# ADVANCE!



Issue 45

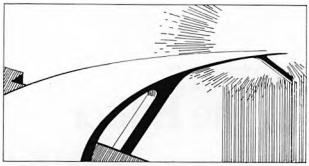



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# Advance!
Issue 45



*The Magazine of the Advanced Organizations of the Churches of Scientology*

# Contents

**COVER**: Authentic re-creation of a marketplace in South India. The central figure with the face cloth is a Jain monk (Jainism is an Indian religion of asceticism and non-violence). Why is the monk wearing a face cloth? Why does the young boy sweep the way before him? Read the article beginning on page 8 entitled "Jainism."

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## You can always write to Ron

All mail addressed to me shall be received by me.

A message box shall be placed in all Scientology Organizations so that any message for me may be received by me.

All Hubbard Communications Office Personnel and Scientology Personnel should not discourage communication to me.

I am always willing to help.

By my own creed, a being is only as valuable as he can serve others.

**L. Ron Hubbard**

# To the Reader

Advance! wants to get all OTs and its other readers onto the bandwagon of the Volunteer Minister's Program. We want you to become familiar with this program, get the book *(The Volunteer Minister's Handbook),* become Volunteer Ministers and push the program with enthusiasm.

This is a vital program for OTs and Scientologists as well as for new people! The Volunteer Minister's Program is the exact gradient needed to bring this planet to enlightenment. As Scientologists we are all involved with it.

In an Advance! 41 article entitled, "Your Responsibilities as an OT," Ron states: "You might ordinarily think that maybe trying to make a family or your home calmer or better or make somebody's life a little easier to live, are perhaps hardly worth doing . . . But that *is* the final effort that will let the bulk of humanity out. It's how calm and how decent you can make the environment in which they live."

Well, that's exactly what the Volunteer Minister does. The program gives you the tech and direction to carry out your responsibilities as an OT or as a Scientologist.

*Anyone* can become a Volunteer Minister by *home study* of the book. This program is designed for non-Scientologists, Scientologists, street sweepers, policemen, housewives and government officials. It is the grass roots program for planet earth.

So the VM Program is the action level you've always wanted to really contribute and help do your part to handle the insanities of this planet. But more than that, participation in the VM Program is your duty as you've accepted responsibility for the third and fourth dynamics of this planet or you wouldn't be here.

In light of the importance of this program, future editions of Advance! will carry – from time to time – special commendations of OTs who have become Volunteer Ministers and who have made especially noteworthy contributions as Volunteer Ministers to their communities or areas.

THE EDITOR

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# Letters to the Editor

**Letters from Advance! Mag readers are welcomed and as many as possible will be published in each issue. You can express your views on the articles and any other features of the mag as well as on other subjects of interest to Advance! readers.**

Ron's cover photography on Advance! [Issues 33 to 43] is beautiful. Such great dramatizations of history. I would love to see a book with all the photographs and accompanying articles.

Jon Grider
U.S.A.

The photography and color in your mags are beautiful. I always look forward to each new issue. When I first see the new issue, it looks so bright it almost glows. Like a piece of sunshine lifting my spirits. I especially like the pictures in Advance! 40 on the back cover and in Issue 41 on pages 4 and 11. I even framed one of them. Do you know how they make these pictures? Please print some more of them.

Gene Lynch
Chicago, Illinois

*The photos you're asking about were ingenious shots of optical reflections especially created for Advance! by Chief Photographer, Herb Dreiwitz. Ed.*

I want to give you my compliments for the wonderful magazine I receive so many times a year. By means of this lovely Advance! my reality on Clear and OT has much increased. And I'm very happy with that, because now I could decide to buy the whole bridge. I did so in October 1976.

Marijke den Braber
Breda, Holland

Let me say that I totally enjoy Advance! and the articles, especially those of LRH and then the series on different religions. Keep up the good work. I always look forward to receiving my copy, because it helps to keep the comm lines solid and reaching for my next service on the Bridge. Thanks!

Richard Pascual
Chico, California

I have read your magazine for the past few months and I find it very informative, interesting and sometimes fascinating. I especially like "OT Phenomena" and poetry sent in by your readers.

Larry Swetnam
Maple Valley, Washington

Just a quick word of genuine appreciation for the high level theta flow via Advance! It's a superb magazine.

For many years I've wished that I too could write about having done something "OT-ish" – now I can.

Returning home from work one night and having previously met my wife Doreen, I switched on the light of our double-ring fluorescent tube, and only one of them came on. The other one remained dark. After half an hour of fitting new starters – no light. Then a new tube and again no light. "Must be the choke (a part that regulates the electrical flow) has gone," I thought, "and that means a new unit!" I sat down, looked up at it and said, "Come on, come on light" and by golly it did!

Doreen said to me, "But you are only OT I." I just smiled and said, "Just wait till I've done the others."

My very best regards and a *big* thank you for tremendous validation which Advance! has always given me.

A.F. Johnson
London, England

I have just finished reading Advance! 41 and it certainly was good. I particularly enjoyed the article by Ron on what makes OT. Certainly it requires responsibility. It is so easy to let the universe roll on by itself (and look at the pictures) or to let others do the determining. Each individual has a particular viewpoint and confront with which that viewpoint produces order out of chaos. The alternative is to put out what you get in (not very good).

David Griffiths
Melbourne, Australia

I just got the most recent Advance! and as usual it was better than the one before and the one before, etcetera. You all do such an upstat job on that mag. It is aesthetic, that's the only word I can find on this planet that can adequately describe so much theta in so little MEST.

Linda Burkhart
Richfield, Minnesota

Thank you for having a magazine with so much theta. Like so many other thetans, it has also pulled me back on purpose.

Kam Lee
Toronto, Canada

The article on the Sufis was thoroughly good. It reminded me of the following old saying:

"He who knows not, and knows not that he knows not, is a fool. Shun him.

He who knows not, and knows that he knows not, is simple. Teach him.

He who knows, and knows not that he knows, is asleep. Waken him.

He who knows, and knows that he knows, is wise. Follow him."

*Arabic apothegm*
*(short, pithy saying)*

Unfortunately, history records that the mob invariably has sent the first category to their congresses and the last to their gallows, but this time it shall be different.

Robert Taft
Lander, Wyoming

Thank you so much for the most recent Advance! I was so pleased to have my favorite magazine once again. Just the tonic I need. I so look forward to the uplifting data in Advance! – it helps me to know *me* better and become more determined to go Clear early in 1977. Thank you for your help through Advance!

Mike Margadon
Enniscorthy, Ireland


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Contributions to Advance! from OTs and other readers are welcomed. Send OT phenomena, artwork, photographs, poetry, cartoons, short stories and any other submissions to the Editor. Return postage must accompany any submissions if return is desired.

