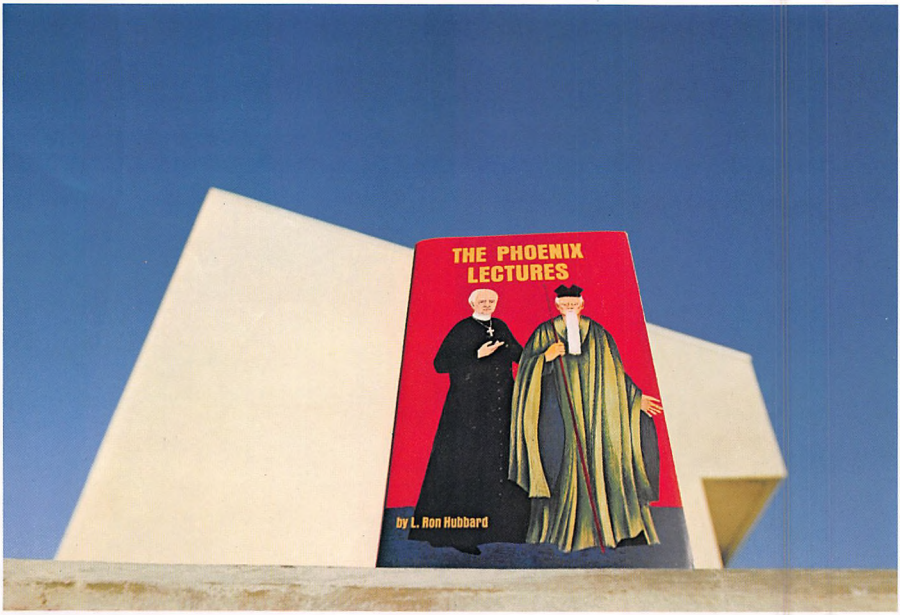
ADVANCE!

ISSUE 43





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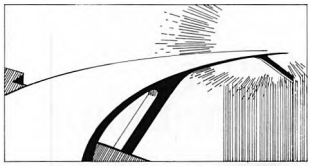
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Advance!
Issue 43



The Magazine of the Advanced Organizations of the Churches of Scientology

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COVER BY L. RON HUBBARD: The Moslem-Christian wars in the Middle Ages were a bloody chronicle in Man's history. Yet Islam (Mohammedism) which gave the world the *jihad* (holy war) also nurtured, surprisingly enough, a mystical philosophy in the highest tradition of Man's long search for Truth and Freedom. See article beginning on page 6 of this issue.

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ADVANCE! MAGAZINE
November/December 1976, Issue 43

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To the Reader

Have a look again at the front cover. This represents a typical bloody scene from the Crusades. One of the principal battlefields of that period was the area we now call Lebanon. The amazing thing is that a thousand years later the scene is virtually the same. Sure the dress has changed and the weapons are different, but the Moslems and the Christians are still having at each other.

This is what we call the dramatization of a third dynamic engram. The mechanism is fully described in *Dianetics: The Modern Science of Mental Health*, page 405. So much of what is laughingly called history is just dramatization of earlier engrams. In fact, the whole planet is dramatizing a fourth dynamic engram which was designed to enslave the population of this planet. On OT III you will confront what happened and cross through that "Wall of Fire" to freedom from the overwhelm it caused.

That's why it is so important that everyone make it up through OT III to full OT VII without delay. OT *is* the ultimate solution to this planet's fourth dynamic insanity and wars.

THE EDITOR



You can always write to Ron

All mail addressed to me shall be received by me.

A message box shall be placed in all Scientology Organizations so that any message for me may be received by me.

All Hubbard Communications Office Personnel and Scientology Personnel should not discourage communication to me.

I am always willing to help.

By my own creed, a being is only as valuable as he can serve others.

L. Ron Hubbard

Letters to the Editor

Letters from Advance! Mag readers are welcomed and as many as possible will be published in each issue. You can express your views on the articles and any other features of the mag as well as on other subjects of interest to Advance! readers.

Keep up the good work. Maybe you take for granted the effect you are creating on the field. *Don't.* More people than you'll know use Advance! as a terminal (in the sense of keeping an OT reality in a wog world) to get in gear and get up the Bridge. Keep raising your standards high!

Diann Caudill
Los Angeles, California

Last night I read a letter in Letters to the Editor of Issue 40. In the letter the author said she wished OTs would write more success stories for Advance! Well Kathy, "I hear ya!" I just eat up every single OT Phenomena I can get my hands on! Personally, I know four OTs and still can't hear enough stories about OT abilities! So come on you guys, please write enough success stories to Advance! to fill about 20 pages!

David Rula
Peoria, Illinois

Your mag is just fantastic. You should see the big smile on the face of the staff here in Quebec when they get Advance! We will get the French *Dianetics: The Modern Science of Mental Health* paperback in September and I'm sure it will not take long for the big boom in Quebec.

Denis Cofe
Quebec, Canada

I just finished reading an article in this issue 41 — WOW! And those success stories. Boy, I was feeling somewhat in apathy at the start but I just flew off the top of the tone scale — very exterior — and continued in fine style. Great!

Frank F. Malcolm
Ontario, Canada

Just finished reading Advance! 41 and as usual you have done a superb job.

I especially enjoyed the article on Astrology. Being a former student of the subject, it was very enlightening to me. I had always thought it began in Egypt and was surprised to find it did not. I studied it enough to know if misused as many times it is that it could harm people. I can see how it could be used to control and I'm glad you brought all this out in your fine article.

Astrology can never lead man out of the mud or it would have long before now. Only Scientology can do that.

I also enjoyed very much Ron's article on "Your Responsibility as an OT." It cleared up some things for me and helped to give me a clearer understanding on gradients and how much any one person can do for another.

Thanks again for another well done on your mag and keep it coming.

Bea Tong
California, U.S.A.

Just received my copy of Advance! 41. I've been reading Advance! since Issue 10 and I must say they just keep getting better and better like release grades and courses. I particularly like Ron's articles on whole track civilizations and the poems about same. I also enjoyed the poem responding to Ol' Doc Methuselah (a great book!) and the articles on the Egyptian and Tibetan Books of the Dead. They really cleared up a lot of stuff after reading them as they were the last books I read before Dianetics. By the way, please continue with "The Arkadian Letters."

Jim Robson
Vancouver, Canada

I share with your readers the great feeling of admiration for your very beautiful and theta magazine; it revitalizes my original purpose for coming into Scientology.

Patricia A. Ross
Los Angeles, California

I want to say "thank you" for that great magazine you and your editorial staff are producing. When I got my first edition, I thought that this is such a great mag that no one can improve it. But now after some months I must say to you that your stat is going up, if there's a stat for the appearance and contents of a magazine. Now I'm sure that you can continue to improve the magazine, even though it is already the very best on this planet.

Dickey Kroll
Berlin, West Germany

Thanks so much for Advance! 41, received last week. I was so pleased to have my favorite magazine once again. That most interesting article on Astrology sure had my attention. Super data on this subject. Likewise Ron's article on OT Responsibility and OT Phenomena were just the tonic I needed. Keep up the good work. I so look forward to the uplifting data in Advance! that helps me to know *me* better and become more determined to go Clear early in 1977.

Mike Hargadon
Ireland

I was really impressed with the feature article "What you didn't know about the Bible" [in Advance! 42]. I converted from the religion of Christianity, to Islam, now to Scientology.

In my experiences with these religions before Scientology I learned the same information as you presented in your article. You have shed more light and validated my reason for being a Scientologist. You brought out so much thought with that article, I went way back to my childhood, remembering the times when I was learning about the Bible, how certain doubts or questions arose in my mind and — how they died.

I never thought I would be writing to you like all the other people. In fact I said this day earlier, "I'll never have a reason to write." Hum!

The other feature article, "States of Identity" I also enjoyed. I have observed these things happening, with me and others, but Ron explains what it is.

Sakeena Bashiruddin
San Francisco, California

Advance! 42 is the best *ever* as far as layout and photography. I mean I like *all* of them but the photos make this one! The back photo of *Hymn of Asia* is astounding. The violet with the green book is perfect! Well done!

Cathy Rinder
Clearwater, Florida

Thank you for the copies of Advance! The theta in each issue really keys me out. I especially have enjoyed the series on Man's spiritual history. The series has helped clean up numerous misunderstoods in the area. Thanks for the OT magazine.

Larry Alabaster
Oregon, U.S.A.

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And it's been that way ever since — through Grade VI, Clear, OT I, OT II and OT III where I am currently (a short time later). The Solo Auditor's Course opened the door to a whole new universe, a new dimension — the dimension of myself and OT.

M.Z., Australia



THE SOLO AUDITOR'S COURSE

The Gateway



In this fascinating article L. Ron Hubbard describes exteriorization as a "very, very important bridge." Here is OT data on both exteriorization and communication

EXTERIORIZATION & COMMUNICATION

by L. Ron Hubbard

COMMUNICATION as such, requires space. Theta communication doesn't answer to this description because it's instantaneous and does not require distance. Therefore, it does not fall within the accepted definition of communication and is not, in itself, actually communication but is thought transference.

People become quite afraid of thought transference because it is a hidden influence and is invisible. However, an individual who is mass has everything to fear from thought transference and an individual who is in good condition has nothing to fear from thought transference.

