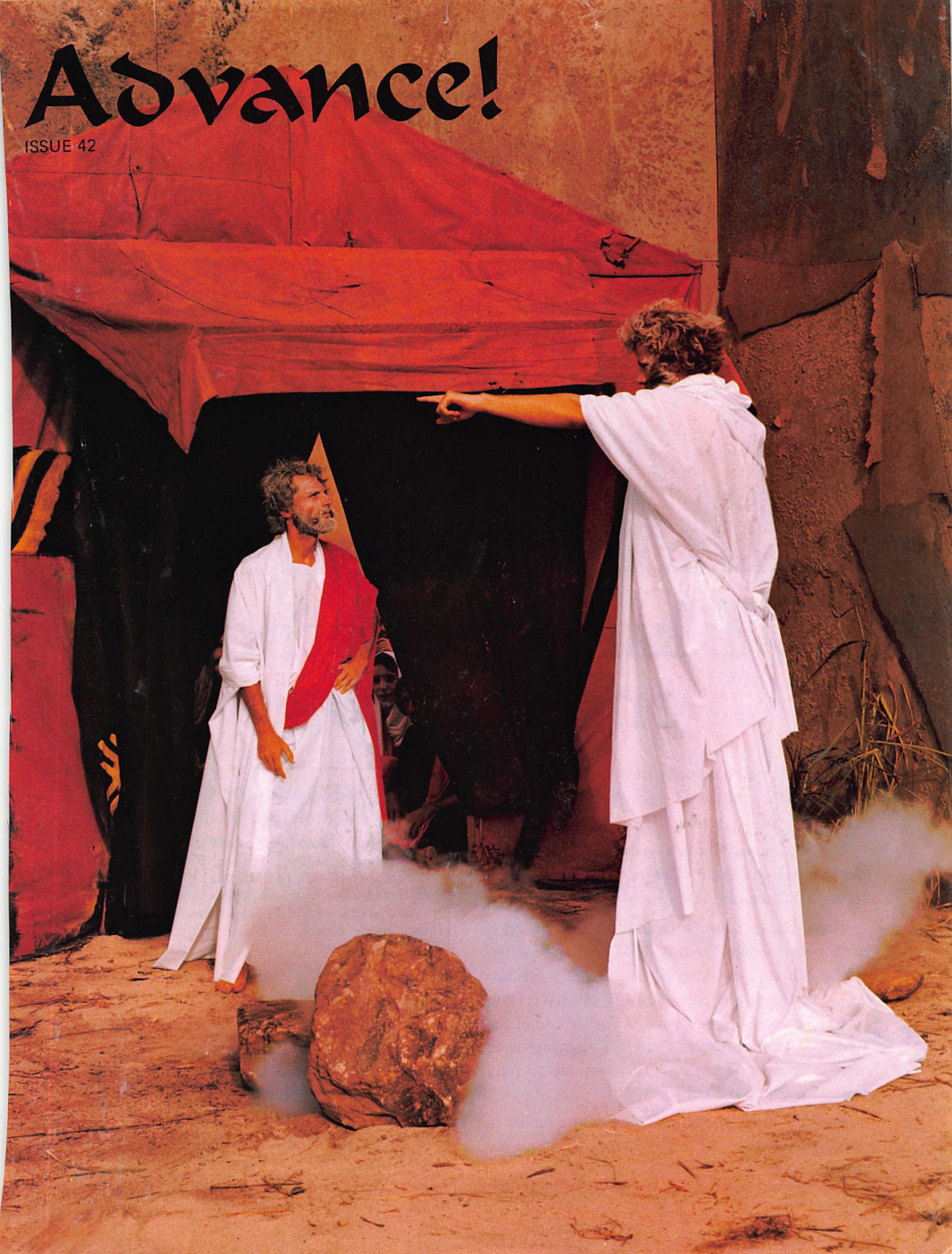
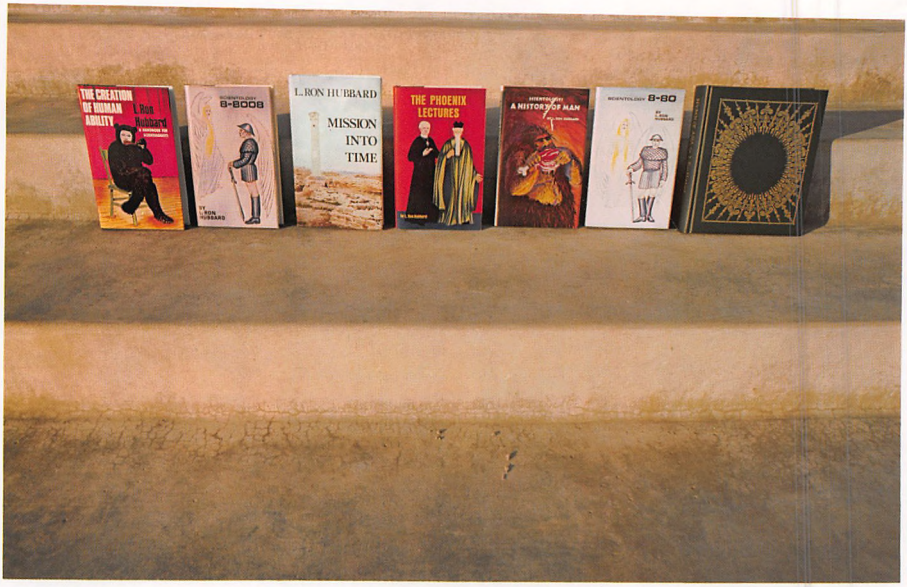
Advance!

ISSUE 42





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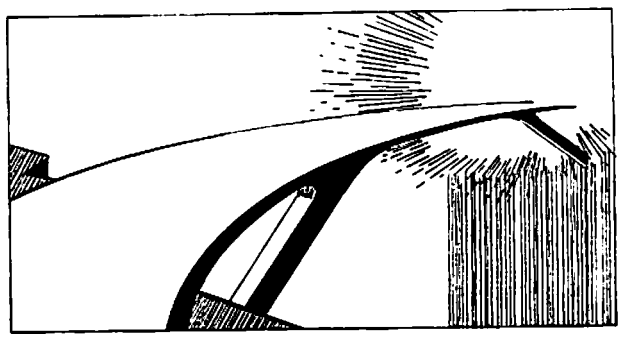
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Advance!

Issue 42



The Magazine of the Advanced Organizations of the Churches of Scientology

Contents

COVER BY L. RON HUBBARD: According to the Bible Moses had a direct comm line with Jehovah, the God of the Hebrews. In this scene from the Old Testament Jehovah gives Moses a command while some of the Israelites cower in a tent. See article beginning on page 6.

FEATURE ARTICLES

States of Identity, by L. Ron Hubbard 4
What You Didn't Know about The Bible 6

SPECIAL FEATURES

OT Phenomena 11
Clear Successes 14
Spotlight on OT VI 16

DEPARTMENTS

To the Reader 1
Letters to the Editor 2
OT Poetry 12
Questions & Answers 13
Definitions 15

ADVANCE! MAGAZINE
September/October 1976, Issue 42

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To the Reader

The extraordinarily successful International Conference for World Peace and Social Reform and Human Rights Prayer Day was concluded just before this issue went to press.

It was the biggest gathering of OTs ever. Even if there had been a power blackout or a brownout I'm sure the lights would have kept burning brightly. Certainly, the brightness of theta and the visible evidence of Scientology's expansion into the society was very apparent. Speakers from all segments of society clearly showed that out of the old we are truly creating a civilization dedicated to the freedom and sanity of man.

The leadership of OTs as the vanguard of this progress was also quite evident. Ethical OTs, who "live" the technologies developed by L. Ron Hubbard, can be counted on to help Ron get the job done of clearing this planet.

We need many more active OTs with their shoulders to the wheel. The thing to do is (1) take your next step across the Bridge to Clear and OT, (2) complete your OT levels, (3) update your Scientology training, (4) fully apply the technology, "To take my share of responsibility for the impact of Scientology upon the world" (clause 17 of the Code of a Scientologist).

THE EDITOR

You can always write to Ron

All mail addressed to me shall be received by me.

A message box shall be placed in all Scientology Organizations so that any message for me may be received by me.

All Hubbard Communications Office Personnel should not discourage communication to me.

I am always willing to help.

By my own creed, a being is only as valuable as he can serve others.

L. Ron Hubbard

Letters to the Editor

Letters from Advance! Mag readers are welcomed and as many as possible will be published in each issue. You can express your views on the articles and any other features of the mag as well as on other subjects of interest to Advance! readers.

Thank you for producing Advance! As so many people have said before, it has really helped me to get moving on the Bridge.

I am not yet Clear and OT, but will soon be coming to the AO with my wife and our two children to achieve those long-standing goals.

I remember what it was to be OT from running back track, so your magazine has a great reality for me. Particularly the OT Phenomena feature.

Rob Mowbray
Lilyfield, Australia

I have just finished reading "The Ghost of Jenny Drew" (Advance! Issue 40), for about the fourth time. I'm sure I'll read it again. I find it inspiring and tone-raising. Each time I read it, I discover something I missed during the earlier readings. Tremendous piece of writing.

How pleasing it is to see the beginnings of our own literature. I consider it a big win for Scientologists. Please give us more stories like this.

Lee E. Terbush
Bowie, USA

(We have received several enthusiastic letters concerning "The Ghost of Jenny Drew." More theta stories are planned for future editions. The Ed.)

The recent issue of Advance! magazine has an interesting article on the subject of ancient Egypt, and it gives the correct why for its downfall. The most interesting point brought out in the article was the intrinsic value of religion to the strength and longevity of this civilization. When one surveys history this point shines clear again and again. It almost appears to be a safe rule of thumb to plot the decline of a civilization from the time its religion ceased to fulfill the spiritual needs of its people, whether through alteration or lack of usable guidelines for the questions and problems of the day.

How fortunate we are to be the standard bearers and practitioners of a religious philosophy which has built in safeguards against alteration and which is applicable to any question in life . . .

