ADVANCE!

ISSUE 21

OCTOBER/NOVEMBER 1973

IN THIS ISSUE

AN ARTICLE ON THE VEDIC HYMNS

ARTICLES ON
"SPECIFIC PARTS
OF SELF-DETERMINISM"
and "THE HOPE OF THE AGES"
both by L. RON HUBBARD

SPECIAL INTERVIEW WITH
A SCIENTOLOGY OT



Special Advance! reader discount offer on this book is extended to Dec. 15th, 1973

(SEE BOX BELOW)

Mission Into Time

by L. Ron Hubbard



Mission Into Time is the newest book by Ron. It is, in all aspects, a *mission into time!*

You will gain valuable insights and information into the past civilizations, what they were really like, why they no longer flourish – *from recall and experiences of L. Ron Hubbard.* And Ron's conclusions about civilizations of ancients apply directly to the world situation as it is today. This data is for *use* in better understanding and handling life.

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Major sections of the book include:

* The most complete and exciting biography ever done of L. Ron Hubbard, the spirited explorer and Founder of Dianetics and Scientology. This includes an early photo of Ron on an important expedition.
* Ron's own account of a sea journey he undertook to verify the accuracy of his recall concerning ancient civilizations in the Mediterranean area. He describes civilizations as they were in ancient times and tells what we have to learn from the mistakes of the ancients. Through numerous photographs (color and black and white) and maps you join right in the expedition with Ron.
* An Appendix with a fascinating article by Ron on the subject of the Whole Track and further background information on the locations explored by Ron on the sea journey.
* A complete glossary of terms, Scientology and otherwise, used in the book.
* Approximately 120 pages, hard-cover, glossy full color dust jacket.
* Here's what one reader had to say after previewing *Mission Into Time:*

I can't quite decide which section of "Mission Into Time" I like best. You see, I love Ron's biography. I never knew Ron did all those things! (There's a nice picture of Ron from some years ago that is a real surprise.)

But I also found the account of the mission itself by Ron exciting and educational. It was great to see what Ron has to say about his own past life experiences and adventures. The pictures and maps really made the adventure real.

All in all, I would say the book really stretched out my perspective of history, whole track and recall.

Tom Atlee

DISCOUNT DEADLINE EXTENDED

Due to tremendous demand and popularity the special discount price offer time limit has been extended until December 15th, 1973! (Earlier offer expiration date was October 15th.)

By the time you read this, *Mission Into Time* will be released and you can receive your copies. The special discount offer has been extended so that *all* Advance! readers can take advantage and get copies for their friends and family for Christmas.

Order and pay for your copies before December 15th, 1973 and you will receive *Mission Into Time* for only $4.50 per copy – a 25% discount off the full $6.00 price.

This offer is available only to Advance! readers and only up to December 15th, 1973.

(After December 15th please include $6.00 for each copy.)

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ADVANCE!

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Contents

ARTICLES
The Vedic Hymns 5
Specific Parts of Self-Determinism
by L. Ron Hubbard 9
The Hope of the Ages
by L. Ron Hubbard 11

CLEAR AND OT CONTRIBUTIONS
OT in Action, Interview 13
OT Phenomena Successes 15
Poetry 21

ADVANCED COURSES
Clear and the OT Levels 17
Question and Answer 19
Clear and OT Tally 19

FEATURES
To the Reader 1
Letters to the Editor 2
The Bridge: How to Reach Clear & OT 18
Book Review 20
Definitions 27
Who to Write to 28
In the Next Issue 28

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COVER PHOTO: L. Ron Hubbard giving an auditing demonstration.

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To the Reader

On Fuel and Other Shortages

Crises of fuel and energy shortages take up a lot of newspaper space these days. This gives one a chance to view a *created* crisis.

There is, of course, no *actual* shortage of fuel supply or resources. Mother Earth has not suddenly gone barren. Known oil reserves are colossal. But they are being sat on and the distribution of supplies already tapped is being interfered with. Thus this is a *created* crisis.

One should look around and spot other social and economic evils and realize those are created also. Someone, somewhere, who is at the end of a string, has made a decision and that decision is for self-interest or the interest of a very small elite.

This is an important realization. Because if the unwanted, low points of history are not accidental but are caused it means the high points are caused too; it means we can do something about creating a better game on this planet, for one and all.

(continued on page 24)

IMPORTANT NOTE

In reading this magazine be certain you never go past a word or phrase you do not fully understand.

The only reason a person gives up a study or becomes confused or unable to learn is because he or she has gone past a word or phrase that was not understood.

If the material becomes confusing or you can't seem to grasp it, there will be a word *just earlier* that you have not understood. Don't go any further, but go back to *before* you got into trouble, find the misunderstood word and get it defined.

Any Scientology words which are not defined immediately in the text or in footnotes will be found in the "Definitions" on page 27.

Letters to the Editor

Letters from Advance! Mag readers are welcomed and as many as possible will be published in each issue. You can express your views on the articles and any features of the Mag as well as on other subjects of interest to Clears and OTs.

Thank you for Advance! magazine and for sending it to me . . .

As editor of **Vryheid** and also contributor to **Total Freedom**, the Afrikaans and English Scientology newspaper in South Africa, I have some reality on publishing and printing. I feel I must congratulate you on Advance! It is very well done!

Johannes Tredoux
Cape Province
Republic of South Africa

I just received my first issue of Advance! (Issue 19) and I think it's the best magazine I ever read (I read it twice). I went up the tone scale in minutes! The OT success stories are great, as well as Ron's articles. The cover is excellent, as is the whole magazine. Keep up the good work . . .

Frank Cmelak
Scarborough, Ontario
Canada

You have a fine magazine there. Before Advance! there was a gap which is now well filled by Advance! by reason of: (a) its glossy, professional quality; (b) its highly stimulating and original articles on subjects of interest to Scientologists as well as others; and (c) book reviews covering significant non-Scientology books. I would like to encourage you to emphasize these three aspects of your publication.

J. L. Rash
OT I, HDC
Bethesda, Maryland

I've just read my first issue of Advance! 19 and, wow, what a beautiful experience. I've always wanted to know about life and each day my mind is being blown by what I'm learning. Advance! has really strengthened my belief in Scientology. I've only been in Scientology for three weeks and I'm presently studying the HAS [Communication] Course in Palo Alto. I have this thirst for knowledge and now that I know the way I'm going to advance through the OT levels . . .

Dennis LoGwood
Mountain View, California

I wanted to communicate two bits of information. One, that your magazine is utterly fantastic and has given me more certainty than I have ever had as to the right path for me to take. Thank you.

Two, as others who have written to the editor, I think your articles on Man's Spiritual History are extremely enlightening and definitely a key-out . . .

John Kretz
Albany, California

Advance! is the most exciting magazine in the Universe! You can't imagine how welcome it is to a Scientologist temporarily stuck in the non-Scientology world.

Whoever put my name on the mailing list: "thank you, thank you, thank you!!" I read Issue 17 at bedtime and couldn't sleep all night. Everytime I read something new of Ron's I get more and more excited . . .

Kathy Mickens
Darby, Montana

I have just completed my student hat and your magazine has been largely responsible for my taking the Dianetics Course in another week or so.

Up until now, I have had to borrow and return Advance to my mission. I would be honoured to have a permanent collection of this fine magazine . . .

Hank Bruinsma
Beamsville, Ontario
Canada

Advance! is fantastic! I've just read my very first issue, number 19. I'd be very grateful if you'd send me some back issues and a subscription to me and Jack Thompson, the beautiful guy who first interested me in Scientology. He's taken the HAS and HQS in Honolulu, where he was stationed with the Navy and finished them in Boston. I'm just a baby Scientologist; I've just recently begun the HAS at the Cambridge Mission.

Your article on Ghosts was great, it's a subject which has interested me for a couple of years. I've read most of Hans Holzer's books on this and many other aspects of the psychic world.

Aileen McLellan
Milton, Massachusetts

Many, many thanks for the fantastic job you and your staff have done on the Advance! Mag. Very well done to all of you.

It is something very much wanted and needed – as I'm sure you can tell from the response you've received.

I think it is particularly valuable in that the OT phenomena has really gotten OTs in comm with each other again.

The whole mag is excellent, from the writing and photography to the mailing of it. The staff that does the mailing does so with ARC.

Sharon Trump
OT IV
Phoenix, Arizona

I just finished reading Advance – Issue 19. What a joy!!!

For what it has done for me, I can say it is "second-best" only to a session.

My thanks to all involved for a beautifully up-lifting experience.

Betty Legat
Los Angeles, California

I recently received Advance magazine number 19. Personally I consider it my favorite of the issues so far. I now have a good understanding of ghosts. The article on "Clear and OT Defined" was incredible in helping make these various states understood and real.

In recently re-reading Advance issues 12 to 19 I see that they have been a large factor in helping me in life.

Recently I joined the Sea Org at AOLA. I attribute this magazine to having greatly helped in my deciding to do so.

Donavon L. Sullivon
Luke Air Force Base
Arizona

The Advance Magazine is a pure delight, especially the photos of Ron and the series on Man's Spiritual History. I can't tell you how pleased I was to see you take ownership for your excellent and well informed articles in your (cough) "modest way".

I must also add that I love the articles by Ron for the increasing reality they give on OT and OT abilities.

Thanks for this really theta particle.

Laurel Koftinow
OT III, Class IV
Los Angeles, California

Thank you, Laurel. Cough, cough, cough. The Ed.

The recent copy of Advance! 19 was beautiful!

I enjoyed the Ghost story.

I ran into one some time ago in the basement. "He" kept messing around with the clothes dryer, opening and shutting the door, turning it off. I got into comm with him and told him to go to the hospital and pick up a body.

Before Scientology, I probably would have fainted dead away, but I knew what the "ghost" really was and that it meant no harm. I loved it! Some experience!

Best to all staff of Advance! These

(continued on page 4)

A Way to Contribute to the World's Most Advanced Magazine

There are many ways to contribute to Advance! You can send a letter to the Editor, poems, ideas for articles, articles, photographs and OT phenomena materials. You can send materials for any other features of Advance!

Many readers also sent $5.00 donations to Advance! or asked to contribute through subscription donations. Accordingly, to keep Advance! advancing, and *to greatly expand the size of the readership Advance! can reach,* Advance! is being distributed through subscriptions.

What it Means

Subscription means you contribute yearly and receive each issue of the colorful and exciting Advance! mag as it is printed and mailed.

You'll continue receiving the priceless data about Clear and OT – the highest states of existence.

And it means you receive even more informative articles on Man's spiritual history. And more of the fabulous color covers of L. Ron Hubbard, more of the fascinating and enlightening OT articles by Ron, more great OT successes and more of all the great things that make Advance! advanced.

It means we will be able to reach *many* more people with Advance! Spread the word! Let anyone you know who you feel is ready for Advance! how to get this magazine. If you run across any Scientologist in your vicinity who isn't on Advance! mailing list, let him know about Advance! subscription.

Advance! Free to Clears and OTs

Free lifetime subscription is awarded to all Clears and OTs!!

Preclears: When you go Clear you too will receive your free lifetime subscription to Advance!



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Subscription is simple and easy to do.

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The donation per issue is $1.00 so you save $1.00 on each year's Advance! mags by ordering your subscription.

Don't forget to have your friends subscribe – or get them a subscription for Christmas!!

Send your $5.00 subscription order to:

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Los Angeles, California 90006

Subscribe to Advance! Today

Letters to the Editor

(continued from page 2)

magazines are *very* pro! Take a win for bringing such an up-stat magazine to all.

Debbie Hall
Church of Scientology
St. Louis, Missouri

Advance! is a tremendous achievement recording the rehabilitation of life and awareness on this planet, and the creation of a better game. It is an excellent communication vehicle for all who are postulating and creating this goal, to whatever degree. I would like to know what I could do to further your expansion.

I would also like to obtain a set of Advance! issues number 1 through number 12. I have number 7 and number 9, and would be willing to pay for any other copies available. I have an extra copy of number 9 which I will swap for one of those I don't have. Any readers wishing to do so may contact me at 6030 SE Division, Portland, Ore. 97206.

Thank you for creating such a high ARC magazine for θns [thetans]; please continue.

C. L. Lewis
Portland, Oregon

You can assist Advance! expansion by (1) getting your friends to subscribe to Advance! and (2) seeing that any talented people contribute art and manuscripts for articles to the Deputy Editor. The Ed.

Each time I read an issue of Advance! I think there can never be a better one. But there always is – the next one. Your article about ghosts in Issue 19 helps me validate my own experiences. I love "A Starman's Song", by Hans W. Lippeck. It makes me shiver with ecstacy at the prospect of "going home".

Thank you, and my sincere congratulations.

Terry Elizabeth Joy
Corona, California

Our apologies to Mr. Lippek for the misspelling of his name. It is Hans Lippek, not Lippeck. The Ed.

I see we had the usual excitement at HAPI when Advance (19) arrived on the comm [communication] lines. Scenes like three or four people trying to read it at once.

Really, your mag is looked forward to very much as it's so good to get some real live OT news and wins.

Keep it up.

