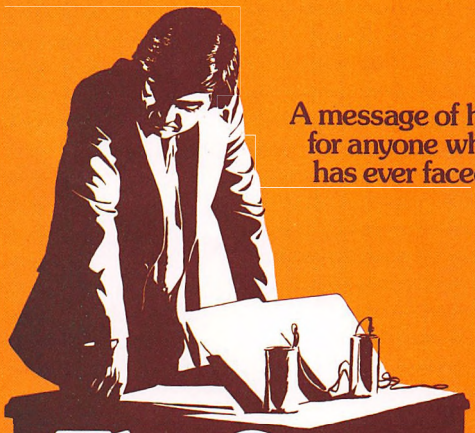
Advance!





ISSUE 53

Ron has written a new film about Scientologists – especially *for* Scientologists!



A message of hope for anyone who has ever faced...

The Case He Couldn't Crack

A full-length motion picture filmed at the Flag Land Base

STORY AND SCREENPLAY BY

L.RON HUBBARD

MUSICAL SCORE COMPOSED AND ARRANGED BY LAMONT JOHNSON

PRIVATELY FILMED BY THE CHURCH OF SCIENTOLOGY

TO BE RELEASED

Watch for further announcements as to its showings in your area!

Here's what people have been saying about Ron's *current* film for Scientologists - "The Secret of Flag Results"

"A simply incredible film! Superb and dramatic! It will give a message the world around of what Standard Tech can do!"

"When the credits came on, the audience leaped up, shouted, whistled screamed and I think some even squeezed a few tears (I did). I really felt the incredible, incredible ARC with Ron, Scientology, and what he has given all of us!"

"Kept us on the edge of our seats in suspense! And laughing and applauding all the way! Thanks to Ron for a fantastic evening and lots more reality on Flag."

"I was totally absorbed in it from beginning to end!"

"A precise, perfect and *real* presentation of how and why auditing works."

"It is *exciting* from the first second it starts and has the viewer living the story. Thanks to Ron for a truly artistic presentation of his gift to Mankind."

"I never thought that a movie could make you run up and down the Tone Scale like that! It was fantastic!"

"The film has revitalized and re-energized my desires to push on. I found the film dazzling and remarkable."

"A wonderful story of knowledge, understanding, love, effectiveness."

". . . totally rehabilitated my goals and purposes for my life and other lives through Scientology."

"It exists, the technology. This was my first thought after the film. It is fantastic. Thanks to Ron for his work and everything. I am sure that we will make it!"

"Now I *really* feel that *every* case can be handled *totally* every time! Something new has happened to me and my life!"

"It personally rekindled a new and higher level of respect and unreasonableness for Standard Tech."

See *The Secret of Flag Results*, now playing at your local Church of Scientology.





Advance! Issue 53

The Magazine of the Advanced Organizations of the Churches of Scientology®

The Cover

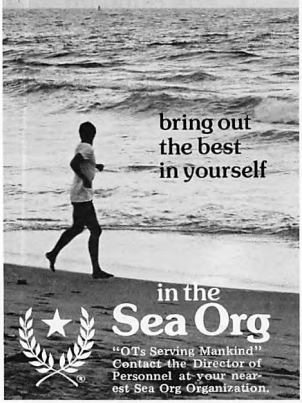
Fables about "magic carpets" have intrigued Man for centuries. The spiritual movement of matter has long been considered "impossible" — but today science is taking a new look at this ancient mystery. See the article on Psychokinesis — "PK" — beginning on page 6.

"To handle one's life, one has to handle MEST, people and situations.

"That takes processing, training and the livingness experience necessary to prove it to oneself that he *can*.

"The Sea Org steps up the process."

L. Ron Hubbard



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IMPORTANT NOTE

While reading this magazine, be very, very certain you do not go past any words you do not fully understand. If the material becomes confusing or you can't seem to grasp it, there will be a word just earlier that you have not understood. Immediately go back, find the word and get it defined. There is a brief glossary on page 20. Complete Scientology definitions are found in *The Dianetics and Scientology Technical Dictionary* and *Modern Management Technology Defined*, both by L. Ron Hubbard. Common English words may be found in any standard dictionary.

News from Planet Earth

EXPANSION!

Since Flag's New OT Civilization Convention in March, expansion has definitely been the name of the game.

At the Convention, U.S. Scientologists — and Scientologists from all over the world — heard about the runaway expansion of Dianetics and Scientology throughout Mexico and Central America. Ricardo Garcia, driving force behind the Mexican Boom, told of new Dianetics groups forming daily, thousands of teachers learning Ron's study tech, seminars which drew thousands of attendees, and glowing reports of Dianetics and Scientology applications to the arts, sciences, administration — all walks of life in Mexico.

U.S. Scientologists were impressed — and inspired to do the same. Since then, all-out expansion has been the order of the day.

PAST LIVES

In April, 1,000 people attended a Past Lives Seminar in Sacramento, California. The next day, 1,100 people attended a similar event in Portland, Oregon. The events, sponsored by COSMOD (Church of Scientology Mission of Davis) featured Scientologist Sergio Lan, Executive Director of Mexico's Institute of Technology for Education, and Mexican television star Felipe Gil (whose latest hit, "I'm a Thetan" is enormously popular throughout Mexico).

The seminars, which presented Ron's data on past lives to a non-Scientology public, were highly successful. A conservative estimate is that expansion in the Pacific Northwest has increased *40 times!*

Each seminar attendee left with a copy of Ron's new *Have You Lived Before This Life?*

The seminar approach has been so successful that Flag is now offering a special course in how to do a seminar! It is reportedly *very* popular!

HAVE YOU LIVED . . .?

Speaking of the new edition of Ron's *Have You Lived Before This Life?*, the book has been creating quite a sensation! Already it's in its third printing — and that's just the beginning!

The book drew a lot of interest and comment at the annual American Booksellers Association Convention in Atlanta, Georgia, in May. The trade release was heralded by a splashy two-page color spread in *Publisher's Weekly*, and interest was running *very* high even before the convention.

Past Lives is a *very* hot subject right now, and people are very eager to get Ron's original research data on this — the data that originally sparked the current growing public interest in this subject.

(continued on next page)

MARKETING

Word from Flag is that a new Marketing Bureau has just been formed up to coordinate Dianetics and Scientology promotion and advertising. Flag is now searching out artists, writers and other talented people to staff up this huge creative "think tank." Anyone interested in contributing — contact Flag.

OPERATION Z

Operation Z Units are now rolling into operation. These are the special units being set up all over the world designed to deliver basic Dianetics and Scientology services to *thousands* of people at one time.

The first unit, Toronto, Canada, arrived back in April after intensive training at Flag. 600 Scientologists from all over Canada were on hand to welcome them with a huge event.

Mexico has announced two Operation Z Units now in operation. Ricardo Garcia has predicted four times the expansion.

Op Z Units are now being formed up for Los Angeles, New York, Miami, Sacramento, Portland, Seattle and Dallas, and units are planned for Toledo, Indianapolis, Birmingham, Cincinatti, Columbus (Ohio), Boston, Austin, Vancouver, Hawaii, and . . . ?

1984

In early May, a huge seminar was held in San Francsico at the "Cow Palace" — the Bay Area's huge convention center. In addition to Sergio Lan, Felipe Gil and TV star Michael Roberts, there was a very special guest, Diana Hubbard Horwich, Ron's daughter. Diana had a very special announcement — her target for a Scientology planet — which is . . . 1984!

Diana's bright postulate is, of course, a bit of a tongue-in-cheek swipe at George Orwell's pessimistic novel, *1984,* which predicted a totalitarian state.

Now, agreement on this *new* postulate for 1984 is sweeping around the world and, from the way things are booming, it doesn't look unreal at all!

NEW TECH FILMS

The latest word on films is that Ron is right now working on some incredible new *technical instruction films* for use in auditor training! The first film to be released is called "TRs 0 - 4."

Watch for more information on these exciting new films!

CLEAR AND OT

With all this expansion going on, isn't it high time for you to get to the AO for your Advanced Courses? Your area — and your planet — needs you as a strong, able, causative Clear and OT being!

Make your plans to go Clear and OT *soon!* And plan to arrive at the AO before the rush — because believe me, there *is* going to be a rush!

The Editor

□



Letters from *Advance!* Mag readers are welcomed and as many as possible will be published in each issue.

I just wanted to thank you for creating *Advance!* It's great! Always presents Ron's tech with a high degree of aesthetics. I always look forward to receiving *Advance!*

Ron's article, "Spirit of Play" (issue 51) really indicated to me. I always knew that I didn't want to "grow up." Now I really know why I made that decision. It's more fun to have fun and much, much easier to win!

Maggie Dahms
Reseda, California

I attended the Flag OT Convention in March, and I've never seen so much theta, not for a good million years! The flows, believe me, were very strong — warm, tender, joyful, light, delightful!

When I got back to Paris, all of these vibrations inside and around me kept me warm, and kept me willing to persist. When I went to my room, I had the delightful pleasure of finding *Advance!* Issue 50 on my bed. I said, "Wow, the 'flow' is everywhere!"

I have this mockup of a day when *Advance!* will replace all of the newspapers, and everybody, in the streets, in the subway, everywhere, will have his copy, and everyone in a good mood! Do you have this mockup?

That's the new OT Civilization. We lived it at Flag, and it's only the beginning!

Henri Rosenbaum
Paris

I've been an avid reader of *Advance!* magazine for the past few years. It has never failed to give me the uplift I needed to keep my postulates of Clear and OT firmly in mind. It is indeed the most theta communication line on the planet. You and your staff are to be commended for the fine job that you're doing to make Clear and OT a reality to Scientologists all over the world.

Arthur J. Hopkins
Detroit, Michigan

Thank you very much for continuing to produce such a superb magazine, issue after issue. As a Grade I Release, soon to start Grade II, *Advance!* is an excellent source of theta materials that keep me reaching up the Bridge. My only problem is that I don't receive *Advance!* at home and occasionally (horrors!) I miss an issue. Please put me on your mailing list so I don't miss any more!

Ron Suiter
Palos Verdes, California

Just finished reading "Beyond a Game" in *Advance!* Issue 51, by Jon Inouye. I relaxed, smiled and felt as if I too had been reborn.

Jon, that was just "OT!" A fantastic viewpoint! Keep those OT fictions coming. Love 'em!

James Sewell
Vacaville, California

Super magazine! Very well done. And thanks for all the help. I recently re-read about 30 of Ron's OT articles in two days and have since been doing extremely well!

Tony Knight
London

I really love the *Advance!* mag. It gives me a lot of inspiration and shows me that Clear and OT are real and that I will someday make it to these much-desired states!

David John Rice
Hawaii

Do you have a Church of Scientology International Membership?

Church of Scientology Membership is prerequisite to any training or auditing in Scientology.

As an International Member, you're entitled to a 10% discount on books, tapes, packs, meters and insignia.

The first 6 months' membership is free. The first year's renewal fee is $30.00, and subsequent years $15.00 yearly.

A Permanent Membership is $150.00 and need not be renewed yearly.

Church of Scientology International Membership is required to keep your certificates in force.

To get a new membership, or renew your present membership, contact the Membership Officer at your nearest AO.

Advance!

Magazine of the Advanced Organizations of the Churches of Scientology

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L. Ron Hubbard

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Contributions to *Advance!* from OTs and other readers are welcomed. Return postage must accompany any submissions if return is desired. NOTE: Nothing in Advance! may be reprinted or reproduced in whole or in part without express written permission from the Editor.

The "spiritual history" articles, poems, fiction and attributed material in *Advance!* magazine are the expressions of their authors and do not in any way represent Church doctrine. OT testimonials are the spiritual experiences of parishioners as a result of advanced services, but do not constitute claims for those services.

