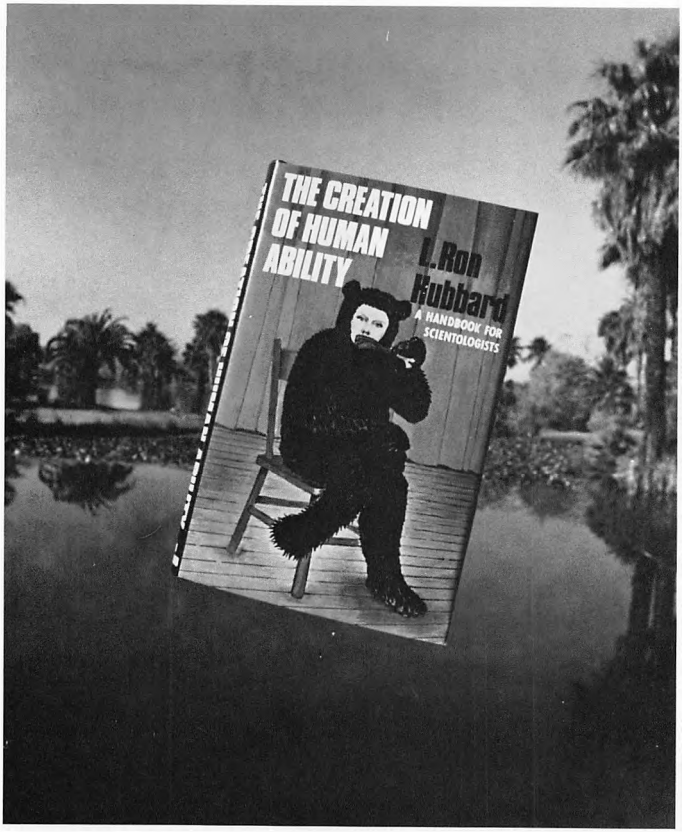
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Issue 38



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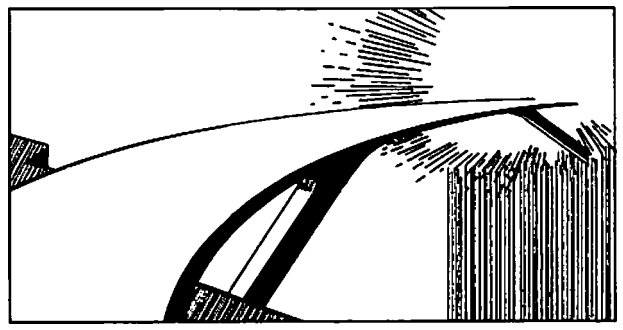
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Read THE CREATION OF HUMAN ABILITY by L. Ron Hubbard

Advance!



Issue 38

The Monthly Magazine of the Advanced Organizations of the Churches of Scientology

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COVER: This brilliant cover photograph *by L. Ron Hubbard* illustrates a reading of the I-Ching, an ancient Chinese book of wisdom used for divination. See the article, *The I-Ching*, beginning on page 3, for full details.

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ADVANCE! MAGAZINE
January 1976, Issue 38

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To the Reader

I hope you said "Good-bye" to 1975, the year that was, and "Hello" to 1976, the new year.

1975 was a great year for Scientology. The outstanding points of success would be too numerous to list in this space, but suffice to say, it was a year of unparalleled expansion for Scientology throughout the world. It was a year of important new technical achievements and books by Ron, the year of Clear 5000 and the establishment of the new Flag Land Base. It was a year when more people had more OT wins at the AO's than ever before. We hope it was a year of personal success and advancement for you as well.

In short, 1975 was a year that brought our goal of a world without insanity, criminals and war closer for all.

1976 bodes to be an even better year. Let us make it so.

On behalf of L. Ron Hubbard, the Founder of Scientology and Advance! Magazine, may you achieve your 1976 goals on each dynamic. Here's postulating a Clear and full OT VII (if you're not already) New Year for you!

The Editor

You can always write to Ron

All mail addressed to me shall be received by me.

A message box shall be placed in all Scientology Organizations so that any message for me may be received by me.

All Hubbard Communications Office Personnel should not discourage communication to me.

I am always willing to help.

By my own creed, a being is only as valuable as he can serve others.

L. Ron Hubbard

Letters to the Editor

Letters from Advance! Mag readers are welcomed and as many as possible will be published in each issue. You can express your views on the articles and any other features of the Mag as well as on other subjects of interest to Advance! readers. Any letters received are personally answered.

Advance! is my absolute favorite magazine. You and your staff are doing a beautiful job. Whenever it arrives it makes my havingness increase, and that's before I even read it! Then I sit down and read all the goodies — the articles are marvelous — the OT Phenomena — I read *ALL* of it — every ad, everything. (Including the page numbers!) *Very well done* and please continue!

Ron certainly does some beautiful photo work. Looking forward to seeing more of that, too.

Millie Galusha
Golden (Colorado), U.S.A.

I have received your last Advance! as well as the missing numbers you sent me. Very much appreciated.

With me it is, as with other Scientologists: reading Advance! sure brings one more and stronger onto the road to total freedom. Keep up the great work to get all of us more on purpose.

Brigitte Sternberg
Copenhagen, Denmark

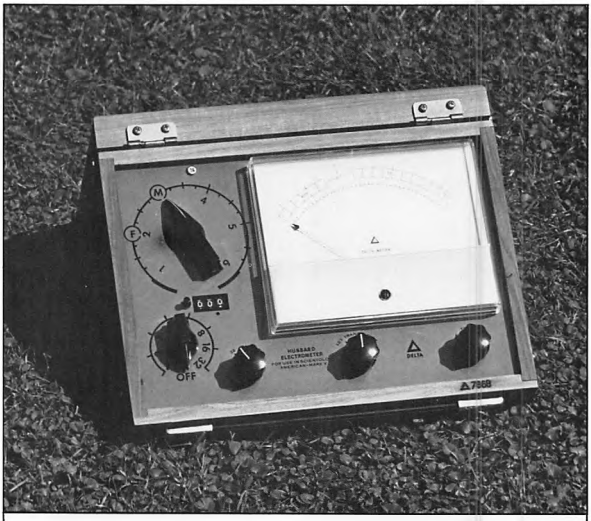
I would like to tell you how much I love your magazine. Just like it has done for so many other people, it has helped me regain knowledge I had mislaid. Through this knowledge I have learned to help myself.

The following is an OT experience I had that I would like to share with you.

At our local Junior College I am taking a class in Stage Craft and Theater Management. During this class one of the other students and I were moving a table across the stage. We stopped for a moment to let someone get out of our way and, as it happened, I was standing at the edge of the stage, right above the orchestra pit (which is an 8 foot drop). Dave was accidentally bumped, I was pushed and fell backwards into the pit.

Well, as you might guess, I had no intention of falling "into" the pit, and I didn't. When I was at a 45 degree angle and on the edge of my heels, I "fell" forward, regaining my balance,

(continued on page 19)



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Photograph by L. Ron Hubbard



The Chinese character for *change.*

The I-Ching

THE SEARCH for a deeper pattern to the bewildering complexity of life, the search for meaning in man's relationship to the universe, is something we have all participated in.

But could the toss of just three hoary[1] Chinese coins possibly have led someone to a better understanding along this line?

Of course, western materialists would say "no", but as their philosophy precludes any meaningful relationship to the universe in the first place, who cares?

On the other hand, hundreds of generations of Chinese, from Confucius down to a Hong Kong sampan[2] man would have said "yes".