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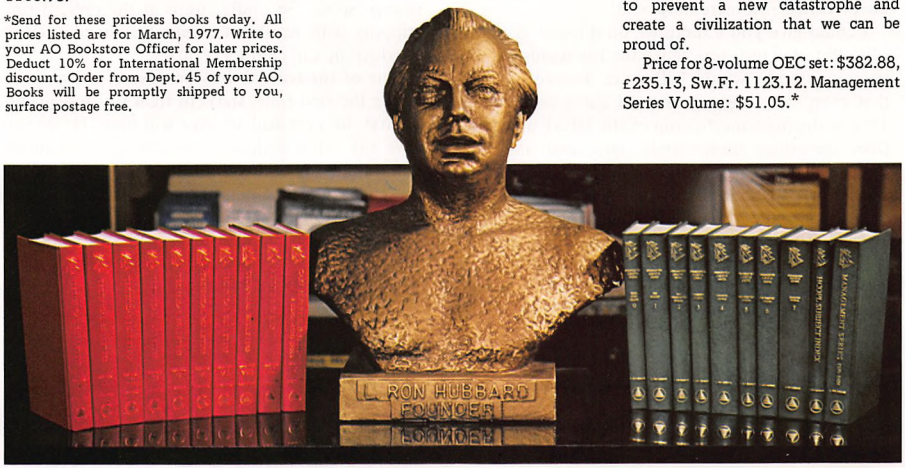
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# What's Wrong With This Universe?

**Here are Parts II and III of Ron's remarkable 3-part article, "What's Wrong With This Universe?" In Part I (published in Advance! 44) Ron described this universe as a "You cannot win without losing" universe. He also traced the fact that the "big secret about the MEST universe is that there is no secret!" In Parts II and III (the concluding part) Ron expands on the "can't win without losing" theme and shows how you can get off the "win-lose" treadmill.**

**WHEN YOU LOOK** at Man's location in the MEST universe and what he has or has not been through, the picture is just incredibly wild!

I could give you a rundown on this and maybe I will. But it's just too fantastic for words so, of course, nobody would believe it. You've noticed that everybody triggers on a "I can't believe it." That is the main mechanism of the MEST universe. Does something immediately agree with the person's immediate surroundings? If it doesn't, it doesn't exist. Nobody is really permitted to imagine out beyond the surroundings in which he finds himself. That's one of these "agree" mechanisms.

Now the condition of affairs, in which the fellow loses when he thinks he is winning, can exist because of two things: first, the preclear himself never got oriented the instant he stepped into the universe – he was disoriented at that moment because it was strange space. Secondly, he is at the present time gripping with terrible tenacity to any orientation to which he can credit a reality.

One of the reasons why processing works is that it, for the first time, starts to treat the only anchor points[1] he ever had or ever will have. He doesn't have any other anchor points than his own anchor points. But somebody could come along with trickery and drugs and persuasion and shift him from one place to another just grandly and beautifully. Thus you have the preclear losing space and appearing in one space and then another space.

This material becomes deadly when your psychotic is faced with it. The poor guy has adequate

1. *Anchor points:* Assigned or agreed-upon points of boundary, which are conceived to be motionless by the individual.

BY L. RON HUBBARD


HAWKINS

reason to be completely "fruitcake," anybody has. Somewhere along the track he's taken refuge in the fact that he was no longer responsible so somebody could stop punishing him.

When a guy can't die, he can be punished and punished and punished. So his final answer to the inability to die is to say, "I'm not responsible and I can't be responsible."

The substitute in the thetan for death is insanity. That, of course, came about when the person chose the substitute of insanity before he chose to have a body and have it die.

It could be said to be a very good thing to have a body, because we have an agreement here that when you kill the body, the fellow is legally dead. You can only go so far with punishment. You can't keep going after that point.

These incredibilities add up to a squirrel cage.

When a fellow starts looking at the unknowness of it, he'll suddenly stop knowing himself. What is knowingness composed of? It's composed of having anchor points and being able to handle and combine energy. That's all knowingness consists of, really. If you can do that, then you have the capability of knowing, which is to say, computing anything that has to do with a universe.

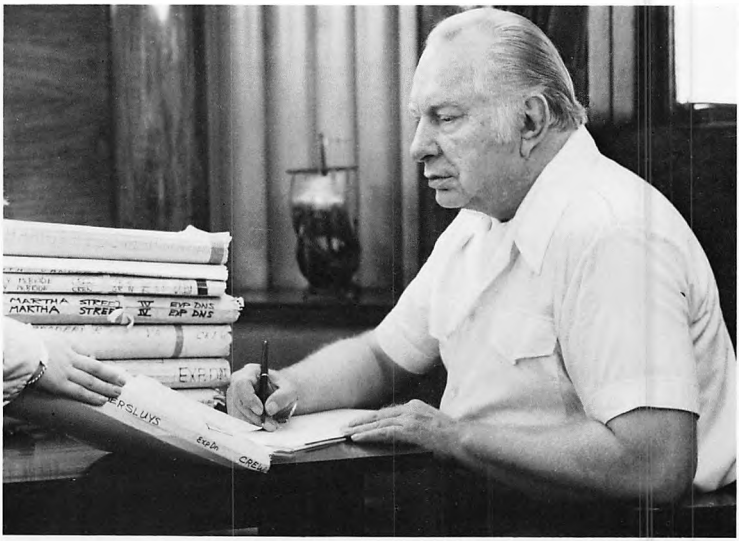
All of the data which we have here is MEST universe data. There's datum after datum after datum. They're all MEST universe data, just as though they were important. It doesn't really matter where this preclear has been transported to, from one place to another. It does not matter a bit how much MEST universe space he has lost. It doesn't matter how many identities have been taken away from him, really, in this universe. That is of no consequence.

But a psycho all of a sudden is faced with some terrible problem in this life and he starts to look for the answer in his facsimiles. The wrong place to look for the answer to some all-pervasive problem about knowingness is in facsimiles, because the energy in them is rigged backwards. It is 180 degrees wrong.

The fellow starts looking through his facsimiles and, of course, he knows less and less and less. All he is finding out from these are past identities, but these identities were not his identity. His identity is solely and only his own beingness high on the tone scale. That identity which he assigns to himself is his individualism. He actually has to be robbed of his individualism to become John Jones, which is an identity.

His own identity is the only identity which the fellow is ever really going to have. He just hasn't made up his mind to it. He still thinks that it was more important *to have been assigned* an "identity." You'll get preclears coming around and saying, "I was Noah," or something of the sort, "and I have these terrible crimes upon my back."

Now, man's degradation always stems from his first desertion or breakage of the Code of Honor. For example, at some time or another the individual has deserted a group which was a highly ethical group. After that he can become prey to other things.




**The materials and technology of Dianetics and Scientology have come from countless thousands of hours of research by L. Ron Hubbard, into the nature of the mind and Man's relationship to the universe. Here Ron is seen case supervising.**

# "You've got somebody that everytime he postulated a goal he postulated simultaneously his failure in the goal and didn't know it... Fortunately, we can break that cycle."

