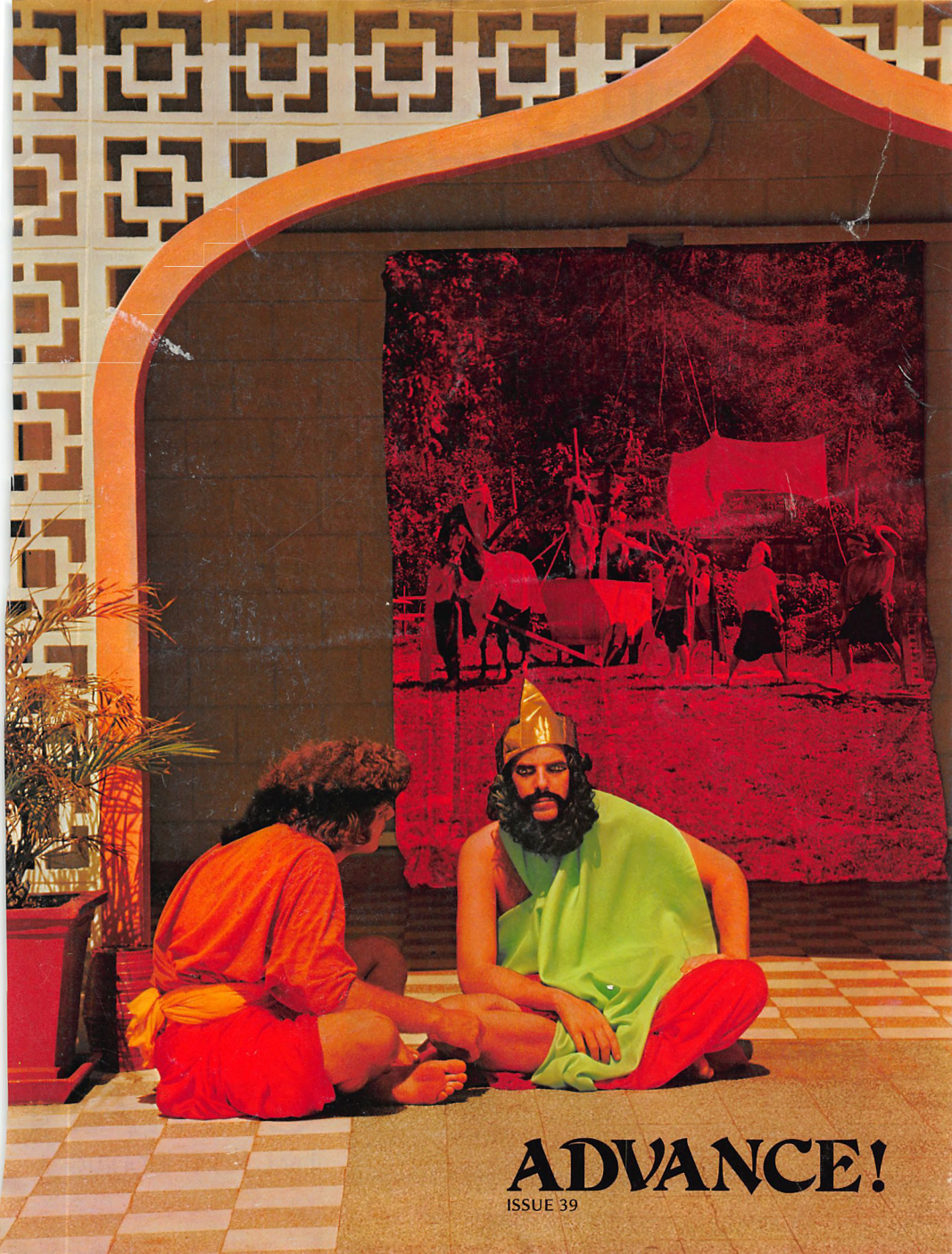
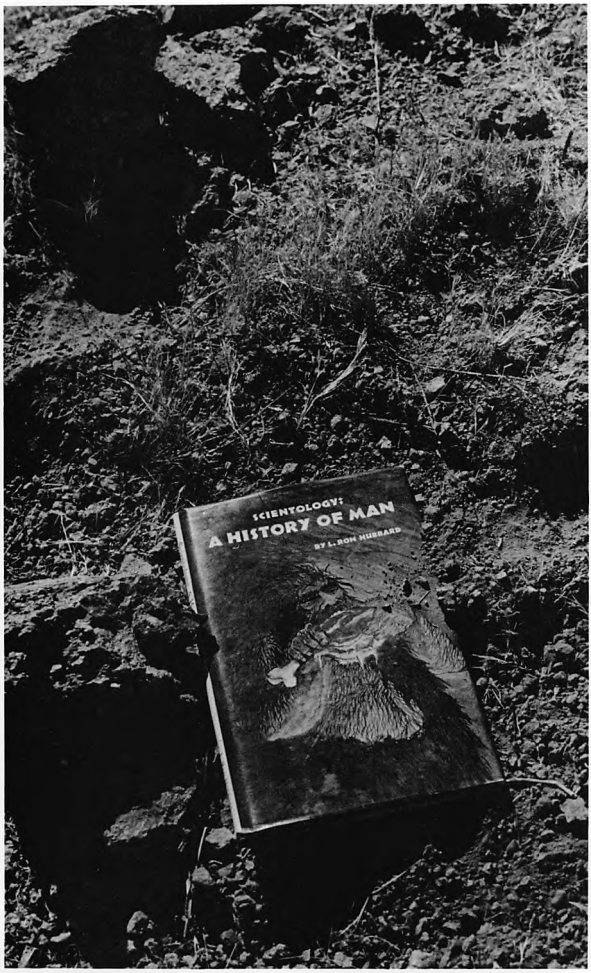


ADVANCE!

ISSUE 39

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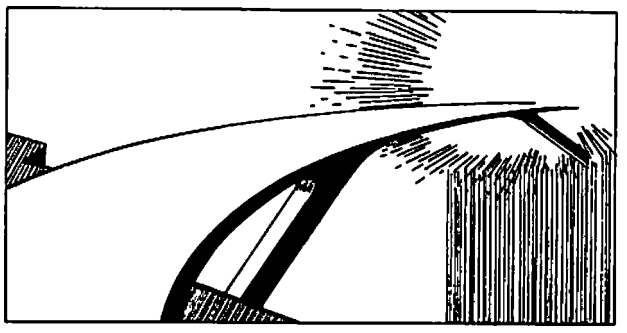
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A HISTORY OF MAN

by L. Ron Hubbard

Advance!



Issue 39

The Magazine of the Advanced Organizations of the Churches of Scientology

Contents

COVER PHOTOGRAPH BY L. RON HUBBARD
The blind king (center, foreground) learns about what is happening on the distant battlefield (superimposed on red curtain in background) from his minister (left, foreground) who has been endowed with extrasensory perception. This is the setting for the great Hindu mystical classic, *Bhagavad-Gita* (The Song of God). See the article beginning on page 3.

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To the Reader

Thank you for your many letters and contributions. We always love to hear from you.

I have an important announcement for you. Advance! is going bimonthly (once every two months) so we can *expand* our format. This is a part of our continuing program to bring you a *bigger* and *better* Advance! This means that you should look for the next Advance! to arrive, in not one but two months from now.

It will be an exciting issue. The lead article will explore *The Egyptian Book of the Dead* with a remarkable cover photograph on that theme by L. Ron Hubbard. There will be another fascinating article by Ron plus features – and more pages!

Now, if you'll come back to present time from the future track, I think you'll really enjoy the issue you have in your hands now. There's a revealing article on a Hindu classic (The Song of God), an article by Ron which explains mysticism, the first OT board game, an OT progress test, and much more. Happy prospecting.

THE EDITOR

You can always write to Ron

All mail addressed to me shall be received by me.

A message box shall be placed in all Scientology Organizations so that any message for me may be received by me.

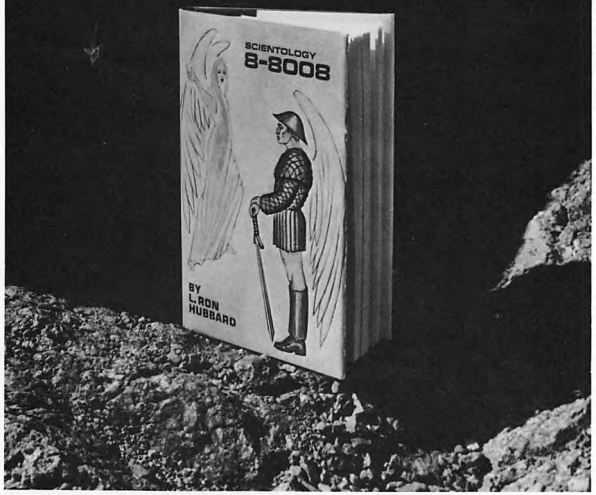
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L. Ron Hubbard

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Letters to the Editor

Letters from Advance! Mag readers are welcomed and as many as possible will be published in each issue. You can express your views on the articles and any other features of the mag as well as on other subjects of interest to Advance! readers.

Wow! Number 36 was a powerhouse. The best I've seen and that's no joke. Cover photo was beautiful. Very Well Done to LRH on that. Says a lot.

One outpoint. What happened to OT Phenomena Successes? That's a vital part of Advance! to me. Please reinstitute.

Andrew Fleisher
San Diego, U.S.A.