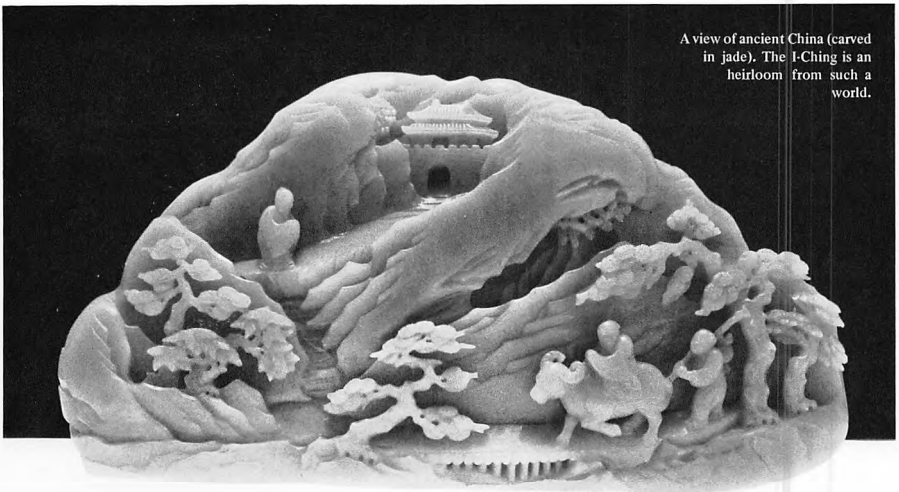
Their confidence was founded on a single book, a volume so old that its origins, even to the ancient Chinese, were lost in the legendary past.

The title of this book is the I-Ching, pronounced Ee Jing. *I* means change or changes and *Ching* means book.

For over 2500 years the Chinese have regarded the I-Ching as the basic book of their culture. It was treated with such reverence that when not in use it was kept immaculately wrapped

1. *Hoary:* ancient, old.

2. *Sampan:* any of various small boats used in the harbors and rivers of China and Japan.



A view of ancient China (carved in jade). The I-Ching is an heirloom from such a world.

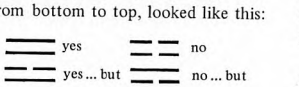
in silk or cloth, at an elevation not lower than the shoulders of a man standing erect. Confucius, himself, is said to have studied the I-Ching so closely that he thrice wore out the leather thongs binding his copy.

Who were the authors of this so influential work and what has it got to do with throwing coins?

THE I-CHING APPARENTLY STARTED as a primitive divination[3] system in ancient China – in time immemorial.

The first concept which eventually led to the I-Ching was a simple yes or no answer from an oracle.[4] "Yes" was indicated as an unbroken line ——— and "no" as a broken line — —.

Then a sophistication of the answer was introduced. The line and broken line were combined giving "yes . . . but" and "no . . . but". That gave four alternatives which, when read from bottom to top, looked like this:



Then at some point two important developments occurred of a philosophical nature which, by tradition, have been attributed to King Hsi, a legendary king of China's pre-history.

First, it was conceived that the principal aspect of the physical universe was change. Further, that change itself could be analyzed in terms of opposite or complementary factors, whose constant interaction brings about the phenomenal[5] world.

This basic polarity of the universe was symbolized by a *firm* line ——— and its opposite or complement by a *yielding* line — —. The firm line represented the active, positive, outgoing force or principle in the universe and the yielding line the passive, negative, receptive force or principle. These were not looked upon as value judgements but simply in terms of opposite or complementary factors or flows. (Much later, a few centuries before Christ, the famous terms *yin* and *yang* would first be applied to these lines. Hence, the yielding line represented yin and the firm line yang.)

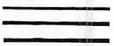
Thus, the original *yes* and *no* lines took on a far-reaching significance.

The second development was to add a third line to the original four pairs of oracular lines described above.

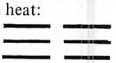
If you do this, utilizing only firm or yielding lines, you will see that there are eight possible combinations of three line figures. In English, each of these figures or diagrams is called a trigram (from *tri*, three and *-gram*, something written down or drawn).

At the same time, a significance was assigned to each of these trigrams according to what the ancient Chinese believed to be the eight main aspects underlying the ever changing universe. These significances were derived from and consistent with the alignment or juxtaposition of firm or yielding lines.

For example, a trigram conjoining[6] three strong or firm lines represented the creative principle. This was symbolized by heaven:



Similarly, the trigram conjoining three yielding lines represented a pure effect point, symbolized by the earth, as the earth is dependent upon the sun for its light and heat:



Then, at some point, either attributable to the legendary Fu Hsi or his spiritual heirs, the trigrams were doubled up, making a figure of six

3. Divination: the act or practice of foretelling the future.
4. Oracle: a medium or means by which the future is divined.
5. Phenomenal: of or having to do with phenomena; perceptible by the senses.
6. Conjoin: to join together, unite.

lines called, in English, a hexagram. You will see that if this is done there would be 64 different combinations possible of broken and unbroken lines.

The basic meaning of each hexagram is determined by the interrelationship of its component trigrams. For example, the hexagram of three firm lines (heaven, the creative principle) under three yielding lines (earth, the receptive) symbolizes peace. (Hexagrams are always read from the bottom up.) In other words, the pure conjunction of receptivity supported by creativity denotes harmony.



Thus, a meaning or interpretation can be derived for each hexagram from the basic interrelationships of the trigrams and their constituent lines.

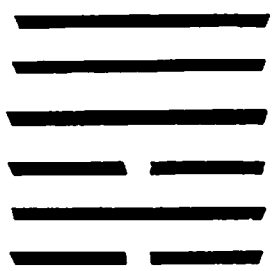
But fortunately someone consulting the I-Ching doesn't have to rederive the meanings of these figures each time. It's been done for him.

The first codification of meaning has been traditionally attributed to King Wen (c. 1150), a founder of the long-lived Chou dynasty (c. 1122 to 256 B.C.) and his son, Duke Chou. Wen, according to tradition, provided the overall interpretation of each hexagram and his son contributed a short explanatory text for each individual line of all sixty-four hexagrams.

It remained for Confucius (550 to 480 B.C.) or his disciples to provide additional lengthy commentaries on Wen's and Chou's interpretations as well as on the basic symbolism of the trigrams and hexagrams. These commentaries completed the I-Ching as it stands today.

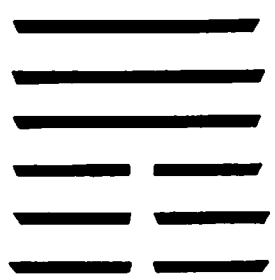
SO WHAT CAN WE MAKE of the I-Ching? It was meant to be a comprehensive analysis of man's relationship to the universe. Thus, it was seen to summate human experience. We have then what could be called a philosophical machine. This machine, composed of elements or concepts which form a pattern of human experience, could be used for divination, or, for deeper enlightenment.

The I-Ching has been used as a divination device in China from the first. It's a do-it-yourself oracle. Basically,



CONFLICT

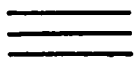
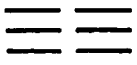
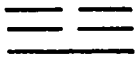
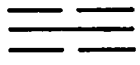
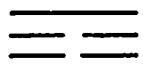
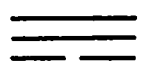
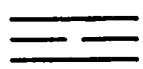
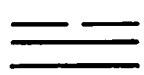
(the Abysmal trigram [one strong line trapped between two weak lines] undermines the creative trigram; hence conflict.)