He breaks the Code of Honor and then starts downhill and gets worse and worse – because his trust in himself is worse and therefore he can't trust what his own space is or what his own energy is or anything else.

When you start to search through a preclear's facsimiles to set this picture to rights, all you're going to find is the track of agreements which led him to finally agree to be what he is right now. You'll be able to map that, but as far as his identities go, as far as being shifted in space and in time are concerned, all of these things are of no importance. If your poor psycho could only realize this!

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## PART III

You'll find out that those people who best approximate the modus operandi of the MEST universe in methods of control are the most successful in the MEST universe.

This is a complete reversal to the purposes and actual hopes of a thetan. He knows this is just haywire. "What!?" he says, "Evil is rewarded?! Only evil is rewarded with success? You mean you have to follow along with these trickeries and twistings and turnings and upsets one way or the other in order to bring about anything like success? You have to be a dirty double-dealing dog?"

But remember that the fellow who is successful wins. He wins MEST. And that, of course, is the trick within the trick within the trick. After a fellow has completely won the MEST universe, what does he have? He has, God help him, the MEST universe.

These tricks, as they twist back and forth, do not follow any good pattern of logic. It is very touching that a thetan will believe consistently and continually and earnestly down to the bitterest day of his death that he has actually been trying to act somewhere within the framework of decency to the allowable uppermost limit. I don't care whether he's Pretty Boy Floyd or Mussolini or anyone else of the sort. He thinks he had to do what he did when he did it in order to accomplish a goal of a wider level. He doesn't think, really, in terms of evil goals.

He sort of gets this way and that way and gets his values assigned some other way and, in short, gets these things crossed up. He tries to figure out this riddle – and maybe he hasn't got a very good think-tank to figure it with. The next thing he's finding himself doing the most damnable things. He is successful, to a limited degree. But all such successes are disposed of. In fact, any kind of success is disposed of. The reward of the most successful writer in the whole universe is a loss of his ability to write. That's the final reward of it.

The reward of the greatest conqueror that ever rode with sword or tank or rocket wagon across the stars or across the steppes or any place else was not just six feet of earth. It was infamy, utter debased infamy.

It didn't matter what he started out to do. He wound up doing about 180 degrees differently. So remember this when you look at your preclear. You're looking at a puzzle that every time an individual started to go in one direction to meet a goal, the game was so rigged that he wound up with just exactly the opposite polarity of goal.

That which a person works hardest on, he winds up having. That's one of the fundamentals of this universe. That to which he devotes energy, he finally has. How do you work this out? Matter is condensed energy, so therefore if you keep pouring out energy on something, you will eventually have it. It's just as simple as that.

You might sit there now and say, "My God! This sure is wild. How wild can this get?" Believe me, it can get a lot wilder.

You've got somebody that every time he postulated a goal, he postulated simultaneously his failure in the goal and didn't know it. He wants to do something but when he finally accomplishes it, he will find it now has an opposite meaning. Fortunately, we can break that cycle.

Let's take, for example, policemen. You may have wondered why police forces periodically collapse, why the heads of detectives and the chief of police have to be changed. They're fighting crime. They keep putting energy on crime – and more and more energy on crime. What do they finally have? They have crime.

If they started putting energy on honesty and put more energy on honesty, they'd finally have honesty. But they would just have to forget about crime.

For instance, a criminal goes down and breaks into a store window. This

*(continued on page 19)*

Another chapter in Man's search for spiritual freedom – a religion willing to wait 40,000 years to achieve its ultimate goal!

# JAINISM

**NON-VIOLENCE AND RESPECT** for life have always been a part of traditional religion, in Man's long search for the truth. Few religions, however, have extended the doctrine of non-violence to the point where their beliefs would prevent the killing of a fly or mosquito or the harming of "souls" in the wind and water.

Such a religion does exist – Jainism – which first appeared in recorded history some 2500 years ago in India.

The Jainist doctrine of *ahimsa* (non-violence) made face cloths (much like today's surgical masks) and brooms essential equipment for devout Jainist monks; a face cloth to prevent one's breath from injuring the souls they believed inhabited air atoms and a broom to clear the way so one didn't tread on any bugs and kill the souls embodied therein.



From an ancient Jainist painting of one of the 24 traditional teachers of their religion.

Such occupations as agriculture were forbidden to Jainists, as plowing the soil could kill worms and other life forms.

The doctrine of *ahimsa* was only one of *18* types of sin which Jainists avoided. In addition to this, the Jainists had 22 sufferings, 6 daily duties and 10 observances to be followed, in the most extensive system of asceticism (extreme self-denial) the world has ever seen.

It was on this point of religious practice that the religion of Jainism conflicted sharply with its contemporary religion in 5th century B.C. India – Buddhism.

Buddha had specifically experimented with asceticism and rejected it as ultimately self-defeating. He opted for, instead, the *middle way* between asceticism and sensuality. The Jainists, on the other hand, took the Indian experience of asceticism and built a whole rationale and religious practice upon it.

It is, in fact, in early Buddhist texts where we find the first historical mention of Jainism – an attempt to discredit Jainist beliefs.

**JAINISTS TRACED** their religion back to a long line of 24 teachers reaching far back into the unimaginably remote



**From a painting of the birth of Parsva, the 23rd saviour of the Jain faith and an incarnation of Indra, an ancient Indian god.**

past. These founders were known as *Jinas* or conquerors (in the sense of spiritual conquerors) and thus their adherents are called Jains or Jainas. (In this article, the term Jainist has been used interchangeably with Jain or Jaina.) Jain, by the way, rhymes with "wine."

The first historical figure of Jainism is Mahavira (The Great Hero), known as Nataputta in Buddhist texts. He was evidently a slightly older contemporary of Buddha and, like Buddha, lived and worked in northeast India.

He is held to have verbally transmitted texts to his followers from a predecessor known as Parsva, who apparently lived in India in the 8th century B.C.

Gradually, these oral scriptures became muddled and, in the third century B.C., a council was held to regularize the teaching. This council failed as it led to a schism of Jainism, which then divided into two sects – the Svetambaras and the Digambaras.

The divergence centered around controversy concerning the authenticity of scriptures and, oddly enough, the doctrine of nudity (one of the 22 sufferings).

Digambaras means "sky clad" or "space clad" as they upheld the traditional practice developed by Mahavira of not wearing clothes (in other words, they figuratively "wore space" or "the sky" instead of clothes.) The Digambaras also rejected the genuineness of the scriptures ratified by the 3rd century council and developed their own alternate scriptures.

The Svetambaras, on the other hand,

supported the view that nudity was not necessary to their religious practice and claimed that the basic part of their canon traced directly back to Mahavira.

In spite of this schism, the Jainists frequently enjoyed royal patronage and protection in India. Gradually, a Jain subculture arose which expressed itself in temple architecture, sculpture, illuminated[1] manuscripts and a body of religious literature.

