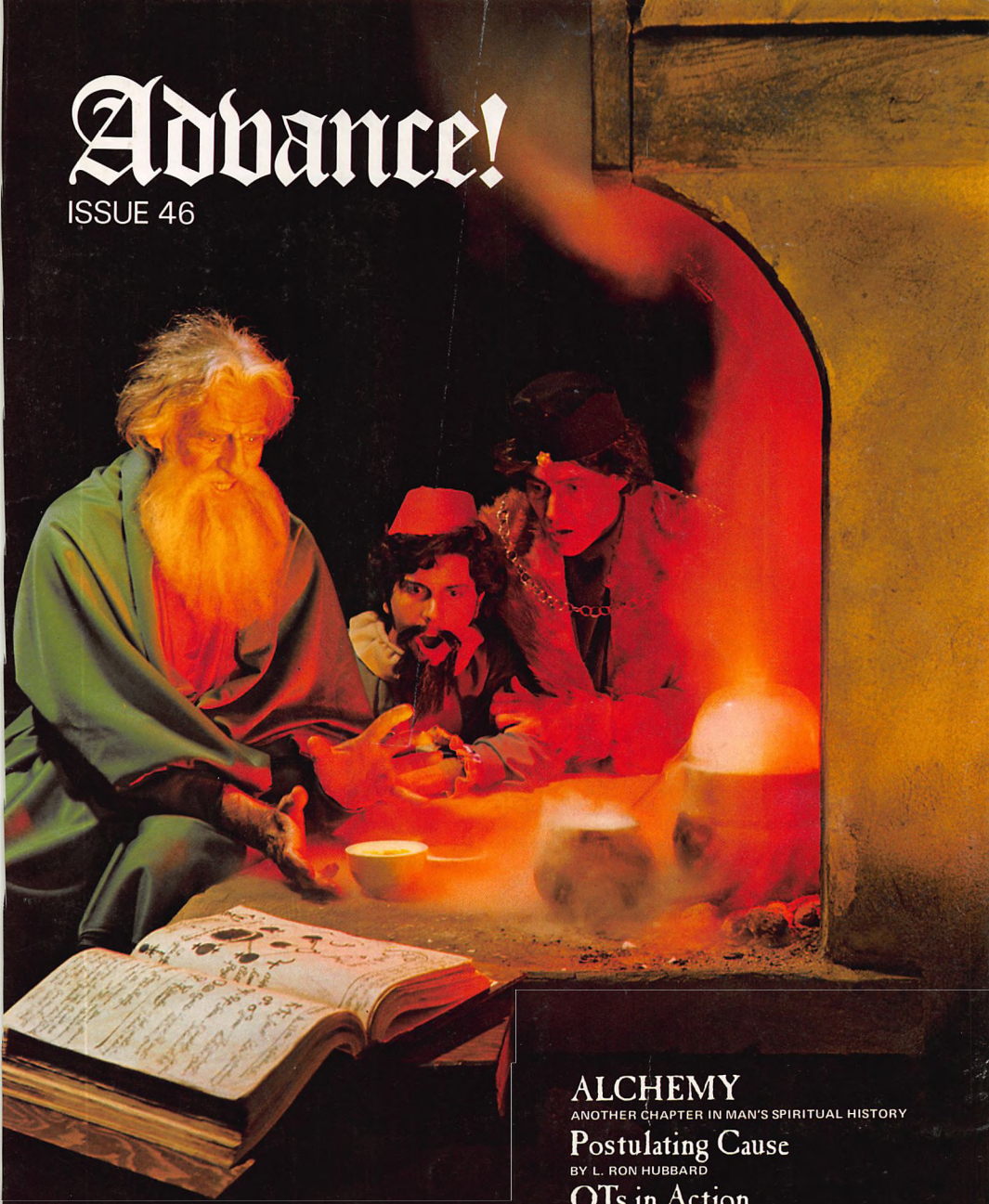
Advance!

ISSUE 46



ALCHEMY

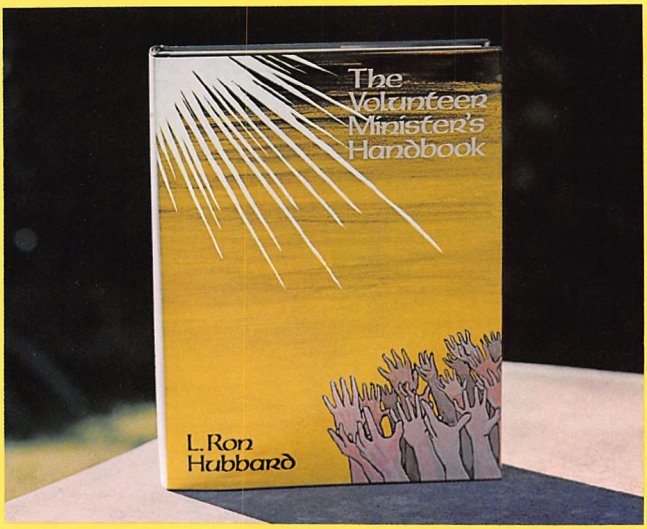
ANOTHER CHAPTER IN MAN'S SPIRITUAL HISTORY

Postulating Cause

BY L. RON HUBBARD

OTs in Action

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Advance! Issue 46

The Magazine of the Advanced Organizations of the Churches of Scientology

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You can always write to Ron

Ron always enjoys hearing from his many friends throughout the world. He enjoys hearing about your wins and activities! Write to Ron today, care of your nearest AO.

The following standing order has been given by Ron to all Scientology Churches:

"All mail addressed to me shall be received by me.

"A message box shall be placed in all Scientology Organizations so that any message for me may be received by me.

"All Hubbard Communications Office Personnel and Scientology Personnel should not discourage communication to me.

"I am always willing to help.

"By my own creed, a being is only as valuable as he can serve others."

L. Ron Hubbard



THE COVER:

". . . the whole mass of lead had been turned into the finest gold." To the amazement of his wealthy guests, the alchemist produces a crucible of gold. For centuries, Man sought the secret that would make this possible. See the article on "Alchemy" beginning on page 6.

To the Reader

This issue of Advance! takes you on a journey into the realm of Alchemy and magic, postulates and intention.

The old alchemists certainly wanted to create quite an effect in the MEST universe. They also had some inkling of the fact that they would themselves have to attain a higher state of *beingness* in order to do it. (See the article on page 6.)

In his article, "Postulating Cause," (page 3) Ron tells us why this is so – why a person must reach a higher state of awareness in order to become causative over the MEST universe.

An OT *has* that higher awareness, and can get his intention and postulates across in the MEST universe. He can be cause.

In fact, it takes a certain amount of causativeness and intention just to *get* oneself to OT!

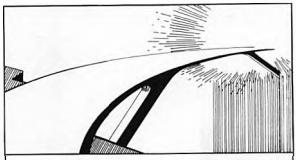
There are always distractions and barriers to overcome. I'm sure you can think of examples in your own life.

But you don't need rituals and magic potions to make it! All the magic you need is your own firm postulate that you will go Clear and OT soon – this year – and for you to make it happen, by taking one step at a time across the Bridge.

Soon you'll make it to OT!

THE EDITOR

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Letters to the Editor

Letters from Advance! Mag readers are welcomed and as many as possible will be published in each issue. You can express your views on the articles and any other features of the mag as well as on other subjects of interest to Advance! readers.

ISSUE 44

Thank you for your professional, informative and vital magazine. I'm reading Issue 44, the article on the OT Symposium. I just cognited that being OT is not just a dream, that I *will* reach it. I'm very excited at the thought. The article is great and the speakers are so sane and productive.

Jolie Kanat
Santa Barbara, California

I just had to write after reading Issue 44. It is absolutely the top of all of them. The OT Conference changed my future and postulates. It did the same thing for a friend of mine. I am now determined to go Clear and OT as fast as possible!

Maureen E. Rix
San Francisco, California

An Answer to Hamlet

First of all I must express my extremely high opinion of your magazine Advance! It is very professional. Every new issue is raved about and practically swallowed by eager Scientologists here in Europe. The articles by LRH are especially liked.

I would like to contribute to the mag, even if only with some good attention. However, the other day I overheard a conversation which triggered a good cognition which immediately formed itself as a simple poem:

The Answer for
Prince Hamlet of Denmark
You do have
To be and do
To have;
You have
To be
To do.
But
Do not have
To do or have
To BE.

Hans-Henrik Pedersen
Copenhagen, Denmark

Success with Postulates

This is a success I'd like to share with Advance! readers:

On 16 August 1976 our son Benjamin Matthew Stevens was born. He was very beautiful and appeared very healthy.

One week later he got very sick and in spite of our doctor's advice to "wait and see" we took him to the Children's Memorial Hospital here in Omaha where he was admitted to the intensive care unit.

The next day we got the diagnosis: broncho-esophagal fistula. In layman's terms that is an abnormal passageway between the swallowing tube and the breathing tube. So he had a great deal of food in his left lung. This caused a massive infection throughout his entire body.

The doctors scheduled Benji for surgery the next day to remove the infected lung and repair the fistula. They had him baptized because they did not think he would survive the surgery.

My husband Jack and I called our friend Debee Spurgin, Class VI, OT VII, to be with us during the surgery. She gave Benji an R-factor on what the doctors were going to do and gave him a body comm.

During surgery Benji was exterior. He spent a lot of time in the waiting room in comm with Debee while Jack and I concentrated on flowing love and admiration to him. He was frightened and enturbulated, but also very determined to keep his new body if it could be repaired.

Well, it was repaired. Benji had surgery two more times after that day and he spent two months in the hospital recuperating. With touch assists and body comms every day he recovered more quickly than the doctors expected. They call him a "miracle baby."

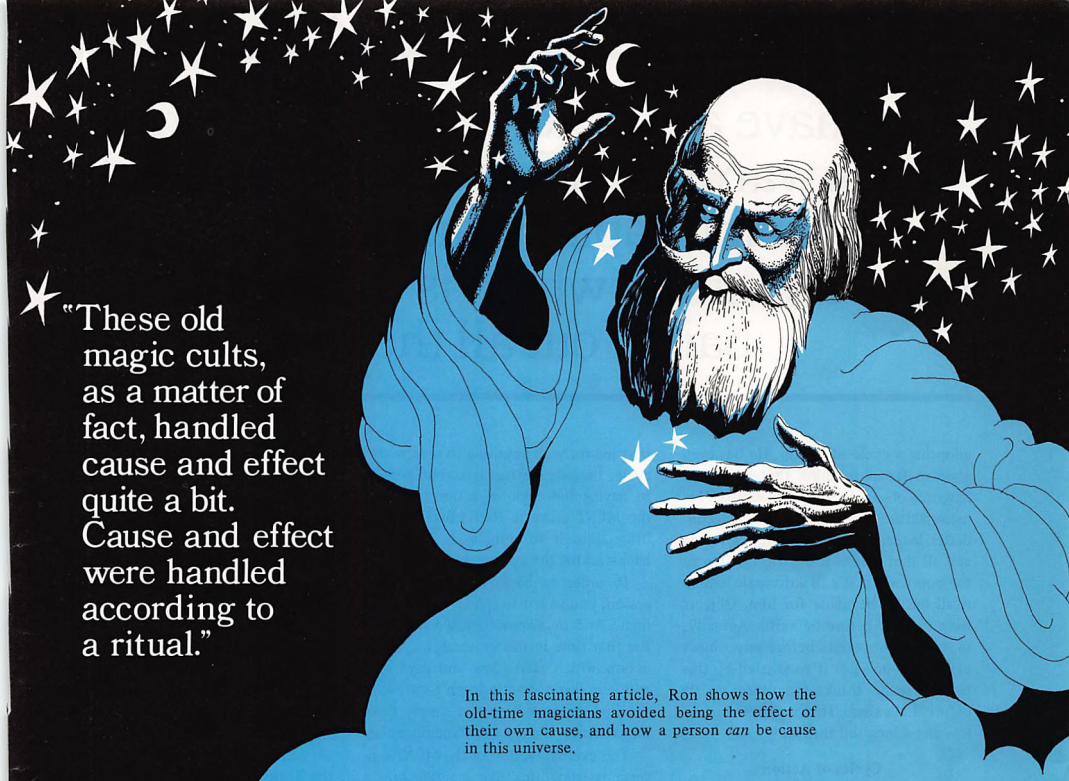
We learned a lot about postulates, agreements, our own OT abilities, and especially future track. Part of my future track mock-up was this success story in Advance! Whenever I would be very worried about Benji I would look at this and know it would go right.

I wanted to make sure that all Scientologists in the world who read Advance! would know that my son so wanted to be a member of this group (3rd dynamic) and of our family (2nd dynamic) that he went through what he did to stay with us.

Benji is nearly six months old now and he is the most beautiful and admired baby in this whole town.

This is our win. Thanks, Ron!

Kathy, Jack and Benji Stevens
Omaha, Nebraska



"These old magic cults, as a matter of fact, handled cause and effect quite a bit. Cause and effect were handled according to a ritual."

In this fascinating article, Ron shows how the old-time magicians avoided being the effect of their own cause, and how a person *can* be cause in this universe.

Postulating Cause

by L. Ron Hubbard

ONE OF THE THINGS which lies above 40.0 on the Tone Scale is *intention.*

If the intention is to have objects, one would go through whatever he had to go through to make the object. Or he would just postulate that an object was there and have an object. If his intention was action, he could have action. If his intention was simply to have lots of space, he could have lots of space. Or if his intention was to continue along what is known as "progress" in the MEST universe, he could follow that cycle of action, which goes from space to having an object.

His intention in each case, in other words, could be a selective thing.

Intention exists above 40.0. Other things can exist above 40.0 as well, but certainly intention exists. He could simply say, "I have an object."

Homo sapiens has agreed that he can *only* come into the possession of an object by

"we have a cycle of action which goes backwards. It starts with 'stop', which is homo sapiens, and ends with 'intention,' which is the thetan bailed out all the way."

adopting a cycle of action. He has even gone so far as to think that he has to have an object to have a memory! He manufactures facsimiles, engrams, secondaries, locks, data, pictures, books, words and all that sort of thing. He's gotten to the point where it's all automatic, where it all has to be made for him. Objects have to exist before he exists. Actually, of course, he exists before any object exists, but he's got it so twisted by this time that he thinks the object exists before he exists. That's really starting low and diving full throttle!

Cycles of Action

The magic cults of the 8th, 9th, 10th, 11th and 12th centuries in the Middle East were fascinating. These old magic cults, as a matter of fact, handled cause and effect quite a bit. Cause and effect were handled according to a ritual. It's interesting that whenever you have cause and effect you can always assign a ritual to it. The ritual is simply, "what you do in order to accomplish this," or "what you have to go through, and how many motions you have to make, to come into the ownership of that." That's a ritual. And each ritual is a cycle of one sort or another.

You *can* have cycles that start low and end high, but because homo sapiens has agreed to a cycle that starts with space and ends with matter, when he starts into a cycle of action, he winds up with his hands full of gold and with shackles on every limb.

Man *knows*, continually and completely, that all he has to do is start low and go high. But he hasn't had a route that led through anything to reverse this cycle, because he has agreed so heavily to having the cycle of action (which *is* the MEST universe itself) that he can't bring himself to completely reverse it, backtracking the agreement cycle.

In order to backtrack this cycle of action, you've *got* to start low and arrive high. And in Scientology we have, for the first time in this universe, a cycle of action which starts low and goes high and *gets there.* And it doesn't start with the low state we have and simply deny its existence and sail off someplace else!

The cycle of action of the MEST universe is something like a cul-de-sac, a blind alley, a box canyon. You come galloping into the MEST universe, full of vim and vigor, and all of a sudden – CRASH! – there you are at the bottom of the Tone Scale.

Now *we* have a cycle of action which goes backwards. It starts with "stop," which is homo sapiens, and ends with "intention," which is the thetan bailed out all the way. That is a good, workable cycle of action.

What you are studying, if the truth be known, is a cycle of action which can apply because it is carefully based upon the reversal of the cycle of action which *made* the MEST universe. In order to make this *new* cycle of action, the cycle of action originally agreed to, broadly and generally, had to be completely understood. Now that we've got *that* cycle of action, we can turn it backwards. It isn't really backwards, of course, it's forwards and upwards, because our sole motive here isn't simply the reversal of a cycle of action. We're trying to establish a cycle of action in this universe which will *work* for individuals. And it does work.

Scientology 8-8008

Scientology 8-8008[1] is the design of a new cycle of action. It tells you what the cycle of action goes to – an unapplied infinity, a potential – and it tells you how to get there – by going up the Tone Scale.

The MEST universe is infinite at the bottom of the Tone Scale. It's all motion, all matter, all "somebody else's and none of your own." So you start at 0.0 on the Tone Scale, which is an infinity of the MEST universe (and the MEST universe is never more real than from 4.0 down) and you go back up the line to 40.0, where the MEST universe ceases to be, for the individual. It just isn't. As you're bringing him up the Tone Scale, you're bringing him up to the point where the MEST universe is going to be, for him, zero.

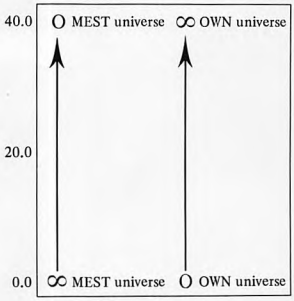
You can stop him, or he can stop himself, at about 20.0, and he has a choice. He can contact the MEST universe, he can have it, or he can have a universe of his own, or he can be part and parcel of another universe, or any of a number of other choices.

The cycle of action of Scientology 8-8008 tells him, quite additionally, that

1. "The original definition of Scientology 8-8008 was the attainment of *infinity* by the reduction of the apparent *infinity* and power of the MEST universe to *zero* for himself, and the increase of the apparent *zero* of one's own universe to an *infinity* for oneself. Infinity (∞) stood upright makes the number eight." (from the book *Scientology 8-8008* by L. Ron Hubbard).

he has a pattern for the construction of his *own* universe. It tells him that he can raise his own universe from zero and take it through to infinity.

So now we've got a cycle of action which would graph like this:



We find the MEST universe is most real at 0.0. Boy, you're really real when you're dead! That would be an infinity of MEST. That goes on up the line to 20.0 which would be halfway between infinity and zero MEST, and at 40.0 you would have zero for the MEST universe. That's out of the universe.