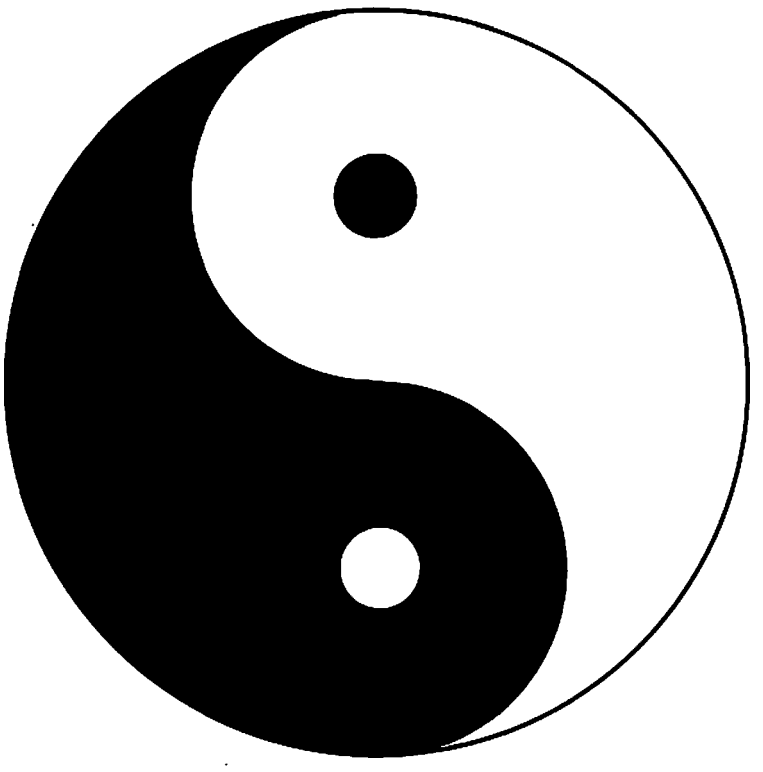
STAGNATION

(the Creative, above, is upward moving, while the Receptive, below, is downward moving. Thus, creative powers are dispersed and the Receptive is alienated from the creative. Stagnation results. See Peace *hexagram for comparison.)*

The 8 Trigrams of Fu Hsi

TRIGRAM	CHINESE NAME	ENGLISH TRANS.	ATTRIBUTES	SYMBOL
	*Ch'ien*	The Creative	creative, active, strong, firm, light	heaven
	*K'un*	The Receptive	receptive, yielding, devoted, flexible, dark	earth
	*Chen*	The Arousing	moving, inciting	thunder
	*K'an*	The Abysmal	dangerous, enveloping	water
	*Ken*	Keeping Still	resting, immovable	mountain
	*Sun*	The Gentle	penetrating	wind
	*Li*	The Clinging	light-giving, beautiful	fire
	*Tui*	The Joyous	joyful, pleasureable	lake





The symbol of the absolute (circle) which, in the beginning, generated the physical universe represented by the overlapping areas of darkness (yin) and light (yang), each containing the seed of its own opposite. See article for definitions of yin and yang.

the procedure is as follows.

The person consulting the I-Ching articulates for himself the situation to be addressed in the form of a question. For example, "Should I proceed in such and such a manner under such and such circumstances? " By turning to the appropriate hexagram an answer can be obtained by interpreting: 1. the basic symbolism of the hexagram; 2. the text of King Wen and Duke Chou and 3. the Confucian commentaries. Each of these levels of meaning, in the above order of priority, complements the other.

Thus, the I-Ching is not just a simple fortune telling device. It requires that the querent[7] analyze his own situation (to be resolved) in the light of the multi-layered meaning of the hexagram. He must then apply the oracle's advice regarding what should be done to the particulars of his own case.

The method of selecting the hexagram to be consulted originally depended upon a complicated system of counting yarrow[8] stalks. When not in use these divining sticks were kept in a bamboo receptacle.

Later, an alternative and faster, simpler procedure was substituted which rested upon the simultaneous throwing of three coins. The traditional Chinese coins, inscribed on one side and blank on the other, were used. Each toss of the coins indicated a single line of the hexagram, starting from the bottom up.

If a majority of the sides facing up after a throw of the coins were blank a yang or firm line would be indicated. Conversely, a majority of inscribed sides up indicated a yin or yielding line. Thus, after six throws a whole hexagram would be built up. This then was the diagram the querent consulted in the I-Ching.

Although these methods of determining the hexagram have seemed arbitrary and even superstitious to others, adherents of the I-Ching claimed there is an unexplained connection linking the person's query and the "chance" play of the yarrow stalks or coins, with the I-Ching and, through the I-Ching, to the pattern of universal change itself.

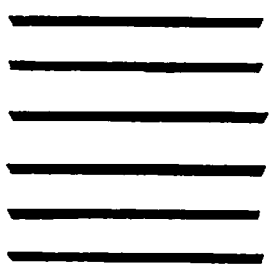
THE ETHICAL PHILOSOPHY behind I-Ching's counsel was an outstanding aspect of the book. This outlook dominated not only all later Chinese thought but formed as well a fundamental tenet of civilized conduct. Where this principle has been challenged or invalidated, in China or elsewhere, civilization itself has declined and the incidence of crime, war and insanity has increased. The I-Ching states it simply: "Persistence in a righteous course brings reward."

Thus, the I-Ching was designed as an ethical guide to the maze of life.

It has been stated that the ultimate goal of the I-Ching was to discipline a person to be so perfectly in tune with the recurrent cycles of phenomena that he no longer needed to consult the book. In other words, he would have risen above the need for symbols into a condition of intuitive harmony with the universe.

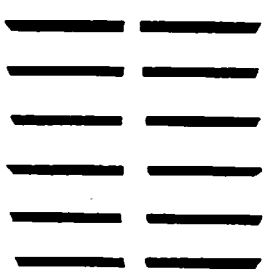
BUT IT IS PRECISELY the search for harmony that limited the scope and application of the I-Ching. With-

(continued on page 18)



THE CREATIVE

(two creative trigrams conjoined: the concept of completely aligned and positive outflows or total creativity.)



THE RECEPTIVE

(two pure yielding trigrams conjoined: the concept of unalloyed receptivity, the perfect complement of the creative.)

7. Querent: person who queries.
8. Yarrow: a common plant used for divination in both the East and West.

SURPRISE & THE ANATOMY OF SLEEP



L. Ron Hubbard

Are surprise and sleep connected? What is the relationship between a thetan and sleep? What is sleep, anyway? Read this remarkable article by L. Ron Hubbard.

WHAT IS SURPRISE? It's a change of pace, something that one did not predict. Technical definition: a surprise is an occurrence which one did not predict.

In other words, you were busy predicting a future and suddenly the future that you predicted was gone. That would make a surprise. For example, you said, "I am going to sit here all afternoon and drink lemonade" and somebody came in and gave you a birthday present. You might have gotten a birthday present but, for sure, you didn't get the rest of the afternoon drinking lemonade. It's a change of pace. You don't get the havingness you bargained on.

Surprises become insidious when something like a cannon ball hits you in the torso and "de-torsos" you. Death usually had bad repercussions only when attended by surprise.

An individual who has experienced many very arduous shocks (a shock is a serious sort of surprise) gets to the point where he can not change pace. He will not change pace no matter what hits him. This is what we call "no effect."

SURPRISE AND CONTROL

Let's take an individual who has been repeatedly surprised. Every time he got surprised he resisted it one way or the other. He tried for an instant, at least, to control it – if he didn't want to lose his mockup or something of that character.

So we find people who have had too many shocks, and other such things, with large ridges and warning systems and all kinds of weird things around them.

The final result of all surprises is an out-of-controlness. Other words for out-of-controlness are hysteria, anxiety, fear and misemotion in general.

Every time a person, who has had too many surprises, finds that something is seeking to control him, he misidentifies the thing and says, "This is the explosion that knocked my head off in 1812." You see, that sought to control him too.

In this way, control becomes "very bad". In

"An individual originally had a use for sleep. A thetan could put a body to sleep and go off and have a good time."

other words, any inflow must, therefore, be an incipient surprise. Something is going to surprise him. If he permits himself to be controlled, if, in other words, he permits his no-effect ridge to be broken up, he is going to get a surprise and he's not going to like it.

Thus, the individual is allergic to any effects because they are so surprising. All these surprises add up to him to no havingness, which means no future.

HANDLING SURPRISE

How do you keep from getting surprised? You could probably list a half a dozen ways of not getting surprised. The common denominator of all of them is "controlling everything in the whole universe".

This leads an individual into obsessive control because his answer to never being surprised is to control everything. That is, of course, irrational. Moreover, he can't have any fun if he's trying to control everything because he'll never get a surprise because he *can't have* any surprise. The way you handle this is to demonstrate to him through auditing that he can be controlled without serious consequences.

Actually an individual shouldn't be stiffly proofed against surprises. He should merely be able to handle such. He should be able to be surprised and still have a future.

THE ANATOMY OF SLEEP

We've looked at the essence of surprise, but what about the anatomy of sleep?