The article, "The Factors of Clearing" is taken from the second lecture of the Clearing Congress given by L. Ron Hubbard on the 4th of July, 1958, in Washington, D.C. The article, "PK: Psychokinesis: 'Mind' Over Matter" is by the Editor.

Can I really write to Ron?

It is a maxim in Scientology that "you can always write to Ron." But some people ask, "Can I *really* write to Ron? Certainly he must be too busy to bother with my letters."

Well, the fact is, Ron is never too busy to listen, never too busy to help. Ron values communication from Scientologists very highly. He wants to know how Scientologists are doing, what wins they are having, what they are running into.

This is the way that Ron keeps in touch with the world of Scientology. People write him. People like you.

Letters from people like you let Ron know about many things. The information that people send him helps him in technical research, organizational research, sociological research, dissemination, training — you name it.

Ron likes to keep in touch with his many friends. He places the highest value on these friendships. He values your letters.

This is why, in 1965, Ron instructed his staff as follows:

"All mail addressed to me shall be received by me.

"A message box shall be placed in all Scientology Organizations so that any messages for me may be received by me.

"All Hubbard Communications Office personnel and Scientology personnel should not discourage communication to me.

"I am always willing to help.

"By my own creed, a being is only as valuable as he can serve others.

— L. Ron Hubbard —

This is called Ron's Standing Order Number One.

Here are some of the things that Ron has said about his communications from Scientologists:

"Nothing makes me happier than to hear the wins of a Scientologist. Nothing makes me want to help more than to hear of someone in trouble, someone who needs help, someone I can guide onto a better road."

"I feel quite humble receiving all these lines and wonderful communications. It could be I have more friends than anyone else on the planet. But whether that's a fact, it is very certain that I love and appreciate them all."

Ron *does* want to hear from you. Write to him today, care of your nearest Church of Scientology.

You can always write to Ron.



The Reactive Mind keeps you from reaching your full potential!

Our friend the knight has a problem which is familiar to many of us. He wants to accomplish something, to reach a certain goal, but is assailed by doubts, lack of confidence, fears, self-invalidation and so on.

But he can't see where these things are coming from. That big dragon, his Reactive Mind, is *invisible* to him!

The Reactive Mind, Ron points out, is an "obsessive strata of unknown, unseen, uninspected data which are forcing solutions, unknown and unsuspected, on the individual."

"An uncleared person," Ron adds, "is making himself the unknowing and unwilling effect of his own Reactive Mind."

If it weren't for Ron's research into the anatomy of the Reactive Mind, and his technology to tackle it, the picture would be pretty grim. But there *is* a tech — there is a way.

On the Clearing Course, you'll learn the basic anatomy of the Reactive Mind. You'll see films of Ron's lectures and demonstrations to the first Clearing Course, and you'll read his detailed instructions for getting *rid* of the Reactive Mind.

Once you've completed the exciting confidential theory section, you'll audit yourself to Clear under the direction of the Advanced Org's skilled Solo Case Supervisor.

Then — you're rid of it. And then you're operating on your *own* determinism, fully, without being dictated to by the Bank. The constant background chatter of doubts, fears, invalidation is silenced — forever.

Then you know *you're* at cause over your life and what happens to you. You're free to be yourself and reach your full potential as a being.

Hidden from man for eons, the Reactive Mind has been, as Ron says, "quite an adversary."

In Book One, *Dianetics: The Modern Science of Mental Health,* Ron said, "Man, bewildered, has not known his enemies. They are visible now; attack!"



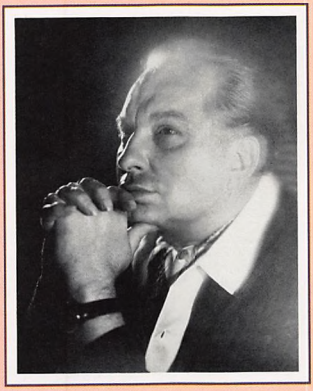
Get rid of it on the Clearing Course

Prerequisites: Grade V and VA, Solo Auditor's Course, Grade VI.

"So when we get down
to the final analysis, there are
just four elements...
thetan, mind, body, universe..."



THE FACTORS OF CLEARING



by

L. Ron Hubbard

THERE ARE ESSENTIALLY four parts of what we are talking about when we're talking about clearing. These things are very easily located.

THE THETAN

The first one is called a *thetan.* A thetan by definition is something without mass, without wave length and actually without finite location.

Thetan is our word or symbol used for what they used to call ghosts, spirits, élan vital[1] — any of these various items of yesteryear. We have to call it something new because all of these words meant special things.

"Ghost," for instance, is a specialized meaning of "spirit." A ghost is evidently an evil spirit that is partially materialized and is found in various locations where it will do the real estate the most damage!

Somebody the other day was discussing with me whether or not ghosts still existed, and I settled the argument rather easily. I said, "Have *you* ever been a ghost?" He looked at me a bit shocked, so I said, "Well, I'm not ashamed of it. *I* have!" Well, that person doesn't work for us any more!

So let's just take all of these things that people refer to as spirits or something of that sort and just cover them with this mathematical term, *thetan.* Thetan isn't an esoteric or a magic term, it's simply mathematical. It is the Greek letter which stood for "thought." But that is not quite precise either, because *thought* is a *product* of a thetan, *not* the thetan itself.

A thetan is a basic production unit, potentially able to produce thoughts, matter, energy, space, time and all the rest of it.

1. *élan vital:* The "life force" which French philosopher Henri Bergson believed existed in nature.

Therefore, we are starting with an assumption. We have a place of assumption in Scientology. This subject *starts* from somewhere. That's brand new. It doesn't start from "The proclivities[2] of the libido[3] are very often introduceable when you get a socio-economic libido theory . . ." It doesn't start from double-talk. It starts from a definable thing. We get Axiom One: "Life is basically a static."

This thing called a thetan *is* the person. Therefore we differ enormously from the statement that man "has" a soul. People say, "You must save your soul." The fellow looks in his pockets, can't find his soul, and says "I don't have one."

2. *proclivity:* Natural disposition or tendency.
3. *libido::* The "instinctual animal cravings" which psychiatrists believe motivate all human activities.

Somebody "saving his soul" is doing something very interesting. He evidently has something set up over here that probably has mass, that he says is "his soul," and then he goes about "saving" it. He expects it to go to heaven. But it can't exist without continuous creation by him. So he sends it to heaven and he goes on . . . elsewhere.

Very, very remarkable things go on. You'd be surprised how a man gets tangled up in all these things.

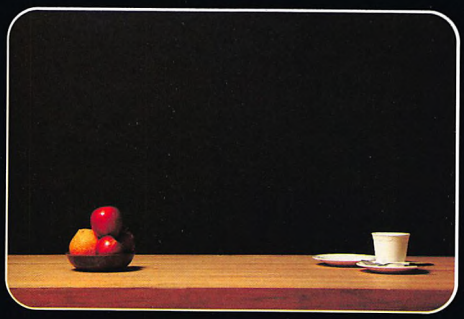
This tangling is called *identification.* He begins to identify himself with things. He says, "I am a thing." Well, that is all very well. You can be a thing if you want to. A person can *be* something, that's true, but he shouldn't go whole hog and say "I am *only* that thing, and nothing more, and never will be anything else," because then when that thing perishes, he loses his identity.

The funny part of it is, a thetan already has a basic personality, and this is what we are trying to uncover in Scientology in order to make a Clear. It's as easy as that.

A person, in other words, *was* somebody before he began to identify his beingness with a thing. He had a personality, a beingness, a live-ness, and particular potentials and capabilities, and then he decided to be something which had *limited* potentials and capabilities. Well, he could keep going downhill for a long time, going out into other identities, but none of these beingnesses are the person. The person *is* the thetan. This is the one identification that Scientology jumps off with.

Probably someday a great controversy will rage as to how many thetans could be housed on the head of a pin, or something of the sort. It is relatively unimportant. Let's just examine this as a workable premise, and we find out that as long as we use this as a workable premise, we win in clearing. And as soon as

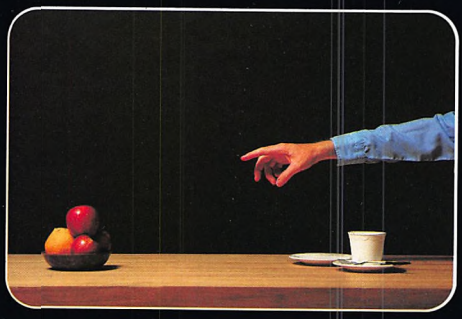
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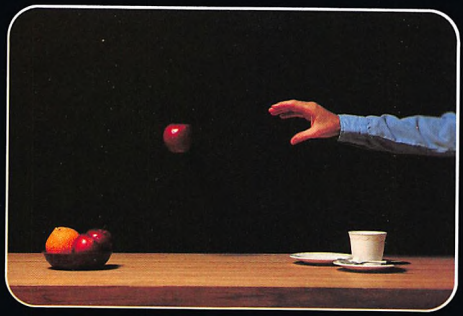


Objects that float through the air? Metal spoons that bend and twist under a person's light touch? Heavy tables that lift off the ground?

Sounds impossible...

... yet many strange stories and strange events throughout Man's history indicate that the spirit can move and change matter. Now one of Man's oldest mysteries is becoming Science's most baffling challenge.

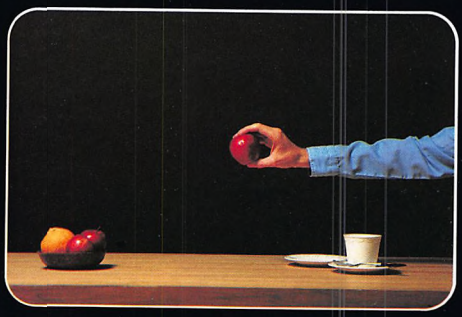




PK

PSYCHOKINESIS

"MIND" OVER MATTER



THE EARL OF DUNRAVEN looked with astonishment across the table at his tall, gaunt, red-haired guest. The heavy polished mahogany table between them — which required considerable force to move at all — had begun to inexplicably glide over the Turkey carpet, at right angles to his guest, towards his son, Lord Adare, 24, who sat at one end of the table. How did the table move, when all four people seated around it had their hands on *top* of it?

Reversing its course, the table moved towards Miss Gallwey, a lady seated opposite Lord Adare. "May I stop it?" she cried.

"I don't think you can," replied the Earl's guest.

"Yes I can," said the lady, pressing her hands forcibly against the table edge. But her hands fell back, and the table leapt another foot towards her. Dunraven watched incredulously as a smaller table began to glide across the room towards his guest . . .

The year was 1867, and the Spiritualist movement was in full swing. In darkened seance rooms all over Europe and America, mediums were amazing their clients with moving tables, levitations, spirit apparitions, spirit rappings and a raft of unusual and startling phenomena.

The man who had animated Dunraven's tables on that winter day in 1867 was perhaps the most unusual of all the mediums — a man who disdained darkened rooms, producing his strange phenomena in the light, under the closest scrutiny. This was Daniel Dunglas Home (pronounced Hume), then at the height of his fame and power.

Home had been amazing the aristocracy of Europe since 1855. He had performed before Napoleon III, Czar Alexander II and the English aristocracy. He had made a grand piano float while Countess Orsini of Italy was playing it. He had levitated dining room tables for the rulers of France.

Scientists were understandably upset by the wild stories about Home and other mediums. After all, this was "modern times"; this was England at the height of the Age of Reason! Such things just didn't — *couldn't* — happen!

Therefore, the academic community breathed a collective sigh of relief when, in 1870, one of the foremost scientists of the day, Sir William Crookes, announced that he was personally going to investigate Home.