Rick Delano
Phoenix, USA

Very well done on your Issue 40 mag.

Ron's articles were superb as were the OT Phenomena and the short story all combined to make an excellent issue.

The "icing on the cake" was the poem by Jim McGough on the back cover. Incredible!

Karl King
St. Louis, USA

I must admire the volume of theta in the latest issue of Advance! 40.

The story of ancient Egypt really brought a feeling of admiration for a civilization which has been clouded in mystery.

Ron's article on Longevity was especially true for me. I've been in Scientology for seven years now and I'm younger than ever.

Joseph Foster
Los Angeles, Calif.

I have to write and tell you how much I have enjoyed Issue 40, especially the story "The Ghost of Jenny Drew" and the OT VII success story by Lynn Hurst.

My eyes were not dry when I finished these.

Russ Reichert
Pasadena, USA

Thanks for all the copies of Advance! you've been mailing me. I've really appreciated them. The theta has pulled me back on purpose.

Tony James
Holywell, England

I have been receiving Advance! Magazine and I want to congratulate you for it. I really enjoy reading its articles and everything. Of all magazines of Scientology I receive, it is the one I like most!

Maria Villanueva
Matamoros, Mexico

I have read the magazine Advance! for some time already. I am always eager to get my new Advance! and read it throughout. Advance! with its subjects and OT Phenomena makes me key out.

What I prefer in this magazine are the feature articles. As I read any of these articles I get more and more conscious of the long track of Man, and I get keyed out . . .

Before finishing I'd like to congratulate you for your work and thank Ron and any of those who work to make Advance! available for Scientologists. Keep on your great work. I am waiting for another Advance! now.

Claude Pelletier
Montreal, Canada

Thank you for the very fine presentation you gave my story, "The Ghost of Jenny Drew." Also, I am pleased that there was a good response to the story. There is one little correction I feel I should mention, however. The statement, ". . . could only have been written by a Scientology OT," could have read "VA."

William Monje
Los Angeles, California

(Well, it certainly could have only been written by a Scientologist who is on the Bridge to OT. The Ed.)

I've now received my new Advance! It contains some truly beautiful photography by Ron.

It's funny — while I was reading Advance! I felt I was floating above the Earth. That's what a truly OT mag will do for you!

Steve Bennet
Amsterdam, Holland

Thank you for creating such an OT magazine. Theta flows through it from

(continued on page 12)



Prepare for going Clear & O.T.



Students doing solo E-Meter drills on the Solo Auditor's Course.

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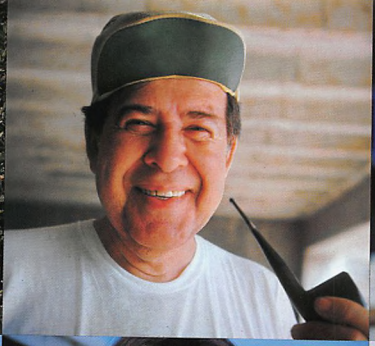
The only prerequisites to the Solo Auditor's Course are Grade VA Release and the Basic Study Manual. But you can advance enroll right now on the Course as a very real postulate in the physical universe that you'll make it.

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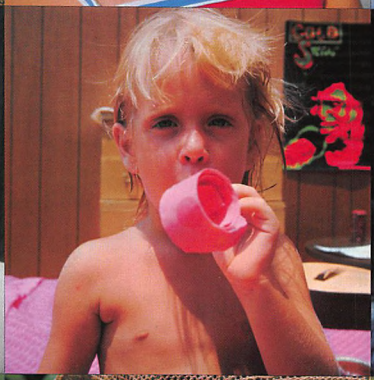
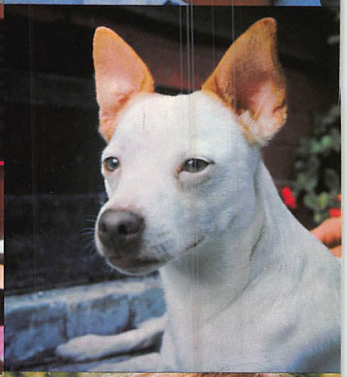
Solo auditing.

ADVANCE ENROLL ON THE SOLO AUDITOR'S COURSE








STATES OF IDENTITY

A fascinating article on life and states of identity

BY L. RON HUBBARD

THE SUBJECT of states of identity would go as low as the presence or dim consciousness or "wiggleness" that passes for life. The truth of the matter is that there is a boundary, apparently, where you don't have thetans but endowment — living wiggles which have endowment without any thetan present.

The amoeba, the monocell and the cellular form are, apparently, endowed things. An OT comes along and says, for example, "Let there be chicken!" That's about where that will fit. He endows this or that, leaving a sort of a bundle of theta to continue to animate it. In other words, he does a few quick tricks with the — can't say "fingers" — and you get an endowment. That's apparently the way you get cells.

Now I don't mean that there's data available here by which we've suddenly animated matter but, more or less, that is a conceptual basis on which bodies are built. Somebody mocks it up and somebody else can keep it running.

So there is something to this whole gag when you hear about people going out and saying "hello" to the flowers and they grow better. Of course, at a very, very low state that would not be possible. A person isn't able to reach that far. But people sort of have a dim idea that they could do it — because way, way back someplace they probably did.

Now every once in a while you get some gardener who when he says hello to the flowers they really do go boom! A green thetan, you know. But you'll find as one comes down scale that certain abilities tend to be retained and certain fantastic abilities are occasionally exhibited, like poltergeists* and such things.

No less a person than Jung was so troubled with poltergeists which he couldn't explain that it got him into psychoanalysis. Bookcases would break in his vicinity, clocks would split down the middle, bureaus would blow up and other weird things would happen in his immediate vicinity. He knew something was doing it. Then because psychoanalysis couldn't explain or solve this for him he squirreled. Thus, you have Jungian analysis. But he didn't solve it either!

There was an isolated thetan ability, being able to affect matter in his immediate vicinity, no longer under his control but still manifesting.

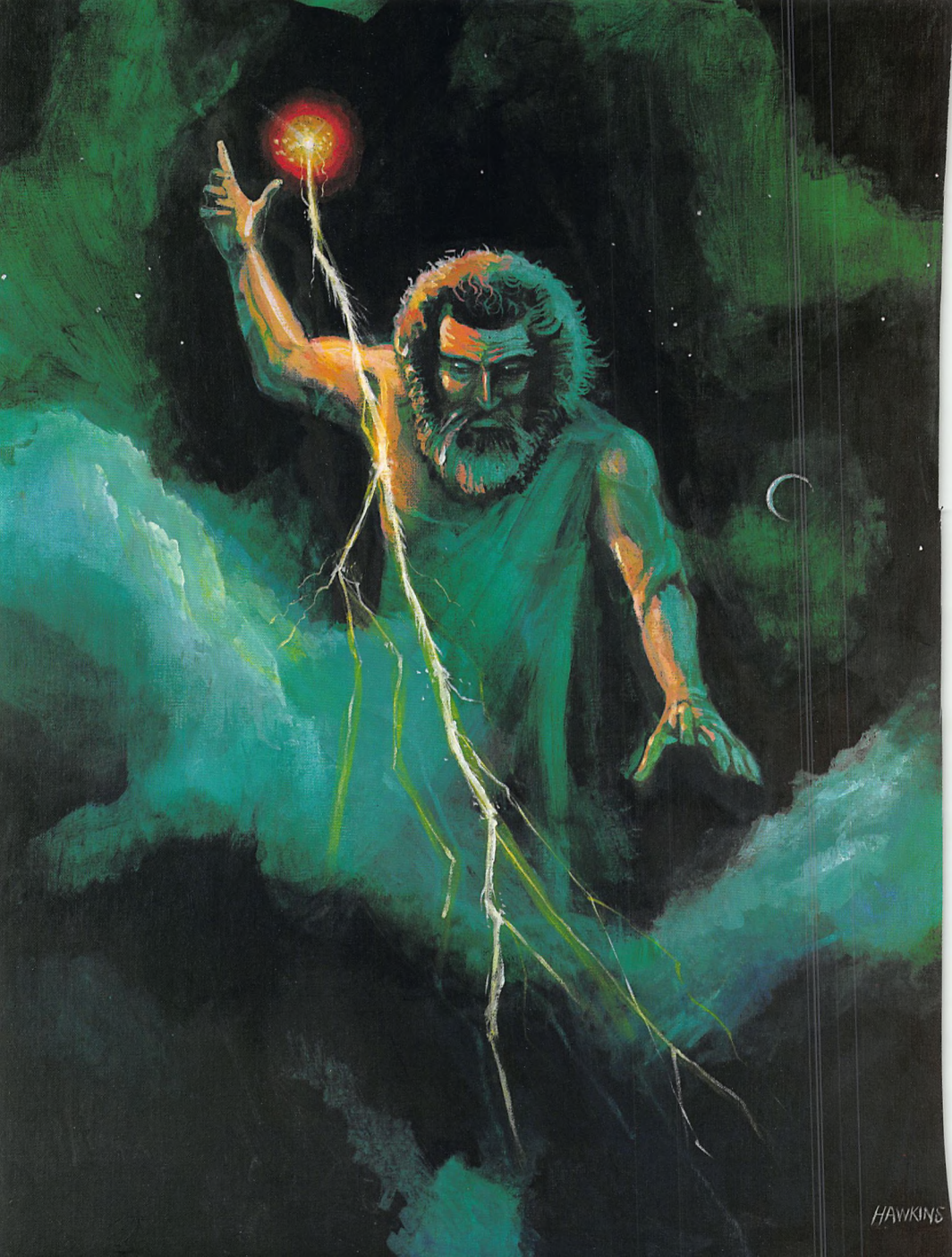
Now you'll have somebody, for example, who is very able telepathically. Maybe he's all gone to pieces and blubbers soup down his vest, but nevertheless, he's a telepathic genius. When he thinks "X," people get "X!"