Advance! 36 was a special issue on Clear. The very popular OT Phenomena Successes have been continued in Advance! 37 and subsequent issues. The Editor.

Congratulations on Advance! 36, the finest issue yet! It contained the clearest and simplest explanation of the Dead Sea Scrolls I've ever seen.

Ron's article was — as always — excellent.

Jon Higginbotham
Washington (D.C.), U.S.A.

Thanks again for a *very* fine and enlightening product — Advance! Issue 36. I feel that your publication is making a mark on history by clearing up the field of religion and religious history. Your articles are not additive to the knowledge that already exists, but subtractive of confusion and mystery. And there lies the value of your Spiritual History of Man series. Thus, it amounts to an auditing action on the 3rd and 4th Dynamics.

Another point I wanted to bring up was, whatever happened to the idea someone had that was published in Letters to the Editor about having a special poetry issue or separate poetry section where readers can publish *their* creations? I have written some poetry in the past and would like to know how I can make it known to others.

Wendy Lloyd
San Francisco, U.S.A.

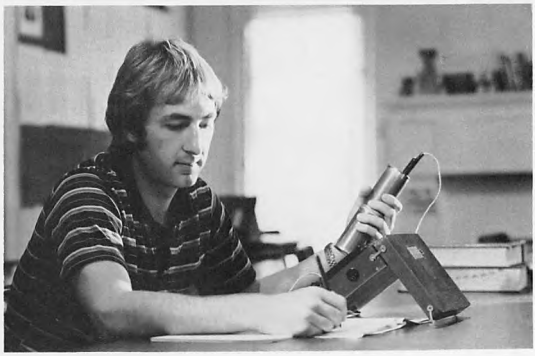
We have been receiving several letters a month about a poetry quarterly. All the plan lacks is a sponsor(s) to back up the publication costs. Should anyone come forward wishing to sponsor

(continued on page 16)





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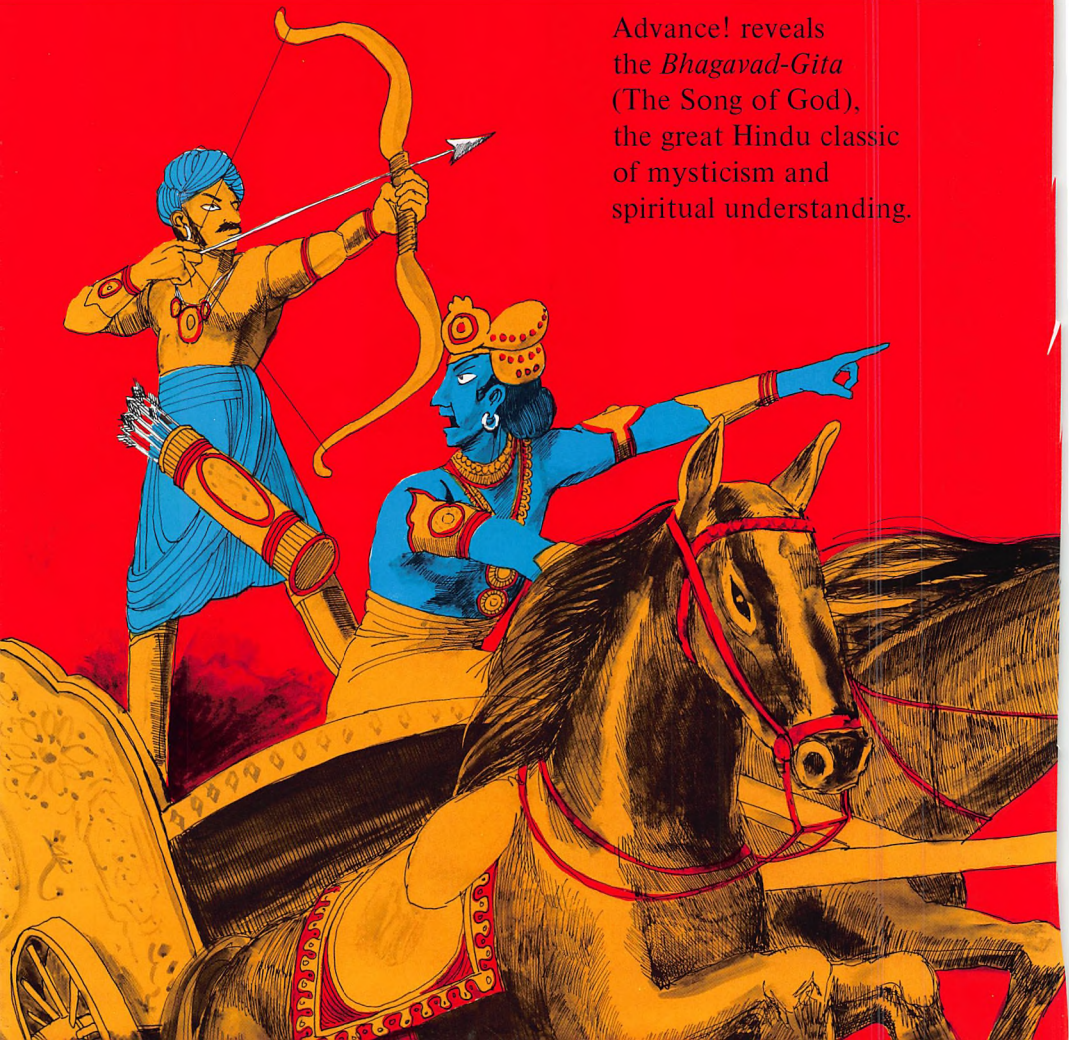
Then, the big moment arrives — you go into session and actually audit yourself on your first confidential materials: R6EW. Soon you make it and actually attest to Grade VI Release! Clear is next and then OT! The Solo Auditor's Course has made all this possible!

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Bhagavad-Gita

Advance! reveals the *Bhagavad-Gita* (The Song of God), the great Hindu classic of mysticism and spiritual understanding.



IMAGINE A situation where General Patton, on the eve of a decisive battle, suddenly decides war is evil and that he'd rather die than fight.

Now imagine an even more improbable situation. Patton's chauffeur (he drives around in a jeep) turns out to be Jesus Christ who, after a lengthy philosophical dissertation, convinces the general it is his duty to fight.

Such a situation would seem very strange, even ludicrous, to modern Man, but 2,000 years ago Man still had enough vitality to visualize God in his midst. A 19th century pundit (a hypochondriac named Nietzsche) reached the epitome of arrogance when he proclaimed, "God is dead." (How did *he* know? It's not surprising that, later, the Nazis made him their secular prophet.) But to the ancient Greeks, Jews, Christians and Hindus, God was very much alive and well.

In fact, one of the most enduring best-sellers of Man's history actually provides a tableau parallel to our hypothetical opening paragraphs.

It would seem odd to many to encounter one of Man's pre-eminent works of mysticism on a battlefield, but to ancient Indians it was as good a place as any.

The *Bhagavad-Gita* means *The Song of God.* It itself is a short episode in the elephantine[1] *Mahabharata,* said to be the longest poem in the world.

The *Mahabharata* concerns the destiny of five brothers, the Pandavas, whose father, the former king, has died. After an incredible series of trials and tribulations they are eventually forced to fight to the death a fratricidal war against their own cousins.

In the opening page of the *Bhagavad-Gita* we are in the palace of the new king, their uncle and father of the cousins they must meet shortly in battle. The king is blind but his minister has been endowed with extra-sensory perception and reports to the king what he sees and hears on the distant battlefield.

But what takes place in the *Bhagavad-Gita* is not a battle but a conversation – between Arjuna, the leader of the brothers, and his charioteer, a chap named Krishna.

Just before the battle ensues Arjuna orders Krishna to drive him between the lines. He looks at those who are about to die and tells Krishna that he's had enough of war and can't go through with it. Krishna turns out to be God and in revealing himself to Arjuna he eventually persuades Arjuna it is his duty to fight for what is right, the will of God himself.

This Krishna is a very interesting character. Krishna means "the dark-colored one," a reference to his skin color. But curiously enough, he has always been depicted in Indian art with *blue* skin. This is the same Krishna of Hare Krishna fame, a modern western sect of the ancient Krishna cults.

Krishna was considered by English missionaries as the Jesus Christ of India for, in spite of the bellicose[2] setting of the poem, Lord Krishna preached a philosophy of love. For example, how Christian are the following lines:

For I am God
Within this body,
Life immortal
That shall not perish:
I am the Truth
And the Joy forever.

And

Give me your whole heart,
Love and adore me,
Worship me always,
Bow to me only,
And you shall find me:
This is my promise
Who love you dearly.

Lay down all duties
In me, your refuge.
Fear no longer,
For I will save you
From sin and from bondage.

The missionaries sought to explain this parallel by placing the *Bhagavad-Gita* at least 200 years after Christ. But the Hindus would have said it was the other way around. Didn't the legend say Christ studied in India? And didn't *He* say, "Take my yoga upon you and learn of me, for my yoga is easy?" (Both the words *yoga*[3] and *yoke* derive from the same Sanskrit word meaning union, and both are the same word, *zeugos,* in Greek.)

Be that as it may be, the highest probability is that the *Bhagavad-Gita* predates the New Testament by some 200 years.

In the *Gita* we discover that Krishna, the dark-skinned one, is not just a local god who happened to be passing by. He is, in fact, an incarnation of Vishnu, the Hindu God of survival. (In Hinduism the three principal gods represented the cycle of action – Brahma-creation, Vishnu-survival, and Siva-destruction.)