Crookes' credentials were impeccable. His many diversified achievements included the invention of the radiometer, the discovery of the element Thallium, and the establishment of the journal, *Chemical News.* Scientists gleefully awaited Home's exposure as a fraud.

Their elation was short-lived. Crookes, in a startling about-face that shook the scientific community, announced that Home was genuine!

After a year of meticulous testing, under carefully controlled experimental conditions, Crookes had been convinced. Home had performed beautifully, exerting inexplicable forces on spring balances, levitating tables and objects while his hands and feet were firmly held, even raising his own body off the ground! Crookes later wrote:

> The best cases of Home's levitation I witnessed were in my own house. On one occasion . . . he rose 18 inches off the ground, and I passed my hands under his feet, round him, and over his head when he was in the air.

Charles Darwin commented, in a statement that reflected the confusion felt by many scientists of the day, "I can not disbelieve Dr. Crookes' statements, nor can I believe his results."



The spectacular levitations of 19th century medium D. D. Home astonished British aristocracy and led to scientific investigations of his unusual talents.

LEGENDS AND MIRACLES

Scientific scepticism was understandable. The levitation and mysterious movements of objects was something that belonged to the "unscientific" past. It was the stuff of legends and miracles.

Since ancient times, there had been stories of people who could raise their bodies, and other objects, off the ground.

Indian *fakirs,* for instance, could reportedly rise into the air. One of the eight traditional occult powers *(siddhis)* of yoga is making oneself weightless.

From Persia had come tales of Simon Magus, who could supposedly cause his body and surrounding furniture to float through the air — a feat learned from Egyptian priests. Stories and fables about "magic carpets" have intrigued man for ages.

Many Christian saints were reported to be capable of levitation: St. Dunstan, St. Teresa of Avila, St. Domenic, St. Ignatius Loyola and others.

Perhaps the best documented of these was St. Joseph of Copertino, the "flying monk," a 17th Century Franciscan monk who had amazed everyone from common laborers to the Pope himself with his levitations. People had come from all over Europe to see him.

But all that was in the dim past. Such things weren't supposed to happen in the 19th century!

POLTERGEISTS

It had all begun with the Fox sisters, Kate and Margaret, in 1848. Everywhere they went, strange things started to happen. Knocks and rappings came out of the walls and tables, furniture shifted around, even rose in the air!

Similar things had been observed in "haunted" houses. This was obviously the work of ghosts, spirits, poltergeists! The spirits of the dead, people reasoned, were following these girls around.

Soon they discovered that the knocks and rappings would answer questions, using a code of one-rap-for-yes, two-for-no. So the sisters began to give sittings, or seances, and people came from all over to communicate to the spirits.

The Spiritualist craze was on. Mediums cropped up everywhere; table-tilting and spirit-rapping became a favorite indoor activity. Even Queen Victoria and President Abraham Lincoln invited mediums to perform.

Naturally, many frauds and charlatans appeared, but behind the chicanery was a solid core of phenomena which could not be dismissed, phenomena that men like William Crookes were determined to investigate.

THE SCIENTIFIC REACTION

Crookes' findings on Home were met with considerable coldness by the bastions of orthodox science. The Royal Society refused his paper, the secretaries of the Royal Society refused to visit Crookes and observe Home for themselves. The whole thing was "impossible."

Crookes, a proud man, used to being taken at his word, was indignant. "Some people," he huffed, "have gone so far as to question my veracity.

Leader of the scientific reaction was Michael Faraday, the English physicist, who set out on an all-out crusade to expose table-tilting and other phenomena as pure hokum. His reaction to Crookes' findings was the paradoxical statement that "Before we proceed to consider any question involving physical principles, we should set out with clear ideas of the naturally possible and impossible." Psychical phenomena, in his view, were clearly "impossible," and therefore should be ignored by science!

It was reported that Faraday once witnessed a man completely levitating off the floor while sitting in a chair — an event which he carefully ignored!

Faraday's investigations consisted of constructing a trick table, with two tops and rollers in between. After a few tests — none involving the famous mediums of the day — he hastily concluded that "table-tilting" was caused by muscle pressures!

"PROOF"

Spiritualism, as a fad, died out, but research into psychic phenomena continued. In 1882, the Society for Psychical Research was founded in England, and soon a sister organization was established in the United States.

But psychic research was very definitely relegated to the fringe by orthodox science. The spirit was *not* regarded as a legitimate subject of scientific study. Science, after all, had everything very neatly explained in terms of *matter* — even man himself.

Man, the behaviorists explained, was simply a lump of meat. "Consciousness," "the spirit" — these things were "unscientific" concepts. Human behavior was a matter of stimulus-response.

Not surprisingly, the most vitriolic attacks on psychic research came from psychology and psychiatry. It was "impossible," they said — man was mud!

"Proving" psychic phenomena to this kind of materialist was no easy task.

FALLING DICE

To prove a phenomenon like psychokinesis, the spiritual movement of matter, within the framework of the physical sciences is an interesting proposition.

In the first place, human observation is not considered acceptable as proof. Phenomena have to be measured and recorded by *machines.*

Secondly, any test of psychic phenomena has to be repeated over and over, with routine results, to be valid — something that is difficult to achieve when one is dealing with elusive phenomena and temperamental psychics.

In a reaction to these strict conditions, psychic research became, in the early part of this century, increasingly "scientific," relying heavily on laboratory techniques and statistical methods.

One of the most exacting psychical researchers was J.B. Rhine, who began work at Duke University in the 1930s. Rejecting research into table-tilting and other of the more dramatic phenomena — since their substantiation relied heavily on human observation, and they were difficult to repeat over and over — Rhine decided to investigate a phenomenon that had been brought to his attention by a professional gambler.

There were times, the gambler said, when he was "hot" and felt he could actually affect the roll of the dice in his favor.

Here was a phenomenon that was ideal for Rhine's purpose — easily staticized, easily repeated.

Rhine tested hundreds of ordinary people, using machines that rolled the dice. After a decade of testing and carefully evaluating and analyzing the data, Rhine had his results.

Consistently and uniformly, people could affect the roll of the dice to a statistically significant degree! People were exerting some force on the dice independent of the motor system of the body!

Rhine called this force "PK" — psychokinesis, from the Greek *psyche,* "thought" or "spirit" and *kinesis,* "to move." PK was a fact.

TABLE-TILTING

Not everyone had given up on table-tilting.

In 1964, Kenneth J. Batcheldor, a psychologist associated with the London Society for Psychical Research, decided to look into this phenomenon.

Working with a group of ordinary people, Batcheldor had them sit around a table with their hands on top, just like in the old seances. At first nothing happened. At the second meeting, a knock was heard, then the table rocked wildly. Soon they were getting strong tilts and slides, and at one point, the table lifted off the ground!

Psychologists, following Faraday's lead, claimed that "unconscious muscle action" was behind it all, but, as Batcheldor pointed out, "one cannot push a table into the air, either consciously or unconsciously, when the hands are on *top* of it."



An Indian Brahmin practicing levitation.

Soon after this, Colin Brookes-Smith, an engineer and member of SPR's Council, tested the phenomenon under more controlled conditions — with height gauges, recorders, grids to check on muscle movements, strain gauges, oscillographs, amplifiers and so on. While not completely eliminating the need for human observation, he did accumulate an impressive collection of lines on graphs which spelled PK. There had been, he stated in his report to SPR, quantitative measurements of an unknown force.

TABLE-TILTING AMERICAN STYLE

Brookes-Smith's experiments in table-tilting were later duplicated in the United States at Ohio's Kent State University by physicist Wilbur Franklin. In addition to working with a group of ordinary people, as the English researchers had done, Franklin also tested a psychic named Phillip Jordan, who had been electrifying New York State with his jumping tables.

Franklin had Jordan place his hands in the middle of the table, encased in slippery plastic to prevent even "unconscious" muscle action. Still the table rose, tilted, and dashed about the lab.

Further study was needed to provide the repeated results that Franklin needed, but funds were short, and moreover, gifted psychics were unwilling to sit in bleak laboratories, repeating the same feat over and over. One table-tilter, refusing to come to Kent State for further testing, complained, "We can do this a thousand times, do it for cameras, do it for a full house at Madison Square Garden, but it still won't prove it to those who don't want to believe it."

SPOON-BENDING

In the early '70s, PK was catapulted into the public eye, in the person of a flamboyant young Israeli psychic named Uri Geller.

Geller, an entertainer with a flair for publicity, had been astounding Tel-Aviv night club audiences with his uncanny abilities to read thoughts, start broken watches and bend metal spoons with a light touch of his fingers. In 1972 he hit the United States, leaving a trail of bent spoons as he made his way from one TV talk show to another.

Researchers vied with each other to get Geller into the lab. Finally the psychic was taken by astronaut-turned-psychic-researcher Edgar Mitchell to the Stanford Research Institute (SRI) at Menlo Park, where two young physicists, Harold Puthoff (OT VII) and Russell Targ undertook to test Geller.

For five weeks, they observed, recorded, measured a number of unusual phenomena. Compasses were deflected by a wave of the hand, metal objects bent with a light touch. The results were certainly spectacular, but, as always, difficult to document. The temperamental psychic bridled at repeating the tests over and over, which was what SRI needed.

But, finally, in 1973, Puthoff and Targ, in a terse but dramatic statement to the Physics Colloquium of Columbia University, stated that they had observed phenomena for which there were no scientific explanations.

THE PK GAP

In 1969, the American Association for the Advancement of Science belatedly admitted parapsychology as a legitimate subject of scientific study.

A grudging acceptance of psychic research has come about in recent years partly because of reports from behind the Iron Curtain that the Russians had been studying the subject for years, and were coming up with some startling discoveries.[1] Western scientists began to feel that maybe, somewhere along the line, they had missed the boat.

But despite conclusive evidence of PK in the United States and Russia, despite the green light from the American Association for the Advancement of Science, many scientists are still looking the other way when anything that smacks of the paranormal appears.

Physicist Brian Josephson, after observing a metal-bending psychic in Toronto, noted that "We are dealing here with a new kind of energy . . . In times past, 'respectable' scientists would have nothing to do with psychical phenomena; many of them still won't. I think that 'respectable' scientists may find that they have missed the boat."

(continued on page 18)

1. see Ostrander and Schroder, *Psychic Discoveries Behind the Iron Curtain* (Prentice-Hall, 1970).

OTs in Action

Exploring the Abilities of Man

AN INTERVIEW WITH INGO SWANN

INGO SWANN, full OT VII, Class VI Auditor, is a soft-spoken, charming, articulate individual who has for a number of years been startling the scientific world with demonstrations of his "psychic" (OT) abilities.

Ingo is an unusual phenomenon himself in the world of psychic research. For one thing, he actually asks *for strict controls (unusual for a psychic). When demonstrating his abilities, he does not go into a trance or meditate, but sits quietly, sometimes puffing on his favorite slim cigar or drinking coffee. He does not claim to be controlled by extraterrestrial beings or "spirit guides," but takes responsibility for what he does.*

Ingo first got into the field of psychic research after going Clear and OT in 1969. "I've always been interested in science and *parapsychology and I started to play around with various laboratories in New York. And pretty soon we had theta interaction with mest, which has attracted the interest of official researchers all over the world."*

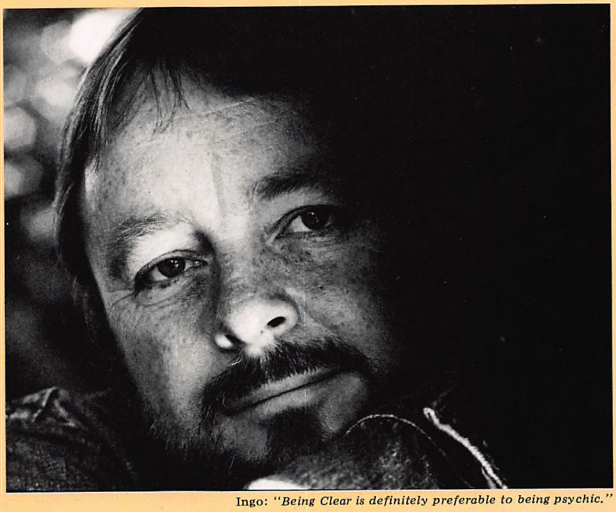
Ingo's first experiments were at New York City College with Dr. Gertrude Schmeidler, former president of the American Society for Psychical Research. In these experiments, Ingo caused temperature changes in small graphite targets, a demonstration of PK-ST (psychokinesis — static target) which has been more or less accepted as valid by the scientific world.