**THE RIGOROUS** self-denial practiced by the Jainists was part of a complex and highly structured system of doctrines which included the 22 sufferings, 6 daily duties, 10 observances to be followed, 563 possible conditions of the soul, 18 types of sin, 148 types of karma under 8 main divisions, and so on.

Jainism has been called "an uncompromising atheism," but such a label is misleading, as a central part of Jainist doctrine was the belief in spiritual beings and in the ultimate spirituality of Man.

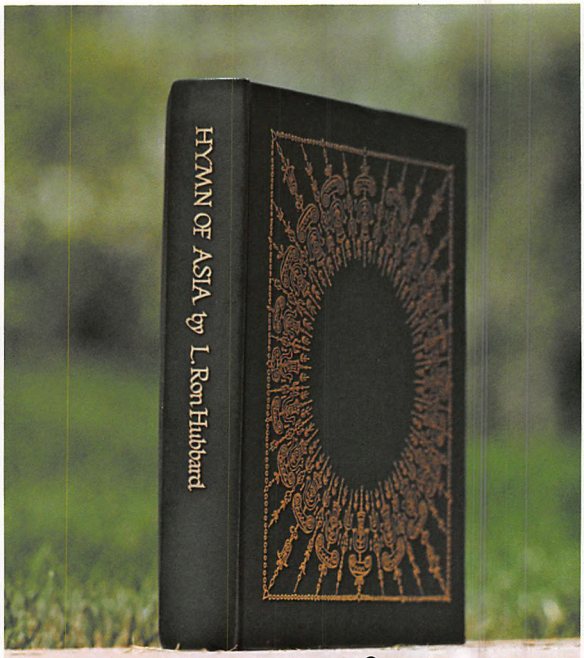
Existence was looked upon as a basic duality, the spiritual versus physical. On one side, there are souls or individual spiritual entities and, on the other, the physical universe. Jainists saw spirits or souls inhabiting all life forms, and even the atoms of the air.

Jainists viewed Man as an individual spirit or soul inhabiting a body. Through his sins he accumulates *karma* (the detrimental effect of one's past sins or misdeeds). It is the escape from accumulated karma *and* the body which constitutes the ultimate goal of Jainism – a goal not to be achieved, according to Jainist belief, for another 40,000 years!

The Jainist term for this escape was *moksha.* Someone who had attained a state of complete liberation was called a *Siddha.* A Siddha, by definition, was conceived as existing outside the physical universe. This state was described

1. *Illuminate:* (in this sense) to decorate with initial letters, miniature pictures, etc.

*(continued on page 14)*

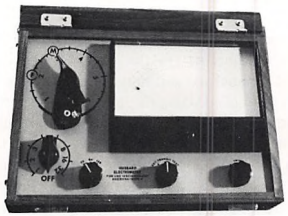




# A message for OTs

Hymn of Asia, An Eastern Poem by L. Ron Hubbard is an incredibly beautiful and inspiring message for OTs and OTs-to-be. Read it for an expanded understanding of Scientology and its relationship to a path so old it "starts with time." Hardback, illustrated, 300 pages. ONLY available from AOs. Price: $17.87 (valid for March 1977 only). Subtract 10% for membership discount. Order directly from Dept. 45 of your AO.

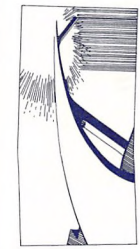
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# MENA



### OT FAMILY RELATIONS

I have a stepson, who is eight years old. We never used to get along very well. The relationship was on the level of a not very successful ceasefire.

Right after I finished OT III, my husband who is OT III Expanded, my stepson and I went on a short vacation. To my delight my stepson and I were in very good comm, no ridges, and he even felt safe enough to talk about being out of his body at night though he didn't know where or what he did.

Up until this point his comm had never been anything personal. He also began to be very affectionate, climbing on my lap, telling me he loved me and displaying a lot of affection. Really treating me as a part of his universe.

Prior to doing OT III I had been overwhelmed by children. Now I find that I can thoroughly enjoy them and myself. This really handled an important case ruin for me.

*Helen Barker*

### OT ASSIST

I was in a restaurant one night with some friends and I saw a group of people crowded around one of the booths. I went over to see what was going on. There were three guys holding down a lady who was having an epileptic seizure. One was holding her tongue and the other two were holding her down.

I pushed my way through the crowd and whispered to the one guy to let go of her tongue and motioned to the other two to let her go. I took the lady's hand and ran an assist on her.

Eventually, she opened her eyes and was calm, looked better and was breathing easier. I don't know how long we had been doing the assist but I looked around and the crowd was larger and there were three policemen and two ambulance attendants standing there patiently waiting for me to finish. There was a complete hush over the group. I turned the lady, now fully recovered, over to the ambulance attendants who gave her a routine check.

Then her husband stopped me and said he didn't know what I had done, but thanks very much. He also said he was really puzzled because his wife did not understand a word of English.

So the tech and OT intention really work!

*Ron Cook*

### FORESEEING AND CREATING THE FUTURE

When I was very young this lifetime, I was preoccupied with the future of this planet, and constantly wondered what life would be like in a thousand or a hundred thousand or a million years. I used to look at the stars for hours and wonder who was really out there and what "they" had to do with "us" here on earth.



As I grew older, I never really lost that curiosity and never ceased to feel sad that "I wouldn't be around" to see the future.

Until I got into Scientology, that is.

Now I am an OT. I have achieved, and am still achieving, the awareness that I sought as a kid. The dreams I used to dream and questions I used to ask are real and are being answered every day.

As for me, well, I no longer worry about not being around to see the future and what the world will be like many many years hence. I know that I will see it.

But even more importantly, the OT levels have helped me regain the ability to act and be at cause in present time – and so shape that future myself. I can foresee the future clearly without conjecture or guesswork – for that too is the ability of an OT.