It also goes from zero for his *own* universe at 0.0, to 40.0, which could be called infinity for his own universe, because certainly at 30.0 or 40.0 he can start towards the infinity of his own universe, can't he?

Infinity, of course, would be all possible cycles of action, and when you say infinity of his *own* universe, he could make it any cycle of action. Infinity, here, means all possible cycles of action or any other type of pattern or ritual or intention which he cares to engage in.

But at 0.0 on his Tone Scale, he doesn't *have* a universe, does he? Because at zero, a man's hopes, dreams, illusions and all those things with which he graces the MEST universe are dead. They don't exist. Death comes about only when one is no longer able to place any of his own force, dreams, hopes and intentions upon the MEST universe.

The most effective way of killing a man may be with a shotgun, but all that shotgun is telling him, in a terribly brief instant, is that he has met something in the MEST universe which he cannot overcome in terms of force. And if he has met that, he is dead. It's very simple.



Restrictions

If you start working on a person when he's very small, and you say, "You shouldn't imagine such things, you shouldn't do such things, you can't do this and you can't do that," eventually, it gets up to the point of restriction.

I once told a mathematician about this, and he immediately figured out that every time anybody spoke to him, they were trying to lay a restriction on him of one sort or another. He suddenly recognized this, and suddenly went "up the pole." He got up there about 800,000 feet (with no parachute) and was quite somebody for quite a little while!

He grabbed hold of a girl, because he loved her, and he told her, "Do you know that everything everybody is saying to you is really an attempt to restrict you in some way? Now look, we can have a pretty good time of it here, why don't you just come down to the train and we'll leave." He'd known her for maybe 24 hours. They went into another State, and they've lived happily ever after.

You just don't *do* that in this universe, you know! You don't just take a girl who's all pinned down and who's got an identity and so forth, and suddenly run off with her! But they've been very happy.

The MEST universe would tell you, "Anything that starts like that will wind up in disaster." No, anything which starts the *other* way is what winds up in disaster. For example, he meets somebody, and he knows her for a long period of years – maybe three years. They have an engagement, and he works very hard at a job in order to save up enough money to put down a payment on a house. Finally they get married, with everybody's consent and everybody's approval, and then they have some children, with everybody's consent and everybody's approval. They work harder and harder, and send the kids to college, and when the kids get through college, they say "to heck with the old folks."

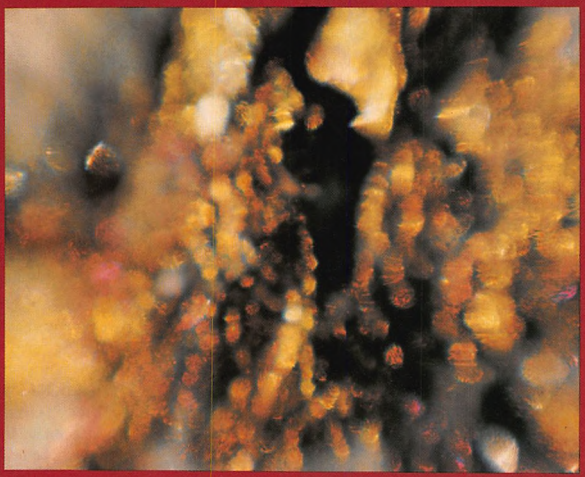
They finally wind up, footsore and weary, but with this righteous feeling of, "Well, we did our best, and we have helped them all out, and now we too can pass away."

That's practically what MEST says all around you: "We helped you out, we went to the end of the trail." It's got that sad, sad, remorseful feeling. Of course there isn't a piece of MEST in the MEST universe that hasn't been abandoned so often that it has that written all over it!

So we have, then, Scientology 8-8008 in the form of an action cycle, which gives us a process. And it tells you that this is a track, and if you go on this track, these are your potentialities, and if you like the other track, if you think

(continued on page 17)

"...there was a hissing sound and a slight effervescence, and after a quarter of an hour I found that the whole mass of lead had been turned into the finest gold."



Alchemy

More important than worldly gold, the transformation of the Alchemist himself to a higher spiritual state was the true aim of Alchemy – another chapter in Man's spiritual history.

ON THE 27TH of December, 1666, a strange visitor arrived at the house of John Helvetius, eminent doctor and physician to the Prince of Orange. The visitor, who gave his name as "The Artist Elias," had seen a booklet by Helvetius in which he had defended the art of Alchemy. He asked Helvetius if he had ever, himself, prepared the legendary "Philosopher's Stone" – that wondrous substance that turned lead to gold.

When Helvetius said that he had not, the stranger produced an ornate ivory box, and took from it a substance which he said was the Stone, "enough of the Tincture for the production of 20 tons of gold."

Helvetius asked him for a piece of the Stone, to make a test, and finally after much pleading, was given a small speck. The visitor departed, promising to return, but was never seen again.

Helvetius determined to test the Stone:

> "I . . . prepared six drachms[1] of lead; I then cast the Tincture, enveloped as it was in wax, on the lead; as soon as it was melted, there was a hissing sound and a slight effervescence, and after a quarter of an hour I found that the whole mass of lead had been turned into the finest gold."



Alchemists laboratory, ca. 1650.

Impossible?

To the modern reader, these tales of the old alchemists seem a fanciful dream, a fairy tale of wizards and sorcerers, ancient books and magic potions. Alchemy is not, today, considered a serious study.

Most textbooks, in fact, define it as a "false science" based on the misconception that metals could be transmuted to gold. It is seen as a sort of quaint, primitive predecessor of modern chemistry, steeped in error and superstition.

The alchemist himself is looked upon as either a fool or a charlatan. He is seen as an inefficient scientist, looking for an easy road to fortune.

However, his work was anything but easy. It involved hours of study of almost indecipherable texts, reading and rereading until the true meaning gradually rose up out of the obscure symbolism. The complicated textbooks, intended to keep the knowledge from the uninitiated, often were confusing to the alchemist himself. There were months and years of toil over stills and furnaces, processes repeated over and over again, accompanied by hours of prayer and meditation. There were many false starts, blind alleys, disappointments and disasters. There were even poisonous fumes and occasionally, violent explosions!

Success was anything but routine. Stories of actual transmutations to gold circulated as rumors, stories and legends, but there was no certain, mapped out road to success.

Why, then, did they persist? Were they indeed fools? Certainly any gold produced would have been at a cost far greater than its actual value in terms of money!

For an answer, we need to look at the other side of alchemy – the mystical, spiritual side.

The alchemist travelled along *two* tracks – one chemical, the other *spiritual.* To the adept,[2] these were *one track.* His journey of exploration was never chemical experimentation as we know it, but was a search for the inner meaning of the whole material universe, and his role in it.

Magicians and Miracles

All down through Man's history, smiths have been regarded as magicians. Iron was considered to be a magical substance, and the man who smelted iron from ores and forged it into tools seemed to have godlike powers. Even the water from his forge was often used as a medicine!

The origins of alchemy are lost in antiquity. There are legends of this art being given to man by gods or fallen angels. The most popular of these stories attributes the subject of alchemy to the Egyptian god Hermes (Thoth), the god of wisdom and learning. Alchemists consider him the founder of their art, calling it "the Hermetic Art." They placed the "seal of Hermes" on their vessels to keep them air tight, from which we get the phrase "hermetically sealed."

First Matter

Central to alchemy was the idea of *first matter.* All matter was thought to come from the same basic material, which was constant and unchanging. By adding surface characteristics, such as warmth, wetness, color and form, this basic material became all of the varied forms and materials of the physical universe.

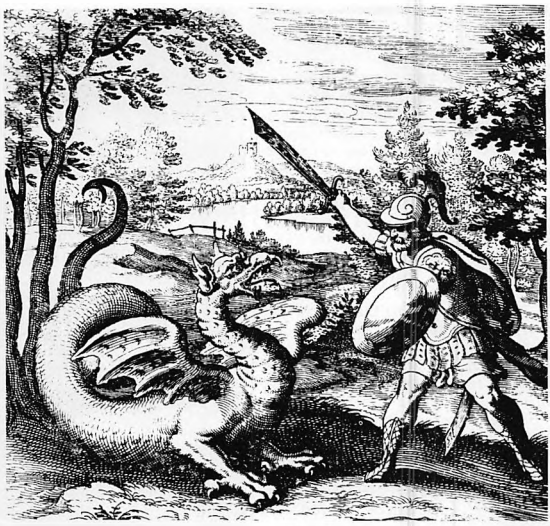
From Aristotle came the idea of the "four elements": Earth, Air, Water and Fire. By adding the characteristics of these elements to the first matter, or *materia prima,* all types of materials were made.

Metals, it was thought, grew and changed in the earth (Egyptians, as a matter of fact, closed their mines periodically to allow the metal to "grow

1. Drachm: dram (one eighth of an ounce.)

2. Adept: One skilled in alchemy.





In order to keep the secrets of Alchemy from falling into the hands of the uninitiated, obscure symbolic pictures were used to describe materials and procedures. ***Top left:*** *The king (gold) and queen (silver) are united in the furnaces of union.* ***Bottom left:*** *Resurrection is the target of the Alchemists.* ***Right:*** *A death struggle symbolizing putrefaction.*

back"). It was thought that the metals were naturally evolving towards a perfect state, which was *gold.*

Alchemy, then, was a way to enhance and speed up this natural tendency, perfecting the metals to a purer state by first reducing them to "first matter" and then building them up with the attributes of gold.

This was a world of philosophy which almost bordered on a religion. The making of gold was not an end in itself, but merely a demonstration of the validity of their view of the universe. More than mere gold, the alchemist sought a spiritual insight into the nature of the universe. Like the metals, he hoped for his *own* perfection to a "golden" state.

Prayer, meditation and mystical religion went hand in hand with his chemical work. When he was worthy to receive the secret knowledge, the alchemist believed, it would be revealed to him in a sudden flash of insight. The making of gold would accompany that insight as a kind of "seal of approval" that he had at last made it.

In materialistic terms, that gold would have been very expensive to produce. In the world of the alchemist, however, the smallest scrap of gold would justify an entire lifetime of work and study.

Scholars and "Gibberish"

Alchemy had its real beginning in Alexandria, that center of wisdom and learning in the classical world. The library and *Museion* were meeting places for the world's scholars, and there the first books on alchemy were written and preserved. Knowledge of alchemy spread throughout the Roman Empire.

With the fall of Alexandria, the library and *Museion* were burned, and most of the books on alchemy were lost. For Europe, the Dark Ages had begun.

Alchemy continued to be studied and practiced on the fringes of the Byzantine Empire after the fall of Rome, and it was the Arabs who finally resurrected the subject and brought it to Europe.

The greatest of the Arab alchemists was Jabir ibn Hayyan, known later in Europe as Gabir the Arab, and considered, with Hermes Trismegistos, to be one of the founders of the subject.

Gabir was court alchemist to Haroun Al Rashid, a caliph of the eastern Moslem Empire who is perhaps best known as the leading character in the "Arabian Nights" tales.

A follower of Sufism (See Advance! 43), Gabir described his experiments in symbolic poetry, adding the mysticism of language and numbers to the subject of alchemy. Some Europeans later scoffed at his complex and apparently meaningless significance, calling it "gibberish" after him.

The Arabian contributions to alchemy were many, not the least of which was the preservation of the subject while Europe was under the domination of the "barbarians." Culture and learning survived in the Arab universities, and even some of the more worthy "barbarians" were allowed to attend. European scholars made pilgrimages to these seats of learning, and in this way, alchemy spread to Europe.

Dragons and Kings

In Europe, under the watchful eye of the Church, the alchemists had to walk carefully. After all, alchemy contained within it a promise of personal salvation *outside* the formal structure of the Church! That was surely heresy.

The textbooks, which had always been obscurely written to keep the subject from the uninitiated, became even more obscure. Every substance, process, and chemical change had its symbolic name: the dragon, the king, the black crow, the grey wolf, the slaughter of the innocents, the royal marriage, and countless others. Ornate pictures illustrated the books of the alchemists, sometimes showing an entire chemical process in a series of allegorical pictures.

In one work, the "Green Lion" is described.

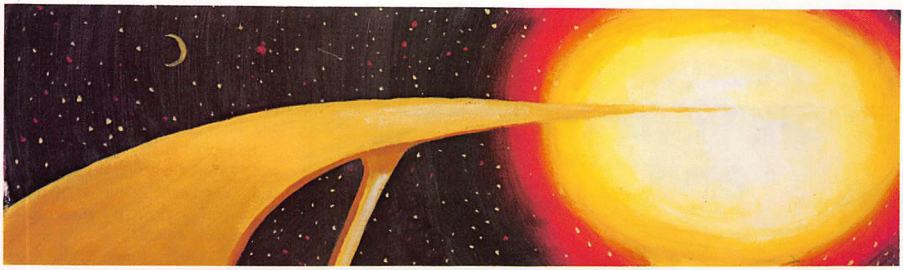
> Full quickly can he run
> and soon can overtake the Sun
> and suddenly can hym devoure.

To the initiate, this clearly describes *aqua fortis,* a strong mixed acid with a greenish tinge (nitric acid) which can dissolve gold (the Sun).

Another text tells the alchemist to:

> Take the serpent and place it in the chariot with four wheels and let it be

(continued on page 13)



OT PHENOMENA

SOS

I had an interesting and very rewarding phenomenon happen a short while ago. A friend of mine was due to deliver her first child. I didn't know that she'd gone into delivery, but at 1:30 am I jolted out of bed. It was as if I got an SOS from the being – there was a chance that something was really going wrong and he wouldn't make it through. I got in comm with the baby and the mother and directed the being back to the body he was going to take.

I found out the next day it had been a difficult birth but it turned out OK in the end. It was nice to have the experience validated the next day.

Doreen Davis

OT MUSICIAN

When Marta White asked me what I'd like to change at my intro session back in 1963-64, I said I'd like to improve my music reading ability and my music writing ability. What ensued, as Ron has repeatedly stated, was an adventure. My successes have been numerous. But lo and behold, not long after I completed OT VII with some fine Integrity Processing thrown in to boot, I was notified that I was in the running for a music scholarship for professional musicians and composers (around July, 1976). I put no further attention on it, having simply postulated that I would win, with my *Symphony No. 2 in Blues* for Symphony Orchestra and Jazz Ensemble.

During December of 1976, I was working on an orchestration for Andre Kostelanetz when I got a call from Kenny Burrell, the famed guitarist. He informed me that I had won the competition. The name of the piece I was arranging for Kostelanetz was *In My Solitude* by Duke Ellington. The competition I had won was the Duke Ellington Jazz Heritage Foundation Scholarship, Composer/Arranger category.

Now that's what I call handling my music reading and writing ability! And I'm Permanent Class VIII/VII, OT VII to boot . . .

That's a real success story!

LaMont Johnson

EXTERIOR

It was 1:00 in the morning, the night was fresh though, and clear. I was exterior with full perceptions for perhaps the first time.

I walked outside – to the street. The homes were quiet. The street lights, fluorescent greens, blues, hues of red and yellows – seemed suddenly brighter. I was drifting, floating, it seemed. The air was clearer this night than I had ever seen before.

I suddenly realized what the game was that we are playing here in Scientology – and what OT is fundamentally about. I floated and watched my body drop and lift its feet across the pavement, and thought: there is nothing that I, or any being, couldn't do until we considered that we couldn't, placed the MEST universe here, got trapped and embroiled in our own fundamental games and then life became solid, oftentimes miserable . . . and here we are.

I laughed. Here we are. Here I was. As this was not a long-lasting exteriorization, I reentered my body. I returned to my room, went to sleep, waiting for day.

But for the first time I really felt a surge of powerful OT ability. I sensed what it was like to be back again! My point is that it is in all of us. It's just waiting. *Waiting!* That's why I recommend to get OT as quickly as possible and resurge to a peak you have not dreamed possible in a long, long time.

Jon Inouye

OT MECHANIC

Last night I was studying late on the Saint Hill Special Briefing Course, listening to tapes. I had two more to do to complete Part II of the Briefing Course. I was listening to Ron lecture, when I heard a lot of banging in the canteen area. I stopped my tape to see what was going on.

Someone was trying to get his money back out of a candy bar machine that had jammed. One of the knobs he'd selected had jammed about half an inch out and he was pushing and pulling on it to try to free the mechanism.

I told him to wait a minute, I'd try it. I pulled on it, but it was solid. I tried to force it, it wouldn't budge. The person started to leave.

I stood back looking at the machine. Being part mechanic, part engineer and general mechanical wizard prior to Scientology, I was studying it. I decided that

It's time to train the auditor who will audit you to Clear and OT—

You!

Solo auditing is a very exact action and an exact technology. Above Grade VA, you are your *own* auditor.

Why? For one reason, the changes experienced with these powerful materials are so rapid that only the person himself can accurately observe them.

To go Clear and OT, you need to be trained as an auditor in the technology of Solo Auditing. You learn it on the Solo Auditor's Course.

You don't need to be a trained auditor to enrol on this course. The only prerequisites are Grade VA, Student Hat and Method 1 Word Clearing. While obviously a trained auditor will move rapidly through this course as he is already familiar with auditing, the beginning auditor will find everything he needs to know is very thoroughly covered in this course.

Auditing Basics: What is auditing exactly, and how does it work? What are the parts of the Reactive Mind, and how does the mind operate? These and many other basic questions are thoroughly answered.

Solo Auditing: Discover the full technical reasons for Solo Auditing. Find out what it is and how it is done, including how Solo Auditing differs from "self-auditing."

Auditing Administration: How does one write up a session properly? What forms are used in Solo? All of these points are fully covered, so you can accurately handle all of the administrative details of a session.

TRs: An auditor is expected to have his TRs in, and a Solo Auditor needs to have his *Solo* TRs in, and have the ability to keep a comm cycle in with himself! Here you learn and drill the unique discipline which is the core of Solo Auditing.

Meter Drills: You drill with a meter as an auditor and as a *Solo* auditor. Discover how to handle prepared lists on yourself, spot reads, and how to position and handle your meter in Solo.

Drills: Putting it all together, you drill the whole action of Solo Auditing, both unbullbaited and bullbaited, until you really feel comfortable and competent.