The upshot of this is various abilities tend to remain intact or not particularly blunted. You could also say that anything that is wrong with a thetan is the lower harmonic of what he can do up at the upper end of the scale. When that goes wrong his ability in it becomes sort of inverse or it goes out of his control and still happens in his vicinity like Jung and puzzles the living daylights out of him. But, in such cases, it's just a little tiny facet of his ability which has been brought down scale with him — and hasn't been eaten up yet.

Every once in a while you see a little kid who sits down at the piano and plays Brahms. That's very easy to invalidate because the kid doesn't know he's doing it. Thus, these boy wonders tend to fold up in their very, very early life. One minute they are playing with the Chicago Philharmonic and the next thing you know they couldn't play with the local kindergarten tin pan

(continued on page 19)

***Poltergeist: A spirit or ghost that is supposed to make its presence known by tappings, the slamming of doors, noisily upsetting things, etc.**


HAWKINS

What You Didn't Know About the Bible

Another article in the series on Man's spiritual history.

WHAT BOOK contains some 66 other books? What sells millions of copies every year but outside of specialist circles less is known about the circumstances of its compilation than almost any other book?

We're referring to the Bible. The Bible as one large book consists of the Old Testament containing some 39 books and the New Testament containing some 27 books.

It's almost fashionable today to be ignorant of the contents of the Bible. For example, what are the first five books of the Bible called? According to tradition, who wrote them? Why are these five books, historically, the most important books in the Old Testament?

It doesn't pay to not be familiar with the traditions of one's own culture. For knowledge all by itself leads to greater freedom to be, do and have. Besides, an insight into these materials and their background can clear away the fuzzy edges and revitalize your own understanding in the area.

The first five books of the Old Testament are called the Pentateuch, a Greek word meaning, "the five scrolls (or books)." In Hebrew these are called the Torah, meaning the law. Traditionally, it was believed that none other than Moses was their author. These are among the most important books of the entire Hebraic-Christian tradition because they set down the basic principles of Man's relationship with God. According to Christians Christ came to fulfill that relationship while Jews believe the relationship is yet to be consummated.

Artist's conception of Jehovah, the God of the Old Testament.

The basic relationship is contained in the name of the Bible: testament. Unfortunately, most people never get past this term as a misunderstood word. It's used in a sense that would have been understood 400 years ago when the Bible was first translated into English, but not how the word is used today. In this sense, testament means agreement or contract.

Thus, the Old Testament describes an agreement or contract between Man and God as outlined in the first five books of the Old Testament: the Pentateuch. We'll find out more about this contract later.

Genesis is the first book of the Pentateuch. It contains some of the most beloved stories of our culture: the stories of Creation, Adam and Eve, Joseph in Egypt, the Tower of Babel and Noah's Ark, amongst others.

There is fascinating data about these materials that you wouldn't have learned in Sunday School.

You've been told, for example, that God banished Adam and Eve from the Garden of Eden because they sinned. Did you know, in the words of Genesis itself, that wasn't the *real* reason.

As you recall, Genesis represents God as commanding Adam and Eve to refrain from eating from "the tree of the knowledge of good and evil." This in itself is a curious command as moral responsibility depends precisely on the knowledge of consequences, that is, of good and evil.

Naturally, Adam and Eve end up eating from the forbidden tree. Adam blames Eve and Eve blames the serpent. When Jehovah[1] finds out, he says, "The Man has become like one of us, knowing good

1. *Jehovah:* One of the names of God in the Old Testament.

"What if he now reaches out... and lives forever?"

and evil; what if he now reaches out his hand and takes fruit from the tree of life also, eats it and lives forever?" Genesis goes on to say, "So the Lord God drove him out of the Garden of Eden to till the ground from which he had been taken."

Clearly, Genesis rejects the idea of Man aspiring to god-like states and condemns him to be human, forever.

This theme is reiterated in the story of the Tower of Babel. If you recall, according to this story, everyone spoke the same language. One day men got together and decided, "Let us build ourselves a city and a tower with its top in the heavens, and make a name for ourselves."

Jehovah came along and promptly derailed this plan by the simple expedient of creating all the different languages in the world so no one could understand anyone else. Why? The key line of the story has Jehovah explain, "Here they are, one people with a single language, and now they have started to do this; henceforward *nothing they have a mind to do will be beyond their reach*" [italics are mine]. In other words, the tower project had to be stopped or otherwise nothing would be beyond Man's reach.

Thus, you see, anyone going along the age-old track of freedom would run into a counter-think where there were other people who didn't want this. This conflict is graphically portrayed in the fables of the Garden of Eden and the Tower of Babel.

The second book of the Pentateuch is Exodus, which means a "going forth." Exodus is the story of Moses and how he delivered the Hebrews from Egypt. It also gives us the ten commandments and other laws.

The third book is called Leviticus from Levi, the name of one of the 12 tribes of Israel. Leviticus mainly deals with religious and ethical laws.

The fourth book is called Numbers because it contains a census of the Israelites in the desert after the escape from Egypt. It includes various anecdotes, laws, poetic material and the famous blessing, "The Lord bless thee, and keep thee."

The fifth book is called Deuteronomy from a Greek word meaning *the second law.* Deuteronomy is essentially Moses' last words to his people before his death. It's called the second law because in it Moses gave a new version of the ten commandments as well as a revision of various other instructions.

The historical background of the Pentateuch is a fascinating subject. Traditionally the five books were ascribed to Moses. They contain the basic materials which describe God's contract with the Jewish people. Briefly, this contract stated that if they worshipped him as their God he would lead them into the promised land (the geographical location of Israel, Jordan and Lebanon today, called Canaan in the Old Testament).

The ten commandments (known as the decalogue) and the hundreds of other commandments (yes, that's right, there aren't only ten although those in the decalogue were the senior ones) were the articles of that contract. The various narratives, based upon oral traditions, were intended to be the historical evidence of the contract's validity.

Was Moses really the author? Was the Pentateuch born whole cloth out of an ancient people's collaboration with God?

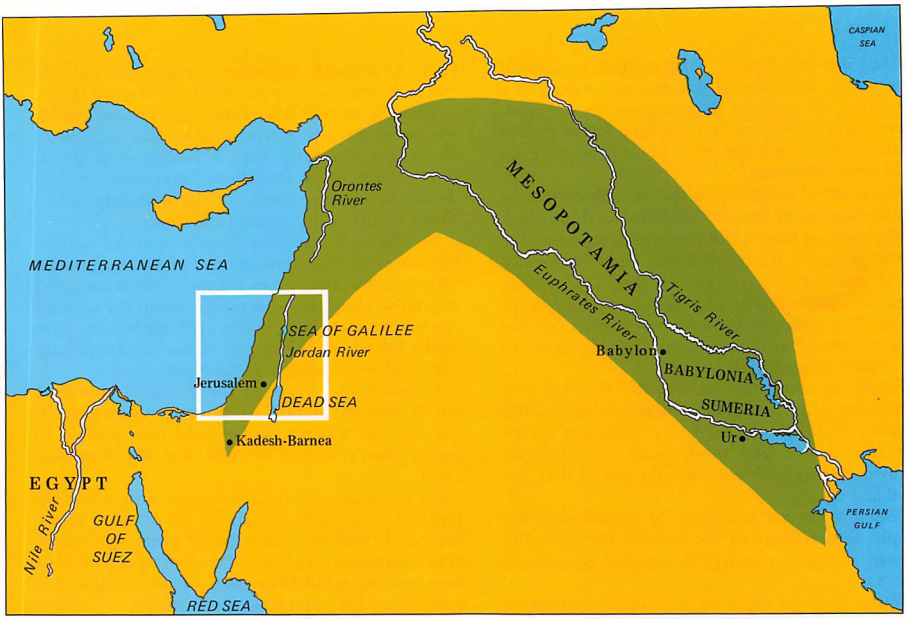
Well, here's something else you probably didn't learn in Sunday School.

The ancient Jews, like their blood brothers the Arabs, were a semitic[2] people. They lived on the crossroads between two great centers of civilization, Mesopotamia[3] to the East and Egypt to the West. Thus, it would not be surprising to find influences from these areas. And indeed we do.

Both the story of Creation and the tale of the Flood (you know, the one with Noah and his ark!) are derived from Sumerian[4] sources. This influence is collaborated by the fact that Abraham, traditionally the first Jew (because he was described as the first person to whom God revealed his master plan for the Jewish people) originated from Ur, an ancient Sumerian city.

There are other Mesopotamian aspects of the Bible. The Tower of Babel is a description of

2. *Semitic:* Having to do with the Semites or their languages. Semite: A member of the family of languages that includes the Hebrews and Arabs. Traditionally, all semites descended from Shem, the oldest of the three sons of Noah.
3. *Mesopotamian:* In Greek, between rivers; the area surrounding the Tigris and Euphrates Rivers (see map on page 9).
4. *Sumeria:* An ancient civilization in the southern Mesopotamian area in the 3rd and 2nd millennia B.C.



The history of the ancient Israelites was inextricably bound up with the two great centers of civilization, to the East and West of it, Mesopotamia and Egypt. The promised land, Canaan, is shown in the white box. The green area is the Fertile Crescent, a broad, well-watered area stretching from the Mediterranean to the Persian Gulf. From the famous story of Joseph in Egypt in Genesis to the fifth book of the Pentateuch, the action takes place in Egypt or in the Sinai Desert between Egypt and Canaan. At his death, Moses and his followers were probably just outside Kadesh-Barnea, on the threshold of the promised land. Culturally, the ancient Israelites were heavily influenced by the Mesopotamian area. The original ancestral home of the Jews, Ur, can be seen at the lower right corner of the Fertile Crescent.

Sumerian ziggurats, huge towers that Sumerian astronomer-priests built as their headquarters.

More importantly, the concept of a contract between God and Man had as its model the feudal contracts between Mesopotamian kings and their vassals. These contracts were quite detailed, enumerating the binding agreements of the contract, the curses that would befall anyone violating it and the good that would come from its fulfillment. Every few years the contract was renewed by being read in the temple.

Finally, the voluminous number of laws that are found in the Pentateuch were based, in part, on such codes as Hammurabi's which were in turn based upon earlier Sumerian legal codes.