We had a meter in operation this morning by which we demonstrated that a human being could influence the energy level of another human being and by the touch of a hand the electrical activity of a human being could be changed. This is a meter validation of faith healing and energy transference.

Thought transference is easier than energy transference. Much easier. But an individual who is himself energy-mass and believes himself to be energy-mass, is then liable to be subject to this because in order to be fixed an idea has to be embedded into or fixed into energy. And if an individual is not himself mass, he of course cannot have an idea fixed into him. If he notices it at all it would be on a fleeting glimpse and he would simply know that he had noticed it. But an individual who considers himself to be a considerable mass (that is not necessarily in terms of body shape), this individual then believes many things which are simply implanted into him.

A dog for instance can have many ideas implanted into him. It's very easy to train dogs just by looking at them and putting ideas in their heads.

As a thetan you can get around back of a dog and put more fixed ideas in his head and do more to his motor controls. You can do the same thing with physical blows, which is the accepted method of training dogs. But there you're asking mest impact to take the position of the energy-mass which would be put in which would thereafter float with the dog and hold the idea for the dog and talk to the dog.

Thus we get the modus operandi of building symbols. And we get the modus operandi of building bodies. Bodies are built in this fashion. They must not communicate. They must not outflow. And then the thetan comes along and insists that they outflow.

Nearly everything that a body outflows in the human species is considered evil, bad, nasty, no good, etc., except sound. And of course it's the thetan who's monitoring this sound. The body,

(continued on page 14)

When Mohammed was persecuted by the religious bigots of his day who would have dreamed that, within a hundred years, his new religion would have become the dominant belief of an area stretching from Spain in the West to India in the East? That religion is called Islam and its followers, Moslems. Or who would have dreamt that this same religion would later give rise to a remarkable mystical philosophy that has endured even into the Space Age. The 30th article in Advance's continuing series on the actual backtrack of Scientology takes up SUFISM, the Moslem Search for Truth.



SUFISM

The Moslem Search for Truth

Photograph by L. Ron Hubbard

MANY PEOPLE ASSUME that because "Mohammedans" in the Middle East are playing catch-up with the West at this time, that it has always been that way. That's far from true.

During the Middle Ages, known as the Dark Ages in Europe, the Moslem world was enjoying one of the most brilliant civilizations on the planet at that time. For example, Cordova in Moslem Spain was a metropolis of hundreds of thousands of people, 21 suburbs, 70 libraries, numerous bookshops, a renowned international university and 27 free schools. At a time when a European king was lucky if he could scrawl his name, it was reported that in Cordova, "nearly everyone could read and write."

The glamorous city also featured miles of paved streets, illuminated by lights, whereas "seven hundred years after this time there was not so much as one public lamp in London" and "in Paris, centuries subsequently, whoever stepped over his threshold on a rainy day stepped up to his ankles in mud."

In another, very down-to-earth way, the Moslem civilization had it over the European. Frankly, the European barbarians smelled badly. The Church, in its wisdom, had forbidden bathing on the grounds it had been a popular institution in pagan Rome. On the other hand, educated Moslems set great store by personal cleanliness. You can imagine the problems in diplomacy this must have caused during the Crusades!

In the 20th century it is the West which is exporting its technology to the Moslem world. But in the late Middle Ages the shoe was on the other foot. It was the higher Moslem civilization which exported its advances and learning to Europe — which sparked off the Renaissance! So no one should arrogantly look down on the Moslem peoples. History has gone in cycles.

Now, you have undoubtedly heard of the *jihad*, the holy war that Mohammed launched from Medina, his adopted city, in 622 A.D. and which, within a few whirlwind years, had carried the crescent of Islam to India in the East and to Spain in the West.

Yet according to tradition the Prophet ranked this "lesser warfare" (the war against the infidels) below a "greater warfare." What was the greater warfare? It was called *mujahada* and it meant "earnest striving with the carnal part of man" or "earnest striving after the mystical life."

It was this greater warfare that was undoubtedly the finest achievement of Islam, not its marauding armies and cruel swords.

Today we know this "greater warfare" under the name of *Sufism*, the highest spiritual development of the Moslem civilization during the Middle Ages — and, as you will see, a milestone in Man's spiritual history.

Sufis (practitioners of Sufism) didn't use, of course, the English word (coined in the 19th century) to describe their own subject. They referred to it variously as "The Sufi Way," "The Sufi Path" and "The Science of Knowing" *(Ilm-al-maarifat)*. Organized Sufi groups and orders tended to be called "The Path."

The Sufis of the Middle Ages defined their subject as "The apprehension of divine realities," "The followers of the Real (God)" and "Sufism is the worship of God based on Love." These were the actual definitions current some 1000 years ago.

You can get a taste of this subject by the beginning of a Sufi prayer, "May God in His gracious favor count us among the truthful and join us to those who seek Reality." Here is another characteristic Sufi attitude as expressed by the Persian poet Rumi: "Life/Soul is like a clear mirror; the body is dust on it. Beauty in us is not perceived, for we are under the dust."

Exactly what the word "Sufi" means is in some dispute. It is generally believed to derive from an Arabic word meaning wool. Traditionally, wearing woollen clothes had been associated with the mystic life although the Sufis themselves didn't make a habit of doing so.

How did Sufism arise?

By the third century of the Mohammedan era (9th century of our era) Islamic civilization had consolidated itself from Spain to India. It included in its orbit such ancient centers of culture as Egypt and Persia.

At the time of this consolidation two other related phenomena were occurring. The center of Islam had shifted from the harsh discipline of the Arabian desert to the soft lap of Baghdad. Morality was on the decline. Concurrently, the Moslem re-

Opposite page: In 622 A.D. the famous hegira (flight) took place. Mohammed was driven from the city of Mecca (near the west coast of Central Arabia) and took refuge in neighboring Medina. The Kaaba, the pagan shrine of Mecca, is in the background. Later, it would become the most sacred shrine of the new religion Mohammed founded.

"He who knows himself, knows his God"

ligion was becoming increasingly rigid and subject to legalistic type interpretations.

It was in this context that Sufism appeared.

Historically, it represented a Persian development aimed at reforming and revitalizing the religious life and ethical standards of the day.

But like all great new subjects it was hounded and attacked by the suppressives and vested interests of its day. The height of this persecution was the sadistic execution of El Hallaj (he was first tortured and then slowly dismembered) because he dared state, "I am the Truth!"

The turning point for Sufism's relationship with the Establishment came in the 11th century with the work of Al Ghazali (1058-1111). Al Ghazali had achieved recognition as the most eminent authority of orthodox Islam. Suddenly, he dropped out of sight for eleven years and then emerged as a Sufi to write the most influential work of the entire movement, *The Revival of Religious Sciences.* The aim of this epochal book was the reconciliation of Sufism with Islam and the restoration of spiritual significance to every aspect of Islamic life.

As Al Ghazali was already the Authority of Islam, his work was largely beyond attack and thereafter serious opposition to Sufism ceased. A remarkable feat.

If Al Ghazali's writings were the chief philosophical achievement of Sufism its most characteristic expression was in the form of the brilliant poetry which it inspired. The foremost poets of the Arabic and Persian languages were largely Sufis. Omar Khayyam, for example, who achieved fame in the West through Fitzgerald's translation of the *Rubaiyat of Omar Khayyam*, was a Sufi. However, the greatest poet of them all was Jaalladin Rumi, whose work was so esteemed that it was called "The Koran in the Persian tongue."

Sufism peaked with the work of Rumi in the 13th century. After the 14th century the vitality of Sufism sharply declined along with the general fortunes of Islamic civilization.

Now let us return to the heyday of "The Science of Knowing" during the Middle Ages. How can we relate to its goals and methods?

First of all, Sufis looked upon Man as asleep, as trapped by his own ignorance. As Rumi stated, "Only sweet-voiced birds are imprisoned. Owls[1] are not kept in cages."

Secondly, Man was viewed as existing in a *conditioned* state. "If you follow the ways in which you have been trained, which you may have inherited, for no other reason than this, you are illogical." (Al Ghazali).

Further, Man, in such an unenlightened condition, was dominated by what was called "the lower soul," which was the source of evil and the opposite of ultimate reality (God). It was described as "delicate matter" lodged within the body.

If that was Man's condition, what was the ultimate goal?

Junaid, an early Sufi, defines God as "the separation of the Eternal from that which was originated in time." Rumi goes on to say, "He that knows himself, knows his God," and "You belong to the world of dimension. But you come from nondimension. Close the first 'shop,' open the second." Finally, another Sufi declares: "After extinction I came out and I eternal now am, though not as I, yet who am I, oh I, but I?"

In other words, here we have the traditional spiritual goal of personal realization and fulfillment on the eighth dynamic. It's really that simple.

The Sufis tried to lay out a path to attain this goal. As Rumi exhorted: "Go higher — Behold the Human Spirit." Along the way, the Sufis threw out the superstitions of heaven and hell. As Omar Khayyam describes, "Hell is a spark from our fruitless pain,/Heaven a breath from our time of joy."

The first characteristic of the Sufi way is its emphasis on love. Only love is strong enough to carry Man to his ultimate goal. As Jami stated, "Ordinary human love is capable of raising man to the experience of real love." Thus, much of Sufi poetry was couched[2] as fervent love poetry which could be read either on a metaphysical level or on a conventional level.