Fred Smithers
HAPI (Hubbard Association for Personal Independence)
Edinburgh, Scotland

Your magazine is fantastic! I read every Advance! mag thru and thru and oftentimes over again.

I especially love the OT phenomena success stories. They really give me incentive to "get up there".

Every article possesses something that other major mags around the world just don't have.

Please keep on sending me Advance! mag, and thank you very much for producing an excellent work of art and helping to instill the purposes of many people, including myself, to go Clear and onto the fantastic OT levels.

Susan Sayigh
Chicago, Illinois

■

These tapes by L. Ron Hubbard have changed the course of this universe and can change your whole existence

The truth of the spirit and the basics of spiritual operation inside and outside the physical universe are revealed in the Philadelphia Doctorate Lectures

You can know more about the spirit and his abilities than all the wise men of the ages. And you can know far more basic and important facts about the physical universe than any non-Scientologist scientist ever knew.

This is just part of the phenomenal knowledge contained in L. Ron Hubbard's Philadelphia Doctorate Lecture Series.

The series consists of 62 tape lectures. Each tape alone is a goldmine of information.

These are tape recordings of lectures given by Ron in 1952 in Philadelphia, Pennsylvania to the Doctorate Course of Scientology.

In these tape lectures Ron tells you about all aspects of a thetan and his actions from the lowest levels to the very highest attainable; facts about what a thetan at the highest levels can do, can be and can cause; facts about exactly what makes a thetan less than fully able.

And Ron tells the exact relationship of the thetan to the MEST universe *and* other universes.

This data has changed the course of the universe!

It is priceless!

Get your set, listen to them, use them and you can dynamically change your life!

Price for the full set of 62 Philadelphia Doctorate Lecture Tapes (31 7-inch reels, 2 sides each) is only $930. With International Membership 20% discount the price is $744.

Special Offer: With each full set of tapes you buy you will receive **free** the 53-page Philadelphia Lecture Charts. These are beautifully printed copies of drawings Ron did along with the lectures, vital to complete understanding of the tapes. This is a $25.00 value, yours free with each complete set of lectures.

Make checks payable to "AOLA".

Order your set today from the Bookstore Officer:

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916 South Westlake Avenue
Los Angeles, California 90006

Introduction

You are invited to read yet another chapter in the spiritual history of Man. In every issue Advance! delves in the time track and describes another aspect of Man's unquenchable drive to find the truth of his own existence, to reach heights he intuitively knows are his.

This line of truth and inquiry by Man has been frequently interrupted by wars and economic and other duress. It has been temporarily suppressed by slave masters and usurpers. But in every age it has reappeared undaunted!

The story of Man's search for freedom, through knowledge, is the greatest adventure story of all time and the most important.

These Advance! articles are not in any order chronologically. Advance! is free to move up and down the time track at will! With one issue you are with Socrates, another issue with Lao-Tze, another with Zoroaster; in other cases subjects like ghosts and divination are explored.

Each article ends by coming up to present time, by showing that Scientology is the culmination of the highest hopes of our spiritual heritage.

This issue Advance! goes back in its time machine to the earliest books of knowledge on this planet . . .

The Vedic Hymns

When we look at the material of the Vedic Hymns, we are apparently looking at the earliest philosophic-religious track of Man on this planet which became *the* track.

There is a linguistic parallel here.

When we trace back the Indo-European[1] language tree we find that Sanskrit, *the language of the Vedic Hymns,* is the earliest known branch of the tree. In fact, it is possible that an early form of Sanskrit (languages do evolve!) is the long sought source of this language family.

Paralleling this, there is also, apparently, a western or Indo-European family of religions which if traced back through the intervening centuries would come to the Vedic Hymns as the earliest kin and point of derivation.

In other words when we look at the Vedas we are apparently looking at the earliest source material on religious philosophy on this planet. Here we find the gods worshipped later by western man. Here we find the basic religious-philosophic concepts which inspired the later chapters of Man's quest for knowledge. And here we find the religious and spiritual goals that have kept alive Man's most transcendent dreams.

In the 18th century western savants were proud of the word "progress", that history had orderly progressed from primitiveness and barbarism to sophistication and knowledge.

This idea of history and religion, "the latest is the greatest", is certainly given a jolt by the Vedas. Here we find no primitive outpouring but a sophisticated body of knowledge concerning Man, hygiene, the nature of god and Man's soul, economics and innumerable other subjects.

So you ask: What does Veda or Vedic mean and where do they come from, what are they, when were they written and by whom and what is their message?

Questions, questions, questions, and except for the Vedas themselves no other answers exist.

Meaning of Veda

Vedic is an anglicized version of the Sanskrit word "Veda". Veda means knowledge or knowingness, the state or condition of knowing. Thus "The Veda" or "The Vedas" is a way of saying "Book of Knowledge" or "Books of Knowledge".

[1]Indo-European: Of India and Europe; of or having to do with a group of related languages spoken in India, western Asia and Europe. English, German, Latin, Greek, Russian and Persian are some of the Indo-European languages.

There are four main divisions of the Vedas each of which itself is divided into books. The earliest of these parts of the Vedas calls itself the Rigveda which means "In Praise of Knowledge" or "Hymn to Knowledge". The other and later Vedas look back upon the Rigveda as their source.

Chronology

This leads us to the chronology of the Vedas which poses a great mystery. Their age is not easily traceable. The fourth Veda exists at some remote antiquity; yet it traces its origin back to the Rigveda at some even more remote antiquity.

The mystery of the origin and transmission of the Vedas is considerable.

These books exist in written form in Sanskrit. But it is not known when they were written down. It is said they were passed from generation to generation by oral transmission and finally at some unknown date written down. As these words were held by later ages to be sacred there has been great uniformity of transmission. In this connection it must be remembered that it was long the custom to transmit the sacred texts by memorization and recital. Interesting illustrations of this have occurred such as when two Sanskrit scholars correctly recited before western observers the twenty-four thousand stanzas of the Ramayana[2] in twenty-five days.

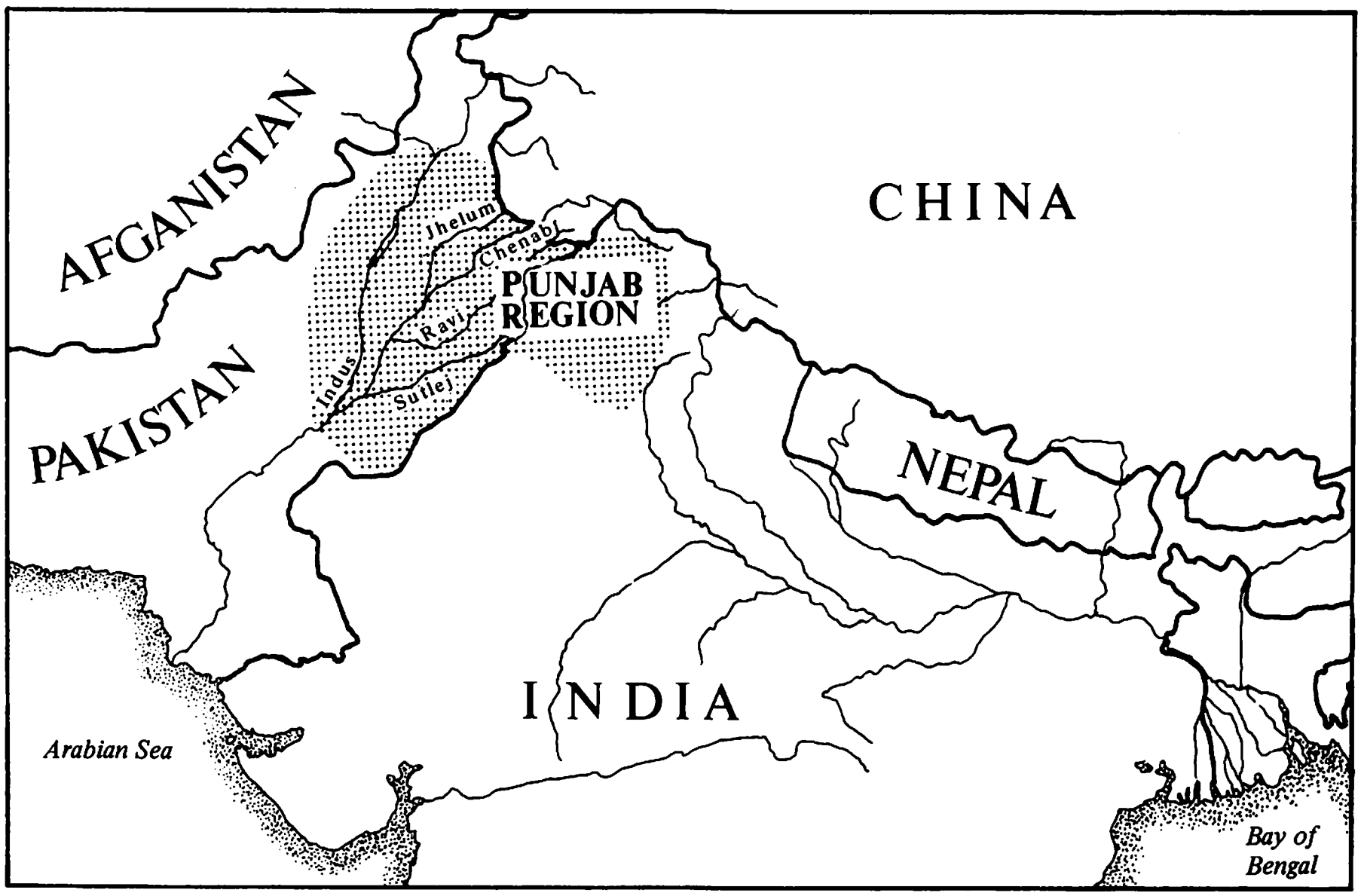
Western man is used to being able to grasp hold of things. The Vedas only exist in book form. There are no archeological mounds to dig into. This has thrown the western mind off the subject. If Egypt had only sent down its heritage in the form of a collection of books it is certain it would have dealt Egyptology a mortal blow before it was even born. There is no "Vedatology" in the West. The reason for this is there is no dirt to get dirty in or treasures to dig up out of hidden tombs.

Only the books come down. There have been no remains, tombs, burial mounds, lost cities or artifacts identified as Vedic.

Guessing the dates of the Vedas really came to depend on how much time the scholar could confront looking back on, how wide a span could he have. Some date the Vedas from 1500 to 1000 B.C. which is hardly consistent with the fact that the fourth book of the Vedas, already in the unrecorded past, looks back on the Rigvedas as ancient.

The only objective date associated with the Vedas is astronomical. Through calculation it has been

[2]Ramayana: Great Sanskrit epic of India perhaps written in the second century B.C.



found that an eclipse described in the Rigveda took place on the 26th of July, 3928 B.C.!

This date has not been popularly accepted despite this evidence. It raises the embarrassing question – if a work as advanced as the Rigveda was introduced *at least* as early as 3928 B.C. what, for goodness' sake, was Man up to between then and recorded history!

Sooner or later someone, in desperation, is bound to come up with the idea that these books were written by the poets of a space-age colony who later pulled up their tents and left without a trace.

If we don't know when they were originated we certainly know where. In Punjab. The land of the five rivers in what is now Pakistan, the flat and fertile lands of the great Indus River and its tributaries. We know this because the Vedas say so. There is the home of the earliest books of knowledge of Man.

The Rigvedic Poets

The Rigveda is divided into ten books having 1028 poems or hymns, consisting of 10,552 stanzas. The authors of the poems are sometimes mentioned in the hymns but in particular are known because they were clearly intended to be known: a Vedic Index has been passed down from immemorially ancient times, naming the poet of every Rigvedic hymn, its meter, the Entity to whom it is addressed as well as the section of the Veda to which it belongs!

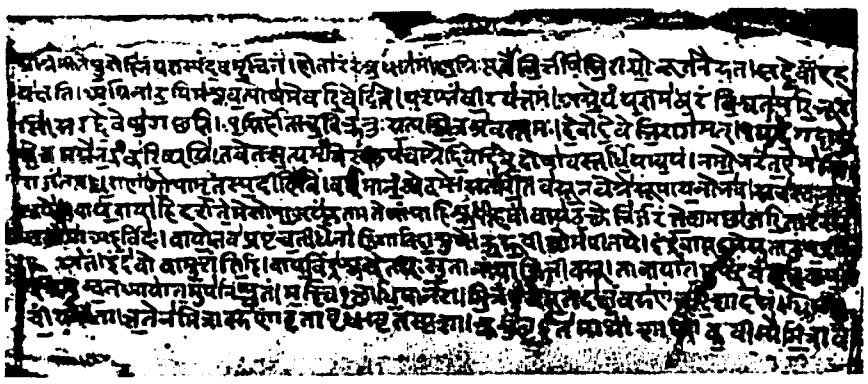
Six of the ten books are attributed to poets of six families who with another Rigvedic poet were believed to comprise the group of Seven Sages spoken of in the Rigveda and subsequent Vedas.