Ingo then worked with the American Society for Psychical Research in New York on a series of tests of "out of the body" perceptions, accurately describing patterns and colors of visual targets placed high above him and out of sight.

In the spring of 1972, Ingo joined Harold Puthoff (also an OT) at the Stanford Research Institute in Menlo Park, California, for further tests.

One of the most dramatic tests of Ingo's ability was with Stanford University's "quark" detector. (Physicists theorize that the proton is composed of three subparticles called "quarks," and this complex machine was built in an effort to capture one.)

Ingo informed SRI scientists that he did not want to waste his time with any experiment that had critical loopholes. Puthoff responded by challenging Ingo to affect the quark detector, a device buried in five feet of concrete under the basement of Stanford's Varian Hall of Physics, and heavily shielded against all outside influences. Exhaustive testing had confirmed that no magnetic signals could penetrate the complex shielding.



Ingo: *"Being Clear is definitely preferable to being psychic."*

Even superpsychic Uri Geller had refused to test his powers against this formidable apparatus.

"Frankly, the urge to retreat was paramount," recalls Ingo, "but I quickly understood that here was an opportunity that should not be flummoxed by a pantywaist attitude." Ingo accepted the challenge.

After a few minutes of concentration, the frequency of the output signal, incredibly, doubled. There was an astonished silence, then pandemonium broke loose.

One of the scientists giggled, and suggested that this output variation was possibly some sort of system noise. What, then, asked Ingo, would be an unequivocal test?

"Stop the trace."

Zonk!

For about 45 seconds, the output recorder penned a flat trace. Then Ingo "let go." The room was in an uproar.

Thus began a long series of experiments at SRI, which included a number of tests of "out of the body" perceptions.

In 1973, Ingo gave a presentation on Scientology to an international congress of psychical researchers in Prague, which was very well received.

As well as being a renowned psychic, Ingo is also a talented artist and writer. His paintings, which hang in many public and private collections, reflect his unique view of the universe and man. His books include To Kiss Earth Goodbye *(Hawthorn, 1975),* Cosmic Art *edited by Ingo (Hawthorn, 1976), and a novel,* Star Fire, *just released by Dell in March.*

ADVANCE!: Ingo, we've heard a lot about your new book. Could you tell us a bit about it?

INGO: Well, it's a novel. You might say my first substantial fiction. Several years ago, in 1973, I got interested in what would happen if there emerged a real psychic. Not just the fortune-teller types, the crystal-gazers, the showmen types we are all so familiar with; but a real psychic, someone with vast powers of clairvoyance and psychokinesis. I thought then that the world both awaits and fears the emergence of such a man. It seemed to me that such a man would not be satisfied with the status quo, with the mundane sort of haphazard way the world manages along. Out of these thoughts came the novel *Star Fire,* which

is being published this month by Dell. I don't want to say too much more, since it might spoil the book for the reader.

ADVANCE!: What are you currently working on?

INGO: I've been involved in the production of *Star Fire*, just finishing a publicity tour for it in England. This month there is a large American tour. Many TV and radio appearances, and of course hopes for a little success for the book. I have a new novel planned, a new collection of paintings to do. Last autumn the Smithsonian Air and Space Museum took three of my paintings, and this has encouraged me to work harder along this line. Then there is the research in parapsychology.

ADVANCE!: How did you first get into psychic research?

INGO: I guess I have always been interested in the miraculous nature of man. I read the most turgid, thick and endless books about the so-called "higher abilities" of mankind. It all seemed very beautiful — and unfruitful.

Then came Scientology, and L. Ron Hubbard's astonishing thoughts on man as a spirit; the living, existing spirit; the living, creative possible aptitudes of spirit trying to conquer matter, energy, space and time. But conquest was only possible after the spirit got rid of its reactive banks, those dreadful counter-postulates by which the individual cuts himself down to nothing.

Well, after years of auditing and studying in Scientology, I finally arrived at a place where I could level out somewhat. I got interested in something to do in society. For some reason — which escapes me now — I thought it would be a good idea to go and volunteer as a subject in parapsychology experimentation. And thereby lies the long tale. That was almost eight years ago.

ADVANCE!: How did your psychic abilities develop in relationship to your auditing on the Advanced Courses?

INGO: They are totally the result of auditing. The point of going Clear and attaining the OT Sections is to rid oneself of reactivity and to enable one to confront life better, more completely, more productively. And I view psychic abilities as only a part of that. I feel that the best achievement of OT awareness is to make whatever it is one wants to do, go right; to succeed at the goal, to accomplish, to build, to create, to participate in life and to guide it towards a sane future. OT abilities or psychic abilities are only tools towards all these things. Like anything else, you can develop them by finding out that they exist, by clearing misunderstoods about them and by utilizing them. Many people who are not Clear have substantial psychic gifts, but the bank aborts their proper creative usage.

Being Clear is definitely preferable to being psychic, but they can go together. It is the spirit, the thetan, who possesses all abilities, and he must familiarize himself with himself. He does this through training, and especially, for me, the Briefing Course, studying the dynamics of the reactive mind. This is one of Ron's greatest gifts to any OT who would truly become operational in the psychic sense.

ADVANCE!: What reactions have you had from the scientific establishment to your demonstrations of theta abilities?

INGO: At first, it was difficult, and probably I should say that it still is difficult. But, too, the years have made a difference. Hundreds and hundreds of scientists have come and looked into our work, and left impressed, if not convinced. We encourage other groups to undertake repeating our own results. This has gained fast in respectability.

At Stanford Research Institute, we developed the now world-famous remote viewing techniques, where one person goes to a distant target unknown to the subject, and the subject describes — often very well — what the distant place looks like. This particular experiment is now being tested in hundreds of schools. People are amazed at how often it works. This has been one of my goals: to rehabilitate the understanding that everyone has these abilities, no matter how suppressed, no matter how misunderstood.

A long time ago I realized that hardly anyone really cared what I could do myself. What they really wanted was to find something in themselves. The ripples in the lake widen accordingly, whereas if I insisted on being the only superpsychic around, well, what would that accomplish?

At any rate, through the years, the general scientific attitude has shifted in the direction of acknowledging that man has — I can't help but laugh a little — "higher abilities."

ADVANCE!: Where do you feel that current research in parapsychology is leading?

INGO: It's leading to a place most people don't realize — into the educational system itself. Most schools now teach classes in parapsychology, although a lot of garbage goes down, of course. There are some 170 colleges and universities that give classes. Thus the upcoming generations will have a reality on the fact that psi exists — as opposed to the foregoing generations for whom it was all edited out and suppressed.

The time will come — and coming it is — when science will have to open the

(continued on page 18)

STOP PRESS!

L.RON HUBBARD RECEIVES ILLINOIS SOCIETY FOR PSYCHICAL RESEARCH ACHIEVEMENT AWARD

June 27, 1978 — Oak Park Illinois

Just as *Advance!* was going to press, word was received from the Illinois Society for Psychical Research that their First Annual Award for National Life Achievement was being presented to L. Ron Hubbard, "For excellence in enhancing the study, public knowledge and growth of psychic and spiritual awareness data."

In a presentation ceremony at the Oak Park Club in Oak Park, Illinois, the President of the ISPR, Carol Loch, stated:

"Many outstanding men and women were mentioned during the discussion and voting process for all our awards. The Annual Award Committee deliberated many hours on the selection of the first recipient of our National Life Achievement Award. The choice was hard, owing to the many, many fine men and women who have contributed to the fields of spiritual awareness and psychic information, but the final selection won by a large margin and deservingly becomes the first winner of ISPR's National Life Achievement Award.

"The 1978 recipient is: L. RON HUBBARD.

"L. Ron Hubbard , who is the founder of Dianetics and Scientology, has developed techniques which are used by many, if not most, of the top psychic and spiritual awareness organizations. Some credit his work. Others do not, including an organization headquartered in San Francisco which has been called 'the leading human awareness organization in the country.' Hubbard has developed a language which is the first adequate westernized version of yogaic and Vedaic training languages. His contributions in psychic, spiritual awareness, medical, educational, and perceptional research and teaching are many. To name a few, from L. Ron Hubbard have come successful techniques of study, of handling basic trauma and harmful life pattern decisions, of handling a person who is in shock, of past life recall and repair, and many other wide reaching discoveries.

"Many of the top psychics in the nation, including Ingo Swann, who has been called 'Super Psychic,' credit their development to Hubbard's techniques.

"We hereby award the first National Life Achievement Award to a remarkable man, L. Ron Hubbard."

1966 The First Clears

IN MARCH OF 1966, at Saint Hill Manor, England, the first beings on the planet attained the State of Clear.

After many many years of research and development by Ron, after his incredible mapping out of the pattern of the reactive mind and developing the technology of Clearing, the first students had graduated from the Saint Hill Clearing Course and had checked out Clear!

The Bridge was open.

Now, 12 years later, there are many thousands of Clears, and three expanding Advanced Organizations.

The first Clears have now been Clear for 12 years. What's it like, we wondered, to live as a Clear for years and years? So we contacted some of the first Clears, and asked them.

Interestingly enough — but not surprisingly — most of these people are now top executives, auditors and case supervisors.

Here are some of their comments on 12 years of freedom . . .

I look back on 1966 as the Year of the Clear.

There was tremendous excitement at Saint Hill in the spring and summer of '66. Who was going to go Clear next? Solo auditing was *the* activity. There was no fooling around at night — there was hammer and tongs solo auditing. Clears 1, 2, 3, 4 and 5 were made — amid congratulations and photographs — and soon there were announcements of more and more Clears.

Something new was happening in the physical universe: for the first time ever, *Clears* were being made (thanks to Ron's incredible tech).

Soon my own number came up — Clear 81. And I thought I had been dragging my heels! It never occurred to me that years later I would be recognized as one of the first to arrive!

My gains and personal breakthroughs I made through Ron's Clearing tech, have never left me. I attested Clear in the summer of 1966: I'm Clear now and I'll always be Clear. The shadows fell away, never to return. In the tightest straits since, my awareness and ability as a Clear have always seen me through.

It all happened on a beautiful summer day at Saint Hill, Ron's home and the birthplace of the first Clears!

David Ziff, Clear No. 81

I achieved the State of Clear in 1966 at Saint Hill Manor in England.

Prior to achieving this state — although I understood the technical aspects of the State having studied the materials — I had *no* reality on what it would be like; what *I* would be like.

I spent the first few weeks in total awe, joy and unbounded gratitude to Ron for making the state possible for me and others. The abilities I regained astounded me. I was *me* and me alone, in control of *me* and loving and laughing during every single second!

The state has remained completely stable over the past 12 years. To it have been added further gains and wins with progress up the Bridge — wins which have further enhanced me, the thetan.

In present time the State of Clear stands out as *the* major milestone of my life. It forms the basis on which I have continued to grow, expand and become more able as a thetan. And to become an Operating Thetan.

My unbounded gratitude and love goes to Ron after all these years as it did in 1966 for enabling me to regain *me* — in totality!

