since the Neolithic Age. Gradually, this fertility cult merged with the sky-god cult, and the earth goddess, who was called Frija, became the wife of Wodan. The sixth day of the week was called Frija's Day in her honor.

In later Scandinavian mythology, this goddess became *two* goddesses. One was Frigg, wife of Odin and Queen of the Gods, goddess of marriage and childbearing. The other was the goddess Freyja, a love-goddess like the Roman Venus.

Freyja had a twin brother, Freyr, a fertility god who had played a very minor role in early Teutonic mythology, but who eventually became one of the three main gods of the Scandinavian pantheon, with Thor and Odin.

LOKI

Another important god, although he never had a cult following, was Loki, the embodiment of evil, who was later identified with the Christian Satan.

(continued on page 17)



ADVANCED ORG SERVICES FOR 1979

from RON'S JOURNAL 30 by L. RON HUBBARD

1978 was certainly the year of technical breakthroughs! Starting with New Era Dianetics in July, the last half of the year was one breakthrough after another, culminating in the release of NED for OTs in December at the Flag Land Base.

On the 13th of December, Ron issued a special 15-page directive to all Scientologists, called Ron's Journal 30. *In this incredible issue, Ron lists* all *of the 1978 technical breakthroughs, and the complete technical lineup for 1979 — "The Year of Big Miracles."*

If you have not received your own copy of Ron's Journal 30 *in the mail, write immediately to the Letter Registrar at your nearest Advanced Org, or at your nearest Church of Scientology. You'll be sent a copy right away.*

Following are some of the highlights of Ron's Journal 30, *of special interest to* Advance! *readers.*

DIANETIC CLEARS

Undoubtedly the BIG news that resounded around the world in '78 was the huge numbers of people who were discovered to have made Dianetic Clear. In 1950 and on, people used to ask, "Where are all the Clears?" Well, they were right there! In 1978 I discovered that it was deadly to go on running Dianetics on a Dianetic Clear. Such gave the semblance of no-case-gain! (Naturally.) So when I announced that running Dianetics on a Dianetic Clear was forbidden, people began to look around and lo and behold they had been making Clears with Dianetics and had been going right on by it! The pc who had made it wasn't declared Clear and further Dianetics didn't work on him (naturally). So in 1978, after my announcement, auditors began to check *and* listen to the pc and found they had real Clears all over the place!

Now NED produces far faster gains and many (not all) NED pcs began to go Clear.

And the Clear numbers have been running up like one of those computers.

Rehabbed and allowed to declare these Dianetic Clears abruptly attained the full results of Clear!

Excited avalanches of Success Stories have been pouring in on me for months in the thousands and from all over the world.

And it's interesting that amongst those found there are a few who went Clear on

Dianetics in their last life — in the 50's! (It's quite a scramble locating their last life folder and records so they can go on to full OT!)

"Where are the Clears?" There they were!

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NED FOR OTS

The discovery and development of techniques by which the Second Wall of Fire can be overcome.

This consists of 29 fantastic new confidential Rundowns, delivered by a specially trained OT Auditor.

The auditors are in training right now from AOs to give NED for OTs to all those who are OT III and auditors already trained on it are delivering it at Flag in Flag's new Advanced Org Division 4A.

Some of the miracles of life have been exposed to full view for the first time ever in NED for OTs. The rave Success Stories coming from this are the talk of the auditing world.

OT VIII

This Rundown was developed and will be available to OT VIIs who have completed their NED for OTs which is a prerequisite for OT VIII.

UPPER LEVELS

There are other OT Levels above VIII but these will be released from time to time when people are ready for them. We're already higher than Man has ever been and it can get quite stratospheric.

*(Key: * means the action can be done on a non-Clear or on a Dianetic Clear. ** means the action is for OT III and above only. † means it is a new Rundown/action.)*

ADVANCED ORGS

Advanced Orgs are located in Los Angeles, England and Copenhagen.

The Advanced Orgs are the OT (Operating Thetan) orgs of the world. Because of the nature of OT Auditing the person has to learn to audit himself as most OT Levels are too fast to be audited by another (only OT VII, OT IV and NED for OTs are audited on the pre-OT by a professional).

*1. SET UPS. It often happens that one needs to have case difficulties handled before he goes on up the grade chart to the stellar realms of the Advanced Orgs. Sometimes a Drug Rundown isn't complete or one is a bit suppressed or too introverted. It saves time to get a set up before starting the rocket ride up the top end of the grade chart. The AOs handle this sort of thing routinely when it is needed. They have a checklist of prerequisites for AO levels and this is what they're most interested in getting completed. To not complete it means a stall somewhere along the way. It usually doesn't take much time and saves time later.

*2. SOLO AUDITORS COURSE. The AOs are the place where the preclear or Dianetic Clear learns to solo audit so he can go on up the grade chart. Some people, wanting the best auditing they can get for this solo flight, also take lower level professional auditor courses and even Class VI at the Saint Hills. At one time a Dianetic Auditors Course was a prerequisite to AO services prior to the Solo Auditors Course and while this is not now demanded, and while the Solo Auditors Course is very good, smart preclears and smart Dianetic Clears take other courses before they get to an AO and then they're sure to make OT even more easily. I've heard Solo Auditors say that they only wanted a professional on their case and that's why they were making themselves into one before they went to an AO. Even Class IV Orgs have professional courses.

"We're already higher than Man has ever been and it can get quite stratospheric."

3. R6EW. This is the tech designation of the step a non-Dianetic Clear must take before going onto the Clearing Course in Advanced Orgs. It is Grade VI. It returns powers to act on one's own determinism. It incidentally tells one why the human race often reacts so oddly to life.

†*4. DIANETIC CLEAR REHAB. The state of Dianetic Clear is checked and rehabilitated which is a very fast action in most cases. It has to be verified because if the person didn't make it he has to go onto the Clearing Course and if he did really make Dianetic Clear, to do the Clearing Course would be disastrous because, of course, he's already Clear. This is why AOs are now engaged on a project of recovering folder libraries particularly of the few pcs who have died in the last few decades. Always bring your own folder or get it sent to the AO if you are going.

5. THE CLEARING COURSE. This was one of the most famous breakthroughs of all time requiring years of research. Those who did not make Dianetic Clear solo audit themselves to the full bursting glory of Clear.

*6. OPERATING THETAN I. For the Dianetic Clear who has had his Solo Course, set up and verification as Clear, this is the first solo auditing step. These OT grades have their own End Phenomena but they are confidential.

*7. OT II.

*8. OT III. This is the big step and one has to allow time for it.

**9. OT III EXPANDED.

**10. OT VII. This is an auditing step by a professional OT auditor. It can be given in any sequence after OT III and before OT VIII.

†**11. NED FOR OTs. This is the big news of the OT world. AO auditors were specially trained at Flag and are just now on their way back to AOs to deliver it. The new Division 4A Flag is an AO now and had its gala opening and its first avalanche of pre-OTs on December 16. There is very wild excitement on the results of NED for OTs as, of course, they've never been seen before on this or any other planet. NED for OTs can be given any time after OT III and before OT VIII and is a prerequisite for OT VIII.

**12. OT IV.

**13. OT V.

**14. OT VI.

**15. OT VIII. Although several upper OT grades have been researched, pre-OTs were not ready for them and so they were not released. The needed link which makes it possible is NED for OTs which is its prerequisite. The upper levels above VIII will probably be released from time to time into the future. OT VIII's release is a real cap for the tech breakthroughs of '78.

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1978

Man is a complex being, far more complex than he ever conceived. And he possesses abilities and potentials that neither he nor any of the wise men of the ages ever dreamed of.

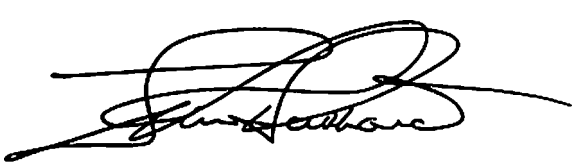
In 1978, a great many new insights and revelations about life were disclosed, many of them discovered in my research at very upper levels. These then were used to speed up the lower and more fundamental grades. Without discarding any of the tech we already had, all of which remains very valid, the time and cost for a given result was greatly reduced.

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It sure is a lot of work to dig out a planet.

Well, there it is. All yours — for '79.

Love,



RON



VINS OF

D for OTs

for OTs sessions began, and soon the raves and successes were the talk of Flag — and of the whole auditing world!

In this special feature on NED for OTs, *Advance!* presents highlights of David Mayo's speech to the Flag Event (in italics) interspersed with some of the first NED for OTs success stories.

Welcome to the stratospheric heights of NED for OTs!

We now have a miracle technology more powerful than any other processing technology that I've seen and which produces miracle results within the first session or sessions — sometimes within the first 15 minutes! Ron has done it again!

From my first session on NED for OTs, I sighed a "thetan breath." This auditing addressed what I'd needed to address for 10 years (but didn't know it). My Knowledge, Responsibility and Control shot up to a new echelon and I am at

my way to OT for real! boundless love and thanks . I am no longer the same.

— J.T.

ok two minutes to handle hing that had been harassing an auditor for years! This is st and so direct that every- you needed handled gets ed.

makes a more *able* and *happy you* in a matter of a few minutes. There's no effort, just communication. We will clear this planet!

— A.D.

It exactly addresses an OT's case — things you wanted and tried to resolve in hundreds of hours — blown in minutes.

After my first session, about 10 minutes, I was *really* and *cleanly* exterior, more VGIs than I have felt in years!

— P.S.

I am really grateful to Ron for having brought NED for OTs to us. In a few hours, I have been able to change my viewpoints and change them at will with a fabulous certainty of creation and with the ability to do it as a game. It is a beautiful feeling and I want to share it with you all.

— G.G.

It's a very common thing when a person goes exterior, for the walls or the floor of the room or his physical environment to seem kind of vague, kind of flimsy. And this can make it seem like his perception isn't all that great. Which is true. But it also brings to light a very interesting phenomenon which is that for an OT, and especially for someone who has completed NED for OTs, physical objects would look completely transparent to him. Unless he chose to have them appear as they usually do, but he would have to actually do that. And then he would see them far more clearly and in far more detail than he would through his body's perceptions.

When you're running NED for OTs, there are actions that you do to help develop these perceptions . . .

While on NED for OTs, the ability to perceive the difference between theta and mest, which in the past for me has sometimes been confusing, has stabilized. One more step toward greater sanity. Beautiful!

— F.S.

This state is a culmination of something I have always wanted to handle, and what is left is direct perception of is-ness. I would like to thank Ron, my auditor and the Case Supervisor for this fabulous win.

— N.W.

I am rediscovering the real "I" that I have always been. I am realizing vastly improved perceptions. I can be pan-determined cause without effort. This adds a whole new dimension to the words "integrity" and "ethics." Ron and Scientology deserve and will have nothing less than the best I can give as a theta being.

— J.R.

One of the results on NED for OTs is to get rid of all physical somatics. And this goes further than just a pain in the arm or something like that. Because one of the other discoveries on it is that one can feel his body and feel the weight of it — you have to lift it out of bed in the morning and some days you have to push harder than others. And the discovery is that these are not normal perceptions — that's not the way bodies should feel. And in actual fact, just as things become rather flimsy or transparent to an OT, a body becomes extremely light . . .

I never thought that my body could be so light and so full of pleasant sensations. My viewpoint on it has totally changed.

It's a new experience to not have to drag it around, but to let it float and follow instead!

— A.D.

I am really transcending to a new height of existence and experience I never dreamt of before. Having a clear body — clear of any counter-intentions and fully at my service and purpose is a beautiful gift and a priceless one. Thank you Ron for the abilities attained and for the enormous happiness I experienced.

— D.K.

The style and type of auditing is distinctly different from anything at any lower level. It is a very, very OT type of processing. One of the immediate results that a person being audited on NED for OTs experiences is that he is being addressed as an OT. His ability and his state of being as an OT is being validated by the style of auditing.

I have gained an awareness and ability and a certainty which frees me from future traps and the residual effects of any past traps I got myself into. It is an incredible sense of wholeness and invulnerability and strength now and on the future track.

Thank you Ron. You are mankind's greatest friend.

— L.W.

After 20 years in Scientology, NED for OTs *is the greatest auditing.* If I were asked to make a wish, I'd wish it for all Scientologists — you deserve it! Thank you, Ron!

— B.D.

This incredible state of being is what I've been after in Scientology! It's great to have it back! Very powerful OT processing on NED for OTs is responsible for my achievement. Thanks to my auditor, the AO staff and especially Ron!

— J.S.

There are astounding things on NED for OTs. Things that will astound and amaze you. Just knowing one of the datums that's involved in it would kind of keep one F/Ning for a month or two . . .

Simply love and total understanding of life with full responsibility in a wholeness.

That is for me, to be an OT.

— R.G.

For a long time I have never been certain of anything. I have had doubts about any decision or idea as soon as I had thought I was certain of it. Now I have this incredible certainty of myself, and the doubts are fading away every minute, thanks to Ron.

— L.C.

The way to Clear and OT was very booby-trapped until LRH discovered the exact route through, so that he could achieve the result without any consequences or repercussions. And that in itself is part of the brilliance of his technology and research.

The "Second Wall of Fire" refers to the consequences that one would encounter if he tried to become fully OT without the technology of NED for OTs. You'll get the answer to that.

The answers *have* been found.

Any mystery which any pre-OT has ever had about his case — why certain things never would resolve, et cetera, et cetera, all is revealed.

Words fail me, to describe in mere words the regained ability, the increased awareness and the fun of being audited on NED for OTs. I now have a glimpse of what OT really means. Thank you, thank you, Ron; the universe will never be the same.

— C.S.

This time my wins went far beyond my wildest dreams and my dreams sure are wild. All I have ever asked has been answered. This *is* the beginning of a new OT civilization and I am very proud to be an active part of it.

My deepest thanks to my auditor, to the Case Supervisor, the AO staff and to all Scientologists around the world who are working towards our purpose — a sane planet.

To L. Ron Hubbard, who has given me so much, I want to reassert my committment to do everything necessary to have a Clear and OT planet.

This time my wins are forever.

— S.L.

This is by far the biggest win I have ever had.

The certainty and knowingness I now have are incredible.

This is beyond, but far beyond, my wildest dreams.

My deepest love to Ron. What he has done cannot be expressed with words. There is a new civilization ahead for all of us.

— S.L.

Power of Choice

(continued from page 5)

alive everywhere, there's nobody for him to talk to. He's gone out of communication.

Nobody can make choices for everybody everywhere, because people have their own concerns. And if they are not left with some power of choice, we have a great deal of difficulty stirring up.

If we start to make choices for everybody alive — what they're going to eat for supper, who they're going to marry and so on — the level of culture keeps going down, down, down. Of course it'll go down, because there's no self determinism being exercised by anybody anywhere in it. It is a fantastically important thing.

THE DYNAMICS

Where we have a power of choice being exercised, we have, to some degree, *life* present. If we wish to increase the amount of life, we increase the power of choice admissible. We increase the individual determinism.

It increases from just the first dynamic on up through the dynamics. And an individual, to be in very good condition, would have to have a very free power of choice or decision or determinism (which are all more or less the same thing) on all of the dynamics. And if people had power of decision and choice on all the dynamics, we would have an interestingly sane society. It would be confused here and there, but you'd certainly get talked to. People would be in communication with each other.

If you walked into a society without a power of choice, or where power of choice had been tremendously neglected, you would discover nobody communicating with you at all.

The eight dynamics, then, are areas of choice possible. There are probably more than that, but they are more or less summed up into these eight parts, and you see that each one is an increasing sphere of choice.