The poets of the hymns were known as Rishees, or Rishis. This meant something quite a lot more than poet. It means poet, seer, wise man, teacher and spiritually enlightened and spiritually liberated. In later India, the term carried so much respect that it is used today to name the most advanced type of sage who has achieved spiritual emancipation.

Feminists will be pleased to learn that amongst the Rigvedic Rishis were several women.

The Rishis quite openly state they are divinely inspired. They had a broad vision. In the fourth and latest Veda they, the Rishis of the Rigveda, are described as the "world-building Rishis who chanted the sacred words".

These poets speak, in their own words, for all times and places. They state in their poems that they are addressing them to all Mankind, and often, all living things. Their message is one of spiritual knowledge through which Man can obtain his birthright.



One of the Hymns of the Rigveda in a Sanskrit Manuscript.

Thus the Rishis state "Listen, all ye sons of immortality, you who inherit the celestial regions."

The Rishis of the Rigveda also saw themselves as friends of Man. Through their love for Man, the Rishi states, the sages bring the inner knowledge to others, knowledge which has the power of uniting all men in friendship.

When, Lord of our prayer! the first of Speech and
the foremost,
the sages uttered, giving the unnamed *a name,*
which was their best, and their most stainless, then
they
with love revealed the Divine secret in their souls.
Where the sages formed the Speech with the mind
straining it, as they strain flour with the sieve,
therein have friends discovered bonds of friendship,
whose holy beauty lies hidden in that Speech.

What's In A Name?

Reading the Rigvedas and subsequent Vedas can be deceptive and that takes us into another mystery.

Each hymn of the Veda is addressed to a god. At first it looks like some form of polytheism[1]. The poems were written apparently to be chanted during religious ceremonies and rites. Yet by looking deeper into the poems we soon find that the multiplicity of gods is a poetic device for a basic description of godliness:

The One Being sages call by many names
as they speak of Indra, Yama, Matarisvan[2]
The wise poets with their words shape the
One Being in many ways.

We also see in the Rigveda an exemplary spirit of religious tolerance:

All your names, Devas![3] are worthy of our homage,
worthy of our praise and worthy of our worship.

[1]Polytheism: Belief in many gods.

[2]Indra, Yama, Matarisvan: Names of divinities, different aspects of the divine nature.

[3]Devas: Plural. Deva is a Sanskrit word for divine entity.

Key Concepts

The basic key concepts of the Vedas are:

1. Truth (satya) – "By Truth is the earth sustained." (Rigveda)
2. Eternal order which in the context of the physical universe can be seen as natural law and in the social sense means moral law.
3. Tapas which is a word meaning spiritual action or discipline.

These values are expressed in the following Creation Hymn:

Universal Order and Truth
were born of blazing Tapas,
and thence was Night born, and thence
the billowy ocean of space;

and from the billowy ocean of space
was born Time – *the year*
ordaining days and nights,
the ruler of every moment.

In the beginning, as before,
the Creator made the sun,
the moon, the heaven and the earth,
the firmament and the realm of light.

A fourth key concept is dhi, or higher intellect, which in later ages reappears in the word "Buddha", one who is awakened, one who knows, and "Bodhi", enlightenment.

Thus the Rigvedic Rishi states:

Since, we, through spiritual discipline are
kindling the fire of the spirit,
may we be dear to the Veda,
long-lived and bright in intellect.

The idea of wisdom was very strong. In a materialistic age it might not quite be easy to envision that the highest value was placed on intellectual awakening and truth.

One not knowing a land asks of one who knows it,
he goes forward instructed by the knowing one.
Such, indeed, is the blessing of instruction,
one finds a path that leads him straight onward.

Where does the path lead?

In the following stanza in the Rigveda the Rishi makes clear the real intent of the subject:

What will he do with the hymn of the Veda
who does not know its theme – *the Eternal*
in the supreme region, in which the Devas dwell?
But those who have come to know That are
perfect.

(continued on page 25)

Self-determinism plays an important part in the OT Levels. In fact the ability regained on OT III is "Return of full self-determinism".

Just what this quality is and what it is comprised of is discussed in detail by L. Ron Hubbard in the following informative and enlightening article.

It is edited from the Philadelphia Doctorate Lecture of 3rd of December, 1952.

Specific Parts of Self-Determinism

by L. Ron Hubbard



L. Ron Hubbard, in Commodore's cap. Dianetics and Scientology were not discovered in an ivory tower. The Founder, L. Ron Hubbard, has led an adventurous life. Among his many consummate skills he is fully qualified as a master mariner "Any Oceans".

Self-determinism is the ability to determine space and time, energy and matter.

What's wrong with the MEST universe is here the thetan has been located forcefully in space and time not of that thetan's creation. That's all that's wrong with it.

The only thing that you would find wrong in the character of anybody you knew is the insistence with which that person might persuade you to become placed in space and time continually against what you realize is not your own best interest.

If you wanted to make a slave out of any man, all you would have to do is by a very very gradient scale start him in placing things in space and time for you. It would start out with something like many of the social gestures and courtesies. You make it a custom to always hand him your hat to hang up. You make it a custom to always let her pour the teacup full and then pass it to you, and always to be a little bit further away to be passed to. And the next thing you know – that's it. You would have a slave.

Self-Determinism and Women

One of the reasons men have trouble in orienting themselves with women is because by necessity a homo sapiens has to be located continually in space and time by his mother.

As a baby, he's put on a feeding schedule. Many

things are done for him and to him. Particularly, his desire for sensation, which is to say his appetites of hunger, are themselves gratified by his Mother. And so we have Mother as quite an object in the life of a person.

When this fellow starts growing up, he starts breaking his Mother's heart by bursting free from these fetters of being placed in space and time.

For example, he's going to be married and live someplace else. Or even much younger than that he wants to go to a different school or something like that.

He feels that he has to fight such a wall and such a barrier in order to accomplish this that he goes into a frenzy and has to conjure up all sorts of terrible and awesome emotions against his Mother and against his family and against everything else in order to tell himself that he has his own right to place himself in space and time.

If you were to take a little child and feed him when he gets hungry, he'd put himself on a schedule fairly rapidly. Odd but true.

Possessions

As he grows up, a little boy gets himself possessions. All he has to do is to be permitted to own what he has and to have a space that he has.

If you take away from a child his absolute dictatorship over his intimate possessions and take away from him the thought that he has any space, he's finished. He will have a bad time all that life.

Just fool around with his possessions, upset his possessions, which is also upsetting to his time, and shove him around in space. Move and live in lots of houses, change his room around and then make him sleep with his sister.

And then after you've given him a bureau drawer, decide one day to clean it out because it's all full of old rat's nests or something, and throw these all away.

You might as well take this individual out and machine gun him down because he's not going to have a happy life.

By the time he's experienced this for many, many years, he has acquired the current life-cycle pattern of "I have no space and I have no possessions and scarcity reigns everywhere." He will also tell you, of course, that he has no time, he can't do anything, he can't concentrate as concentration requires space.

Creating

What's wrong with this MEST universe? There's a very simple thing wrong with it. It just locates one, willy-nilly, in space and time, and it doesn't let him have a single possession that's his own.

One cannot in this universe have what is one's own because the only thing which is one's own is that which he himself created or helped to create. In this universe, taking MEST universe materials and building them into some sort of a form which is the individual's own only gives you a shadow of what I mean by "created or helped to create". In order to have something completely one's own, one would also have to create the material with which it's made, wouldn't he?

But if you're not permitted to create the material – that is, to furnish the energy with which to construct something as well as create the aesthetic form – how can one have anything of one's own?

This universe is too afraid of competition – it must be an awfully weak universe. It gives you the space and it tells you where to be in the space, and then it tells you that you can't have anything of your own.

Space

So what's wrong with a thetan? It's just the continuous placement in space not of his own creation or agreement. He didn't really agree to this space. It wasn't a self-determined selection on his part because to be a self-determined selection on his part he would have helped to create it. But it was already there. Yes, he agreed to it but on a totally different level; on the hypnotic level.

The thetan agreed there was space there. He also has consistently agreed it was not his. And then he's agreed not to have energy of his own, but to use the energy provided in order to create something. And then he goes down scale and he gets worse and worse, and he has a large upset on this point.

Rehabilitation

Now, to rehabilitate the thetan we have to treat these items for what they are.

The rehabilitation consists of the restoration of the two rights and two abilities: the creation of space and the creation of energy and therefore the creation of space, energy, objects and time, and the right to continue in possession of space and energy.

It is a straight line. It says immediately, "This fellow has been located in space which he was tricked into agreeing with." He didn't really help create this space. It wasn't there according to any plan he had, and he's not free to move out of that space or handle that space or be in parts of that space at his own decision.

The whole universe is all rigged up to shove some-

(continued on page 23)

The Hope of the Ages

by L. Ron Hubbard



For thousands of years men have sought the state of complete spiritual freedom from the endless cycle of birth and death and have sought personal immortality containing full awareness, memory and ability as a spirit, independent of the flesh.

The dream of this in Buddha's time was called "Bodhi", being the name of the tree under which he attained such a state.

But due to the unknown presence of the reactive mind and its effect upon the spirit as well as the body, such periods of freedom were difficult to attain and were, as we have found, temporary.

Further, few could attain even this temporary state and those who did acquired it at the cost of decades of self-denial and personal discipline.

In Scientology this state has been attained. It has been achieved not on a temporary basis, subject to relapse, but on a stable plane of full awareness and ability, unqualified by accident or deterioration. And not limited to a few.

By eradicating the reactive mind we not only achieve in the state of Clear an erasure of the seeming evil in Man, who is basically good, we have overcome the barriers which made it so difficult to attain total spiritual independence and serenity.

We call this state "Operating Thetan". To *operate* something is to be able to handle it. *Thetan* is from the Greek letter "theta" the traditional philosopher's symbol (from the letter in the Greek alphabet "theta" θ) of thought, spirit or life. Thus it means a being who as a spirit alone can handle things.

The definition of the state of Operating Thetan is "knowing and willing cause over Life, Thought, Matter, Energy, Space and Time."

As Man is basically good, despite his evil reactions to his reactive mind, a being who is Clear becomes willing to trust himself with such abilities. And in any case none can have more power than they can control.

In Scientology a Clear can walk his way to Operating Thetan, not in the decades demanded even by a temporary state in past ages, but within months or at most a year or so. And when he attains the state he is no longer subject to sudden and inexplicable collapses as occurred 2,500 years ago. One is able to attain and retain the desirable condition.

Not the least of the qualities of OT is personal and knowing immortality and freedom from the cycle of birth and death.

The concept is rather vast for immediate grasp but chiefly because one has hoped and had his hope for this turned to despair and his despair turned to a total apathy concerning it too often down the ages to do more than extend a tremulous wonder.

But the way is true and plainly marked and all one needs to do is to place his feet upon the first rung of the ladder of Dianetics, ascend by Scientology to Clear and then walk upward to



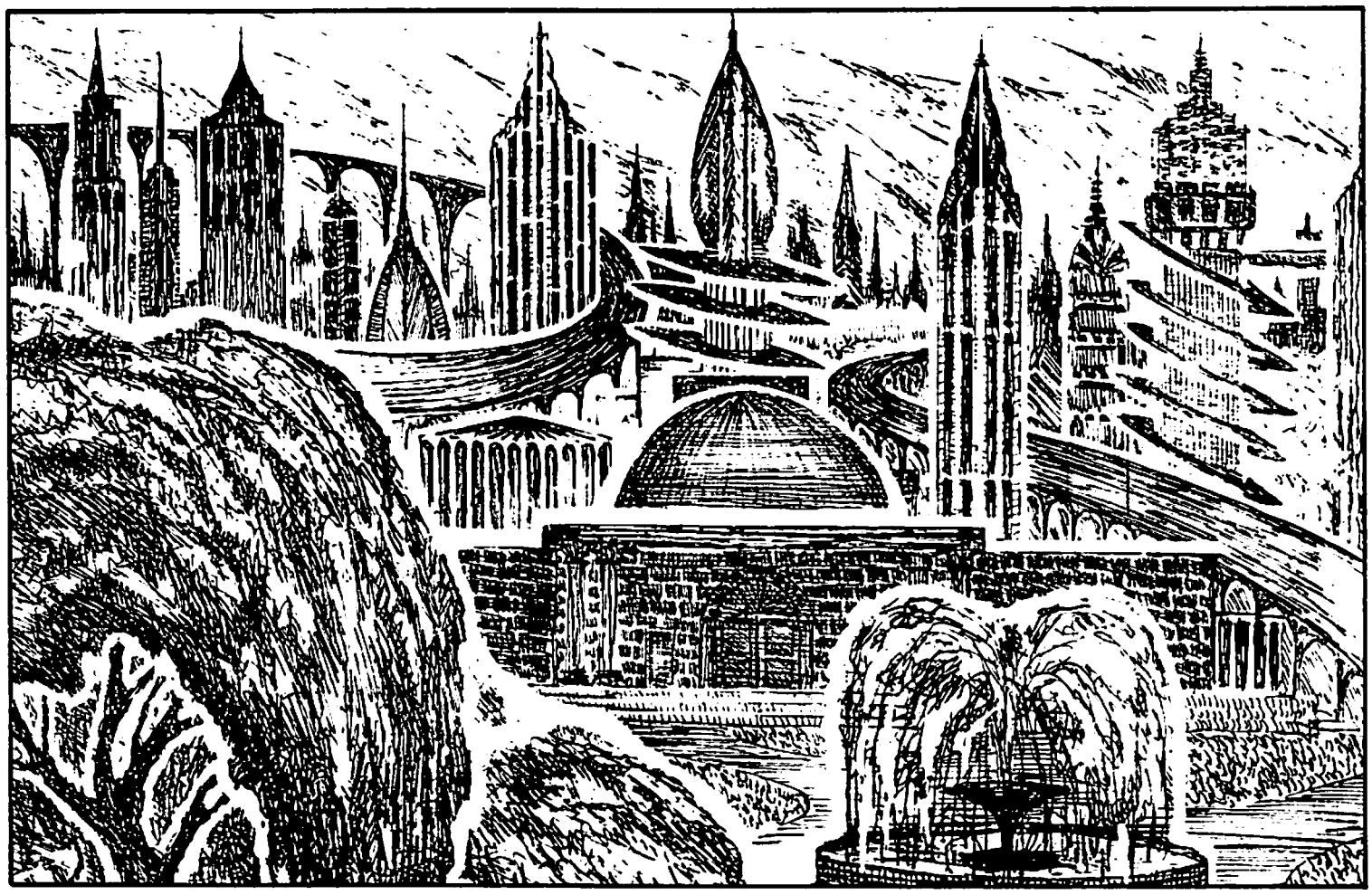
and far beyond the stars.