In particular, Hindus regarded Krishna as the seventh of a long line of avatars[4] of Vishnu. And Krishna speaking as Vishnu in the *Gita* states:

When goodness grows weak,
When evil increases,
I make myself a body.
In every age I come back
To deliver the holy,
To destroy the sin of the sinner
To establish righteousness.

Was Krishna an historical figure? It is conceivable that a dark-skinned personage was once a great religious teacher in India and that he was eventually apotheosized[5] – just as Buddha himself, who rejected Hinduism to create a new teaching was eventually assimilated into Hinduism and deified as the ninth avatar of Vishnu. The Hindus believe the tenth and last avatar is yet to come.

In the *Bhagavad-Gita* we find a religious toleration and understanding whose spirit could be used today to help unite churches in their common struggle against amoral materialism. God states in the *Gita:*

Whatever path men travel
Is my path:
No matter where they walk
It leads to me.

and

Some bow to the countless gods
that are only
My million faces.

Behind this toleration lies a deeper

1. *Elephantine:* Like an elephant, huge.
2. *Bellicose:* Warlike.
3. *Yoga:* Any of various Hindu systems whose goal is union with God.
4. *Avatar:* Descent of a god to earth in bodily form, incarnation; manifestation in bodily form.
5. *Apotheosize:* Raise to the rank of a god; deify.

understanding. Krishna is, of course, the divine incarnation of Vishnu. But Vishnu himself is merely another, although higher, manifestation of the Ultimate Truth or Spiritual Absolute of this universe. The Hindu term for this was *Brahman.*

Just as Man has created many faces of the Absolute, so there can be many ways to approach It. But of these, according to the *Bhagavad-Gita,* the avenue of love, devotion and adoration is the highest. Christianity would concur.

> *He who is free from delusion, and knows me as the supreme Reality, knows all that can be known. Therefore he adores me with his whole heart.*
>
> *This is the most sacred of all the truths I have taught you. He who has realized it becomes truly wise. The purpose of his life is fulfilled.*

The *Bhagavad-Gita* was not a fly-by-night production. Its unknown author, who probably lived in the second century B.C., could and did draw on several thousands of years of prior Indian thought. But there have been innumerable expositions of Hindu religious philosophy. Why did the *Gita* become the most popular? Because it is a literary masterpiece which entertains as well as instructs.[6]

The *Gita* is that rare thing, an episode in a great epic poem, used as a vehicle for a philosophical and theological discussion. And there on a battlefield, where the clamor of war will shortly sound, the lessons of Indian thought become tangible and real.

There is real wisdom in these lessons and yet certain data have been entered in that would absolutely overwhelm anyone attempting to apply them.

For example, the *basic self* is identified with the term Atman or soul.

Here, in one passage, is the *Gita's* description of the Atman:

> *Worn-out garments*
> *Are shed by the body:*
> *Worn-out bodies*
> *Are shed by the dweller*
> *Within the body.*
>
> *New bodies are donned*
> *By the dweller, like garments.*
>
> *Not wounded by weapons,*
> *Not burned by fire,*
> *Not dried by the wind,*
> *Not wetted by water:*
> *Such is the Atman.*

In other words, the individual is essentially an immortal spiritual being. So far so good.

We are also informed that the Atman, *you,* is ultimately the same as Brahman, Ultimate Truth. But then we are told, and *here's the twist,* that Brahman, as the Infinite Godhead, holds a monopoly on all beingness and existence. "Part of myself is the God within every creature, keeps that Nature eternal, yet seems to be separate." In other words, all beingness is a part of one Big Being who is everywhere and everyone: that is, there is no spiritual individuality.

That would be enough to tie anyone up in knots, for a long long time. In fact, only a Scientologist could read the *Gita* with impunity.

In reading the *Gita* it's almost as if one is reading a code or walking down a labyrinth which only the initiated had the key to. For one can't help but ask, "If they knew *that* then why *that* and not *that?"* Let's face it, without adequate technology in their own field, the old boys became trapped in their own misunderstandings and complexities. If they had really known the score, things would have been different.

For example, there would have been more hope and help for anyone reaching in that direction. The goal of the *Gita* was spiritual liberation through an understanding of ultimate truth. Yet anyone following that line would have been quite put off by Krishna's statement:

> *Who cares to seek*
> *For that perfect freedom?*
> *One man, perhaps,*
> *In many thousands.*
> *Then tell me how many*
> *Of those who seek freedom*
> *Shall know the total*
> *Truth of my being?*
> *Perhaps one only.*

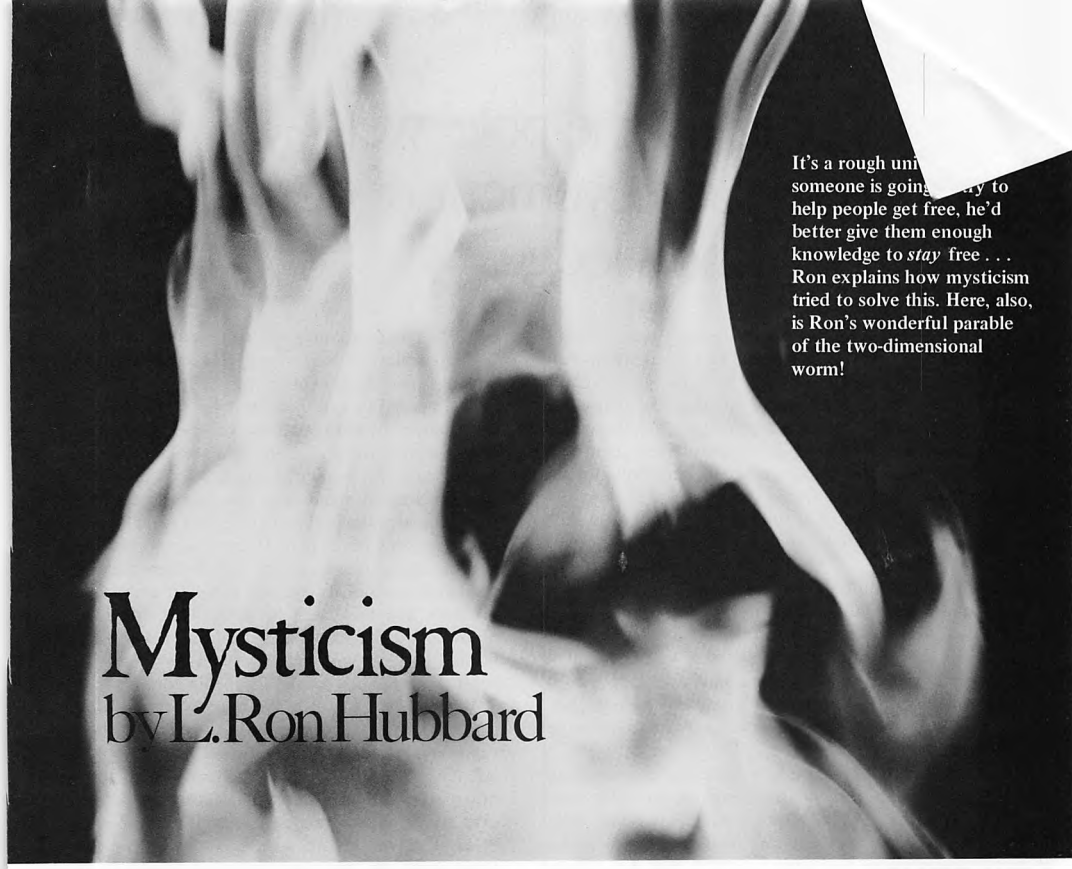
In other words, why bother? And

(continued on page 15)

6. The best English translation is a Mentor Religious Classic edition translated by Swami Prabhavananda and Christopher Isherwood, from which these quotations are drawn.



VISHNU. In his four hands he grasps his emblems: a conchshell, a mace, a lotus-flower and a disc (in clock-wise order). From a carved wooden figure. Popularly, Vishnu was looked upon by Hindus as the great cosmic preserver and restorer. He was often worshipped as the Supreme God. But to the Hindu mystics Vishnu represented a finite personification of a much deeper, and unlimited principle: Ultimate Truth itself.



It's a rough uni... someone is goin...y to help people get free, he'd better give them enough knowledge to *stay* free . . . Ron explains how mysticism tried to solve this. Here, also, is Ron's wonderful parable of the two-dimensional worm!

Mysticism

by L. Ron Hubbard

This is a universe which runs on force. *If* this were the *only* universe it would be a pity because to discover what the mest universe is, what it is composed of, and that its basic law is nothing but force, that it has no truck[1] with an ethic, that it cares nothing about sanity, that the crude force of a crashing cliff is about as high as it thinks; to discover that this would be the basic, that this is all we have to work with, would be heartbreaking. There would be nothing beyond that. And we could all go into apathy and just quit right there, because there'd be no future in it.

There'd be no future in simply collecting more and more facsimiles and erasing more and more facsimiles. There'd be no future in arduous and continuous work, work, work. There would be no future in one lifetime; one lifetime would be a very pointless thing. One would get bored, he would become educated, he would have some children. And then he would pass away by violence, by bugs,[2] or by just general decay or deterioration. That would be a "wonderful" thing, wouldn't it?

People have tried to patch that up in the past with guesses and hopes rather than facts. They've said, "Well, you have a soul and if you're real good in life, why, we give your soul a little ticket, and it presents it at a gate and then you get to sit still." Well, that was an answer. It was a little bit of hope. Now, they've also said, "If you're not good we give you another ticket and we put you on a chute and there's a fellow down there who has you dance on . . . There's seven hells, seven of them, and one is hot and one is cold and one is this way and one is that way. And you stay there forever, too."