THE FIRST DYNAMIC

Some people fatuously believe that when we say self determinism, we mean that the individual should have a total power of decision and choice over everything without any regard for any other dynamic or for any other person or group.

I saw a chap that believed this one time. There was a ball lying on the floor, and he said to a little girl who was there, "I'll show you what self-determinism is. If I want the ball, I will get it."

The little girl said, "But what if *I* want the ball?" And he replied, "Well, if you reached for it, you'd get killed in the rush!"

That didn't sound like self determinism to me. That sounded like psychosis. What people don't realize is that such "self determinism," exercised all for oneself, results in no game at all.

The actual full exercise of self determinism or pan determinism would consist, interestingly enough, of *willingness to let somebody else choose, too.* And that requires some communication.

The fellow would say, "I want the ball," and the little girl would say, "I want the ball." And he might say, "Maybe we can both have the ball," and they might start rolling the ball back and forth and have a game. Otherwise one has this interesting picture of somebody sitting there clutching a ball in his hands!

"All for one" means none for all. The consequence is that there is no game left. It's interesting that individuals do not realize that their own happiness and cheerfulness do not really depend so much on getting their *own* way, as on getting their own way *and* making sure that *other* people can get *their* way, too. A person who is really in good shape is willing to let somebody else make up his mind, too. And when this gets going, you have a game.

THE THIRD DYNAMIC

The opposite is equally unworkable — *no* self determinism on the first dynamic and *all* self determinism on the part of the group. That would be a slave state, where nobody in the state could live for himself or have any right to choose anything. He is simply told what to do by the group. He's led to believe that in order for the third dynamic to live, the first dynamic must suffer in accordance.

So opposed to "all for me," we get "none for me — all for the group." You could actually convince people that they ought to live this way. But if we convinced people of that, they would never

(continued overleaf)

SIGN UP FOR

NED for OTs

The total answer to handling the OT case and body!

This top secret rundown is producing results far beyond OTs' wildest dreams. As one OT put it, "In every single session I feel as much change in myself as I felt from all my previous auditing put together." Another OT commented "Things you've always wanted to handle just disappear."

Another OT, a Scientologist of 20 years standing, said that it felt like all his previous auditing had been setting him up for this step. Still another OT enthusiastically reported, "My cause level has increased beyond anything I could have imagined!"

These are just a few of the incredible successes and raves that are electrifying the auditing world.

Ron says about this rundown, "While much of it is confidential, I can tell you that the first step of NED for OTs is designed to raise perceptions, especially theta-perceptions, and as for the rest of the Rundown . . . surprise, surprise, surprise!"

Special Flag-trained auditors required: NED for OTs is not solo audited. It requires a special Flag-trained auditor, an Advanced Courses Specialist (ACS). These auditors, who must be at least Class IV, OT III, are trained for flawless metering and TRs. As soon as they are trained and back from Flag, NED for OTs will be delivered at your AO!

Prerequisites: To receive NED for OTs, you must be out of the Non-Interference Area (Grade VI to OT III). If you are still in the Non-Interference Area, get up to OT III as fast as you can!

Donations: Donations are listed on page 20. In Europe, see your translated insert.

Send your donation in right away for this new rundown. As processing donations are being raised at the rate of 5% (10% for the UK) monthly, you save by donating now.

Write to the AO Letter Registrar and sign up for NED for OTs!

Power of Choice

(continued from previous page)

themselves exercise determinism. And this too perishes, because we are enhancing one of these dynamics at the expense of another. It won't work.

COMM LAGS

If a person is not making any decisions himself, you might feel that you ought to make the decisions for him. But did you know that by talking to him pleasantly, you will, at length, bring him around to making a decision? Ordinarily, you are too anxious for the decision to be made. You want it to be made right *today*, right *this instant*, right *during this conversation.*

This fellow is buried underneath all of his machinery, and the pressure of existence is crushing him, yet you're saying, "Make this decision right now." This is such a novel idea to him that he probably won't find out what you are talking about for three or four days!

Therefore you might believe that it's no good talking to him. Well, it's no good talking to him if he's got to make a decision right this instant, because he can't make a decision that fast. It's too new and novel. You should just prepare to tolerate, a little better, the length of time it takes for his machinery to get out of the way, and for him to get into action.

Let's say you're a little kid, and you ask this fellow, "Can I have sixpence to go to the show?" And he says, "Growl! Growl! Always asking for money!" Because you're impatient, you conceive that you cannot now go to the show, so you leave.

Why don't you come back in half an hour? He'll hand you a sixpence. Something will penetrate through to him that he has been asked something. The first response was from his machinery. The automatic response was simply, "Something that makes an awful lot of noise and confusion and commotion is talking to me so therefore the best thing to do is push it off and brush it away."

The message itself comes through a long time after. It goes through various bypasses and wires and telegraph offices and relays and eventually gets to the guy himself. Maybe half an hour later, maybe next morning (which wouldn't do you a bit of good), he'd say, "You know, I should have given him a sixpence."

COMMUNICATION CHANNELS

What you want to do, to do this more expertly, is lay a new communication channel. You do this by being very nice to the person, because the only thing that lays a communication channel is affinity. Anything else but liking the fellow simply causes him to turn things off. If you work it right, if you've laid this channel very carefully, if you've spoken to him pleasantly now and then, you'll eventually get to the guy. And then if you come up to him and say, "Give me a sixpence to go to the movies," he'll say, "Sure!" All that's happened is you aren't now travelling through all the vias.

Let's say you have a boss, and you go in and say, "Boss, can I have a raise?" And he says "No! Get out of here!" (standard response).

Well, in the first place, you tried to open a communication line which you rarely use, and then you tried to open it on a subject that had to do with self-interest. Of course your communication didn't go through. You weren't talking to a guy, you were talking to a piece of machinery. The machine response said "No!"

If you had talked to him more about the job, if you had talked to him more often — not just jumped up every time he said "Come here" or something — you would eventually have gotten a communication line established with him, in spite of all of his machinery. And if you did it well, why, one of these days he would probably say, "How about a raise?" He's liable to do that. You aren't asking him for a raise all the time, it will just occur to him. So there are two different ways of approaching the same problem — one which has no success, and one which has a fair degree of success.

> "Having a better command of the facts, you can of course do more with life itself. You aren't held back from communicating..."

Of course, after a line has been closed for a long time, or where one hasn't existed and you put one through, it often blows up. It explodes back down the line and you say, "Where is the left half of my head?" You must be aware of that, and therefore communicate *lightly* the first time. Don't put a lot of significance on the line. You put through a gentle line without much significance on it, and you'll find you can put through another line, and another line, and another line.

So you just lay a communication line as gently and as quietly as you can, and let it sit there. You use it when it's necessary to use, but you keep it open. Just put lines through to various parts of the world, to people or to governments. Get your communication networks up. Otherwise you are going to be the effect of all of existence and the first dynamic will be all but gone. You'll just not be in communication with yourself or others around you.

GETTING INTO COMMUNICATION

A good exercise would be, just for the dickens of it, to open a gentle communication line in some direction that you thought was pretty well closed. You'd have to open it with pretty good reality (in other words you'd have to talk about something with which there will be some agreement), and you'd have to use fairly good affinity (you'd have to show you're not mad about it). You can open up communication lines to the darndest places you ever heard of. And you can talk to anybody, providing you don't expect an answer in the next couple of seconds.

If you're having trouble with somebody or something on any dynamic, you're probably also thinking, "I can't communicate with it." Just think that over. The next time you're having an awful lot of trouble somewhere, just wonder whether or not you can communicate with it. And if you communicate with it gently enough, it won't backfire hard. If you miscalculate and communicate with too much velocity, it's liable to come back and knock your head off. But that's all right. Put your head back on and communicate again! The reason you stopped communicating in the first place was that you lost a few heads. But what are heads? The thing which you must do is communicate again on that channel, and you'll find that whatever was trying to knock your head off will kind of go into apathy and communicate with you.

ANSWERS

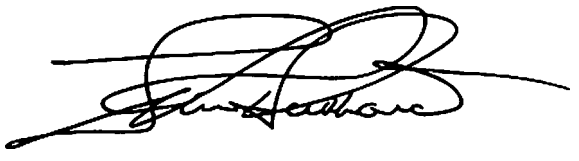
Out of Scientology, we get quite a few answers. They are answers which you had, once upon a time (if you don't have them now), but they are answers which got buried in an enormous pile of impressive facts, all of them "equally true." All of the drops of water in the ocean were drops of water, and every one, if you considered it a fact, was equally important with every other fact.

Only that isn't so. There were some facts that were more important in that pile of facts; some drops of water that were more important in that ocean. And all Scientology is doing is giving back into your possession, facts which you already knew were true, and letting you discard an enormous amount of junk and stuff and considerations that not only are not true, but are quite burdensome for you to carry around. In other words, it gives you a smaller bit of luggage as far as education goes.

But, more importantly, having a better command of the facts, you can of course do more with life itself. You aren't held back from communicating on every front by the belief that some enormous barrier stands between you and one of the dynamics or the rest of the world.

There is nothing that stands between you and any other part of the entirety of this or any other universe.

If you want to put that to the test, I invite you to. You'll be a happier person.



ADVANCE! BRIDGE SURVEY

Please fill out this survey and send it to your AO in the envelope provided with this magazine.

With Ron's latest tech breakthroughs, the Bridge is faster and smoother than ever. Take a few minutes to fill out this survey and let us know where you are on the Bridge, and if you are having any difficulties in getting rapidly up the Bridge. Your answers are valuable!

NAME
ADDRESS

Please indicate what actions you have completed:

☐ New Era Dianetics	☐ Grade IV	☐ OT II
☐ Drug Rundown	☐ Power Processing	☐ OT III
☐ Grade 0	☐ Solo Auditors Course	☐ OT IV
☐ Grade I	☐ Grade 6 (R6EW)	☐ OT V
☐ Grade II	☐ Clearing Course	☐ OT VI
☐ Grade III	☐ OT I	☐ OT VII

Are you a Dianetic Clear? ☐ Yes ☐ No

Are you currently experiencing any delay or difficulty in getting up the Bridge to Clear and OT? If so, what?

Is there any service you have been unable to get at your local Church or Mission? If so, what?

Do you have any unanswered questions about going Clear and OT?

What do you feel would most speed your progress to Clear and OT?

What wins and gains do you most look forward to from Clear and OT?

What do you consider to be the most desirable state of beingness?

Thank you for answering these questions. Now please put this in the return address envelope supplied with the magazine, and send it to your Advanced Org right away.

If this page is missing from your copy of Advance! — write to the AO Letter Registrar for a copy of the survey. We want information from ALL Advance! readers.

The Lost Gods of Europe

(continued from page 8)

Loki is a paradoxical god, appearing in legend both as a companion of the gods, a bloodbrother to Odin, and as the enemy of the gods, leader of the dark forces of evil.

The three most hideous monsters were fathered by Loki: the Fenris-Wolf, the World-Serpent and the sinister goddess Hel, who ruled over the icy realm of death, Niflheim, and presided over the souls of those unfortunate enough to have died a "straw death."

Throughout the Scandinavian myths, Loki harasses the gods, stealing their treasures and plotting against them with the giants.

After his murder of Odin's son, the sun-god Balder, the irate gods bound Loki and imprisoned him underground. It was said that his struggles caused the earth to shake.

The Romans associated Loki with their own god Saturn, and it was either because of this, or because of his identification with the Teutonic agricultural god Sataerre, that the seventh day of the week, sacred to Loki, is called *Saturday*.

THE WORLDS OF MYTH

According to the Scandinavian legends, the world of men, which was called Midgard, or "Middle Earth," was created in a great void which existed between Muspellsheim, the land of eternal fire, and Niflheim, the land of eternal ice. After creating the world of men, the gods created a home for themselves, called Asgard.

There were other lands too. Surrounding Midgard was the World Ocean, and beyond that was Jotunheim, the land of the giants. The Light Elves lived in Alfheim, a sort of suburb of Asgard, and were the allies of the gods. The dark elves and trolls lived beneath the earth. In all, there were nine worlds.

The great World-Tree or World Ash, *Yggdrasil*, linked the nine worlds. Its branches spread over heaven and earth, and its three great roots were planted in Asgard, Midgard and Niflheim.

To travel back and forth between Asgard and the world of men, the gods travelled over *Bifrost*, their fiery rainbow bridge. No one but the gods (and heroes killed in battle) could cross the bridge. All others would be consumed by the fire of its brilliant red band.

But all was not idyllic in this world. The forces of evil were ever-present, poised to attack men and gods. Giants, serpents, huge wolves and other monsters constantly threatened the world.

It was a precarious world, balanced between the forces of light and darkness, requiring alertness, wisdom and a strong arm to survive. The gods fought con-

(continued on page 18)



It's your life. Live it the way you want it – as an OT.

Why live a life that is in any way dull, drab or unbearable, when you can live a life of exhilarated adventure?

Why "just survive" when you can be expanding on all dynamics?

Why cope your way through a life of day-to-day necessities and demands when you can be a human dynamo — at *cause* over the factors of your life?

Why "adjust" to the barriers of life when you can break through them and live your life the way *you* want it?

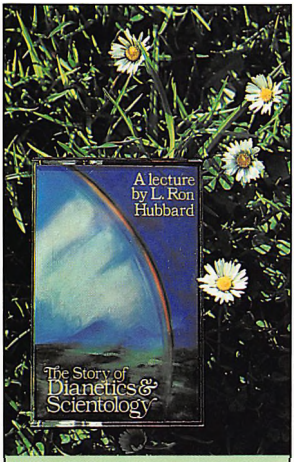
Why apologize or withdraw from life when you can be fully and energetically *yourself?*

Why blindly follow others when you can have dynamic certainty on your own postulates and goals?

Why *react* to life when you can be *cause.*

Why worry about your own survival when you can have a blazing, brilliant reality on your own immortality?

GO OT



ON CASSETTE!

The Story of Dianetics & Scientology

One of Ron's most powerful early lectures

Have this cassette tape handy to play any time. It's perfect for dissemination, group plays, or just an hour's enjoyment and inspiration for yourself.

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It's the story of the very basic, very powerful discoveries that he made about Man and life, and his development of a technology to help people live better lives. It's the story of Dianetics and Scientology.

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The Lost Gods of Europe

(continued from page 17)

stantly to hold their place against the forces of evil, just as the Germanic tribes carved out their small kingdoms in Northern Europe and tenaciously held them.

TWILIGHT OF THE GODS

But the gods did not survive. According to legend, theirs was a doomed world which would eventually be destroyed by the forces of evil.

This final destruction was called *Ragnarok* in Icelandic, or *Götterdämmerung* in German — the "Twilight of the Gods."

In this final catastrophe, described vividly by Snorri Sturluson, all of the gods meet their doom and the world is destroyed as the dark forces attack Asgard itself. Odin is devoured by the Fenris-Wolf; Thor, after killing the World Serpent, is poisoned by the serpent's venom. Tyr is devoured by Garn, the hound from Niflheim. Finally the entire world, in flames, sinks beneath the ocean.

THE BRIDGE

So the Teutonic peoples saw the world as a place which would eventually be destroyed, and where both men and gods would eventually succumb to the traps of the universe.

Their answer was to fight, to live heroic lives, to maintain their honor and their loyalty and their good humor even in the face of death. If they were to die, they would die as heroes.

Yet underlying all of their myths is the idea that somehow, given enough knowledge and courage, man could transcend the bounds of his harsh and limited world, and soar, like the raven or eagle, to new spiritual realms — even cross the mystic Bridge of the gods, and somehow survive its wall of fire.