But if love was the motive power, so to speak, on the path, then ethics was its boundaries. "The most noble characteristics of the Sufis are their moral qualities . . . The prophet said, 'The closest to me on the day of resurrection will be he who is best with regard to ethics'." (An early Sufi). Ethics was considered the external form of the inner quest for higher spiritual states.

Sufis rejected the reliance on academic learning as compared to personal knowledge or perception. They were also critical of empty learning that had no application. As the 13th century Sufi author, Saadi, wrote, "However much you study, you cannot know without action. A donkey laden with books is neither an intellectual nor a wise man. Empty of essence, what learning has he — whether upon him is firewood or books?" According to Rumi detachment brings perception: "O Heart! Until, in this prison of deception,/you can see the difference between This and That,/For an instant detach from this Well of Tyranny;/ stand outside." (Don't be misled by the poetic use of "heart." In this context it really means *the individual himself.*)

We have now come this far in our examination of Sufism. We have gained more understanding of the people who contributed to its development. Now let us go on.

Sufism featured various practices thought to carry the student toward its goal, the realization of Ultimate Truth.

Chief among these was a meditation exercise called *remembrance* as it consisted of "remembering" God in a very intense way. It was always done under the guidance of a teacher.

The basic creed of Islam, *La ilaha illa llah* (There is no God but God) was used as a repetitive phrase. The first part of the phrase was a negative (there is no God) and the second half was a positive (but God). While the disciple stated the first part he tried at the same time to gradually wipe out his attachment to "created things" (the physical universe). Then as he said the second part (the positive) he tried to put a love of Truth (God) in their place. This was done over and over again — negative, positive, negative, positive.

First the phrase was repeated verbally, then silently to one's self and then as an idea or concept. The whole point was to wipe the "slate" clean of

1. Owl: Symbol of wisdom.
2. Couch: Put in words, express.



Artist's conception of the whirling dervishes after an illustration in a Persian manuscript. Dervish is the Persian equivalent of the Arabic word, Sufi. A ritual whirling dance was done to bring about heightened awareness through an ecstatic trance.

attachment to material things and in its place let the beingness of God in. Thus, the aim was to pass away and to become one with Ultimate Truth (God). As it was put poetically, "The earth cannot contain me nor my heaven. Only the heart of my believing servant can contain me."

The second practice used was exemplified by the whirling dervishes (Persian word for poor man, synonymous with Sufi) which was the specialty of the Sufi order that Rumi founded. It consisted of a whirling dance which sought to bring about a type of ecstatic experience or trance.

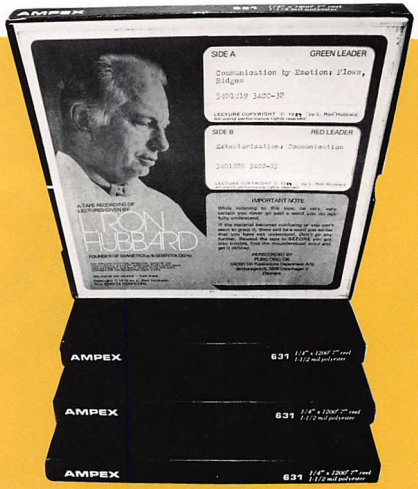
Another special practice was called "HALT" — the exercise of "the Pause of Time." In this action, the teacher would suddenly call for a complete freezing of movement by his students. During the "pause of time" he would try to project his "baraka" (blessedness) upon them. Apparently, this was intended to stimulate the development of higher mental powers.

Additional Sufi practices included the contemplation of the word Allah written in the mystic's heart until he was surrounded by the loop of the 'h' (a circle in Arabic) in perfect clarity; various breathing exercises; concentration on five mystical body parts and even a visit to the tomb of a Sufi saint to meditate on his spirit and thus gain (hopefully) spiritual strength!

All this was aimed at moving an individual along the path to perfection, to increased spiritual powers. As Al Ghazali stated, "Those individuals who reach a certain height of power rule their own bodies, and those of others as well. Should they desire an invalid to recover, he does so . . . they can make someone come to them by an effort of will."

The Sufi spirit is summed up beautifully by Rumi in this poem:

I have again and again grown like grass;
I have experienced seven hundred and seventy moulds.
I died from minerality and became vegetable;
And from vegetativeness I died and became animal.
I died from animality and became man.
Then why fear disappearance through death?
Next time I shall die
Bringing forth wings and feathers like angels:
After that soaring higher than angels —
What you cannot imagine. I shall be that.



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(If this set is not available immediately from your AO, order from the Publications Organization, Jernbanegade 6, 1608 Copenhagen V, Denmark.)

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Where do we stand with regard to all this?

As L. Ron Hubbard has stated: "It soon became quite visible [from Ron's research in the early 1950's] that the spiritual condition [of the thetan] could be improved, and an ultimate attainment of 'cause over matter, energy, space, time, form and life' was possible.

"Now *this* was the ultimate state. Operating Thetan: A theoretically attainable transcendence over death and the travails of mortal existence. It was a dream. A bold dream. But not a new dream. Like everything else we have in Scientology, it is based on *traditional* philosophy. The thinking men of every great civilization up to this century, not only would have grasped the meaning of this, but were themselves seeking to attain it. Name a great name in historical philosophy. All right. He was trying to attain OT by means of exploration of Life, Thought, Man or the Reason of Things.

"Only in the last few decades has the dream been challenged by a radical few. That they teach in universities is only a comment that today's universities aren't the halls of enlightenment they were. Ah well, they can all be improved. And it would take more than these rebellious few to smash one of Man's great dreams — the dream of freedom of spirit, the dream of freedom of self, the dream of ascending above base matter."[3]

Whew!

Thus, you see where Sufism fits in. Right in the mainstream of Man's traditional search. It dreamt of solving the riddle of Man's existence and attaining OT. That this attempt ultimately failed doesn't invalidate its goals. That many of its formerly greatest centers degenerated into cults of magic and superstition doesn't invalidate the earlier aims of Al Ghazali, Rumi and the others.

Yes, it failed. It long ago ceased to be a vital force even in the civilization in which it developed. First of all, it didn't have a clue about the reactive mind, the barrier that aborted the Sufis' finest efforts. Secondly, its "tech," as described above, would interiorize the individual and eventually spin him in. These, and other points, booby-trapped the subject.

Nevertheless, the early Sufis dreamed not in vain. The path they sought to follow has become today, in Scientology, a broad highway for all. Their dream, expressed in some of the most soaring poetry the world has ever known, has become our everyday achievement.

3. From *The Book of Case Remedies*, 1964.



AOLA Christmas Gift Catalogue

Special AOLA Supplement

The greatest gifts of all are available to you at AOLA: the states of Clear & O.T.

Dear Advancing Scientologist,

As you know the greatest gifts of all are available to you at AOLA: the states of Clear and OT. You can give yourself the best Christmas and New Year's present imaginable by taking advantage of the holidays to come to AOLA for the Advanced Courses or other incomparable AOLA services.

As Ron has stated: "Nothing is superior to the Solo Grades." The Solo Grades begin with Grade VI and go straight through the Clearing Course on up to the highest state of OT now available: full OT VII. Of course, the key to the solo levels is your first step at AOLA: the Solo Auditor's Course.

I would like to invite you to read through this catalogue of services and source materials. Any item here is a gift worth far more than mere MEST riches or objects — for what is the value of a full understanding of life and the return of full ability and awareness?

Now is the best time to complete your donations for the Solo Auditor's Course, the Clearing Course and the OT Power Package. Now is the best time to finalize your plans for going to AOLA, the home of Ron's Advanced Courses. Please write to me and I will be very happy to answer any questions and assist you in any way I can. (Use the Thetaccount envelope in this issue.)

So, this Christmas give Scientology to yourself, your family and your friends. No gift would be more valuable or more appreciated!

And when you make your New Year's postulates this year make sure you set your targets for moving all the way up to full OT VII.

May you have a very Merry Christmas and a Clear and OT New Year!

Very best wishes,

Bess Fuller

Bess Fuller
Chief Letter Registrar, AOLA

AOLA — the home of Ron's Advanced Courses

First you become a Solo Auditor

The Solo Auditor's Course

The Solo Auditor's Course is your first step at AOLA. It is also the gateway to Clear and OT. The solo levels (R6EW to full OT VII) are so powerful that you must audit yourself on them. In an average time of two full weeks the Solo Auditor's Course will turn you into a thoroughly competent and confident solo auditor. Sounds impossible? But many thousands have done it. You will too! No previous auditing experience is required. After the Solo Auditor's Course your next step is the fabulous R6EW Course.


Solo Auditor's Course

Then...

R6EW (Grade VI) Release

R6 means Routine 6. EW means End Words. Thus, R6EW is the code name for a process. We also talk about the R6 bank which is another term for the reactive mind itself. On R6EW Ron will reveal to you, in a confidential filmed lecture, the basic composition of the reactive mind. Then you will audit yourself on basic materials which keep the core of the entire reactive mind in restimulation. As a result you will achieve Grade VI Release, which is freedom from dramatization. This is a remarkable state of freedom and the key to happy, creative relationships with others.