Hana Eltringham, Clear No. 60

It has been a rather eventful life since I went Clear in 1966. Although my Scientology track extended quite a bit earlier, I must say I really started getting confident about getting Scientology moving in France after that time.

Things I never dreamed I could handle before (organization, finance, group handling, etc.) had become comparatively easy. So I applied what I now had, as part of my beingness, to getting the original Paris organization established. I saw no way out for this "civilization" except through putting Ron's technology to use in all areas of life. I completed a translation program of some of Ron's books — as we had none in French — which culminated in the publication of *Dianetics: The Modern Science of Mental Health* in French. Since that time I have been auditing quite a bit and translating more of Ron's books.

It would be hard to determine which part Clearing and which part training played in my progress, but I would say training was a good 50 per cent of my gains. My advice to anyone on the route to Clear and beyond would be to get as much training as they can, not only in tech, but in any other field covered by the genius of this big being we call Ron.

Jean Jacques Delance
Clear No. 17

The first flush of Clear experience was a tremendous affection and tolerance for others.

Then came the experience of 'living.' One has to continue, and for a little while it was difficult, as the goal of 'being Clear' had been an end in itself — I foolishly did not review where I wanted to go or what factors had most contributed to this new level of awareness and ability.

After a few months, my wife and I determined that we should really be part of Scientology and continue to move up the Grade Chart as well. So we did the OT Courses. I found abilities, long unsuspected, were recovered on the way. I found that abilities are for *use* or they are lost.

So then came joining staff and the development of a whole new range of awareness and ability — and funnily enough, happiness.

I needed Clear and OT to become able to serve my fellows, and to be willing to do so. I needed Clear and OT to learn and experience humility, and certainty — which is the province of the strong.

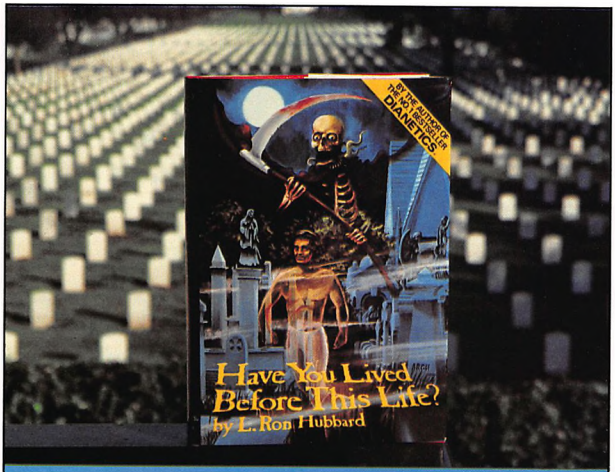
I needed Clear and OT to realize that security of possessions and status are not real security. Security lies in the knowledge that one is a spiritual and immortal being.

I needed Clear and OT to be free enough to live the codes of Scientology, especially the Code of Honor.

Every day is a new beginning. I have a very happy life, everything I would wish for and there is more to come!

David Gaiman, Clear No. 51

Once upon a time — and it was that long ago — I read an article in a Science Fiction magazine that was all about a book



To understand this life... ...understand the past

GET THE NEW 1978 EDITION OF

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by L. Ron Hubbard

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READ IT YOURSELF - GIVE IT TO FRIENDS!

(Dianetics: The Modern Science of Mental Health) that would be published in the future and what it could do for people.

Having read the article, I "mocked up a future" wherein people had these abilities that were mentioned and where I had those abilities. It was *great.* I then figured out what I would do with those abilities. My dreams were really high power.

Today I have some of those abilities and there are a lot more to achieve. What is more important, though, to me is the fact that I have been able to achieve results wider and greater and stronger than any of those in my dreams, and I have been able to help others to achieve this also. I can train others, and have. I can audit. I am a trained administrator. I can evaluate. I can outflow help and assistance to others. I am an OT that knows who he is and what he is and can cause effects without the need of my body, and those abilities are growing as I expand and practice.

Ron made it possible for me to have the tech and policy to set myself and others free — to dispose of the evil purposes, to eradicate the reactive bank and move forward to a life and an era of expansion both physically and spiritually in which all can participate. To have discovered this and to be a part of it is the greatest success that matters.

Life is good. Thank you, Ron. I owe it all to you and your fantastic tech and policy.

Herbie Parkhouse, Clear No. 55

I went Clear 12 years ago. It was *the* major turning point in my life. In fact, the truth would be that a new life began in 1966.

Before Clear, life was hard. It seemed like I had to work so hard to get something right. I felt vulnerable as a person. I was plagued by certain misemotions. I didn't trust my own judgement fully.

After achieving the State of Clear, a fantastic clarity of vision and ability to think was attained. My space felt clean and uncluttered. I could say things I wanted to say to people with a new level of understanding. My uncertainty had vanished. I was no longer misemotional or disturbed by the misemotion of others.

All the personal wins and achievements of the State of Clear have remained stable and have given me the confidence to take on many different tasks and projects. Words cannot express my gratitude and thanks to Ron for his fantastic gift of the State of Clear.

Judy Graham, Clear No. 56

Before I was Clear I was most unsure who I really was and I was in much confusion and anxiety. I longed for real answers to many questions.

Now I am not searching any more. I have become wholly myself, quite free of any overwhelm, and I am causative over my life. I have also achieved a goal that I had had for a very long time which was "to achieve and be able to assume viewpoints at will."

My love and thanks to Ron who gave us the Clear and OT states.

Anne Greig, Clear No. 6

THE FACTORS OF CLEARING *(continued from page 5)*

we desert this as a workable premise, we lose in clearing. That is all there is to it.

If we consider a man to be a mass of circuits and pictures, flesh, blood and tobacco juice — 97 cents worth of chemistry as the army says (actually I think the price has gone up because of inflation; it's now $1.43) — then we can't cure him. We can't do anything but assume the thing which the healing sciences today have assumed, which is if you shoot him with enough gook,[4] with big enough needles that are blunt enough, often enough; or enough electric shocks, and if you rearrange his chemistry somehow or another, you'll make him a well person.

This is a very limited look. You can do just so much with chemistry, and all you've really done is make the thetan happier with the chemistry he has. Well, that's one way to make a thetan happy, but it's limited because it doesn't make all thetans happy. Some don't like chemistry. I'm sure there are some of you who have flunked the subject!

So the first thing we see here as an item to study in the subject of Scientology is a *thetan.*

THE MIND

Our next thing is the *mental image picture.*

This stupid little thetan makes pictures. He's got to make pictures all the time; more and more pictures. Finally, he says, "You know, I don't know what to do with all these pictures I'm making. I'll just say that they'll last forever and I'll put them out of sight. Or I'll say 'Joe is doing them' and put them out of sight."

And so we have a reactive mind. And into that area he begins to collect every operation, every difficulty and so on. He makes a picture of everything he can't confront and shoves it behind him. And that's where we get "Get thee behind me, Satan."

The funny part of it is, everybody does this. And we get the Freudian "unconscious," the Dianetic reactive mind. It contains, evidently, a record of everything that has ever happened to the person. The person just makes this record all the time, and keeps it mocked up all the time, and we have the nicest game running that you ever saw. He mocks up all of his experiences, mocks them up all the time, mocks them up anytime he halfway *thinks* about them and they come into restimulation. And then he mocks the whole thing up and doesn't look at it, and you have your "unconscious" mind.

These mental image pictures are, of course, very demonstrable. Sometimes you get a person who believes that he can't see pictures. You ask him what he's looking at, and he says "nothing."

And you say, "Come on, take a look. What are you looking at? Shut your eyes! What are you looking at?"

"I see nothing but blackness everywhere!"

Well, what is blackness but a picture? Did you ever see that kid stunt — the picture of a black cat hiding in a coal cellar at midnight? It's simply this:



Well, it's still a picture. A picture is not forms, a picture is simply a picture: a block of energy or mass existing in space.

> "I'm sure everybody could shoot rugs everywhere if they wanted to be responsible for it. Or if they were so irresponsible it happened anyway."

A person wants to get "experience." How does he hold on to his experience? He holds onto it with his ability to make stacks and stacks of pictures. And after the person has mocked up enough of them, he calls it "experience." It's wonderful to see the capability of a thetan in lousing himself up. That's one thing he's really good at!

One thing the world will never swallow — it's a secret just between ourselves — is that they are responsible themselves personally for all of the difficulties that ever occur to them. That's the one thing you must not tell people, bluntly and quickly, unless of course you want to give them the shock of their lives.

The best trick a thetan does is to make something and then say "I didn't do it."

Theoretically, there's a one-shot Clear, which is, "What part of existence could you be responsible for?" And when a person has answered that and taken all parts of existence in his own mind and everything else, and when he's willing to be responsible for all of those things, within and without, microcosm and macrocosm, he would then be Clear. *If* he could do it. It would be a *long* road.

The only place we use that today is in solving a present time problem. You say, "What part of that problem could you be responsible for?" and ordinarily the problem just solves itself, flickety flash.

It is evidently true that *willingness to be responsible for* coordinates with sanity, and *total unwillingness to be responsible for* coordinates with aberration.

Why is it, then, that the individual gets all of this stuff and then becomes irresponsible for it? Well, part of its content is one super-aberrative factor!

You go and shoot somebody. You know, it's a calm night, nothing much is happening. You don't have anything to do, so you go out and shoot somebody. Now, in the old days, shooting people wasn't aberrative. Probably dying wasn't either.

But then somebody came along and said, "Oh, you shot him, eh? Well, we're going to arrest you, and we're going to execute you and take *your* body away. If you take somebody's body away, we're going to take *your* body away." They invented, in other words, overt act mechanisms.[5]

Now a guy didn't dare say he was responsible for killing somebody. He had to go around and say, "I didn't do it! I didn't do it! Look — the gun hasn't even been fired!"

And we get a way of life which is summed up by "I didn't do it." Do you realize that's our modern way of life?

You say to somebody, "Did you put out the milk bottles?"

"Well, I don't know why you're asking *me,* because you normally put them out every night, and you know very well that . . ."

All you want to find out is if the milk bottles got put out, and you're in a fight! They've got responsibility mixed up in this — whose *job* it is.

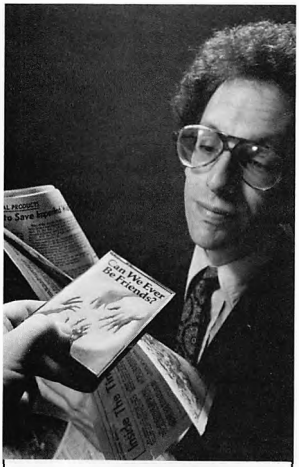
Do you think that possibly a lot of government officials have their jobs mixed up like this? The main thing they would tell you is "This department is *not* responsible for that!"

I pulled a funny gag on some people. I don't get in many automobile accidents — as a matter of fact, I haven't been in one in years — but the other day I was driving downtown, and a guy started up at the light, but the light was red and he noticed it was red so he stopped. The car behind him started up and hit the back of that front car, and I happened to be the third in line. It was very embarrassing. The only thing I could say to keep from being responsible for it is that there was a redheaded girl crossing the street. I was actually looking in that direction for some reason or another — there must have been something else over there!

So here I was, smashed into the back of this car, and the drivers came around and they said "Who did what?" and they

4. *gook:* (slang) Any sticky, thick fluid.

5. *overt act mechanism::* The overt-motivator sequence, wherein someone who has committed an *overt* (an intentionally committed harmful act) will then believe he's got to have a *motivator* (an overt act against oneself by another.) The motivators are then likely to be used to justify committing further overt acts.



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for harmony and friendships

"We come up against this problem of who created the universe. I say you did it, and you say I did it. And we get wonderful persistence!"