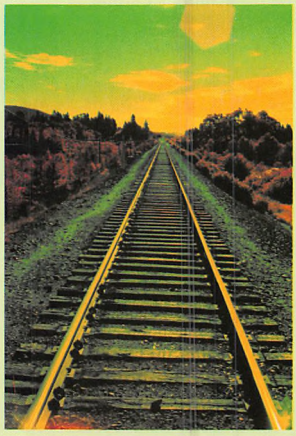
Today, the knowledge they sought is available, the Bridge they dreamt of is complete and can be travelled.

And a being can pass through the Wall of Fire. On OT III, a being learns the secret of this part of the universe which has kept all men trapped for eons.

And now with NED for OTs, another barrier, a second Wall of Fire, has been conquered, and a being can become fully cause over life.

The ancient Teutonic peoples lived a life of rugged independence and dreamed of glory. But their dreams, like their gods, were doomed to destruction. While they had tremendous strength and courage, they had no tech to overcome the traps of this universe.

Now the Bridge they dreamt of has become a reality and can be walked — not to some doomed paradise, but to a bright new world of personal causativeness and self-determinism — on the Advanced Courses!



Have You Lived Before This Life?

by L. Ron Hubbard

A BOOK FOR OTs

(Or anyone who wants to become one)

No one on the road to OT should be without the valuable knowledge contained in this book. Here's the book that answers such questions as:

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- "Why can't I remember who I was?"
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At last these questions are answered positively and completely, with all the data — including 41 fascinating case histories.

Included in this large, expanded edition is Ron's complete essay on Death.

Get your questions about death and past lives answered. Buy and read *Have You Lived Before This Life?*

Price: $8.95. 10% discount for International Members.

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(Or, if unavailable, from your nearest Publications Organization: 4833 Fountain Avenue, East Annex, Los Angeles, California 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.

DEFINITIONS

ARC: Affinity, Reality and Communication which together equate to Understanding.
BANK: Reactive Mind.
BRIDGE: A term originating in early Dianetics days to symbolize travel from unknowingness to revelation.
CASE SUPERVISOR (C/S): The person in a Scientology Church who supervises the auditing of preclears.
CLASS: Refers to the level of *classification* of an auditor; the attainment of a specific level of ability and skill.
CLEAR: A being who can be at cause, knowingly and at will over mental matter, energy, space and time as regards the first dynamic.
DRUG RUNDOWN: An auditing action to give a person freedom from the harmful effects of drugs, alcohol and medicine and freedom from the need to take them.
DYNAMICS: The eight urges (drives, impulses) in life: The first dynamic is the urge towards existence as oneself; the second dynamic is the urge towards existence through sex and the family unit; the third dynamic is the urge towards existence through groups; the fourth dynamic is the urge towards existence through all of mankind; the fifth dynamic — the animal kingdom; the sixth — the physical universe; the seventh — spirits; the eighth — infinity or the Supreme Being.
GRADE: A word used to describe a level of attainment achieved by a preclear. Grades are the personal points of achievement on the Bridge.
MEST: Matter, Energy, Space and Time: the physical universe.
MISSION: A group which delivers elementary Dianetics and/or Scientology services, but does not have full status as a Church of Scientology.
OPERATING THETAN (OT): A Clear who has been familiarized with his environment to the point of total cause over matter, energy, space, time, life and thought, and who is not in a body.
POSTULATE: (noun) A self-created truth; a directed desire or order or inhibition or enforcement on the part of an individual in the form of an idea. (verb) To cause a thinkingness or consideration.
PRECLEAR: Someone who is on the road to becoming Clear; hence *pre*-Clear.
POWER: Power Processes. The processes audited only by Class VII Auditors at a Saint Hill Organization which make Grade 5 Releases (Power Releases).
REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis, which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.
SOLO AUDITING: The auditing technique where one is both auditor and preclear, used in auditing advanced levels.
THETAN: The person himself — not his body or his name, the physical universe, his mind or anything else; that which is aware of being aware; the identity which *is* the individual.
WHOLE TRACK: The moment to moment record of a person's existence in this universe in picture and impression form.

NOTE: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter, one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed or owned only under these conditions.

HERE'S HOW YOU CAN GET TO OT AND NED FOR OTS:

1. Find out what auditing steps you need before you can start on your Solo Auditors Course and Advanced Courses. Work out with the Registrar at your local Church of Scientology how you're going to get those steps completed and *when.*

2. Set a target date for your arrival at the Advanced Org. Make it a challenging one. Your target is a postulate in the future that helps pull you faster towards your goal.

3. Write to the Advanced Org Letter Registrar and let her know your target date. She'll help you to make it!

4. Don't let "time," "money" or anything else get in the way of your upward progress. Keep your target and postulate firmly there and overcome any barriers that come up.

5. Start a plan of regular weekly payments to your Advanced Organization. Keep in mind that this is your one true investment in yourself and don't let other emergencies distract you.

Remember also that by donating now, in advance, you take advantage of today's lower donation rates.

6. Keep moving across the Bridge, get the auditing you need, and arrive at the AO on your target date.

7. If you have any difficulty or stops, write the AO Letter Registrar about it. She's there to help you!

Follow these steps and soon you'll be arriving at the AO for your OT Levels and your NED for OTs.

If you're Class IV, OT III you can

HELP OTs

by auditing them on

NED for OTs

If you're Class IV, OT III, now is your chance to join the crack team of Flag-trained auditors delivering the new NED for OTs Rundown. You'll train at Flag to impeccable standards of TRs and metering. Then you'll learn the earthshaking secrets of the "Second Wall of Fire" and how to handle and help OTs with this latest breakthrough from Ron. It's literally the chance of a lifetime.
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WISE — World Institute of Scientology Enterprises — is a new organization formed specially to assist the Scientology businessman. Now, with Ron's latest technical breakthroughs, it's more important than ever before for Scientologists to connect up and align their efforts toward building a sane planet.

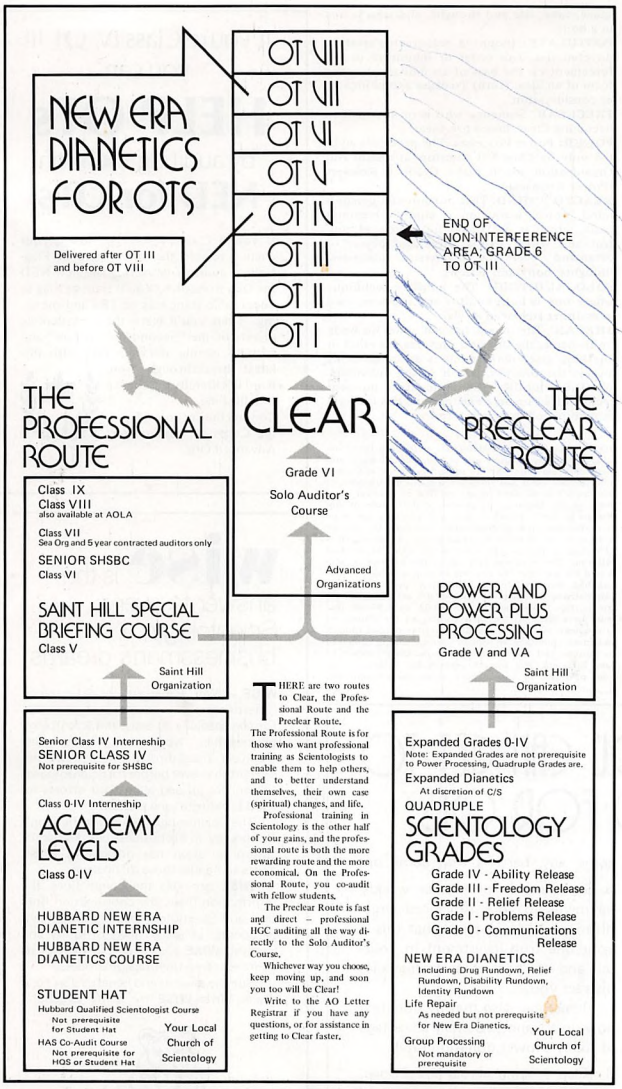
The Scientologist who is using Ron's technology in his business or commercial enterprise often has difficulties. **WISE** exists to handle those difficulties.

WISE provides the comm lines, the information lines, the coordination lines that any Scientology businessman needs to operate at a high level of sanity and survival. **WISE** also exists to protect its members from unethical practices.

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wise

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Church of Scientology
Advanced Organization, Los Angeles
1306 N. Berendo Street
Los Angeles, Calif. 90027
New Telephone: (213) 665-5901

ADVANCED COURSE DONATIONS

NOTE: As of 31 December 1978, all donations for Advanced Courses again began increasing at the rate of 5% monthly. The donations below are for the months indicated only.

MARCH 1979

Service	$US	less 5%
Solo Auditor's Course	3190.01	*3030.51*
Grade 6 (R6EW)	1535.76	*1458.97*
Clearing Course	2457.22	*2334.36*
OT I	230.37	*218.85*
OT II	1535.76	*1458.97*
OT III	2687.58	*2553.20*
New Era Dianetics for OTs		
12½ hours	2865.12	*2721.86*
25 hours	5730.24	*5443.73*
50 hours	10852.73	*10310.09*
OT IV*	230.37	*218.85*
OT V	2687.58	*2553.20*
OT VI	1075.03	*1021.28*
OT VII**	230.37	*218.85*
OT VIII	1535.76	*1458.97*
OT Power Package		
OT I — VIII***	9214.57	*8753.84*

APRIL 1979

Solo Auditor's Course	3349.51	*3182.03*
Grade 6 (R6EW)	1612.55	*1531.92*
Clearing Course	2580.08	*2451.08*
OT I	241.89	*229.80*
OT II	1612.55	*1531.92*
OT III	2821.96	*2680.86*
New Era Dianetics for OTs		
12½ hours	3008.38	*2857.96*
25 hours	6016.76	*5715.92*
50 hours	11395.37	*10825.60*
OT IV*	241.89	*229.80*
OT V	2821.96	*2680.86*
OT VI	1128.78	*1072.34*
OT VII**	241.89	*229.80*
OT VIII	1612.55	*1531.92*
OT Power Package		
OT I — VIII***	9675.30	*9191.53*

*For special auditing by a Class VIII Auditor (no discount)

March	614.31
April	645.02

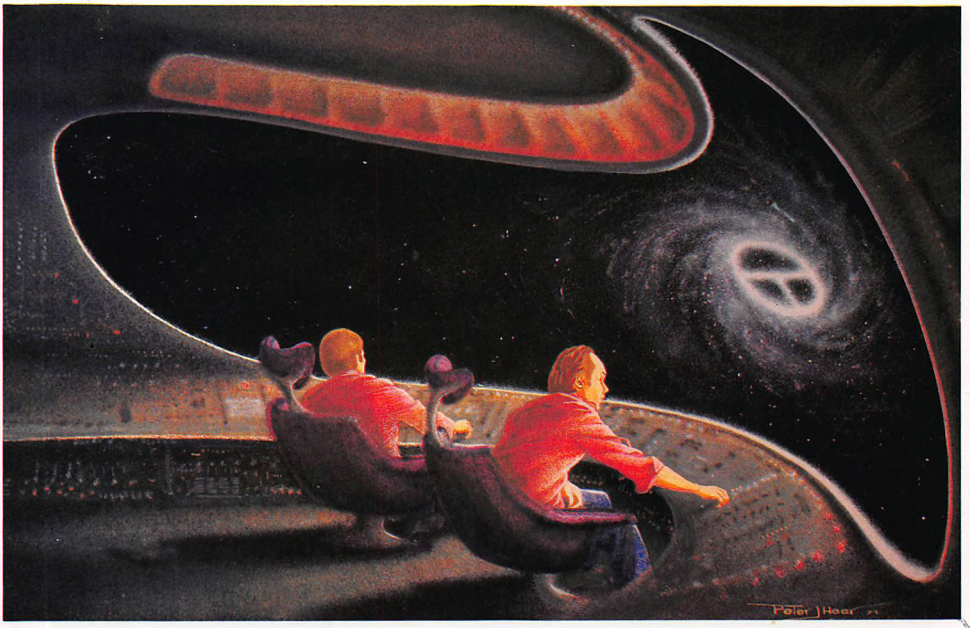
**Plus any extra donation for special auditing actions. A minimum of 5 hours (no discount) is required at the start of the level:

March	460.72
April	483.76

***Package donations do not include special auditing on OT IV and VII. Advanced Courses once attested are 50% of the current course donation if retrained (entire course done again). All retreads (picking up the materials that the auditor is weak on) are priced at $50.00 per day.

Make your check or money order payable to AOLA.

NOTICE: Repayments on donations are subject to the policies of the Claims Verification Board of the Church of Scientology.



Now that you know where you're going...

Let us help you get there!

Remember that you've got a terminal at the AO who is there to help *you* get to Clear and OT — the Letter Registrar.

You know you're going to make it to Clear and OT soon. She knows it, too, and helps you keep that postulate fresh and alive.

After over ten years and ten thousand Clears, the Advanced Org has a lot of experience in helping people to get up the Bridge.

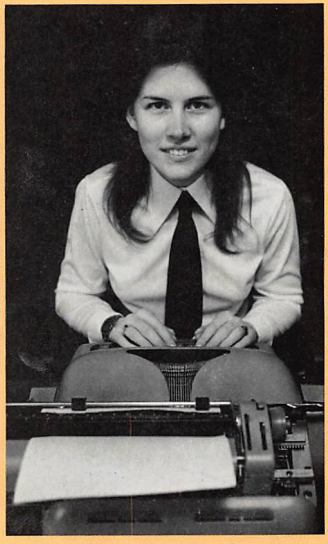
Whatever your barriers or difficulties might be, the Letter Registrar is there to help you sort them out, using Ron's tech, and help you get up the Bridge fast.

She'll help you plan your trip to the AO, get you scheduled, help you plan your finances, set up your account and keep track of your donations.

She'll answer your questions about the AO and the local area — everything from where to stay or where to rent a car to the best place to get a cup of coffee between sessions.