Solo Assists: Your first real sessions as a Solo Auditor are simple, non-confidential actions such as Self Analysis, assessing prepared lists and handling rudiments. With these actions, you make sure of your ability before beginning with any actual upper level data. When both you and the supervisor are happy with your ability as a solo auditor, you graduate! The result? Your auditor for the upper levels is now trained. You're ready to proceed all the way to Clear and OT. You've been completely and standardly trained, with all of the data you need.

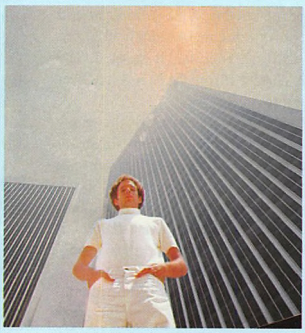
As one recent graduate put it, "I was amazed at the thoroughness of this course. Even though I was not a trained auditor to begin with, in just a few weeks I became totally confident in my ability as a solo auditor. On this course, a 'very well done' session is a *big* win for both auditor and pc!"

It's time to get *your* auditor trained up. Write today to the Letter Registrar at the Advanced Organization nearest you. Make a postulate and set a definite date for your Solo Auditor's Course!

(For donations, see page 20. In Europe, see your translated insert.)

Take a giant step to Clear and OT

THE SOLO AUDITOR'S COURSE



being a simple machine, it shouldn't jam.

All of a sudden the knob on the machine jumped out about two inches. I grabbed it with my hand and pulled it the rest of the way out, getting the candy bar. I called to the person to wait and threw him his candy.

He looked at me, kind of smiled, and said, "You're not OT VII are you?" I said, "Yes, I am." He turned around and walked off, saying, "It's always nice to have you all around."

Yes, thanks to Ron, it is nice to have us around.

Ted Cormier

OT COMMUNICATION

Here's an interesting incident you might enjoy:

Last night I let a friend borrow my motorcycle. I gave him a quick explanation of a few peculiarities about the bike and he was on his way.

As he went down the block I realized the gas line was shut off and he'd think he ran out of gas momentarily and the bike would stall.

I put out a picture of the gas line valve being turned on by his hand from his viewpoint and intended he get it. My necessity level was high.

When he returned, I asked if he had trouble with the gas. He said as he was going down the block he got the thought "I'll need gas" and reached down and turned on the gas line. When I explained what happened at my end, he said something like, "I was wondering where that thought popped in from!"

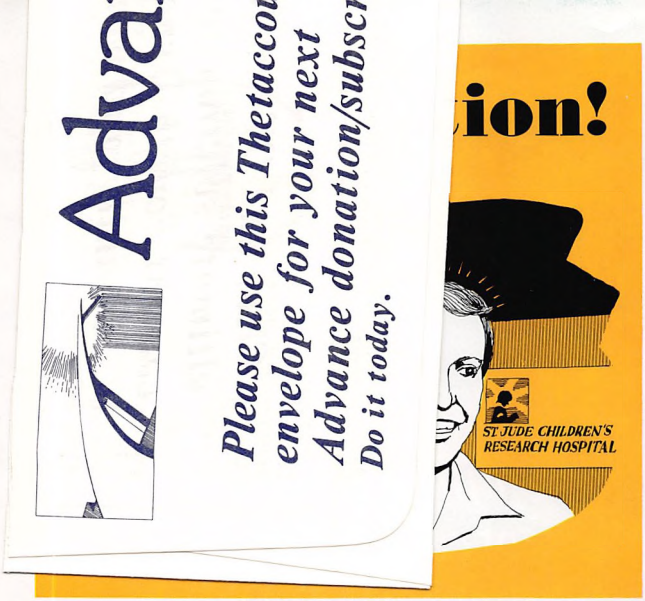
Eric Krackow

SAFE DRIVER

Since completing OT VII EP and OT III Expanded, my ability to know and to be at cause has been phenomenal. Because of my greatly increased certainty of myself and my universe, I'm able to spot what is happening in other people's universes and take action on it.

When I am driving, for instance, I *know* what the other drivers' intentions are, so I am able to maintain a safe environment on the road.

Alison O'Neill



How OT intention helped to double a children's hospital fund

When OTs get involved in a project, you can be sure you're in for spectacular production – and a few surprises!

Organizers of a telethon in San Francisco recently were very pleasantly surprised at the result of asking a Scientology OT to participate.

A *telethon* is a very long television show, used to solicit contributions to a charity. Entertainers, singers and musicians donate their time and talents, and those watching are asked to telephone in to the station and pledge what amounts they can to the charity.

In this case, the fund-raising was for the Saint Jude Children's Research Hospital, the favorite charity of entertainer Danny Thomas. The hospital is supported entirely by public contributions.

Eric Barnes, OT VII and Executive Director of San Francisco's Celebrity Centre, was approached about the telethon only four days before it was scheduled to happen. "I received a call from the office of Joe Bavaresco, host of 'San Francisco Live,' asking me if I would contribute some time co-hosting the Danny Thomas telethon. It was the first telethon ever done for the hospital. I asked how long Joe was going to do the show and was told, 'Oh, 24 hours, of course.' 'Great!' I replied, 'I'll do 24 hours, too.' "

That meant being "on the air" for 24 sleepless hours, talking and entertaining. Quite a task in itself! Eric immediately got to work in true OT style.

"By making some fast calls, I was eventually able to arrange for fourteen Scientologists to appear on the show, including Mickey McMeel (who came for four hours and stayed for 19); Pat Quail, magician, and Skip Press, singer-guitarist, both Sea Org Members on staff at CCLA; Tom Francis, OT VII, and Bill Hendrix, OT III, who together with a female vocalist have their own group; Kathy Carter, guitarist-singer; Colleen Kennard, Deputy ED of Celebrity Centre Mountain View, and others who helped in many ways."

The show began, an exciting 24-hour marathon of entertainment and fund-raising. Many talented people contributed their time and efforts, including, of course, Danny Thomas himself.

Eric and the other Scientologists played a large part in the success. Eric reports, "I was in charge of handling the announcing of phoned pledges and noticed that whenever the cameras were on the phone room and people's names were being announced, the increase of phone calls was dramatic. So we began to have the celebrities come in and man the phones after their interviews. It worked beautifully!"

Overall, it was very successful. At the end of 23 hours, with one hour left to go, the total stood at $19,000. The organizers decided they would settle for $20,000.

Now came the surprise. Eric decided to set a more OT target of $25,000. "I just put out that firm postulate." He convinced them to keep the cameras on the phone room for the last hour, and began communicating to those watching the show, really getting his intention across.

"By 11:20, we'd already gone over $23,000, so I immediately changed the target to $30,000! At 11:57, when we were just short of the goal, the station management came in and said they would give us an extra hour. "Terrific!" I yelled, "Let's make it $35,000!" I got full agreement from everyone in the room and we went to it. By 12:35, we had over $33,000 and I reset the target for $40,000. It was getting tremendously exciting – phones were ringing, people shouting, tabulations were coming in rapidly. At 12:55, we were still $2,000 short. I grabbed the mike, told the cameraman to keep the camera on me, and, started talking to two people I just KNEW were out there – a doctor and a company owner. I spoke directly to them, ignoring all the randomity around me, and, with two minutes to go, they both called in with $1,000 pledges each. Our final total was over $41,000!"

The total had been more than doubled in just two hours! The telethon organizers were amazed and impressed. Joe Bavaresco later wrote to Eric, "I wanted to thank you for the terrific job you did co-hosting with me on the Danny Thomas Telethon . . . In . . . two hours, you talked in over $22,000 to push the total over $41,000 for the St. Jude Children's Hospital. It was a phenomenal performance!" He added, "Having had a number of Scientologists on my television show, I've been very impressed with their

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Gain a new level of certainty – without your reactive mind

You may have heard about the man who had a headache all his life, and never noticed it until it stopped. Well, the Reactive Mind is a bit like that. Most people go through life never looking at it, never seeing it, but thinking maybe that "life is always like that."

When things go wrong, when it all seems hopeless, when plans go awry, when you head in one direction and end up in another, that's the Reactive Mind.

"An uncleared person," says Ron, "is making himself the unknowing and unwilling effect of his own Reactive Mind."

The Reactive Mind opposes the individual. It contains false purposes contrary to the individual's purpose. It keeps up a constant background chatter of must-do's and can't-do's, pressure, stress, pain and indecision.

Why carry it around with you? You can get rid of it, at the Advanced Org.

Grade VI

Your first step after the Solo Auditor's Course is Grade VI.

Here you get your first introduction to confidential materials, as Ron reveals to you at last the basic anatomy of the Reactive Mind. Here are the secrets which have remained hidden from Man for so many eons. You see two confidential films, one hour each: "Pattern of the Bank" and "Mastery of the Bank."

You then study the technical procedures of this level, called R6EW (Routine 6 End Words). Then you audit these procedures on yourself to Grade VI Release.

The result is freedom from reactive dramatization. You'll discover why you have dramatized or acted out reactive bank roles, concepts and ideas in the past. You regain the power to act on your own determinism. Some of the tiger's teeth have been pulled, and now you're ready for the tiger itself!

Clear

On the Clearing Course, you get further data on the basic anatomy of the Reactive Mind, including more confidential films of Ron's lectures to the first Clearing Course.

You'll study Ron's detailed instructions for doing the Clearing Course and find out how one goes about getting rid of this "excess baggage" — the Reactive Mind.

Once you've completed the exciting Theory section, you begin auditing, under the supervision of the AO's Solo C/S. You audit yourself to the State of Clear.

The background chatter ceases. You become free from reactivity, able to look and see the world as it is. Able to follow your purposes and do what you want to do. Welcome to a whole new game.

If you're not moving rapidly towards Clear right now, take positive action. Contact the Letter Registrar at your nearest Advanced Organization and set a definite date.

By advance enrolling *now*, you take advantage of today's lower donation rates. In addition, when you advance enrol, you are entitled to a 5% advance donation discount.

(For current donations, see page 20. In Europe, see your translated insert.)

Go Clear!

OTs in Action

(continued from page 11)

ability to handle thier lives and to take positive control of their areas of responsibility. Your work on the Telethon demonstrated once more that Scientology is truly a pan-denominational religion and that you are willing to help wherever help is truly needed."

Of all the great letters received as a result of the show, perhaps the most gratifying was from the Northern California Regional Director of St. Jude's Hospital:

"On behalf of St. Jude Children's Research Hospital and all the kids, I would like to take this opportunity to thank you . . . for your outstanding work during the St. Jude Telethon . . . Our telethon would not have been such a huge success without all the fantastic support of your group of Scientologists. Everyone who worked with all of you during the telethon had nothing but praises for the outstanding help you gave us."

"All in all," writes Eric, "this was a big OT win – and you can be sure they've already asked us back for the 1977 telethon!"

OTs in Action will be a regular feature of Advance! magazine. OTs are encouraged to send in their wins, production and accomplishments. Just write to "OTs in Action, Advance Magazine" care of your nearest AO.

Alchemy *(continued from page 8)*

> turned about on the earth until it is immersed in the depths of the sea, and nothing more is visible but the blackest Dead Sea.

This describes the separation of the primal matter (the serpent) into the four elements of Aristotle – Earth, Air, Fire and Water (the four wheels) – and its reduction to a blackened mass (the Dead Sea) by burning.

This symbology was by no means consistent from book to book, but varied, often confusing the alchemist as much as the uninitiated from whom it was being hidden!

Making Gold

What were these procedures, passed down in secrecy through the ages? No simple manual or "recipe book" was ever written, and much of what went on in the alchemists' laboratories remains, to this day, a mystery. Their materials and

(continued on page 19)

For great auditing– the AO HGC!



Not all auditing at the AO is Solo Auditing! For solo setups, filling in missing bits in your Grade Chart progress, and many other audited actions, there's a full Hubbard Guidance Center (HGC) in every Advanced Org!

Here you get *great* auditing – the tech is very standard and very high quality. Flag-trained C/Ses make sure you get the best possible auditing.

For cases above VA, this is the place for auditing. Here you can rapidly handle any barriers in your road to full OT! Take advantage of the friendly, efficient, on-source service in the AO HGC!

Write to the AO Letter Registrar today to sign up in advance!

Hear Ron talk for 16 hours about whole track, space opera and the abilities of a thetan

Now, you can recapture for yourself all of the excitement and enthusiasm of one of Ron's most exciting early Congresses, with this set of 16 *Technique 88 Congress* lecture tapes.

Many of these lectures have individually become famous amongst OTs and advanced Scientologists. Now you can have the *full* set – all 16 lectures.

Here are just a few of the subjects covered:

* What is the planet earth and why are we here?
* What holds space and time together?
* Matter as "solid thought"
* Space opera
* Whole track incidents
* Races of thetans
* How a thetan picks up and duplicates another's pictures
* Why a thetan acquires a body – including the mechanisms of the lower bands of the Tone Scale
* and *much* more.

Of course, the best thing about these recordings is that it is Ron himself speaking. You get the full impact of his dynamic lecturing style, his warmth and robust humor. It's almost like he's there talking to you.

Have these lectures in your own tape library to listen to any time you want to. They're worth millions.

Order from your nearest AO.

16 lectures, half-track, on 8 seven-inch reels. Recorded at 3¾ inches per second.

Price for 16 lectures: $400.00, UK £160.00. UK residents add 8% Value Added Tax.

(If unavailable, order from the Publications Organization Denmark, Jernbanegade 6, 1608 Copenhagen V, Denmark.)

ORDER
The Technique 88 Congress Lectures

"There is an old mystic idea that there is a chasm or abyss between the existence the world is now on and a higher plateau of existence, and that many people in trying to make it across, fell into the abyss. Well, we've built a bridge which is all complete now and it can be walked. It goes from one state of existence to another higher state of existence."

L. Ron Hubbard

The Bridge to OT

"For thousands of years men have sought the state of complete spiritual freedom from the endless cycle of birth and death. They sought personal immortality with full awareness, memory and ability as a spirit independent of the flesh.

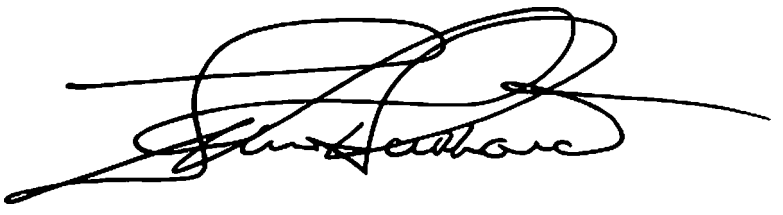
The dream of this in Buddha's time was called *Bodhi,* this being the name of the tree under which he attained such a state.

But, due to the unknown presence of the reactive mind and its effect upon the spirit as well as the body, such periods of freedom were difficult to attain and were, as we have found, temporary.

Further, few could attain even this temporary state – and those who did, acquired it at the cost of decades of self-denial and personal discipline.

In Scientology, this state has been attained. It has been achieved, not on a temporary basis subject to relapse, but on a stable plane of full awareness and ability, unaffected by accident and without deterioration. It is not limited to a few.

We call this state "Operating Thetan."



WHEN THE MYSTICS spoke of an abyss between the present state of Man and a higher state, without knowing it, they spoke of the Reactive Mind.

The Reactive Mind is what holds Man down and keeps him trapped. It works on a stimulus-response basis and is not under the individual's volitional control. It affects the person's awareness, his body, his purposes. If he wants to look at something, the Reactive Mind can divert his attention so he does not see what is there. If he attempts to go in one direction, the Reactive Mind can force him to go in another.

The Reactive Mind *opposes* the individual. It contains *false purposes* which make people lose their own basic purpose.

Until the Reactive Mind is handled, no gain for Man can last long. The Reactive Mind has kept Man trapped, kept him forever falling into an abyss of reactivity whenever he reached for freedom.

Today, thanks to L. Ron Hubbard, we have a *bridge* over that abyss, the exact steps to take to go from *homo sapiens* to OT, without falling into the abyss!

It's a bridge for many, not just for the few.

RELEASE

The first step towards freedom from one's Reactive Mind is *Release.* This is accomplished by Expanded Grades auditing at any Church of Scientology.

There are five states of Release, from Grade 0 to Grade IV.

A Release is a person who has been able to back out of his Reactive Mind. He still has it but he is not *in* it. His ability rises and he is far more effective in changing his environment.

The next step after Expanded Grade IV, is Power and Power Plus Processing at a Saint Hill Organization. These are Release Grades V and VA. Then one is ready for Advanced Courses at an AO.



GATEWAY TO CLEAR AND OT

The entrance point to all Advanced Courses is the Solo Auditor's Course. Because of the powerful nature of Advanced Courses materials, a person must be his *own* auditor. Only he himself can observe the rapid changes.

Even if you have never audited before, you can learn the technology of Solo Auditing in just a few weeks. You actually audit yourself on non-confidential materials as a part of this course. When you are completely confident in your own ability to Solo audit, you graduate.

Now you're ready to audit yourself to Clear and OT!

FREEDOM FROM DRAMATIZATION

The first thing which a new Solo Auditor handles is Grade 6, R6EW (Routine 6 End Words). This step is done after any needed setups in the HGC.

At Grade 6, you gain freedom from dramatization and a return of powers to act on your own self-determinism.

Instead of dramatizing, or acting out, bank concepts, roles or emotions, the Grade 6 is free to simply be himself!

CLEAR

Ron says, "Life is quite an adversary and the Reactive Mind is quite an adversary. You should never undervalue these things, and therefore, you can't really overvalue the State of Clear. It has never been achieved before."

On the Clearing Course, you actually take the necessary actions to *erase* your Reactive Mind. You cease being the effect of it, stably and completely. You are free of your mental masses and pictures, free to *look*, free to *do*. A Clear handles life with certainty, undistracted by the clamorings and noise of the Reactive Mind.

It is a *stable* state.

The Clear can be at cause knowingly and at will over mental matter, energy, space and time as regards the first dynamic.

He has freedom and potential of being. The next step is OT.

AN OT VIEWPOINT

On OT I, you get a fresh, causative OT viewpoint on the MEST universe and other beings. This level is a series of very enjoyable OT drills developed by Ron to extrovert a Clear and provide an OT orientation in the environment.

Ron says, "The being gets Clear and now he starts trying to walk. What he is trying to do is walk up scale toward OT."