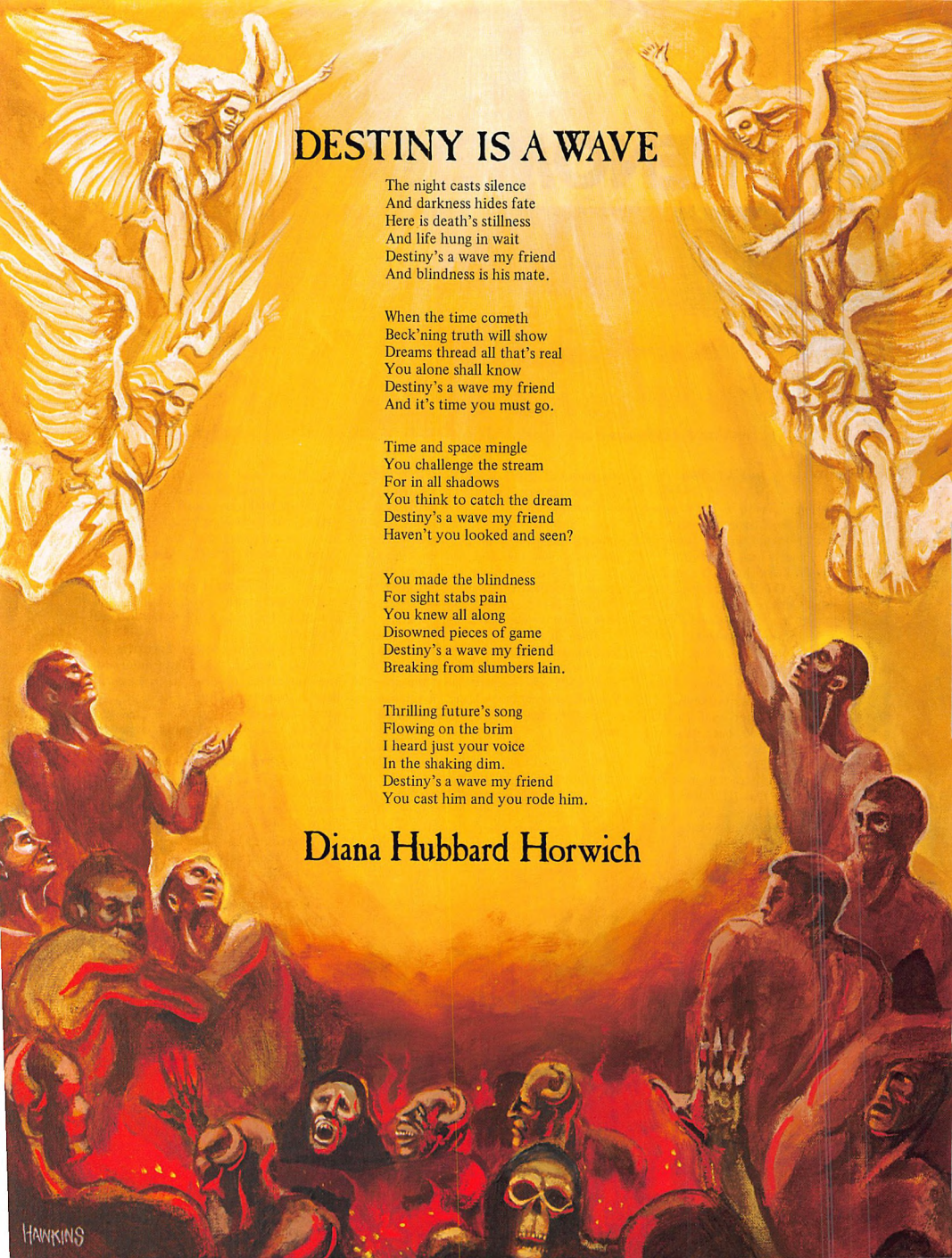
From wonder and worry to certainty of myself and the ability to create my own and others' futures. This is the route I have traveled to OT. I am still travelling, but now I sure know where I am going.

*Rick Merwin*

### HANDLING A FACTORY

Almost as astonishing as this story was my getting the job in the first place, as a foreman in a plastics factory, with

*(continued on page 13)*




# DESTINY IS A WAVE

The night casts silence
And darkness hides fate
Here is death's stillness
And life hung in wait
Destiny's a wave my friend
And blindness is his mate.

When the time cometh
Beck'ning truth will show
Dreams thread all that's real
You alone shall know
Destiny's a wave my friend
And it's time you must go.

Time and space mingle
You challenge the stream
For in all shadows
You think to catch the dream
Destiny's a wave my friend
Haven't you looked and seen?

You made the blindness
For sight stabs pain
You knew all along
Disowned pieces of game
Destiny's a wave my friend
Breaking from slumbers lain.

Thrilling future's song
Flowing on the brim
I heard just your voice
In the shaking dim.
Destiny's a wave my friend
You cast him and you rode him.

Diana Hubbard Horwich

# OT PHENOMENA

*(continued from page 11)*

absolutely *no* background in plastics – just LRH study tech!

Right away I noticed an unholy amount of time wasted making major repairs. I began to look for the reason why. I looked very hard to find the reason the same part totally disintegrated *twice* in four months (it was a 6-inch axle!) or why the 135,000 pound (67 tons) machine could up and *move* three feet in six hours one night due to "vibration." And I didn't think it was out-ethics on our part.

No, I thought we were haunted; and I became convinced of it when one night I pushed a start button on a large electric motor and the machine burst into flames! "Confidentially," I was told later, all four pumps on the motor had simultaneously jammed – about a one-in-a-million chance. I was mad.

So I stalked that being and found him laughing to himself, sure enough, in a secluded corner. I asked him if he felt he was helping, and he only "said" he wasn't sorry to cause these effects. So I told him about a better game – Dianetics and Scientology and how he could go to a hospital for a new body. He began to see a better solution and left.

Order returned to the plant. We've run for three months, seven days a week, 24 hours a day without any major breakdown. Before, there was a major problem every two to three days.

The swing-shift foreman confided to me he thought the plant had been "enchanted." He told me about coming in alone one dark night to start up the machines and he heard a chain rattling! He suspected it was the ghost of a man who was killed in that building before our company moved in. He apparently drove the other outfit out of business and was doing the same to us, thinking we were the same people (or some such A = A).

But this foreman "knew" no one would believe him and withheld the facts until I came along. Now I am disseminating to him, too.

*Dan Guetzkow*

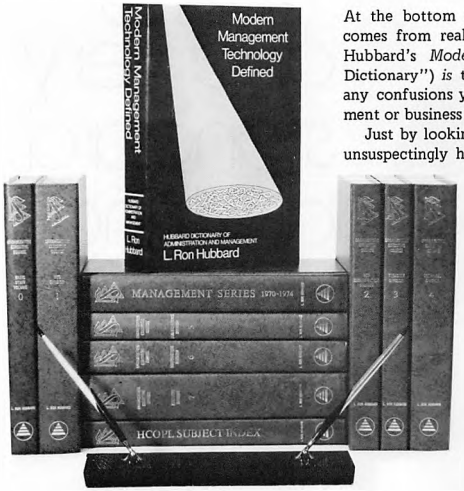
### FREEDOM FROM OVERWHELM

During my auditing on OT III I had many great things happen, but the most outstanding was gaining "freedom from overwhelm." An example of this was being completely in control of a golf game with three other professionals and Johnnie Mathis as my partner. I hadn't played much at all since I started my training and processing and golf is a game that seems to demand constant drilling and practice. But I shot a 68 (36-32), four under par back nine to win it all. Needing to birdie the last two holes and doing it with such certainty and ease was a great win for me personally, because a couple of years ago under similar circumstances I would have looked at all the ways I could lose or just play badly and got so nervous that I would have lost. But with OT III abilities of "freedom from overwhelm" I just did what I know I can do, with no misemotion, fear, etc.

I know everyone could use this level to succeed in whatever endeavour they chose.