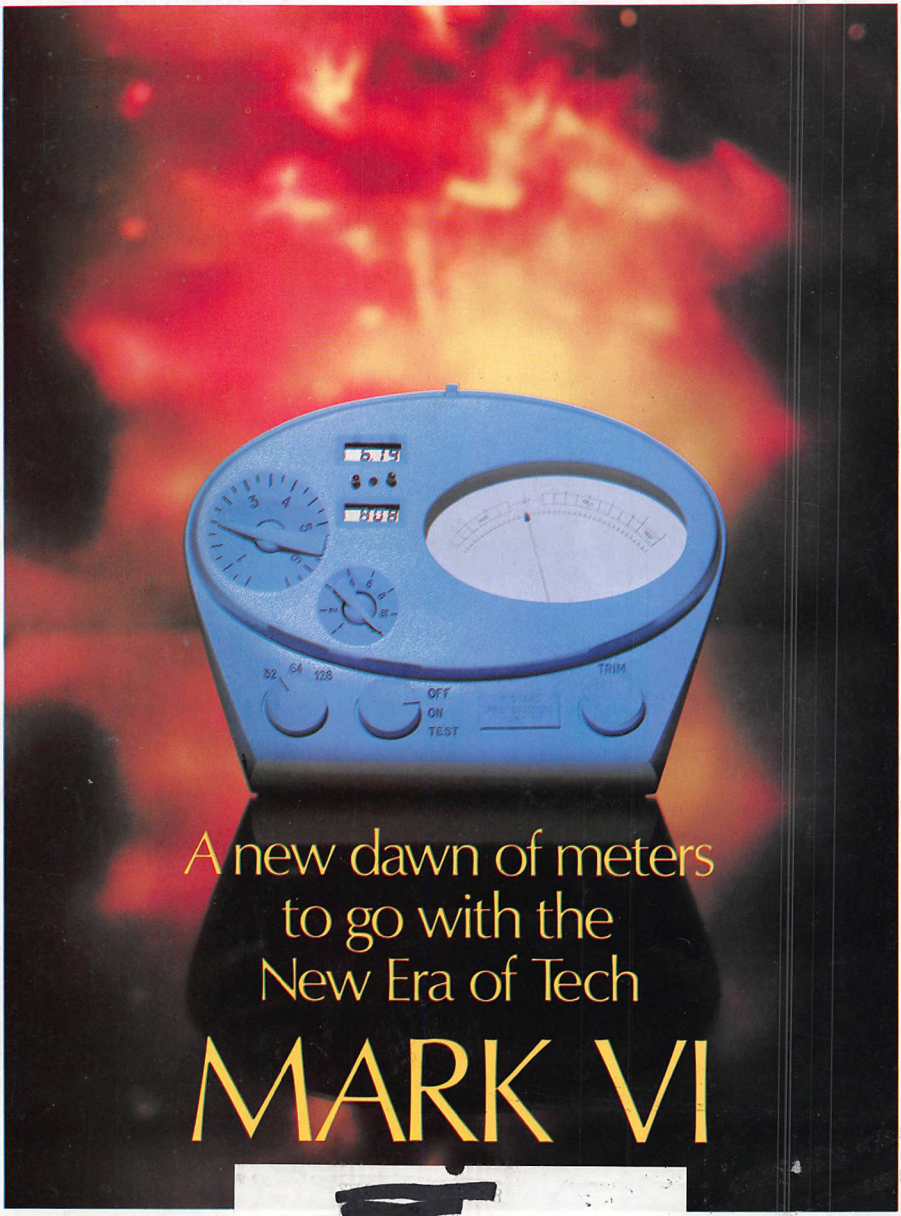
The Letter Registrar is *your* terminal at the AO. And it does help to have a terminal. When 200 recent Clears were asked "Who helped you most to get Clear and OT?" the largest single answer was "The Registrar."

So take a tip from those who made it. Connect up with the AO Letter Registrar. Write *now*, while it's fresh in your mind.



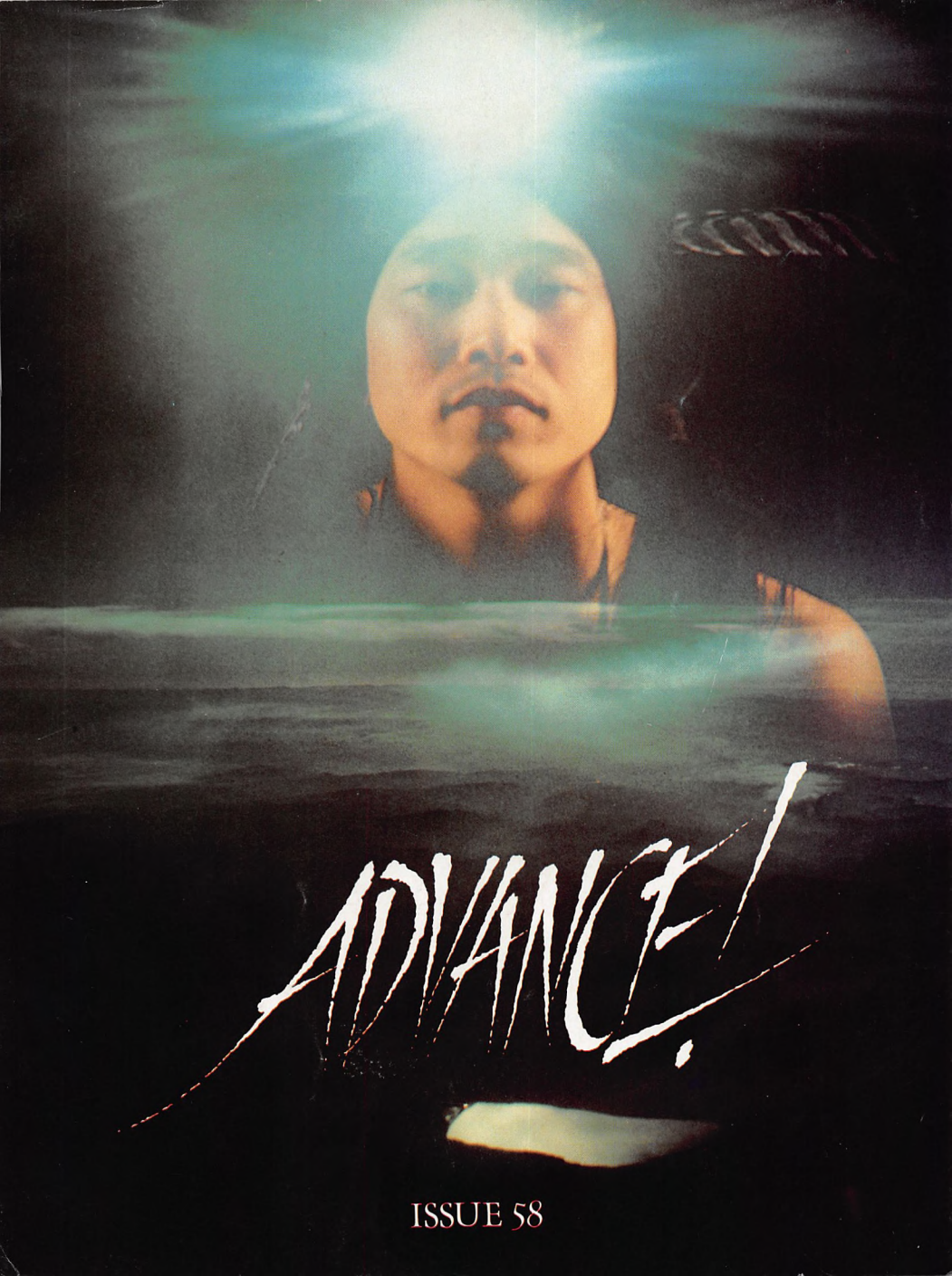
Write to the AO Letter Registrar

Someone who cares as much about your progress as you do.



A new dawn of meters
to go with the
New Era of Tech

MARK VI



ISSUE 58

The OT Meter



Regard the MARK VI E-Meter. Masterfully and precisely designed, as if for a period of time yet to be.

It is here, now, and destined to become a classic in its own time.

Ron researched and supervised the engineering of this superlative E-Meter so that it would be truly what was required by auditors all over the world.

It reads more sensitively and deeper into the bank. It shows definite F/Ns. It is consistently true and correct.

Order your MARK VI now. You will own the best there is — MARK VI — because you are one of the discerning, demanding people who cares for his pc.

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MARK VI





ADVANCE!

MAGAZINE OF THE ADVANCED ORGANIZATIONS OF THE CHURCHES OF SCIENTOLOGY

FOUNDER
L. RON HUBBARD

THE COVER

Primitive shamans or "medicine men" were believed to have the ability to leave their bodies and go roaming around. Man has had many contacts with the mystifying phenomenon of "Out of the Body Experiences." See the article on page 7.

IMPORTANT NOTE

While reading this magazine, be very, very certain you do not go past any words you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Immediately go back, find the word and get it defined. There is a brief glossary on page 19. Complete Scientology definitions are found in *The Dianetics and Scientology Technical Dictionary* and *Modern Management Technology Defined*, both by L. Ron Hubbard. Common English words may be found in any standard dictionary.

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The "spiritual history" articles, poems, fiction and other attributed material in *Advance!* magazine are the expressions of their authors and do not in any way represent Church doctrine. OT testimonials are the spiritual experiences of parishioners as a result of advanced services, but do not constitute claims for those services.

The article "Exteriorization: Scarcity and Abundance" is taken from the lecture "The Parts of Man," given by L. Ron Hubbard on the 28th of February, 1957. The article, "The Hope of the Ages" is reprinted from *Advance!* 21. The article, "Out of the Body Experiences" is by the Editor.

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Exteriorization: Scarcity and Abundance
by L. Ron Hubbard 4

What happens to a thetan who has too few pictures, too few bodies, too few universes? In this article, Ron talks about how scarcities and abundances affect a person's ability and willingness to exteriorize!

Out of the Body Experiences 7

A phenomenon that has puzzled, perplexed, frightened, elated and inspired Man for thousands of years. From the hallowed temples of religion to the skeptical halls of science, people have looked for the answer to this phenomenon.

NED for OTs: Now being
delivered at the AOs! 10

Previously available only at Flag, NED for OTs is now available at the Advanced Orgs. Teams of NED for OTs auditors, trained at Flag, have now returned to the three AOs and are delivering in volume!

OT Phenomena —
Out of the Body Experiences 15

The Hope of the Ages
by L. Ron Hubbard 17

In this inspiring article from *Advance! 21*, Ron talks about how long Man has been searching for spiritual freedom.

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Definitions 19
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You can always write to Ron

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"All mail addressed to me shall be received by me."

Standing Order No. 2

"A message box shall be placed in all Scientology Organizations so that any messages for me may be received by me."

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"All Hubbard Communications Office personnel and Scientology personnel should not discourage communication to me.

"I am always willing to help.

"By my own creed, a being is only as valuable as he can serve others."

L. Ron Hubbard

Write to Ron at these addresses:

c/o LRH Personal Secretary
Saint Hill Manor
East Grinstead, Sussex
England RH19 4JY

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Tampa, Florida 33623

c/o FOLO West US
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And in care of AOLA.

Problems of Life

by

L. Ron Hubbard

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It is coming very soon and you will want everyone you know to know about it

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Be sure to write the Address Officer of the Advanced Organization and let him know, in advance, your new address. We want to make sure you continue to receive *Advance!* at the correct address.

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DIANETIC CLEARS! SCIENTOLOGISTS

Come now to the top of the Bridge – the Advanced Organizations!

Reach the highest states of causativeness – GO OT!

Ron says, "Your potentialities are a great deal better than anyone ever permitted you to believe."

On the Advanced Courses, you realize that potential. You become fully *yourself*. At the top of the Bridge, you reach Clear and OT, the highest states of ability, causativeness and freedom ever known to Man.

Your journey across the Bridge has already begun. Many wins are behind you and many, many wins await you – wins beyond your wildest dreams.

Today, it is faster than ever before to reach the top.

Ron's 1978 breakthroughs have streamlined the Bridge, making it possible for anyone to achieve maximum gains in minimum time. In *Ron's Journal 30*, Ron says, "In 1978, a great many new insights and revelations about life were disclosed, many of them discovered in my research at very upper levels. These then were used to speed up the lower and more fundamental grades. Without discarding any of the tech we already had, all of which remains very valid, the time and cost for a given result was greatly reduced."

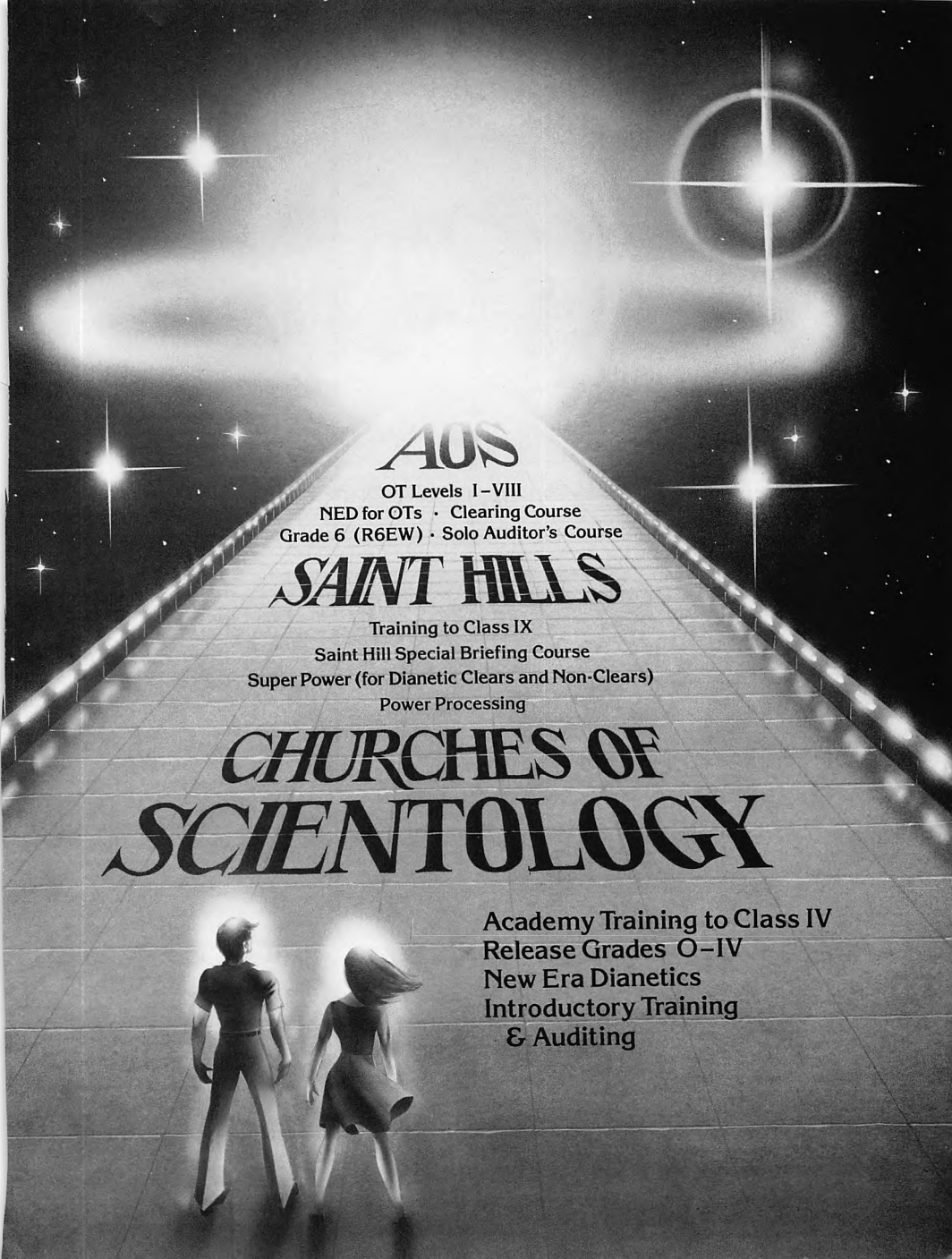
The big news of 1978 was the fact that one can go Clear on Dianetics. A Dianetic Clear need not do Power Processing, Grade 6 (R6EW) and the Clearing Course, but can go right on to OT I after any necessary Grade auditing. The route to OT is very fast and direct for a Dianetic Clear.

But even if you haven't made Dianetic Clear, the Bridge is still faster and more streamlined than ever before. Your New Era Dianetics auditing, Drug Rundown and even Grades can be completed in a fraction of the hours required previously.

Wherever you are on the Bridge, make your plans now to come to the AO – the top of the Bridge. Come as soon as you can.

Ron's Clear and OT crew at the Advanced Org are waiting to guide you through your Advanced Courses and launch you to the stratospheric heights of OT!

Come to the AO!


AOS
OT Levels I–VIII
NED for OTs · Clearing Course
Grade 6 (R6EW) · Solo Auditor's Course
SAINT HILLS
Training to Class IX
Saint Hill Special Briefing Course
Super Power (for Dianetic Clears and Non-Clears)
Power Processing
CHURCHES OF SCIENTOLOGY
Academy Training to Class IV
Release Grades O–IV
New Era Dianetics
Introductory Training
& Auditing

Exteriorization
SCARCITY & ABUNDANCE

by L. Ron Hubbard

THERE IS A great deal I could teach you about cases and banks and that sort of thing. But you can get so wound up in the significances of things that you can get the idea you're studying a subject that exceeds all human understanding. It would be easy for you to assume that because the subject *did* exceed all human understanding for at least 50,000 years! The reason it did is because a human being can't tolerate that much simplicity, that's all. It's not very complicated.