1. *Truck:* dealings.

2. *Bug:* any microscopic organism, esp. one causing disease; germ or virus.

"By 'going up the pole' we mean the achievement of ecstasy without knowledge."

This was accepted mostly because man is incapable of conceiving of forever. But it was also as well as a hope a police method. Of course, you couldn't possibly have a wonderful method like that without turning it into a police method. So they said, "Boy, you better be good because we could not only hang you here, we could hang you for an eternity, and boy, are you under control".

Now you all of a sudden tell people this isn't true and you tell them so convincingly they get uninhibited suddenly. In many cases they get completely uninhibited and they simply go, as we have called it and still call it, "up the pole."

It is inevitable that in three to six months they will come down that pole with a splash and a crash which would be the amazement of even a fireworks distributor. By "going up the pole" we mean *the achievement of ecstasy without knowledge.*

We have occasionally beheld this phenomenon in the field of mysticism. Someone suddenly says, "Why, it's only shadows." Boom! He's on his way. He goes up the pole and there he is. Maybe he stayed there for quite a while, but he seldom stayed there longer than six months because the lack of information could not help but result in his being booby-trapped by the mest universe.

As long as he stayed in a body, as long as he was still susceptible to the laws of economics in any way, as long as cliffs could fall on him, as long as he associated and went into ARC with other human beings, he was done for!

So what is the answer to a mystic? The mystic's answer to this is, "Let's see if we can possibly by some strain of the brain get up a pole. And if we can get up this pole let's make awfully sure after that that we just deny the mest universe, we deny eating, sleeping, we deny emotion, we just stay off, and we hold the whole thing off and live on a mountain top or something because otherwise we're gonna[3] come down the pole." And so they do all those things and still come down the pole. There's really nothing more heartbreaking than coming down the pole once one has gone up.

The reason we call this the pole, by the way, is the mathematician's analogy of the two-dimensional worm. He sees man as a two-dimensional worm. And this two-dimensional worm lives in a two-dimensional plane. And one day he's crawling along this two-dimensional plane, and what do you know, he runs into a pole. He runs into something, and of course there can be nothing there because it's two-dimensional and he's run into a third dimension, and that can't be there. That's obvious. So he sort of backs off and shakes his head a little bit and goes off and ponders it and maybe he tells another worm about it and maybe he doesn't.

But one day there's some other worm crawling along there and he goes boom! And he says, "There can't be anything here. But, by golly, maybe there is." And he speculates on this, and he tells some other worm about it and some other worm comes over and runs into this pole. Wham! And he says, "Gee, there is something here." And maybe this third worm by this time has seen enough of it, there's enough agreement that there's a third dimension there, a pole there, that he goes up the thing – but very quietly. He gets a little higher and a little higher, a little higher, a little higher, a little higher, and then he holds on like mad, and looks down and he sees the plain down below him. And he says, "My God, my God, what am I doing up here?"

Well, it was all right when he was going a little higher, a little higher, a little higher. He was fairly happy then, but when he found out he was up there and there wasn't any other worm there – oh, was that bad!

But he'll crawl down the pole and go out and tell other people, "Look, there's a pole there, I've been up it." And he will say, "It's got a –." And they'll say, "It's a what?"

"Well," he'll say, "I know it's a pole, that there's a third dimension."

3. *Gonna:* contraction of *going to.*

And they say, "What's a third dimension?"

"Well, it's something you go up."

"Go where?"

"Up."

"We know there's no up. What are you talking about?"

That finishes him. He's out of communication. Maybe it takes generations and generations of worms before somebody goes up the pole and comes down again and makes a remark on it solidly enough that somebody else will believe there's a pole there. Then maybe somebody will go and sniff at it and then maybe another one will see it and maybe another one will climb it. And if enough people go up this pole and fall down this pole, somebody sooner or later is going to get a communication line about this pole.

Well, horribly and ineptly enough, that's practically what I did. But the point is that if you suddenly were to present this pole and everything there was about this pole to somebody, and they all of a sudden jumped to the conclusion you were right but they didn't know how you were right – they'd be up the pole too.

You've got to have *two* maps for the pole. You've got to have a map which says, "This is the way to get up a pole." And you've got to have another map and it says, "This is the way to get down a pole." And if you don't have both of those maps, the subject is no good.

Now, there isn't any reason really why you shouldn't be studying mysticism right across the boards, except for one thing, people booby-trapped it or they didn't know. For every correct datum in mysticism, there are a dozen incorrect data. For every correct datum in mysticism, there's a misevaluation. For every correct datum in mysticism, there's a reversal of fact so that if you enter in and use that data, you will be smacked flat.

If you want to finish yourself completely and utterly, get standard works on mysticism and practice them just exactly the way it says, and you'll be a dead duck one day. The reason for this is very simple. One, nobody wanted to integrate the information completely, because it was much more fun some other way. And, two, boys along the line had no slightest desire for anybody coming after them to really know. So they booby-trapped it just as though they'd laid land mines across the line.

The data is all there and it's been there for 8,200 years.[4] Now, it should strike you as very alarming that somebody would really booby-trap this line. But let's be kinder about it and let's merely say, "Well, they didn't have a process." And you'd probably be closer to the truth. There's so much truth in it that the added booby-trapping goes unnoticed. And when people try to practice it, they get wrapped around telephone poles.

You are going to find this out when you have a preclear who has been deeply, deeply steeped in mysticism. He's going to be much harder to work with because those things are angled toward pinning him down, pinning him down but good. All you have to do is reverse mysticism and handle him that way.

So where you see these techniques crossing, remember this, that we are studying a western extrapolation from basic mechanical principles learned almost entirely and wholly from basic studies of electronics, but with a very sufficient knowledge of mysticism and Hinduism to suddenly recognize these data when they show up and say, "Boy, that is why!"

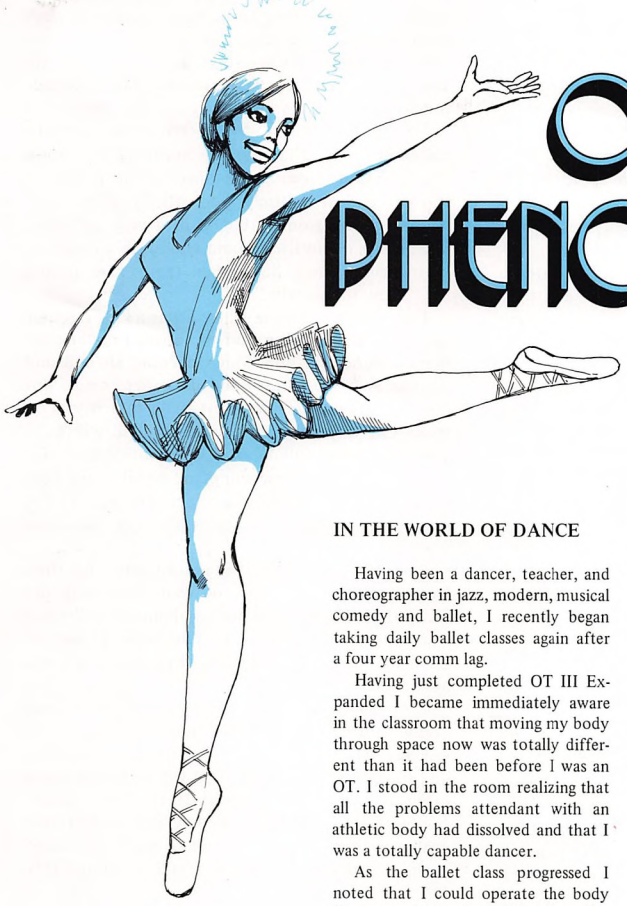
I spent a lot of time when I was a kid watching little matches float around the bowl. I could push them around the bowl once. I could sit still and do this and read minds and do other things. But it's very funny, they've got it fixed that if you do them the way they say, the technique will leave you, the ability will desert you. Isn't that horrible? They tell you all these things are possible and then fix you up so you can't do them. The way you're supposed to practice them is the way that ends your doing of them.

Now you don't have to take my word for that. You'll see for yourself if you want to go back and study that material. I'm not condemning it. I'm just warning you in handling it. You might as well sit on a lighted bonfire juggling skyrockets. It's just about that safe.

I'm just advising you not to handle it until you've got your own track and orientation very straight. Then, if you want to pick up the subject and look it over, I'm sure you will be saying much of what I'm saying: "Gosh! If they just hadn't booby-trapped the line, if they just hadn't misevaluated this data, look where we'd be today. Isn't it a shame?" I know you'll be saying this.



4. Since the first Vedic Hymns.



O.T. PHENOMENA

IN THE WORLD OF DANCE

Having been a dancer, teacher, and choreographer in jazz, modern, musical comedy and ballet, I recently began taking daily ballet classes again after a four year comm lag.

Having just completed OT III Expanded I became immediately aware in the classroom that moving my body through space now was totally different than it had been before I was an OT. I stood in the room realizing that all the problems attendant with an athletic body had dissolved and that I was a totally capable dancer.

As the ballet class progressed I noted that I could operate the body from an exterior viewpoint very easily, or if a special muscle needed working on – it was quite easy to interiorize and handle it effectively. My two weak points, a lack of elevation in jumping, and difficulty in sustaining leg extensions at waist level and above, had vanished. I cognited that, "of course, lack of reactive bank, negative considerations, and other assorted non-survival data does remove mass off the body, making for a lighter, more manageable form." I practically sailed through the roof after that thought and had a great chuckle to myself.