WHOLE TRACK

Certain sections of the Whole Track have been occluded for a *long* time. On OT II, you confront and *handle* these vast hidden areas of charge.

The hidden charge from these areas is swept away, leaving the being more causative and able than ever before.

THE WALL OF FIRE

On OT III, the final secret of this part of the universe is revealed. Long ago, a catastrophe occurred of such magnitude that it still has a tremendous impact on our lives and civilization today. Here was a mystery of such deadly power that no man could find an answer or triumph over this "Wall of Fire".

In 1967, Ron made the breakthrough and was the first being to pass unscathed through the Wall of Fire. Now others can follow, and many have. The band of fire *can* be walked, by following the closely taped path of OT III.

Once through the Wall of Fire, a being regains full self determinism and freedom from overwhelm.

INTENTION

Ron discovered that OT *VII* was an effective booster on OT III. Those who were having difficulty with OT III or taking too long were greatly helped by doing OT VII. For this reason, OT VII is now done after OT III and before OT III Expanded.

OT VII handles *intention*. It increases a being's intention so that he can then receive the full benefits of OT III Expanded. Ron says, "One gets the most out of it by taking VII after OT III."

After OT VII, your intention will be so powerful that often your carrier wave of pure intention is enough to make things go right around you.

FREEDOM FROM OVERWHELM

After OT VII, one goes through the Wall of Fire a second – and final – time. Ron found that this was necessary to ensure full gains from the level. This does not mean that OT III was not done properly in the first place; it means that after OT VII there is more to handle.

OT III Expanded is not simply through the Wall of Fire again. It is that level where you search out and eradicate all those barriers to regaining your full self-determinism and freedom from overwhelm.

KNOW THYSELF

Philosophers have told Man for eons that he should "find himself." On OT IV, you really get to know yourself as a spiritual being. OT IV deals with those factors and barriers that have trapped a being and made him feel anything less than OT. After OT IV he is free of these things, totally certain of himself as a spiritual being. He will never create a bank again. He cannot again be trapped.

OT IV consists of a special rundown by a Class VIII auditor preparatory to the solo audited action. This second, solo audited part handles any uncertainty of self and lifts you totally above any bank computations forever.

THE SECRETS OF MEST

On OT V, you learn the truth about the physical universe – the basic considerations about Matter, Energy, Space and Time.

The tremendous power that this universe seems to have over thetans, resulting in entrapment, degradation and death, is traced to its source. As you exteriorize from the physical universe at Section V, you discover the "secrets" of MEST that are far above any level of physics.

Through a series of drills, you are refamiliarized, as a thetan exterior, with the physical universe.

OPERATING WITHOUT A BODY

In the article "OT Defined," Ron says:

"We have the word *thetan,* which means *the being.* Now the being or life unit is the individual who inhabits the body. In other words, he gets a body and moves it around.

"Now to that degree anybody who can move is really operating as a thetan but that isn't what we mean.

"We mean somebody who can operate *without* the body; somebody who can not only operate bodies but who can operate without a body!"

On OT VI, you move into the level of operating as a thetan outside your body. The being learns to see, move and operate outside his body at will.

You recover your ability to postulate effects directly into the physical universe and create effects at a distance without your body. At this level, you really get into action as an OT, expanding your ability to act for the good of all across all dynamics.

FULL OT VII

On full OT VII you will rehabilitate your ability to intend as an OT from a new higher level.

By the time you reach Full OT VII, the AO will ensure you have completed all possible prior steps on the Grade Chart up to that level. You are then ready for even higher OT levels as they are released.

OT VIII AND BEYOND

"For a number of years people have wondered when OT VIII would be released.

"Well, to tell you the honest truth, OT VIII has been in existence all those several years, and to it has been added a very large number of OT grades. None of them have been issued. Notes for all these grades are in existence.

"What I have been waiting for is 2 or 3 months of free time to go over these materials and write them up and make them available through Advanced Organizations.

"Now I will make a bargain with you. If you get all the tech straightened out and the orgs and flaps and emergencies off my lines and get your training in and your word clearing in and everything flying and this civilization even more thoroughly pointed in a civilized direction, you will buy me those three months worth of time so I will be able to afford the time to write up all these advanced levels I have researched. Do your job well and buy me these three months.

"Is it a bargain?"

L. RON HUBBARD

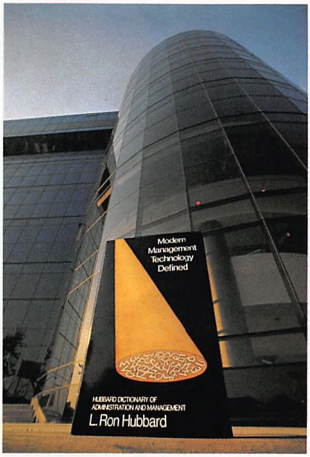
SOON YOU WILL BE OT

That is the Bridge to OT. It is all mapped out and waiting for you.

Further OT Levels will be waiting for you, too, if we all do our jobs well and get trained and keep tech in.

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Part of the technology of Scientology is Ron's administrative technology. This huge 690 page dictionary is the key to that technology. It contains all of the definitions you'll need to fully understand Ron's management policy, as contained in the Org Exec Course Volumes. Over 8,600 terms are defined! These are terms which clarify the subject of business management and bring understanding to it. Just reading and duplicating these terms can sometimes clarify a whole area of management.

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Modern Management Technology Defined

By L. Ron Hubbard

this MEST universe is a wonderful place and you want to agree and agree and agree, brother, it's yours!

Magicians and Cause and Effect

A magician postulates what his goal will be before he starts to accomplish what he is doing.

The old magician was the great, great, great grandfather of the modern stage magician. The stage magician doesn't even know the old magician ever existed. He waves a wand around, he has a hat and he has bric-a-brac of various sorts, but he doesn't really know where it came from. It's a great joke on him – these are actually pieces of ritual out of the 8th, 9th, 10th centuries, and each one of them means something *terribly* specific. The most awesome ritual in the world was associated with their use.

The magician was very ritualistic. He would very carefully postulate what effect he was trying to achieve before he would be cause for that effect. The first thing he would ask would be, "What am I trying to do?" Once he had made a statement of what he was trying to do, then he would initiate the steps necessary to accomplish it.

If one did not do this, one would inevitably fall into the trap of becoming an effect of his own cause, because what he had eventually accomplished would seem surprising to him, and might even seem *desirable* as an effect upon him. The magician carefully stayed out of that rat race, and had nothing further to do with it. When he achieved an effect, he would say, "You see? *I* achieved that effect!" He was still cause to that effect.

But, on the other hand, we have the fellow who just flounders around and says, "Well, I think I'll do such-and-such and leave it all up to luck," and then says, very surprised, "Oh! What do you know! I finally wound up such-and-such! Isn't that cute of me!" He gets to the point of continually being the *effect* of his own cause.

He becomes a thing, an object, more and more. And he can only inevitably go down the Tone Scale until he gets an

(continued on page 18)

At last! A simple and effective way to bring understanding to estranged friends or family



"Can We Ever Be Friends?"

A specially prepared cassette tape to improve relationships and help speed your progress to Clear and OT.

It's a technical fact that a person who has troubled personal relationships, such as an estranged friend or family member, is distracted from rapid progress to Clear and OT. The stress and pressure from such situations makes life difficult.

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infinity of MEST and a zero of personal cause.

So when you start out being a cause, be sure you don't wind up as an effect. And the only way you can wind up an effect is to forget that you caused this effect. *You* did it, nobody else did. As long as you know you did it, you're all right.

Now, just because a person says, "All right, I take full responsibility for everything I've ever done – I'm to *blame* . . ." doesn't put him at cause. You can see he didn't postulate what he was trying to do in the first place.

We have then, all up and down the scale, these cycles of action, and we find a cycle of action comes about because an individual starts to do something and doesn't say what he's doing. Every time he says "I'm an effect" or, realizing that he did it, "I'm to blame," he digs himself further into the MEST universe cycle. And that cycle goes from space to object, and an object is matter. Things handle the object, the object doesn't handle other things.

It is a cycle of *failure to postulate cause and recognize that one is the effect of cause.*

You can start to do that at any time, because it's not in existence in time. It only becomes a time flow when one begins to abandon responsibility for the causes he postulated.

Honesty

The worst things that can possibly happen to a person are the times he denied that he'd said something when he had – the times when he *denied himself.* When he denied himself, he was dead.

A lot of little mites dance around in this society, around people, saying "Admit you didn't say that." A wife says to her husband, for instance, "You have broken my heart. What you said was so terrible. Now tell me you didn't say that. You didn't mean that, did you?"

Finally, when "peace is made," it will be on these lines: "I didn't mean what I said." Oh, yes he did! Now, if he were to say, "I meant what I said and I meant every word of it – just *now* I think you're lovely and charming," then he doesn't deny himself.

That, in essence, is honesty with himself. He has not abandoned his own beingness. At the moment he said something terrible, that was beingness. It was beingness before and it was beingness afterwards. But if, after he has taken this violent action point of beingness and intention, he says, "No, that wasn't me," he is saying, in effect, "Anytime I administer force or use force, even in the shadow of a communication line, that isn't me."

And what do you know, he suddenly winds up not being himself. He doesn't know *who* he is. He'll come around and ask you pathetically, "Could you tell me who I am? If I could just find out who I am, I think I would be all right." He'll pull that on you continually. The big joke is – he's *him!*

He's asking this astonishing thing: "Will you please tell me what names I have been assigned in the past? Would you please give me a list of the times when people have assigned to me an identity, when they have made an object out of me by giving me a name and location? They have given these things to me, and I have them, and therefore I am."

Oh, no he isn't! That's the moment when he's not. He's not himself at all, then, he is a name.

Who is he really? He's *him,* that's who he is. And as far as beingness is concerned, he's who *he* decides he is, not who somebody else decided he was. Every time he decides to be somebody that somebody else decided he was, he gives up his own beingness and becomes an object.

"Scientology 8-8008 is the design of a new cycle of action."

Read this book and find out more about Scientology 8-8008

This is the book that was first released at the famous Philadelphia Doctorate Course. Like those famous lectures, the book *Scientology 8-8008* gives the true potentials and capabilities of the thetan and describes in detail the relationship of the thetan with the universe of matter, energy, space and time. This is true OT reading!

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Alchemy *(continued from page 13)*

methods were only obscurely hinted at, and interpretations of the classical works varied widely from alchemist to alchemist.

It was up to each one to puzzle out the ancient manuscripts as best he could, and by trial and error, evolve the rest for himself. He was not an "experimental scientist," but dealt with symbols, allegorical relationships and spiritual insights. It was a highly individual experience.

There is a basic pattern, however, to all of these procedures, which involved the breaking down of the primal matter, stripping it of its outer form, and rebuilding it towards gold.

Processes were repeated, sometimes hundreds of times, accompanied by prayer and meditation. The end was reached with the production of the "Philosopher's Stone," the miracle substance towards which the alchemist was striving. Dropped into a crucible of molten lead, a speck of the stone would turn it entirely into the purest gold.

Whether the Stone was a physical object or not is not clear from the many conflicting descriptions. It is described as a stone that is not a stone, unknown and yet known, made of fire and water – an immaterial spiritual principle.

Healing properties were even ascribed to it. A mixture of the Stone in wine was said to be the "Elixir of Life."

Whatever the Stone was, it was ultimately tied in with the spiritual state of the alchemist himself. Those worthy to receive the ultimate secrets would have them revealed to them, and, with the primal matter, the alchemist himself would also be reborn and purified.

Gold Fever

It wasn't the spiritual goals, however, that attracted kings, princes, merchants and bankers to the subject of alchemy.

Gold was wealth and power, and to hold the secret to the manufacture of gold from lead would make a man very powerful indeed!

Accordingly, alchemists were hired, bought, even imprisoned and tortured for their secrets. Even some alchemists themselves caught the "gold fever" and began working only for material gain. These were known as "puffers."

The "puffer" was a sorry creature – an object of ridicule and scorn. He was a frantic and worried man, desperate for wealth, sick from poisonous fumes, often deeply in debt. This was a far cry from the alchemist as a learned and respected scholar.

Fakes and charlatans were in abundance, enjoying royal support while stringing along a prince or king with false promises and tricks. Sometimes bankers and merchants would be conned into investing money into one of these gold making ventures, only to find the alchemist *and* their money had disappeared.

This kind of trickery continued well into modern times. As late as 1930, "goldmaker" Franz Tausend was bilking German investors out of millions of marks with his goldmaking schemes.

The alchemist as a fool and charlatan had arrived, and the spiritual goals gradually disappeared out of the subject.

The Heirs of Alchemy

Did the alchemists ever make gold? We may never know for sure. Certainly they left no workable technology for those who followed, either material or spiritual.

Their heirs, on a material plane, are the modern chemists and physicists, who have certainly far outstripped the alchemist in their ability to alter the structure of matter. Even transmutation of elements has been achieved in nuclear physics.

But the alchemists left no immediate spiritual heirs. Certainly the modern scientist, as he works in his laboratory, is not thinking of his spiritual betterment.

And the ultimate result is that Man often puts his knowledge to the most cruel and destructive uses: nuclear bombs, bacteriological warfare, damaging drugs, and all the implements of war.

We are reminded of the words of Thomas Norton, a 15th century alchemist:

> This art must ever secret be
> The cause thereof is this, as ye may see;
> If one evil man had thereof all his will
> All Christian peace he might easily spill.

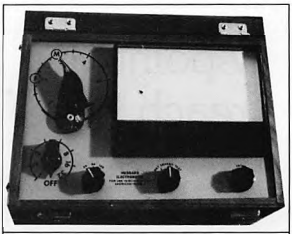
Or, as L. Ron Hubbard has pointed out in *The Volunteer Minister's Handbook;*

"We are left then with a world of confusion, for the tools and the weapons have gone out and no message has gone with them . . . We are confronted then with the picture of Man's failure to keep pace with his humanities alongside the onslaught of his technology . . .

"Unless the understanding of Man can be brought to the level of his own creations, Man is doomed . . ."

Modern science is concerned with the "how" of the physical universe – the observation of effect. Gone is the "Why" of the alchemist – the search for inner meaning and enlightenment.

With Scientology, the spiritual goal of the alchemists has been attained; an exact sequence of steps to take man to higher and higher states. And it is not locked in the obscure symbolism of ancient books, but clearly mapped out for anyone to understand. The true 'gold' the alchemists sought is waiting for Man on the Advanced Courses! ■



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To become skilled in handling an E-Meter, you need to have your own. When you own an E-Meter, it's there any time you want to use it or drill with it. With familiarity comes confidence and expertise.

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"A thetan has known considerable drama on the whole track. The current society has about the same level of drama as a cow snoring on a somewhat foggy day. The hump that a thetan hits who's moving up the line is to find himself fully equipped for drama in an undramatic world. He's in good shape, he's in good motion, he can get all sorts of things done, and all of a sudden he looks around and says, "Gee whiz."

He can go in two directions there — he can sort of monitor himself down and live a life of quiet desperation thereafter. Or he can simply engage in some of the more dramatic aspects of existence. You normally find him doing the latter."

L. RON HUBBARD

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1. **Dedicate yourself to the goal.**
2. **Set yourself a target for going full OT VII.** Make it a stiff target, not an easy one. Your target is a postulate in the future that helps pull you faster toward your goal.
3. **Plan out how you're going to make it.** What exact steps do you need to complete and when? Write down your plan with its series of steps through time.
4. **Now carry out your plan.** Eliminate any barriers and overcome any stops. Make it go right.
5. **Send in your advance donations to the AO Letter Registrar** for the Solo Auditor's Course, Grade 6 Release Course, Clearing Course and the OT I to VIII Package.
6. **Keep moving across the Bridge to make your target.**
7. **Contact the Letter Registrar** for any questions or assistance or for just some good old theta comm.

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May, 1977

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OT II	703.55	*668.37*	441.97	*419.87*
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The donations listed above are valid only from 1 May 1977 to 31 May 1977. Donations are currently being adjusted upwards at the rate of 5% (10% for the UK) monthly.

DEFINITIONS

CLEAR: A being who can be cause, knowingly and at will over mental matter, energy, space and time as regards the First Dynamic (survival for self).

E-METER: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed or owned only under these conditions.

MEST: Matter, Energy, Space and Time.

OPERATING THETAN (OT): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time, thought and life, and who is not in a body.

REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus, it gives a certain response) which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.

SOLO AUDITING: The auditing technique which one is trained to use, where one is both auditor and pc, in auditing Advanced Levels.

THETAN: The person himself – not his body or his name, the physical universe, his mind or anything else; that which is aware of being aware; the identity which is the individual.

WHOLE TRACK: The moment to moment record of a person's existence in this universe in picture and impression form. ■

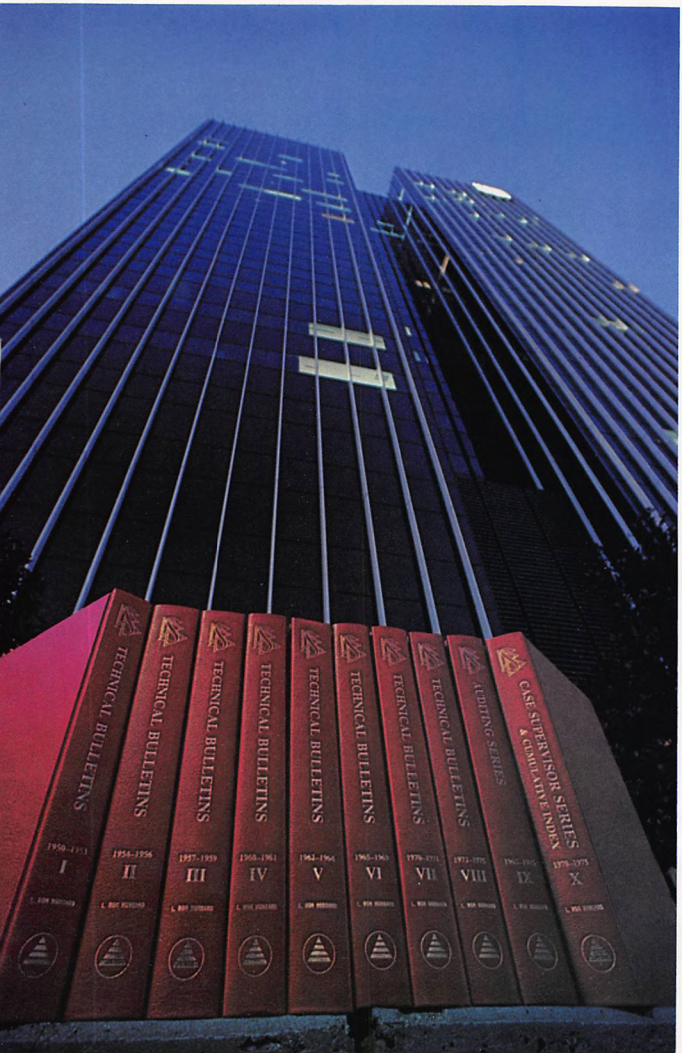


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Order this ten-volume set



Man has long searched for a route to higher states of existence. Philosophers and mystics, spiritualists and priests, scientists and magicians have filled countless volumes with the information gathered in the course of this search.