*Tom Jefferson*


# Your key to third dynamic certainty




At the bottom of any confusion is a misunderstood word. Certainty comes from really understanding all the words of a subject. L. Ron Hubbard's *Modern Management Technology Defined* (the "Admin Dictionary") *is* the fabulous book you've been waiting for. It will turn any confusions you've had about policy, "admin talk in orgs," management or business terms, into bright certainty.

Just by looking through the dictionary you will find words you were unsuspectingly hung up on and suddenly a brilliant understanding can result. As L. Ron Hubbard has stated, "The case gain from a real misunderstood found can sometimes rival the biggest wins in auditing."

Not only that, but with the admin dictionary alone, you will have the key to the most valuable third dynamic (survival for groups) tech ever developed – as contained in L. Ron Hubbard's 8-volume Org Executive Course and the Management Series Volume. Fully successful living depends upon knowing and using this material.

## Order **Modern Management Technology Defined**

*Modern Management Technology Defined:* One huge volume, over 600 pages. Contains definitions for 6,600 Scientology terms defined directly from the works of L. Ron Hubbard – as well as 2,000 business terms in current usage in society. Price: $22.05 (valid for March 1977 only). Subtract 10% for Membership discount.

Take advantage of current prices. Order from the AO Bookstore Officer today!

**Jainism** *(continued from page 10)*

as "without the sense of taste, without feeling, without form, hunger . . . without death, without body, without karma, enjoying an endless and unbroken calm . . . They (Siddhas) have no form, they consist of life throughout, they are developed into knowledge and faith and they possess paramount happiness which admits of no comparison."

This dream of spiritual freedom existed for the Jainists in the far distant future, not to be realized before a new series of 24 Jinas (spiritual conquerors) reappear and the true religion be reestablished.

According to Jainist views, there are two great cycles which monitor cosmic history. One is a descending cycle, divided into six periods. It goes from the *best* period, to *good,* to *good-bad,* to *bad-good,* to *bad* to the *worst.* The ascending cycle moves up through the same six categories to the best and then the descending cycle recommences. These cycles are held to encompass trillions of years.

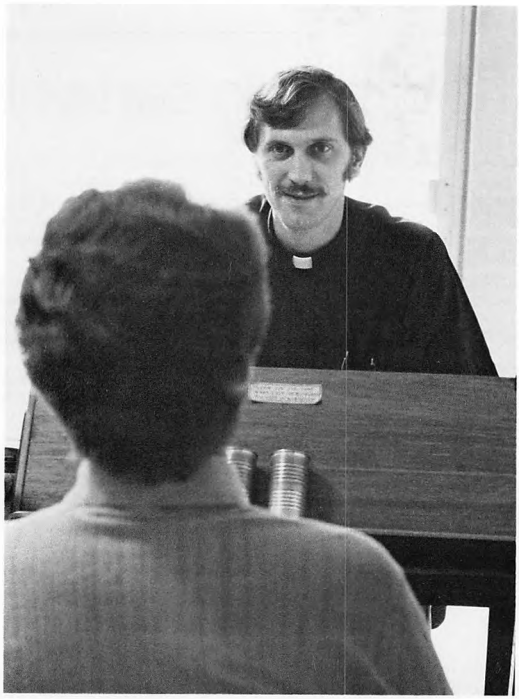
According to Jainist chronology, we are near the bottom of a "bad" period. The "bad" period would last 21,000 years, to be followed by a "worst" period of another 21,000 years before things got better!

It is believed that Man will have to wait until the next *bad-good* period of the ascending cycle – 42,000 years – before the appearance of the Jinas.

**THUS, JUST ON** the hope that, someday a state of spiritual freedom could be achieved for Man, the religion of the Jinas brought civilization and culture to a whole segment of Indian population.

Imagine the joy of the early Jinas to discover that this goal of spiritual freedom does not have to wait in some distant future time for Man, but is available to him now, in Scientology. With just a few months of study and application, a being can achieve the states which have been dreamed about all through Man's long history.

Clear and OT *are* available, thanks to the discoveries of L. Ron Hubbard, and are waiting for Man *now,* at the Advanced Organizations.

Spot-on C/Sing and very standard auditing

You'll get great auditing in the AO HGC! Highly trained auditors and Flag-trained case supervisors see to that. If you're incomplete on any prior actions on the Grade Chart – or want something special handled – go to the AO HGC. It's the place where OTs get audited to superb results! Write to the AO Letter Registrar today for more information.

Sign up now for AO HGC auditing

# WINS BEYOND WORDS

## CLEAR SUCCESSES

You can't even imagine Clear – it's the nicest thing that's ever happened to me.

I was just busy doing lots of auditing and then – boom – I felt better than I ever have before! And not only that, but I felt at cause because I was undoing the trap I had carried with me for so long.

Ron is the most tremendous person I've ever met. How he unraveled the bank is amazing.

*Mary Gay*

I feel fantastic! There's just *me* now to go ahead and achieve my goals – no stops or barriers in the way.

There's more to it than can be described with words. It's just great – all the more me, and very stable.

*Bill Price*

Now there is nothing there to key back in and end the calmness. I am Clear and I won't be a preclear again.

Thanks to Ron who first of all made it possible to be a preclear and then made it possible to be not a preclear any more.

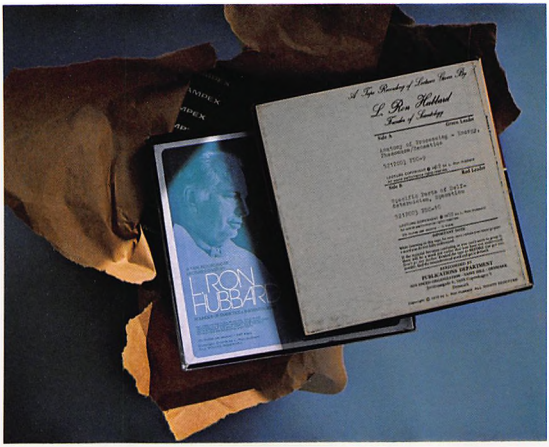
*Tom Garvin*

The State of Clear is actually above and beyond a description in mere words. The best way I can describe it is as a brand new outlook on life. For the first time I am totally me. I am free to make my own decisions without the hindrance of a bank. My very special thanks to Ron who paved the way for me to follow.

*Steve Wydro*

Before starting the Clearing Course I had a nice beautiful speech all ready for when I went Clear. But I had no idea how great it really was so I'm left without my speech – just me and a language that will not properly describe Clear. All I can say is all is calm and I am me and it is very nice to know me after all this time.

*Warren Schneringer*




# The PDC tape package: the highest level of knowledge

In December 1952 in Philadelphia, U.S.A., L. Ron Hubbard gave the most memorable one-time course in the history of Scientology: The Philadelphia Doctorate Course. The highlight of this course was Ron's famous 62 lectures and their companion lecture charts.

The Philadelphia Doctorate Course lectures have long been renowned as the most complete and advanced knowledge ever released about your relationship to this universe and your full capabilities as a thetan.

