ADVANCE!

ISSUE 17



IN THIS ISSUE

THE FIFTH GREAT ARTICLE IN THE SERIES ON MAN'S SPIRITUAL HISTORY

AGREEMENT AND THE MEST UNIVERSE

and

ON THE USE OF BODIES

both by L. RON HUBBARD

Read About Your Basic Abilities As a Spirit

Scientology: 8-8008

By L. Ron Hubbard



"Reality in essence is agreement or disagreement. When one speaks of reality, he speaks in terms of the MEST universe. The MEST universe, according to any computation one cares to make upon it, is found to consist of a high-level agreement amongst us. Those who disagree with the MEST universe are punished by the MEST universe. From the standpoint of the MEST universe, the greatest reality would be had by matter itself and this seems to be its evident goal toward the thetan, to make him into solid energy. The reality on one's own universe is poor because he is in a comatose [unconscious] state of agreement with the MEST universe. It is found in processing, however, that a preclear is in poor condition in direct ratio that he has accepted and agrees and complies with the MEST universe, and is in good and active condition in direct ratio to the degree he can break this flow of agreement and establish his own flows and thus create his own universe."

(excerpt from Scientology: 8–8008)

This is a book by Ron about OT.

Your basic relationship as a thetan to the MEST universe and your latent powers and capabilities as a thetan are described in 8–8008 in detail.

The creation of this universe, how it arrived in the condition it is in (with you in it!) and how to undo its effects are spelled out in "The Factors".

Have a full understanding of OT. Read this exciting book by Ron!

BUY 8-8008

Hardback, glossy cover, 141 pages.

Price: $4.00

No extra charge for shipping.

Order 8–8008 from the Bookstore Officer:–

Church of Scientology – AOLA
916 South Westlake Avenue
Los Angeles, California 90006

Telephone: (213) 385–2471

ADVANCE! MAGAZINE
ISSUE 17

OFFICIAL PUBLICATION OF THE ADVANCED ORGANIZATION

Table of Contents

ARTICLES

TELEPATHY, The Fifth Great Article in the Series on Man's Spiritual History 5

Agreement and the MEST Universe by L. Ron Hubbard 9

On the Use of Bodies by L. Ron Hubbard 12

CLEAR AND OT CONTRIBUTIONS

OT Phenomena Successes 14

Poetry 25

ADVANCED COURSES

Advanced Courses Info and Tips 20

Clear and OT Tally 21

ADDITIONAL

Letters to the Editor 2

The Bridge to Total Freedom 3

Book Review 26

Definitions 27

Who to Write to 28

In Next Month's Issue 28

To the Reader

Dear Reader,

Your letters to the Editor continue to be a source of delight. What a lovely flow! We are currently receiving about 20-30 letters a week. As we can't publish all of these for lack of room, the ones of most general interest are selected and published. But all your letters are appreciated and looked forward to. So keep 'em coming. As Ron says "a being is as alive as he can communicate." Well, so is a mag!

Also, your answers to Advance! surveys are of great value. We are always guided by them. So it is appreciated when you take the time to fill them in. That's one way you help contribute to the magazine.

But probably the best acknowledgement of Advance! is the number of people who have been spurred to advance faster across the Bridge to Clear and OT because of the mag.

(continued on page 27)

ADVANCE! MAGAZINE 17

Official Publication of the Advanced Organization

FOUNDER: L. RON HUBBARD

Editor . . . . . David Ziff
Deputy Editor . . . . . Annie McGinley
Assistant Editors . . . . . Kim Hawkins
Anita Sallstedt Andersson
Contributing Artist . . . . . Pamela Coulter

COVER PHOTO: L. Ron Hubbard on the grounds of his home at Saint Hill, England.

Copyright © 1952, 1953, 1972, 1973 by L. Ron Hubbard. ALL RIGHTS RESERVED. THE CHURCH OF SCIENTOLOGY OF CALIFORNIA—a non-profit organization. Scientology is an applied religious philosophy. Scientology® and Dianetics® are registered names.

LETTERS TO THE EDITOR

Letters from Advance Mag readers are welcomed and as many as possible will be published monthly. You can express your views on the articles and any other features of the Mag as well as on other subjects of interest to Clears and OTs.

I was fascinated by the comparison of the 1866 Webster dictionary definition to more modern definitions in Advance! 16. It makes it clear how necessary our Church is today.

The subject of words is very important in relaying our technology, thus I would like to see more people interested in doing the Primary [study] Rundown as this is the course which guarantees study success.

Let's keep Scientology working, and keep up the good work, Advance!

Quentin Hubbard
Flag

Gee! Advance! 16 was great!! I like "Galaxies and Planets" and would certainly like more things like that.

I actually like the idea of a public issue. I would feel quite proud seeing it on a newstand and people buying it.

Rod Pierce
Church of Scientology
Copenhagen, Denmark

The Advance! Magazine is truly terrific! Thank you all on the staff of Advance! for making the Ideal Scene of Scientology that much more real. You've indeed honored Ron and every Scientologist with this publication.

Please include me on the mailing list – I'd love Issue 13 and 14 if possible.

Why aren't you charging a subscription fee?!

Love to you all–

Donna Deener
El Paso, Texas

Advance! 13 and 14 are on their way to you! The Ed.

Advance! (especially the last two issues) is really great!

I'm proud to show them to anyone interested in Scientology. Give the Editors a *very* well done for me.

Mario Arana
St. Louis, Missouri

A very well done on Advance! 15. The success stories are outstanding–kinda wish there had been more.

Just reading them refreshed my recall on OT ability.