We now come to the question, did Moses actually write the Pentateuch as traditionally believed? Moses apparently conducted the Exodus from Egypt in the 13th century B.C. But the best evidence points to the conclusion that the Pentateuch contains various sources that were finally collected, refined and compiled into a single work by Jewish priests in approximately the fifth century B.C., some 750 years after Moses.

Nevertheless, if Moses was not the author of the Pentateuch he must have inspired it and contributed its doctrinal foundation.

It is commonly believed that the Jews who entered the promised land (Canaan) were monotheists, but a critical study of the Pentateuch reveals this

was not the case. Rather, what we find is a form of henotheism, the belief in one god as the deity of a race, tribe, etc. without claiming he is the only god. This should clarify for you the King James version of the first commandment: "Thou shalt have no other gods before me."

The truth of the matter is that it took some time for the concept of one exclusive God to stick. Much of the tension of the Old Testament concerns the Jewish waffling back and forth between loyalty to Jehovah who was, originally, their God of War from the Sinai Desert and the worship of other deities. For example, the gods involved in fertility cults continued to receive attention right down to about the 7th century B.C.

Finally in about the 6th century B.C. the idea of monotheism won out in what was to become the religious tradition of the West — although we see that Christianity later reintroduces a multiplicity of divine beings such as angels, the son of God, the Devil and others.

Was this gradual transition to monotheism the unique achievement of the Semitic peoples? The answer is that, contrary to popular opinion, it wasn't.

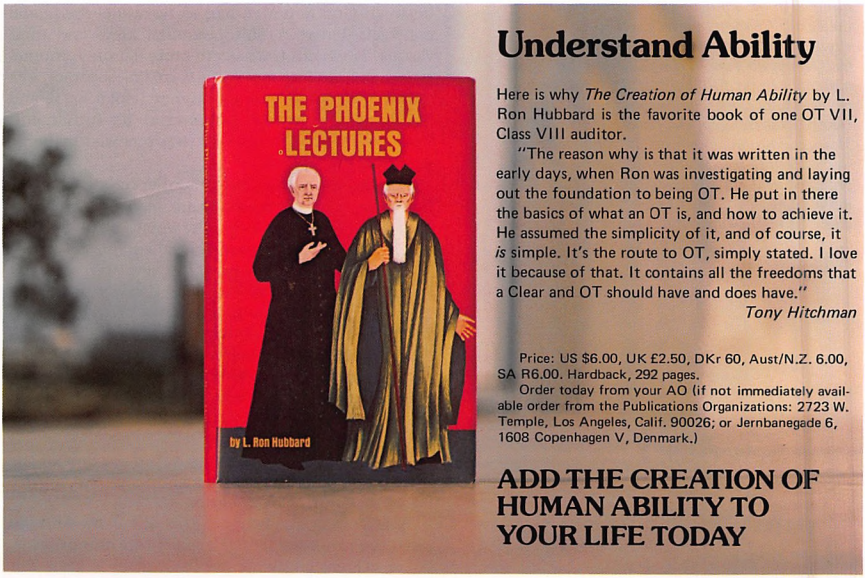
Other types of monotheism existed coincident with or earlier than the beliefs of the ancient Hebrews. In particular, it is startling to find an Egyptian pharoah, Ikhnaton, espousing the idea of one universal god only about 80 years before Moses.

Whether or not Ikhnaton's monotheism, which was swept away in Egypt after he died, influenced Moses has obviously been a controversial point. Nevertheless, it is remarkable that such an idea should have been current in Egypt shortly before Moses traditionally founded Judaism.

Be that as it may, this discussion of the cultural influences on the development of the Pentateuch takes nothing away from the people who compiled that book. Only they deserve the credit for creating one of the truly great books of Man's history. Few books have been as popular or have so eloquently described a sweeping religious experience.

Undoubtedly much of the enduring appeal of the Pentateuch is that it begins by describing, in the form of a myth, "a fall" and then goes on to depict Man's heroic struggle for the Promised Land.

On the Advanced Courses the ancients would be gratified to learn, in detail, the truth: there *was* a fall but it occurred millions of years ago and it didn't involve a Garden of Eden. They would also be happy to make their own journey to the promised land: the other side of the Bridge!



Understand Ability

Here is why *The Creation of Human Ability* by L. Ron Hubbard is the favorite book of one OT VII, Class VIII auditor.

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Tony Hitchman

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ADD THE CREATION OF HUMAN ABILITY TO YOUR LIFE TODAY

FREEDOM
1776-1976

Now that the fireworks have all been shot off and the dust has settled and America is about to forget its past again, it's time to take a real good look at the Bicentennial and what it means to Scientologists.

Thus, Advance! is proud to present, in this special four-page supplement for its American readers, an important article by L. Ron Hubbard on America's message in 1776.

As Ron makes clear, it was a message of freedom. But he also points out that someone has to take responsibility for that message in 1976 if it is to continue to have any meaning.

The answer is to give America a sane future by flowing its people in unprecedented numbers across the Bridge to Clear and OT at AOLA. Personally, this means that you must get your own case up to full OT VII, get trained, become an active Field Staff Member and really help bring a safe environment to this country.

Only through your active involvement and dedication can the aims of Scientology come true, first for this country and then the world.

Now turn the page and read Ron's article for an inspiring insight into the *message* of 1776 and our *responsibility* for it in 1976.

Let's Keep The Torch Lit

by L. Ron Hubbard



"Freedom" by Thea Greenberg

WHEN YOU PUT out a culture and a civilization you've got to follow it up. You've got to take responsibility for it.

As long as you have a totally irresponsible government, you're going to have a world in trouble. When the most powerful government on earth is irresponsible to the point of not taking responsibility for the people that it sends abroad, for its cultural exports, for the trouble it causes, the wars it wins and just says, "Well, that's all up to them," you're going to have trouble in the world.

That's why I want you to get interested in the third dynamic. I'm not saying we could do better. I'm merely saying we could do something.

This isn't advocation of the overthrow of the U.S. government by force. I want to make that plain on the record – there has to be a government there before it can be overthrown! Seriously, about the only thing the U.S. government gets upset about is being overthrown by force and I don't blame them a bit.

The only fault you could find today with modern governments is that they are not taking adequate responsibility. They think by paying off the aged, by supporting the unemployed and by going in for other corn-and-games Roman mechanisms that they are taking responsibility for governing.

None of these governments need overthrowing. None of these governments actually need very heavy berating, but all of these governments need an increase of responsibility for international welfare.

The able citizen is the one who should be supported by a government. That is a lesson they'd better learn. Because a government cannot govern unless it governs the people and, basically, the people of a nation are the people who are doing things, not the people who have quit.

In 1776 the American government was trying to spread a message which is why the effort to suppress America was only lukewarmly supported. Even the British government at that time was sabotaged by the sentiments of its own officers and people. Their view was that "there's something to these people and to this movement on earth!" They couldn't really get mad and so they just didn't whip out their tactical directions and carry them out fully.

So America had a message.

You can go up today to the Capitol and you'll find that message written all over the statuary. What was that message? That the common man had worth and that the people of the world had a right to free determinism, that man had a higher destiny than that of a slave and it was time he broke his chains.

So what's this government doing letting some two-bit bunch of czarist miscarriages come along and tell it they have a message of freedom. These Johnny-come-lately's have no message of freedom. They have a message of slavery. They say all men are alike and they're all slaves. The machine must roll. That's just a new method of obtaining production, that's all.

Communism is as wrong as capitalism. They're both wrong. Somebody who sits back parasitic upon the labors of others and does absolutely nothing and furnishes no service of any kind whatsoever, clipping coupons or sitting back being the big commissar with the big red star and the hero medal, are likewise parasitic upon the labors and sweat of other men.

Both of these systems are wrong. Somebody ought to just let them go out in the corner some place and fight it out, the way the troops of World War I were always insisting that their generals be given clubs and go into an arena and just hit each other over the head until they decided who won. That was the most prevalent sentiment between 1914 and 1918. War has become unpopular.

But here's this great message that was spread around the world in the late part of the 18th century, that the common man was worth something and that he ought to strike off his chains and determine his own destiny. That was a great thing.

Who are the knuckleheads that let that message go by the boards? What self-seeking, self-interested politicians are getting what spread, forgetting that this country is the pioneer of man's future freedom?

This country's got to take responsibility for it, that's all. It spread the message. There's no sense in sitting back now and trying to go into some socialistic mess. Or in leaning the other way and going into some capitalistic mad-dog-ism. Or some fascistic thing whereby somebody raises his noble scepter and all the space opera boys jump up with their blast guns or something like that. That's no good.

Somebody on earth has got to keep the torch lit and the country that has been nominated by the peoples of the world is America.

All we've got to do is make some people take some responsibility for some of the things that this country stands for and this world will be free. That doesn't mean that every government on earth ought to be overthrown in favor of the American government. It simply means that if democracy is going to go forward it had better be going forward decently under the guidance of a responsible nation. Not just dropped into the soup and every criminal that comes along given fantastic credence because he's beating the drum for socialism or communism or nihilism or some other nonsense.

The great message of the world in the last two hundred years emanated from this country. It is still emanating from this country and this country ought to back it up. Not by overthrowing the governments of earth, not by conquest, but simply by setting an example of responsibility for its citizens and for its affairs abroad to such a degree that it demonstrates that democracy works and works far, far better than any other type of political activity.

Democracy is not the best political philosophy in the world. Nearly everyone will agree that a benevolent monarchy is. You can get a socialist, a communist, a nihilist, an anarchist, a royalist and anybody you want to and get them all to agree on a political philosophy: a benevolent monarchy. I actually did this once.

But they said you can't have a benevolent monarchy unless you have a benevolent monarch and then you cannot guarantee the continuance of that government as a benevolent monarchy so therefore it is bad. But actually it's the best form of government.

But short of that the best form of government is where everybody has a say in it. Now that will perpetuate itself and that continues on better. It's not the best form of government, but it's the best workable or practical form.

We have, of course, no real vested interest politically. We have a vested interest in man. All of us are interested in this. Politics occasionally keep us from recognizing or realizing our fullest responsibilities in this particular direction.