The Philadelphia Doctorate Course set is an OT encyclopedia, 62 hours long, containing the essential, most useful data about hundreds of subjects!

These lectures are not available on any Scientology Course. Yet they are fundamental to your full education in Scientology!

All you need to listen to this lecture set is any usual reel to reel tape machine. If you don't already own one you can buy one in any local audio shop. Each lecture reel is 7 inches in diameter and plays at 3¾ inches per second. There are two lectures per reel or 31 reels in the entire set.

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Send your order to your AO Bookstore stating you want the complete 62-lecture set plus Ron's huge Lecture Charts Book (received at 50% discount with full PDC tape lecture order). PDC set price:* $1978.24, £998.52. (Deduct 10% for membership discount). 50% price for Lecture Charts: $15.95, £8.05. Surface postage free. *Prices valid for March 1977. Note: People in the UK ordering this set from AOSH UK must add 8% VAT (UK tax). If not available from your AO, order directly from the Scientology Publications Organization, Jernbanegade 6, 1608 Copenhagen V, Denmark.


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# Make your own dream of Clear come true

**The Solo Auditor's Course** is your first step on the Advanced Courses at your AO.

The Solo Auditor's Course with its fourteen separate sections will make you into that one-man-band known as a solo auditor. No previous auditor experience is required.

You will study the basic theory of the mind and man, Solo and Advanced Courses regulations and security and the general line-up of the Advanced Courses (sections 1 to 4 of the course).

The course then teaches you the basic theory of solo auditing itself (section 5) and trains you to flawlessly handle solo auditor admin (section 6).

Solo auditor TRs are an important feature of the course (section 7) as well as complete training on the theory and practice of the E-Meter. You do E-Meter drills in the *Book of E-Meter Drills* on another and then on yourself as a solo auditor (section 8).

Next, you study general solo auditing requirements (section 9) as a prelude to going into session and actually auditing yourself on what are called solo assists. You learn to get your own rudiments in, assess prepared lists on yourself, to do solo word clearing and handle other solo auditing tools you'll need as a solo auditor (sections 10 to 14). You'll graduate knowing you can be, do and have as a solo auditor! The Solo Auditor's Course takes about two weeks full time, although professional auditors will do it in less time.

**The Grade 6 Release Course** is your first taste of confidential materials and you'll never be the same again! Like all Advanced Courses it consists of a theory section, where you study the materials of the course, and then an actual solo auditing section.

The theory section of the Grade 6 Course is a real eye-opener. It is here that Ron reveals to you the basic anatomy of the whole reactive mind. At last you will get to see two remarkable and thrilling films (one hour each) by L. Ron Hubbard, "The Pattern of the Bank" and "Mastery of the Bank."

Next, you will thoroughly study the technical materials of R6EW (Routine 6 End Words). R6EW consists of a series of processes which you will use to audit yourself to Grade 6 Release.

Grade 6 Release! You'll tame the tiger (the bank) at this level. A Grade 6 Release is free of reactive dramatization of the reactive mind! You'll gain amazing insight into why you have dramatized various concepts instead of just being yourself.

**The Clearing Course** is the triumphant end to your days as a preclear. You will look into the deepest shadows of your bank and, suddenly, you will have seen all you need to see. The shadows will dissolve and a beautiful new day will dawn. You'll be Clear!

The exciting theory section of the Clearing Course includes a filmed session of Ron actually auditing himself on the materials as well as a full study of Ron's data and instructions for doing the Clearing Course. Soon you'll be ready to attest to your theory section completion (a tremendous win all on its own). You're now ready to tackle the tiger in his own stronghold, the basic-basic of the reactive mind!

There have never been Clears before in this universe. As Ron stated, "Every Clear ever encountered in this universe was a keyed out Clear – a *Release.* He still had all his bank, GPMs (Goals, Problems, Masses) and engrams. They were simply keyed out and not influencing him." Now you can make real Clear, no reactive mind! Nothing there to be released from! A stable, unalloyed state!

**Take advantage of today's lower donation rates by advance enroling now. (In addition, you'll receive a 5% advance donation discount.) Write to the AO Letter Registrar for more details.**

## The AO – home of Ron's Advanced Courses




# Move up through the "Wall of Fire" to freedom from overwhelm

Section III of the OT Course is the turning point in the road to full OT. OT III materials were so deadly that Ron called this level, "The Wall of Fire."

Mystics had spoken of hell-fire. Yet Man didn't have to go to hell to find it. OT III handles the materials that have made life hell on this planet. Here is the solution to the fourth dynamic engram that has kept this planet in a fever of wars, mob-insanity and intolerance.

Only Ron found the way through. As he stated in 1968, "In all the 18 years this has been the toughest one that I have faced and I faced it so that it would not be tough for you to face when you came to it." On the other side of the "Wall of Fire" is freedom from the aberrated past of this planet, a wonderful freedom from overwhelm and much more. OT III removes the factors which would prevent you from moving up all the way to full OT! OT III is a major step on the road to full OT!

Advance enroll on the OT III Course today by sending in your full donation for the OT Power Package (OT I–VIII). Take advantage of this month's lower donation rates.

## Take advantage of today's lower donation rates

**Write to the Letter Registrar for more information.**

# What's Wrong With This Universe?/Part III *(continued from page 7)*

happens a few times and the city council has to pass a law saying (this type of action is common throughout the universe) that after a certain hour nobody can be on the street.

You're part of that town and you're not going to break in any shop windows. Yet, what do you find happening? During certain hours of the day you find yourself restricted in the space in which you are permitted to move. Why? Because some criminal broke into the stores too often, and you are penalized. That is law at work in the universe. Penalties, penalties, penalties.

You don't have to commit the crime to be subjected to the law. The foulest member of the group gets the most attention under law. Your newspaper headlines, for instance, are given to the foulest murderer. They're not given to the most honest citizen.

There could be some citizen who, by his good works and winning ways and a few other things, had really improved the town. People look around and they say, "Yes sir, there's 92 acres of parks fixed up, and the kids have got a playground and this will cut down juvenile delinquency and everything else." Sure, he'll get some kind of a mention back alongside the obituaries. Or maybe when he's dead they'll run it as part of the funeral notices – it'll be the last line. Of course, much bigger right above it will be the name of the funeral parlor where he's buried. But, this is typical.

Thus, we get what is known as a dwindling spiral. The dwindling spiral is based upon this principle: that on which one expends energy, one has. Now because you can break this cycle and because there *is* such a thing as auditing, it is quite safe for an auditor to audit. It's quite safe for an auditor to audit because he can rehabilitate himself. He can knock this stuff out of the road.

But energy is such that every time you try to go toward a plus or good thing, the guy's bank will flip into a minus. The goal is pleasure, so you have pain. The goal is pain, you have pleasure. It goes in opposites. The way you break the cycle is to really get what you validate. Put energy on what you want.