So I'm going to go over with you here the Parts of Man.

THE AUTHOR OF SEEING

The first thing we're going to take up is the thetan.

Why can't you see a thetan? Well, the reason you can't see one is because this is the *author* of *seeing.* The reason that you can't weigh a thetan is because this is the author of weighing. It's a very interesting thing; those things which are weighed and seen stem from this source.

There is, however, a way of experiencing this. It is a personal attitude, a personal view. An individual can himself exteriorize and experience this phenomenon. And on that alone, I am afraid, depends a major part of your understanding as far as experience is concerned.

It's very easy to experience *being* a thetan. It's not easy to experience seeing one. Therefore, because people can experience this themselves, but are unable to observe it in others, they tend quite markedly to become "Only Ones."[1]

In Scientology, we can, for the first time, observe this in others by reason of what we know. A person can do various things which manifest exteriorization.

Now, he can also *say* an awful lot of things which *don't* necessarily manifest exteriorization, but, instead, a sort of a mystic, "buttered-all-over-the-universe" state. Some people will say, for instance, "I'm over there." Well, there is nobody who is, himself, "over there." If a thetan were really over there, he'd say "I'm over here!" The thetan who is "over there," ain't!

We have a whole religion today talking about taking care of "their souls." Let me call this to your attention as an oddity. They *are* their souls. If they take care of their souls then they must have experienced an inversion whereby they think of themselves as their bodies and some kind of a mocked-up demon as their souls. To "take care of your soul" is a very curious thing to do. You haven't *got* a soul, you *are you!* That's about all you can say about it.

EXTERIORIZATION

The phenomenon of exteriorization takes place rather easily today in Scientology. Exteriorization is the phenomenon of being in a position or space dependent only upon one's consideration; able to view, from that space, the body and the room as it is. That is exteriorization. One can view the body or control the body from a distance.

People who have difficulty controlling the body from close up, I can assure you, won't get out of their heads, because they can't control anything at a distance. Therefore it is only necessary for you to gain the ability to control something from a distance to be able to exteriorize willingly, since all willingness to exteriorize is merely suppressed by this factor of control.

The task in Scientology today, however, is not simply getting people out of their heads. This is almost a kid trick now. The earliest technique on this still works: "Try not to be three feet back of your head." And they're liable to be there. It still works. About fifty per cent of the population gets three feet back of their heads simply by being told to be there. If a person has been overwhelmed too often by other determinism, then somebody else can exteriorize him more effectively than he can himself.

PERCEPTION

How good your *perception* would be is another matter. That depends on how willing you are to see, to look. You might go out of your head and just be totally lost and dumbfounded.

Well, perception is regulated by the scarcity and abundance of bodies and universes. If you can't see your body, then there's a scarcity of them. And if you can't see the universe, then there's a scarcity of that. Vision depends upon scarcity and abundance. The ability to experience depends on the willingness to experience. But the willingness to experience is totally monitored by the amount of things available to experience.

A thetan gets quantitatively minded; there's too much or too little of this and that. And his opinions and his culture depend on this. A culture is a composite of those things of which there's really not too much or too little.

TOO MANY PEOPLE

The United States is fast approaching the India idea of "too many people." It may not be with us for a hundred years, but it's on its way. We've already experienced the first symptoms of this.

As you get too many people, they tend to become invisible. In India, in spite of the swarms of people around, they've almost ceased to be a factor in the civilization. You would not, I am sure, believe the depths to which a human being has sunk.

That's where this society is going. It is increasing at such a remarkable rate of speed that it can't even educate its kids any more. In my very short present lifetime, the population of the United States has increased from something on the order of 90 million to over 200 million. Every time I look around, the

1. Only One: "He has no reality on his fellow man. He doesn't know they live. That's a very low-toned thing we call 'Only One'."



"Man grows old, minds become complicated, thetans become wise. But at no time does their capability or ability in general lessen."

census department has taken another estimate of people present, and it's up another five or ten million. It's going at a great rate.

Well, India is about 600 millions or thereabouts. There are "too many human beings." There are too many of them to be seen, too many to pay attention to. It's like living in a very, very numerous family. If you had fifteen brothers and sisters, how much attention do you think you would get from your parents or even your brothers and sisters? You'd get the idea after a while that you were pretty expendable. If you lived in a family of 150 brothers and sisters, you'd have the notion that you weren't quite sure you were even there. You'd be *thin*; people would somehow look through you. You'd have a lowered reality. It's a case of too many.

How about too few? Well, on the frontier, the fewness of people is one of the fabulous things. People dramatize. There are too few people, so they kill those who are. They dramatize getting *rid* of people. Why are frontiers always known as rugged areas? Well, it's not because man can't triumph over animals, but because man has a hard time triumphing over man dramatizing too few men! They dramatize this with knives, guns, boulders and so forth.

So when he gets into a frontier area where there are too few people, he then kills the people who exist. And when he gets into a heavily populated area where there are too many people, he then overlooks the people who exist. Somewhere in between this, you have a pro-

gressive society. You get to a point where people are almost in communication, almost civilized. People get quite valuable and everybody is very happy to see people.

The United States was such a society, when it had anywhere between 25 and 100 million people. It was in there pitching. But now that it has begun to exceed that, people have started to disappear. They aren't. The government isn't taking care of people these days. One's importance in the courts and in police turmoils couldn't be less.

This isn't a criticism of the society, it's simply a statement of scarcity and abundance.

HAVINGNESS

Scarcity and abundance is quite important in exteriorization. Scarcity and abundance of what? Well, he's got to have space and a universe to get out into.

If you're going to exteriorize a person into some other part of the room, then there must be some remedy of havingness of rooms.

If he has an idea that rooms are scarce, he doesn't see them. Likewise, if he has the idea that they are too numerous, he doesn't see them. He would have to be put into a condition whereby he believes rooms are sufficiently available to be seen. In other words, they *are*. You have to put him in direct contact with the isness of rooms.

Whether rooms actually *are* scarce or not is beside the point. The fact is, where he is at this moment there *is* a room. It's as simple as that. It doesn't matter if there are thousands of rooms like this or only one room like this.

His idea that rooms are scarce, his idea that rooms are too numerous, alike give him the idea that he can't see this room, and therefore he has difficulty with perception.

The idea of scarcity and abundance also applies to bodies. If he has too few bodies, he's certainly going to be unwilling to get out of the body he's in. If he has too many right where he is, he'll be trapped there too. He won't know where he is. Too many and too few will alike be fogging his idea of his whereabouts. So remedying his havingness of the subject of his own body is very necessary to an accurate and stable exteriorization.

THE MIND

Let's go off now into the second part of Man, which is the mind — one of the most fouled-up, monkeyed up, maligned, complimented, overrated, underestimated things there is around.

By mind, we mean that structure of mental image pictures and machinery on which the person is depending for his opinions and ideas.

The mind is a structure, totally composed of mental image pictures — of whatever size, shape and condition — and machines. These together make up what we know as the mind.

You might say, "how about thoughts? The mind is supposed to produce thoughts." Well, I'm afraid the mind doesn't produce any thoughts but it does contain *patterns* of thoughts which, when restimulated by being looked at, echo and appear to be alive.

> "The idea of scarcity and abundance also applies to bodies. If he has too few bodies, he's certainly going to be unwilling to get out of the body he's in."

The mind may be considered to have certain phonograph records. Well, a phonograph record doesn't play unless you put the needle on the platter. In this case, the thetan is the needle. And unless the record is played directly, it doesn't activate.

ASSOCIATION & DIFFERENTIATION

Now, the exact workings of this mechanism depend on association and differentiation, or identification and differentiation. When that part of the mind which we call the reactive mind is able to exert its influence upon a person far better than the thetan himself can, we say this person is suffering from reactive conduct. In other words, his association has become too blatantly in error for him any longer to conceive differences, and we get A equals A equals A. For instance, the reactive mind says, "that fireplace *is* the fireplace on which you hit your head when you were two." And you get a headache. That's identification. A mind in good shape doesn't identify. At optimum operation it only acts on association of a similar nature. It says, "This is similar to that," or, "This can be associated with that." Never "This *is* that."

What causes association to become identification? Lack of objects, lack of incident, lack of experience. When you have too few things happening to you, you're liable to have all sorts of things happen to you.

In other words, if you're busy and there's lots of incident, it's a high probability that you'll never suffer the consequences thereof. But if you're idle, you're liable to long for those times when you were very busy. And you have very handily composed machinery which made pictures of all those beautiful moments when you were so busy. And so you pull those in now to occupy your mind.

If you're ever worried about a mental image picture, it's because you haven't enough to worry about.

Your machinery is geared up to take falling out of a tree and being killed three times a day. And what are you doing? You didn't even get grazed by a car during the whole past twenty-four hours! What a dull life!

Where all drama is tailor-made for you, you're in grave jeopardy. In a TV screen world, you're apt to be in trouble. Because the TV is only a pattern of lights and shadows — a restimulative mechanism to shuffle your bank around and give you again some segment of that which you have already experienced. The TV set cannot deliver anything to you at all unless you have, to some slight degree, no matter how distantly associated, experienced something like it. A costume historical would be totally meaningless to you if past lives were not a fact.

So when we look at this thing called the mind, we find that it is a mechanism for overcoming the lack of incident, lack of experience in present time by storing pictures of the past which can be made available to the present. A scarcity of experience brings about a retention of the pictures. If you have too little happening to you, you will hold on too hard to the pictures you have. Thus the mind gets tightened up too close. The pictures can get so overwhelming that they walk a person all over the place. In other words, the mind is in control of the thetan, and we get a reactive condition, which is not a sane or optimum condition.

THE BODY

Let's take up the final remaining part of Man which is the body. The body is a solid appenditure which makes a person recognizable. The body is a game of considerable magnitude at this time. It's quite an old game, but still very popular.

How did the body get there? Well, there have been a lot of fairy tales on that subject and I needn't add another one.

What is the connection between the mind and the body? Well, the mind modifies the body. The body can be

(continued on page 14)

For thousands of years, this phenomenon has puzzled, perplexed, frightened, elated and inspired men. The books written on the subject would fill vast libraries. The many theories, legends, myths and superstitions surrounding it have occupied Man for eons. Religious movements inspired by this phenomenon have swept from one end of the planet to the other. Yet it's something that is, to an OT, as simple and natural as eating breakfast! Another chapter in Man's Spiritual History:

OUT OF THE BODY EXPERIENCES

". . . It was summer time, the day bright and sunny and I wore a dress and blazer. I was walking along Brentwood High Street in Essex and there were people shopping and walking near me. As far as I can remember, I was thinking of nothing in particular when suddenly I was about fifteen feet above myself and I watched myself walking towards a cinema called the Palace which was a short distance ahead of me. I noticed the people walking round me. I suppose I watched myself walking about 30 or 40 steps and then I was back "inside" myself again. I felt in no way different and just went on walking along the High Street. The whole incident must only have taken a few seconds . . ."

Exteriorization.

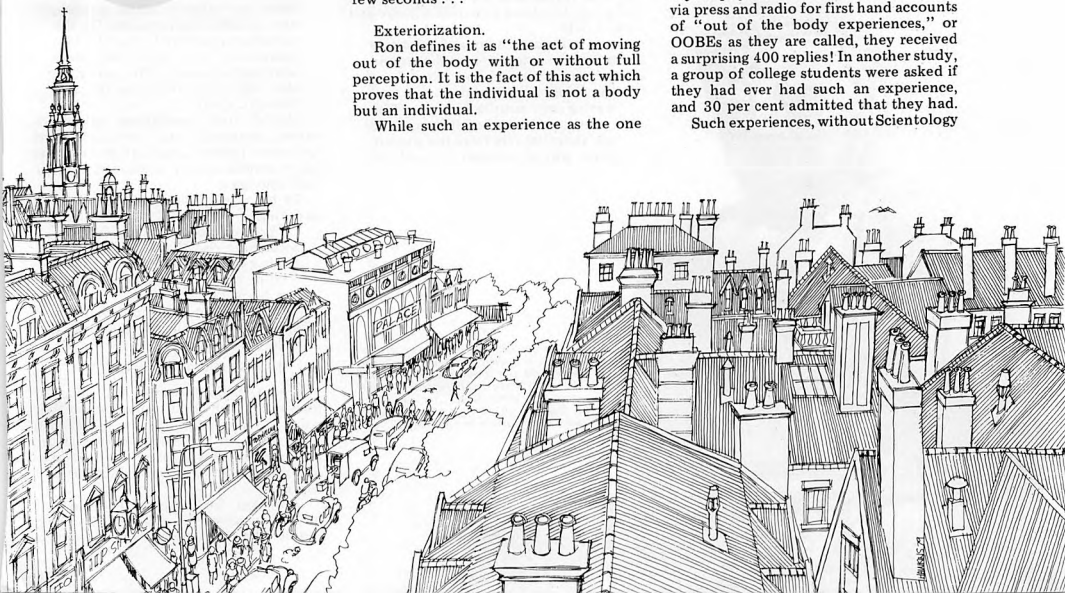
Ron defines it as "the act of moving out of the body with or without full perception. It is the fact of this act which proves that the individual is not a body but an individual.

While such an experience as the one described above would not particularly upset or puzzle a Scientologist, you can imagine that to the ordinary person in today's materialistic society, such an experience would be completely inexplicable. Especially to someone who had been carefully taught all his life that he *was* his body and could not possibly sense anything outside of his body's sensory organs!

Yet, despite the "impossibility" of it, people *do* have such experiences, and more often than you might think! Most people keep their thoughts about such experiences to themselves, but others are willing to talk about it.

When researchers at the Institute of Psychophysical Research issued an appeal via press and radio for first hand accounts of "out of the body experiences," or OOBEs as they are called, they received a surprising 400 replies! In another study, a group of college students were asked if they had ever had such an experience, and 30 per cent admitted that they had.

Such experiences, without Scientology



"Many people get exterior and see the texture of their jacket or dress so vividly that it frightens them and they dive right back in a hurry. But it gives them a reality on having been out."

tech, are characteristically very fleeting and unstable, and not under the person's control. Yet researchers have managed to collect many thousands of these stories from all over the world.

BACK TO LIFE

Many of these experiences occur at times when the individual is severely injured, sick, near death — or even officially "dead."

Ron recounts in *Have You Lived Before This Life?*, his own experiences in this:

"We are actually indebted for a considerable amount of our material on this subject, to the odd fact that I have been officially dead twice in this lifetime. I died in an operation one time back in the 1930s, and went outside above the street and felt sorry for myself, decided they couldn't do this to me — the body's heart had stopped beating — and I went back and I grabbed the body through the mechanisms in the head that restimulate a body's heartbeats. I just took hold of them and then said, 'Come on here,' and snapped the body back to life.

"The only reason I mention this is because it happens to so many people and they never mention it. They die and come back to life again. Then somebody invalidates them and they never say anything about it again."

Many of these experiences have, however, been remembered and reported by people.

A soldier in the Second World War recalls his experience when the house he was in was hit by a shell:

> As I landed on my back, my injured arm fell across my forehead. Unable to feel anything in either part, I assumed that my head had been half blown off and I lay, waiting to die.
>
> I became aware that I, or my seat of consciousness, seemed to be hovering above my body at a height of perhaps 8 to 10 feet.
>
> This state must have lasted microseconds . . . I decided that I wasn't dying and that I had better get to my feet . . .