Actually, to a large degree, they're the same subject. One can be surprised at night much more easily than one can be surprised in the daytime. "Best thing to do is sleep through it". Also, the body has lots of considerations about how it ought to have a certain amount of sleep.

A USE FOR SLEEP

An individual originally had a use for sleep. A thetan could put a body to sleep and go off and have a good time. In fact, in the brain there are some little mechanisms which, if you squeeze them or put a black spot of energy in them, cause the body to short out for a while. After a while a person puts it on automatic and the body goes to sleep.

Remarkably enough, some people dramatize a fear of thetans who can put bodies to sleep and then go for a walk. Werewolves and vampires, for example, are just things that go "boomp" in the night that people keep mocked up to keep people in their heads at night. There's quite an industry going on of things you mustn't do at night.

Probably night clubs, bars and that sort of thing are part of the same industry. People are collected into night clubs and bars so they won't roam around at night. You can always get a church to compose some night social group just to keep people from going out at night. There's a definite fear of things that roam in the night.

SLEEP AND THE BODY

Now when a thetan thinks he *is* the body he considers that he ought to go asleep too. He's totally dependent on the body for communication so he goes to sleep. All of this is related to the ratio of confidence in controlling one's environment. It's very hard to control an environment at night in the blackness so "why do anything but be totally introverted during that period?"

Actually there is a fascinating cellular background to sleep. Plankton[1] floating on the sea is unable to get any sunlight during the night. Further, the sunlight storage which it "thinks" it has to have doesn't last all the way through the night. So you'll find people feeling pretty ghastly if you wake them up around two, three or four o'clock in the morning, shake them and say "come on". They don't. The body, evidently, on the genetic line, has retained all the lessons of algae,[2] plank-

1. *Plankton:* the small animal and plant organisms that float or drift in water.
2. *Algae:* a group of water plants that have chlorophyll (the green matter in plants) but do not have true stems, roots or leaves. Some algae are one-celled.

ton and mono-cellular behavior. Part of that behavior is when the sun is up one can have some sunlight, therefore one can have energy so he can move around. When the sun is gone one doesn't have any more energy so one shouldn't move around.

You can have most preclears find around the body horrible facsimiles of dark, dark nights with little algae bobbing on the sea and horrendous waves coming up and some shore with the breakers roaring. He doesn't like that.

Obviously the plankton couldn't handle that. When one doesn't handle anything one doesn't reach out at it. If he doesn't reach out at it then it reaches in wholly at him. If this is the case then this thing we call sleep results.

So you could say there's such a thing as thetan sleep. This is just a restimulated thing because the body's asleep and the thetan hasn't got anything better to do. There could be such a thing as a body's automatic sleep by which it merely takes a certain portion of the dark hours and believes it has to be comatose[3] during that period as there's no food because the sun isn't shining. But that is just patterned sleep.

ANATEN

There is also something else called anaten,[4] which is body sleep while a thetan is still awake. A person who is experiencing analytical attenuation is actually sitting there unable to get through the fog which has settled down on the body. It's a funny experience.

When a thetan cannot control or handle any part of anything he goes anaten. Anaten and sleep are slightly different although they are based on exactly the same mechanism.

RELIEF FROM SLEEPLESSNESS

If somebody does not sleep and cannot sleep he can be counted upon to get more and more agitated and to go up the spout further and further. If he can't sleep he'll get in worse and worse condition.

An excellent remedy for sleeplessness and exhaustion (what's the difference?) is to walk around the block until things start to look solid to you. There's no other method to it. "You mean to say you're totally exhausted, you can't even drag yourself along and you're supposed to go out and walk around the block?" That's right. The first two times around the block you may feel that the third time is going to be so gruesome that nobody could possibly make it. But somewhere about half way along that line things will suddenly start looking solid, the exhaustion will go away and you will start coming up scale. The next thing you know you feel quite relaxed and after a while you can lie down and go to sleep.

I'd say if somebody was sitting at a desk all the time he'd be a fool not to walk around the block until he was no longer tired after he had finished work. You simply walk around the block until you're no longer tired and then you can relax. That is the best method of relieving sleeplessness that I know.

CONCLUSION

The subject of sleep is simply the subject of how far can one retreat from being surprised. You could actually make people very groggy by startling them. They get very agitated and then they get very exhausted.

If a person becomes sufficiently agitated he won't sleep. So below sleep there is no sleep. Below that there is exhaustion, and then, below that, a hectic thing that we quite often call a manic state. Below that is degradation which is a harmonic of exhaustion. And, finally, below that, there is death.

When a body dies or when somebody is killed suddenly with a great surprise he passes so fast through these lines on the scale that he doesn't recognize them. But if you start to run out surprise with auditing you'll find each one of the steps I've just given you is there. First of all the steps are jammed together but then, as you bring him back on up, each one articulates.

The one thing you have to know about sleep is that it is a retreat from what a person can't handle. And that is basically what it means – can't handle. But the person who *can not* sleep at all is dynamite.

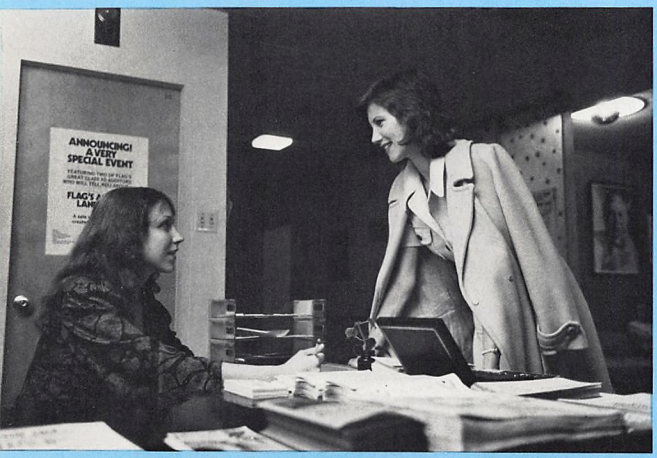
So, how do you get someone to sleep if he can not sleep? Don't audit him – walk him around the block. How do you get to sleep if you, yourself, can not sleep? Walk around the block. How do you take a person in good shape and get him to sleep? Walk him around the block. And how do you get somebody to sleep who's all the way north and exteriorized and feels great? I don't know – that's what this universe is all about. It tried to solve that problem and look where we are now.



3. Comatose: in a stupor or coma; unconscious.
4. Anaten: a composite word from analytical attenuation (a weakening or reduction).

8 STEPS TO OT SUCCESS





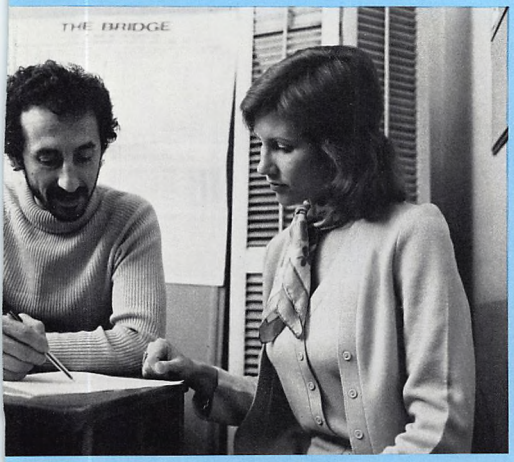
1

Whether you're coming from near or far, the Receptionist's friendly greeting makes you feel right at home in the safe space of the Advanced Organization.



2

The Registrar is always available to give you guidance and advice on your next step to full OT, and to see that you are rapidly signed up for your next level.