Also, once you've broken the cycle and you can make the able more able, let's apply it to you first. Let's make that ability more able than it has ever been able to be able in this universe. Let's just fix it up so that it short circuits the action of the universe against you. You'll win. You'll win, because you're no longer playing ball with the plus-minus set-up of the MEST universe.

The guys who are being the most victimized by the MEST universe are trying the hardest to keep it ticking. All you've got to do is just step off that line, step off that endless belt, and just skip its idea of every time you win you've got to lose, and every time you lose there's some win connected with it.

Through processing and the rehabilitation of your own universe and your own capabilities you can make this universe do anything you want it to do. It will do anything you want it to do, if you want it to do anything. Can you really reverse vectors on the MEST universe? You sure can. All this is too incredible. So nobody believes it.

You could start tracking back with your preclear through "he was here" and "he was there" and he was shifted someplace else, and his identity was so and so and he owned such and such. The heck he did! The MEST universe has never let go of anything yet. After a fellow has built something out of the MEST universe, it still belongs to the MEST universe. Maybe he's got a label on it, but that's an identification. It just says it's MEST. And so, he goes on with this endless chain and he gets nothing when he finally finishes. There is no reward.

When we look this picture over, then, we see what an individual has to do in order to win. He has to get off the treadmill of the win-lose, built-in mechanism of the MEST universe – because it is pure deception.

You have what you devote energy to. But remember that it's your own energy you're devoting to it. It doesn't necessarily belong to the MEST universe at all. When you devote your own energy to it, you're going to have something worth having. But when you insist on having that energy handed to you by the MEST universe, you'll wind up with trash every time.

What I'm trying to stress here is that the MEST universe is not even important any more to address, even vaguely. All you have to do is rehabilitate the individual's ability to handle and make his own space and energy. Only then can he or you be sure of what is happening.



## Take advantage of HASI membership privileges

**International HASI (Hubbard Association of Scientologists International) membership gives you many privileges such as 10% discounts on books and taped lectures and other bookstore items as well as a 20% discount on Hubbard Electrometers.**

**In addition, you receive an attractive card which proclaims your HASI membership. And don't forget, a valid membership is required to keep your certificates in force.**

**HASI membership donation is just $15.00 yearly. (Contact your AO for other currencies.) Send to the Membership Officer of your AO. Renew your membership!**

## DEFINITIONS

BANK: See Reactive Mind.
CLEAR: A being who can be cause, knowingly and at will over mental matter, energy, space and time as regards the First Dynamic (survival for self).
E-METER: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed or owned only under these conditions.
EXTERIORIZATION: The act of moving out of the body with or without full perception.
MEST: Matter, Energy, Space and Time.
OPERATING THETAN (OT): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time, thought and life, and who is not in a body.
REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus, it gives a certain response) which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.
R6EW: R6 (Routine 6) EW (End Words) – code for Grade 6 solo procedure.
SOLO AUDITING: The auditing technique which one is trained to use, where one is both auditor and pc, in auditing Advanced Levels.
TRACTOR BEAM: A pulling wave.

## Moving?



Be sure to write to the Address Officer of your Advanced Organization and let him know, in advance, your new address. We want to make sure you continue to receive Advance! at the correct address!

NOTE: If any books advertised in Advance! are not immediately available from your AO, order directly from the Scientology Publications Organization: 2723 W. Temple, Los Angeles, Calif. 90026; or Jernbanegade 6, 1608 Copenhagen V, Denmark. This notice does not apply to *Hymn of Asia* which is only available from an AO.

# 7-point plan to help you reach full OT VII faster

1. **Dedicate yourself to the goal.**
2. **Set yourself a target for going full OT VII.** Make it a stiff target, not an easy one. Your target is a postulate in the future that helps pull you faster toward your goal.
3. **Plan out how you're going to make it.** What exact steps do you need to complete and when? Write down your plan with its series of steps through time.
4. **Now carry out your plan.** Eliminate any barriers and overcome any stops. Make it go right.
5. **Send in your advance donations** to the AO Letter Registrar for the Solo Auditor's Course, Grade 6 Release Course, Clearing Course and the OT I to VIII Package.
6. **Keep moving across the Bridge to make your target.**
7. **Contact the Letter Registrar** for any questions or assistance or for just some good old theta comm.

# AO addresses

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Telephone: (213) 464-5192

Church of Scientology
– AOSH UK
Saint Hill Manor
East Grinstead
Sussex, England
Telephone: 24571

Church of Scientology
– AOSH EU
Jernbanegade 6
1608 Copenhagen V
Denmark
Telephone: (01) 11 11 69

# Advanced course donations

**These donations are valid for March, 1977 only. Per the notice, "The Solution to Inflation," published by the Church, donations requested are increasing 5% (10% in the UK) at the end of each month. This slight increase has been made so that our staffs can live, so that we can take better care of our buildings and so that we can give better service. Figures in italics are 5% advance donation discounts.**

| Service | $US | less 5% | £Stg. | less 5% |
|---|---|---|---|---|
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| Grade 6 (R6EW) Course | 638.14 | *606.23* | 495.71 | *470.93* |
| Clearing Course | 1021.03 | *969.98* | 582.68 | *553.55* |
| OT I | 95.72 | *90.93* | 52.18 | *49.57* |
| OT II | 638.14 | *606.23* | 365.26 | *347.00* |
| OT III | 1116.75 | *1060.91* | 634.86 | *603.12* |
| OT III Expanded | | *Free upon completion of OT VII* | | |
| OT IV* | 95.72 | *90.93* | 52.18 | *49.57* |
| OT V | 1116.75 | *1060.91* | 634.86 | *603.12* |
| OT VI | 446.70 | *424.37* | 252.21 | *239.60* |
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***Package donations do not include special auditing on OT IV and VII.

**Advanced Courses once attested are 50% of original fee if retreaded. Make your check or money order payable to the AO of your area: AOLA, AOSH UK, AOSH EU.**

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# Full OT VII - the ability and freedom you've always wanted

Full OT VII isn't some strange, esoteric state known only to the initiates of some inner circle. The materials are confidential, yes, but simply to preserve them in safety so they'll be there when you are ready.

The state of full OT VII itself is the fulfillment of an ancient dream to rise above the body and material things. It's deep down what you've always wanted. The freedom to be yourself as a spiritual being. The ability to be at cause across the eight




dynamics. Full OT VII is your own natural state *as yourself.*

It is not difficult to reach full OT VII. Ron's Classification, Gradation and Awareness Chart is an exact map of the Bridge you cross.

You go up through your local Mission and Churches and Saint Hill services. Then you go to the AO for the Solo Auditor's Course, the Grade 6 Release Course and the Clearing Course.

Above Clear is OT. Ron has arranged each level or section of the OT Course in an ascending sequence of abilities and awarenesses. It's important to stress that going full OT exceeds first dynamic activity.



As Ron says, "A person is Clear on the first dynamic. To become OT it is necessary to be cleared on all dynamics including that of society and that of the physical universe."

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