Solo auditing

At last...

The Clearing Course

Man had no name for Clear, but for thousands of years he has searched for a state of freedom and certainty. That state is Clear.

As Ron has stated, "The source of the Reactive Mind is the being himself. An uncleared person is making himself the unknowing and unwilling effect of his own Reactive Mind." At Clear one passes through the last barrier of his reactive mind, basic-basic. He emerges free from the shadows that have haunted him for so long. He has achieved freedom from the reactive mind — Clear on the first dynamic! Now the being has the rest of the dynamics to go and that's OT!

OT is next...


A New Clear



Regain your full awareness & ability on the OT Course

OT I

OT I is the perfect gradient after Clear. This is your first taste of OT drills! You begin to achieve an OT orientation in the MEST universe and become more aware of other people's universes. OT I validates you as a new OT and gives you a new causative viewpoint!

OT II

On OT II you will confront and handle for yourself destructive forces on the whole track. As a result you will gain increased understanding of yourself, others and a thetan's relationship to the universe. This level will boost you so far up into the realm of OT that you'll be ready to confront your next step: "The Wall of Fire."

OT III

A catastrophe occurred 75 million years ago that still has a tremendous impact on our lives and civilization today. This is the fourth dynamic engram of this planet and sector of the universe. L. Ron Hubbard was the first being to penetrate the mystery of its existence and find a way through this "Wall of Fire" for others to follow.

On the other side you will find freedom from overwhelm and the full return of self-determinism. You will understand the terrible fate that has gripped this planet and why Man has previously failed (before Scientology) to answer the riddle of his own existence. Really getting to know yourself as a spiritual being is just one of the extraordinary gains of OT III.

OT VII

Section VII of the OT Course consists of special auditing by an OT Specialist auditor as well as solo OT drills. OT VII is a remarkable thetan booster. It will skyrocket your ability to handle obstacles easily and quickly. How? By boosting your ability to project intention. Ron placed OT VII after OT III precisely for that reason. Through OT VII you will enjoy a far higher and more positive cause level in life. You are now ready for your next step on your journey to full OT.

OT III Expanded

OT III Expanded is your exit forever from the Wall of Fire. This level puts the final polish on your gains on OT III. You will feel very OT and causative. After OT III Expanded the agonized past of this universe is behind you. Full OT is before you. With total personal certainty you have come to know why OT is the ultimate solution to current fourth dynamic insanity and wars.

OT IV

On OT IV you will really get to know yourself as a spiritual being and attain an OT certainty of self! This level consists of two sections: the OT IV Rundown audited by an AO OT Specialist auditor and the solo audited section. With the awarenesses and abilities gained on this level you will be totally free to take responsibility for your own condition in the physical universe. A future of limitless freedom appears!

OT V

At OT V you will gain an OT awareness of the physical universe. You will realize your abilities as a thetan exterior and become, increasingly, OT cause over MEST and life.

OT VI

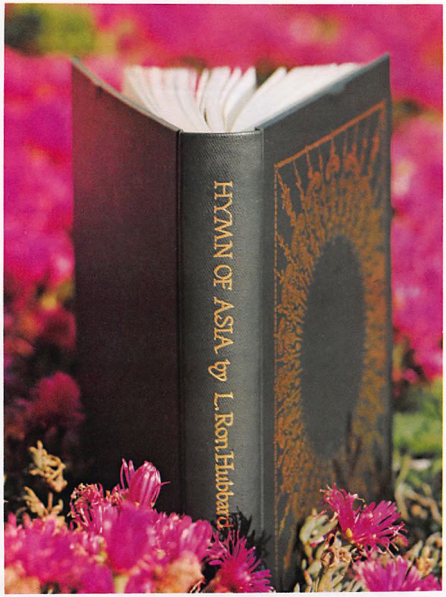
OT VI is the level of expanded OT abilities. Your freedom to make things go right on all dynamics will soar through the OT drills you will do on this level. At OT VI you'll be very high into the realm of OT awareness and ability. You'll see when you get there!

Full OT VII

At full OT VII you have made it across the Bridge. As one full OT VII has stated, "This was the most incredible journey I've ever taken. All of the things that you've dreamed of are on the OT levels!" Now, as never before, it is your duty to help others across the Bridge. Remember the release of OT VIII (and even higher OT levels) is "pending more peoples' full attainment of OT VI and VII."

"We are for the first time in the history of the universe making <u>real</u> Clears and <u>real</u> OTs, no bank."

L. Ron Hubbard



An AO Exclusive

Here, out of a tradition thousands of years older than Christianity, comes a great message of love and peace. A prophecy over 2,500 years old now stands revealed to you – and with it you will understand the relationship of Scientology with a path so old it "starts with Time."

This beautiful and inspiring poetic work was released as a limited edition for the enjoyment of OTs, but any Scientologist may now order it – exclusively through your AO.

Hymn of Asia, fully illustrated, hand-lettered, 300 pages, leatherette binding with gold stamping. An incomparable, unique work. Price: $14.70 ($13.23 with 10% membership discount). Send order only to the Bookstore Officer, AOLA.

This Christmas give Hymn of Asia to OTs and advancing Scientologists

Take these superlative AOLA services

AOLA HGC Auditing

Our highly trained Case Supervisors and auditors will ensure you make the gains you want in AOLA's HGC. Our Director of Processing looks after all cases above VA on the Grade Chart. In AOLA's on-source, friendly HGC you can quickly handle any barriers in your road or fully complete any non-solo points on the Grade Chart.

The Solo Case Supervisor's Course

The name of this course is perhaps a bit of a misnomer. What this course really does is give to you, as an auditor, a full OT understanding of every case – from the bottom to the top. This is the highest training course offered anywhere as it contains the full spectrum of OT confidential data. Here are the confidential materials for OT auditors and Case Supervisors not found on any other course, including the original confidential Class VIII lectures by Ron. Prerequisites: Class VIII, OT III. Top off your training with the most advanced auditor course offered anywhere! Donation: $3,675 (with 5% advance donation discount: $3,500).

Hubbard Causative Leadership Course

This course is especially designed and written by Ron to increase your ability to get things done quickly and efficiently. Includes the famous Introspection Rundown. Donation: $1,575 (with 5% advance donation discount: $1,500).

AOLA's Mini Courses

The popular AOLA mini courses are short, dynamic courses to give OTs needed training in a wide range of Scientology technology. They include the Money Mini Course, the Targetting Mini Course, the 2nd Dynamic Mini Course and many others. Donation: $26.25 per mini course.

The Solo Brush-Up Course

This short but intensive 2 to 3 day course is for solo auditors who have become a bit rusty and wish to polish up their solo auditing skills. Students graduate with renewed competence and confidence, ready to resume their progress to full OT VII. Donation: $183.75 (with 5% advance donation discount: $175.00).



A note on donations: All donations for services or bookstore rates specified in this catalogue are valid from 1 November to 30 November, 1976. After 30 November consult AOLA for current rates (any donations not listed in this catalogue can be found on page 20 of this issue of Advance!).

Give the greatest gift of all this Christmas: Scientology



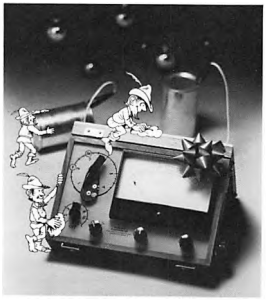
BOOKS BY L. RON HUBBARD

Dianetics: The Modern Science of Mental Health	$7.35
Advanced Procedure and Axioms	$4.20
The Creation of Human Ability	$6.30
Dianetics: The Evolution of a Science	$4.20
Dianetics and Scientology Technical Dictionary	$15.75
Dianetics '55!	$5.25
Dianetics: The Original Thesis	$5.25
Handbook for Preclears	$5.25
Dianetics Today	$18.90
Have You Lived Before This Life?	$5.25
A History of Man	$4.20
How to Live Though an Executive	$4.20
Introduction to Scientology Ethics	$3.15
Mission Into Time	$6.30
Notes on the Lectures	$5.25
Phoenix Lectures	$7.35
The Problems of Work	$4.20
Science of Survival	$8.40
Scientology 0-8	$5.25
Scientology 8-80	$4.20
Scientology 8-8008	$5.25
Scientology: The Fundamentals of Thought	$4.20
Scientology: A New Slant on Life	$4.20
Self Analysis	$5.25
OEC Volumes 0-7 (with checksheets) (HASI discount on full set = 25%)	$315.00
Management Series	$42.00
HCO Policy Letters Subject Index	$14.70
HCO Bulletins Volumes 1-10	$315.00

Philadelphia Doctorate Course (PDC) Lecture Set

Imagine the delight when a loved one opens your gift and discovers it is a complete set of the Philadelphia Doctorate Course Tape Series by L. Ron Hubbard! That's 62 lectures (31 reels), a total of 62 hours of data from Ron. This would be a gift of a lifetime, of the ages! The PDC Lectures are a complete encyclopedia of OT wisdom and knowledge. This Christmas give the complete PDC set. Send only $1,627.50 ($1,464.75 with 10% membership discount). You can also order Ron's book of lecture diagrams and illustrations at a 50% discount ($12.50) on your purchase of the full PDC set. (Please note: hundreds of Ron's lectures are available from AOLA. Write to the AOLA Bookstore Officer for the full catalogue.)