I then began looking at the other dancers and started sending intentions to individuals to straighten a bent knee here, lift a sagging arm there, boost a falling energy level, put a smile on a discouraged face; and of course by the end of class there was a new sense of theta, of increased ability, pervading the classroom. The power of particle flow was being felt!

And that has been my latest and most heartfelt OT success to date; to stand in the knowledge of my freedoms and achievements in the world of dance and be able to pass it on to others that they may also become more free, able and happy.

Beverly Hitt, OT

GOLFING WITHOUT A REACTIVE MIND

One of my "hidden standards" about going Clear and OT was that I would be able to increase my abilities in sports, particularly in golf.

Before I went to the AO, try as I might, I couldn't get my golf score below 95 and usually shot around 100 – sometimes as high as 105. You might imagine (correctly, too) that I was a "walking bank" on the golf course. I would usually finish a round of golf in anger (rage) or sometimes even in apathy.

Well, after a layoff of 4 to 5 months, during which I went Clear and OT I, I went to play my first game of golf as a new OT. I played 9 holes and shot a 42. A week later I played 18 holes and shot an 87.

I was amazed! It was so easy and effortless. I just mocked up the way I wanted the ball to go, hit it, and it went right where I knew it would. The several times that I made some bad shots, I got careless and didn't mock up the first shot with 100% certainty and intention.

Playing a game without a bank is sure a lot of fun!

David V. White, OT

REGAINED MUSICAL ABILITY

Although I have played music since the age of 13, it was on wind instruments only, and I always had blocks on keyboard instruments. This all changed after I finished OT III Expanded.

One day I went into a music store and watched a demonstration of an electric organ. I liked it, and decided to look down the track and see where I decided I couldn't have keyboard instruments anymore. Immediately I was back down the track a couple of million years and recalled how I had at that time been the organist in what was called the *hall of sound* in a large museum. I had to play many, many hours every day and after years I couldn't stand it and decided to end off on it.

Well, I bought the organ that was being demonstrated and a month later rehabilitated some of my old ability to play and got a job playing in a club six nights a week!

Lynn Roberts, OT

NEW ABILITIES

While working on OT III I found several abilities that were rather astounding to me. I had gone to visit at a house of a friend and was receiving a tour of the house. I looked at the paintings and could feel the impressions of pictures from them. I pointed one out and said that someone with grey hair had owned it and that they liked it very much. She replied, "Yes, that was my grandmother's favorite painting." Further on in the house I saw a wood carved piece of furniture that I did not quite understand. Looking at it I felt a lot of grief and remorse. Looking closer it turned out to be an old hand-carved Spanish confessional booth. I told my host, "You know, there seems to be a great deal of grief just out here to the front of the booth about three feet." I kept perceiving and I felt a death had occurred at that very location. I told her and she was very amazed. "You're right," she said. "My grandfather had a heart attack and died on that very spot."

I since have been able to pick up pictures from objects and have done some practicing on seeing objects while driving through the countryside that are hidden from view. Coming around the bend in a road or over a hill I'll find just what I perceived before I saw it with my physical eyes.

Heber C. Jentzsch, OT



These OT gains can be yours

Advance enrol today on the OT Power Package

OT GAINS

A group of OTs were surveyed to find out what they most appreciated on the OT Levels. Here are their majority answers.

OT I – *The perfect gradient after Clear. More aware of other people's universes. OT I is a wonderful validation of self by becoming extroverted.*

OT II – *Increased understanding and certainty of myself and others. Changed my viewpoint about thetans and their relationship to the universe.*

OT III – *Feel very OT and causative. I'm basically and essentially myself now.*

OT VII – *Ability to project intention.*

OT III Expanded – *Freedom from overwhelm. Return of full self-determinism.*

OT IV – *Certainty of myself and my abilities.*

OT V – *Realized my abilities as a thetan exterior. It's great to become more cause over Mest.*

OT VI – *Expanded abilities!*

Full OT VII – I'm finally at the top of the Bridge; I've made it – Full OT VII!

Of course, when you discover the OT Levels for yourself you will attain your own reality on the new abilities and awarenesses each level delivers. Actually, any attempt to describe the levels in advance is almost an invalidation of the magnitude of gains that await you.

WHY OT IS SO URGENT

Take a moment to extrovert your attention and take a look around. The world is a pretty mad place right now. In the ordinary course of events, there might be time to take 25 years to move up through Clear and the OT Levels. But that's far from the case now.

There's a real urgency for OTs now because OT is the ultimate solution to the current fourth dynamic insanity and wars. OTs are the leaders in our humanitarian mission to confront and handle destructive forces. *The product of that mission is a Cleared planet.*

UNIQUE OPPORTUNITY

At this time we have a unique opportunity. The technology that makes Clear and OT possible has never existed before. It's unique not only to this planet but, apparently, to the entire universe, for if it weren't we wouldn't be plowed into this planet in the first place. The Bridge is open and functioning – cross it!

Don't delay. Plan right now, to reach full OT VII in 1976. The Letter Registrar at the AO will do everything possible to help you do just that. Write her or him a letter today and enclose your advance donation for the OT Power Package (see page 20).



OT is the ultimate solution to the current fourth dynamic insanity and wars

OT PROGRESS TEST

	Full OT VII
	OT VI
	OT V
	OT IV
	OT III Expanded
	OT VII to EP*
	OT III (The Wall of Fire)
	OT II
	OT I
	Clear
	TOTAL

Grade your progress to full OT VII with this test. Mark a check (✓) in the appropriate box if you've completed the level and an X in the box if you've advance enrolled on that level at your AO.

A ✓ counts 10 points and an X counts 5 points.

Note: If you haven't yet advance enrolled on all these levels here's your chance to raise your score. Simply write the Letter Registrar at the AO and inform him or her to enroll you in advance on the levels you haven't yet completed or advance enrolled on. Mail the letter and then fill in your Xes for more points!

SCORING

100 points — Congratulations on being full OT VIII!
80 – 95 — Very good progress. Complete full OT VII soon!
55 – 75 — Good progress – keep moving up!
50 — — That's a start!
45 and below — By fully advance enrolling right now you can make at least 50 points, so advance!

* OT VII to End Phenomena comes after OT III to bolster up a thetan's ability to intend. This ensures he's able enough to completely handle any residual effects of the Wall of Fire on OT III Expanded. *Full* OT VII follows OT VI.



Take the confidential Solo C/S Course (for OTs only)

The *Solo Case Supervisor Course* is a milestone course. It includes a virtual encyclopedia of confidential OT data, much of which is found on no other course. That's why it's necessary to be at least OT III before enrolling.

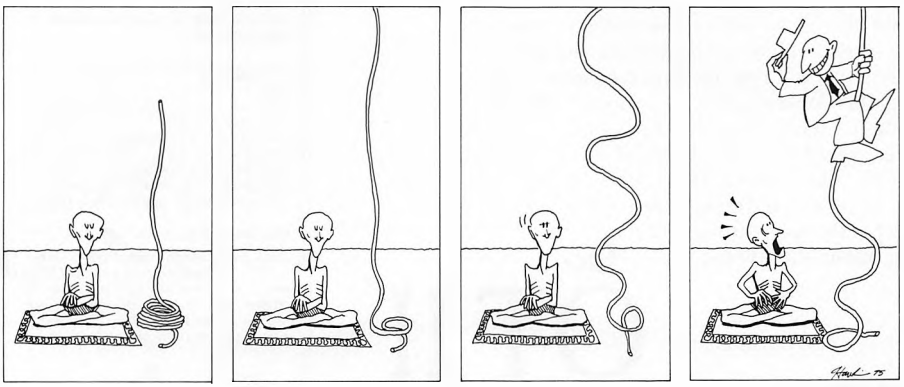
Secondly, you will enter the exciting realm of helping and handling OTs. You will learn the full knowledge of auditing OTs and supervising their progress up to Full OT VII.

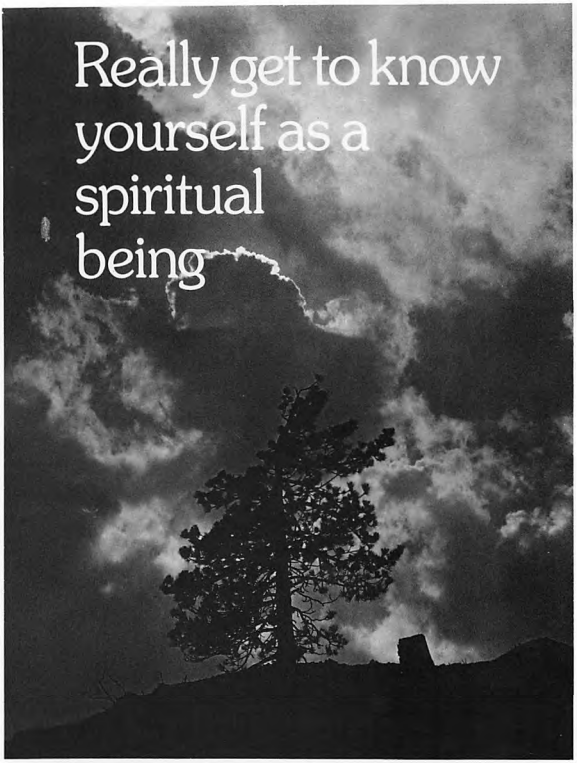
This course is vital to your full understanding of the entire technology of Scientology and what it is handling.