THE FACTORS OF CLEARING

(continued from page 13)

were all nervous and shaking and trying to get out their drivers' licences and so forth. I was standing there, trying to get my car started and find out how much damage had been done, and I looked at all this nervousness and I said, "Well, it was *my* fault. I did it."

They both calmed down completely, put away their drivers' licences, got in their cars and left!

There's this wonderful factor of irresponsibility versus responsibility, and a thetan uses irresponsibility to keep himself individuated as thoroughly as he thinks he needs to be. He overdoes it, and you get aberration.

And even though his creativeness becomes very impeded so he cannot consciously create, he nevertheless continues to *unconsciously* create. And evidently, the more you step on his ability to create consciously the more he displays his ability to create unconsciously. You can shove somebody all the way down into automatic poltergeist.[6]

I remember in 1950, some of the Dianeticists around there were very delighted with a young boy who could get on a rug and make it shoot underneath the table and make it shoot all over the room. It was a very amusing situation. That kid was shooting rugs everywhere.

Well, I'm sure everybody could shoot rugs everywhere if they wanted to be responsible for it. Or if they were so irresponsible that it happened anyway. Well, people hang somewhere in between and so they can't shoot rugs around on the floor and that's why you don't have magic carpets any more and why you have to buy Gulf gas.

So here is the second part, the second factor: "mind." What do we mean by *mind?* We mean that product of a thetan which compounds his experience, personalities, and the way he thinks it ought to be and the way he hopes it isn't. And we get a mass, which is actually composed of thoughts.

A big mistake the Buddhists make is to consider themselves thought. They are not thought. Nobody ever thought them. They consider themselves masses of knowledge. I don't consider myself any mass of knowledge. I don't try to remember anything — much to the despair of my staff!

But there isn't any reason why you can't just create anything you want to know at any time you want to know it. Or go take a look. But instead of that, people get on a storage of knowledge basis; a storage of experience. You can't get hired by the government unless you have just so much experience. It doesn't matter whether or not you can *do* anything, it's how much *experience* you've got! They expect that to be all kind of massed up in a mind.

THE BODY

The third part is very, very simple. There's hardly anything to it except Latin names. And that's *body.*

Well, a body is a machine, or a mockup. It definitely is a thing. It has form, it has persistence. It runs a certain cycle of action from birth to death. It has parts. It is ambulant. It has various recognizeable factors. Everybody has different fingerprints than everybody else — perhaps. People look different, one to the next.

And from this thing called a body, we get the idea of *ambulant matter,* or life-injected or imbued matter existing in life-created space, running on life-exchanged or created energy. And we get the whole class of things that we call bodies.

Today they are, interestingly enough, building machines which are almost indistinguishable from bodies. You take the UNIVAC,[7] the ENIAC,[8] some of these thinking machines, they're quite wonderful.

The one thing they never notice, however, is that these machines depend utterly upon their operators. They don't depend so much upon the operator's *body* as the operator's *thinkingness* and his ability to think. They never notice that somebody has to ask the question, and somebody has to read the answer — the two things the machine will not do. Everything is supervised by life.

So we get things that aren't really bodies but are close to bodies. An automobile has this characteristic. It's a little bit further from it, but it's still life-animated.

THE UNIVERSE

And then we have the universe, which is . . . life animated.

I shouldn't have gone into that quite

6. *poltergeist:* A "noisy" ghost who makes itself known by knocking or moving objects around (from German *polter,* "to make a noise" and *geist,* "spirit").

7. *UNIVAC:* (Trademark. Universal Automatic Computer) An electronic computer.

8. *ENIAC:* (Trademark. Electronic Numerical Integrator And Computer) The first large-scale, high-speed electronic computer, completed in 1945.

(continued on page 17)

OT PHENOMENA

CONTROL OF THE BODY

One win that is important to me is control of the body, because I am a ballet dancer. Particularly after OT III and OT VII EP, I found that putting attention on muscles and mechanics in dance class would *stop* me from doing a step. It would be like too big a shift of attention from the result I was intending to the "how" of that result. As long as I just mocked up the position or movement I wanted it just occurred in the body. What a win after years of struggle.

Dianne Buxton

OT PERCEPTION

At Christmas time I was writing a card to a friend in Los Angeles. As I sat thinking of her I went exterior and was at her house. Not wishing to intrude, I went around to the back of the house to see the pool. I noticed she had gotten some new patio furniture. It was a round table with an umbrella through it and it had a blue flower pattern on it. I described it in the letter. When I came to Los Angeles to do the OT Levels, I went to see her. We walked out to the pool, and there it was, in the same place and it was the same type and shape. The only thing I had missed was some green in the pattern, too — but it had been night when I had looked at it and it's a little hard to see in the dark!

Bill Methvin

A REGAINED ABILITY

Two weeks ago I was at Flag and decided to go sailing with Anita Shain, another OT. The wind had been calm for days, so I intended some heavy duty winds to come up as soon as the sails were hoisted. I have never been in a sailboat before in this lifetime.

The captain asked me if I knew how to sail. I, of course, said yes! As soon as we were out of the harbor, he turned the helm over to me and whoosh! — here were the winds! And there I was racing another sailboat — all on track recall — and winning! As the boat leaned over to leeward and cut a trough through the gulf, Anita and I just smiled at each other with that knowing twinkle in our eyes. Anchors aweigh!

Harvey Innerfield

A CLEAR NIGHT

I ended my session and found myself looking at the sky outside, the moon and the city below, with my body still sitting in the auditing room. But I couldn't figure it out — when I had gone in session, it was raining like the devil, and what I was looking at was a nice clear night. So I went to a window in the next room and sure enough, it was a clear night. That really validated my ability to see as a thetan.

G. Demetri Chramowicz

THINGS GOING RIGHT

Since I've been OT, my intention has increased remarkably. Often I don't think about it but now that I do I realize many things I've intended have come true. It's kind of funny — I just expect it and it happens.

I wanted to do exactly what I'm doing now — and I am doing it! I'm on course (the Personal Ethics and Integrity Course) auditing on OT III Expanded, writing music and working with the Citizen's Commission on Human Rights. Everything is going right. What more can I say?

Kevin Bird

AWARE OF OTHERS

Being an OT, I'm aware of the beingness of others. I can pick up on another's attitudes, identity, emotions and status in life. Even with someone I've never met and don't know a thing about.

It's really quite interesting at times. The games to be played at OT are truly incredible!

Pat Baylor

PRO-SURVIVAL

The real OT phenomena from my viewpoint is actually being able to decide what is most pro-survival, from there determining what's needed and wanted to accomplish that, and then making it go right!

Dena Connor



Scientology &

The Reactive Mind

From *Ability* Magazine, Issue 74, May, 1958.

by L. Ron Hubbard

YOU MAY HAVE wondered why we have said so little in Scientology about the *reactive mind.* That it hasn't been mentioned lately doesn't mean everyone changed his ideas and decided it didn't exist.

In Dianetics the *reactive mind* was that thinkingness which went on without analytical inspection. The *reactive mind* was described fully and accurately in *Dianetics: The Modern Science of Mental Health.*

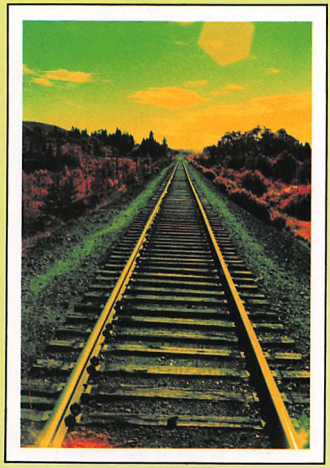
The whole of Freudian analysis concerns itself with treating the *reactive mind.* Freud called it the Unconscious, amongst other things.

The whole of German (and U.S.) psychology concerns itself with examining the *reactive mind.*

Only Dianetics laid bare the full anatomy of the *reactive mind.* That anatomy is concerned with mental image pictures ordinarily unseen by the person which nevertheless dictate his illness and responses.

The primary characteristic of the *reactive mind* is response to a situation without analytical inspection. People react without volition. They do strange things when confronted with stimuli. Offer a man a cup of coffee. He twitches. He doesn't know why he did. Wink at a girl and she gets an earache. She doesn't know why she did. This is the *reactive mind* at work. Think of going for a drive — get tired. Decide to study — get a stomach ache. These are *reactive mind* actions. And the pity of it is the man didn't know it was the cup of coffee that made him twitch. The girl didn't know it was the wink which gave her an earache. Because it is an illogical connection. But that is the stock-in-trade of the *reactive mind* — everything equals everything.

If you really want to know more about this strange mind you should study *Dianetics: The Modern Science of Mental Health* thoroughly. It's enough here to say it still exists and still accounts for all one's "unaccountable" actions.



Scientology went upstairs from Dianetics into the area of the spirit. But that didn't mean that all we knew was forgotten. Far from it.

In Scientology we find the *source* of creation, of good, of evil. We also find the source of the *reactive mind.*

The spirit is the source of all. You are a spirit. These are the basic lessons of Scientology.

These are heady lessons. They are not easily learned. Man would rather be approached slowly than leapt upon. He shudders away from truth when truth seeks to pinpoint him as the responsible party.

In Scientology we have found that a person can be so far below apathy that he doesn't know *what* he is doing. And so he can have a *reactive* mind.

Clearing in Dianetics consisted of getting rid of the reactive mind by erasing it and learning to handle it. That's a long task.

Clearing in Scientology consists of discovering the source of the reactive mind itself and making it vanish. That's a short, fast task.

The basic difference between Dianetics and Scientology is this: Dianetics attacked the reactive mind on a materialistic level. Scientology, amongst other things, attacks the reactive mind on a spiritual level. Scientology works faster, better and more stably than Dianetics ever did.

In clearing, the *reactive mind* vanishes. That is not the primary Scientology target in clearing but it is a worthwhile one.

Freud's Unconscious is conquered territory. The German psychologist's "mind" is conquered territory.

Conquest comes in Clearing. And *fast* Clearing is done by Scientology.

There are many real proofs of this. A *reactive mind* can be seen on a lie detector or any skin galvanometer. When it is gone, these machines do not react on the person. And there are other proofs as substantial.

That Scientology has whipped the *reactive mind* is brand-new news. That the ills of Man can be healed *only* by an address to the spirit is news. That no materialistic means, no medicines, no treatments by matter permanently heal or cure anything is a demonstrable fact.

In Dianetics it was a large forward step well meriting its acclaim to identify the anatomy of the Freudian subconscious.

In Scientology it is a large forward step again to find that the *reactive mind* vanishes before the strong spirit.

And it is another great step now to know that any material means or defense can come to nothing in the end.

The spirit is the source of all creation. You are a spirit.

THE FACTORS OF CLEARING *(continued from page 14)*

so quick. We get the third part, which is a body, which is intimately life-animated. A body is a biological organism, each part of which is steeply and visibly imbued with life. Bodies of all kinds, whether dinosaurs or cockroaches, all more or less operate on the same basic principles. They have to be animated every instant by a thetan, or they aren't.

Now we get our fourth part, something that endures a little more broadly, and we call this thing "the universe." And of course, it just "runs" and nobody gives it any attention at all, do they? Oh yeah?

We come up against this problem of who created the universe. I say you did it, and you say I did it. And we get wonderful persistence!

It's a funny thing, this stuff that goes along here with us in one level of time. If you start to investigate it a little bit, you'll find out that it has the most complex pieces. You look into a piece of matter, you'll find out that it has various other elements than the one you thought it did. You take a little chip out of a concrete column and you'll see at once that it has other things in it, many other things; iron and copper and gold. It's congealed chaos that is now regimented into a less chaotic form.

Whoever made it, whoever's running it, we still have it. There is no question about the fact that you are running your body, this is demonstrable. But that you are running the universe is a little harder to prove, no matter who you are trying to prove it to.