Democracy is probably the most workable political theory that has been introduced over the last 2,500 years. The only reason it doesn't work is because you can elect some startlingly

"The great message of the world in the last two hundred years emanated from this country."

beautiful man whose hair is silver and whose voice is beautiful and who the ladies dive overboard for. Then you find out you've elected one of the lousiest crooks that anybody ever had anything to do with. That's happened in American history.

America could only be subverted if people in key positions had too much to hide, who could be blackmailed, who themselves could be turned into rabid revolutionaries against the better good of their people by simply not being able to speak clearly and openly to their people and tell them what they should.

We also have to realize that a government that's being totally knucklehead is a collection of individuals who are trying their best but aren't able to reach very well. A government is composed of individuals who themselves are blocked in various ways because their own communication lines are chopped up.

We could say that as soon as some of the government's communication lines were cleaned up one way or the other, that government would undoubtedly begin to perform at a much higher level of responsibility than it had before.

All you'd have to do is to make sure that the people in government were cleared, at least in the limited sense of the current lifetime, to ensure that that government would take fullest responsibility on all of its communication lines.

If any group went about in a somewhat soft-voiced fashion to guarantee the political integrity or personal integrity of the people in government, it would probably be cooperated with 100 per cent.

That may sound daring, but it isn't daring at all. It isn't that the idea is unacceptable, it's just that nobody knew how to do it, nobody knew how to make the idea workable.

They try to do this with various elections – the candidates say this man is good and that man is bad and they tell stories on each other and try to expose each other. Thus, they try by this method to only have politicians in there who have fairly clean records, because they know that if they have a dirty record that they're liable to be overthrown.

But then this politician getting into office is unable to guarantee the cleanliness, for instance, of his police department, his accounts department or other things. He doesn't know how to go about this. Nevertheless, as long as you have elected personnel you have, to some degree, dropped out the more crooked or reprehensible personnel – to some degree. What if somebody came along and cleared up the rest of the lines? What would happen to that government? It'd be pretty interesting. We can do that today.

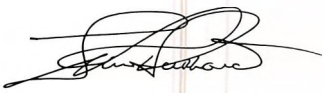
Such an operation could open the door to responsible governments over the whole face of earth and move away the specter of overthrow by violence and criminality from the peoples of earth. It could prevent further degradation of their liberties as has been going on for the last few centuries.

It's not very much to ask people to simply be honest whatever their principles are, simply to be honest in their execution and simply to demand that honest people deserve honest men in government roles. That's not very much to demand. But you'd change the whole face of earth and you'd make good something they were trying to do in 1776 which was to strike off the chains of the world.

Thus, if this country measured up to its total responsibilities it would first have a totally honest government at every level and then it would have a total responsibility for everything it started and the idea which it fostered out along the lines so long ago.

We're not helpless. There is something we can do about it. We can tell you the wrong thing to do always. That's nothing. Nothing is the greatest overt act you can commit.

You needn't be guilty of it in this particular lifetime because you've got just as big a share in this as I have, as anybody has.



This article has been edited from the 1960 taped lecture by L. Ron Hubbard, "Zones of Control and Responsibility of Governments." The full 60-minute lecture and the lecture it is paired with – "Marriage" – can be ordered from AOLA for $50 ($45 with international member's 10% discount.) Write to the Bookstore Officer, Dept. 42, AOLA.

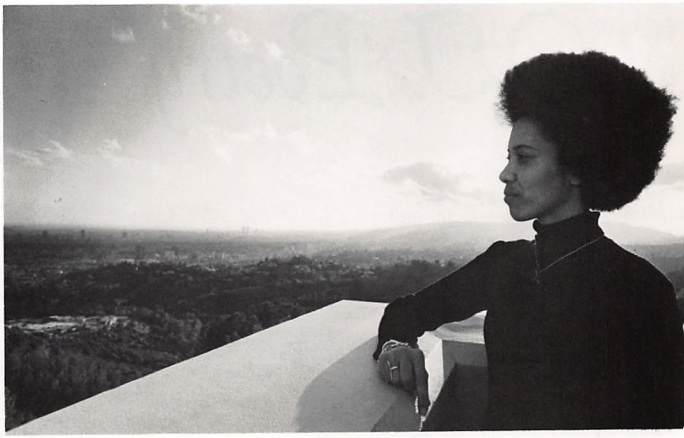


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At AOLA the word service means a highly trained competent staff who provide friendly, personal attention. Just taking your first step into AOLA's OT atmosphere and high-toned space is an experience in itself.

In addition, AOLA, the home of Clear and OT, is situated on the same beautiful grounds as the Manor Hotel for Scientologists. This means you can live in the comfortable, distraction-free Manor while going Clear and OT at AOLA. AOLA and the Manor are an unbeatable combination!

Write to the AOLA Letter Registrar today to make your arrangements to go Clear and OT this year!



O.T. PHENOMENA

OT UNDERSTANDING AND CERTAINTY

After completing OT III Expanded one big change in my life was my new ability to really duplicate what Ron is writing or saying in his policy and tapes as it applies to all *eight* dynamics. The results of his research has a hundred times more meaning and depth than it did when I first read his writings and books. I can now clearly see where I've been, how I got down to the state of human being and how Scientology tech straightens out not only this lifetime but my whole time track as well.

As I progressed up through full OT VII and Clear OT my understanding of Ron's technology and its application to life and organizations, as compared to before I was Clear and OT, is like the difference between seeing something two-dimensionally and three-dimensionally. And it just keeps getting better and better with each new Scientology datum.

Thanks to the Founder for his tech and policy, I have no doubts I can really do my part to pull this planet and universe out of the incredible state it's in. It's nice to know I'm in control and at cause over myself and actions and not at effect!

Ronald Gablehouse, Full OT VII

WHAT IT MEANS TO BE AN OT

Fabulous! It means heightened responsibility across the dynamics. It means bigger games — and more to handle.

On the first dynamic level it means I have really gotten to know myself as a spiritual being. My new abilities and awarenesses are a continuing delight. It is a wonderful state of freedom, where one can be at cause or effect knowingly and at ease.

OT for me means sanity, the ability to see what is and change things for the better as never before.

The burden of responsibility rests more lightly on the shoulders of an OT with an incredible level of understanding.

So, being an OT means being oneself and getting on with the job, working with other OTs and assisting Ron to clean up the mess of human degradation, to bring sanity and happiness to this planet, with bigger games to follow in universes beyond.

Blake Huffam, OT

REUNION

There have been so many incredible things occur to me that I don't know where to start.

Perhaps the most personally exciting one was the night I found and disseminated to an *old* friend.

I hadn't seen or heard from this particular thetan since several thousand years ago in the hills of China.

One night six months ago I was out of the body and playing around in a forest, being trees, wind, etc. Suddenly I perceived someone nearby and bang! — instant recognition.

After we had both calmed down some I began to brief him on what was going on with me. We had vowed many years before to both search for "the way" and to bring the other to it. So I gave him some data on the Factors, ARC, etc. and told him how to go about getting into Scientology. He decided right then and there that he would, indeed, join.

He has a three-month old body now and is living in San Francisco. Soon to be with us.

John McGinley, Full OT VII

WORKING FOR A CLEARED PLANET

There are thousands of OT success stories that could be written, some that will have to wait till later times to be written, and those that have already been written. This one is a little different. I remember that last session on finishing up OT IV and suddenly I was me! Just me being and knowing so much. The past trillennia of degradation falling away like an old shadow, I looked at the future and suddenly realized there was only that which the bank and bank agreement had put there.

I suddenly realized after this long trillennia that I had a responsibility as a being for the future track. Frankly I thought about Ron and said quietly, "Well sir, this is the greatest joke of all! I can't be satisfied with the past so I can't go back! I can't be satisfied with the future as it is presently postulated. I've had all the other games of existense — where do I go from here?"

I joined the Sea Org and moved into the Guardian's Office shortly after

(continued on next page)

O.T. Poetry

MYSELF

Are you looking for me?
Well, I am here –
About this form without form,
Quiescent yet moving,
Adorned with limbs
And here to communicate.
In the eye of my thought
Is born love's touch
And spontaneous matter.

OLD TIMER

Perhaps you know him
His body comes and goes
With an easy ebb and flow.

When he works you see
Assurance in motion,
Quiet knowledge apart from age.

Each time you meet him
Inner laughter and ease
Takes you, making space and time.

William Johnson

CARRIE

She's surrounded
by concepts
she knows and
doesn't know,
bonded with
an implant
to be human.

Still admire her,
she turns fate
her way with
persistence.
She finds time
to create
care for someone.

Make nought of her
never I –
whatever pinnacle
of freedom
I occupy.

OT Phenomena

(continued from previous page)

working in Division 6 for a few months.

This is being OT. There are programs to do and steps to be accomplished. There's a raving SP [Suppressive Person] that has counter intention to what you want to accomplish. As an OT you change these conditions.

There is the joy of postulating something almost impossible and then doing the work step by step to get it done. Postulates are not made in some golden tower of thought and then they just happen. There is the work of the doingness that must follow the postulate.

Ron gave me a post in life and a purpose. I have done things and confronted things that I thought were impossible prior to this.

As an OT I am aware of the magnitude of the game from this viewpoint and see things in a perspective that is so broad I sometimes forget how deep and how high I'm seeing. There is degradation and evil such as I have never known and there is beauty and theta and purpose that cannot be measured in mest terms.

Being and doing and having as an OT has become creating the effects in a society that is mad that will help Ron achieve his goal of a cleared planet. *Heber C. Jentzsch, OT IV*

Letters to the Editor

(continued from page 2)

page to page. I look back at my beginning in Scientology and can say with certainty, that it was Advance! that got me in and it was Advance! that helped keep me on the track to Clear.

Paul Singer
Santa Barbara, California

I just had to write and tell you how much I love Advance!

Sometimes I get bogged down on the Bridge, nothing particularly wrong, just into agreement with the world. All I need is a good swift kick. Advance! delivers that kick. Suddenly I realize how much I want to be OT!

Thank you. Of all the magazines in the world, Advance! is my favorite.