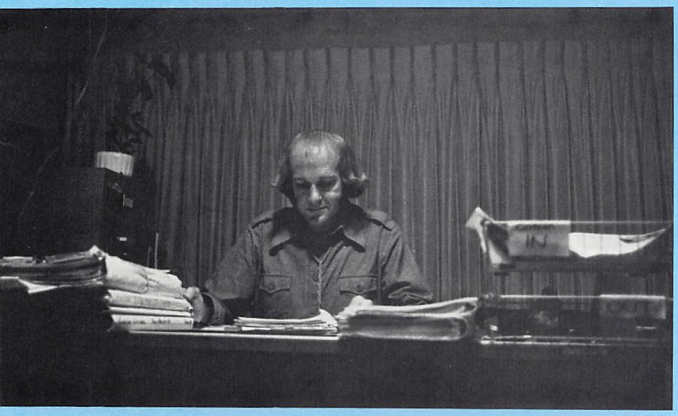
3 What living quarters are available? What about transportation? Have my folders arrived? (Your local Mission or Church will send your case folders to the AO.) The Director of Technical Services answers all these questions and ensures that you can proceed on your levels free from distractions.



4 Course materials in hand, you're ready to begin the greatest adventure of all – the regaining of OT ability and awareness on the Advanced Courses.



5 After superb and standard training on the Solo Auditor's Course, you begin your first session with total confidence and certainty as a solo auditor. Ron's tech standardly applied makes it possible for you to easily and quickly regain your incredible OT abilities and puts you at ever higher levels of responsibility and beingness.



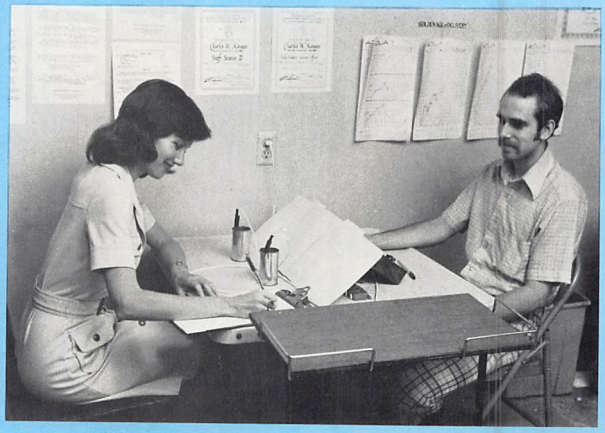
6

In his "Ivory Tower", the highly trained Solo Case Supervisor reviews your progress as you go up the levels, ensuring that you are getting maximum benefits from your solo auditing.



7

Every OT Level completed marks the achievement of increased causativeness and certainty as an OT, and the true happiness that comes from an understanding of *self.*



8

You'll want to let the world know about your OT wins and successes and urge others to get up to OT as fast as possible. OT *is* the ultimate solution to current 4th Dynamic insanity and war. Enroll now for your Advanced Courses!

■

Advanced Courses Successes

Ron's Bridge to full OT is open and wider than ever today. The incredibly workable technology to take you up to full OT VII — and beyond — is ready and waiting for you.

The Bridge begins in your local Scientology Mission or Church and continues through Saint Hill level services up to the AO, the home of Clear and OT.

Move across that Bridge and soon your own Clear and OT success stories will appear in Advance!

CLEAR

I am really myself and the ever-present mass is no more. I have an amazing amount of energy and am very, very happy, stable and sane.

Diane Roger

OT I

A delightful level to get me started on my way to full OT! I stretched my wings and now I'm ready to fly. It is an amazing world, when you can see what there is to see.

Sharon Young

OT II

This level made me aware of the unlimited potential we really have. The "impossible" is possible and I have expanded beyond my former dreams.

Carol Adamson

OT III

The gains are really too numerous to mention here. What I would like to mention is the tremendous rise in my reality on myself and others as thetans. My certainty on myself as a being, on my ability to perceive as myself and not as a body have increased tremendously.

Wayne Meridet

OT III EXPANDED

Havingness and stability have returned, the gains are remarkable and all my dynamics are improving daily and going right.

I can now locate counter intention and handle, rather than being the effect of it.

John Chadder

OT IV

This level put me back in control with full certainty of self, and gave me freedom from the impulse to repostulate a bank! I'm very stable and much more expanded.

Carlton Edwards

OT V

On completing OT V the whole universe is a SAFE place for me. I have familiarized myself with the physical universe from a completely exterior point of view and I know now that Theta *is* cause over MEST.

Joy Olleman

OT VI

On the OT VI Course I realized the extent of my native abilities. As a thetan exterior I can influence my environment and the universe of others!

Clair Brynes

FULL OT VII

I am knocked out at how easy Ron has made it to go fully OT. The Advanced Courses are so easy and tons of fun, and yet powerful and validating of your abilities.

I have a certainty and cause level now that is unshakable and I understand and use the beingness, doingness and havingness of OT.

Ann Sneider ■

Advance enroll now for Clear and OT

The surest way to prepare for Clear and OT is to enroll in advance at the AO with your advance donation.

A total donation of only $4,696.25 or £2,064.96 can take you all the way to full OT VIII (when released). That includes the Solo Auditor's Course, the Clearing Course, the OT Power Package (OT I - VIII inclusive), plus special auditing on OT IV and a minimum donation on OT VII.

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(Figures in italics are 5% advance discount donations)

Service	$US		£Stg.	
Solo Auditor's Course	775.00	*736.25*	297.00	*282.15*
Clearing Course	800.00	*760.00*	361.80	*343.71*
OT I	75.00	*71.25*	32.40	*30.78*
OT II	500.00	*475.00*	226.80	*215.46*
OT III	875.00	*831.25*	394.20	*374.49*
OT III Expanded	*Free to anyone successfully completing OT VII.*			
OT IV*	75.00	*71.25*	32.40	*30.78*
OT V	875.00	*831.25*	394.20	*374.49*
OT VI	350.00	*332.50*	156.60	*148.77*
OT VII**	75.00	*71.25*	32.40	*30.78*
OT VIII	500.00	*475.00*	226.80	*215.46*
OT Power Package (OT I - VIII)***	3,000.00	*2,850.00*	1,350.00	*1,282.50*

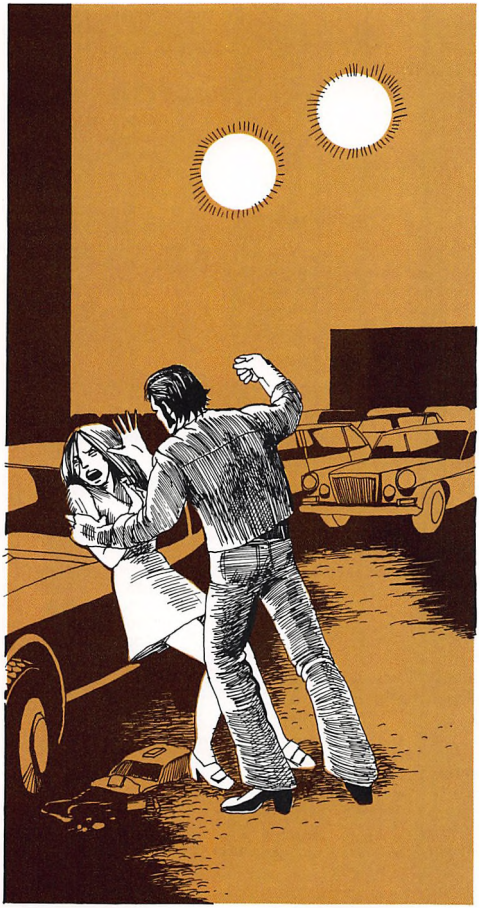
*For special auditing by a Class VIII Auditor — no discount: 200.00 91.80

**Plus any extra donation for special auditing actions. A minimum of 5 hours (no discount) is required at the start of the level: 150.00 64.80

***Package donations do not include special auditing on OT IV and VII.

Advanced Courses once attested are 50% of original fee if retreaded. Make your check or money order payable to the AO of your area; AOLA or AOSH UK. Note: Donations for AOSH Europe are separately listed on Page 13 of AOSH EU's special translated edition of this issue.

OT PHENOMENA



OTs TO THE RESCUE

I went to the Los Angeles Airport one evening to pick up my wife, Yvonne, who was returning from a lecture trip. As we started to leave the car park we both heard screaming.