It is quite impossible to overstate the importance of such news. 2,500 years ago a statement similar to this and almost impossible to attain brought civilization to three-quarters of Asia.

Yet day by day, Clears enrolled on the "OT Course" are walking that ladder and have already begun to reach the stars.

It is quite true. And quite attainable on the well marked road of modern Scientology.





Ron is waiting for you on the other side of the Bridge

Move up to full OT VII now

The Advanced Courses are completely novel to this universe. Never before has the technology existed to fully free and rehabilitate a thetan!

Researched and developed by L. Ron Hubbard as the culmination of Scientology, these are the most advanced courses ever developed! There are currently eight Advanced Courses available — the Clearing Course and OT I — VII.

Gains of Each Level

Briefly, as words are inadequate, here are the gains a being obtains at each level:

Clearing Course: Freedom from one's own Reactive Mind.

OT I: Extroversion as a being and awareness of self in relation to the physical universe.

OT II: Ability to confront other universes.

OT III: Return of full self-determinism. Freedom from overwhelm.

OT VII: Ability to intend causatively and to place and project intention.

OT III Expanded: Expanded awareness of full self-determinism and freedom from overwhelm.

OT IV: Certainty of self as a spiritual being.

OT V: Refamiliarization with the physical universe as a thetan exterior.

OT VI: Ability to operate freely as a thetan exterior.

Full OT VII: Rehabilitation of ability to intend causatively and to place and project intention.

OT VIII: Not yet released.

Above OT VII

As L. Ron Hubbard said on 30 July 1973 (as published in Advance! 20):

"There are perhaps 15 levels above OT VII fully developed but existing only in unissued note form, pending more peoples' full attainment of OT VI & VII."

Take Your Next Step

Now is the time.

At last, after countless ages, we have a way to regain our full ability and freedom.

Reach for Clear and full OT.

Only as Clears and OTs can we hope to fully handle the problems of war, inflation and the limitations of the body-death game. Only as Clears and OTs can we rise together to create a new, higher civilization.

Now is the time.

If you're a preclear you can go Clear and OT faster by making your donation in advance and setting the date of your arrival at the Advanced Org.

If you have already done an OT level work out now how you can reach OT VII as fast as possible and let the AO know. Also, complete your donations for any remaining OT Levels.

Write the Letter Registrar and send her your advanced donations at:

Church of Scientology — AOLA
916 South Westlake Avenue
Los Angeles, California 90006

ADVANCED COURSES DONATIONS

		5% Advance Payment Discount Price
	PRICE	
Clearing Course	$800.00	$760.00
OT I	75.00	71.25
OT II	500.00	475.00
OT III	875.00	831.25
OT III Expanded — free to anyone successfully completing OT VII.		
OT IV*	75.00	71.25
OT V	875.00	831.25
OT VI	350.00	332.50
OT VII**	75.00	71.25
OT VIII	500.00	475.00
TOTAL POWER PACKAGE (OT I — OT VIII)***	$3000.00	$2850.00

*Plus $200 for special auditing by a Class VIII—no discount. **Plus any extra fee for special auditing actions. A minimum of 5 hours for $150.00 (no discount) is purchased at the start of the level. ***Package prices do not include special auditing on OT IV and OT VII.

ADVANCED COURSES ONCE ATTESTED ARE 50% OF ORIGINAL FEE IF RETREADED

Make your check or money order payable to "AOLA".

A Scientology OT in action in the world

An Interview with Ingo Swann

Ingo Swann, full OT VII and Class VI Auditor, is a soft-spoken and very charming individual who has brought Scientology into the scientific and public eye through demonstration of his OT abilities.

Ingo, born in the state of Colorado on September 14th, 1933, came from a Swedish background.

He attended Westminster College in Salt Lake City, Utah, and there earned a degree in Art and Biology in 1955. After college Ingo took advantage of Army service in the Far East by studying aesthetics and art with oriental instructors.

Ingo continued his work in art after the Army and in 1958 took it up as a career in New York City.

Talented and well-known as an artist, Ingo's works hang in many public and private collections and have been in several exhibitions. His art, fascinating and beautiful in quality, is oriented toward cosmic and theta (spiritual) themes.

Ingo entered Scientology in 1966 and began to expand his awareness and increase his abilities. Scientology had, of course, a decisive influence on his art.

While working on his art, Ingo up to 1969 also held a position with the United Nations' Secretariat.

In 1969, Ingo took the Saint Hill Special Briefing Course and then the Clearing Course and attained the state of Clear. From Clear he went up the OT Levels.

In 1971, for his own interest as an OT, Ingo began experimenting, and then began working in earnest, with his OT abilities under strict scientific conditions with trained scientists.

Since 1971, he has worked on various experiments including changing the state of objects at a distance without physical means, and "out-of-the-body" experiments with the American Psychical Research Society, then in special experiments in New York City College, and with the Stanford Research Institute.

The results of these experiments have caused considerable stir in the scientific field. Numerous articles and mentions on Ingo and his abilities have appeared in newspapers and magazines including "Time", the "Smithsonian" and "Psychic".

Ingo, by 1973, had firmly established himself in the world of science and parapsychology as an individual of very advanced abilities and awareness.

Recently Ingo gave a presentation on Scientology to a Congress of parapsychological researchers and scientists in Prague, Czechoslovakia and received a very positive reaction and created considerable interest in Scientology.

In the following interview Ingo discusses his experiences in his rather unusual field and describes how he gained these abilities through Scientology.



Ingo Swann: "My greatest win on the OT Levels I think was the ability to separate myself from matter, energy, space and time."

ADVANCE!: Mr. Swann, you are both a famous new-age artist and a psychic of international renown. We would like to discuss aspects of being a psychic. In this regard, how would you describe your work in relationship to your OT abilities?

INGO: I always make it one of my first duties to make a disclaimer on the word psychic. It's a word that I've become saddled with, and I've protested that for quite a while.

But in the historical sense of the word psychic, I'm not a psychic at all since I know where my abilities come from and most psychics don't, or have not had opportunity to find out as yet.

So I don't refer to myself as a psychic.

There were two parts to that question. What was the other part?

ADVANCE!: How would you describe your work in relationship to your OT abilities?

INGO: Actually it's not work, it's play. Somewhere along the way I got the idea that if one is an OT one should start being an OT. I've always been interested in science *and* parapsychology and I started to play around with various laboratories in New York. And pretty soon we had theta interaction with Mest which has attracted the interest of official researchers all over the world now, I think.

ADVANCE!: What demonstrations have you provided which you feel were successful or convincing?

INGO: Well, I think it's a matter of who's looking at the data.

You see, it's not a matter of producing demonstrations which *I* feel are convincing because in science, especially in this parapsychological realm, personal claim is not what scientists are looking for. They are looking for something that they themselves can observe, which is real to them. And they have every right to do that, since that's the purpose of science.

So I have worked with several famous parapsychologists together and I have explained what I felt I could do in the realm of demonstration, and they have explained what they felt they could do to support the existence of this kind of phenomena should it occur. And we've made compromises about how to get the demonstration.

One of these has been the increase of temperature in a small distant object, which we've replicated many many times, and it looks like a rather convincing demonstration. This was at

City College in New York.

And then at the American Society for Psychical Research, although I don't have absolutely perfect perceptics while out of the body, I have enough to have demonstrated that that does exist and when statistics were judged, when statistics of the experiments were judged by independent researchers they said that apparently perception had taken place and that the chance of the statistics was only once in every forty thousand. So it was a pretty good start.

Now these two things are published data which have been accepted more or less by the scientific establishment. It was reasonably good experimentation.

ADVANCE!: How would you describe the abilities in Scientology terms which you have had occasion to publicly demonstrate?

INGO: Thetan interaction with matter, energy, space and time; bypassing the body.

ADVANCE!: How did these abilities develop with relationship to your auditing on the OT Levels?

INGO: They are solely the result of auditing. Not particularly even the OT Levels.

I had extremely good gains from lower grades. And some had developed certainly by the time Power Processing took place.

But steady good control over them, the control I have now – which is not perfect by the way – occurred after the completion of OT III Expanded, and is even better than ever now that I have finished OT VII.

So they are solely the result of auditing.

ADVANCE!: Why have you chosen the particular circles you are working in, as very often they are formed of persons with committed materialist views, who have a definite bias against the traditional idea that Man is a spirit, not to mention the concept of OT?

INGO: It's true that in science there is a healthy majority of professional people who will not publicly support the concept of a spiritual being.

But in parapsychology, most of the people who are in parapsychology have had, at the subject and the research level both, convincing personal experiences of things beyond ordinary explanation. And I find that this attitude is not there amongst most of these people.

In fact, I know now, since I've done my own surveys that many of these people agree with most of the precepts that Scientology holds philosophically. And they don't understand the technological aspects of it. Of course, too, they've not yet taken the opportunity to study and read it.

I chose this field because it was the natural place to go poke around – and since I felt I needed respectable witnesses to these kind of phenomena and I found them amongst parapsychologists, many of whom were very skilled.

ADVANCE!: The people you work with in parapsychology, have you explained to them the concept of OT?

INGO: I have a pretty good standard operating procedure to answer questions that I'm asked. And I have, to the degree that there has been interest, answered questions.

Also I have standard policy not to force on them data that I don't feel is wanted. That would not be the purpose there.

But as you know I gave a presentation on Scientology at the Congress in Prague. The paper was extremely well received and there have been several requests from participants there to have the paper and I've sent it. And I'm getting very nice comments back on it, too.

I sort of felt that being a Scientologist by exemplary attitude and work capacity, I would probably do a great deal there. Whereas, it's not within the scientific paradigm to try to convince each other of something, since they take their data by observation, usually, and not by talking.

So I wondered if within the field a good convincing demonstration might be the appropriate thing.

ADVANCE!: Ron has said "Your biggest forward menace in Scientology is that the world becomes too terrified of an operating thetan." Do you feel there is a way to handle that?

INGO: I don't know.

One of the biggest problems I faced, right at first in October, 1971 was this: I was sitting in a lab with something in front of me I knew I could effect and I said, "If I effect it I've changed history, if I don't effect it I'm invalidating myself." So what was it going to be? And I chose not to invalidate myself.

Now it's probably quite true that convincing OT demonstrations do stir up a lot of apprehension but I have been very careful to observe if this occurs and to try to handle it.

If I feel that this kind of demonstration is creating more negative feelings than good ones then I would, of course, cease to do it.

However, I don't have any direct evidence now that I should stop since the interest is growing right and left.

ADVANCE!: What goals do you have as regards your general activities?

INGO: We have many OTs who are contributing to strengthening the concept of Scientology in churches and in building missions where people can come get auditing and things like that.

I often wondered that the time will come when OTs must step into the public domain and begin to contribute their weight. It seems like a logical step and many OTs are doing that.

And I thought I would like to be one of them and see how far I could go.

The goal I've been working on was to see if a Scientologist, an OT, could work in cooperation with the scientific establishment.

This means to create a body of work which is equally respected by their criteria as it would be by ours. And this means from getting the approval, or at least the attention of the Academy for the Advancement of Sciences on down through research establishments and educational institutions. It seems like there is such a need there for the data that Scientology can bring.

ADVANCE!: What goals do you have as regards your future Scientology training or auditing?

INGO: I'm doing Expanded Dianetics now, I've just finished Integrity Processing.

And I don't have much doubt before long I will want to do the Class VIII Course. I'm a Class VI Auditor.

ADVANCE!: Are you looking forward to OT VIII?

INGO: Yes!

ADVANCE!: How would you express your greatest wins on the OT Levels?