If we look at the body, we can claim an ownership and a finite zone of control. You can tell a person to flop his hands, let him flop his hands for a while, then say, "All right, who's doing that?"

"*I* am! he says. He's very happy about it. He *can* do something with his hands.

Now you say "Flop that building over there." Well, you've just run too steep a scale, that's all!

So we have to compartment these last two parts into "body" or "bodies" and "universe" or "universes." (Anybody who says this is the only universe is probably lost.)

THE FACTORS OF CLEARING

So when we get down to the final analysis, there are just four elements, and they are *thetan, mind, body, universe* or *universes.* Just those four elements.

You've got to be able to look at life in small packages in order to clear anybody. You can't just say, "All right, you're all involved in the middle of this chaos called life in this universe, and it has eight thousand seven hundred and sixty-two parts, and you've got to memorize them all. Just take a look at all of those. Now realize you're responsible for all of those. That's fine, you're a Clear. Thank you."

No, that's not going to work. You have to bring it down so that he can focus his sights on it. So you have these four parts.

You've heard of these four parts — they're part of *Scientology: The Fundamentals of Thought.* But they become *very* important today, because all you are doing is asserting control over a body and demonstrating creativeness of mind to make a Clear. That's all you have to do. The rest of it is OT: Operating Thetan.

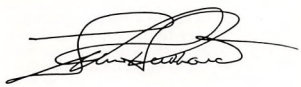
To make a Clear, all you have to do is show a fellow that he is mocking up his own mind, and therefore his own difficulties, and that he is not completely adrift in and swamped by a body. You get him to confront the fact that he has a body and wipe out that mind, and you've got a Clear. That's all there is to it.

As far as the universe is concerned, we're talking about something which a person has to walk way upstairs about. Just like saying, "Wave your hand. Okay, wave that building." It's quite a jump.

But Clear is a finite state. It does exist as a finite state. It is an ultimate and it is an absolute, and it simply depends upon mastery of the mind and recognition of the body and universe.

That's all there is to it. That's all you're trying to do. You're not trying to get a person to take responsibility for everything or re-manufacture everything on earth or anything of the sort.

A Clear could be said to be *basic personality revealed. You* have stood up!



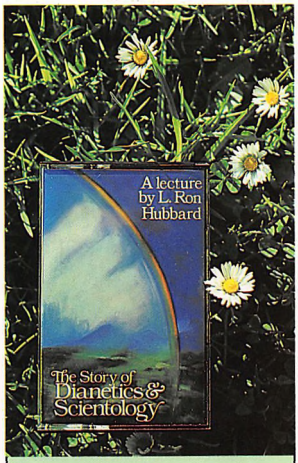
NOTE: This article was taken from the filmed lecture, "The Factors of Clearing," given by Ron to the 1958 Clearing Congress in Washington D.C. This lecture, and five other lectures given at this congress, were filmed in color, and you can see these films at your local Church of Scientology. Just visit your local Church and ask to see "The Factors of Clearing" or any of the other Clearing Congress films.

OT Poetry

Homo Novis

Wash off artifice!
Slowly to each other
Salute.
Clean.
The ground will tremble
for a new world.

Renee Duke



ON CASSETTE!

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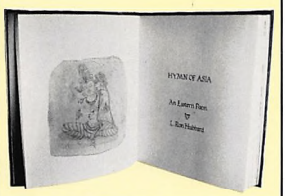
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PK *(continued from page 8)*

NOT A PIECE OF FLESH

Modern science will indeed continue to miss the boat as long as it continues to ignore the spiritual side of man. A real understanding of the phenomena of nature can *only* be achieved when one takes into account the spirit of man. And only then can one understand man.

Ron says,

> It was only when I began to treat man as a spiritual being who was not really dependent upon the body or the flesh that I made any progress at all.
>
> Man *is* a spiritual being. He is *not* a piece of flesh. And when we begin to handle man on the basis that he is a spirit of infinite capability, and when we try to improve that capability, we win. And we win very, very profitably and very easily.

ON AUTOMATIC

What about psychics? Are they some kind of supermen? A higher being?

Interestingly enough, these people are actually not very causative at all.[2] They do not understand what they do, and it is largely out of their control. It's on automatic.

As they don't understand it, and can't control it, they do not take responsibility for it. Geller claims his phenomena are produced by "extraterrestrial beings." Jordan, the table-tilter, credits the spirits of the dead.

D. D. Home, and other 19th century mediums, took no responsibility for what they did. It was all done "through" them by the spirits.

How do these people get the way they are?

Ron says,

> Man is basically good but an aberrated operating thetan can exist.
>
> Say this character is very very aberrated. By the accidental combination of being outside and finding out that he could move MEST, that he could make sound, that he could do things, he's liable to do most anything.
>
> He is in actual fact operating automatically. He can do these things, but without knowing how he does them. And he's not able to control them.
>
> Around some people things move. This is poltergeist phenomena, which is simply the spiritual movement of things.
>
> It's very automatic. The being takes on this ability and loses it. He is really not an operating thetan at all. He's just a released OT.
>
> These beings can be upsetting because they're doing what they're doing without knowing what they're doing.
>
> An operating thetan is a thetan exterior who can have but doesn't have to have a body in order to control or operate thought, life, matter, energy, space and time.
>
> Our definition of an operating thetan is that of a *Clear* Operating Thetan. He would know he was cause, he would know what he was doing, he would know why he was doing it and he would be able to do it.

TRUE CAUSE

On the Advanced Courses, the road lies open for anyone to regain — and understand — his true power and ability as a thetan.

An OT can use his abilities knowingly and responsibly — not to overwhelm people by suddenly tilting tables or bending spoons, but to aid survival on all dynamics.

The spirit *can* be cause over MEST. And by confronting and handling the MEST of the Reactive Mind on the Advanced Courses, a being can remove the blocks to his true potential.

True causativeness, over mind *and* matter lies waiting for anyone, on the Advanced Courses.

2. with one notable exception: See *OTs in Action*, page 9.

OTs in Action *(from page 10)*

doors to the spirit/matter hypothesis. And I expect then that Ron's writings will become standard texts there, as they are already for us.

ADVANCE!: What are your biggest wins as an OT?

INGO: Gosh, there have been so many! For one thing, right now I think a lot of the future, and that I can exist in it as well as in present time. Another thing is that, while life is tough, I am tougher still. And it's also a win that I am interested in so many things — too many, in fact! All these are wins.

As I said earlier, it's my reality now that being OT is to make things go right, to grow, to create saner surroundings, or at least to try for that and to get audited and persist until you finally succeed. I can't see OT as being a superstar thing — it's just being good and excellent at what you want to do, and hard as nails in getting it done.

ADVANCE!: What do you feel is the role of an OT in society?

INGO: It depends on what area of the society the OT wants to get involved in. Different social areas and strata demand different understandings and knowledge. Yet there is one thing all OTs working in the society should have in common: Find and validate the upstat wherever you find it, and ignore the downstat. Too many waste time fighting the downstat, trying to change that. You can make miles and miles in seconds by supporting the upstat in any society or social level. I think right now that is a prime role for the OT who wants to work in the field.

ADVANCE!: Do you have any advice for Scientologists who are not yet Clear and OT?

INGO: Yes. Get trained too. The Dianetics Course and the Briefing Course are so very, very important, not just for auditors, but for understanding and comprehension of the world around us. It is a reactive world around us, and it is through training that you will surmount that reactive world the fastest.

And, too, since one must confront the world, don't be fearful of going back into session to get repaired for all the knocking about you might get.

I am so glad you are all here, ever so glad. It seems less lonely in theta space now that there are so many people on the Bridge. As it is said: the Force is improving . . .

Take your next step

Clear and OT are reached by small, certain steps — not by huge leaps. The thing to do is to keep progressing, step by certain step. Get your Grades, one by one. Get your training, course by course.

Whichever route you are taking — the Preclear Route or the Professional Route, keep taking that next step.

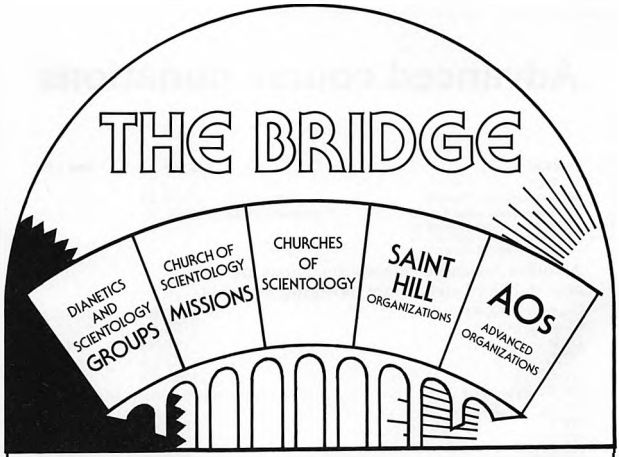
Soon you, like many thousands before you, will be at the Advanced Organization for Clear and OT. It doesn't take long, when you keep moving, step by step.

If you have any barriers or difficulties in getting up the Bridge to Clear and OT, contact the Letter Registrar at the Advanced Organization. She's there to help you sort things out, using Ron's tech, and help you get to the AO as soon as possible.

Even if you're not having difficulties with your progress up the Bridge, the Letter Registrar at the AO is a great terminal to write to. She can help you plan out your trip to the AO, answer any questions you have and just basically keep that postulate fresh and alive — that you'll make it soon.

And don't forget to put your postulate into the MEST universe, bit by bit, by sending in advance donations weekly — even if the amounts are small. It builds up.

Take your next step to Clear and OT. You'll make it, soon!



THE TWO ROUTES TO CLEAR

OT Levels I-VII

CLEAR

Grade VI

Solo Auditor's Course

Advanced Organizations

THE PROFESSIONAL ROUTE

Class IX

Class VIII
also available at AOLA

Class VII
Sea Org and 5 year contracted auditors only

SENIOR SHSBC
Class VI

SAINT HILL SPECIAL BRIEFING COURSE
Class V

Saint Hill Organization

Senior Class IV Interneship
SENIOR CLASS IV
Not prerequisite for SHSBC

Class 0-IV Interneship

ACADEMY LEVELS
Class 0-IV

Dianetic Interneship

SENIOR DIANETICS COURSE

HUBBARD STANDARD DIANETICS COURSE

BASIC DianETIC BOOKS COURSE

STUDENT HAT
Hubbard Qualified Scientologist Course
Not prerequisite for Student Hat

Communication Course
Not prerequisite for HQS or Student Hat

Your Local Church of Scientology

THERE are two routes to Clear, the Professional Route and the Preclear Route.

The Professional Route is for those who want professional training as Scientologists to enable them to help others, and to better understand themselves, their own case (spiritual) changes, and life.

Professional training in Scientology is the other half of your gains, and the professional route is both the more rewarding route and the more economical. On the Professional Route, you co-audit with fellow students.

The Preclear Route is fast and direct – professional HGC auditing all the way directly to the Solo Auditor's Course.

Whichever way you choose, keep moving up, and soon you too will be Clear!

Write to the AO Letter Registrar if you have any questions, or for assistance in getting to Clear faster.

THE PRECLEAR ROUTE

POWER AND POWER PLUS PROCESSING
Grade V and VA

Saint Hill Organization

Expanded Grades 0-IV
Note: Expanded Grades are not prerequisite to Power Processing, Quadruple Grades are.