I exteriorized and saw a man beating up a woman. I stopped the car and told Yvonne to go and help the girl while I caught the mugger (he was already leaving the scene of the beating).

Yvonne went to the girl's aid and began giving her an assist. Her face had already greatly puffed out from the beating. I started walking at an intercept angle to the mugger who was not yet visible to me with the physical eyes. Sure enough he appeared from behind a row of cars walking fast. I walked faster and he began to run. I knew it was him because I had seen his shirt while exterior. I ran after him and called for help at the same time. The police came and helped me run him down and he was captured.

We then went back to the police station and Yvonne brought the girl in who, after the touch assist, looked fantastically improved. We both realized that we had exteriorized and seen what had happened through several rows of cars and concrete pillars. Well, maybe someday we'll have a real OT Police who capture the real criminals of society. That would be a real help towards world peace.

Heber C. Jentzsch, OT

A "MIRACULOUS" RECOVERY

Several weeks ago, a lady told me she had two children that she had sent up north to stay with their grandmother for six months.

Upon their return home, both children – boy 14 months and girl age 3 years – became ill with bronchial pneumonia. The little girl came through with flying colors. The little boy was in an oxygen tent, with very little hope for recovery. This went on for weeks.

Each week, the mother would meet me and talk to me about her son with sadness written all over her face.

One day, she came to me and said the doctor had told her to make arrangements for a funeral for her son.

I looked at her and suddenly I began to expand and, with full intention, projected a safe and sane environment for her little boy. The space suddenly cleared.

Feeling very secure, I left her and went to another part of the room. Suddenly, she looked at me and I looked at her and in unison we both said "Your/my son is going to get well." She left me smiling and feeling extremely happy, even though she was on her way to spend another night at the hospital.

Very early the next morning the doctor came to her and said, "Go look at your son". Running to him, she found him standing up in his bed and smiling. The doctor said this was a miraculous recovery and he could go home that very day. He is well and strong now.

I've had many wins since being in Scientology, but this has been my biggest win with the most tremendous success. I feel certain my abilities will continue to expand.

Geneva Bear, OT

AN OT HANDLES INSANITY

One night I walked out of a restaurant and noticed some commotion over at an adjacent gas station. It was a real hammer and pound street fight with about 7 or 8 guys beating on each other's bodies. At first I ridged up and thought I shouldn't get involved. I soon saw through that and ran over, not knowing exactly what to do, but *knowing* I could do something. I got over to the scene where they were madly bashing and kicking each other about, and let out three Tone 40[1] OT shouts to "Knock it off". They all magically stopped fighting and got into a verbal barrage. From here I instructed one bunch to get into their car and split, which they did, and the confusion and chaos and insanity was over. I felt great!

Greg Moore, OT

SAVING A LIFE

I was sitting on a bench in a parking lot in front of a supermarket, waiting for a friend. I was just daydreaming, not centering my attention on anything in particular – just enjoying a beautiful day.

All of a sudden, I "saw" an accident – a car backing hard into a boy on a bicycle. I turned around, and here was the car backing up at about 15 miles per hour. And right behind it, back about 10 feet, was the boy on his bicycle. I knew then that I'd "seen" the accident before it had actually happened.

I yelled "Whoa!", but I was sure the driver couldn't hear me because the car was about 25 yards away and all the windows of the car were rolled up. But the driver slammed on the brakes and stopped *just* before smashing into the boy. The driver, a lady, got out of the car and checked to see that the boy was all right. He was scared, but OK – untouched by the car.

There were about a dozen people all watching all this, but the lady turned around and looked right at me. She gave me a big warm flow of relief and admiration, and yelled over, "Thanks, I hadn't seen him!" She got back in the car with VGI's[2] and drove away.

Yes, it truly *was* a beautiful day!

David V. White, OT

LOVE AND TRUTH

Last Sunday I was visiting with my ex-wife and our two children, who live with her. All was calm and peaceful till the children told their mother they wanted to go to a movie downtown. Suddenly she flew into a wild dramatization. She waved her arms and shouted at them, telling them they must not dare to walk downtown because of all the horrible things that could happen to them. The children began to cry. I kept my TRs in and suddenly I spotted the reason for her dramatization. Without a word, thetawise, I asked her if there was fear there – was there a time when she *did* lose her children? Is there grief, pain and unconsciousness?

At that moment she stopped the arm waving, sat very still and looked startled. She sobbed a moment, then yawned several times. Finally she smiled at me and said to the children, "It's OK. Go on and enjoy the movie".

As I looked at her I saw the woman I'd been married to for nine years for the very first time – with no bank between us, and I was startled myself to feel the surge of genuine affinity that still existed between us. The space was all bright and clean. I hugged her and thanked her for being such a good mother. If I had been OT a long time ago there need never have been any divorce.

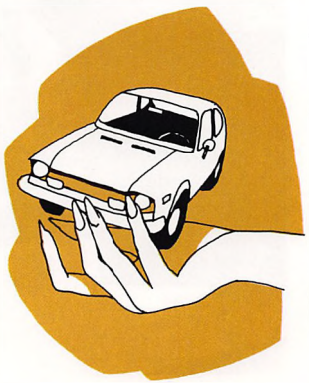
Ralph Kemp, OT

HANDLING MEST

We were having trouble with the windshield wipers on our car. Sometimes they would work and sometimes they wouldn't work. We took the car to the garage to have it fixed. The mechanic said that they would have to go through all of the electrical system to find out what was wrong. We had planned to go on a trip, and didn't want to have the car tied up, so we took it like it was. We were driving along, my husband was driving. I got to thinking about the windshield wipers, left my body in the seat and took a look under the hood. I spotted the wires that were shorting and caused them to weld themselves together, like they were supposed to be.

We haven't had any trouble with them since.

Jane Berquist, OT



1. *Tone 40:* intention without reservation.

2. *VGI's:* Very Good Indicators.

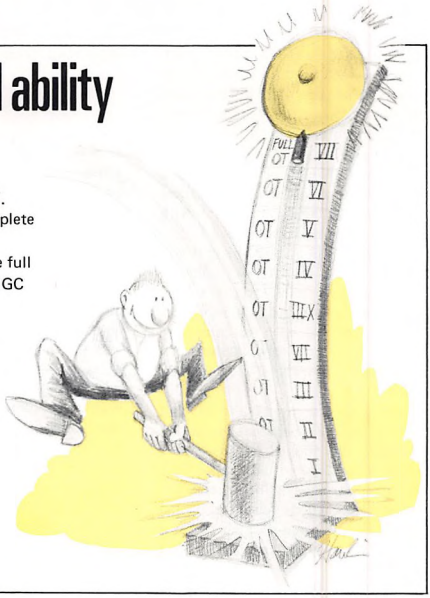
Raise your cause level and ability up to full OT VII

As Ron has said "Nothing is superior to the Solo Grades". Ron created the Advanced Organizations to ensure you complete your solo levels.

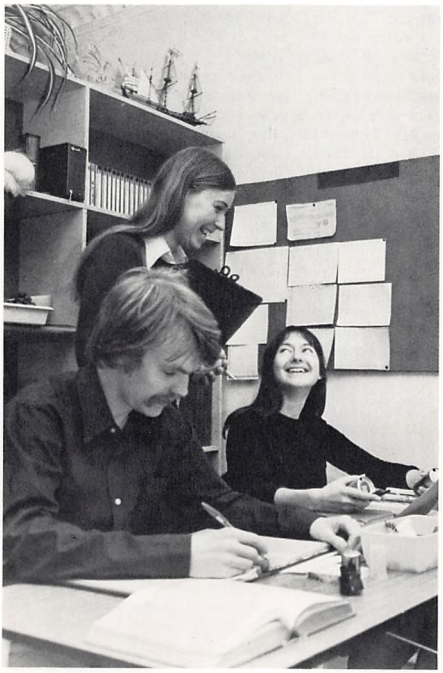
The AO not only offers these advanced levels but also the full technology of handling pre-OTs and OTs – such as superb HGC auditing by top AO specialists.