Another soldier tells of his strange experience when the armored car in which he was riding was hit by a bomb and blew up, throwing him over a hedge and into a field:

> . . . I was conscious of being two persons — one, lying on the ground in a field where I had fallen from the blast, my clothes on fire, waving my arms wildly . . . The other "me" was floating up in the air, about 20 feet from the ground, from which position I could see not only my other self on the ground, but also the hedge, the road and the car, which was surrounded by smoke and burning fiercely . . .



Gautama Siddhartha, The Buddha, started a major world wide religion based on the phenomenon of "out of the body experiences." Ron says, "In Scientology, we can make a Buddha in 30 seconds. Anybody who exteriorizes is a Buddha."

THE STAR ROVER

One of the most interesting accounts of "out of the body" travels was the case of Ed Morrell, the "Star Rover."

Morrell was a prisoner at California's state prison at San Quentin during the early years of this century. A standard punishment for the intractable prisoner was to be trussed up tightly inside *two* straitjackets which were then soaked in water and allowed to slowly shrink, squeezing the prisoner "like a boa constrictor."

To escape the agony of these tortures, Morrell discovered that he could leave the body and roam freely around the prison and anywhere he wished, observing events which were actually happening at the time. Instead of torture, these experiences became, for Morrell, an exquisite release (which incidentally drove his torturers around the bend!).

The novelist Jack London, a good friend of Morrell's in later years, became fascinated with these experiences, and incorporated them into a novel, called *The Star Rover* (also titled *The Jacket).* In the novel, he describes Morrell's experience in this way:

> . . . just as he was able to leave his body and gaze upon it lying in the jacket on the cell floor, so could he leave the prison, and, in the present, revisit San Francisco and see what was occurring. In this manner he had visited his mother twice, both times finding her asleep. In this spirit roving he said he had no power over material things. He could not open or close a door, move any object, make a noise, nor manifest his presence. On the other hand, material things had no power over him. Walls and doors were not obstacles. The entity, or the real thing that was he, was thought, spirit.

Morrell told incredulous fellow prisoners, wardens, and eventually the Governor himself about his travels, and his experiences were substantiated time and time again.

In his novel, London quotes Morrell as saying:

> You are you, and your body is something else that don't amount to shucks. Your body don't count. You're the boss. You don't need any body.
>
> . . . Stone walls and iron doors are to hold bodies in. They can't hold the spirit in.

"FLOATING LIKE A BIRD"

Not all OOBEs, however, take place at moments of physical or mental stress or pain. In many cases (such as the woman walking down the street, quoted at the beginning of this article), the person is in a normal state, wide awake, alert and happy.

A dentist, for instance, reported that he had extracted a tooth while hovering "some three feet behind myself and to

the left." Others have described watching themselves walk, drive a car or motorcycle, or even listen to their own singing performance from the back of the hall!

One woman, "settled firmly on the roof" of her car, watched herself "making every sort of fool of herself" on a driving test!

Trying to describe such an experience without the terminology of Scientology is quite a trick. One man said he felt like "a ball of cotton wool floating above the body." Admiral Byrd, who experienced this during his six months of total isolation at the South Pole, described it as "floating like a bird in disembodied space."

INTO THE LAB

Not content with merely collecting stories, many researchers have moved the phenomenon into the laboratory for extensive testing.

One of the early researchers in this field was Dr. Charles Tart, at the University of California at Davis. Tart had his best results with a subject called "Miss Z" who, while asleep, exteriorized and correctly read a five digit number placed on a shelf high above her head. The statistical probability of her guessing such a sequence is one in one hundred thousand!

Of course, the most dramatic experiments with this phenomenon have been done with an OT. At Stanford Research Institute, researchers tested gifted psychic and OT VII Ingo Swann (See *Advance!* 53, "OTs in Action"). Ingo was given a set of map coordinates and would visit the location and describe what was there with uncanny accuracy.

His *tour de force*, however, involved out-of-the-body visits to Mars, Jupiter, and Mercury *prior* to the NASA* probes. His detailed observations of these planets were confirmed, almost one for one, by the NASA findings!

TABOO

Yet despite the fact that "out of the body experiences" have been validated in the laboratories of psychic research, and seem to be a fairly common experience, the subject is still largely taboo in many circles. Why?

There is still the fear that if one experiences these things, one is not quite "normal." Psychiatrists have today very carefully defined normal as thinking of one's self as a *body*.

One psychiatrist, for example, defined an out of the body experience in this way: "Instead of the subject retaining awareness *of himself as he normally exists, i.e., with his sense of self inseparable from his body*, he sees an hallucinatory image of self". . . (emphasis added).

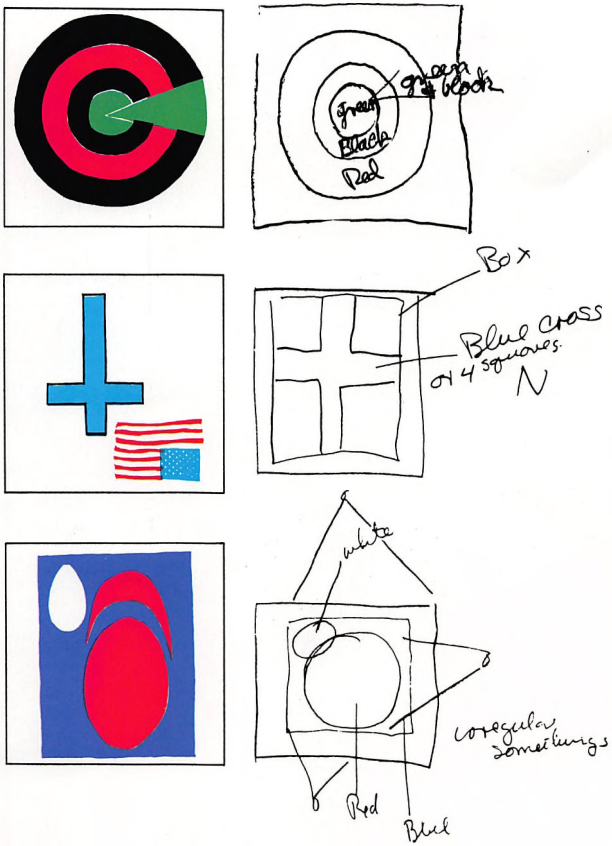
In other words, if you don't think you're a body, you're not "normal," bub!

The same psychiatrist reported that his "patients" were "not easily persuaded that it was of an hallucinatory character." One shudders to think of what methods of "persuasion" were brought to bear!

Why are psychiatrists so eager to suppress this phenomenon? What are they afraid of?

To answer this question, let's take a closer look at the nature of this phenomenon.

* *NASA:* National Aeronautics and Space Administration.



Out of the body vision? Science has been puzzled by people who can apparently see while outside their bodies. Above are facsimiles of targets prepared by the American Society for Psychical Research, and OT Ingo Swann's remote viewing responses.

EXHILARATION

From the many thousands of accounts of OOBEs, researchers have noticed certain similarities in these experiences. Most of these things will come as no surprise to a Scientologist.

1. People feel, frequently, that they are viewing things from an "asomatic" viewpoint, that is, "without a body." They feel like they are looking at things from a "pinpoint of consciousness."

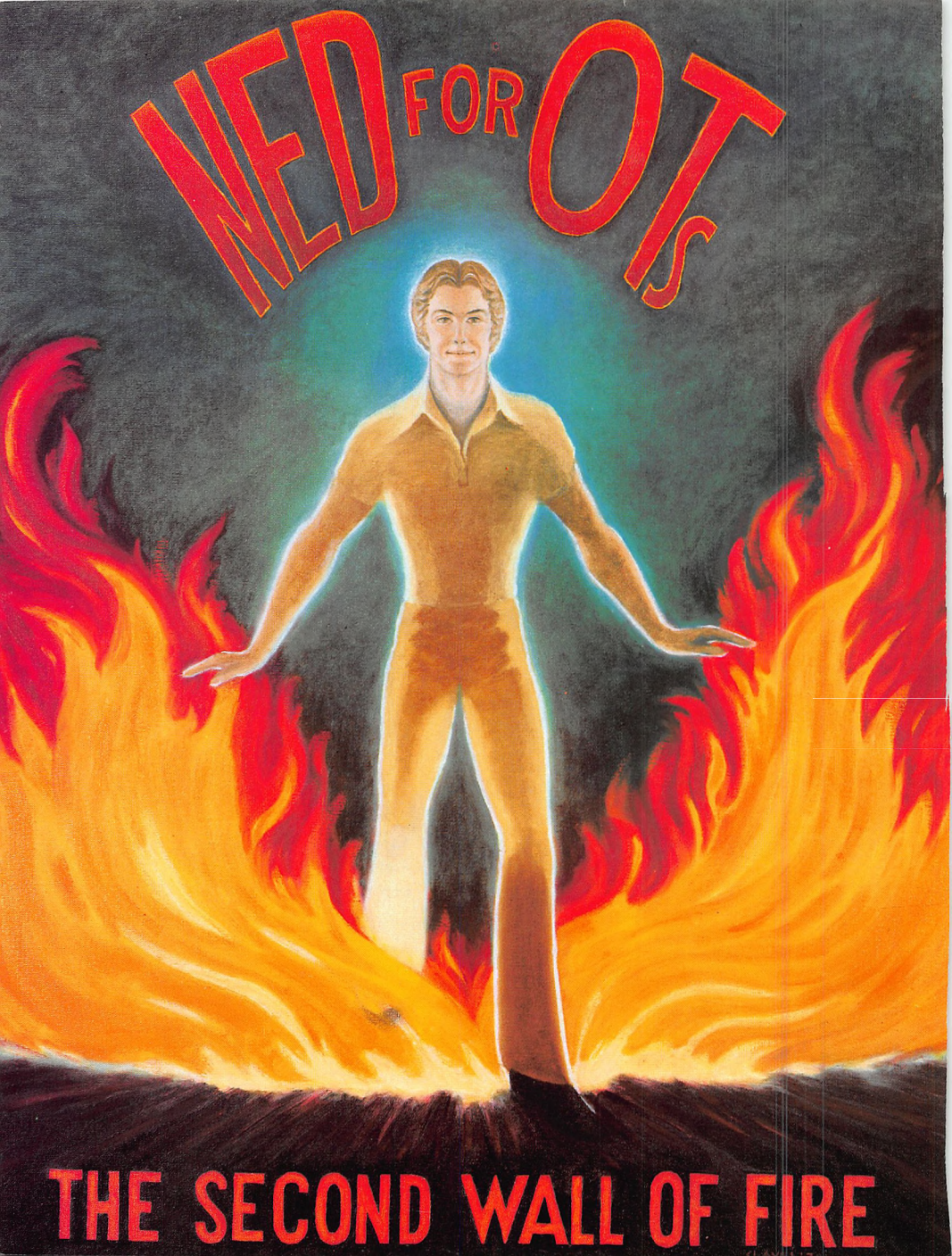
2. While some of the cases involved accidents, illnesses and so on, many others occurred when the person was wide awake, relaxed and happy.

3. If the person is engaged in some physical activity, the body continues the action in a normal way. There is no interference with skill or ability.

4. Many reported a feeling of ecstasy or exhilaration. Bodily pains disappeared, they felt calm. One person wrote, "I cannot remember any other time of feeling such pure happiness!"

5. Rather than feeling any "unreality," people more often reported a feeling of *sharpened* reality — things were more vividly perceived. One person wrote, "I only wanted to pursue and prolong this happy state of being, where everything was more bright, vivid and real than anything I had previously known."

(continued on page 13)


NED FOR OTs
THE SECOND WALL OF FIRE

NED for OTs

now being delivered at Advanced Organizations!

More auditors being rushed into training to meet the unprecedented demand for this new OT Rundown!

EVEN BEFORE THE specially trained NED for OTs auditors arrived back from Flag, word of mouth on this new OT rundown had created a planet-wide wave of excitement and expectation.

Never have there been results like this. OTs receiving the rundown at Flag dashed to the phones after their sessions and called friends, relatives and fellow Scientologists all over the planet, exuberantly telling them to drop *everything* and come *now* for this rundown!

And come they did! OTs have been flooding to the Flag Land Base in ever-increasing numbers.

Teams of auditors were sent from each Advanced Org to Flag for training on this Rundown, so that it could be delivered at the AOs. After weeks of intensive training and internship to Flag standards, these teams of Advanced Courses Specialists (ACS) have now returned to the AOs and have begun delivering this rundown to OT IIIs and above in their areas who have been eagerly awaiting their chance to get this OT auditing.

Huge, enthusiastic events in Copenhagen, at Saint Hill and in Los Angeles greeted these auditors upon their return, and delivery of the rundown began immediately.

The results are — to put it mildly — beyond expectation.

In the world of Scientology, where dramatic results are achieved even at the beginning levels of auditing, one soon runs out of superlatives to adequately describe the stellar gains from advanced auditing. Yet even so, in the NED for OTs success stories, one senses a new excitement, a new level of gain which is far above anything that has been known previously. Ron says, "There is very wild excitement on the results of NED for OTs as, of course, they've never been seen before on this or any other planet."

A frequent comment heard is that it feels as if all of one's previous auditing has been set-ups (preparatory actions) for this rundown. Other OTs enthusiastically report that they are getting more gains in just one session of NED for OTs than in hundreds of hours of previous auditing.

Here are a few of the recent rave successes:

The highest gains I had before in 27 years of Dianetics and Scientology were but set-ups for this. I thought to solve the ultimate secret of this universe on OT III but it takes this "Second Wall of Fire" to really know the truth, and the truth is beyond human imagination — and yet because of our beloved Founder is attainable for all beings of goodwill.

"Success" is too little a word.

To all my friends throughout the world — it is now the time and the place.

P.G.

It is an incredible sense of wholeness and invulnerability and strength, now and through the future track.

L.W.

NED for OTs is quite simply handling everything I have ever wanted handled since I got into Scientology ten years ago. Handling it without effort, without question, and handling terminatedly and positively.

I am recovering a sense of self that I thought I had lost forever a long *long* time ago. True certainty of my own nature and loss of all inval of my own goodness and ability. This auditing undercuts everything and is a dream come true.

D.D.

I have been in Scientology for ten years and have had auditing on almost everything you could be audited on. In all that time, there is nothing I could compare with the auditing I have had on this level. The gains and abilities I have had in little more than two intensives are too numerous, too incredible to describe adequately. For the first time in this universe, I feel that I have truly regained my OT abilities and that I can act as an OT. I have total certainty of myself and how to operate in this universe as a fully causative being. I am totally myself and cause over life. I can guarantee that anyone audited on this level will never look back.

P.B.

When life hits you with its full enturbulation and you effortlessly stand up to it, you know you have made it through to cause over life.

P.C.

On NED for OTs, I have attained an awareness of myself exterior and have developed a certainty of my perception when exterior. It's fabulous.

R.R.

(continued on next page)

Gain the certainty that anything in this universe can be handled.

Learn to audit NED for OTs!
as a Sea Org Auditor

If you're Class IV, OT III, you're eligible to learn and audit the most incredible rundown ever released on this planet — NED for OTs.

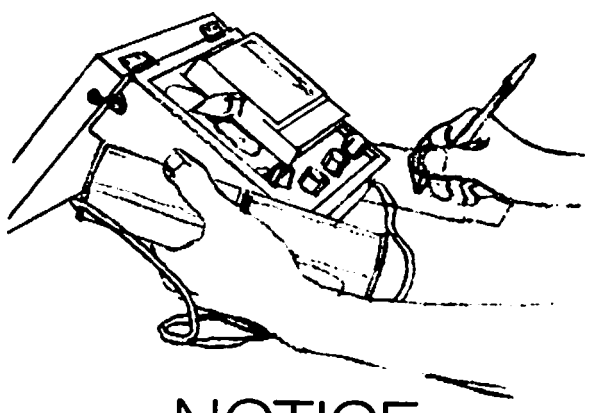
Here's your chance to learn the secrets of the "Second Wall of Fire" and gain the knowledge and application skills to enable you to get "miracle results" on OTs — just like those you have read about on these pages of *Advance!* While you train, you will also co-audit on this rundown.