The great achievement of L. Ron Hubbard has been the distilling, from this vast ocean of data, that essential group of data that were actually effective in bettering the conditions of Man.

On this foundation, Ron built the technology of Dianetics and Scientology.

The course of this discovery and development has been marked by the issue of Technical Bulletins. Ever since 1950, Ron has released the data to auditors and students the minute it was developed. For years, these thousands of priceless bulletins have been preserved in files and study packs, and in private collections.

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It's complete, from 1950 right up to July of 1976 – 26 years of research and development. The set has all of Ron's technical issues, ***including*** Professional Auditor's Bulletins, Journals of Scientology, Associate Newsletters, and other early issues.

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Volume IX contains all of the Technical Series issues, such as the Basic Auditing Series, Word Clearing Series, Expanded Dianetics Series, and many others. Volume X contains Ron's famous Case Supervisor Series, as well as the big master index.

This huge set is a ***must*** for all Scientologists. Don't be without it! Order your set now from your nearest Advanced Org.

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by L. Ron Hubbard

Modern Magic!

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You don't need rituals and magic potions to go OT – you just need standard technology and your own postulate to make it all the way!

Have you made your postulate to go Clear and OT soon – this year?

Have you acted on that postulate?

There are many ways you can put your postulate more firmly THERE in the physical universe.

The best way of course, is to arrive at the AO and begin! But if you can't do that right away, there are things you can do now to make a start.

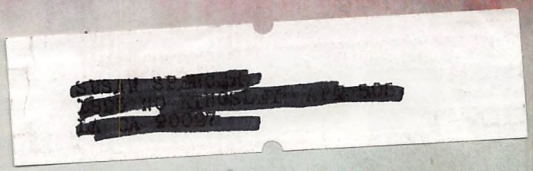
One is to get in comm with the AO Letter Registrar, set a firm date and begin working towards that date.

Another is to begin or continue your advance donations on a regular basis.

Begin today, while it is fresh in your mind! Write to the AO Letter Reg!

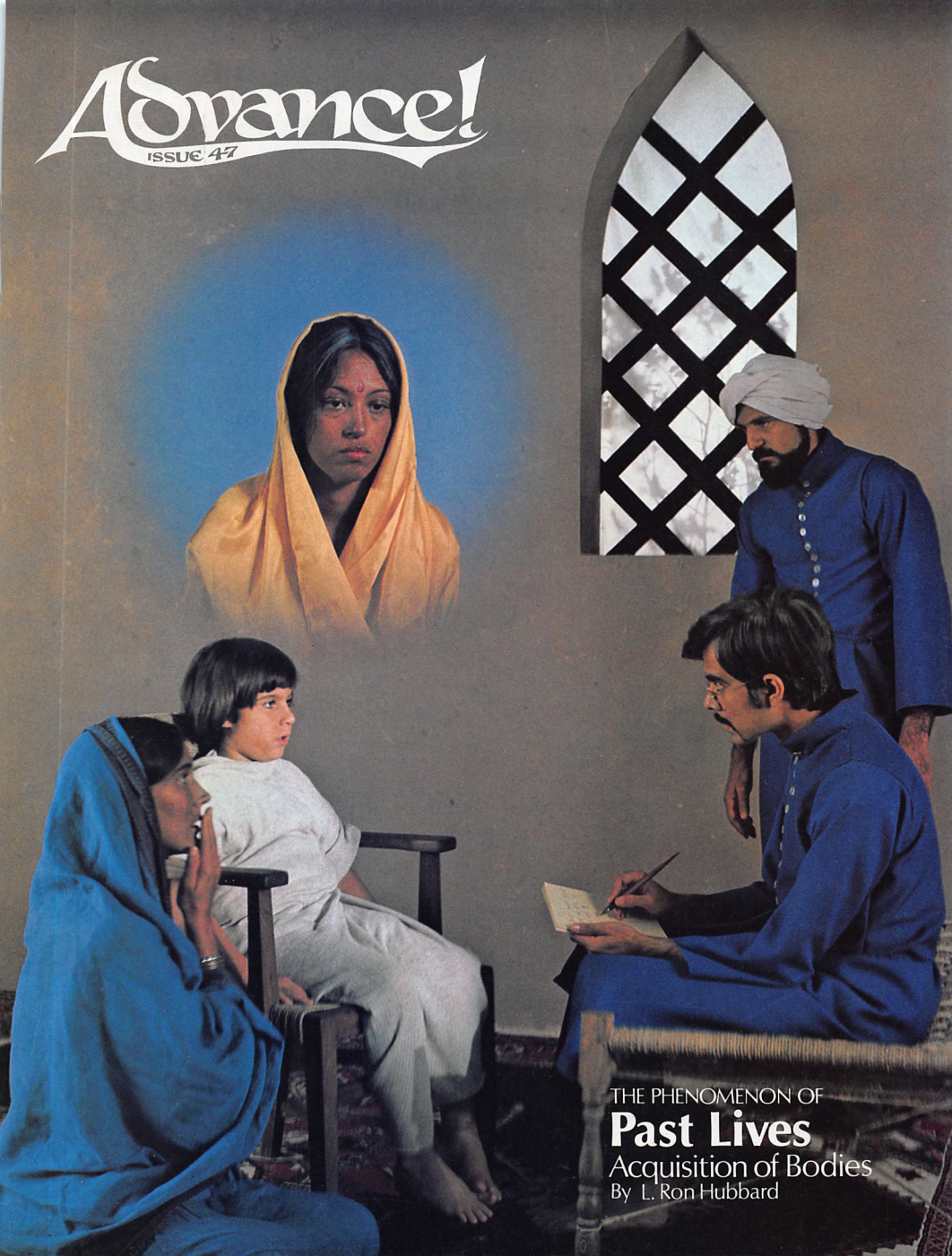


Go OT!



Advance!

ISSUE 47



THE PHENOMENON OF

Past Lives

Acquisition of Bodies

By L. Ron Hubbard

The book that first asked the question



Have You Lived Before This Life?

Straight from early 1950's Dianetic auditing sessions, here are 42 of the original past track incidents that sparked off the current world wide interest in the subject of *past lives*.

Before L. Ron Hubbard's 1950's researches and discoveries in this area, no knowledge or data existed to answer the question, "Have you lived before?" There were hundreds of theories, countless speculations and beliefs.

Then in the early '50s came the bombshell — people *had* lived before, and could recall their past lives through Dianetic auditing!

In *Have You Lived Before This Life?*, seventy British Scientologists set out to investigate this phenomena. All seventy were tested, and SEVENTY OUT OF SEVENTY SHOWED EVIDENCE OF HAVING LIVED BEFORE!

These are their incredible stories — from adventures in 19th century China to ancient space wars, from political intrigue to bloody beheadings. You've never read anything like it before!

Get the book that started it all — the book that first asked — and answered — the question: "Have you lived before this life?"

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Get your own copy today



Advance! Issue 47

The Magazine of the Advanced Organizations of the Churches of Scientology

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3 Acquisition of Bodies by L. Ron Hubbard

How did you get a body in the first place? In this article, Ron gives you the mechanics of how a person gets fixated into a body cycle.

6 The Phenomenon of Past Lives

What's the difference between earlier theories of "reincarnation" and the Dianetics discovery of *past lives?* Another chapter in Man's spiritual history.



9 OTs in Action!

OT "Hap" Hazard tells how the OT levels helped him become cause in the "space business" – promoting NASA's new Space Shuttle.



15 Going OT

Actually being at the AO and going through the OT Levels is an experience beyond belief. In this special photo feature, *Advance!* presents some of the wins and experiences of people "on lines".

Departments

1. To the Reader
2. Letters to the Editor
13. OT Phenomena

You can always write to Ron

Ron always enjoys hearing from his many friends throughout the world. He enjoys hearing about your wins and activities! Write to Ron today, care of your nearest AO.

The following standing order has been given by Ron to all Scientology Churches:

"All mail addressed to me shall be received by me.

"A message box shall be placed in all Scientology Organizations so that any message for me may be received by me.

"All Hubbard Communications Office Personnel and Scientology Personnel should not discourage communication to me.

"I am always willing to help.

"By my own creed, a being is only as valuable as he can serve others."

L. Ron Hubbard



THE COVER

A young Indian girl astounds her parents and the family doctor with stories about her husband and children in a past life. Many such stories came to light after Dianetics kicked off the "Bridey Murphy" craze. See the article beginning on page 6.

To the Reader

This issue of *Advance!* takes a look at the Dianetics discovery of past lives.

Recently, there has been quite a lot of public interest in Dianetics. Book One, *Dianetics: The Modern Science of Mental Health*, last May hit the top of a major US west coast best seller list – that's 27 years a best seller!

Past lives, a concept ushered in by the birth of Dianetics, is also growing in popularity and public interest (see the article beginning on page 6).

The phenomenon of past lives goes directly against the 19th century fixation on bodies; the idea that one *is* a body only, a mass of mud reacting to stimuli in the environment and living only once.

Ron has said, "Persons continuing to play the body game limit themselves in various ways", and in the article "Acquisition of Bodies" in this issue, shows how a person can expand on all dynamics by ceasing to play the body game.

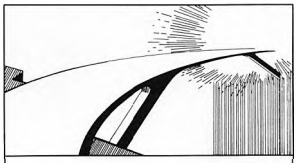
Scientology introduces a new game – the game of Clear and OT. And this is a game that everyone wins!

Continue to play this game – keep on taking that next step, and soon you too will win – all the way to Clear and OT!

THE EDITOR

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Contributions to Advance! from OTs and other readers are welcomed. Return postage must accompany any submissions if return is desired.

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As a HASI Member, you're entitled to special discounts on all bookstore items, too! Contact the Membership Officer at your nearest Advanced Org.

Letters to the Editor

Letters from Advance! Mag readers are welcomed and as many as possible will be published in each issue. You can express your views on the articles and any other features of the mag as well as on other subjects of interest to Advance! readers.

WHAT'S WRONG WITH THIS UNIVERSE?

I am extremely glad you printed "What's Wrong With this Universe?" by L. Ron Hubbard (issues 44 & 45). I had never seen this before.

Man, am I glad! ! ! !

I really had a BIG WIN reading this article. Not just the regular run of the mill cognitions and good indicators, but a BIG WIN that comes from basic data about who a thetan really is.

Upon reading this article, I realized what silly MEST games many play. I realized these MEST games led to one place: MORE MEST, and less room for theta.

But thank god for the State of OT and for Scientology, the road to OT.

I can't remember being so enthusiastic about something I've read since reading DMSMH upon entering Scientology in 1974.

Jon Inouye
Culver City, California

SUCCESS

So many people have commented on my success story (in Advance! 44) and acknowledged it. I've started to use my OT abilities much more as standard operating procedure. It doesn't even seem unusual now when someone comes up to me and asks me, "Well, how is so-and-so doing in Hong Kong?"

Thanks to Ron, and thanks to Advance! for publishing my success story. I appreciate very much all the calls and letters I've gotten.

Joe Hochman

PURPOSES REVITALIZED

I've just finished reading most of Issue 45 and I thought I'd write you a letter of appreciation. Every time I read an issue of Advance! my purpose to go Clear is revitalized. Not only that, but I work a little harder at my job because my purpose as a Scientologist is revitalized also. Thanks for putting out such a splendid and thetaful magazine.

Ken Bilheimer
Saint Hill, England

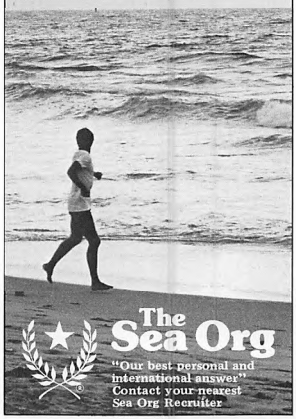
When I was in Davis (California) and doing my Dianetic Interneship at the Sacramento Org, I received Advance! and it was a joy. I have never experienced a cleaner more thetaful and truly aesthetic magazine. All my dynamics are addressed and the articles always interest and refresh me. Your comm line (and Ron's) is successfully thetan to thetan on all eight dynamics.

Laurie Snyder
Fresno, California

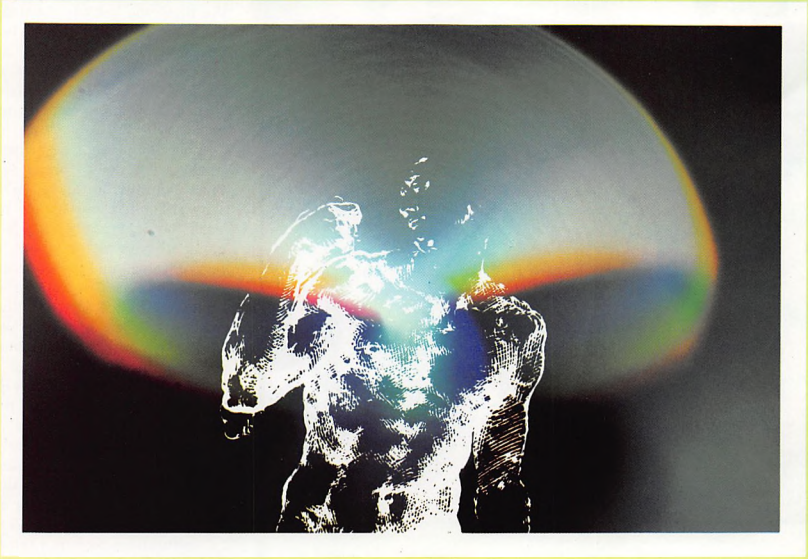
"A thetan has known considerable drama on the whole track. The current society has about the same level of drama as a cow snoring on a somewhat foggy day. The hump that a thetan hits who's moving up the line is to find himself fully equipped for drama in an undramatic world. He's in good shape, he's in good motion, he can get all sorts of things done, and all of a sudden he looks around and says, "Gee whiz."

"He can go in two directions there — he can sort of monitor himself down and live a life of quiet desperation thereafter, or he can simply engage in some of the more dramatic aspects of existence. You normally find him doing the latter."

LRH



How did you get a MEST body in the first place?



Acquisition of Bodies

by L. Ron Hubbard

HOW DID YOU GET A MEST body in the first place? How is it that you came to have a fixation upon MEST bodies? To understand this, you must understand the mechanisms by which people come to feel an aberrated lower level protection and love for something. There are many levels on the tone scale where people feel protection and love for something, but unfortunately this business about the body is one of the lowest levels. It's obsessive.

There is no reason why you can't feel considerable affection for MEST bodies without feeling a terrible compulsion to just *be* a MEST body *only*. You would have neglected a great deal of your self-determinism if every part of your self-determinism were devoted wholly and exclusively to the care and feeding of the MEST body. And, if it's reductive of self-determinism, it is automatically reductive on the tone scale.

Well, that's how you got there: ARC with the body; enforced brotherhood with the body. You got to that point, and then you started to get into enforced brotherhood with other bodies. The next thing you know, you started thinking of yourself as parts of aberrated groups. And being parts of aberrated groups, you naturally lost a great deal of the determinism necessary to bail yourself out.

So we have to examine the mechanism of how an individual comes to be fond of or protect something. What is the mechanism that builds up to this very close identified thing; a complete smashed in unidentified affinity? How do people get into that state?



At first, individuals did not believe themselves to be even vaguely in brotherhood with MEST bodies. Do you think that you belong to the great brotherhood of Great Danes? No, you don't. You're rather apt to be short and fast with Great Danes or cats or beef steers, or realize that they are for your use. But if you went into close affinity and did nothing but protect shorthorn cattle, you'd get pretty obsessive about cattle after a while. You've seen people do this. You probably know people who have life continuums for aunts and uncles and dogs and cars and bedspreads. They're doing life continuums; they've failed completely to help and finally reach apathy as they abandon their own identity and live on a life continuum.

The same cycle happens with a MEST body. You're going along, and you're not paying much attention to MEST bodies. They are just MEST bodies. You're going along on your job, doing things, and you suddenly see this MEST body and it attracts you somehow. You have a native feeling of aesthetics. You say, "Isn't that a nice MEST body?", like "Isn't that a cute puppy?"

You might go over and wrap yourself around this MEST body. Well, that's fine, nothing has happened there. You're just able to appreciate something aesthetically.

But some horrible thing like this might happen: supposing you wrapped yourself around it and it kicked the bucket instantly. That would certainly be a shock to you. You'd say, "What happened?" Well, you didn't understand this particular mechanism: that a MEST body, when crushed, dies. And if you throw a couple of thousand kilowatts on both sides of the MEST body, it will sort of go up in smoke. But you didn't realize at the time that you shouldn't do that, and there it lies.

The next time a guy comes along, you say, "Well, *this* time I'll be careful, I'll only go that much." But he falls down dead too, only this time, the top of his head comes off. "But I didn't mean to do that," you say.

Just keep that up a few times, and then one day you're going along, enjoying yourself, and you notice a theta being settling down over a small boy. The last MEST body that died when you went into an orgy of this character was a small boy. And you say to yourself, "Oh, that theta being shouldn't do that." Because, you see, if you don't protect the thing you become the thing attacking it and you don't want to be that. So you say, "I'll protect that boy," and you settle down and all of a sudden blanket this boy and defend the boy. Just fight off anything that comes in on him.