NOTE: Order these books directly from the AOLA Bookstore Officer. If not available immediately order from the Publications Organization: 2723 W. Temple, Los Angeles, Calif. 90026; or Jernbanegade 6, 1608 Copenhagen V, Denmark.



Hubbard Electrometer

An E-Meter is a perfect gift for any solo auditor, professional auditor, or student enrolled on a Scientology Course. Price: $225.75 ($180.60 with 20% HASI membership discount).



The famous AOLA Class VIII Course is now in full swing again

The Class VIII Course has returned to AOLA, its original home in the Western hemisphere. This course is a vital step in achieving the new status of Dean of Technology, a gold certificate case supervisor.

Here's a wonderful Christmas present for all those interested in using standard tech in auditing: the famous AOLA Class VIII Course. Now, in the totally safe environment of AOLA you can gain a Class VIII's total certainty on tech and its workability.

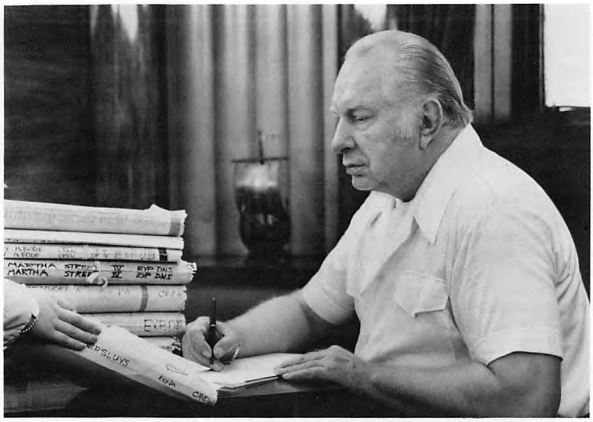
This is the real, authentic Class VIII Course, the toughest, most demanding course in Scientology. This is the course that transforms auditors into zealots of standard tech. This is the course where you really learn to confront and handle any case standardly. The schedule is from 8.30 am to 12 noon, 1 pm to 6 pm, and 7 pm to 11.30 daily, seven days a week for three full weeks. It really makes a standard tech auditor out of you!

The heart of this remarkable course is Ron's incredible 1968 development of standard technology and his renowned Class VIII Course lectures. Other vital and confidential technical materials are studied: transcripts of five LRH tech conferences, 60 LRH case supervised Class VIII folders and special taped lectures including Ron's "Between Lives Implants" taped lecture. The course also features special supervision, uniforms and insignia as well as a level of morale and accomplishment which is unique to Class VIII.

You don't have to be an OT to take the Class VIII Course at AOLA. The only prerequisite is Class VI Provisional. And as a special bonus, a Class VIII Course graduate is well on his way to achieving the new status of Dean of Technology, a gold certificate case supervisor.

Donation:* $1575 ($1500 with 5% advance donation discount). *Valid from 1 November to 30 November 1976. Consult the AOLA Letter Registrar for donation rates after 30 November.

Send your advance donation to the AOLA Letter Registrar today!



Ron at work case supervising. His development of standard tech in 1968 is the crowning achievement of Scientology technical application.



The AOLA Class VIII Course opens the door to a new era of standard tech in the Western hemisphere.

How to advance enrol on AOLA services

Write to the AOLA Letter Registrar and ask for an Advance Registration Pack. (Use the Thetaccount envelope with this issue). This pack includes all the information and forms you need to advance enrol on AOLA services in advance. In addition, through advance enrolment, you will receive a 5% advance donation discount. Use your Thetaccount envelope today!

How to order bookstore items

Write directly to the AOLA Bookstore Officer, using the Thetaccount envelope provided with this issue. Your order will be shipped within 24 hours. Surface postage free. Add extra remittance if airmail delivery desired. The usual 10% membership discount applies to any books listed in this catalogue except as noted.

Take advantage of the OT Power Package

By taking advantage of the OT Power Package you save nearly 15% (includes 5% advance donation discount) over piecemeal donations for the OT levels. Write to the Letter Registrar if you have any questions on the OT Power Package (see page 20 for donation information).



This Christmas move up to full OT VII at AOLA

RON'S NEWEST BOOK!

Special Advance!
Pre-Release Offer

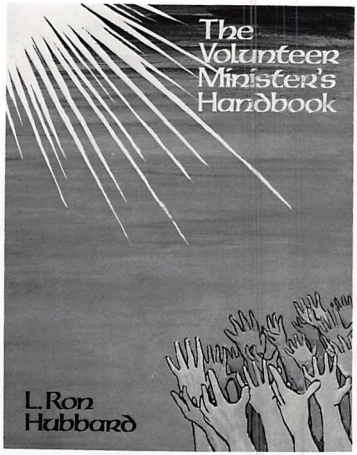
The Volunteer Minister's Handbook

The *Volunteer Minister's Handbook* is Ron's long awaited handbook that makes the day-to-day application of Scientology basics in your environment as simple as 1-2-3. It is a must for everyone on your Christmas list.

This book is not scheduled to be released until mid-December, but you can have the book before then by taking advantage of this special Advance! pre-release offer. Order by mail from AOLA, right away, and we will send your books to you by return mail.

This offer applies **only** to mail orders from individuals.

Order right away to ensure Christmas delivery.



Price: Send only $20.00 for each copy to Dept. 43, AOLA. 10% HASI Membership discount applies. (Note: This price is valid from 1 November to 30 November 1976 only. Please contact the AOLA Letter Registrar for the price after November 30.) All orders shipped within 24 hours. Surface postage free. If for any reason this book is not available from AOLA, order directly from the Publications Organization, 2723 W. Temple, Los Angeles, Calif. 90026.

OT PHENOMENA



I've had a win recently of great magnitude. Since being on and completing the OT III Expanded Course I've noticed a change in my responsibility level, especially on the third and fourth dynamics. I'm more perceptive of the condition that mankind is in and more than ever see what I *must* do to change the condition. I'm ready to accept the challenge of de-aberrating the planet.

Celia Hawks, OT

•

Last night I laid my tired body down and suddenly realized I was exterior in a different way than I had ever been before. I had visual perception. If I told you where I went or what I saw you might not believe me.

Let's just say that every day things are becoming more and more OT.

Ron Lacterman, OT

•

Since going OT my second dynamic has really come together. As my whole family (wife, mother and father) are also OTs we have a very sane, happy and relaxed relationship. It's just very natural and very clean. There's no upsets of any kind and the ARC we have for each other is very high and very real. We do things together like going to dinner and to parties just as you would do with your best friends but without aberration.

There's no fake VGIs or social machinery. It's just very clean and natural. It's the ideal second dynamic. What more can I say?

Craig Morris, OT

I am a mailman in Santa Monica, California and being an OT, I can say I am very much at cause over my area. Before I crossed the Bridge to Clear and OT the environment at work had moments where it was out of my control and I became the effect and would get very upset. You know what I mean . . . natter, antagonism, covert hostility, etc. etc.

But I took a slight leave and returned as an OT and now everyone else is very nice. That's only half of it. Today while delivering mail, I casually flipped someone's magazine on his porch and it landed with one corner curled under. It didn't look nice and neat so I thought, "Gee, I'd like to see it lying flat!"

Then the edge of the magazine lifted up and uncurled about half-way, then stopped. I thought, "Wow, that was pretty neat . . . do it again!" Then the corner lifted up once more and the magazine uncurled until it was completely flat.

I smiled satisfactorily and proceeded to finish my appointed rounds.

Mike Doughty, OT

•

On doing the OT levels I have had many wins. Various OT abilities have turned on. My perception and ability to understand situations have soared. Even though these abilities are exciting to talk about the one I like the best is that I am happy all the time. Wouldn't trade it for anything in the universe.

Dick Ferg, OT

•

I have noticed since being on the OT levels that my production has increased tremendously. My ability as a photographer is much greater in both handling the camera and people. It is really effortless and a very simple game.

Jon Grider, OT

•

The application of Scientology policy in my business has become exceedingly real to me as I progress across the Bridge to OT.

Completing actions I have long ago started has become effortlessly easy. Along with this, the proper importance in choosing what to do first and so on is spot on.

The administrative cycles, the understanding of others truly surprise me. Even aberrated viewpoints can be

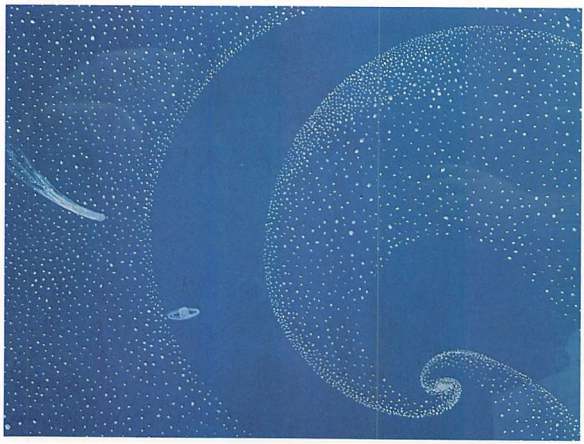
(continued on page 14)



GO CLEAR



& FULL OT



THE ADVANCED COURSES

Nothing compares to the gains of the Advanced Courses. As you cross the Bridge your gains become larger and larger. You can compare the Grades of Release (as great as they are) to the countdown before you take off – Clear and OT are where you really take off!