As Ron has said, "Nothing is superior to the Solo Grades." Thus, there is no knowledge or skill superior to that of a *Solo C/S Course graduate.*

Prerequisites: OT III, Class VIII. (There are no prerequisites for *advance* enrollment.) Donation: See page 20. Course length: approximately one month including a full apprenticeship under the AO Solo Case Supervisors.

Enroll in advance with the AO Letter Registrar today.





On Section Two of the OT Course you will gain more certainty of yourself as a spiritual being. How? By freeing yourself from the effects of the whole track! You will learn to confront and handle the destructive forces of the past. As a result personal awareness and certainty will resurge. You'll emerge with greater understanding of yourself, others and life itself. If you're OT I and haven't yet moved on to OT II, make a date at the AO to do so. Don't get stuck in the non-interference area. The way out is the way through. Write or phone the AO today.

Do

OT II

Notices

Attention Solo Auditors

If you are out in the field and haven't taken your next step to full OT and have any doubt about your progress, *your solo auditing skill may be letting you down.* Concerning this L. Ron Hubbard has written the following:

"The Major cause of failure on solo grades is the inability to audit.

"You can take a Pre OT who didn't really make Clear or OT I and move him back to R6 study and retread him as an auditor and then let him move back up the line and he'll win.

"The sources of failure on Solo are:

1. No Drug Rundown.
2. Dianetics Incomplete.
3. Case not set up.
4. Inability to audit."

In addition to the *Solo Auditor's Course Retread,* the AO has a 2 to 3 day *Solo Brush Up Course* which many old-timers have reported was just the thing to get them flying again.

The AO is a specialist in handling any one of 1 to 4 above. As a result you'll gain the certainty you seek. Write the AO Letter Registrar today.

Are you in the Non-Interference Area?

If you're anywhere on the Bridge between R6EW and OT III *you're in the non-interference area!* As Ron says, "Once on solo (between R6EW and OT III) the pc is into the Non Interference Area. He may not have Dianetics or Grades. He may only have the lists and repairs given to Solo Auditors." Successfully completing this zone is the key to your attaining total freedom. Don't delay. The way out is the way through!

OT Bracelet

There's a silver Clear Bracelet, but as yet no gold OT bracelet. If you're interested in there being one, write the Certificates and Awards Officer at your AO. Include in your letter how much you would be willing to pay for a gold OT bracelet and at what level you think it should be awarded. Any ideas welcomed.

Free Catalogue of Ron's Tapes

You can obtain a free catalogue of the hundreds of Ron's taped lectures now available from Scientology Archives. The list is growing daily. The catalogue is a wonderful reference tool. Every Scientologist should own one – and it's free. Just write to the Publications Organization Europe at Jernbanegade 6, 1608 Copenhagen V, Denmark.

OT Materials to Advance!

Many contribute to make Advance! what it is. OTs, continue to send your OT Phenomena, successful applications as an OT, photos, artwork, poems, and any other material to the Editor. (Contributions from non-OTs are very welcome also.)

■

The Bhagavad-Gita
(continued from page 6)

if there is no *individual* beingness anyway, what difference does it make?

Such pronouncements must have significantly contributed to the colossal apathy and fatalism which gripped the Indian mind and have helped to give that country its abject conditions of poverty.

Currently, it appears that India's leaders (not necessarily the same as its politicians) like many other leaders, are trying to bring their country into the 20th century with western hardware technology. Yet we know better can openers don't necessarily make happier lives. We know that such technology by itself, untempered by spiritual enlightenment, is all too frequently used to pollute environments, wage war and drive people insane.

Unless Man can acquire sufficient spiritual maturity to control such technology, he may go the way of the dinosaurs, who had more brawn than brains.

Will India – and the world, for that matter – make it? It will if new hope can revitalize the ancient goal of spiritual wisdom and freedom. It will if workable technology in the field of religion can be added to that hope to make such a goal real.

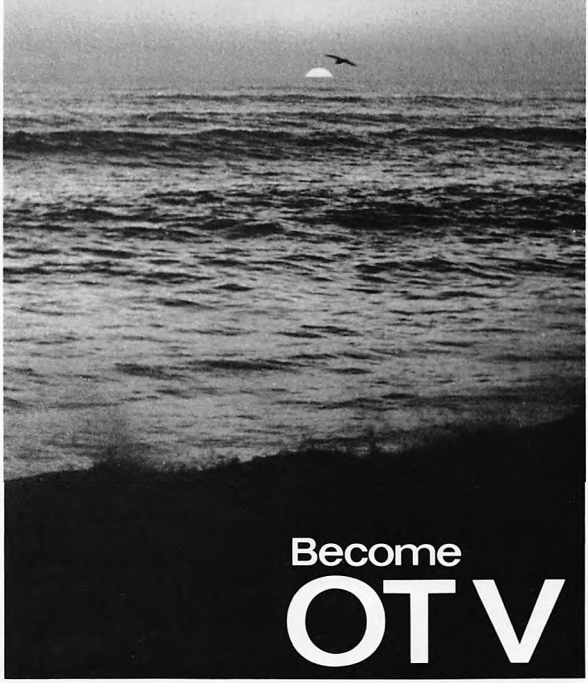
Today, the ancient author of the *Bhagavad-Gita,* the Song of God, would shake our hands – for at last, through Scientology, we are making just such a hope and technology broadly available to Man.

■



Have a stable exterior viewpoint

Section Five of
the OT Course is
the perfect step after
OT IV. On OT V Ron
gives you OT drills to do
which will enable you to realize
your abilities as a thetan exterior.
You will learn that your body and
mechanical devices are not the limit of
your awareness and perception. OT V is a
major step toward having a stable exterior
viewpoint. Move up to OT V. Contact your AO now.



LETTERS TO THE EDITOR

continued from page 3

the venture, he or she should contact me and details will be worked out. The Editor.

Hi! This is my second letter to you since I've been reading the marvelous Advance! Just thought I'd write and bring you up to date regarding my own "advance" and to validate your marvelous existence as a productive upstat group.

The first letter, if I remember correctly, stated how on reading the Advance! Mag I renewed my purpose to go Clear and OT. Just before I read the mag at that time of writing I was very depressed and uncertain about life and my ability to survive on all dynamics.

Well, *good news*, from that time of writing onward I have never looked back.

I am now at Saint Hill with my wife and 3 children. Both my wife, Kay, and myself are on OT III and thriving. How's that?!

You could consider my success as a product of your high tone intentions as a survival group who offer a better way and certainty of life through a well produced mag called Advance! I do. Congratulations!

Keep up your good work. You are a credit to Scientology.

Terry Power
Cairns, Australia

I was just reading as much as I could get from your Advance! 34. Let me give you my respectful admiration. Every time I pick up your magazine my havingness goes to the sky; I feel incredibly big!

Really, all my viewpoint changes. No matter how difficult things may seem sometimes, after reading the magazine, all my purposes get me going again. You can really see how much there is to obtain out of this game.

Ruben Castillo
Mexico City, Mexico

I enjoy reading Advance! magazine so very much. I really look forward to it, and lately it seems to be popping up in my mailbox once a month. Thank you.

The articles written by Ron always make me feel good, especially the last three articles on a thetan and how he operates in the physical universe and theta universe . . .

Also, Ron's articles give me such case gain when I just *read* them that it's almost embarrassing.

You know, it's nice to have an upstat mag like Advance! Thanks for your good work.

Lisha Sweetnam
Los Angeles, U.S.A.

First of all, let me validate you on your fine mag. I enjoy getting it every month.

These pictures by Ron are great, absolutely aesthetic. They really do communicate.

I personally would like to see a quarterly of poetry as I'm a poet myself.

David Marks, Jr.
Sacramento, U.S.A.

Well done on your articles and upstat layouts. We really enjoy receiving Advance! and look forward to the next issue.

Arlyn and Gene Hobel
Cold Spring (New York), U.S.A.

■

The Road to Full OT

The road to full OT is a game which is open to all and which everyone can win.

But remember, to win the ultimate prize of full OT (full ability and recovery of self) you need to take responsibility for others making it too. As L. Ron Hubbard has said, "An OT can't be OT in a world which is insane or a universe which is mad".

In other words, you need to help others win the game. To do that effectively you need to be fully trained in the technology of Scientology. You can't really be full OT across the eight dynamics unless you, yourself, ensure you get fully trained.

Now, as you know, there are two sides of the Classification, Gradation and Awareness Chart: one training and the other processing. This makes what is known as the two routes to Clear and OT: the training (or professional) route and the processing (or preclear) route.

Thus, you can go straight up to Clear and OT on the auditing side of the chart. This means that you get professional auditing in the Hubbard Guidance Center of your mission or local Church up to Expanded Grade IV Release. From there your next step is Power Processing at a Saint Hill Org (ASHO in the U. S.) and then on to the Solo Auditor's Course as your first step at the AO, the home of Clear and OT!

Then as an OT you can cross over to the training side of the Chart and start right in on the Saint Hill Special Briefing Course (Academy levels are not a prerequisite to the SHSBC for Clears and above).

Of course, many wish to follow the training route by becoming professional auditors from the start. Ask any auditor –the personal satisfaction of helping another being go free can't be beat!