INGO: My greatest win on the OT Levels I think was the ability to separate myself with great conviction from matter, energy, space and time. To have gained the ability to hold my viewpoint without quivering. To have gained the ability to be appreciative of the need for an ethical, philosophic philosophy and to want to help produce towards its fullest use.

And to have the great pleasure of being at home in the universe, in which I used to be very uncomfortable.

I would like, of course, to express my appreciation to L. Ron Hubbard for making all this possible.

■

OT Phenomena Successes



Man has long dreamed of being full cause and free from the ties of the body. Great men, the true spiritual leaders of earth, have written and spoken of this, and have strived to develop ways to accomplish it. But lacking the full answers and a workable technology, they failed.

Then one great man, L. Ron Hubbard, charted the mysteries of the mind and discovered the truths of life and the physical universe. From there he worked out a bridge by which individuals can achieve this long sought after goal of spiritual freedom.

He presented this bridge to Mankind so that each man and woman may at last attain true and lasting spiritual freedom.

These testimonies of Scientology OTs are a glimpse of what lies ahead for all on the upper end of Ron's Bridge.

Ever since I heard Peer Gynt's Suite I wanted to listen to it in my favorite place. Unfortunately this place is down by a river far from anywhere, in Scotland.

So as I haven't got a tape recorder, and taking a record player down was out of the question, I'd given the idea up.

Until I finished OT III Expanded that is. Now I can put on the music at home, set my body down, then go off to the river and enjoy the music. *It's great.*

Cherry Collins / OT

I had a beautiful OT VII experience last week while I was in Oregon.

I was travelling through the countryside with my son, when we decided to stop at this little wayside inn for a cup of coffee.

As we went in I noticed that the place was very clean, even though it was an old building and rather primitive in construction, by modern day standards.

After getting to the counter and seating ourselves I picked up a black mass that was hovering over the whole room, noted that a young girl in the back part of the kitchen was totally interiorized into the gravy she was stirring and finally spotted source on the black mass. It was what appeared to be the mother of the family that ran the coffee shop, and I saw this as she walked across the room to wait on us. Her face was criss-crossed with lines of pain and suffering, and I mean literally creased with the criss-cross.

We gave her our orders and while she was away getting our coffee and piece of pie for my son, her daughter came up to a location on the counter close to us, as if she had been drawn to a possible lifeline to help her a little out of the hole she was in.

I made a comment to her about the countryside, she comm lagged, then asked me what I had said, with the exclamation that "things weren't getting through to her very well today." I kept my TR 4 in and handled her origination, then repeated what I had said and she came on up tone.

Then I started throwing white at her mother's big black cloud.

Soon her mother brought my son's pie and our coffee, and I commented on how good the pie looked. The mother relaxed a little, and went away.

I kept throwing white into her blackness and things began getting lighter in the room.

Then I decided I wanted a piece of pie, it looked so good. I told this to the mother, who now looked more awake and not as apathetic. She brought my pie. I ate it with relish. It was good pie and I kept throwing white in on the mother's black masses. By now they were very small but still dense.

I finished my pie and as the mother went by our place I exclaimed how good that pie was – it really was good and homemade. This time the mother beamed back at me and most of the lines in her face were gone now.

Shortly after that suddenly the whole room got brighter and I noticed that people in the room, other customers were beginning to laugh and apparently were having more fun. Even the daughter was smiling now and chatting with some boys at the other end of the room. She was no longer interior-

ized into the gravy.

I asked my son if the room seemed lighter to him. He said yes and that it had gotten that way all of a sudden just a minute or so before. So I got a validation on what I had been doing to those people and that place.

We got up and began to leave. I paid the mother for her services, complimented her again on her pie and found now that she looked at least ten years younger; the lines and crosses of her face now about 95 percent gone and she was smiling from ear to ear. In fact as we said goodbye, I knew she wanted us to stay, or she wanted to follow us. I assured her silently that she could reach me any time she wanted, and we went out.

It was really beautiful being able to take a nice family and place like that and clean up the masses in it and bring the whole place up tone so rapidly and with such rewards in terms of the communications I was getting from those who recognized I was responsible for something good that had happened there.

Richard Reynolds / OT

About a week after I got back home from the AO [Advanced Organization] a friend and I were driving home when we saw a single, big cloud in the sky. We decided to go out in the country to get a better look at it as it was absolutely glowing with heat lightning.

When we got out to the country my friend and I were watching the lightning but also digging on the beautiful fields and just sort of enjoying being alive and being in Scientology.

I started to pay more attention to this cloud because it seemed very strange – it was the only one in the sky, it was very large, and the lightning was making it glow very beautifully. The most wonderful light show I've ever seen.

All of a sudden I cognited that someone was controlling this whole situation.

I went up into the cloud to find out for sure, and sure enough, there was a being up there. He wasn't real friendly all the time as he was shifting valences (identities) pretty fast, but he was real pleased that somebody was enjoying the effects that he was creating. We watched his show for a while longer, and then I decided to play some games like flow a huge quantity of ARC or admiration at him right into his cloud.

Whenever I did this the lightning would flash instantly.

This particular incident is just one of the many that I've had since I've been home (from the AO).

I've found that there are bodyless thetans all over and that most of them are very willing to get new bodies, they've just needed someone to tell them what to do.

If I really want a particular kind of weather, I can get it.

But to me, that isn't the real pleasure I get out of being an OT. It's just getting up every day and feeling really good and excited and walking down the street or through a park or through the woods and being able to totally duplicate the beauty of that space.

It is having enormous amounts of affinity for my friends and people I have just met or people I don't even know. It is being able to enjoy the game of life, not get upset about it, and simply be able to learn and have fun. That's being OT for me.

Joel Morris / OT

I had an experience that very clearly revealed the nature of future track.

I was surfing, had my space way out, and was not being affected by the determinisms of my co-surfers.

I threw my attention out 60-90 seconds into the future. I received vivid vision of a situation. 60-90 seconds later the *exact* situation occurred.

I tried this several times and each time the future track visualization was manifested letter perfect in the physical universe.

Then for the test. From present time I began altering my standard operating postulates – lo and behold the future track visio began shifting to accommodate my present time postulates. When present time arrived at the point earlier viewed it was exactly as viewed with the shifts.

Lennie A. Roland / OT

A friend of mine, Lindy Allen OT III Expanded, wanted my husband and I to come over to his house to play cards after a fast moving day at the org (San Diego Org).

Gary and I had never been to his house so Lindy said to follow him.

We took off and Gary and I were talking about the org, the day, and a bunch of other things when we suddenly realized Lindy was not in front of us. We were lost.

I decided then that in no way I was going to give up, just no way.

I put out my attention and found Lindy but he was a few miles away.

I had a straight line into Lindy but the streets zig zag around the freeways and parks. Gary and I set out to let Lindy "home" us in.

In a matter of a few minutes we pulled around a corner and there was Lindy.

Lindy said, "What took you so long?"

I then confirmed what had happened with him and sure enough he did "home" us in.

Janet Lawrence / OT

■

Clear and the OT Levels

The OT Levels exist as climbable steps from Clear up to full OT. These levels were researched and developed by L. Ron Hubbard so you and all Mankind could reach your full native awareness and abilities. These levels are together known as the Advanced Courses. They represent the culmination of 10,000 years of Man's search for spiritual emancipation.

CLEAR

At **Clear** one is freed from one's own Reactive Mind – forever. The mental pictures and false purposes of the mind are erased, leaving you free and happy to be yourself and to expand on up the OT Levels.

OT I

At **OT I** one begins his journey into the realm of operating thetan. For the first time you look at other people and the physical universe *without* the barrier of your Reactive Mind – the vision is beautiful and you obtain higher awarenesses.

OT II

Next on **OT II**, one dives into powerful materials which concern the whole track and arrives at the end of this level able to confront the universes of other beings. A very powerful level which prepares one fully for OT III.

OT III

OT III is probably the most startling OT level. On this level L. Ron Hubbard discovered *the* secret of the history of this portion of the galaxy, a secret so powerful it opens the door to full recovery as an OT! *Much* is revealed on OT III! And one achieves full self-determinism and freedom from overwhelm.

OT VII

OT VII falls between OT III and OT III Expanded because through its processes one becomes able to quickly and easily complete OT III Expanded. Part of this level is audited by an expert AO auditor and part is solo audited. Both parts are very exciting and result in one being fully able to use intention as an OT – to project intention across a distance.

OT III X

OT III Expanded sees one through the "Wall of Fire" as OT III is called, once and for all. As an OT III Expanded you are a free and unencumbered being, ready to move onto the upper OT Levels.

OT IV

OT IV consists of two parts. One part, audited by a Class VIII auditor, is called the OT IV Rundown. This ensures one is complete up to that point and polishes one up for higher levels. On the solo audited section of OT IV one goes into and handles the reason why one became un-Clear and trapped in the first place, ensuring one cannot be aberrated again. An OT IV is an exterior thetan, certain of himself as a being!

OT V

Then comes **OT V** where one uses one's "thetan legs", doing drills outside the body. A fun and exciting level.

OT VI

On **OT VI** one really moves into the realm of **Operating** thetan! Here you exercise your ability to be where you want to be at will and cause positive effects outside your body.

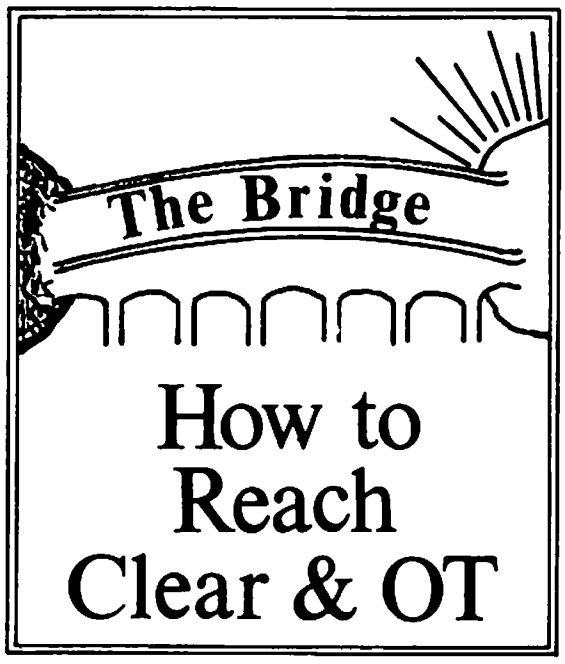
These are the presently available OT Levels, though Ron has recently said, "There are perhaps 15 levels above OT VII fully developed but existing only in unissued note form, pending more peoples' full attainment of OT VI & VII."

Full attainment of OT is reached by taking these steps up from the state of Clear.

OT means you can attain all that Man has been searching for for thousands of years; in fact, you can move far beyond what Man in his wildest dreams ever hoped to attain!!

Godspeed!

■



Advance! has as a part of its policy the assisting of Scientologists on their way up Ron's Bridge to Clear and OT.

Here are some tips and advices you may be able to use to forward your progress and get yourself up to Clear and OT. The point that should be stressed is that if you do *use* these tips they *will* help you move up faster.

Keep Moving Up

Keep yourself on a training course or on auditing at your Church or Mission. By doing this you are ensuring your own continuous progress up the Bridge. You'll be steadily getting closer and closer to Clear and OT.

Getting up there is a matter of setting your goals and, step by step, walking on up.

If, for some reason you aren't on your next step now, read on! There's lots of data on how to get there and what to do!

Wonder What to Do Next?

Talking about setting your goals, have you gotten your steps to Clear and OT all planned out with your Registrar?

This concerns an important datum of Scientology which you'll remember if you've taken any training courses. The idea is you set a target of what you want to achieve in a certain realistic time period, plan out what *you* have to do and then you *make it happen!*

There's an expert at your Church or Mission, someone who has already assisted many many Scientologists up the Bridge, and who is *very* able and willing to help you plan your journey up to OT, or even simply your journey onto your next training or auditing. That's the Registrar.

Go see her and she will help you plan your next step and the next and next, up to Clear and OT. And she'll help you work out how to get there fastest.

Books By L. Ron Hubbard

And here's *good* advice: keep reading books by Ron.

Through the knowledge gained from Ron's books you can continually advance in life, understanding and handling more and more.

These books *are* the answer to the questions and problems of a spirit's existence in this universe.

Communication

If for some reason you can't come into your Church of Mission regularly and visit with the staff and fellow Scientologists you should write to the Letter Registrar and keep him or her up to date on your activities and plans. In return you can get the latest news and happenings.