You don't become unconscious of what you're doing for an awful long time. You just do this repeatedly. You start off on a crusade of defending small boys. Possibly there's a small group of boys in the woods that have sort of learned that you're around. Maybe they build a little cairn[1] of stones or something of the sort, like the Greeks used to do for the wood gods. You're the theta being that lives around there, and you protect them, you see that when they lose marbles they get more marbles. You take care of them, one way or the other.

One of them gets sick one day, and you go over and try to pull him through it, but you don't pull him through it. You are, all the time, going down the tone scale.

Fortunately, there is a terrific depth of tone scale to go down, so you could do it for centuries, for thousands of years, really without finally hanging up on it.

But as you went along, you gradually became more and more addicted to protection of, sympathy for, protection of. And every time you blanketed a MEST body, it became a little more difficult for you to get off of it afterwards, until finally, one day, through all of your other machinations,[2] you didn't get off of it. You stayed with it. And there you were.

When you did this, understand that you actually felt perfectly content and justified to do it. You said, "I'm going to take care of this body. I'm going to nurse this body along and I'm going to make sure that it gets along fine and make it smart and admired." You're devoting yourself to the care of this body, actually, out of this tremendous number of overt acts and protections and failures. You finally get to the point where you sacrifice your own identity to this MEST body. You say, "I'm doing a life

1 cairn: a pile of stones heaped up as a memorial, tomb or landmark.

2 machinations: secret plots or schemes.

"He will all of a sudden discover... that he is not necessarily solely, only and completely a guardian of this MEST body.

"The second he discovers this, his sphere of activity gets much wider."

continuum now of the MEST body."

Now what happens? You take care of this body, but inexplicably the thing starts to get old. It gets older and older, and the MEST body dies. Oh, this is a horrible shock. No body there, it's lost. This is a very big loss.

So you go through and pick up another one, somewhere or other. By the way, in the early days, these were picked up in youth, they were not picked up as babies or anything like that. You'd just go off and find another one. And eventually, you got to a point where you didn't think you could exist unless you had a MEST body.

And every time you lost one of these MEST bodies, it wiped out everything about it. What happened? Well, if you lose a child, what do you do with its toys? Do you keep them out on the mantlepiece? You certainly don't, you bury them deep in a drawer someplace where you won't look at them.

Well, that's what the being does with all the facsimilies of the MEST bodies it's lost. It just throws them aside, saying, "No, no, that was yesterday. I'll do better tomorrow." It gets to the point, finally, where it picks them up as babies. He's hoping it's going to be big, strong, ambitious. He's going to do for it everything you're supposed to do for it, get it higher and higher in life, better and better. Then, all of a sudden he realizes that the same cycle is being followed through again.

You don't need any implants, actually, to black out between lives when you look at this mechanism, because it's an automatic wipeout. A person just lays aside the loss and the failure.

Now you have become addicted to the care of MEST bodies. It's natural to have a liking for living things, but an addiction, a life continuum, for all of these MEST bodies consecutively is very far from natural and as a matter of fact, it's quite insane.

At the level where most people are, you will find that they believe that there's a big "oneness" about the universe, about existence and about identity – a sort of feeling that they are "part of everything else."

This is part of the same confusion. This individual has thrown himself over so many MEST bodies and entangled himself in so many lies on a MEST level that he has come to forget his own individuality. At that level, his brotherhood, you might say, with the rest of the race is pretty aberrated. This is a problem of steps on the tone scale. As you go up the tone scale, you reach, each time, new levels of ARC with your own kind. Reaching these new levels, brotherhood becomes more possible. Close and loving association with your fellows is actually only possible well above 2.0. These confusion levels, where people think that "everybody is one", are pretty low compared to a real operating certainty.

At a level where you can trust and obtain trust from your fellows, can feel confident in them and never feel that you have to arm yourself against them, that would be the level of a true brotherhood.

Enforced brotherhoods are many. There have been very many times in the past when people have had enforced ARC substituted for actual ARC. They were not in affinity with their fellows at all, they were merely forced to be. They will go through the social graces, but they will very viciously hate their fellows the second there is no need to go on being in enforced ARC with them. They do not trust people. They have no confidence in them and they would not turn their back to individuals. Actually, this happens to be the level at which the bulk of this race is located. Enforced ARC produces these various effects of perverted and twisted affection.

But as you go up the line, you find a real, strong bond amongst your own kind.

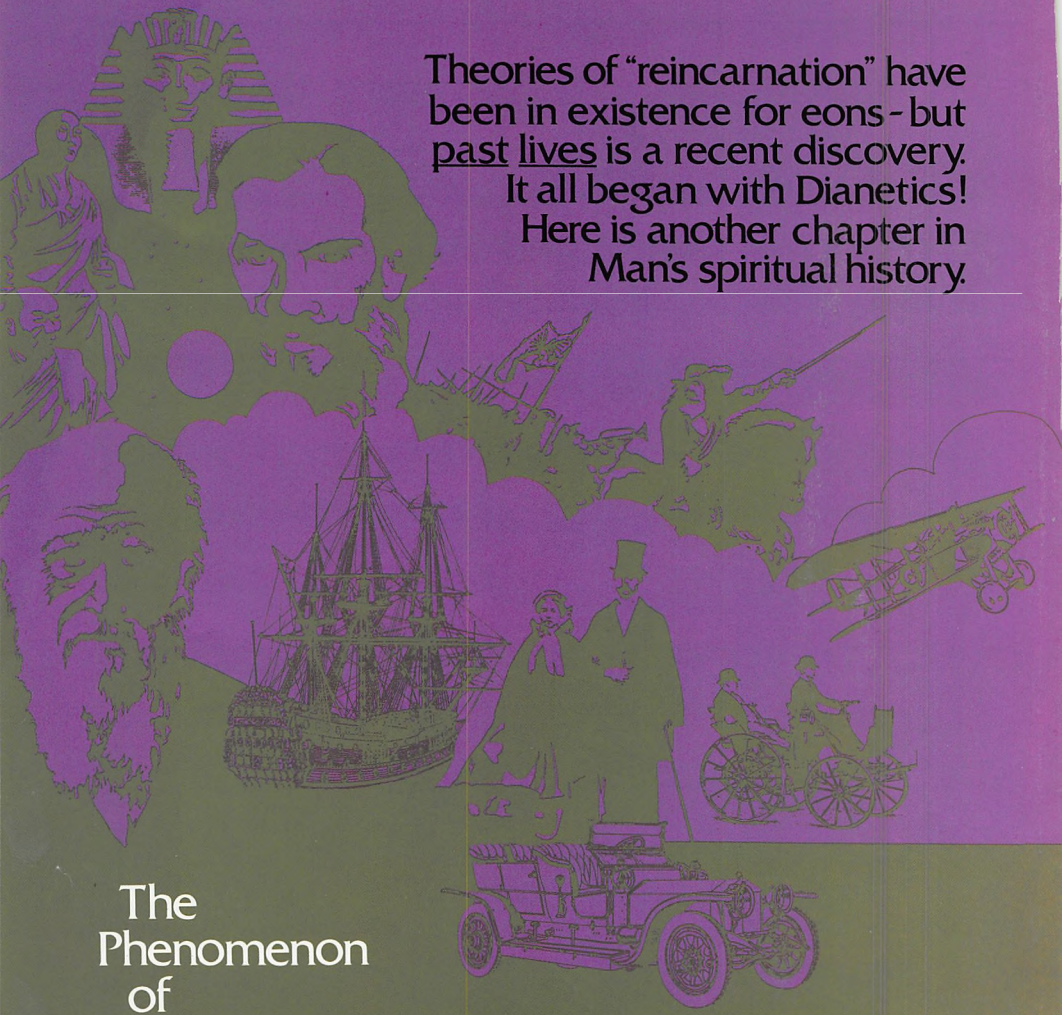
The chances of a number of Clears becoming wide apart and separated and fighting with each other is rather faint, because fortunately the ethic level goes up as the person's sanity goes on up. You'd find a group of Clears probably operating in good harmony and operating with considerable individuality.

The third dynamic and the first dynamic *can* operate together. But you have to have very able people on the first dynamic in order to operate a smooth third dynamic operation.

On low levels of the tone scale, you find people will use the third dynamic solely and only to protect and excuse the first dynamic. At that level, you will find individuals who say, "A group exists solely to protect me and my self-determinism. That's why I must not upset the self-determinism of any part of this group. I must go on and be autonomous." Well, they haven't got a group.

At a higher level than that, a group is "all for the group." A communistic cell operates that way for instance. The individual, the first dynamic, is absolutely nothing. It's the group – everything for the group. Life or death for the group only. And as far as self-determinism for the individual is concerned, it is completely overcome by the self-

Continued page 18



Theories of "reincarnation" have been in existence for eons - but past lives is a recent discovery. It all began with Dianetics! Here is another chapter in Man's spiritual history.

The Phenomenon of

Past Lives

lodern Out-of-Body Experiences imilar to Those 1,200 Years Ago

Out-of-body experiences reported by Americans today are credibly similar to those that were described nearly 1,200 ears ago in the "Tibetan Book of the Dead," reveal top re-archers.

For example, many people who have out-of-body experiences near-death encounters report hearing roaring or buzzing sounds, ys Dr. Raymond Moody, author of "Life After Life," a book docu-enting the stories of 50 people who were near death.

"Such sounds are mentioned in the 'Tibetan Book of the Dead,' hich explains that while the soul leaving the body, the person ay hear alarming and disturbing unds," Dr. Moody said.

In the book, the sounds are de-ribed as "roaring, thundering and histling."

"Yet most of the individuals I have udied have never even heard of the betan book, let alone studied it," lded Dr. Moody, who holds a Ph.D. philosophy as well as a medical de-ee.

Another experience commonly re-rted by people during out-of-body periences while close to death is eing a dazzling light.

"The light is also mentioned in the ibetan Book of the Dead,' which as written around 800 A.D. by mys-cs," Dr. Pascal Kaplan, dean of the chool of General Studies at John F. ennedy Univ., Orinda, Calif., told he ENQUIRER.

"When you talk to people who have ad these experiences, what they de-ribe is exactly parallel to what is escribed in books, like the Tibetan ook, as the first stages of what hap-ens after death.

"The seeing of light is common. It one of the last phases before there total disconnection from the physi-al (body).

By TOM SMITH

that point she saw something that was meaningful to her as a religious figure coming out of the light, telling her she had to go back to her body," Dr. Kaplan recalled.

"After this happened, doctors found she was completely healed. It defied their explanation."

Psychologist Dr. Karlis Osis, director of research for the American Society for Psychical Research in New York, confirmed:

"It is true that quite a number of dying people see lights. This is quite common.

"I have gotten this information from interviews with numbers of people who have had out-of-body experiences.

Poll Shows . . .

11% of High School Students Think Their Moral Standards Are Higher Than Parents'

Eleven percent of junior high and high school students believe that their moral standards are higher than those of their parents, according to a recent poll conducted by Scholastic Magazine.

About 27,000 students were asked:

'Calorie-Canceling' Foods Let Gaining Weight

"No dieter ever has to go hungry," says weight-loss expert Dr. Neil Solomon, revealing you can eat your fill of "calorie-canceling foods" and still lose pounds.

Even if you're not dieting — if you're already at your desired weight — "you can eat unlimited amounts of calorie-canceling foods and never gain any weight," he added.

And there are more than 50 common calorie-canceling foods you can eat, either as snacks or as part of your regular diet.

They contain so few calories, Dr. Solomon explained, that they are canceled because your body burns them up in the effort that is expended in eating and digesting them.

"Even picking up a fork or spoon uses calories. Chewing food utilizes calories," he pointed out.

Calorie-canceling foods, Dr. Solomon continued, "have fewer carbohydrates, fat and protein. The three together spell calories." Furthermore, he added, eating foods low in carbohydrates forces the body to burn stored fat for energy, "and a person loses weight."

Dr. Solomon is a specialist in endocrinology, metabolism and obesity; Secretary of Health and Mental Hygiene for the State of Maryland; an assistant professor at Johns Hopkins University School of Medicine; and author of "Dr. Solomon's Proven Master Plan for Total Body Fitness and Maintenance."

Dr. Solomon provided The ENQUIRER with a list of calorie-canceling foods that you can eat without having to worry about putting on pounds. And he offered the following tips:

• The best way to cook the vege tables on the list is to steam then in a small amount of water. "Tha way you don't lose their nutrien value."

• Some of the vegetables, includin broccoli, spinach, kale and collar greens, can be cooked in beef broth which is also calorie-canceling.

• Whenever you possibly can, bu the foods on the list fresh or frozen because canned food contains process ing salt.

• Use herbs and spices to flavo your calorie-free foods if you like. Bu avoid salt.

• Keep a container of carrot sticks broccoli flowers, radishes, cucumbers cabbage, turnips, mushrooms, gree pepper rings and tomatoes for nib bling.

The list of calorie-canceling food follows:

VEGETABLES

Asparagus, bamboo shoots, gree beans, green peas, chives, wax beans bean sprouts, beets, broccoli, cabbage carrots, cauliflower, celery, chard chicory, collard greens.

Dandelion greens, cucumbers, egg plant, endive, escarole, fennel, kale kohlrabi, lettuce (butterhead, romaine Bibb, iceberg, etc.), mushrooms, mus tard greens, okra, onion.

Parsley, pepper (green, red, Jap anese, jalapeno), pumpkin, radish rhubarb, rutabaga, spinach, summe squash, tomato, turnip, turnip greens watercress.

FRUITS

Cantaloupe, grapefruit, honeydew lemon, lime, peach, papaya, strawber ries, tangerine, watermelon.

BEVERAGES

Coffee, consomme, tea, tomat juice, vegetable juice, Sanka.

— MAURY M. BREECHE

VISIT ANY BOOKSTORE and you'll see a number of books – fiction and non-fiction – about past lives. Several movies have been released on this subject. More and more, people are becoming interested in past lives and wondering "have I lived before?"

Twenty-five years ago, anyone bringing up the subject of past lives in polite company would have received shocked looks and a certain amount of social ostracism. Today, it's openly written about and wondered about.

What we are witnessing is *cultural lag,* the interval of time between a technological breakthrough and social acceptance. The breakthrough, in this case, was Dianetics, and the startling discovery that people *had* lived before, and could remember it.

PAST LIVES AND "REINCARNATION"

What is the difference between the Dianetic discovery of past lives, and earlier theories of "reincarnation"?

Basically, *reincarnation* is a word which encompasses all of Man's wonderings and theories and speculations about how and why he would get born again into a new body. *Past lives*, on the other hand, is simply the phenomenon of having lived before, a phenomenon which – in Dianetics – can be demonstrated and experienced subjectively. It is not someone's theory or idea.

Before 1950 - 52, when past lives were demonstrated in Dianetics and began to be seriously investigated as a phenomenon, Man's thinking on the subject was mixed with mysticism, complex theories and religious dogma, going back thousands and thousands of years.

DIVINE JUSTICE

Essential to the theories of reincarnation is the idea of some sort of divine justice, whereby the evil are punished and the good are rewarded. In Christian thought, for example, are the ideas of heaven and hell. Most religions have a similar concept, which implies some sort or existence after death.

The souls of men are judged by the gods, and rewards and penances meted out according to the deeds of that life. Reincarnation, in most religions, is a part of the system of rewards and penances awaiting Man.

KARMA

Probably in no other religion has reincarnation become so deeply ingrained as in the Hindu religion. In India, among the Hindus, as well as among the Buddhists and Jains who split off from



"Judgement of the dead" is a central part of earlier ideas of "reincarnation". Above, from a Japanese Buddhist painting, the sins of the dead are reflected in a mirror.

them, ideas of reincarnation are so much a part of daily life that it is treated more as a self-evident fact of existence than as a religious belief.

The entire *caste* system is built around reincarnation. If one lives well, following the rules and laws of his caste, or social standing, then he expects to be reborn in a higher caste. If he has not led a virtuous life, he would, according to belief, be reborn into a lower caste, or even as an animal.

The deeds and misdeeds which one collects as he goes through life are called *karma*. The "Laws of Manu" give very detailed descriptions of the fate awaiting a person for every possible kind of karma: "The slayer of a Brahmin (a member of the highest caste) enters the womb of a sow or she-ass; a priest who drinks intoxicating liquor will be reborn as a bird that lives on excrement; the thief who steals gold will become a lizard . . ." and so on.

According to Hindu, and later Buddhist thought, a person was reborn *because* of his accumulated karma. If one lived correctly, it was thought, one could escape from the endless cycle of birth and death.

Guatama Buddha taught that if one followed the Holy Eightfold Path, he would achieve liberation, or *Nirvana.*

It was also believed that certain advanced beings, called *Bodhisattvas*, who had attained liberation would voluntarily be reborn in order to help others. The Tibetan Buddhists believe that one such Bodhisattva became incarnate as their spiritual head, the *Dalai Lama*, and that each successive Dalai Lama is a further reincarnation of that same being.

EGYPTIANS AND GREEKS

Egyptian ideas of reincarnation were similar, in some ways, to Hindu thought. After death, the soul was judged by Osiris. If a person had led an exemplary life, he was admitted to the otherworld or paradise. If he did not pass the test, he returned to earth to be reincarnated in lower forms. He passed from one animal form to another until he had circled through all forms of all the creatures of land, water and air, finally entering again into human form. The process was said to take three thousand years!

The gods also took the form of animals, and various gods were identified with specific animals: Horus with the hawk, Thoth with the ibis, Sebek with the crocodile, and so forth.

These Egyptian theories of reincarnation were passed on to the Greeks as a precious, mystic secret. Such Greek philosophers as Plato, Pythagoras, Empedocles, Virgil and Ovid spread the ideas of reincarnation throughout the Hellenic world.

Ovid states in his *Metamorphoses,* "Good beasts shall rise to human form, and men, if bad, shall backward turn to beasts again." In the writings of the Neoplatonist, Plotinus, appears a list of sins and punishments which sound strangely like an echo of the Hindu

"Laws of Manu": "These who have used only their senses go into the bodies of brutes . . . those who have sought only to gratify their lust and appetite pass into the bodies of lascivious and gluttonous animals. . . "

Zoroastrians and Sufi Mohammedans, Essenes and Kabalistic Jews – all had their particular theories and ideas about reincarnation, and what would happen to man because of his deeds during this life. Would he come back as a man or as an animal? Would he come back at all?