Whether your next step to full OT is your next OT level or an intensive in the AO's HGC you'll get totally standard technology at the AO. And the friendly OT service of the AO is justly renowned.

If you're flying, then come in now and complete your OT levels. If you're bogged down in some way the AO will see that the exact piece of Ron's technology is applied to get *you* flying. Simply write to the AO Letter Registrar or telephone the Registrar.



Complete your OT levels



Gain the ability to go Clear and OT

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On the Solo Auditor's Course you will gain a new high level of ability: the ability to audit yourself to Clear and OT!

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And remember, the fantastic R6EW (Grade 6) Course is awarded free to Solo Auditor's Course graduates. Soon you will have audited yourself to Grade 6 release and then it's on to Clear!

Just write the AO Letter Registrar and tell her/him you want to enroll *in advance* on the Solo Auditor's Course. Enclose your advance donation in the letter and you'll be all set. (Donation listed on page 13.)

OT Poetry

To span wings
and vanish in the sun
to reappear over boundless ocean
or soar through pumpkin field clouds
to count the stars
to touch down on tower mountain tops
to play with the winds
to chase a sail in islands' arms
to smell the winds of a thousand lands
And
Ah,
to do it with a friend

I sit in my paper strewn room
and close my eyes
and throw the planet around me,
or hold it so so still.

THE PATH

Soft grass underfoot
narrow path winds toward the sea
a quiet walk across the hills
someone to meet
wild yellow flowers is how I feel
yes, a long awaited rendez-vous
across the field, no stones to hurt tender feet,
I float
I bid farewell happily
ah-there, on the shore
a wingless bird glowing blue
I climb up, we lift
Farewell green planet,
I'm going home, home.



Poems by Diann Caudill
Photograph by Herb Dreiwitz

THE I-CHING

continued from page 6

out full knowledge of life the ancient sages could only counsel an enlightened conformity with the universe, a limited goal at best.

Nevertheless, the I-Ching was a remarkable milestone in Man's age-long search to codify the basic elements of existence. This search culminated in the Axioms of Scientology by L. Ron Hubbard. First published in the book, *The Creation of Human Ability,* in 1954, these Axioms reveal the highest common denominators of existence itself.

Thus, through Scientology, Man can now achieve not only full understanding of the apparency of change, but also of the considerations that make and unmake conditions and universes in the first place. With this knowledge he can gain the ability to actually change conditions or, if he wishes, to transcend them.

At last, after countless millenia of being the effect of things, Man can be cause. Now that's a change old Fu Hsi, King Wen and Duke Chou would appreciate!

■

LISTEN TO RON

Write for the free catalogue of L. Ron Hubbard's taped lectures. Over 740 lectures to choose from! Write: *the Scientology Publications Organization, Jernbanegade 6, 1608 Copenhagen V, Denmark.*

MOVING?

Be sure to write the Address Officer of your own Advanced Organization and let him know your new address. We want to make sure you continue to receive Advance!

MEMBERSHIP RENEWAL

Don't forget to renew your yearly Membership in the Hubbard Association of Scientologists International. Membership entitles you to important book, tape and E-Meter discounts and other benefits. Write to the Membership Officer of your nearest AO.



Gain freedom from your Reactive Mind



"An uncleared person is making himself the unknowing and unwilling effect of his own reactive mind."

You're *not* your own worst enemy but you carry your worst enemy around with you – *your reactive mind.* As L. Ron Hubbard says, "The Reactive Mind opposes the individual."

This enemy within makes you sad and makes you angry. It forces its unsuspected solutions on you and tries to make you, puppet-like, carry them out. As Ron has stated, "An uncleared person is making himself the unknowing and unwilling effect of his own reactive mind."

A Clear is *free from his reactive mind.* It no longer stands between him and his purposes in life. As a result a Clear has the ability to really handle his life. He can look at what is and achieve new certainty and knowledge in life.

Would you like to be more yourself, a free being? Then prepare now to go Clear at your AO. Advance enroll today with your full advance donation (listed on page 13).

Write the Letter Registrar c/o your AO.



GO CLEAR

LETTERS TO THE EDITOR

continued from page 2

until I was standing firmly on my feet once again.

Thank you again, for the support you've given me through your magazine.

Dawn Adams
Merced (California), U.S.A.

Your Advance! mag is beautiful! I feel so much more ARC for fellow Scientologists everywhere. I just read my first issue (number 21) which I happened upon in the Boston Church. The article on the Vedic Hymns was very informative. It was great reading one's spiritual history.

Also, the articles on OT increased my reality on that state. Just think: *it's right out there for me to be!*

Thank you, thank you! for producing such a wonderful mag.

Pamela Southall
Somerville (Massachusetts), U.S.A.

I want you to know I really dig Advance! It's great. It is my favorite mag on the planet. Whenever I read Advance! it makes Clear and OT so much more real to me. I want to congratulate you and your staff for producing such a fabulous magazine.

Michael Amour
Minneapolis, U.S.A.

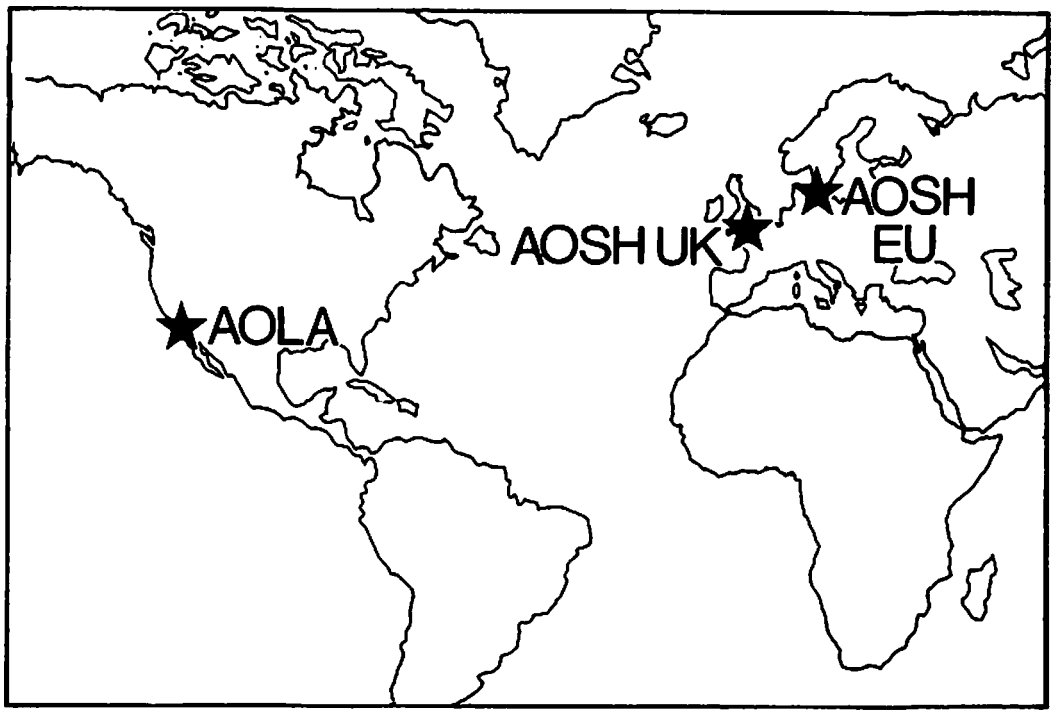
Thank you for the Advance! magazine! What great articles! I can't wait to get the next issue!

Chris Curren
Worcester (Massachusetts), U.S.A.

I started getting Advance! last week. Just wanted to say thanks and that I really enjoy getting and reading it. It makes all the Bridge seem more real. And whenever I'm feeling not so good I read an Advance! and I always feel better.

Mike Zarnak
Chicago, U.S.A.

■



Three AO's Span the World



Three Advanced Organizations span the world: Advanced Organization Los Angeles (AOLA), Advanced Organization Saint Hill United Kingdom (AOSH UK) and Advanced Organization Saint Hill Europe (AOSH EU).