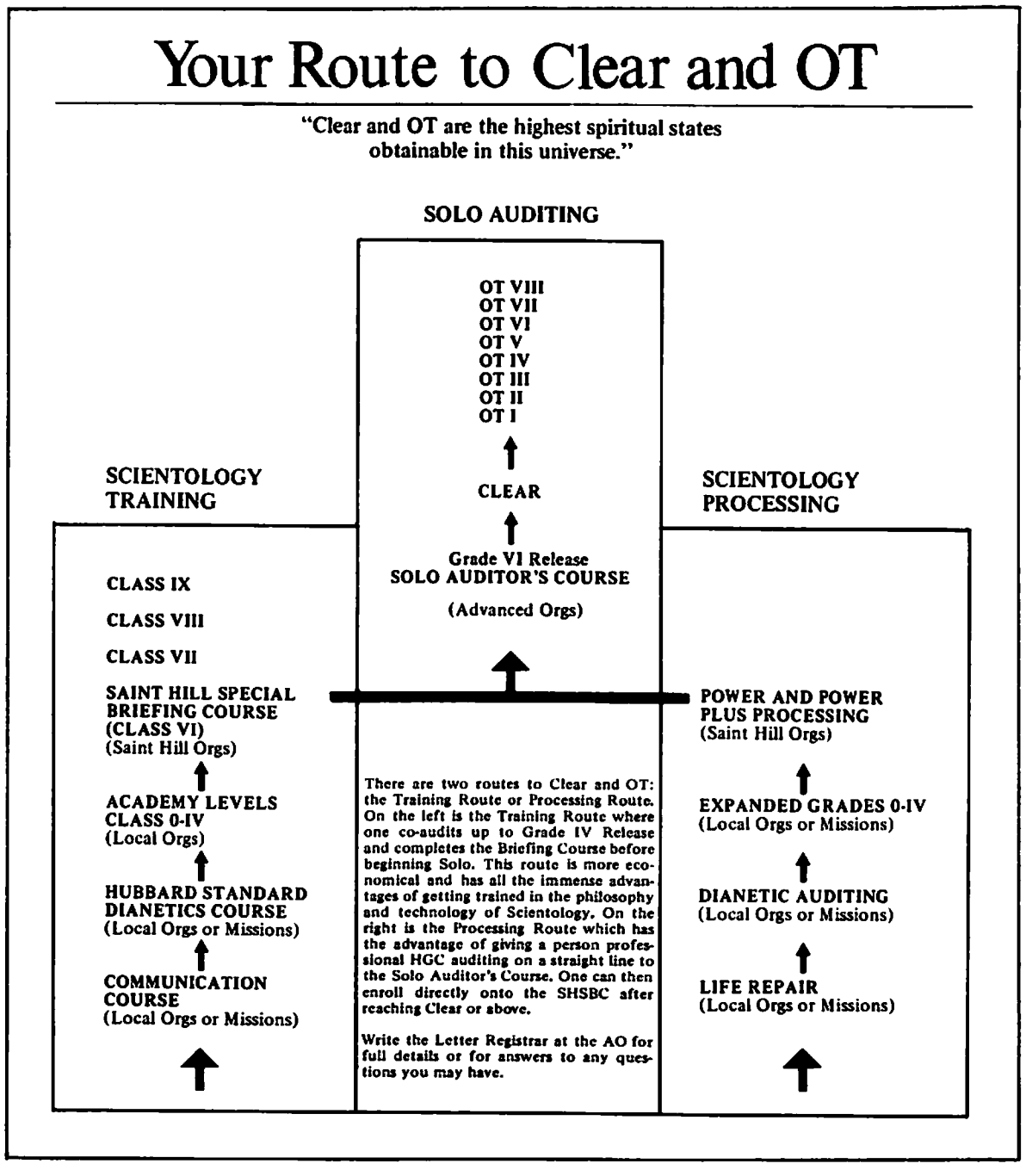
Of course, you can always (and should always) write to the AO Letter Registrar. Here is another expert at assisting Scientologists of all levels up to OT.

She can even help work out your route if you don't have a local Registrar available.

She wants to keep in communication with *all* Scientologists, no matter what training or processing level. As she has had the experience of assisting thousands, she is very good at it.

Whether you are doing fine or need assistance, your Mission, Church and AO Letter Registrars and Registrars are there to hear what you have to say, and to assist. Write to them.

■



Question and Answer

These are questions sent in by Advance! readers and questions pertinent to Advanced Courses and the route to Advanced Courses.

Should you have any questions you want answered relating to any aspect of the Bridge to OT or Advance! mag, write to the Advance! Editor care of the AO. Your questions will be answered as completely as possible, or reference to the source of the information will be given.

Q. What is the OT Expansion Program?

A. The OT Expansion Program is auditing delivered to an OT, as needed, who is out of the No Interference Area (R6EW to OT III).

This may consist of Expanded Lower Grades, Dianetic auditing, Drug Rundown, Expanded Dianetic auditing or, if needed, any of various repair actions.

What is audited depends on what that individual needs and what he or she may have missed on the way up to Clear and OT.

The OT Expansion Program auditing enhances the gains attained thus far on the Grade Chart and ensures the Pre-OT will achieve all the abilities available on the upper OT Levels.

Q. At what point on the Grade Chart is Expanded Dianetics delivered and can an OT get Expanded Dianetics?

A. The key to *when* Expanded Dianetics is delivered is when the Case Supervisor directs that a person should receive it. In other words, the C/S will include Expanded Dianetics at the proper point in the auditing program for each individual.

It is sometimes delivered after Grade IV Expanded but can be done after Power Completion or as directed by the Case Supervisor at most any level of the Grade Chart.

The exception is the No Interference Area, in which one would not receive any auditing but that of the Advanced Course he or she is on and any review auditing needed to complete a level.

OTs may receive Expanded Dianetics after OT III if directed by the Case Supervisor, and many OTs have it as part of their OT Expansion Programs with fantastic wins and gains.

Q. When does a thetan enter a body – at conception, birth or when?

A. The answer to this question is well covered in books by L. Ron Hubbard.

On page 37 of "A History of Man" we find: "**Assumption** is the name given to the act of a theta being taking over a MEST body . . . The **assumption** takes place in most cases just prior to birth . . ."

Further information is found in the books listed in the OT Book Package advertised on page 29.

Q. How can I get information on or join the "I Want To Go CLEAR" Club?

A. To join or get information on the "I Want To Go CLEAR" Club you write to the "I Want To Go CLEAR" Club Officer care of the AO. ■

PLANETARY CLEAR AND OT TALLY

Clear	3858
OT I	3826
OT II	2749
OT III	2321
OT IV	1794
OT V	981
OT VI	870
OT VII	970

Take your next step to regain your full ability and power as a being!

Book Review

A Search in Secret India
by Paul Brunton
Arrow Books, Arrow Edition, 1965.
318 pp. Paperback

This is an entertaining book. First published in 1933 the actual "search" described is undated by the author but I estimate it took place in the latter half of the second decade, this century.

The author is a former journalist. He is saddled with the intellectual skepticism of his trade. Nevertheless, like Janus (Roman god of two faces) he is fascinated by the lure of higher spiritual knowledge that he feels may still exist like a candle in some hidden lee of the 20th century storm wind.

He feels impelled – possibly by a past life in the area – to seek for wisdom in its traditional home, India. He's not sure of what he'll find. But he goes to find out. Thus he calls his book *A Search in Secret India.*

In the second paragraph of the opening chapter the author states: "What is the truth behind those legends which come ever and anon to our ears, concerning a mysterious class of men called Yogis by some and faqueers by others? What is the truth behind the fitful hints which reach us intimating that there exists in India an old wisdom that promises the most extraordinary development of mental powers to those who practise it? I set out on a long journey to find it and the following pages summarise my report."

Certainly it is no longer the India of Vedic times or Buddha's. The author has to embark on an arduous search to ferret out from the plurality and multiplicity of India the scattered remnants and secluded heirs of the ancient tradition of wisdom.

But he seeks hard and does encounter wonders: an Egyptian magician who can read messages hidden from him through the control of a group of attendant thetans; an Indian guru who can mock up the odors of different flowers on request and wilt flowers at a distance; a yogi who can make his heart stop; and an adept who can animate toy men and make them dance and move at will.

He, also, in his search, meets various charlatans including one who can appear to make a plant grow spontaneously through trickery. He meets Meher Baba, a self-proclaimed Messiah who later created a stir in Hollywood, U.S.A., in 1931.

And in his extensive travels he is appalled by the degradation and wretched causes practiced in the name of holy knowledge: an ascetic who "proves" to himself his superiority over matter by holding his arm in a fixed upright position for years until it withers and goes rigid; a mendicant who can protrude a skewer through his cheeks without pain or bleeding; and other exhibitions of masochism and self-mutilation.

He also confronts and wonders about the poverty of modern India. Somehow he feels India's tradition has failed her, that somewhere along the line she lost sight of practical knowledge and that in all her spirituality she too is somewhat like the ascetic with a withered arm.

Yet he searches on. An old man prophesies he will find the knowledge he seeks. And finally, at the dusty end of his road, his search comes to a convincing end for him.

Search in Secret India is written in a unique style. The entire narrative is in present time, as if it's happening now. Also, the author uses an unusual number of archaic words. Yet I think you'll find it easy to read (particularly if you look up the archaic words in a dictionary!) and impelling as one follows the author's progress through the vastness of the Indian subcontinent.

This is an interesting book. It gives one an estimate of the knowledge extant in India at this time. It also shows what happens when a culture becomes introspective and concentrates on or specializes in the 7th and 8th dynamics to the detriment of the entire eight dynamics. There's a lot one could say about this but it's best, if you're interested, that you read the book and make your own comparisons and draw your own conclusions. It will be worthwhile and you'll perhaps even better appreciate, as a result, just how *far* we've come with Scientology.

D.Z.

■

Poetry

Thunder from the Earth

I am not man, not god.
Events happen swiftly about me
But there is no perplexity
No mystery.
I think to ask,
But before I can ask the question
There is knowingness.
And wonder.
Wonder at the beauty and harmony
Of a viewpoint which sees all viewpoints.

What is it to be a god?
What is the feeling
Of hurling a thunderbolt
At the brown plains below me?
How good does it feel
To be the warm sand of a beach
Embraced by the outstretched arms
And soft breasts
Of a young girl?
What is that awesome feeling of power
When the mountains are moved
And the earth quaked
To readjust the planet
As a sleeping giant would readjust his covers?

Before, I was man.

I slept.
The days turned like the dry pages of an ancient tome
My life a vicarious adventure
Foredoomed
And foreordained.
I rushed forward with other men,
Dry leaves scattered before the winds,
Going nowhere;
Finding only death
After death
After death.
My lives lay as a carpet of leaves
Beneath the sleeping trees,
Unnoticed,
Unseen,
Unsung.
The thin sky revolved slowly above my flat earth
And my dead leaves shivered in the cold sunlight.

I awoke.
The universe stretched before me to infinity
Like a pebble in my hand.
I felt other universes,
Strange mysteries,
Awaiting me just beyond the edge of my sight.
My past stretched behind me
Into the millennia of history,
Each lifetime an exotic potion,
A unique wine,
A goblet of ambrosia,
A cup of hemlock.
An uninterrupted vista
To the beginning of time
And beyond.
The future lay as putty between my fingers,
Promising everything,
Denying nothing.

I behold huge energies englobing me with coruscating fire
And I laugh at the joy of being unafraid
And I feel the warmth of the ebb and pull of life forces
Like tides grasping for the beach.
I revel in the spray and the crash of the surf
And it is good to be
OT III.

Not man, not god.

Duane A. Barker

I found the keys to Total Freedom on the Solo Auditor Course — you can, too!

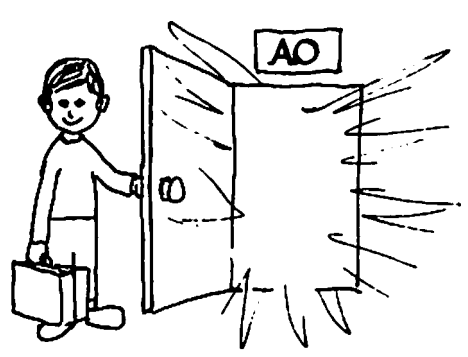
After I went Grade IV Expanded I felt "How could *anything* be better than this?!"

But I had a very great desire to keep moving on up and I was quite excited about those OT abilities that were waiting for me at AO!

So, I wrote the Saint Hill and AO and told the Registrars I was coming. I got my money together for my Power Processing and everything else up through OT III Expanded. And I sent it in so I could get the 5% discount.

Well, in no time, there I was at the Saint Hill getting my Power and Power Plus Processing! Boy, that was *really* **Power** processing!

Then, on to the AO!



I routed onto the Solo Auditor's Course.

I was tremendously excited because here I was, starting the course that was the last major step before Clear and OT! Here was the course that was going to teach *me* to solo audit, my tool for getting from R6EW to OT VII (and beyond)!!

For some reason I expected solo to be a tough course. But it wasn't. The checksheet is put together in a sensible sequence that just flowed me through to the ability to flawlessly solo audit.

What was the course like? Well, I read and studied the materials on how to solo audit. And I found out *why* these upper level materials are "confidential" and kept secure. I did some great demonstrations in clay on the theory and steps of solo auditing. And there was much more!

My favorite part was doing TRs (that's training drills) solo and learning to operate an E-Meter and use it for solo auditing.

These drills made it very real to me how solo auditing works. And I practiced these drills until I could do them perfectly.



Then I did my practice auditing sessions. What a ball to audit yourself! I completed these with flying colors and finished the Solo Auditor Course – a qualified and certain *Hubbard* Solo Auditor!!