The whole thrust of Grade auditing is to remove charge from the case to prepare you to handle basic-basic of the bank on the Clearing Course. Then, with the reactive mind out of the way, you're free to regain the upper level states of OT. Remember, bridges are designed for crossing!

THE CLEARING COURSE

There is a vast difference between "release" and Clear. All the Grades up to the Clearing Course *release* the preclear from progressively bigger chunks of his bank. But it's still there, although much lessened in force. Clearing is an entirely different action. You are not releasing yourself from your reactive mind! You're erasing it! It's no longer there to be released from!

It is not possible for a preclear to really visualize or anticipate what this state is like. That's because erasing the reactive mind is a totally new experience. The technology has never been available before!

Thus one can't possibly overstate the value of going Clear. It, all by itself, fulfills man's dream of freedom and beingness.

Write to the AO Letter Registrar to advance enrol on the Clearing Course.

THE OT COURSE

After the Clearing Course your next step is the fabulous OT Course. Describing the OT levels to someone who hasn't been there runs into a communication problem. Words are symbols and as such partake of the physical universe, whereas the OT levels return to you abilities and awarenesses far senior to MEST.

Ron has described the relationship of OT to Clear in this manner: "A person is Clear on the first dynamic. To become OT it is necessary to be cleared on all dynamics including that of society and that of the physical universe." So you can see that com-

pared to Clearing the OT Course encompasses an infinitely larger scope.

OT I – III

Of course, the first OT levels done are OT I (Section I of the OT Course), OT II and OT III in that order. OT III (including OT III Expanded) is the key to becoming full OT. On the Clearing Course you are handling first dynamic aberration. But on Section III of the OT Course you are handling the basic source of aberration not only on this planet but in this entire universe as well. That's a huge step. You become free from the principal points of overwhelm on the whole track. Thus, you gain an OT freedom from overwhelm at this level!

ABOVE OT III

The next step after OT III is OT VII. OT VII handles any previous problem of OT III going on too long. It gives the thetan more thetan power (intention) so he can reach deeper on OT III Expanded and pass through the "Wall of Fire" forever.

After OT III Expanded you move up into the higher levels of ability and awareness: OT IV, OT V and OT VI. Finally, at full OT VII you have a fresh look at the power of OT intention. You're now full OT VII. There are still higher OT levels, at least 15, which will be released when more people are ready for them. So urge everyone you know on the Bridge to hurry up!

THE OT POWER PACKAGE

The best way to cross the AO span of the Bridge is with the OT Power Package (OT I – VIII inclusive). With this package you arrange for your full donation for the first eight sections of the OT Course in advance. This way you receive a 10% reduction (approximately) on the non-package donation requested, in addition to the usual 5% advance donation reduction.

Write to your AO Letter Registrar today for full details of the very advantageous OT Power Package.

Clearing Course Successes

Well, I did it – I went Clear. Incredible! All I had to do was follow some instructions that Ron had spent many years of hard labor to produce, and, bingo, there went the bank! The thing that had bogged down this thetan for millions of years had disappeared. Hard to believe, but great to accept as a fact. Feel marvelous, Ron. All my thanks for the eons to come.

W.S., USA

Going Clear is definitely, by far, the most gratifying experience I have ever had, and it is exactly what the Grade Chart says. This is an ability I have longed for for a *long* time. If you're not Clear yet, get there soon.

R.M., USA

I felt so clear and happy, and so "Clear." All I can say is that when you go Clear you really know that you have – there's no maybe, perhaps or could have. You *know.* Any ideas and anything that you may have read about the State of Clear are true – and more. I really am me.

T.H., England

Well, I have arrived finally to the state of Clear. Survival on the first dynamic is just about unimaginable until the Clearing Course.

To anyone wanting to go clear now – do it! I'll bet you can find a way to get a little bit closer to the Clearing Course each day. You owe it to yourself! My eternal gratitude to Ron.

D.R., USA

OT Course Successes

OT I

Hey! I'm in comm with the world and myself as a thetan – more myself than ever before and loving every second of it! I understand space and distances and mockups and other thetans *much* better and it's *good!*

M.Z., Australia

OT II

This was a really incredible level. I've now got a stability I never before even dreamed of. Also my vision has improved about 75 per cent from what it was, and other perceptions are much better. I'm very much on the way to full OT! R.M., USA

OT III

I recently completed OT III which gave me certainty of self as an immortal being. I feel my awareness has increased tremendously and I am more able to be at cause. The way I am able to make things go right in both big and small things has been quite amazing. It has raised my ARC with other individuals and I am much more outgoing. I do thank Ron most sincerely for making this possible for me. R.W., South Africa

OT III

I never expected anything like this. For the first time in a *long* time I know myself. This freedom is the greatest ever. Calmer, more knowing and certain. L.Q., Canada

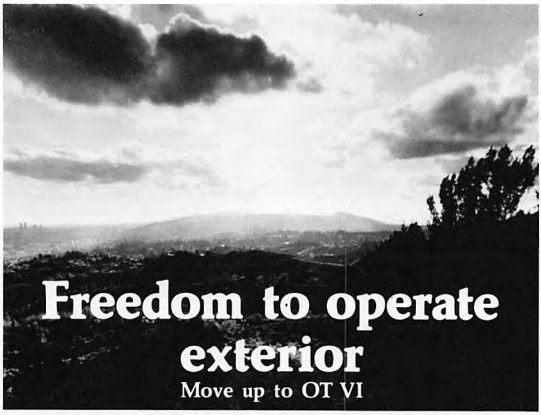
OT VI

I can go exterior at will now. This is truly a great infinite feeling. This level is really something else. Thanks Ron. Thanks AO. C.B., USA

OT VII

Here I am again, totally free and able to do and be whatever I want. Considerations, mass, physical universe, etc. are in my control now. I now know truly what and how to operate on all eight dynamics. What a surge of power and serenity! You can't mock up or imagine what there is on the other side of the Bridge. Ron, I am now with you – I am on the other side of the Bridge. All you other thetans come join me. I too await you. T.A., USA

TAKE YOUR NEXT STEP TODAY TO FULL OT VII



On OT VI you gain the freedom that only the ability to stably operate exterior from the body can deliver. Thus, OT VI is a huge leap upwards in ability and cause level for a thetan.

As one OT VI states: "At this step, operating exterior has become standard procedure. All effort has dissipated. I can go anywhere at will, and while there duplicate exactly what's going on as well as make things happen!"

The drills of OT VI will increase your awareness of each dynamic. As a result, your freedom to make things go right across all eight dynamics will also soar. Make things go right for yourself – go OT VI!

Write to the Letter Registrar today to advance enrol on Section VI of the OT Course!

OT Phenomena

(continued from page 11)

utilized and understood. Much to my amazement it is extremely easy to postulate many desired results.

All in all, if you want the abilities to enhance any activities, try the Clearing Course and the OT levels.

Tom Pedersen, OT

•

The most important OT Phenomena I've experienced since going OT is this: my day-to-day life is a heck of a lot more fun, interesting, purposeful and I'm very exterior to the nonsense on this planet. How's that?

Dan Kroon, OT

•

What is it like being an OT? As an OT I am aware of being that which I am, in limitless abundance: an awareness unit in communication with everything. My own natural goodness and good will to all dynamics has been restored. This is the realm of "no-stops," no suppression, no vias, no uncertainty, no other determinisms, no reactivity, only effortless activity.

This is a glimpse I am trying to give you "out there" of the State of OT and what it has meant for me and what it perhaps may mean to you.

Peter Hallam, OT

•

I have reached full OT VII. The abilities are many and "thetan-boggling." But most important is my knowingness that it is vital that every one of us should do his best to get more people across the Bridge. The destiny of this sector of the universe depends on what we do *now.*

Daniel Klein, OT

Exteriorization & Communication

continued from page 5

left to its own devices, wouldn't talk.

We have a problem here, then, of something which must outflow in order to exist, the thetan, teamed up with something which must not outflow in order to stay its own mass, the body. Between these two things we get the crossup which we resolve by exteriorization. And when that crossup is resolved you have resolved the principal problem of the individual which is that he is teamed up with something which must not communicate to maintain its actuality and identity.

The body's communications, its tears, excretia, semen, fluids, etc. are all of them fairly well condemned. The animal kingdom lives six times the age that it requires to attain puberty. Man lives much shorter than that. I think a man ought to live about 129 years or something like that. And yet he only lives 70. The main reason for this is because he's being used on an artificial and arbitrary strata.

Here we have then a preclear. As an individual he is a thetan. His individuality is covered over to a large degree in most cases by identities which he is mocking up or has picked up as a result of being teamed up with the body. He cannot free himself easily of these identities because the body must not outflow.

The thetan to exist, to live, to have a high potential, to have ability, and so on, must be able to create. He must be able to outflow. And if he is in the body very solidly the body cannot outflow and if he is aping or mimicking or sympathising with the body or the body is sympathising with him (which is him sympathising with himself) to a great degree, he is then in the situation where he cannot outflow and thus he cannot be much of an individual.