Expanded Dianetics
At discretion of C/S

QUADRUPLE SCIENTOLOGY GRADES
Grade IV - Ability Release
Grade III - Freedom Release
Grade II - Relief Release
Grade I - Problems Release
Grade 0 - Communications Release

DIANETICS CASE COMPLETION
ARC Straightwire

DRUG RUNDOWN
Life Repair
As needed but not prerequisite for Drug Rundown

Group Processing
Not mandatory or prerequisite

Your Local Church of Scientology

Advanced course donations

Service		$ US	less 5%
Solo Auditor's Course	July, 1978:	2159.12	*2051.16*
(Note: Donations for the Solo Auditor's Course are continuing to increase at the rate of 5% monthly.)	August, 1978:	2267.08	*2153.73*

All other Advanced Courses Donations are now stabilized and are not increasing monthly.

Grade 6 (R6EW)	1326.65	*1260.32*
Clearing Course	2122.64	*2016.51*
OT I	199.00	*189.05*
OT II	1326.65	*1260.32*
OT III	2321.63	*2205.55*
OT III Expanded	*Free upon completion of OT VII*	
OT IV*	199.00	*189.05*
OT V	2321.68	*2205.55*
OT VI	928.65	*882.22*
OT VII**	199.00	*189.05*
OT VIII (When released)	1326.65	*1260.32*
OT Power Package, OT I - VIII***	7959.89	*7561.90*

*For special auditing by a Class VIII Auditor (no discount) 530.66

**Plus any extra donation for special auditing actions. A minimum of 5 hours (no discount) is required at the start of the level. 397.99

***Package donations do not include special auditing on OT IV and VII. Advanced Courses once attested are 50% of the current course donation if retrained (entire course done again). All retreads (picking up the materials that the auditor is weak on) are priced at $50.00 per day. Make your check or money order payable to AOLA.

NOTICE: Repayments on donations are subject to the policies of the Claims Verification Board of the Church of Scientology.

It makes sense to go OT the OT POWER PACKAGE way!

The OT Power Package is OT I to OT VIII inclusive. That's all of your OT Levels *including* VIII when released.

It makes sense to sign up and donate in advance for all of your OT Levels at once. Why?

* By advance enrolling, you're putting out a powerful intention and postulate that will help carry you through to full OT VII faster. This is a proven factor that has helped many people through to OT VII.

* By donating for the entire OT Power Package at once, you receive substantial savings. Just compare, on this page the total of the individual donations with the donation for the OT Power Package.

* When you donate in advance, you get a 5% advance donation discount, in addition to the above savings. See the second column of figures in italics.

Save money, save time. Get to Clear and OT *faster* by signing up for the OT Power Package.

Send in your full donation (or a regular weekly amount) to the AO Letter Registrar.

AOLA's new address:

Church of Scientology
Advanced Organization, Los Angeles
1306 N. Berendo Street
Los Angeles, Calif. 90027
New telephone: (213) 665-5901

DEFINITIONS

ARC: Affinity, Reality and Communication, which together equate to Understanding.

BANK: Reactive Mind.

CLEAR: A being who can be cause, knowingly and at will over mental matter, energy, space and time as regards the first dynamic.

MEST: Matter, Energy, Space and Time: The physical universe.

OPERATING THETAN (OT): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time, thought and life, and who is not in a body.

PRECLEAR: Someone who is on the road to becoming Clear; hence *pre*-Clear.

POWER (Power Processes): The processes audited only by Class VII auditors at a Saint Hill Organization which make Grade 5 Releases (Power Releases).

REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis, which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.

SET-UPS: Preparatory actions before starting a major auditing action.

SOLO AUDITING: The auditing technique where one is both auditor and pc, used in auditing advanced levels.

THETAN: The person himself — not his body or his name, the physical universe, his mind or anything else; that which is aware of being aware; the identity which *is* the individual.

TRs (Training regimen or routine): Drills to train a student to effectively confront, communicate with and acknowledge another.

TONE SCALE: A gradient scale of emotional *tones*, from lowest to highest, developed by L. Ron Hubbard.

WHOLE TRACK: The moment to moment record of a person's existence in this universe in picture and impression form.

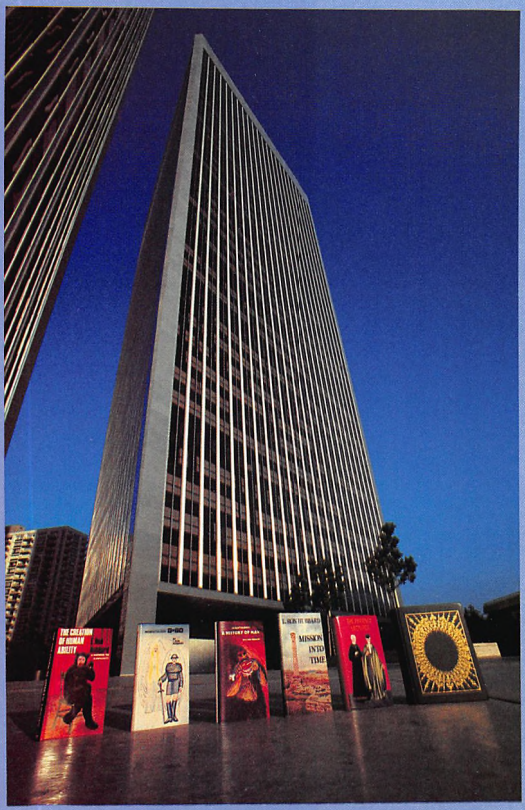
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If you move...



...make sure Advance! goes too!

Send your new address, well ahead of time, to the Address Officer at the Advanced Organization.



OT knowledge to give you more confidence and certainty in life

These books by L. Ron Hubbard provide the key to understanding how you, as a being, relate to the physical universe, and how you can realize your full potential.

Scientology 8-80
"Technique 8-80," says Ron "is a specialized form of Scientology. It is, specifically, the electronics of human thought and beingness." Here is basic data on ***how*** a thetan uses wave flows, dispersals, ridges — and how these relate to the body and the mind. $7.00, £4.00.

Scientology 8-8008
The basic book on theta-mest theory, which is to say how ***you*** as a being relate to the physical universe. Ron describes what matter, energy, space and time actually are. Basic data vital to any thetan! $7.00, £4.50

Hymn of Asia,
An Eastern Poem
Ron's beautiful poetic message of hope and spiritual freedom, aligning what we are doing in Scientology today with the ancient ideals and goals of Gautama Buddha. Beautifully lettered and illustrated. A real treasure. $21.00, £12.00.

A History of Man
"A cold-blooded and factual account of your last sixty trillion years." Ron's search into the backtrack of man for an understanding of where man has come from and where he is going. A whole-track adventure — not for the squeamish! $6.00, £4.00.

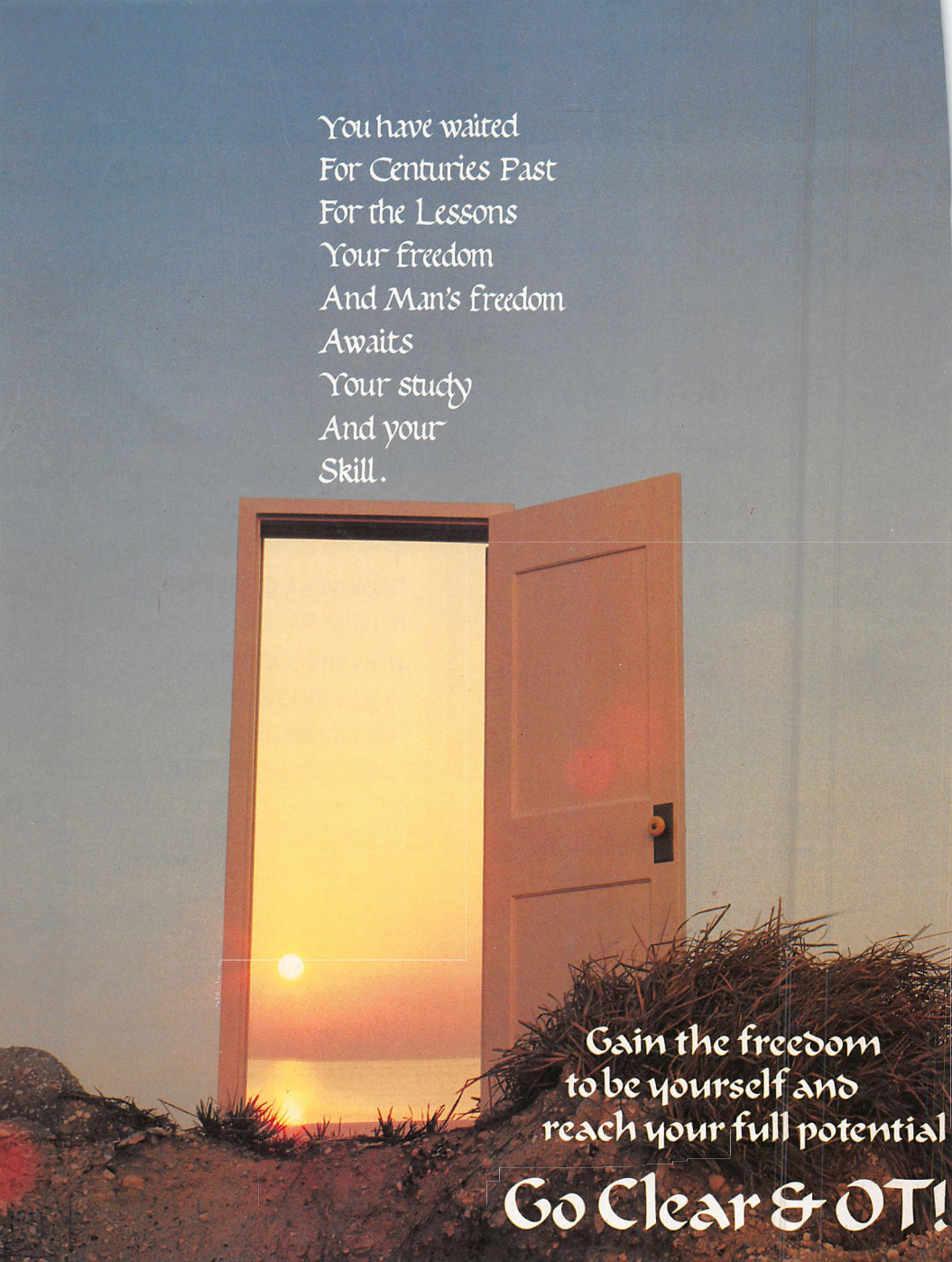
The Creation of
Human Ability
As the title says, a book all about ***ability,*** and how a person can realize his full potential as a being through Scientology. "The freedom of an individual," says Ron, "depends upon that individual's freedom to alter his considerations of space, energy, time and forms of life and his roles in it." Includes dozens and dozens of great processes. $9.00, £6.00.

The Phoenix Lectures
A fascinating look at the spiritual backtrack of man opens this book, and Ron shows how Scientology relates to man's long search for spiritual freedom. Then, it's on to a thorough rundown of some of the basic concepts of Scientology: the conditions of existence and the axioms! $10.00, £7.00.

Mission Into Time
Originally titled "A Test of Whole Track Recall," this is Ron's highly entertaining and fascinating account of a Sea Org mission sent to verify whole track recalls. The mission team visits ancient sites, temples, towers. "The trip made a very interesting game," says Ron, "It was there so many hundreds or thousands of years ago. It should be there now. Is it?" Beautifully illustrated with maps and color photographs. $8.00, £5.00.

Order these books from the AO Bookstore

(or, if unavailable, from the Publications Organization nearest you: 4833 Fountain Avenue, East Annex, Los Angeles, California 90029; or Jernbanegade 6, 1608 Copenhagen V, Denmark. 10% discount for International Members.)


You have waited
For Centuries Past
For the Lessons
Your freedom
And Man's freedom
Awaits
Your study
And your
Skill.
Gain the freedom
to be yourself and
reach your full potential
Go Clear & OT!