But then came the icing on the cake. The R6EW Course.

I routed onto course and studied my confidential R6EW materials in the special "R6EW students only" room. Such exciting data! There were two films of Ron lecturing that really laid out what I was handling on this Grade.



I realized then that I was taking responsibility for a preclear (me!) and getting that preclear through the top levels of the Grade Chart! But I knew how to audit expertly so the responsibility didn't scare me a bit!

I got my C/S from the Solo Case Supervisor and away I went!!

My very first session went very very well! And there were more excellent sessions, too.

It wasn't long before I was a Grade VI (R6EW) Release!

I attested and then came the validating moment when I was announced in the AO reception and all the Clears and OTs and AO staff cheered for a new Solo Auditor and Grade VI – **me!!**

And then . . . well, it's been an exciting journey up to OT III Expanded. Having done a good bit of very successful solo auditing since the course, I can tell you that the Solo Auditor Course is **spot on.** (And actually I was Clear within four weeks from my arrival at the AO – didn't take long!)



The whole journey has been the most exciting I've ever taken, "mind blowing" and thetan-pleasing to say the least.

Join me! Learn to solo audit yourself expertly too. This is the key to total freedom! Take it from me, it's easy and you'll never be the same!

Join the thousands of Clears and OTs! Take the Solo Auditor Course and move on up to Clear and OT! Prepare by advance scheduling and making your donation in full in advance.

Solo Auditor Course prerequisites are Power and Power Plus Release. Course time is two to four weeks total full time for both the Solo Auditor and R6EW Courses.

Course donation (includes both Solo Auditor and R6EW Courses) is $775.00. If paid well in advance the 5% discount price is $736.25.

Write to the Letter Registrar for further information, to advance enroll or to make your advance payment.

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Los Angeles, California 90006

(continued from page 9)

body some place else. He's always got to be some place else, move some place else.

And as far as objects are concerned, you've got to restore the thetan's right to create the energy with which to make objects.

Now if you do those two things you have restored the capabilities of the thetan.

Freedom and Welfare

Now I'd like to explain another aspect of self-determinism at some length.

We had some freedoms listed in the United States not too long ago. "We will protect you," they all said, "We are going to give you something more. We're going to give you some more possessions which you didn't make, and which will place you again in space which you didn't create, and which will thereby establish time outside your own decision to do so."

To demonstrate what has developed from these freedoms, we'll look at welfare. The dole is remarkable for the reduction of the self-respect of people. If you've ever studied in that field; if you've ever investigated peoples who have been on social handout, you would be stunned because these people *couldn't* feel the way they do. They border between rage and seizure and are down in the lowest depths of degradation.

They have all sorts of specious reasons why they have to accept welfare. It's fantastic!

Actually it's impossible to operate on charity. The average individual's self-determinism is already at such a low ebb that he can't support a little bit less self-respect; and he gets a little bit less self-respect when somebody has to help him.

That's the last ditch.

Now when you start to engage upon charity, you'd better take some guns and bayonets along with you because before you get through you'll need them.

If you start to help people in this society you'll get a very definite answer right straight back: "You're trying to tell me that I have to be helped?", because in trying to help people, you place them in time, and have something to do with possession. And so they flash back on it.

There's only one safe way I know of to help anybody. That's theta clear[1] them in a hell of a hurry so they go up above the level where they think they're weakened by accepting help. You can only help a strong man, really. It's very dangerous to help a weak one.

[1]Theta Clear: An individual who, as a being, is certain of his identity apart from that of the body, and who habitually operates the body from outside or exteriorized. The abilities of this state are attained at the level of OT IV and above.

The Answer

So the answer to this is to rocket a person through theta clear, and do it as rapidly as possible. You'll make a fellow who is himself so capable of producing and placing himself in space and who's so capable of handling objects that the idea of somebody else giving him an object or showing him some space being a criticism – the idea of help being a criticism – would never enter his mind.

We want to free this person's ability to control himself or handle himself in the midst of the group. What do we do? We orient him in space and with possessions to a point where he can handle his environment and he doesn't mind if the environment occasionally handles him.

And to orient a person with regard to a broader sphere of society, we get him so he is able to handle and locate things in space and handle possessions.

And on a broader sphere, let's say the solar system, we get him to a point where he can handle space and possessions.

And on a little bit broader scale, which is this end of this galaxy, we get him to a broader point where he can handle space and possessions.

Now what do we do to get a being free? We get

This Christmas give yourself the gift that will last forever – Go Clear and OT

The Christmas holidays are the perfect time to do your Solo Auditor Course, Clear and OT Levels.

There is no greater gift than your own total freedom and power!

The AO always has a celebration on Christmas Day, especially for the OTs at their OT home.

Plan to come to the AO for your levels this Christmas holiday!

Write the Letter Registrar and she'll help make arrangements and give you any information you need.

Church of Scientology – AOLA
916 South Westlake Avenue
Los Angeles, California 90006

(213) 385-2471

him so he can handle space and possessions.

Now that applies to this galaxy, and that applies to this island of galaxies, and that applies to the next island of galaxies, and that applies to all these islands of galaxies. And that applies to the outermost boundaries of the MEST universe.

So whether it has to do with an old facsimile, a secondary, a ridge, a flow, a concept, a feeling, affinity, reality, communication, emotion, thought, effort, counter-emotion, counter-thought, counter-effort, how do we handle these things?

Space and possession.

Possession could be energy and it could be creation of space, but those are the keys to the kingdom called Freedom.

Re-establishing space and possessions also re-establishes two very essential rights to a person: the right to his own sanity, and the right to leave a game. These boil right down to the right of self-determinism and the right to locate oneself in some other universe if one suddenly chooses to.

What again is self-determinism? The ability to determine space and time, energy and matter.

Therefore, you restore self-determinism and you get freedom.



To the Reader

(continued from page 1)

The first step in really handling created shortages is to get yourself up to full Clear and OT. At such levels a person soon realizes he is his own energy source and that he is not subject to physical universe shortages.

At this point a being isn't prone to anxiety by threats of shortages. He is at the point where he can create his own energy and his own havingness.

The next step is to take responsibility to help others reach this plateau and soon the whole world will have made it!

This is, by the way, not the steel age, aluminum age or the atomic age. It's the *oil* age. Our present economy was deliberately set up to run on oil at the dawn of the 20th century to benefit the oil barons who made a mint. Other more advanced societies have been set up on far more economical and efficient fuel systems.

By each of us becoming Clear and then OT we'll have a much better world – without "energy" crises!

Your Editor

■

Clears and OTs.. the AO is offering a FREE Solo Auditor Assessment to help you move up the OT Levels fast

This is written to the Clear or OT who has not moved on up the OT Levels as fast as he or she wants or should.

And to the Clear or OT who feels "not quite right" about going onto his or her next step.

We offer you the key which will unlock the door to your quick progress up to OT.

Invaluable, you say? It certainly is!

And it costs you nothing. It's the Free Solo Auditor Assessment, a session by an AO auditor which locates the reason for any difficulties or stops. To get it all you have to do is come to the AO. If you live away from the AO this might seem like it's not quite worth the trip, but . . . well, here's what one OT says:

I blew [left suddenly] due to my own overts and ARC breaks.

I was getting to the point where I felt I was going nowhere along the Grade Chart or in my own life.

A friend of mine, Tony Wyant . . . arranged a session with an auditor at the AO for me.

Today I'm handled by the most competent beings in the world . . . I'm getting handled OT style!

Communicating with the OT terminals at the AO did handle it . . . I really feel acknowledged and understood.

So if you're off lines and you're a Clear or OT and you're dragging take this advice from one Clear who has been through it. Get to the AO and get handled!

The beings here make it OT easy.

P.S. I've cognited that problems I had are because I did not get the training as I went up the Grade Chart. Also don't stop at OT I – go to OT III. And for heaven's sake stay on lines!

Vaun Trevisaunt

If you've been off AO lines for a while or feel less than fully satisfied, or are having any difficulties, come to the AO *right away.*

The Solo Auditor Assessment will help you get moving up to full OT!!!

See the Registrar at:

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916 South Westlake Avenue
Los Angeles, California 90006
(213) 385-2471

The Vedic Hymns

(continued from page 8)

The Vedic poet clearly differentiates the spirit from the body. In one poem the statement is made:

May he release me, like the cucumber from
its stem,
from mortal life, not from immortality.

The Rigvedic poet goes on to say in another poem that in a man's body there is a spirit (atman) which "Veda-knowers know". It is described as:

Desireless, serene, immortal, Self-existent,
contented with the essence, lacking nothing, is He.
One has no fear of death who has known Him,
the Atman – serene, ageless, youthful.

In other words, when one knows one is an immortal being, half the battle is won.

Encyclopedias

The Vedas were the encyclopedias of their times. They refer to a great variety of far ranging subjects. For example, the Vedas speak in many places of the physical life span, of nutrition and freedom from diseases.

They considered the ideal span of life to be a hundred years and mention it often as a desirable condition. In fact, the poets are quite insistent that they mean a hundred *active* years.

Proper food is also mentioned often.

I glorify Food that upholds great strength . . .

Since, of waters and of plants,
we consume what is the best,
therefore, Body, be fully grown.

Since we enjoy the
mixture of milk and barley,
so let the body be fully grown.

And in other stanzas health-giving powers of water are mentioned:

Waters! you who are health-giving,
give us energy, so that
we may look on great delight.

Waters! we seek healing balm of you . . .
Within Waters are all healing balms,
benign to all.

And we come across this curious quote concerning disease-free water:

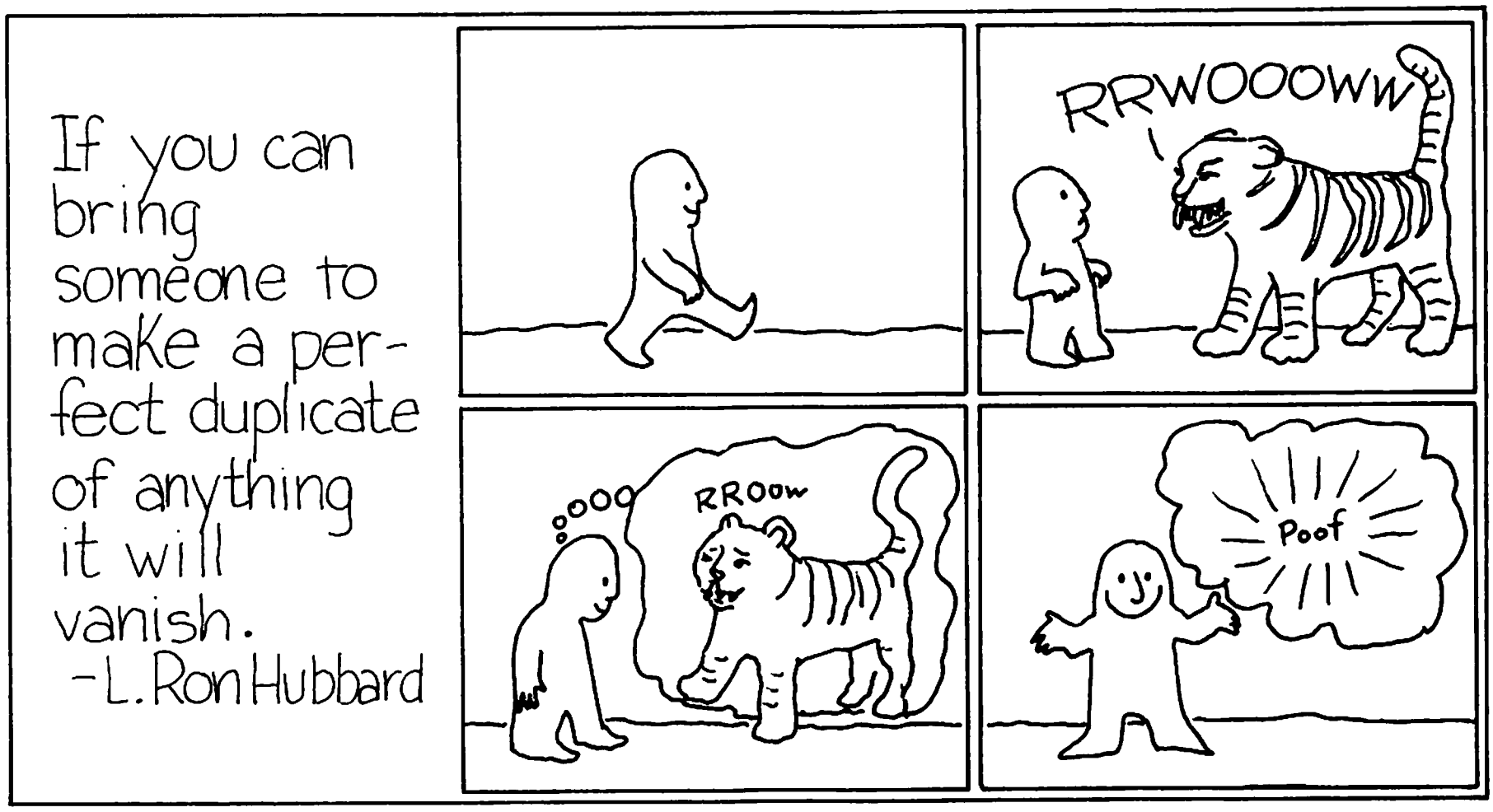
I bring this water, free from disease,
disease-destroying . . .