On the classic training route you coaudit with another student to Expanded Grade IV Release while completing your auditor training up to Class IV. Your next step is then to your Saint Hill Org for Power Processing and the SHSBC and the Senior SHSBC. From there you move on to the Solo Auditor's Course at the AO and, boom, you'll soon be Clear and OT!

Of course, the training and processing routes aren't mutually exclusive. You can combine these in a way which is best tailored to your own optimum progress to full OT. For example, instead of student co-auditing on the training route, you may prefer to get all your auditing up to and including Expanded Grade IV Release through the professional services of your local HGC. This could be done before or after your Academy levels.

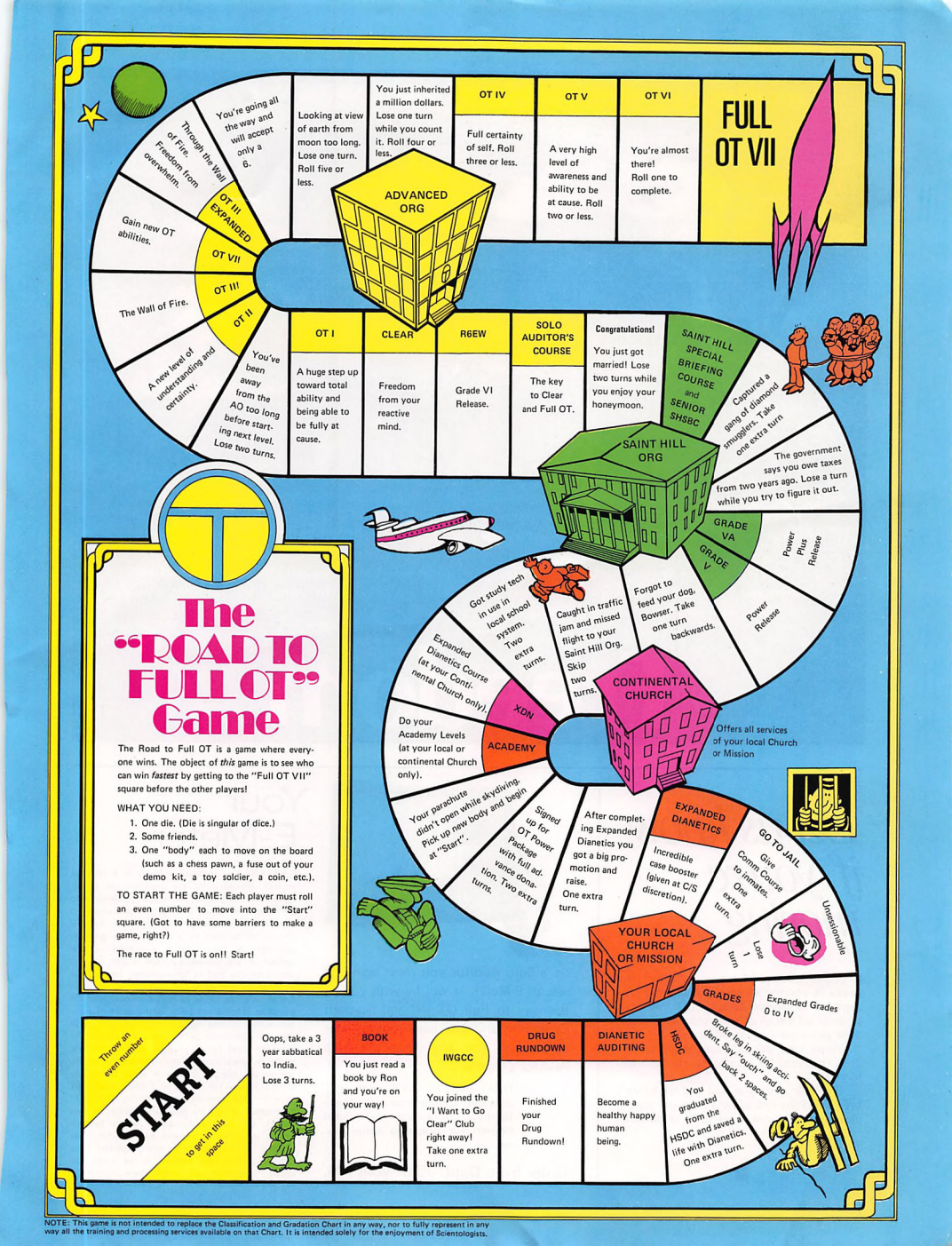
For purposes of the "Road to Full OT" game depicted on the following page, the Academy levels are placed after the Expanded Grades. But that is, as described above, only one of the possible sequences.

The game, at this time, goes up to full OT VII, a very, very high state of ability and awareness, *much* higher than Man has ever had before! As Ron has stated,"There are perhaps 15 levels above OT VII fully developed but existing only in unissued note form, pending more peoples' full attainment of OT VI and VII." So it's up to you!

Have fun with the game on the next page. It may also serve to better familiarize you with the route. But remember, there are additional vital training services not shown (for purposes of *this* game only) such as the Class VIII Course, the Solo Case Supervisor's Course and the Organization Executive Course.

Travel the *full* route to full OT as shown on your Classification, Gradation and Awareness Chart (Write the AO Letter Registrar for a copy if you don't have one).

Don't set your sights any lower than becoming a fully trained Operating Thetan. The world needs you!



NOTE: This game is not intended to replace the Classification and Gradation Chart in any way, nor to fully represent in any way all the training and processing services available on that Chart. It is intended solely for the enjoyment of Scientologists.



On the Clearing Course you will gain freedom from your reactive mind. In other words, you will gain freedom from reactivity and unwanted mental conditions. You will gain the ability to act instead of react.

A Clear is at cause over mental matter, energy, space and time. He has a far higher level of personal certainty and integrity than before. He is more able to take responsibility for his own actions. All this — and more — will be yours when you move up to Clear!

Help yourself get there faster by enrolling in advance, right now, on the Clearing Course. Write to the AO Letter Registrar and include your advance donation. (Donation listed on page 20).

Freedom

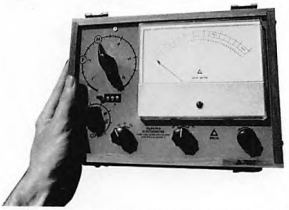
Let us know if you're moving

If you're moving, please let us know four weeks in advance so we can make sure you continue to receive **Advance!** All you need to do is inform us of your old and new address and when you intend to move.

Please send this information to the Address Officer of the AO which mails Advance! to you.

If you've already moved and we haven't been sent your new address for some reason, please let us know it as soon as possible.

■



As a Solo Auditor you must own and use an E-Meter. It will be with you all the way to Full OT VII and beyond! Order now and we'll have your E-Meter here when you arrive for the Solo Auditor's Course.

Price: US$215 ($172 with 20% discount for International Membership). Contact your AO or local Church for prices in other currencies.

Order from Dept. 39 of your AO.

Your E-Meter

E-METER: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists, or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed, or owned only under these conditions.

The Arkadian Letters

Excerpted from
The History of the Pre-War Era

The famous explorer, Arkadian, first found the two letters buried in a space vacuum in the western wing of the palace ruins.

These letters dated back to the days before The Wars (as they are simply known) that devastated this sector of the Third Galaxy.

The unique importance of these letters, now known as The Arkadian Letters, is primarily due to the fact that they represented the first materials Arkadian deciphered in his epochal work on the pre-war continuum.

That these materials clearly fell into the category of "love letters" proved to be an embarrassment to Arkadian's colleagues who would have wished more official documents as the cornerstone of their studies of the pre-war continuum. Arkadian himself had no such concern and quickly released his findings both in scholarly and public media.

The rest is history. The Arkadian Letters received wide publicity throughout the Imperium and became the basis of a prolific subculture of literature and tridimensional dramas on the fictional lives of the two correspondents.

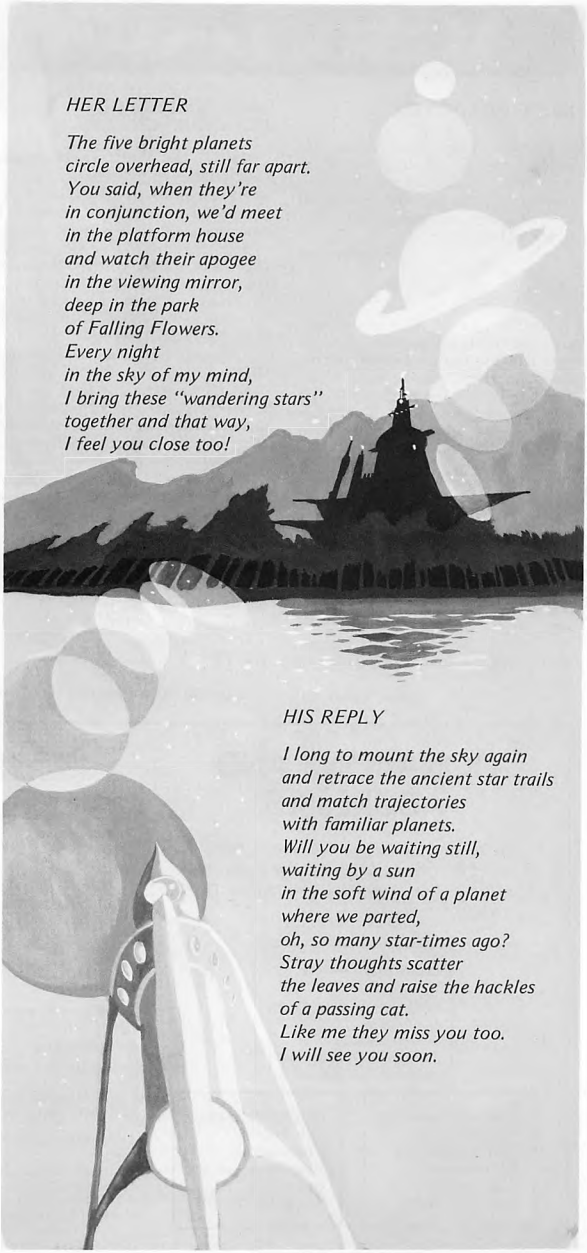
Of course, there were some who protested that this romantic movement distorted the essence of pre-war history. It was in these circumstances that the powerful Society for Cultural Preservation arose.