Roger Craigmore
Los Angeles, California

What has the Founder said to all Clears regarding their duties?

I expect and need your help to carry out the broad mission of decontaminating this area of the universe. If you wish to help, your first duty is to protect the repute of the state of Clear by exemplary conduct. Your second duty is to attain OT as soon as possible. Your third, if you still wish to help, is to become part of the endeavor to clean up this sector of the universe and make it safe not only for ourselves but the billions of others who have been harmed.

What effect does "continuing to play the body game" have?

Persons continuing to play the body game limit themselves in various ways and by the nature of life and this civilization have their ups and downs even when well processed. If they have attained a relatively high state as a bodied person they can however be rehabilitated, usually simply running out their overt acts and withholds and restoring their exterior perception: they are, however, despite their continued physical beingness, quite capable of easily assuming their full potentials: they usually prefer to go on with the game by imposing limitations, for instance to continue using their eyes. One rarely sees them do the stunts and tricks of the Indian fakir even where they can since they have risen above exhibitionism or the need to overwhelm or prove things and they are of course continuing to play the game of human being, since that is the main game they have available around them.

What does Ron say about the development of research with relationship to OT?

The subject of Scientology is to some degree developed in reverse order. The task was to undercut the current level of Man and this was the general target. Therefore one finds the higher levels publicly spoken of most frequently in the earlier books and tapes (between '51 and '55). In seeking full application to others and attainment for them of their potentials it was necessary to codify the materials and develop processes for them.



Any difficulties people were having with going Clear were handled in the mid '60s and OT levels as they exist in Advanced Orgs were completed by '68. There are perhaps 15 levels above OT VII fully developed but existing only in unissued note form, pending more people's full attainment of OT VI and VII.

Is anything superior to the Solo Grades?

Nothing is superior to the Solo Grades.

Why are the Clearing and OT Course materials confidential?

The actual materials of these levels are held under tight security at Advanced Orgs because when they are shown to persons who haven't moved up the grades, they usually cave in. Thus the materials are only available in Advanced Orgs.

What is the relationship between the state of OT and responsibility?

If the definition of operating thetan is knowing and willing cause over all dynamics then we can see at once that responsibility must go hand in hand with making Operating Thetans.

With freedom comes responsibility and with responsibility comes the need to assess one's actions and to take only such actions as will do the greatest good over the greatest number of dynamics.

What is the relationship between happiness, power and competence?

Happiness comes from self-determinism, production and pride. Happiness is Power and Power is being able to do what one is doing when one is doing it.

When a person is competent, nothing can shake his pride. The world can yell. But it doesn't shake him. Competence is not a question of one being more clever than another. It is one being more able to do what he is doing than another is.

You could say a competent person was "more there." But this is really "more able to put his attention on what he has his attention on."

Questions & Answers

The questions in bold type are Advance!'s. The answers in regular type are *by L. Ron Hubbard* (drawn directly from his collected writings). Here is data from Ron that everyone interested in the Bridge to full OT should know.



Freedom from the shadows of your reactive mind

The reactive mind is the only thing which stands between you and stably regaining your OT abilities. The reactive mind blocks your perception, upsets you emotionally, and inhibits your abilities. With that barrier gone, you're free to regain your native abilities on the OT Course.

The Grades of Release up through Grade VI perform the magic of releasing you from the reactive mind. But it's still there, though weakened. If you just left it at that it would beef up again and come crashing back in on you sooner or later.

Only the Clearing Course erases your reactive mind, so it is no longer there to plague you. At Clear it doesn't just "key out" — it's gone!

The relief is incredible. Suddenly you're you, without this "thing" which has shadowed you for so long. You're Clear.

The Clearing Course *is THE* breakthrough.

Advance enroll on the Clearing Course, Take advantage of the 5% advance donation discount. Write to your AO Letter Registrar today.



Make sure you go Clear this year

Clear Successes

I feel fantastic. I'm not at all the same person I was when I started this course. There's just me now to go ahead and achieve my goals, no stops, barriers in the way. There's more to it than can be described with words. It's just great. All the more me, very stable.

Bill Price

The state of Clear is actually above and beyond a description in mere words. The best way I can describe it is as a brand new outlook on life. For the first time I am totally me. I am free to make my own decisions without the hindrance of a bank.

Steve Wydro

Before starting the Clearing Course I had a nice beautiful speech all ready for when I went Clear. But I had no idea how great it really was so I'm left without my speech, but I have me and a language that will not properly describe Clear. All I can say is all is calm and I am me and it is very nice to know me after all this time.

Warren Schneringer

Tonight I played a job — in a 40-piece orchestra with Henry Mancini. There were maybe 2,000 people in the audience. I've been a musician for a long time, but most of my musical energies have been devoted to teaching flute — not to performing in large groups. And I could count on one hand the jobs I've had playing Mancini-type music.

The Mancini performances are done with about six regular musicians who travel with him and wherever they perform they hire 35 or so local musicians to fill out the arrangements. Whenever I've played in large groups in the past, I've been plagued with playing a fine rehearsal and then at performance time getting nervous and timid and being afraid to come in again after a long rest even though I'd counted carefully. There were other little problems like hesitating to talk with the other musicians, playing too softly, being afraid I was out of tune, etc.

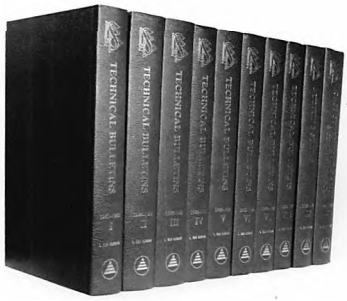
Well, tonight's job was very interesting. I sat beside a Mancini regular,

(continued on page 18)

DEFINITIONS

BACK TRACK: See Whole Track.
BANK: See Reactive Mind.
CLEAR: A being who can be cause, knowingly and at will, over mental matter, energy, space and time as regards the First Dynamic (survival for self).
CLEAR OT: A proofed-up being who no longer has a bank and who has experience. This is a completely stable state – a being who won't hit the banana peel.
E-METER: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists, or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed, or owned only under these conditions.
EXTERIORIZATION: The state of the thetan, the individual himself, being outside his body. When this is done, the person achieves a certainty that he is himself and not his body.
GRADES: The personal points of auditing progress across the Bridge.
OPERATING THETAN (OT): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time, thought and life, and who is not in a body.
REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus, it gives a certain response) which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.
SOLO AUDITING: The auditing technique which one is trained to use, where one is both auditor and pc, in auditing Advanced Levels.
SOLO GRADES: R6EW (Grade 6) and above.
THETA: Greek for thought or life or the spirit. An energy existing separate and distinct from the physical universe.
VGIs: Very Good Indicators.
WHOLE TRACK: The moment to moment record of a person's existence in this universe in picture and impression form.

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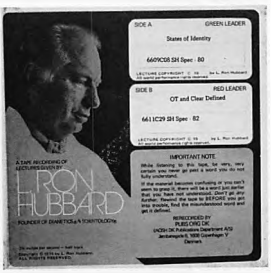
Get this comprehensive data on Clear and O.T.

The 1966 STATES OF IDENTITY and CLEAR AND OT DEFINED are two of the most famous lectures given by L. Ron Hubbard. They are among his last lectures given to the Saint Hill Special Briefing Course and, in a sense, they culminate that years-long series of lectures.

In THE STATES OF IDENTITY Ron talks to you about the various states of existence, from the animation of lower life forms to the levels of Clear and OT. In OT AND CLEAR DEFINED Ron comprehensively defines the states of Clear and OT and related phenomena.

These lectures also explain such spiritual phenomena as poltergeists, child prodigies, ghosts, exteriorizations and an incredible wealth of other data.

One 7-inch reel contains both lectures (a total of 180 minutes of playing time) and plays at 3¾ inches per second.



Total price: $50.00, UK £20.00, DKr 350.00, SA/ANZO 36.00 (includes both lectures). 10% international membership discount applies. Orders are filled within 24 hours of receipt. Surface postage free. (If not immediately available order from Scientology Publications Organization, Jernbanegade 6, 1608 Copenhagen V, Denmark.)

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Spotlight on OT VI

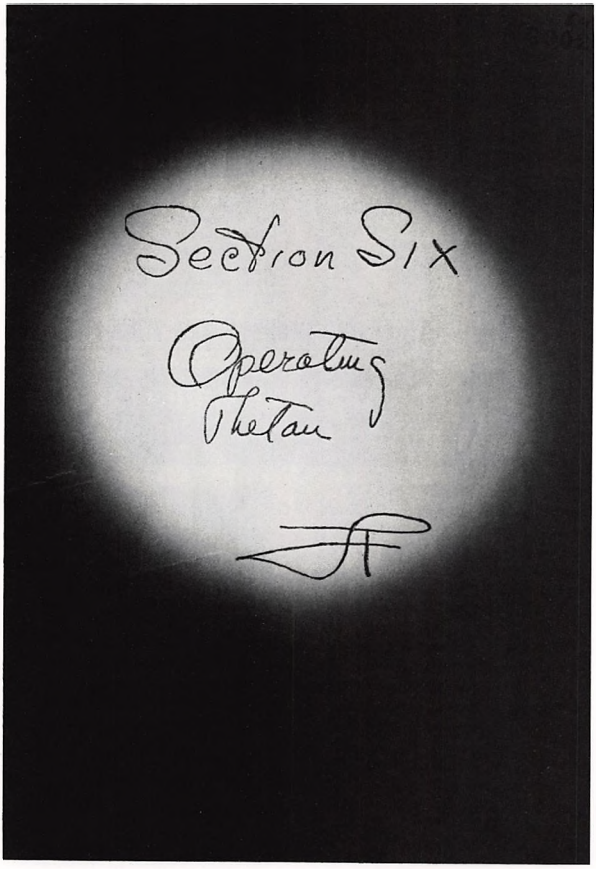


Photo of the actual cover of the OT VI materials.

OT VI – THE LEVEL OF EXPANDED OT ABILITIES

The abilities and awarenesses of a full OT VI are new to this planet.