In fact searchers of the curious will find plenty of seemingly anachronistic stuff in the Vedas.

For example, Indra, a great god, is described as confounding his enemies by using a mighty weapon:

But neither by trembling nor clamour
could Vritra[1] scare away Indra

[1]Vritra: The representation of evil in the form of a serpent, which later reappears as the serpent in the "Garden of Eden".



When round him the iron thunder-bolt
with its thousand spikes were hitting,
acclaiming self-dominion.

Some may see in the following lines something more than simply poetic imagery:

O Sun, take away their sight!
Beams of light, follow them close:
Let these cling to foot-bound hosts
When their valour has ebbed away.

And the following reference:

Thine, O Earth, are the five races of men . . .

But the Vedas are above all books of wisdom. And it was practical wisdom. Only in the West was philosophy temporarily divorced from practical knowledge with the introduction of the artificial division of knowledge into science and philosophy.

In the Vedas the loftiest spiritual flights are described in the next breath with data on marriage and advice on a multiplicity of matters. For example, here is advice to the businessman:

Let a man think well of wealth, and try to
win it by the path of Law and by worship;
and let him consult his own intellect
and grasp with his mind greater ability.

Conclusion

The Vedas are a source book for later paths of knowledge on this planet. The Christian God of love is therein, Zeus, Mithra[1], the god of Zoroaster, Vishnu[2], Brahma[3], the Tao[4], and the datum "Know thyself", are all therein. The serpent in the Garden of Eden, the rite of baptism, the allegory of the god who takes on human form and sacrifices himself for the good of Mankind, can all be found in the Vedas along with the traditional goals of freedom from bodily mortality.

But above all, the Vedas speak of knowledge. There are a multiplicity of words to describe knowledge. The Rishis had several different names for it. Like the Eskimos who are attuned to snow and see it more perceptively than we. There are Eskimo words for melting snow, new snow, old snow, etc. So the Vedic peoples prizing knowledge above all variously termed its different aspects.

The message is clear. Knowledge is for everyone – it should not be limited to a tiny elite as esotericists[5] of later ages have variously claimed.

As the Rigveda states "The Veda-knower who speaks is better than one who does not." The Veda was expected to be used in all professions, by man, woman and stranger – with the goal of becoming through knowledge that which one divinely is.

What one is struck with in the Vedas is the *optimism* of the poems and the writers. There is no pessimism. There is the assurance of transcendant victory implicit in the poems. Problems, enemies, disease and unhappiness are mentioned but they can be overcome through knowledge. (Pessimism, it can be noted, is not more realistic than optimism, rather the former is simply an admission of defeat that honest optimism feels it can confront and handle.)

The Vedic Hymns read like a first day of spring when the earth was alive with itself and the bright light of dawn (which is a favorite Vedic description) is forming a new day in the sky.

It has been observed of some famous authors that their first work was later unsurpassed. It could be said of Mankind, that the Vedas, the first book of Mankind, was also its greatest.

The modern word for Veda is Scientology.

It is as if Man's history had revolved full cycle. In the Vedas spiritual knowledge was paramount. In our age the exact opposite is true. Physical knowledge and its moral equivalent, materialism, is paramount. The wheel of history has turned and from materialism we are about to enter a new Vedic age, a new spring-time of life at a higher level.

The modern word for Veda is Scientology.

However great their love of knowledge and spiritual insights the Vedas failed. Lacking knowledge of what kept Man pinned to his body and the earth, they fell back like men attempting to fly with bird's wings. Rising from the ashes of materialistic sciences Scientology has added to the traditional goals of philosophy and religion the exactness and the technology necessary to their attainment, now and for the next million years.

The great Rishis of the Vedic age would join us in inventing a thousand ways to thank him for his gift to Man's future: L. Ron Hubbard, the Founder of Scientology.

■

[1]Mithra: Ancient Persian god.

[2]Vishnu: "The Preserver", the second member of the Hindu trinity (Brahma, Vishnu and Siva). Popularly held to have had several human incarnations, most important of which is Krishna.

[3]Brahma: The chief member of the Hindu trinity and creator of the universe; universal divine essence.

[4]The Tao: The concept of ultimate truth. See Advance! 19.

[5]Esotericists: Persons who hold esoteric doctrines, that the secrets of life and the universe are intended for or can only be understood by a "select" few.

Definitions

ADVANCED COURSES: The most advanced levels of Scientology processing, starting from Clear and moving up the OT Levels, on which one attains abilities which are god-given and god-like.

ARC: A word made from the initial letters of Affinity, Reality and Communication which together equate to Understanding.

ARC BREAK: A sudden drop or sundering in Affinity, Reality and Communication with or toward someone or something, which is often accompanied by misemotion or dramatization.

AUDITING: The application by a Scientology Minister or Dianetic pastoral counselor of Scientology procedures to someone for that person's spiritual betterment.

AUDITOR: A listener or one who listens carefully to what people have to say. A Scientology Minister trained and qualified in applying Scientology processes to others for their betterment. An Ordained Minister of the Church of Scientology.

BULLETIN: A name given to the mimeo issue on which the technical data of the Church is printed.

BANK: A colloquial name for the Reactive Mind.

CASE: The way a person responds to the world around him by reason of his aberrations.

CASE SUPERVISOR (C/S): A highly trained Scientology specialist who supervises auditing in a Scientology Church.

CHECKOUT: The action of verifying a student's knowledge of an item given on a checksheet.

CHECKSHEET: A form which sets out the exact sequence of items to be studied or done by a student, in order, item by item, on a course.

CLASS: Classification. An award earned by an auditor that entitles him to audit certain levels of processes, and that shows that he has attained the ability and skill to do so by actual test.

CLEAR: A being who can be cause, knowingly and at will, over mental matter, energy, space and time as regards the First Dynamic (survival for self).

COGNITION: A new realization of life. It results in a higher degree of awareness and consequently a greater ability to succeed with one's endeavors in life.

DIANETICS: From the Greek words DIA (through) and NOUS (soul). Pastoral counseling.

DYNAMICS: The manifestations of the common denominator of life, the urge, thrust and purpose of life–SURVIVE! The Dynamics are eight in number: First–self; Second–sex and family; Third–groups; Fourth–all Mankind; Fifth–plants and animals; Sixth–physical universe (See Mest); Seventh–spirits; Eighth–Supreme Being, Infinity.

E-METER: The Hubbard E-Meter is a religious artifact developed for the exclusive use of ordained Ministers and theological students who are trained in its use in Church ministrations. It is not intended for and is forbidden by the Church to be used in any medical or physical treatment or the diagnosis, treatment or prevention of any disease. By itself it does nothing and is strictly not to be employed for medical or scientific purposes. Its purpose is to assist the Minister to locate in his parishioner areas of travail so that he can assist in the relief of spiritual suffering. The existence and use of the E-Meter is sanctioned by law, and the copying of it or attempts by unqualified persons, doctors, scientists, psychologists, or psychiatrists, to obtain or use one are actionable under law in the United States. To obtain an E-Meter one must be a sincerely enrolled student of the Church of Scientology or a fully qualified Minister of that Church and must undertake as well to become wholly skilled in its purpose and use. No other persons are permitted to have E-Meters. The Church permits the E-Meter to be sold, possessed, or owned only under these conditions.

EXTERIOR: A word which describes the state of the thetan outside a body.

FACSIMILE: A mental copy of one's perceptions of the physical universe some time in the past.

GRADE: Release Grade, a distinct and definite step toward greater levels of awareness and ability.

HAS: Hubbard Apprentice Scientologist; one who has completed the HAS (Communication) Course.

HAT: Slang for the title and work of a post in a Church of Scientology; taken from the fact that in many professions, such as railroading, the type of hat worn is the badge of the job.

HQS: Hubbard Qualified Scientologist; one who has completed the HQS Course.

KEY-OUT: To release or separate from one's Reactive Mind or some portion of it.

MEST: The physical universe. A word coined from the initial letters of Matter, Energy, Space and Time.

OPERATING THETAN (OT): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time, thought and life, and who is not in a body.

ORG: An abbreviation for Organization.

OVERT ACT (Overt): A harmful or contra-survival act.

POLICY LETTER: The name given to the mimeo issue on which the administrative and organizational policy of the Church is printed.

POSTULATE: To conclude, decide or resolve a problem or set a pattern for the future or to nullify a pattern of the past.

PROCESSING: That action or actions, governed by the technical disciplines and codes of Scientology, of administering spiritual counseling to a preclear in order to spiritually release or free him.

REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus, it gives a certain response) which is not under his volitional control and which exerts force and power of command over his awareness, purposes, thoughts, body and actions.

RELEASE: A person whose Reactive Mind is not influencing him. There are eight grades or steps of release.

RIDGE: A "solid" accumulation of energy which is suspended in space and time. Ridges exist in suspension around a person and are the foundation upon which the pictures in the mind are built.

R6EW: Routine 6 End Words; the process used in solo auditing to release oneself and thus become a Grade VI – Whole Track – Release.

SAINT HILL: A high level Scientology Church giving Power Processing and the Saint Hill Special Briefing Course and other training services. The first such organization was located at Saint Hill Manor, East Grinstead, Sussex, England; hence its name.

SEA ORG: A fraternal organization existing within the formalized structure of the Churches of Scientology. It consists of highly dedicated Scientologists.

SECONDARY: A mental image picture containing misemotion and a real or imagined loss.

SELF-DETERMINISM: The ability to regulate and take responsibility for one's own considerations. Motivation by the thetan rather than by the environment. For further information see page 11 of this issue.

SESSION: A period of time in which auditing is occurring between a pc or pre-OT and auditor.

SCIENTOLOGY: An applied religious philosophy, dealing with the study of knowledge, which through the application of its technology, can bring about desirable changes in the conditions of life.

SOLO AUDITING: The auditing technique which one is trained to use, where one is both auditor and pc, in auditing Advanced Levels.

THETA: Energy peculiar to life or a thetan which acts upon material in the physical universe and animates it, mobilizes it and changes it.

THETAN: The person himself – not his body or name; the spirit which IS the individual. (From Theta Θ, the Greek symbol for "thought" or perhaps "spirit".)

TONE SCALE: A scale measuring and relating the various factors of behavior, emotion and thought to levels on a scale.

TRACK: Time Track. The consecutive mental image pictures of facsimiles recording the consecutive moments of "now" through which the individual has lived.

VALENCE: The unwitting assumption by one individual of the characteristics of another individual.

WHOLE TRACK: The moment to moment record of a person's existence in this universe in picture or impression form.

ANNOUNCEMENT

To clear up any mystery as to the Advance! Mag's schedule, it has been and is a bi-monthly (every other month) magazine.

ADVANCE! IS EXPANDING

Applications for Advance! Mag staff are being accepted for positions in writing and editing, typography, commercial-type illustration, layout and production art (paste-up). If you wish to apply contact the Deputy Editor, Advance! Magazine care of the AO.

NOTICE

Any material on OT phenomena, manuscripts of articles, art, photography, poetry or other material suitable for publication in Advance! Mag is invited. Send it to the Deputy Editor, Advance! Mag.

Send all advance donations for services at this Church directly and only to this Church. Do not make such payments to another Church or mission.

WHO TO WRITE TO

If you would like:	Write to the:
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Training and Processing Data	Letter Registrar
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Accounts Data	Income Chief
Housing/Local Transportation Data	Tech Services Chief
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To Communicate about a Win or a Success	Success Officer
FSM Information	Clearing Chief
Consultation about Case	Director of Processing
Spiritual Assistance or Chaplain's Court	Chaplain
Ethics Information or Ethics Matters	Master at Arms
Any other Information you need to assist you in moving up to Clear and OT	Letter Registrar

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On entering the Org, for proper routing ..... Receptionist

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If all else fails, write to the Captain of your AO.

Standing Order No. 1

"All mail addressed to me shall be received by me."

Standing Order No. 2

"A message box shall be placed in all Scientology Organizations so that any messages for me may be received by me."

L. Ron Hubbard

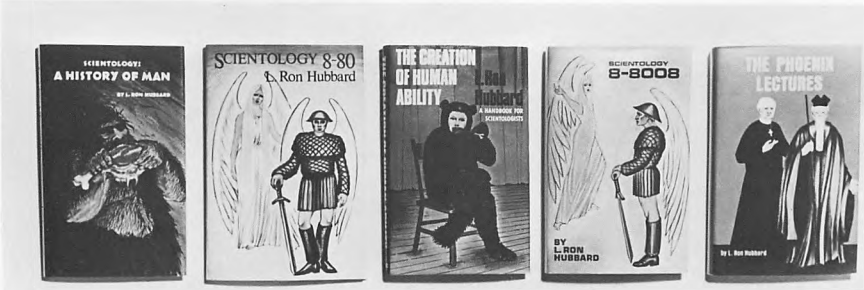
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