AOLA specializes in Clear and OT for the Western Hemisphere; AOSH UK specializes in Clear and OT for the United Kingdom, Australia and New Zealand; and AOSH EU for Europe and South Africa. At AOSH EU the Advanced Courses are offered not only in English but, remarkably enough, in major European languages as well.

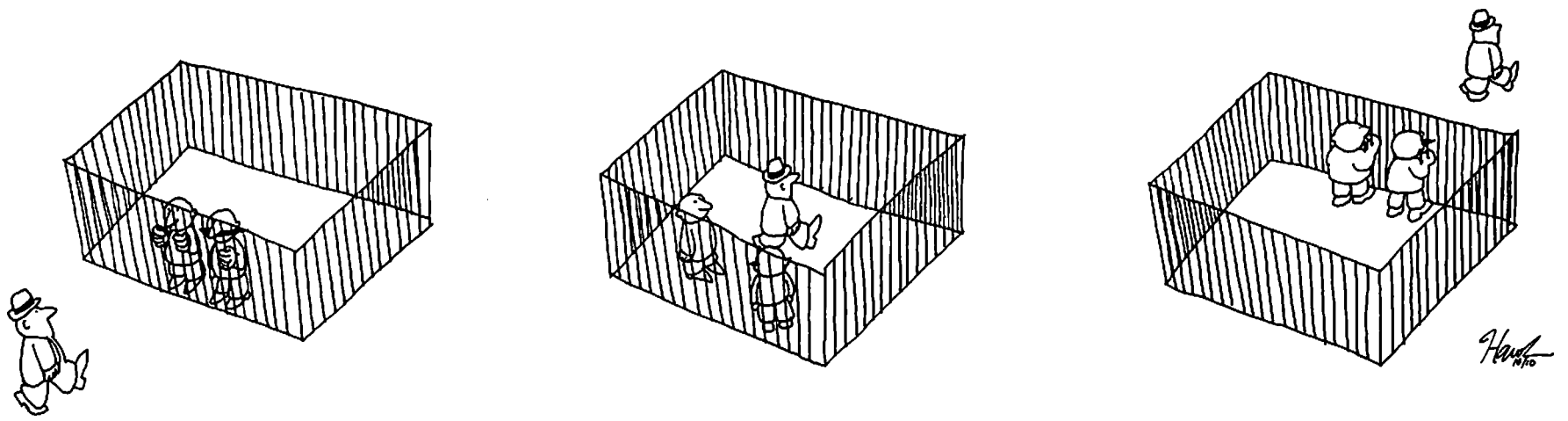
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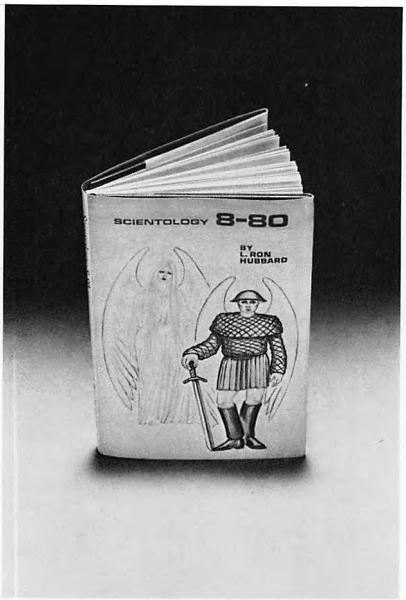
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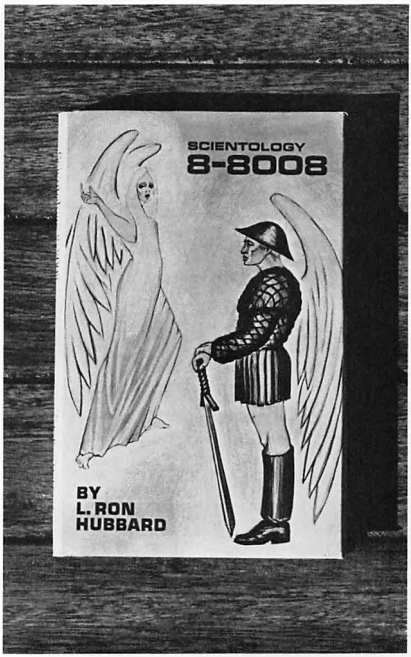
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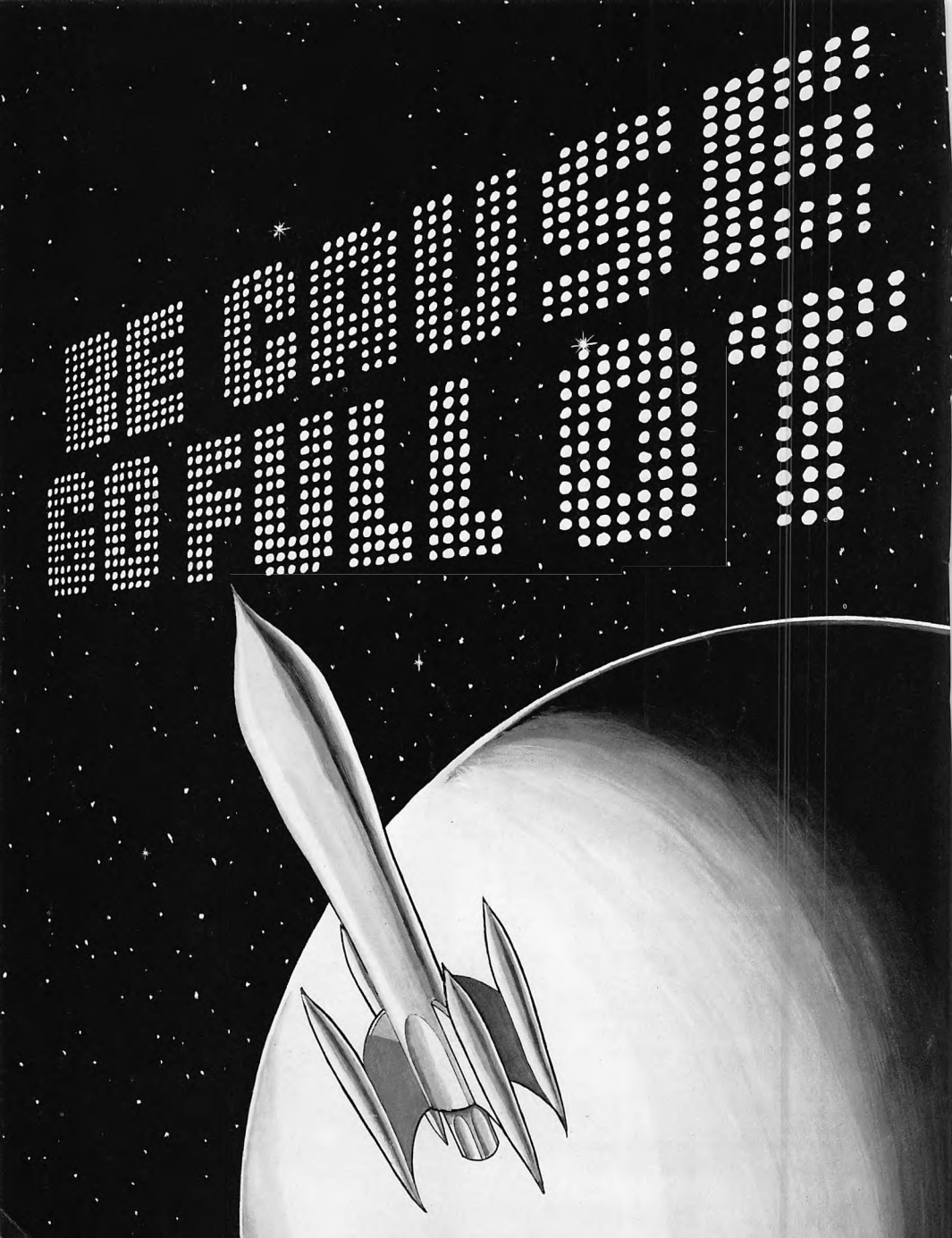
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