The spectacular effectiveness of NED for OTs has caused a wave of enthusiasm and demand all over the world. Auditors are needed now to meet this demand.

If you qualify, or will soon meet qualifications, contact the AO or Flag right away.

As one preclear put it, NED for OTs "is the greatest tool we have to bring sanity and a new civilization to earth and those beyond."

Apply now to become one of Ron's NED for OTs auditors!



NOTICE

There is no restriction on buying and using a Mark V E-Meter

The Mark V is a perfectly good, perfectly standard E-Meter. These E-Meters have been used for years and are still very valid for use. The release of the new Mark VI in no way cancels the use of the V. The Mark VI is just a Rolls Royce.

Mark Vs are still available from the Bookstore for $325.00.

In a one hour session, I have terminatedly handled more "case" than in the last 200 hours of lower Grade Chart auditing.

H.D.

I now know what it means to be exterior and move at will. Miracles certainly are everyday stuff with NED for OTs.

C.P.

I have been in Scientology for over ten years. I have had much auditing in that time and have received tremendous gains. NED for OTs auditing, however, is in a class all by itself. It explains any and all weird phenomena that an OT may have and can handle it. From that it boosts up your OT abilities to heights previously only dreamed of. There is nothing more important than getting on this level for every man, woman and child on this planet. It is the planet's salvation. It is the greatest tool we have to bring sanity and a new civilization to earth and those beyond.

B.R.

This auditing is (almost) beyond belief. I feel I can go anywhere, and do anything. It has restored my spirit of adventure and made life exciting again — for the first time in quite a while. And I have tasted total freedom! This is a totally amazing level.

G.F.

This is totally incredible. This is a state I thought would never happen to me. My whole body feels massless.

E.W.

NED for OTs has answered the question why I wasn't able to operate exterior of the body — and has enabled me to regain that ability. It's wonderful, and more than that, it's an ability which is extremely natural to a thetan.

B.S.

This level has given me true OT abilities that I had previously thought would take hundreds of hours of auditing to attain. Yet it was done in a couple of intensives. This level has enabled me to be truly causative over life itself.

B.R.

To say my life has changed is an understatement. To say I am changing life is truth.

J.D.

In a parade of actions which from the first grade processes are all superlatives, it isn't possible to adequately convey the universe-quaking power of Ron's achievement in giving us NED for OTs. To have undone so easily the mess it took me so long and such hard work to get into is utterly incredible. This is what you have been waiting for.

P.W.

As a result of my auditing on NED for OTs, I have regained the ability to occupy a viewpoint and operate the body from outside the body. It's like being "born again" as a thetan — with the recognition that the states attained are the most natural and that it is the apparently "normal" condition of people on this planet that is unnatural. Best of all, I know there's more to come.

J.S.

This rundown is now available and is being delivered in Los Angeles, at Saint Hill and in Copenhagen — at the three Advanced orgs, and at Flag.

If you are OT III or above, *come now* for this rundown.

If you are not yet OT III, *get there* as fast as you can and become eligible to receive this rundown.

The wins of NED for OTs are waiting for *you!*

SIGN UP NOW FOR NED for OTs!

The total answer to handling the OT case and body.

This top secret rundown is producing results far beyond OTs' wildest dreams. Ron says, "Some of the miracles of life have been exposed to full view for the first time ever in NED for OTs. The rave success stories coming from this are the talk of the auditing world."

Here are some facts about NED for OTs:

* *Special Flag trained auditors required.* NED for OTs is not a solo audited level. It requires an OT III, Class IV auditor specially trained at Flag. These auditors are called Advanced Courses Specialists (ACS). They have been trained for flawless metering and TRs, and are now delivering this exciting rundown at your nearest AO.

* *Prerequisites.* To receive NED for OTs, you must be OT III.

* NED for OTs is prerequisite to OT VIII.

* *Donations* are listed on page 20. In Europe, see your translated insert.

Sign up now for NED for OTs! Write to the Letter Registrar.

Out of the Body Experiences

(continued from page 9)

SPIRITUAL FREEDOM

Why would such an experience make a person feel exhilarated and happy?

Exteriorization, Ron says,

> . . . gives a person a considerable subjective reality on the idea that he himself is a being that is independent of a mind or a body. There is an actual separateness there.
>
> One doesn't have to be exteriorized . . . in order to get a reality on this. Many people grasp this rather easily without ever having been exteriorized. However, there's nothing like being exteriorized, particularly being exteriorized with good perception, to give one an adequate reality on this subject.
>
> Many people get exterior and see the texture of their jacket or dress so vividly that it frightens them and they dive right back in in a hurry. But, it gives them a reality on having been out.
>
> This is, actually, the first *evidence* Man has had on the subject of the human spirit.

It's no wonder, then, that these brief out-of-the-body experiences cause such exhilaration. It is a brief taste of true spiritual freedom!

HOLY MEN AND SAINTS

It is also no wonder that this state has, all through Man's history, been thought of as a state of religious ecstasy. And men and women who could reach such a state have been considered to be holy men and saints!

Saint Theresa, in her autobiography, describes how, during spiritual exercises, "one feels one has been transported into another and different region. The soul is suspended in such a way that it seems to be completely outside itself."

The spiritual leader Ramana Maharishi described an experience of his in this way:

> I could see the physical objects below growing smaller and smaller until they disappeared and all around me was a limitless expanse of dazzling light. . . . I was so fully aware of this incident that I finally concluded that it must be by such means that *Siddhas* [sages with occult powers] travel over vast distances in a short time . . .

While such experiences, prior to Scientology, were always short, fleeting and highly unstable — and usually achieved only after years of strict asceticism and self-denial — these experiences have had a major impact on the religions of the world.

THE MEDICINE MAN

"Out of the body experiences" play a key role in Man's early religions. Among primitive tribes, it is commonly believed that the spirit of the tribal *shaman*, or "medicine man", leaves the body and goes roaming around, bringing back often surprisingly accurate descriptions of far-

(continued on page 16)

DEATH

What really happens?



In this one hour taped lecture, listen as Ron reveals the mechanics of death — what really happens, and why.

What happens when a man dies? Where does he go? What does he do?

Ron says, "We are actually the first people that do know a great deal about death. It is one of the larger wins of Scientology."

Get this lecture for your own tape library and listen to it any time you want, in the comfort of your own home.

It is recorded on 7½ inch reel-to-reel tape at 3¾ inches per second, half track. On the other track is Ron's lecture "Surprise — The Anatomy of Sleep."

Price for the reel is $50.00, £30.00. 10% Membership discount applies.

Order this tape from the AOLA Bookstore

(If unavailable, order from the Publications Organization nearest you: 4833 Fountain Avenue, East Annex, Los Angeles, Calif. 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.)

Scientology 8-8008

A thetan's guide to the MEST universe

"One should have the knowledge of the composition of the MEST universe as a fox might have use for the knowledge of a trap . . . to permit him to avoid those pitfalls which brought him where he is found — in a MEST body on a planet named Earth."

L. Ron Hubbard
Scientology 8-8008



Get all the data on the universe of matter, energy, space and time; what it is, how it comes to be there, and how you as a thetan relate to it. Find out as well the true potentialities and abilities of theta.

Price: $7.00, £4.50. 10% discount for International Members. Order your copy from the AO Bookstore.

(If unavailable, order from your nearest Publications Organization: 4833 Fountain Avenue, East Annex, Los Angeles, Calif. 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.)

Survival after death?



Practical data about an age-old question

Man's contact with such inexplicable phenomena as "out of the body" experiences has raised many questions. If one is not his body, then does one continue to exist *after* the body has died? And has one lived *before*, in other bodies?

Before the breakthroughs of Dianetics, there were no factual answers to these questions, only the vague theories of thousands of religions and philosophies as to what *might* be.

Have You Lived Before This Life? by L. Ron Hubbard at last provides practical answers and concrete data on this subject. Read Ron's famous essay on the mechanics of death, based on his years of extensive research; over 40 case histories of past life experiences, and much more.

Here's vital data for anyone on the road to OT. Find answers to such questions as "What happens when the body dies?" "Why can't we ordinarily remember who we were?" and "How can we remember past lives?"

Price: $8.95. 10% discount for International Members.

Have You Lived Before This Life?
by L. Ron Hubbard

(If unavailable, order from the Publications Organization nearest you: 4833 Fountain Avenue, East Annex, Los Angeles, California 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.)

Exteriorization

(continued from page 6)

monitored and handled by mental image pictures and, fortunately, it can also be handled and monitored by a thetan.

It is actually not possible to change a body without changing these two things — mind and thetan — if you wish to make a permanent change of any kind. In other words, if you wish to change a body, you would have to change some of his mental structure, as well as the willingness of the thetan to have that body in some other condition. So the way to work on the body is to work on the mind and the thetan.

Just patching somebody up, or giving him a face lift, has no real long-term therapeutic value. The body actually surrenders first and foremost to its own electronic structure, and this is known as *anchor points.* The anchor points of the body are quite interesting in that the body exists as solid only within these spaces. And in the absence of some of these anchor points the body will aberrate its shape. So the easiest way to change the shape of the body is to put the thetan into a willingness to handle anchor points.

Mental image pictures also influence the body. And they influence the body basically by influencing these anchor points. The facsimile does not impose itself at once and directly upon the skin of the flesh. It evidently imposes itself, by magnetic fields and currents and other things, upon the anchor point system. And if it does this very successfully, then the body will change shape and size. Therefore the body is handled and controlled on a mental level through these relay points, called anchor points.

The t. y, then, is held together by an electronic structure which is easily influenceable. And that electronic structure has much more of a command over the body than the mest around it. A thetan goes through these many vias of mental image pictures and anchor points and thus influences the structure of the body.

Now, you *can* influence a thetan by influencing the body. You can bust up a body and make a thetan feel bad. That's quite obvious. He can be influenced by influencing his body — he gets disgusted, changes his willingness and so forth. But that influence only takes place to the degree that it influences abundance and scarcity. If you break up his body, all the while convincing him that he'll never get another one, he'll be in a very bad condition. But if he were totally convinced that he could not only get another one, but *create* another one, you'd break up his body and it would simply snap back together again in perfect condition. As you influence his ideas of havingness of bodies, so you influence his condition with regard to bodies, and so we influence the body.

ABILITY

With the three subdivisions of a human being we have to include the fact that he lives in a universe. So we would have the universe as a monitoring influence upon either the body or the mind — but not necessarily on the thetan.

These, then, are the three parts of beingness, with the condition that one lives in a universe, making it more or less a partner with these other parts. And these are inter-influencing. When an incident happens to a person, something happens to his body, and he makes a picture of the incident. He stores that picture and causes it to obey certain laws of restimulation so that if he gets into another similar situation, the picture will restimulate and get him out of that situation.

But that isn't the total rationale. The total rationale includes having enough situations. And if he's too bored he can always get an old situation by means of having a picture of it.

It's quite curious the trouble he goes to to have all these pictures. And the general use of them is about ninety per cent proof to self that "it did happen." It also operates as a proof to others.

So these parts of Man are each one dependent upon incident, occurrence and experience. Man grows old, minds become complicated, thetans become wise. But at no time does their capability or ability in general lessen. Only their willingness to live increases and decreases.

It increases and decreases in direct ratio to the scarcity or abundance of the various things in which they are interested. And these scarcities and abundances influence them and monitor their conduct and culture.

The cure for all this is to put the person into communication with the actual isness of any given object and permit him to re-acquaint himself with it. And when he has done so, he is able to conceive himself capable of experiencing new experiences, and capable of viewing something directly. He's able to change his mind concerning objects, spaces and livingness in general.

And so, by auditing, his life can be righted.



OT PHENOMENA



"Out of the Body" Successes

On the Advanced Courses, the ancient dream of Man, to be able to operate causatively outside of his body, becomes a reality. Here is a sampling of the experiences OTs have had:

Last night I took a visit to my old home and over to Japan.

In Japan, up in the hills, I perceived a beautiful sunset. The sky was full of very beautiful colors. Then I took a look in on Egypt, at the age-old pyramids and perceived the sphinx . . .

I could perceive with all perceptions fully in.

It's good to be OT!! *S.C.*

I have just ended session. My hand writes. Yet I am, at will, above earth. I am at a point above the Mediterranean and can see across from Alaska to Sweden with almost the whole of Africa free of mist and cloud. Greenland and the Arctic shine in the sun . . .

I can see the beautiful green-blue of ice packs as the sun shines behind them. The cold green of the sea; the long oily swell. A drifter goes by with its single sternsail and a red band on its funnel, the men in yellow oilskins . . . *F.M.*

A few years back I received a letter from my mother telling me that my father was seriously ill. He had never been ill as long as I had known him. I duly slid down the Tone Scale to grief, but later decided to find out exactly what the facts were.

That night I went down to visit them minus my body. It was a fantastic experience.

I saw the two of them sleeping peacefully, watched the gentle rise and fall of their breathing, smelled the sea breeze, felt the wind blowing and knew that all was well.

I then returned back home — more than 600 miles away. *A.L.*

All this life others have been telling me that I sing out of tune. To see if they were right, the other night I exteriorized and listened to my body sing.

Dammit, they were right! *L.S.*

A friend of mine, Lindy, also an OT, wanted my husband and I to come over to his house to play cards after a fast-moving day.

We had never been to his house so Lindy said to follow him.

We took off. My husband and I were talking about the day when we suddenly realized Lindy was not in front of us. We were lost.

I decided then that I was not going to give up. I put out my attention and found Lindy but he was a few miles away.

I had a straight line into Lindy, but the streets zig zag around the freeways and parks. We set out to let Lindy "home" us in.

In a matter of a few minutes we pulled around a corner and there was Lindy.

He said, "What took you so long?"

I then confirmed what had happened with him and, sure enough, he did "home" us in. *J.L.*

A boy asked if I knew how much money was in his pocket. I said yes. I was off a penny. It was behind the second quarter.

He then went to his room and came out with his hands behind his back and asked me what was in them. I told him. He asked how I could do that. We talked . . . *G.F.*

Last night as I lay my body down, I left. Literally. I found myself looking down at a dark ocean on a moonlit night. I got my bearings and headed east. The land was dark and the night cold. I really dug those stars. Fancy free and perceiving all. And up to my old tricks. Fantastic fun. *A.B.*

Ever since I heard Peer Gynt's Suite I wanted to listen to it in my favorite place. Unfortunately this place is down by a river far from anywhere, in Scotland.

As I haven't got a tape recorder, I'd given the idea up!

Until I finished OT III Expanded that is. Now I can put on the music at home, set my body down, then go off to the river and enjoy the music. *It's great.* *C.C.*



A 2500 year old prophecy come true?

Approximately 2500 years ago in the foothills of the Himalayas, Gautama Siddhartha, better known as Buddha, made the astounding prediction that a second Buddha, whom he called Metteya ("friend"), would come to complete his work in 2500 years.

Buddhists have preserved this prophecy for thousands of years and have passed it on as their greatest hope for the future. Ancient Tibetan scriptures predict that "... he shall be seen in the West, seated in the Western fashion, his hair like flames about his noble head . . ."

Now, in *Hymn of Asia: An Eastern Poem*, L. Ron Hubbard reveals the startling fulfillment of this ancient prophecy, in a beautifully stirring poetic message.