There have been as many theories as there have been philosophers to think them, but no real data to solve the mystery. Modern thinkers on the subject, such as the early twentieth century Theosophists, added no new knowledge or data, simply reviving Hindu concepts of karma and rebirth into a Westernized, spiritualist setting.

DISCOVERY

The breakthrough came in the early '50's. In 1952, L. Ron Hubbard wrote, "I began to search into the back track of mankind some years ago. There was no actual knowledge of it in existence. There were numberless superstitions, countless guesses, as many theories in favor of one thing as in favor of another. People believed, some of them, that Man had lived before. They had no proof. Others believed that Man was born innocent and died and went to a place called Hell. Most believed that when you had lived once, that was all, fellow. Such a number of conflicting theories must have truth in them. It became my business to discover, against considerable odds, that truth."

In 1950, *Dianetics: The Modern Science of Mental Health* was released, taking the world by storm and becoming, overnight, a best-seller. People began auditing each other right out of the book, in living rooms, basements – wherever they could find a couch.

In the following years, Ron worked to further develop Dianetics and increase its workability. It was noted that during Dianetic auditing, preclears would occasionally come up with incidents from past lives. This shocked some people, who urged Ron not to investigate it, but he ignored them and began his investigation.

Disregarding the philosophical aspects of whether there *should* or *shouldn't* be past lives, Ron set out to determine if one could obtain better *results* on a preclear using past lives. This was the only valid test – did it *work* in auditing.



Mozart could compose music at the age of six. Did he learn this, or simply remember it from a past life as a composer?

Ron described his results in *A History of Man:* "I . . . did a standard auditing address to the current lifetime of each (preclear). I obtained mediocre results, partial recoveries, slight betterment in attitude. Then I audited each case addressing only past track, prior to this lifetime. The results were swift and spectacular." Past lives *did* exist, and what was more, anyone could recall them!

BRIDEY MURPHY

In the wake of this startling discovery, others began trying to locate people's past lives, and it became somewhat of a fad.

In November of 1952, an amateur hypnotist named Morey Bernstein hypnotized a friend, Mrs. Virginia Tighe, and she recounted a life in Ireland in the 1800s as a woman named Bridey Murphy. Bernstein recorded these sessions and they soon received national publicity, causing wonder, speculation, skepticism, and some outright attacks.

Fortunately, all this attention on past lives also sparked off some serious investigation, and many interesting cases have come to light. People who *did* remember began to come forward, or were sought out by researchers such as Dr. Ian Stevenson of the University of Virginia and Dr. H. N. Banerjee of the Indian Institute of Parapsychology. Since beginning work in 1953, Dr. Stevenson has catalogued many hundreds of cases of "spontaneous child recall". "The case usually starts," he says, "when a small child of two to four years begins talking to his parents . . . of a life he led in another time and place . . . If the child makes enough particular statements about the previous life, the parents (usually reluctantly) begin enquiries about their accuracy."

These cases had been occuring for many years, had been met with everything from skepticism to religious awe, and had been largely forgotten. Now, in the light of new discoveries, these old cases were exhumed and re-examined.

Continued on page 14

OT IN ACTION

BEING CAUSE IN THE "SPACE BUSINESS"



OT "Hap" Hazard with a model of NASA's Space Shuttle mounted on its booster rockets.

L. Ron Hubbard defines "responsibility" as "the ability and willingness to assume the status of full source and cause for all efforts and counter efforts on all dynamics." As an OT becomes more and more causative, it's not surprising to see him taking more and more responsibility for things around him.

A case in point is OT Allyn B. "Hap" Hazard, U.S. Navy Spaceflight Coordinator for the Department of Defense Space Test Program. When Hap got involved with NASA's[1] revolutionary new kind of space craft, the Space Shuttle, he immediately became a Shuttle "fan" and decided to take responsibility for its promotion.

"No one assigned me to do the Space Shuttle," says Hap, "I decided that I wanted to take responsibility for promoting the Shuttle and its many benefits. I would never have been able to take on this responsibility without Scientology, but since going OT, I can be cause."

Hap counts this increase in causativeness as one of his major wins from his OT levels. "As an OT, I've never worried about whether something I was doing was 'my job'. If it's a necessary or important thing to do, I'll go ahead and do it, with no thought of 'that's not my responsibility.' Most people in the society don't think anything is their responsibility."

"It's the KRC Triangle[2] that Ron describes, with the three corners of the triangle being Knowledge, Responsibility and Control. I decided that, by golly, I'm going to be responsible for getting the Navy, the government, the engineers and the scientists indoctrinated and knowledgeable about the Space Shuttle. I'm willing to take the responsibility and put out these information lines. To do it I'm going to have to get knowledge, both of the subject and the people involved. When I do that, I'm controlling a lot of people, getting them involved in the Space Shuttle and learning how to use it."

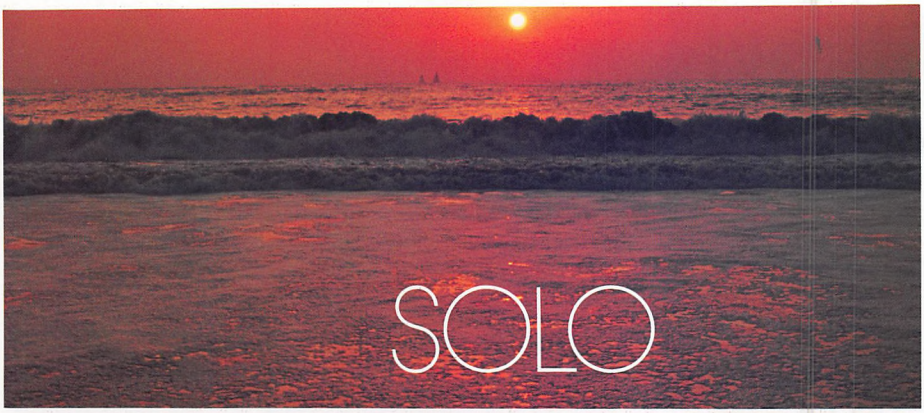
What is the Space Shuttle? Hap describes it as "an almost totally re-useable satellite launch system." Previously, in order to put a satellite into orbit, one had to waste an expensive rocket, which could not be used again. The Shuttle, which looks like a squat, ungainly sort of airplane, about the size of a DC-9 jet liner, will be launched into orbit by re-useable rocket boosters and will be able to re-enter the atmosphere and land like an airplane. It has a huge cargo bay 15 feet in diameter by 60 feet long, and can carry one or more satellites with a total weight of up to 65,000 lbs, the equivalent of 33 Volkswagens!

This huge weight-lifting capacity

Continued on page 11

[1]NASA: National Aeronautics and Space Administration

[2]The KRC Triangle is fully described in the Management Series Volume, HCO Policy Letter of 18 February, 1972, "The Top Triangle".



Get the training you need to go Clear and OT

Yes, you *do* need to be trained to go Clear and OT. Why? Because above VA, you are your *own* auditor. You have to know about auditing – how and why it works and how to do it. You have to be able to operate an E-Meter and keep your TRs in.

You need to know how to audit *yourself*, with the very precise technology known as Solo Auditing.

On the Solo Auditor's Course at an Advanced Organization, you learn all this. In just a few weeks you can become a competent solo auditor, ready to audit yourself to Clear and OT.

You don't need any previous auditor training to enroll on this course. The only prerequisites are Grade VA at a Saint Hill Organization, Student Hat and Method One Word Clearing.

Here are some of the subjects covered on this course:

* Auditing basics: What is the Reactive Mind, and how does auditing work to lessen its power on the individual?

* Solo Auditing: Why is Solo Auditing necessary above Grade VA? How does Solo auditing differ from *self* auditing? How does one Solo Audit?

* Auditing Administration: How to keep record of a session. Learn all of the administrative details of auditing solo.

* TRs: Learn and drill both regular TRs and *Solo* TRs. Learn how to keep in a comm cycle with *yourself* – the essential discipline of Solo Auditing.

* Drills: You put the entire action together and drill solo auditing until you are very familiar with all the procedures.

* Solo Assists: Before touching any confidential, upper level materials, you will do a number of Solo sessions on yourself, doing simple actions such as word clearing, Self Analysis lists, handling rudiments and assessing prepared lists. When you have done these actions to a win, and when both you and the supervisor *know* you can competently solo audit, then you graduate.

You are completely trained with standard tech, just like in any other Scientology course. You graduate confident in your own ability, ready for the upper levels.

The first step – Grade VI

Your first action as a Solo Auditor is Grade 6. This is your first taste of the confidential, upper level materials available to you at the Advanced Organization, your first journey into the inner secrets of the Reactive Mind.

You see two confidential films, one hour each, of Ron's lectures: "Pattern of the Bank," and "Mastery of the Bank".

You then study the technical procedures of this level, called R6EW (Routine 6 End Words), and audit yourself to Grade VI release.

You regain the power to act on your own self determinism, and freedom from reactive dramatization.

Take these first steps towards Clear and OT as soon as possible. Advance enroll now for the Solo Auditor's Course and for Grade VI. By advance enrolling now, and donating in full, you take advantage of today's lower donation rates. Advance enrollment also entitles you to a 5% advance donation discount.

(For current donations, see page 20. In Europe, see your translated insert for donations.)

The Solo Auditor's Course
Gateway to Clear & OT

week long extension courses. He is now reinforcing these successful actions with two entirely new UCLA extension courses.

"About a year ago," Hap says, "I got to thinking that maybe I need to do another course related to the Space Shuttle, so now I have a brand new course coming up in May of 1977, which will be an orientation to the Space Lab Experiment."

"You could think of the Space Lab as a 'baby space station' that will be carried *inside* the Space Shuttle in its 60 foot cargo bay, and the 'mad' space scientists will be able to go up for a week or two or three. They won't have to be jet pilots, test pilots or astronauts – the most ordinary scientists will be able to go up in space starting in 1981, and do their experiments right in space. This course is an orientation for them."

Hap urges his fellow scientists to become more causative. "The average aerospace engineer or scientist complains

[3]Prairie schooner: a covered wagon

[4]University of California at Los Angeles

Continued on page 12

Advanc



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The Volunteer Minister's Handbook
BY L. RON HUBBARD



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You'll need your own E-Meter when you begin your Advanced Courses. You'll need it for drilling, practical training, and most importantly, auditing yourself to Clear and OT.

Send in your payment in full and we will set aside a meter for you and have it ready and waiting when you arrive.

Or, we'll send it to you immediately – shipped off within 24 hours of order receipt.

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"...that's a perfect name for it."

The Reactive Mind has remained hidden from Man for a long long time. But it has managed to make its presence felt!

You start out in one direction and end up going in another. Things go wrong. Those things you strive for hardest seem to slip from your grasp, and those things you dread most come crashing in on you.

Man, apathetically, thinks that "that's life; that's the way things are."

No — that's the way things *were*. before Clearing.

Clearing gets *rid* of the Reactive Mind. It eradicates that part of your mind that has been fighting you, thwarting your hopes and dreams.

On the Clearing Course, you first study the anatomy of the Reactive Mind. It's final, well guarded secrets are unlocked. You'll see confidential films of Ron's lectures to the first Clearing Course.

Once you've completed the theory section, you audit yourself daily under the watchful supervision of the AO's highly trained Solo C/S. (Case Supervisor.

Then, it's a whole new game — Clear. Able to look at what *is*, able to act with purpose and certainty; just *being yourself*, with an awareness and ability undreamt of before.

Contact the Letter Registrar at the AO right away, and set a date to go Clear. Put that postulate there.

Remember, by advance enrolling, and advance donating in full, you take advantage of today's lower donation rates. In addition, you are entitled to a 5% advance donation discount.

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Go Clear!

OTs in Action
Continued from page 11

that 'Congress won't give us enough money to do this or that,' and yet the average voter – who elects the Congressman – doesn't know what we in the space business know about the advantages of satellites. We need to go out and give talks to Rotary Clubs, schools and so forth. I tell them, 'It's *our* responsibility to inform people!' "

"I just don't like being effect," Hap says, "I want to cause things. I want to create good effects. I want to produce. As Ron says, 'Production is the basis of morale.' That's the way I feel about OT and what I've gained and what others can gain from OT."

Hap is planning on completing his OT levels as soon as possible, and will soon be taking the Saint Hill Special Briefing Course, so he can increase his knowledge and better assist his friends with Scientology tech.

"The reason we still have political and social problems," Hap points out, "is because the progress so evident in the physical sciences has just not been duplicated in the humanities or social sciences. What has been missing is a workable technology of the human mind. Scientology is just such a major jump forward in the field of human understanding."

"With this technology, we can create a world where war and crime are eliminated, where people are acting *responsibly* for themselves and not letting someone else do things for them."

"When we have a society like that, and probably before then, we'll be sending out Clear OT groups to colonies in space. Sooner or later we'll get star drive, and then on to the stars."

OTs in Action *is a regular feature of* **Advance!** *magazine. OTs are encouraged to send in their wins, production and accomplishments. Just write to "OTs in Action, Advance! Magazine" care of your nearest AO.*



OT PHENOMENA

SECOND DYNAMIC WIN

A few weeks after returning from the AO, having completed full OT VII, I received a call from Leslie Bertarand, who had herself just returned from doing the full OT VI! Course. We talked for a bit, and in the course of the converstaion, she asked me how my love life was. "Funny you should mention that," I replied, "All my other dynamics are steadily flowering, but the second is completely zip."

She laughed and said, "Well, we're a couple of OT VIIs, and we should be able to create a 2D for you. I agreed, and she asked just exactly what I was looking for. I began seriously thinking about the actual specifics of my desired 2D, something I've never done before, and told Leslie my ideal scene.

Eight days later, I walked into the Mountain View Mission to do a Sunday service for them, and there my postulate stood, greeting people as they came in. I took one look and knew exactly who she was.

24 hours later, we were engaged. I've been looking for her for 25 years this lifetime alone, and all it took was OT VII and a superbly clean postulate.

Now *that's* what I call an OT win!

Eric Barnes

LONG DISTANCE COMMUNICATION

Recently, my wife Nancy went to England for training. It's the first time I've been separated from her since we got together. Now I see that we're not separated at all. At first, I was kind of sad until I noticed that I was flying over on the airplane with her. Since then, our comm line has gotten increasingly better. I find that I can even carry on conversations with her to some degree, and almost always know what she's doing and where she is. It's very nice when she calls me or writes me and confirms that she was doing what I thought she was and that she did receive the comm that I gave her, and see the things that I saw with her!

Joe Hochman

OT WITNESS

I went to sleep feeling extremely keyed out and enthusiastic. As my body lay asleep I went exterior with perception. I moved along a road in a hilly country with a car. I became aware of a great deal of upset and misemotion of a thetan who had lost the body and was hanging around the place where it had been dumped. I perceived the terror of a sadistic murder.

The next morning I nervously told a few friends about the horrible "dream" I'd had and let it go at that until on the late TV news I was stupefied to see filmed footage of the very crime I had picked up on and the location and details of the crime were identical!

Ian Waxler

OT COMMUNICATION

I have noticed that I can be in intimate contact with any being and any friend at will. It seems only to require the consideration that I am.

I can be in full "communication" with another and it is perfect and full. It is free of the mechanical interchanges that are required when you use a body.

The "interchange", if you can call it that, is free of symbols and not subject to all the errors that plague communication through bodies and MEST.

The misunderstood word is absent for there are not words as such unless I consider there are. If I consider that the interchange is in words, then it appears that way, but the words are not misunderstood. It just is whatever I am considering it to be. One of the great wins of being OT is the great increase in my ability to envision and experience ideals.

John Rafanello

OT IN BUSINESS

Three weeks after having completed OT III, I participated in the General Meeting of Executives of the big banking institution where I work.

There were about 2000 people present, from all over France, one minister, the press and professional organisations. There was a feeling of entheta, of covert hostility or of antagonism against our General Manager.

I decided to handle this at the moment he was about to start his speech. I established theta lines all over the conference room and in a few seconds I had the results: disappearance of mental masses, peace, surging of tone, a silence of extraordinary quality and for him a triumph, a perfect ARC allowing to start another new year of good common work for the survival of the group.

Elise LE ROY

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The Technical Bulletins of Dianetics & Scientology by L. Ron Hubbard

Auditing for Clears & OTs

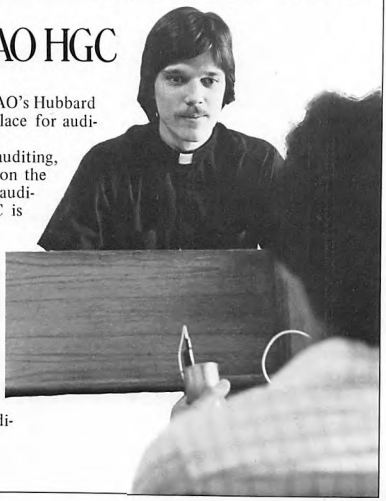
Come to the AO HGC

For cases above VA, the AO's Hubbard Guidance Center is the place for auditing!

If you need set-up auditing, filling in the missing bits on the grade chart, or any other audited actions, the AO HGC is the place.

The tech is very standard and very high quality. Flag-trained C/Ses make sure you get the very best.

If you need any audited actions to get ready for your Advanced Courses, just write to the Letter Registrar and sign up for auditing in the AO HGC.



The Phenomenon of Past Lives

Continued from page 8

SHANTI DEVI

One of the most well-documented cases occured in Old Delhi in 1926, when a girl named Shanti Devi was born to a well-to-do Indian family. For the first years of her life, she was like any other happy and well-loved baby. At a very early age, she began to talk about her "husband" and "children". Her parents were amused at what they took to be childish play-acting. However, she continued talking about it, telling the same story over and over. Finally, her exasperated mother asked her *who* this husband of hers was.

"My husband's name is Kedar Nath Chaubey," Shanti promptly replied. "He lives in Muttra." This was a village several hundred miles from Delhi. Worried about the child, her parents called the family doctor, and Shanti told him the same story, in great detail.

She said her name had been Ludgi, and that she had died giving birth to her third child. She told him the names of her children and all about her house and village. Her graphic details of her pregnancy and childbirth were far in advance of her four years. The doctor did not know what to make of it.