We have, then, our highest jump in the case with exteriorization. On a certain exteriorization you get a considerable change in the individual. And when that exteriorization is stabilized and when the communication lines which are connecting the thetan to the body are themselves disposed of and the thetan is no longer handling the body with energy lines but is handling the body with postulates and transfers of energy, we find that we have a tremendous difference in the individual.

So make no mistake about exteriorization as a process. And don't think that we could simply run these processes which we have with somebody

(continued on page 19)

"The Search" in Advance! 37 briefly told the story of a being who had searched, without success, the greater part of the galaxy for the truth of his own existence. Yet somehow, when he approached the gravitational field of earth his hope resurged so strongly that he turned to land on the dark side of the planet. "The Search, Part II" is the second episode in this series of Advance! fiction.

The Search, Part II

After I landed on the dark side of the planet somehow I knew the search was over. Yet would I be able to find the source of my own certainty here? Another search had just begun.

A quick look at my life-detection screen revealed the worst. Beings going around in 98.6 oxygen combustion bodies! This jarred me as such bodies were notorious for poor efficiency ratios and low viability. Oh well, what could I expect so far from Central?

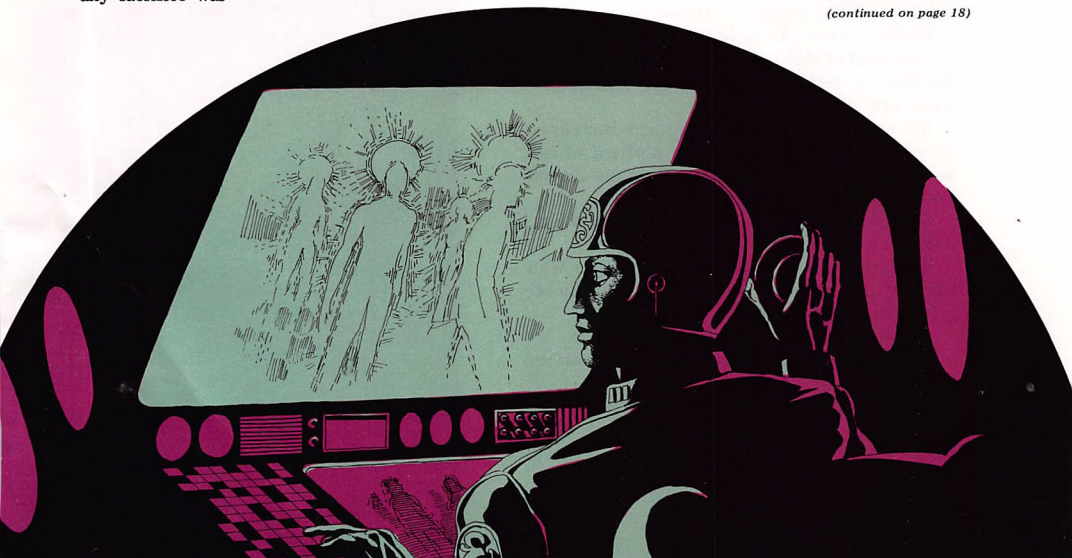
I knew an agonising decision had to be made. I'd have to leave behind my A-rate doll body — a type that had served me so well for so many thousands of years. To be born a man
is not an easy thing but
any sacrifice was

worthy of my goal. I buried my craft in a mountain and readied to leave it. I would be able to return and reactivate it when I was ready.

But as I prepared to go heavy memories closed about me and stopped me. The last tender thoughts of Iona before I left our hub planet . . . The plight of OTs on the Galactic Council. Their powers were failing. Fewer and fewer could pass the test of making the golden ball spin in the sacred vacuum. I myself had failed, outcast, knowing that in all the countless millennia of history we had had no answers to restoring OTs or of reverting the dwindling spiral.

But why was I here on this
planet, third from its sun,
lost on the peri-

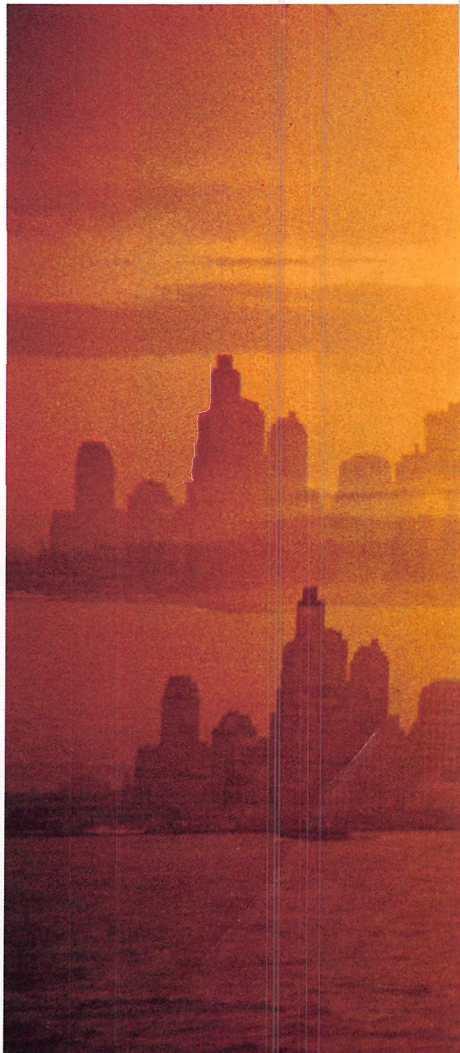
(continued on page 18)



Scientology: a New Age

This prophetic and stirring article by L. Ron Hubbard was first published in 1957. It is reprinted here because it is every bit as challenging and meaningful in 1976 as it was in 1957.

BY L. RON HUBBARD



IT TAKES TRUTH to live with a swiftly changing world. Nothing less than Truth can Survive. You cannot Survive with anything less than Truth.

We are the heralds of a New Age. Man, stuck for millennia in the rut of status quo can at first balk and even ridicule, but, Can He Survive?

Always the old has hooted at the new. But the new grows strong and each day's dawning sees us closer to a new World.

What will this world be? Atomic reactors giving unlimited power. Automatic machines providing for the most of Man's animal wants. Space flight to the Solar System. New politics, new leisure, new hates, new loves.

But before any new era begins there is always a period of instability and change, a period of violence, a period soiled with the death of the old and the failed experiments of the new.

Such periods of change are violent. Many things, many men may not Survive them.

What will it take to Survive this change? Who can Survive it and sail onward to live in new times?

The lucky and the clear.

But who are the lucky but the clear?

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The Philosophy of

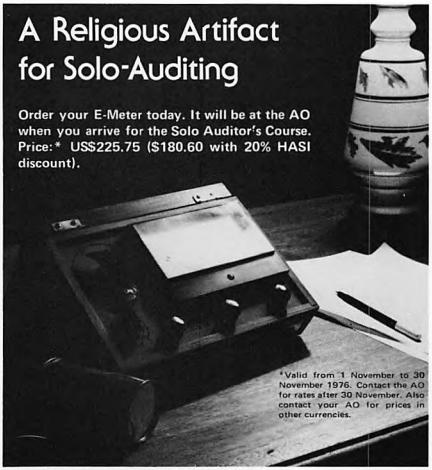


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Write to the AO Letter Registrar today and sign up, in advance, for AO HGC auditing!



this new time. Scientology for the group is the Survival of the State.

No old shaky basis of thought could last out the fire of the period of change. No quivering unstable person could Survive the duress of the times just now to come.

One's first duty to all is to be himself Clear, able to Survive, able to lead his own destiny by the hand.

One's next duty is to his fellows to be sure their ability can compare to the tasks imposed by the new State of things.

The answer to these trials is contained in Scientology. And Scientology is the answer to you.

Only a clear could think and act fast enough to live in a disaster and to make others live. Only a clear could enjoy the fast pace of the game to come.

Others may die or worse, become slaves in the inevitable advance of technology which holds in question the abilities of a man.

Hence, Project Clear. That's our goal now. We can do it. We can teach you to get it done.

Today can be ours. Tomorrow can come. Let us be ready for it.

We are the prime movers in this, the new age. Forget the old. Face up to what will come. And let the dead yesterdays bury the philosophy of Authority and Capital Gains and Communist psychology cults. We're no longer tied.

The eons march on. Space Opera has again come to a planet on which we live. Always before it meant destruction.

Perhaps, this time, due to our efforts, a humanitarian world can exist. We, the Prophets of the Morrow, know the way.



The Search
(continued from page 15)

phery of the galaxy? I pushed aside any doubts for I *knew* that it would be here that I would find the answers I sought.

Suddenly I lurched upwards and left my body behind buried in the cold heart of a mountain.

Within minutes I was "born" in a nearby hospital. Strangely, I hadn't yet learned to cry and the first sound I made was a high-pitched laughter.

Although I didn't know it at the time I was fast approaching a Bridge I would someday cross in triumph back to the stars.

■

Exteriorization and Communication

(continued from page 14)

interiorized and attain more than a somewhat better human being. Because we wouldn't be able to attain the levels which we're trying to attain if we omit exteriorization.

Exteriorization is a very, very important bridge. It may seem very strange to you at first to work with these transfers of energy, transfers of ideas and postulates. At first as you start in you start to articulate postulates like "You will now be a man." That's balderdash. The body would have to be able to understand English before it could follow this direction — because those are symbols and are themselves packaged thinking and are themselves already in mass, and they are very light. There's very little to them.