Hymn of Asia brings a message of hope, truth and spiritual freedom to all men. For a Scientologist, especially an OT, it provides a deeper understanding of our role in the world today.

Over 300 pages, elegantly handlettered and lavishly illustrated, this is a book you'll treasure for years and read over and over.

Get your own copy now from the AO Bookstore. Price: $21.00, £12.00. 10% discount for International Members.

Hymn of Asia
An Eastern Poem
by L. Ron Hubbard

(If unavailable, order from the Publications Organization nearest you: 4833 Fountain Avenue, East Annex, Los Angeles, California 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark.)

Out of the Body Experiences

(continued from page 13)

away weather conditions, the movement of herds and so forth. Among Australian aborigines, the "clever men" are believed to be able to project themselves out of their bodies at will. The Akawaio Caribs in British Guiana believe that the shaman's spirit flies up into the sky.

Whatever trappings and superstitions have been connected with this from time to time, we can see that Man has been aware of this phenomenon for many thousands of years.

Dr. J. Shepley Part, Asst. Colonial to the African Gold Coast Colony in 1898, wrote:

> I have repeatedly been told by well-educated and broad-minded natives (and such do exist) that it is possible for certain trained individuals to project their "consciousness" to a distance, irrespective of time or distance, and to do so while *retaining a continuity of consciousness* with that in their ordinary condition.

Throughout history, medicine men, priests, oracles, wizards and sages were believed to have this ability.

One of the largest religions in the world as a matter of fact was launched by this one phenomenon!

BUDDHA

Over two thousand years ago, a then-unknown Indian monk named Siddhartha Gautama sat under a poplar fig tree and exteriorized.

The ancient world would never be the same.

He called this state *bodhi*, and he himself became known as the Buddha, "The Enlightened One." He set out to teach others what he had realized (the ancient scriptures say, "He gained the insight: Unshakeable is my liberation") and to try to tell others how to reach this state of *bodhi*.

And in so doing, he launched the largest religious movement in the history of the world, brought civilization to three-quarters of Asia and sparked a religious revival and a wave of messianic activity in the Middle East.

Ron says:

> Actually, Siddhartha Gautama in 523 BC was exteriorizing people, banging them out of their heads left and right and he was making a state called *bodhi*, from which you get the word *Buddha*.
>
> In Scientology we can make a Buddha in 30 seconds. Anybody who exteriorizes is a Buddha. Our technology on this is better, which is quite startling in itself.
>
> The trouble Buddha had with his work was how to *stably* exteriorize, or continue somebody in an exterior condition. He did not know how to do this . . .
>
> The spirituality of Man is the basis of religion and is the one thing that all religions have in common. They have different creators, different gods, different altars of worship, but in one thing they hold a common truth and that is that Man is a spiritual being. Prior to Scientology, this was only proven in Buddhism.

STONE WALLS CAN'T HOLD THE SPIRIT

The torch which has been carried by religion and passed down from century to century — no matter how hedged round with legend, superstitions or ritual — has been the spirituality of Man.

And the one undeniable proof of this has been this one phenomenon of "out of the body experiences." This is Man's glimpse of spiritual freedom.

Now we can see why this phenomenon has been so heavily suppressed by the vested interests of materialism and behavioral psychology. Men who know they are spiritual beings are difficult to control, herd around, threaten and imprison. One is reminded of Ed Morrell's comment, "Stone walls and iron doors are to hold bodies in. They can't hold the spirit in."

Those who seek to control man, to keep him ignorant of his own spirituality and convinced that he is nothing but a robotic mass of flesh, are the first to cry "impossible" when their precious theories are shaken by these experiences.

Scientology has arrived just in time.

O.T.

In an article entitled "The Hope of the Ages" (see page 17), Ron says:

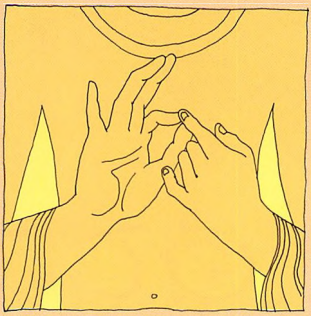
> For thousands of years men have sought the state of complete spiritual freedom from the endless cycle of birth and death and have sought personal immortality containing full awareness, memory and ability as a spirit, independent of the flesh.
>
> The dream of this in Buddha's time was called *bodhi*, being the name of the tree under which he attained such a state.
>
> But due to the unknown presence of the reactive mind and its effect upon the spirit as well as the body, such periods of freedom were difficult to attain and were, as we have found, temporary . . .
>
> In Scientology this state has been attained. It has been achieved not on a temporary basis, subject to relapse, but on a stable plane of full awareness and ability, unqualified by accident or deterioration. And not limited to a few . . .
>
> We call this state *Operating Thetan.*

THE BRIDGE

"Out of the body experiences" have intrigued, puzzled, frightened and inspired men for many thousands of years. Yet he has known that this way lies true freedom and knowledge.

Now this much-desired ancient goal of Man lies within his easy grasp. L. Ron Hubbard, Man's greatest friend, has paved the way for anyone to reach Clear and OT. The bars are down, the gates flung wide, and Man can travel free across the Bridge. The joyous states of which he's dreamed at last unfold in bright reality — on the Advanced Courses.

The Hope of the Ages



by L. Ron Hubbard

FOR THOUSANDS of years, men have sought the state of complete spiritual freedom from the endless cycle of birth and death, and have sought personal immortality containing full awareness, memory and ability as a spirit, independent of the flesh.

The dream of this in Buddha's time was called *bodhi*, being the name of the tree under which he attained such a state.

But due to the unknown presence of the reactive mind and its effect upon the spirit as well as the body, such periods of freedom were difficult to attain and were, as we have found, temporary.

Further, few could attain even this temporary state and those who did acquired it at the cost of decades of self-denial and personal discipline.

In Scientology this state has been attained. It has been achieved not on a temporary basis, subject to relapse, but on a stable plane of full awareness and ability, unqualified by accident or deterioration. And not limited to a few.

By eradicating the reactive mind we not only achieve, in the state of Clear, an erasure of the seeming evil in Man, who is basically good, we have overcome the barriers which made it so difficult to attain total spiritual independence and serenity.

We call this state *Operating Thetan*. To *operate* something is to be able to handle it. *Thetan* is from the Greek letter *theta* (Θ), the traditional philosopher's symbol of thought, spirit or life. Thus it means a being who, as a spirit alone, can handle things.

The definition of the state of Operating Thetan is "knowing and willing cause over life, thought, matter, energy, space and time."

As Man is basically good, despite his evil reactions to his reactive mind, a being who is Clear becomes willing to trust himself with such abilities. And in any case none can have more power than they can control.

In Scientology, a Clear can walk his way to Operating Thetan, not in the decades demanded even by a temporary state in past ages, but within months or at most a year or so. And when he attains the state he is no longer subject to sudden and inexplicable collapses as occurred 2,500 years ago. One is able to attain and retain the desirable condition.

Not the least of the qualities of OT is personal and knowing immortality and freedom from the cycle of birth and death.

The concept is rather vast for immediate grasp, but chiefly because one has hoped and had his hope for this turned to despair, and his despair turned to a total apathy concerning it too often down the ages to do more than extend a tremulous wonder.

But the way is true and plainly marked and all one needs to do is to place his feet upon the first rung of the ladder of Dianetics and Scientology, ascend to Clear and then walk upward to, and far beyond, the stars.

It is quite impossible to overstate the importance of such news. 2,500 years ago a statement similar to this and almost impossible to attain brought civilization to three-quarters of Asia.

Yet day by day, Clears enrolled on the OT Course are walking that ladder and have already begun to reach the stars.

It is quite true. And quite attainable on the well marked road of modern Scientology.





OT Poetry

I am
breaking
the sound barrier.
I leave
behind me
conventional flight.
I exit
instantly
from the still, soft,
breathing form.
The private
noiseless dissolution
allows me space
into which I release
myself
expand
with wings
you can only imagine.
And yet —
once aloft —
I find
I am
with the Universe
in perfect proportion.

Leslie Silton

SOLO FLIGHT

Tentative wings
Rapidly stirring
Bursting heartbeat
Ready for passage

Then suddenly airborne
No hint of falling
Floating now
The ease!

Soaring gently, steadily
Gaining knowledge
Transformed by truth
Finding peace.

Victoria Samler

SEVEN STEPS TO OT

HERE'S HOW YOU CAN GET TO OT AND NED FOR OTS

1. Find out what auditing steps you need before you can start on your Solo Auditors Course and Advanced Courses. Work out with the Registrar at your local Church of Scientology how you're going to get those steps completed and *when.*

2. Set a target date for your arrival at the Advanced Org. Make it a challenging one. Your target is a postulate in the future that helps pull you faster towards your goal.

3. Write to the Advanced Org Letter Registrar and let her know your target date. She'll help you to make it.

4. Don't let "time," "money" or anything else get in the way of your upward progress. Keep your target and postulate firmly there and overcome any barriers that come up.

5. Start a plan of regular weekly donations to your Advanced Organization. Keep in mind that this is your one true investment in yourself and don't let other emergencies distract you.

Remember also that by donating now, in advance, you take advantage of today's lower donation rates.

6. Keep moving across the Bridge, get the auditing you need, and arrive at the AO on your target date.

7. If you have any difficulty or stops, write the AO Letter Registrar about it. She's there to help you!

Follow these steps and soon you'll be arriving at the AO for your OT Levels and your NED for OTs. See you soon at the top of the Bridge!

DEFINITIONS

ARC: Affinity, Reality and Communication which together equate to Understanding.
BANK: Reactive Mind.
BRIDGE: A term originating in early Dianetics days to symbolize travel from unknowingness to revelation.
CASE SUPERVISOR (C/S): The person in a Scientology Church who supervises the auditing of preclears.
CLASS: Refers to the level of *classification* of an auditor; the attainment of a specific level of ability and skill.
CLEAR: A being who can be at cause, knowingly and at will over mental matter, energy, space and time as regards the first dynamic.
DRUG RUNDOWN: An auditing action to give a person freedom from the harmful effects of drugs, alcohol and medicine and freedom from the need to take them.
DYNAMICS: The eight urges (drives, impulses) in life: The first dynamic is the urge towards existence as oneself; the second dynamic is the urge towards existence through sex and the family unit; the third dynamic is the urge towards existence through groups; the fourth dynamic is the urge towards existence through all of mankind; the fifth dynamic — the animal kingdom; the sixth — the physical universe; the seventh — spirits; the eighth — infinity or the Supreme Being.
GRADE: A word used to describe a level of attainment achieved by a preclear. Grades are the personal points of achievement on the Bridge.
MEST: Matter, Energy, Space and Time: the physical universe.
MISSION: A group which delivers elementary Dianetics and/or Scientology services, but does not have full status as a Church of Scientology.
OPERATING THETAN (OT): A Clear who has been familiarized with his environment to the point of total cause over matter, energy, space, time, life and thought, and who is not in a body.
POSTULATE: (noun) A self-created truth; a directed desire or order or inhibition or enforcement on the part of an individual in the form of an idea. (verb) To cause a thinkingness or consideration.
PRECLEAR: Someone who is on the road to becoming Clear; hence *pre*-Clear.
POWER: Power Processes. The processes audited only by Class VII Auditors at a Saint Hill Organization which make Grade 5 Releases (Power Releases).
REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis, which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.
SOLO AUDITING: The auditing technique where one is both auditor and preclear, used in auditing advanced levels.
THETAN: The person himself — not his body or his name, the physical universe, his mind or anything else; that which is aware of being aware; the identity which *is* the individual.
WHOLE TRACK: The moment to moment record of a person's existence in this universe in picture and impression form.

NOTE: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter, one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed or owned only under these conditions.

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Florida 33516. (813) 443-1130

Your route to OT begins here – at the Churches of Scientology

NOTE: Listing below is U.S. and Canadian Churches only. For a complete listing of International Churches, Missions and Groups see the book, *What Is Scientology?*

American Saint Hill Organization
1413 N. Berendo Street
Los Angeles, Ca. 90027
(213) 660-5553

Ardmore, Pennsylvania
8 West Lancaster Ave.
Ardmore, PA 19003
(215) 649-7345

Austin, Texas
2804 Rio Grande
Austin, TX 78705
(512) 474-6631

Boston, Massachusetts
488 Beacon Street
Boston, MA 02115
(617) 266-9500

Buffalo, New York
1116 Elmwood Avenue
Buffalo, NY 14222
(716) 886-9633

Celebrity Centre
1551 N. La Brea Avenue
Los Angeles, CA 90028
(213) 851-7900

Denver, Colorado
375 S. Navajo
Denver, CO 80223
(303) 778-1957

Detroit, Michigan
3905 Rochester Road
Royal Oak, MI 48067
(313) 585-8920

Evanston, Illinois
1555 Maple Street
Evanston, IL 60201
(312) 866-8457

Honolulu, Hawaii
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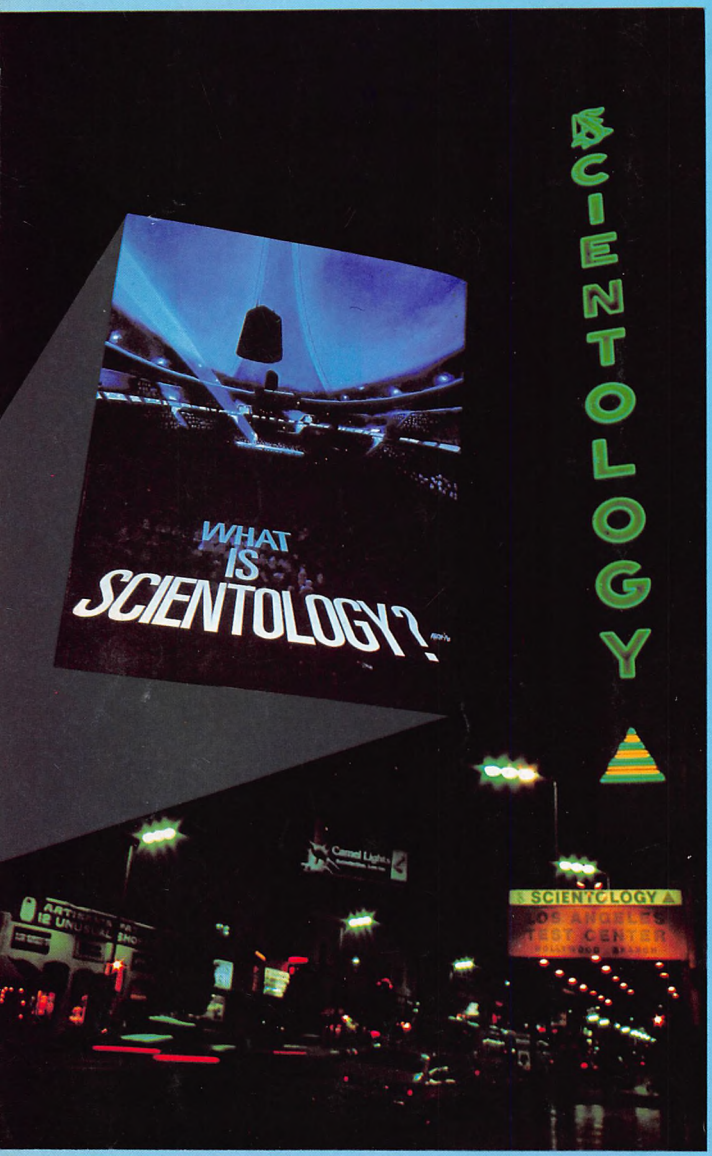
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