OT VI is the point on the Grade Chart where you really begin to operate as an OT and the full definition of OT becomes real in a very, very personal and practical way.

Moving up from Clear to full OT is a process of expanding one's cause level and awarenesses across the dynamics. An OT VI has a remarkable freedom to make things go right on all dynamics.

Completing the Advanced Courses isn't just a good idea. It is the answer to the fourth dynamic aberration of this planet. It is the key to a sane and worthwhile future.

On OT VI you will move up into a whole new level of ability to help clear this planet. It is your responsibility to advance through to OT VI without delay.

OT VI SUCCESSES

While auditing on OT VI I have attained an incredible state of beingness called Clear OT. Beyond anyone's wildest dreams this state is the most remarkable experience. You are totally light but also at cause and you can hear, see, smell and feel anything you desire. Distance is no barrier. When I first realized I had this ability I was in

session. You can have it too; just keep getting Ron's tech. He has really made the road out for all of us.

S.S.

The *superlative* level!

I can be where I want to be, when I want to be there. I can be anything. It is an indescribably beautiful state of existence! At *cause* over matter, energy, space and time.

That's power. It's certainty. It's serenity of beingness! My reality is restored. And from my viewpoint – you know what looks like illusion – MEST!

Get here! It's really beautiful! Thank you Ron, for this priceless gift.

J.K.

I can go exterior at will now. This is truly a great infinite feeling. This level is really something else.

C.B.

Ron did it again! This was *the* section for me. It made a true OT of me. The first time I could act on my determinism exterior to all other considerations.

I must say that those that stop at OT III Expanded shouldn't. The sections above are what make you a really excellent OT. The sections are swift and absolutely effective. We want full OT VIIs – do your OT levels IV, V and VI as fast as possible to get *the* most beautiful effect.

C.P.

It seems to me that all these levels are 180 degrees different from what I originally expected. I've really enjoyed OT VI and I'm really looking forward to OT VII and VIII. I really want Ron to release OT VIII very soon – so to you who aren't Clear and full OT VII yet, do it now.

W.T.

OT VI is the most incredible experience I've ever had. This level has thoroughly rehabilitated all my abilities as an operating thetan. I am fully at cause over myself and my environment. I can handle myself and others easily. It's too simple and great to believe. Ron, thank you for such incredible, fantastic gains.

L.E.

Of all the levels, this was my favorite. Every level is the greatest until you complete the next one but this one was different. It's so natural, already I've forgotten what it was like before, for sure.

Up the bridge you push and push and all of a sudden you're here at the top. Everything is so natural and real and you can't help but wonder why you expended so much energy being insane and incapable. Hurry up, the more the merrier!

A.G.

I have just completed OT VI and all I can say is that it is absolutely *the best* thing I've done as a thetan. It has increased my abilities beyond my dreams – really stably put me on an entirely new level as a thetan!! I am stably exterior and it is easy and serene! Ron has done it again!

E.P.

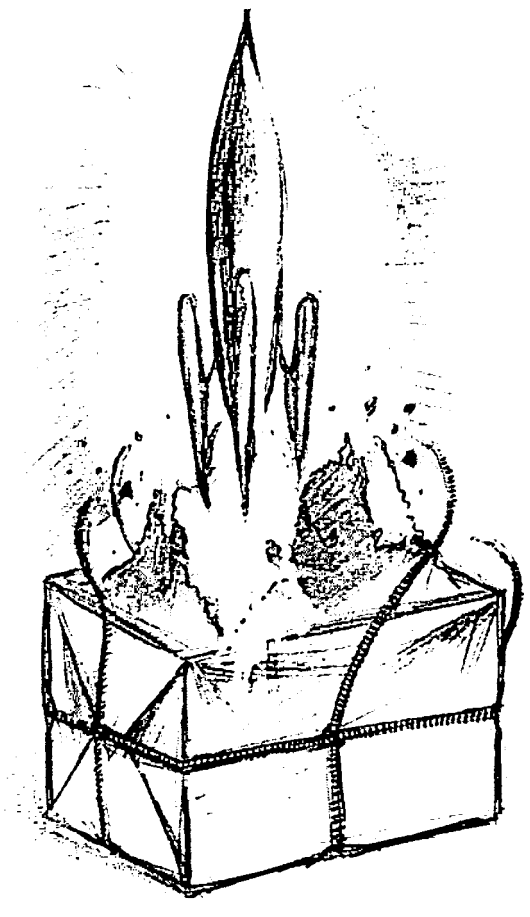
I have waited so long to really get these abilities in action. I knew they were there and had used them from time to time but now I have the certainty and knowledge that I will have them always.

S.B.

This was the most marvelous action I have done so far. The new possibilities opened to me are very exciting. The actions were so simple yet the results are amazing.

I have so much freedom and so many things to do. Thank you Ron for this amazing, fantastic, incredible stuff.

M.H.



TAKE ADVANTAGE OF THE OT POWER PACKAGE

The OT Power Package (OT I – OT VIII inclusive) is the most convenient and economical way to arrange for your OT levels. Compare, on page 20, the single donation for the OT Power Package vs. separately donating for each level. Notice the substantial savings you make through the OT Power Package.

There are other advantages besides convenience and economy. By utilizing the OT Power Package you are putting out a powerful intention and postulate that will help carry you through to full OT VII faster. This is a proven factor.

Go across the upper portion of the Bridge the best way: the OT Power Package way. Send your full donation (or a weekly installment – no matter how much) to the AO Letter Registrar today.

Clearing Course Successes

(continued from page 14)

Don Menza who is a superb performer on flute, piccolo, soprano sax, alto sax, tenor sax, clarinet, etc. I enjoyed him tremendously, but had no problems talking with him or any of the other musicians, played fairly well in tune with no worry about it. But best of all — performance-wise — I was completely relaxed, being there playing my parts and enjoying the show.

I wasn't bothered by any of the old "well, I think I should come in in two more measures, unless I made a mistake — well, I'd better wait and see if the other guys come in before I come in and maybe be in the wrong place." And when the lights were dimmed and the spotlight was on Don Menza, I had none of the old "Aaugh, the spot is on me, too and 4,000 people are looking at me. Should I look at the floor or the conductor or the soloist? Should I smile or look poker-faced? Oh, when will the spotlight be off me?" kinds of feelings. It was really great fun playing all that fine music — like, "The Days of Wine and Roses," "Moon River," and the theme music from "Peter Gunn." And I even played the theme from the "Pink Panther" — standing in the spotlight with Henry Mancini (who plays flute well, besides piano, and conducting and composing and arranging and whatever else). That was really fun.

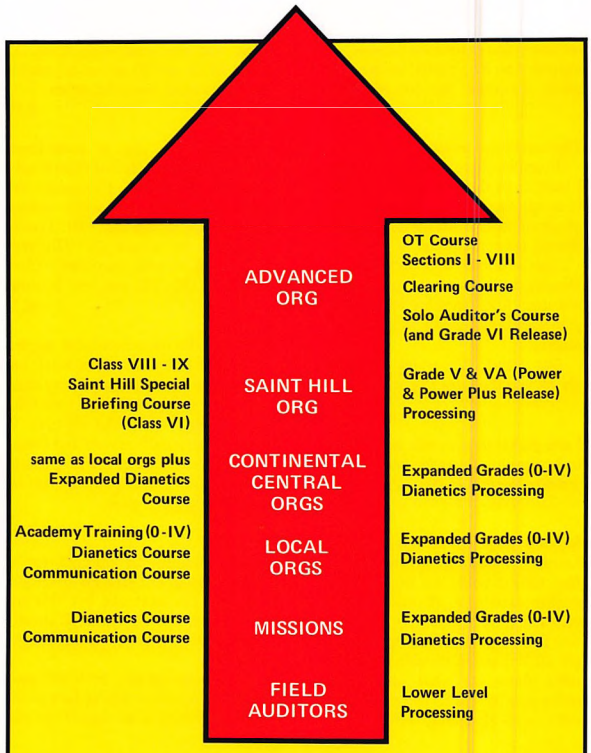
And one of the neatest things about the whole win was that three people from the audience came up after the show especially to tell me that they'd enjoyed watching me besides listening to me — because I looked so alive and as if I was really enjoying myself. So I told them that I was a Scientologist and that is the reason I look so alive and happy — and that I really was enjoying the show.

Everything I do is so much easier and so much more fun since I went Clear.

Fran Watson

NOTICE

In March of this year AOLA centralized its public service delivery at its modern and spacious facilities at 1845 N. Bronson Ave., Hollywood, Calif. 90028. That's right next door to the Manor Hotel for Scientologists. The Director of Communications has recently announced that the above address is now the official mailing address of AOLA (the former Los Angeles address had continued to be used for the sake of convenience) and that all correspondences to AOLA should be directed to the above address.



TAKE YOUR NEXT STEP TO FULL O.T.

The above diagram represents Ron's Bridge to Total Freedom. As you go up these steps you are factually reversing the dwindling spiral that has so degraded beings in this universe. As the whole world goes up these steps we will achieve our goal of a cleared planet.

Training (on the left, above) is a very important part of the road up to full OT. Only as a *trained* OT can an OT fully live up to his potentials and work for the greatest good of the greatest number of dynamics.

If you have any questions about your next step or what program of steps you should be following to reach the Advanced Org, consult the AO Letter Registrar. He or she will be very glad to assist you.

STATES OF IDENTITY *(continued from page 5)*

orchestra — because it's not under their control.

In actual fact, such a person had a musical ability. He carried it along with him and it hasn't totally faded out. He's probably been a very expert and excellent musician in the very near past. So this ability isn't gone. But if someone starts chopping him up on it or asking this burning, suppressive question, "How do you do that?" he may start to take over his automaticity (unconscious action) and it all of a sudden goes poof, and he doesn't know one end of the piano from the other.

You've probably yourself had the experience of accomplishing something rough — the "My god, how did I do that?" type thing. You suddenly surprise yourself by doing something or other and you sort of caught your left hand out of your pocket and hastily put it back!

But these phenomena do not make a state of case because they can occur at any point in any state of being down to where there is no life at all, rather there is merely endowed life — no thetan.