So as you come up the line you find that articulation of thought has nothing to do with speed. It is simply a dictated action or a dictated form which then takes place. And that in itself is knowingness. You know what will be and then it is. You do not say, "You will now be a man, you will now walk." They're symbols.

The disabuse of the use of symbols is actually not a necessary process. It's not something that you pay much attention to. You exteriorize somebody and get him into an adequate condition and we find that we have already disabused the individual from using symbols. He finds himself not thinking in terms of "Let's see now, I will go and find a cat and I will look at a cat," simply because he does not think of himself as a mass any more. He thinks of himself as a causative output unit.

An individual exteriorizes as easily as he is himself approaching a static and with as much difficulty as he conceives himself to be needful of energy and that he himself is energy. As long as an individual conceives himself to be energy, he is, of course, comparing himself to a symbol and is actually liable to many other delusions in this line. He's liable to believe himself a message on a communication line. He's liable to think of himself as a name. He's liable to think of himself in many ways which are not optimum.

As we look over this output of energy we discover that the body cannot output energy and that when a thetan is in sympathy with the body he ceases to put out energy. He, of course, at that moment becomes dependent upon all the stored energy, or the energy which he eats, or the energy which emanates against him or his own action. This is a matched terminal universe. You can put up two masses of energy and you can get an interchange between them which in itself makes an electrical current.

That electrical current will support a carbon-oxygen engine but the truth of the matter is that it will not support life. An individual is actually as alive as he is still, even if covertly, creating energy. But if he isn't any longer even covertly creating energy he's dead to all intents and purposes.

A thetan never really gets that bad off. So if an individual's always creating some energy we ask this question, "Where's it going then if he's creating some of it?" It's remarkable, but he may have bypassed communication lines via the body which go out at a range of a thousand miles away and are energizing something else over there. It's a covert line which is a constant drain. It would be like trying to fill a gas tank with a large leak in the bottom of the tank. You keep pouring it in through the top and it keeps going right on out through the bottom. And if you don't look under the tank why it's obvious to you that there's no gas being poured in. And that has been the conclusion of science.

They never found the leak at the bottom so they conceived no gas was being poured in because the tank never overflowed.

Another point that disabused them of any further search was the fact that they didn't see anybody around with a halo. So obviously nobody was making any strange energy. There weren't any saints.

On this cursory observation the field of science was born. You may think I'm just joking but that's actually when science and where science was born. For a thousand years man had been coaxed to believe in saints, and then nobody found any. So they didn't look any further and so we had science. It was a wild departure from the Church in general.

Of course, thetan clearing didn't belong in the Church either. The human soul didn't belong in the Church because the tenets of the Church, like those of mysticism, yogiism, etc. are booby trapped. "Save *your* soul," somebody says. In other words, you've got to save something else that isn't you.

Once in a while you hear people say, "Well, I'm not talking about right here, I'm talking about where I am." They're not exteriorized. They're exteriorizing a mockup or something. They're running around what is favoritely called an astral body. They're educated to run an astral body around and not run themselves around.

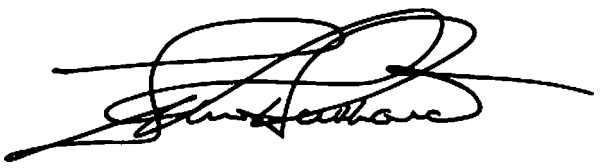
The difference between exteriorizing an astral body and exteriorizing wouldn't seem to need clarification. But it does for some people. They say, "Well, I've been exteriorizing for years. I go around and I look at everything and so forth." And you check them over to find out what they have been doing and find that they've been throwing a viewpoint someplace. They throw a remote viewpoint someplace while they continue to sit right where they are. Or they exteriorize a mockup which in itself is holding a remote viewpoint and they sit there and watch this mockup go someplace and come back.

This has about the same comparative level with theta clearing, actually, as looking at a picture of an automobile race and driving one of the cars. We have, then, a bit of a problem with the Church and mysticism and yogiism and other practices to which man has been addicted because these have been digging him in and we're trying to dig him out. And preclear after preclear will make confused comparisons out of past knowledge.

The biggest booby trap of these was that the preclear himself was energy and that he was monitored in some curious direction by something which was somewhere else. You'll find more people that think they're being run like a puppet from some other place.

Well, they're in some other place running themselves or they have merely slid on the cause-effect line to a point where they're not quite effect and yet they're not cause and so they know something else has to be cause so they mock something else up to be the cause. Then they don't have to take responsibility for their own actions.

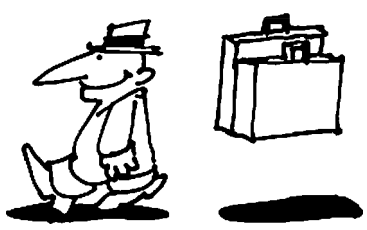
With Scientology we're un-booby-trapping the individual so he can become himself and assume his own viewpoint.



DEFINITIONS

BANK: See Reactive Mind.
CLEAR: A being who can be cause, knowingly and at will over mental matter, energy, space and time as regards the First Dynamic (survival for self).
E-METER: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed, or owned only under these conditions.
EXTERIORIZATION: The state of the thetan, the individual himself, being outside his body. When this is done, the person achieves a certainty that he is himself and not his body.
NO-INTERFERENCE AREA: From R6 EW to OT III, one doesn't do anything except keep the pc winning from R6EW to OT III: you have a closed band for other major actions. Also known as non-interference area or zone.
OPERATING THETAN (OT): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time, thought and life, and who is not in a body.
REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus, it gives a certain response) which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.
R6EW: R6 (Routine 6) EW (End Words) — code for Grade 6 Solo procedure.
SOLO AUDITING: The auditing technique which one is trained to use, where one is both auditor and pc, in auditing Advanced Levels.
SOLO GRADES: R6EW (Grade 6) and above.
VGIs: Very Good Indicators.
WHOLE TRACK: The moment to moment record of a person's existence in this universe in picture and impression form.

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2. **Set yourself a target for going full OT VII.** Make it a stiff target, not an easy one. Your target is a postulate in the future that helps pull you faster toward your goal.
3. **Plan out how you're going to make it.** What exact steps do you need to complete and when? Write down your plan with its series of steps through time.
4. **Now carry out your plan.** Eliminate any barriers and overcome any stops. Make it go right.
5. **Send in your advance donations** to the AO Letter Registrar for the Solo Auditor's Course, Clearing Course and the OT I – VIII Package.
6. **Keep moving across the Bridge to make your target.**
7. **Contact the Letter Registrar** for any questions or assistance or for just some good old theta comm.

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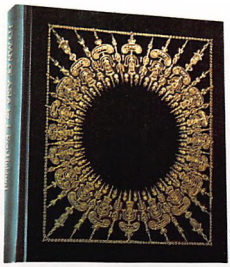
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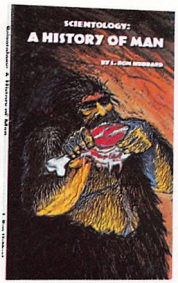
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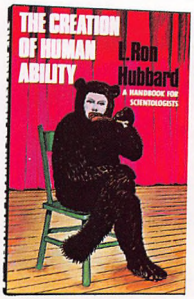
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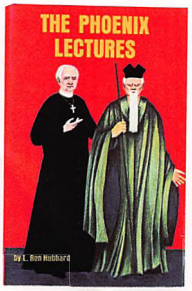














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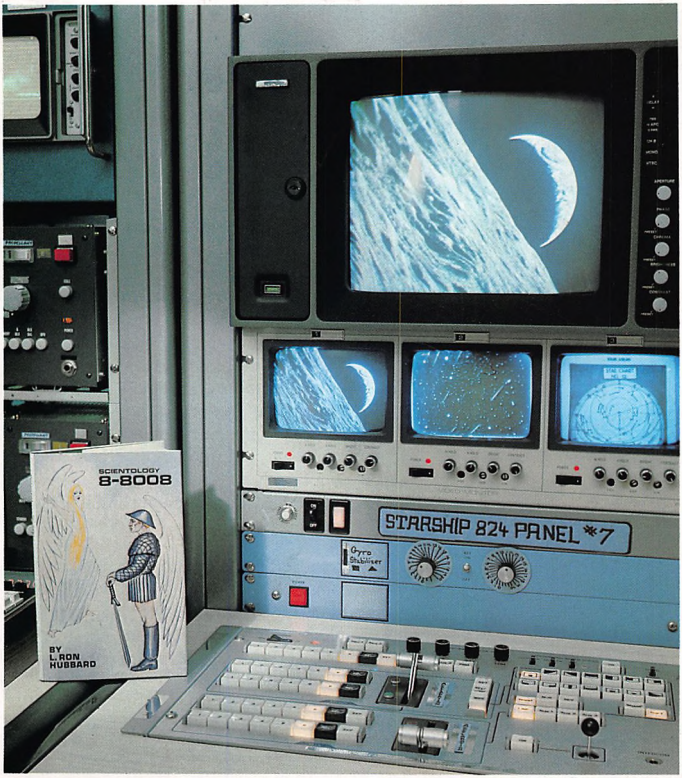
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