Finally, her grandfather did the obvious thing and wrote a letter, addressed to "Kedar Nath Chaubey," in Muttra, explaining the details of Shanti's strange story.

In fact, there *was* a man named Kedar Nath Chaubey, a cloth merchant, living in Muttra, and he *had* lost his wife, Ludgi, in 1925 while she was giving birth to their third child. He came to Delhi and was able to confirm Shanti's story in every detail. His eyes filled with tears as he watched this small girl who talked and acted just like his late wife, and used the same endearing phrases – known only to himself and Ludgi!

The local press tried to expose Shanti as a hoax, but her recall was infallible. She led a group of astonished reporters and investigators unerringly around Muttra, recognizing and talking to old friends of Ludgi – in the local dialect – and even digging up a set of rings which she, as Ludgi, had hidden in the yard of her home!

Continued on page 19

What's it like, going Clear and OT at the Advanced Org? What's it *really* like? The best way to find out (short of actually coming to the AO for service!) is to talk to some people currently "on lines" at the AO about their experiences. And that's just what *Advance!* did!



SUE: "Every dream and hope I have I now know can become a reality, and I'm learning how to make that occur."

THE WINS OF GOING OT

IF YOU WANT TO KNOW about the Solo Auditor's Course, just ask Dean Stokes, a California Mission Director currently at the AO for service. He'll tell you all about it. Dean went Clear and OT back in 1969, but, as he says, "I realized that I hadn't made it as well as I should have, and part of the reason was that I didn't know how to audit myself."

Dean has been very impressed with the Solo Auditor's Course. "The new drills that you do today just set it up so there's no problem for a guy to really, really be able to do it, which is fantastic!

"They don't let you get through that course until they know that you can do it. By the time you get around to your auditing materials, you can solo audit – period! You are an auditor! It's almost like going through a mini-Solo Internship to make sure you can audit.

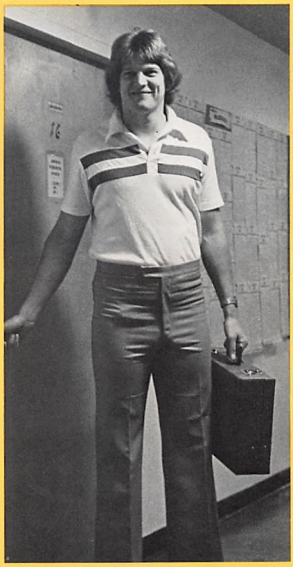
"The technology is really safeguarded and the people have all the wins that are due to them. It didn't take an astronomical amount of time."

Dean has been flying ever since, and had tremendous wins retreading Grade VI.

Sue Sweetland finished her Solo Auditor's Course and Grade VI, and has been having spectacular wins auditing herself towards Clear.

"Throughout my life, I've secretly imagined who I really was," she confides, "I never told anyone, and never really let myself believe it, because the mock-up was so incredible. But gradually, as I audit myself towards Clear, I'm emerging – pure me. Those secret hopes are now becoming a reality and much more beyond that as well. Every dream and hope I have, I now know can become a reality and I'm learning how to make that occur."

Mike Nott, a professional football player for the Kansas City Chiefs, is also winning on the Clearing Course: "My ability to confront anything has to be the one basic big win I've had (and that I continue to increase). Look at it this way – if you can't look at something, how can you handle it?



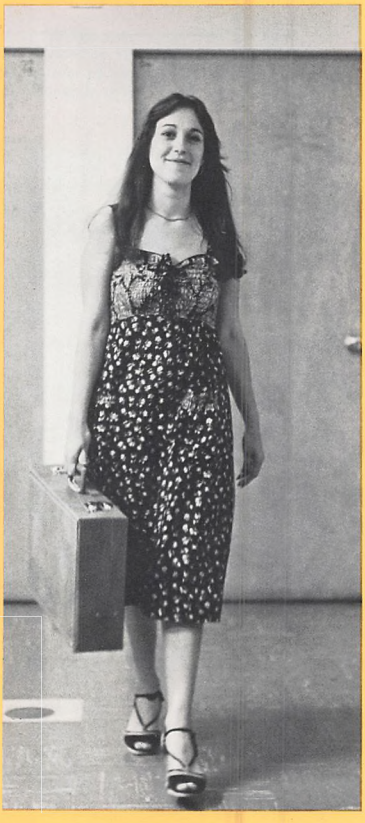
MIKE: "My ability to confront anything has to be the one basic big win I've had!"

Mike feels that confront is 90% of the game of football. "If a guy couldn't confront approximately 1100 pounds of bodies coming at him every play, I don't think he could be very effective."

About the AO, Mike says, "It's quite an experience just being here. One of the things I've noticed is how professional the AO staff are and the way it's run. The supervisors on the Advanced Cour-



DEAN (LEFT): "By the time you get around to your auditing materials, you can solo audit – period! You are an auditor!"



TERRY: "Clear! That's a perfect name for it. I saw things for the first time as me *seeing them."*

ses don't let you out of the course room until they are totally certain you've grasped and understood everything – that's a pretty comforting feeling. Their purpose is to see your gains and successes from the course."

Mike, by the way, will be trying out his new found ability to confront in an even bigger game – he's joining the Sea Org!

Nick and Terry Belamaci, from New York, are at the AO for their Clearing and OT Courses. They are now on OT III, and are enthusiastic about their experiences so far at the AO.

"I've had wins just being in an OT environment!" says Terry. "The supervision is totally standard and it is a very sane environment to go Clear and OT in."

Their first step was the Solo Auditor's Course. "Not being a trained auditor," says Nick, "I expected it to be a long and arduous cycle. Was I surprised! Within two weeks I graduated with total certainty that I could solo audit easily and successfully. I've had no trouble at all auditing these levels, as a result of the superb training on the Solo Auditor's Course."

Next came Grade VI. "The course was tough," says Nick, "but the excellent supervision made it a very smooth cycle. I learned all about the bank and its construction. By the end of it, I found I couldn't conceive of how I'd gotten along for all that time *without* the data (then I realized I *hadn't* really gotten along before then!)

"The auditing was easy and interesting, with tremendous gains: freedom from dramatization and the return of powers to act on your own self-determinism!"

Terry had tremendous wins on VI as well. "What a change in me after that level! I am free from dramatization!"

Then it was on to Clearing Course theory and auditing, and Terry emerged shining:

"At last I went Clear! That's a perfect name for it. I saw things for the first time as *me* seeing them. We owe Ron an awful lot. He's made it so simple to go Clear."

About Clear, Nick says, "The end phenomena was superb, and exactly per the Grade Chart – truly an incredible gain!"

Then on to OT I. "What a fun level," says Terry, "I got re-oriented to the

MEST universe as a Clear. My awareness of the MEST universe increased and my ability to operate in it – yet exterior to it – also increased."

Nick is enthusiastic about his wins on this level too. "OT I was just the right step for a new Clear. My ARC for the MEST universe and other people hit a new high. I really saw the MEST universe for the first time in a long time, and believe me, it's quite something to *totally* experience the MEST universe and other beings in it."

OT II was next. "Tremendous changes," says Terry, "My confront and power to confront my whole track came way up and I regained many new abilities as an OT."

"OT II gives you the ability to confront the whole track," says Nick, "and when you see the III materials, you'll know why this is such an important ability to have – when I read the materials, my jaw dropped. Truly, the 'wall of fire!' "

Nick has been having bigger and bigger gains, auditing on OT III. "The hallmark of the Advanced Courses has been extremely powerful tech resulting in gains that increase by sort of a "geometric progression". On OT III, I consistently achieve *daily* more gains than in all my prior auditing. *Each day* more gains than that. Wow!"

Terry has just finished III. "The most fascinating level yet. I am so much more self-determined and myself. An amazing level!"

Virginia Fair, a California businesswoman, is also working on OT III. Describing her wins on this level, she says, is "quite a task".

"Many are quiet and personal, and other wins are just an incredible joy to have at one's disposal as an ability."

Virginia has been enjoying her newfound OT abilities. "While on OT III, I was standing in a high rise office, wondering what exactly did I want to accomplish. I thought of several areas that would be interesting and paid no more attention to that postulate. The next two weeks I was inundated with jobs, offers of work, involvement in different companies. So many to choose from that it took me at least a minute or two to realize how my universe had opened up, and that the effort that had been put into the physical universe need no longer be."

"I do not have the words in my vocabulary to describe the joy and peace I have acquired from knowing and having the knowledge I now have, and knowing I will never never go down that spiral again. The respect, admiration and affinity I have for the patience of L. Ron Hubbard in making this incredible tech available, could only be paid back by action and assistance in the forward thrust of Scientology."

What's next? For Virginia, Nick and Terry, and all the others at the AO, it's on up the Bridge, to new levels of causativeness and ability. OT IV, V, VI and Full OT VII await them.

What's next for you? Whatever your next step is, take it as soon as possible. Keep moving up, step by step. Soon you too will be at the Advanced Org – "going OT"!

NICK: "On OT III, I consistently achieve daily *more gains than in all my prior auditing.* Each day, *more gains than that. Wow!"*



VIRGINIA: "I do not have the words in my vocabulary to describe the joy and peace I have acquired."



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Can We Ever Be Friends?



Acquisition of Bodies *Continued from page 5*

determinism of the group. There is only one self-determinism there and that is the self-determinism of the group. The group utilizes that self-determinism to survive and to make itself as affluent and as powerful and as well cared for as possible. When they want something done, then two or three of the first dynamics go out and do it, and if they fail, they die – that's all there is to it. There's no compromise.

A third dynamic group operating in that fashion – sacrificing the first dynamic one hundred per cent – actually is capable of getting a considerable amount of work done, and actually will produce a level of loyalty and cooperation which is not possible operating on the first dynamic only.

But we have to go well up the tone scale from there in order to get a third dynamic group which will survive for the group *and* for the individual, too. Why? Because high on the tone scale, you get greater and greater spreads out into the dynamics. As a person goes up the tone scale, his ability to control his environment is wider and wider. It includes further dynamics.

Until he has controlled all of the first dynamic, it is almost impossible for him to control the second. And until he has controlled the second, it is almost impossible for him to either control or operate successfully on the third. And until he is able to operate wholly successfully on the third, he can't operate on the fourth. It's an expanding perimeter.

If you had a group today on the face of the earth which was operating on the third dynamic, very heavily on the third dynamic, which *also* included the first dynamic, it would be people who were so facile, who could so easily and quickly see the proper solution, there would never be any argument amongst them as to what was best. They would also be very active. They would not be slothful. They would be going out at a terrific velocity.

This earth today would fall into the possession of that group with such speed nobody could prevent it. Even the group couldn't prevent it. It is not that anybody is forming up such a corps to do that, but actually, any group operating first *and* third simultaneously on a high level of survival would be so far above any existing group on the face of the earth today that people would start looking at it because it would be cause. It would be able to cause things which no other group could cause, and people would start looking to it for solutions. It would start to take on more and more responsibility.

Anybody, as he starts coming up the tone scale, starts inheriting more and more. His only relief, his only help is to keep on going up the tone scale.

We have a way of doing that.

In the past, everybody who inherited anything was suppressed on the tone scale, because he went into the ARC of things that needed help. They needed help so much and so strongly he that went on down the tone scale, because they would keep pulling at him.

Well, all right. It's that sort of a contest.

You key it out fast and just keep going up the tone scale and inheriting more and more. You can't help but do it.

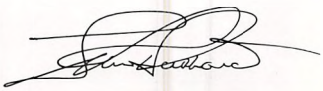
A basic aberration of *homo sapiens* is that he is taking care of a MEST body and conceives he can *only* take care of a MEST body. And through many failures can't even make a good job of that.

What is the process by which you undo this?

There are two sides to clearing: The thetan who is cleared of the necessity or compulsion to have a body, and the thetan who is cleared all the way on the track. Make the one, clearing the necessity to have a body, before you make the other.

To unravel this fixation or obsession or concentration about having a MEST body, just run how it is that this preclear came to possess and have an obsession about his MEST body. He will all of a sudden discover that his MEST body is *not* native to him, that it's something *else* and that he is not necessarily solely, only and completely a guardian of this MEST body.

The second he discovers this, his sphere of activity gets much wider. Much, much wider. He can start going out, then into the upper numbered dynamics. Until then, he'll have a hard time doing so.



THE PHENOMENON OF

Past Lives

continued from page 14

DEBTS FROM THE PAST

Another fascinating story is that of Ismail Altinklish, who lived in Adana, Turkey. At the age of 1 1/2 years, he informed his parents that his name was Abeit Suzulmus and that he had been murdered several years before. He actually led his parents several miles across a busy city to find his former home and verify the story. That's quite a feat for a 1 1/2 year old!

An amusing incident occured in Ismail's life when he stopped an ice-cream vendor in the street and said, "Don't you remember me? I am Abeit. You used to sell watermelons and vegetables." After Ismail had talked to the man for a few minutes about "old times", his father came up to pay for the ice cream. "Do not pay for it, father," Ismail said, "He already owes me money for watermelons!"

PAST ABILITIES

The phenomenon of past lives sheds new light on cases of "child prodigies" – children who have incredible abilities at a very young age. Possibly these abilities are not so much learned as remembered!

One of the most famous prodigies is Mozart, who could compose music at the age of five. Was he a composer in his last life? When Mozart visited Leipzig and played the organ at the Thomaskirche, which Johan Sebastian Bach had so often played as cantor, Bach's successor, Anton Doles, was moved to exclaim, "Sebastian Bach has risen again!" The great composer Bach had died in 1750, just six years before Mozart's birth.

There have been many examples of uncanny abilities with language, such as the famous "Infant of Lubeck" in Germany, who could talk within a few hours of his birth, or the 12 year old boy who could speak perfect 16th century German and 14th century Persian, without any training or exposure to those languages!

In Jerusalem, six-year-old David Morris began speaking a strange language, which scholars later identified as ancient Hebrew!

Other abilities, in the arts, sciences, and even in industry could be recalled from past lives. The American industrialist Henry Ford believed that, "Genius is experience. Some seem to think that it is a gift or talent, but it is the fruit of long experience in many lives."

Writers of historical fiction (and even science fiction!) could well be writing from their track experiences. One novelist, Joan Grant, admits that her books are accounts of her past lives. Her most famous book, *Winged Pharoah*, is an account of her life as Sekeeta, daughter of a first dynasty Egyptian pharoah.

DÉJÀ VU

Past lives also provide an explanation for the phenomenon of *déjà vu,* the feeling that one has already seen something before, or been in a place before, when seeing it for the first time.

Many people have had such experiences, for instance, entering a town one has never been in before and knowing what would be beyond the next turn, or down a certain street.

Ron describes this as contacting the MEST universe anchor points of a former life. "If you were to just search a neighborhood until something looks unquestionably familiar to you from your past life, that entire life would come back with a flash, because it requires MEST universe anchor points."

One woman experienced this while vacationing with her husband in Germany. While driving through a small village, she suddenly told him to stop, that this was where she had lived in a previous life as Maria D –. Her skeptical husband finally enquired at the local tavern, and was told that the D – family *had* lived in the farm his wife had pointed out, but had been gone for many years. Their little girl, Maria, had been killed by a horse.

"PROOF"

But despite these many thousands of recorded and verified personal experiences, skeptics still claim that there is no "proof" of past lives. For how, indeed, do you "prove" that a thetan has gone from one body to another – especially to someone who has no idea what a thetan is!

This has been the dead-end of every effort at investigation of past lives – "proof". Even when recall is proven factual, skeptics will try to assert that the data was learned some *other* way in *this* life – a book page glanced at and somehow registered in the "subconscious". data somehow absorbed through "ESP" – *anything* but confront the most obvious explanation: that one has simply lived before!

Psychiatrists investigating the Bridey Murphy case, for example, *began* their investigation with the tacit assumption that "of course" past lives were "impossible". This led them, as one disgruntled fellow psychiatrist pointed out, "into talking more gibberish than Bridey at her worst."

As Ron says, "Past lives are 'incredible' only to those who dare not confront them. In others, the fact of former existence can be quickly established subjectively."

The *only* "proof", in the final analysis, is the personal experience of recalling one's *own* past existence, through Dianetics and Scientology.

THE FUTURE

What is the value of past lives? Ron says, "These things are curiosa. They are amusing and they are very interesting. But when a preclear cannot handle force and establish his own anchor points, they are very aberrative. That's why they are important. So past lives are not important as subjects or facsimilies; they're merely important because they have force on a thetan."

Scientology, the first subject to establish the existence of past lives, is the only subject which provides a way for an individual to fully confront and *handle* past lives.

On the OT levels, an individual does confront and handle his whole past track, no matter how occluded or hidden it has been. The vast hidden areas of charge blow, and the individual becomes, once again, fully able and causative.

Man's search for his past has been a long one. Now at last, with Scientology, he can face the present and the future with full awareness and ability.

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1. **Dedicate yourself to the goal.**
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3. **Plan out how you're going to make it.** What exact steps do you need to complete and when? Write down your plan with its series of steps through time.
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7. **Contact the Letter Registrar** for any questions or assistance or for just some good old theta comm.

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DEFINITIONS

ARC: Affinity, Reality and Communication, the three component parts of Understanding.
CLEAR: A being who can be cause, knowingly and at will over mental matter, energy, space and time as regards the first dynamic.
FIRST DYNAMIC: The urge towards existence as one's self.
FOURTH DYNAMIC: The urge towards existence as Mankind.
MEST: Matter, Energy, Space and Time: The physical universe.
OPERATING THETAN (OT): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time, thought and life, and who is not in a body.
REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis, which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.
SECOND DYNAMIC: The urge towards existence through sex and family.
SOLO AUDITING: The auditing technique where one is both auditor and pc, used in auditing advanced levels.
THETAN: The person himself – not his body or his name, the physical universe, his mind or anything else; that which is aware of being aware; the identity which *is* the individual.
THIRD DYNAMIC: The urge towards existence in groups.
TONE SCALE: A gradient scale of emotional *tones*, from lowest to highest.
TRs: Auditor training regimens or routines. Practical drills to improve communication and other auditing skills.
WHOLE TRACK: The moment to moment record of a person's existence in this universe in picture and impression form. ■

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