Such phenomena can be found in insane asylums, amongst normals and amongst geniuses — it doesn't necessarily make a genius. You can find it on the upper scale. But when you start into the upper scale it starts to come under your control.

Thus, a skill that you're very fond of but don't know how you've got can suddenly go up in smoke. All you have to do, if this has occurred in the process of getting Clear, is to be patient. You'll get to a point where you can do it. But this time it is *you* that can do it.

If we exempt, then, endowed states of wiggle, how far down can a thetan go? Someplace in the insect or animal kingdom. Below that you have wiggle and above that you have thetan.

Every once in a while I run into a horse who is a being. And you'll run into a horse who isn't. Once in a while, you could run into a bee who was and a bee who wasn't. There's a boundary there.

Nothing much is required of an animal or insect. He doesn't have to be very smart, but just kind of has to do what he sees other things doing — or react in some way.

You can get survival as just a piece of automatic machinery. It's unchanging in its habit pattern and so forth. It is actually a piece of automatic machinery that is, apparently, some kind of a shadow of a thetan because a thetan made it. He knows how it ought to work so he made it.

Now exactly where that boundary is is no great interest to us. But oddly enough you occasionally find it in the human race. This appears very baffling to people. You get some vegetables around and people worry themselves silly about it.

Now once in a while you get a very spectacular change in a vegetable because some thetan without a home picks it up. But a body can live in the absence of a thetan. Doesn't do well but it can live.

But when it has been totally guided by a thetan and the thetan is no longer there it, of course, is not on any automatic pattern that it will go on and function.

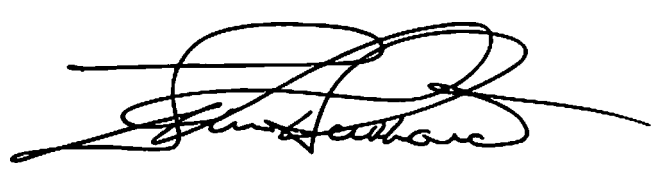
Now on the upper end of the scale as you roll up through the Gradation Chart, we run into a strata which requires further definition. And that is, what's the difference between a Clear and an OT? How come a Clear can still make an E-Meter read or how come he can still find out things about himself? All this is very interesting.

A Clear is not an all-knowing being. A Clear is somebody who has lost the mass, energy, space and time connected with the thing called mind. Mest mind. That is what a Clear is. That's terrific, there's nothing wrong with that. But there is another state.

A Clear moves up through becoming cause over the matter, energy, space and time of his mind. The more he drills on this, the more interesting life looks to him, the bigger he feels and so forth. But an operating thetan, definition of, is a being who is knowing and willing cause over life, thought, matter, energy, space and time, and it doesn't say a mind. That's the definition of OT. Now, of course, when you say life, that includes other beings. That's why I've been talking to you about endowed cells. He can handle life. It doesn't matter whether he can or can't handle another thetan. He could be heavy cause over another thetan. But that isn't the point. He can handle this commodity known as life.

So a full OT can be willing and knowing cause over life, thought, matter, energy, space and time, and that would include, of course, mind and the universe. That's a pretty large order. So you see there's a terrific gap between a Clear and an OT. So if you want to give a Clear a loss, why go along and say, "Why aren't you doing all these OT tricks?" or, "This Clear must be in terrible shape because he has an awful stomach ache." Well, he has an awful stomach ache because he tried to get out of his head and he put his left thetan foot on his stomach and pushed and he's had a stomach ache ever since.

He's learning how to walk.





Reserve your E-Meter

Order your E-Meter now at the AO and then it will be here for you when you arrive for the Solo Auditor's Course. An excellent investment for your future. Do it today.

Price: US$215 (or $172 with 20% international membership discount). Contact your AO or local Church for prices in other currencies.

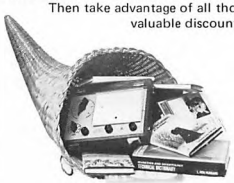
Order from Dept. 42 of your AO.

Moving ?

If you're moving please write to the AO Address Officer and inform him of your old and new address and when you're moving. Let him know six weeks in advance. We want to ensure you don't miss a single issue of Advance!

Membership Renewal

International membership gives you exclusive discounts on Scientology books and other bookstore items. Remit only $15.00 for yearly dues (consult your AO for other currencies). If your membership has elapsed contact the Membership Officer at your AO right away. Then take advantage of all those valuable discounts!



7 point plan to help you reach full OT VII faster

1. **Dedicate yourself to the goal.**
2. **Set yourself a target for going full OT VII.** Make it a stiff target, not an easy one. Your target is a postulate in the future that helps pull you faster toward your goal.
3. **Plan out how you're going to make it.** What exact steps do you need to complete and when? Write down your plan with its series of steps through time.
4. **Now carry out your plan.** Eliminate any barriers and overcome any stops. Make it go right.
5. **Send in your advance donations** to the AO Letter Registrar for the Solo Auditor's Course, Clearing Course and the OT I – VIII Package.
6. **Keep moving across the Bridge to make your target.**
7. **Contact the Letter Registrar** for any questions or assistance or for just some good old theta comm.

Addresses and telephone numbers

Church of Scientology – AOLA
1845 N. Bronson Avenue
Hollywood, Calif. 90028
Telephone: (213) 464-5192

Church of Scientology – AOSH UK
Saint Hill Manor
East Grinstead
Sussex, England
Telephone: 24571

Church of Scientology – AOSH EU
Jernbanegade 6
1608 Copenhagen V
Denmark
Telephone: 11 11 69

Advanced Courses Donations

(Figures in italics are 5% advance discount donations)

Service	$US		£Stg.	
Solo Auditor's Course	775.00	*736.25*	297.00	*282.15*
Clearing Course	800.00	*760.00*	361.80	*343.71*
OT I	75.00	*71.25*	32.40	*30.78*
OT II	500.00	*475.00*	226.80	*215.46*
OT III	875.00	*831.25*	394.20	*374.49*
OT III Expanded	*Free to anyone successfully completing OT VII.*			
OT IV*	75.00	*71.25*	32.40	*30.78*
OT V	875.00	*831.25*	394.20	*374.49*
OT VI	350.00	*332.50*	156.60	*148.77*
OT VII**	75.00	*71.25*	32.40	*30.78*
OT VIII	500.00	*475.00*	226.80	*215.46*
Total donation for OT I-VIII *(with individual donations)*	3,325.00	*3,158.75*	1,495.80	*1,421.01*
OT Power Package OT I-VIII *(see page 17 for details)*	3,000.00	*2,850.00*	1,350.00	*1,282.50*
* For special auditing by a Class VIII Auditor (no discount)	200.00		91.80	
** Plus any extra donation for special auditing actions. A minimum of 5 hours (no discount) is required at the start of the level.	150.00		64.80	

*** Package donations do not include special auditing on OT IV and VII.

Advanced Courses once attested are 50% of original fee if retreaded. Make your check or money order payable to the AO of your area: AOLA, AOSH UK, AOSH EU.

Operation: Clear and Full OT VII



Priority: URGENT.

Code: BRIDGE.

Assignment:

Cross Ron's Bridge to Clear and full OT VII at the AO.

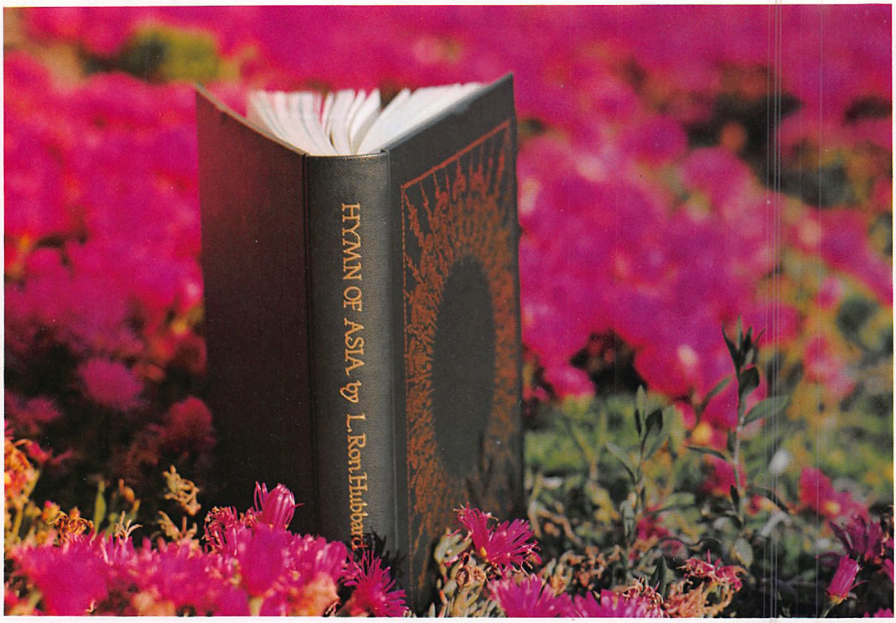
Details:

Your first step is lower level auditing and training at a Scientology Mission or Area Org. Then continue across the Bridge until you reach Power Processing at your nearest Saint Hill Organization (ASHO in the U.S.). After Power, immediately move on to the Solo Auditor's Course at the AO. This is the most critical step. By completing the Solo Auditor's Course with honesty and dedication you'll be assured of having a competent auditor on the Solo levels: yourself. Continue up the Gradation Chart at the AO: first Grade VI Release, then Clear and all the way to full OT VII.

This is your first chance on the whole track to go free and regain your full abilities. Don't delay. Remember, only OT is the ultimate solution to the current fourth dynamic insanity and wars. By going full OT VII you'll help everyone win.

Contact:

The Letter Registrar of the Advanced Organization.



A VITAL POETIC MESSAGE FOR OTs

Hymn of Asia, An Eastern Poem, by L. Ron Hubbard, was released for the enjoyment of OTs – as a special limited edition. It concerns the fulfillment of an ancient prophecy, a prophecy so remarkable that it affects the future of all beings on this planet.

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