Of course, it is not our purpose to further fuel this controversy and certainly no dispute could obscure the importance of The Arkadian Letters or their beauty.

It is well known that Arkadian himself was initially subjected to criticism for rendering the letters in verse form but his brilliant insight into the pre-war language has since been utterly collaborated by subsequent research. It is evident that the style of the Arkadian language (as it came to be known in honor of its discoverer) is best approximated in Universal Common Speech by versification.

We have reproduced The Arkadian Letters (Her Letter, His Reply) here in their most famous presentation: illustrated by Arkadian himself based upon his studies of their pre-war cultural context.[1]

1. Reproduced here by permission of the Arkadian Civilization University.



HER LETTER

The five bright planets
circle overhead, still far apart.
You said, when they're
in conjunction, we'd meet
in the platform house
and watch their apogee
in the viewing mirror,
deep in the park
of Falling Flowers.
Every night
in the sky of my mind,
I bring these "wandering stars"
together and that way,
I feel you close too!

HIS REPLY

I long to mount the sky again
and retrace the ancient star trails
and match trajectories
with familiar planets.
Will you be waiting still,
waiting by a sun
in the soft wind of a planet
where we parted,
oh, so many star-times ago?
Stray thoughts scatter
the leaves and raise the hackles
of a passing cat.
Like me they miss you too.
I will see you soon.

AO Successes

R6EW (GRADE VI)

Freedom from dramatization for me is a *big one.* The shadows which crept around disturbing my peace have receded into the past and I am again free to enjoy and perceive. I am a Grade VI Release.

Karen Schabel

CLEAR

What can I say? What can anyone say after finally achieving a wonderful state like this. One of the most responsible things you can do is go Clear. The key is it takes responsibility all over the place. So do it! Your bank really doesn't want you to go Clear but *LRH* does and the *AO* does and *you* do. So do it.

Andrea Nath

EXPANDED DRUG RUNDOWN

I have been on the Expanded Drug Rundown for some time now and all I can say is that the perception that has turned on is the best that I have ever had. An OT must have his drug history handled in order to really experience being OT for long durations or for good.

Robert Lyons, OT

AN OT's "AD" FOR EXPANDED GRADES

This is an "ad" for Expanded Grades that you might wish to publish as an incentive to "old-timers" like me to come in for their Grades. It is also a personal success story of mine.

I am currently having an incredible experience — I'm getting my Expanded Grades *after* OT III Expanded. I'm an old-time Scientologist who went up to OT without Expanded Grades and, by golly, I sure don't regret it!

I strongly recommend Expanded Grades for *all* OTs. The OT point of view, the responsibility level, the confront, the ability and willingness to be cause and to see and handle things all combine to make Expanded Grades an unbelievably rewarding adventure.

And doing the Grades (I'm on Grade II) has returned to me immense quantities of *power* that I had left on the track behind me.

No matter how able and OT one is (and I am *damn* able and OT), one can always get more so. Expanded Grades are one way to do it!

Fred Roeschke, OT

OT VI

This was the section I've been looking for. Glimpses of this were just dreams of future-year for me. Now it's a reality, an awareness level attained by hard work, standard tech and the persistence and understanding of the AO staff to see me through.

Eric Irgens, OT VI

FULL OT VII

This is it. It's been quite a rocky road. On November 15, 1970, I started the HAS Course. There were two beings with me at the time — J.C. Hughes and L. Ron Hubbard. Neither one of them ever lied to me, gave me wrong data, or gave up on me. Many, many more have aided me up the Bridge, but those two were *the* ones I turned to when "things" became difficult. Ron was there with the tech and J.C. was there with the "foot" to kick me up the Bridge.

The AO has always been swift and standard in every way. The terminals here are some of Ron's best. I regret having completed, because now there aren't any more OT levels; but next week I go to Flag.

Thanks *again* to J.C. and Ron. I am at the peak of my abilities at this time. Thanks for my life.

Claudia Petschek
Class VIII, OT VII

■

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Service	$US		£Stg.	
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OT IV*	75.00	*71.25*	32.40	*30.78*
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Advanced Courses once attested are 50% of original fee if retreaded. Make your check or money order payable to the AO of your area; AOLA or AOSH UK. (Donations to AOSH EU are separately listed in AOSH EU's special translated edition of this issue.)

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FROM THE 7th LECTURE:

Another attribute of a theta postulate is a thetan's "godly" quality of making postulates stick.

In his universe when he says "there will be light", there's light. And if he says "there won't be light" – there's no light.

A thetan can say "I think I'll have pink light, no that's no good, green light. Now let's light this whole thing – let's put four orange colored suns which have square orbits, now that's what we need in this universe" and he'll just let them sit there until one day he tires of those things. But the strange part of it is that when he says so it's so.

In fact, this is so true that a major point of aberration is simply the conclusive demonstration to a thetan that just because he says so it isn't so.

L. Ron Hubbard

Sample Lecture Titles

Gradient Scale of Handling Space, Energy and Objects

The "Q": Highest Level of Knowledge

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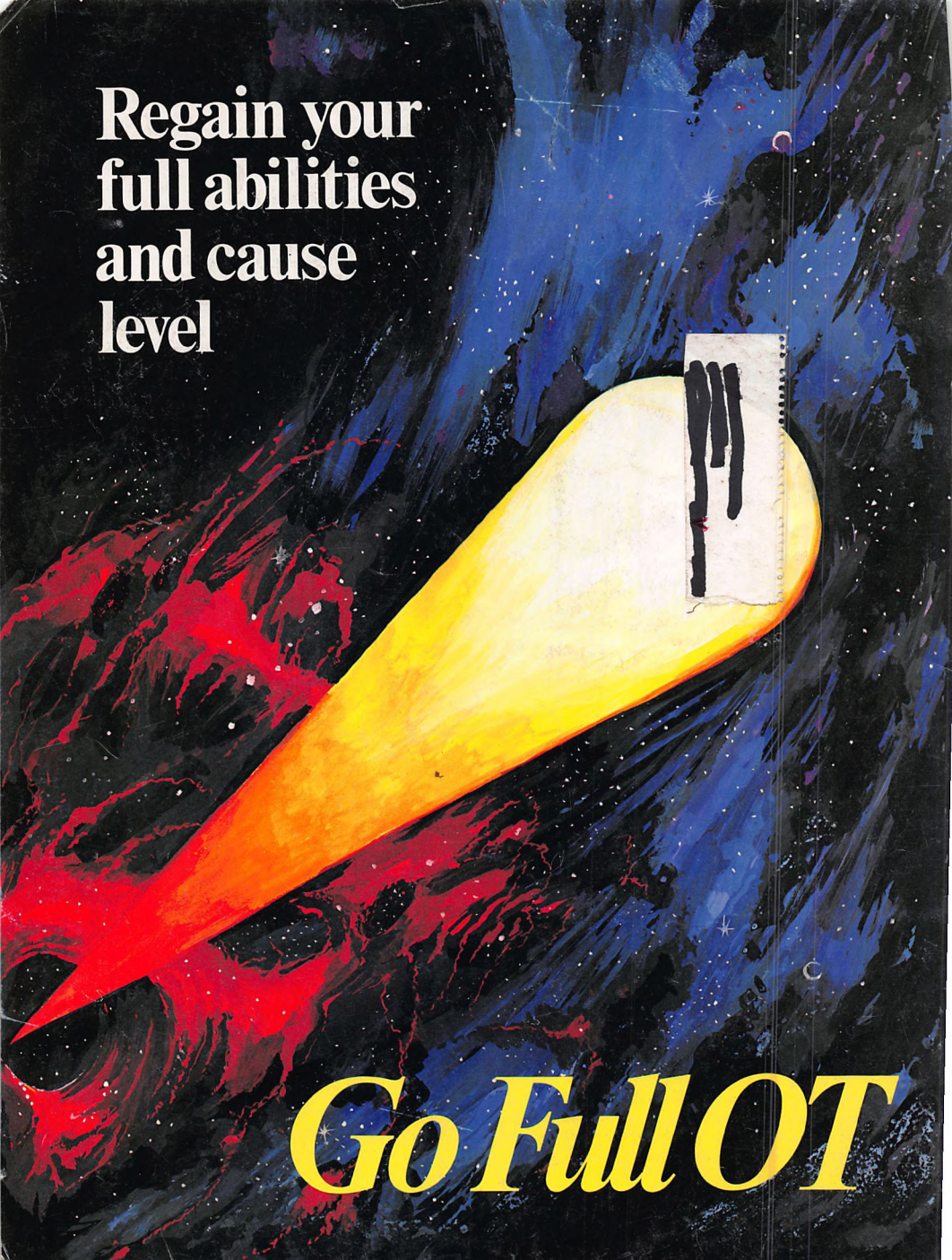
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