Just outside Salt Lake City, during a thunderstorm, in the heat of rush hour traffic, I was speeding my way up the side of a mountain. Suddenly there was a flood of confusion and I immediately pulled over into the right hand lane and slowed down. A late model maroon car sped past me. A quarter of a mile up the mountain I passed the spot where the maroon car had plunged over the side of the mountain. As I viewed the car some hundred feet below I patted my thetanish back in validation of my awareness as an OT.

Mike Griss
OT III Expanded
Los Angeles, California

I am writing to say how much I enjoyed reading your last issue (No. 15) of Advance! I have enjoyed all the issues I have received but this one in particular is quite fantastic.

I agree with some of the readers that it would be a good idea to do something on these lines for the public. Articles like "Socrates–Why Was He Really Killed" and "Spiritualism", I am sure would be found very interesting.

The picture in the centre of Advance! 15 of the Bridge is really beautiful.

Winifred Ratledge
London, England

I've had a glimpse of the next number of Advance!, the one where Ron is playing (the organ)–and I'm really longing to get one myself.

It is the best Scientology magazine I have read, both as concerns the printing and the content.

Gudrun Lindberg
Malmö, Sweden

It's a beautiful sight to see when your Advance! magazine hits our Portland Org. Staff's tone really shoots up and there is a common question, "Did you read so and so in the new Advance! Mag?" or "Let me read you something really great."

You have really hit on the kind of magazine that has been needed and wanted for a long time. I save each issue I receive to go into my Scientology library.

I do have a suggestion–the covers are so beautiful, many of our staff frame them or matt them, and hang them in their space. But the printing is cut off to make a nicer picture. If you will keep the printing on the cover down to a minimum it will help.

Marjorie Hunt
Church of Scientology
Portland, Oregon

The Advance! Magazine is an excellent piece of work. Good job!

Recently I completed Clearing and OT I. Before Clearing I really dug the Advance!–it kept me on purpose. After Clearing I found it has expanded my horizons and deepened my insight into man and myself.

With much affinity and eagerly awaiting the next Advance!

Jeanette Coffin
Clear 3517, OT I
Altadena, California

I enjoyed reading Advance! 16.

I consider this magazine as a valuable present, and it greatly encourages me to continue to go up to OT.

Thank you very much.

Jean Cyril-Leflaive
Copenhagen, Denmark

May I add my appreciation of the Advance! It is simple, forthright and easily understandable by the public.

I have been in this organization since 1950 and have read hundreds of articles by various people especially Ron.

Advance! hits the button well and truly on the head.

It is beautifully produced, well written and is a credit to all that have helped in his effort to help humanity (RON).

It is the best production yet, thank you all.

I am lending my copy to all and sundry.

Read it, it's great.

Tom Wichelow
Brighton, England

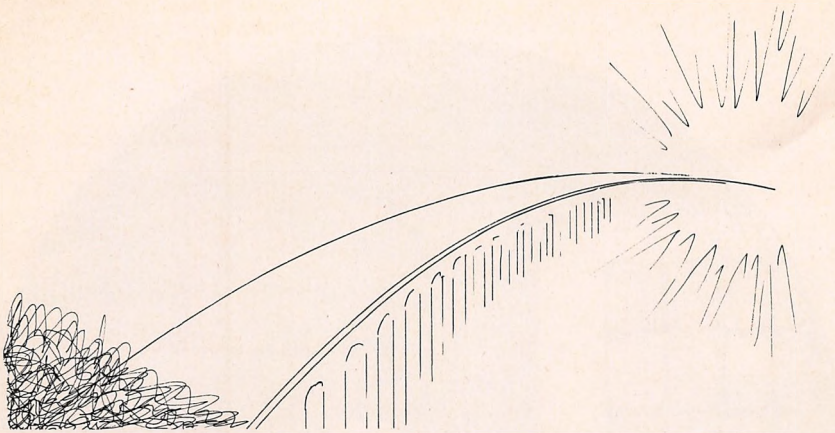
I have just received a copy of Advance 16 and find I have to put pen to paper and thank you and your staff for producing such a beautiful magazine. The level of communication is so right that anybody reading it will feel a great affinity for it and its subject matter. My wife and I have enjoyed this copy so much we wanted to have a copy of 13, 14 and 15 if you have any left. Please. I would like to be put on your mailing list please.

Ian McGregor
Buckinghamshire, England

You are now on the mailing list, Ian, and will shortly receive the back issues you request. The Ed.

I am always pleased to find Advance! in my mail slot. Among other things, it is a good way to get my friends here at the university on to Scientology. I particularly enjoyed "In the Hands of the Gods" and the incredible OT Phenomena–beautiful!

(continued on page 24)



THE BRIDGE TO TOTAL FREEDOM

For the benefit of readers new to Scientology we have given below a simple outline of the route which leads you up to Clear and OT, the services and abilities which are described in this magazine.

There are two routes to **advance** upwards which then come together just before the state of Clear is reached to form one single route to Clear and the state of operating thetan.

First, there is the **Processing Route.** On this you move up through higher and higher levels of release to the state of Grade IV Release. These levels or Grades of Release are actually degrees of ability and freedom regained by the being. You can obtain levels 0–IV at your Church of Scientology where you will be audited by skilled Scientology ministers.

The second route is the **Training Route**, on which one learns to audit others on the levels of Release. This is taught in the Academy of Churches of Scientology and, for high level training, at Saint Hill Organizations. On the training route one receives auditing on the Grades of Release from fellow students as well as getting fully trained in the philosophy and application of Dianetics and Scientology.

Once one has reached the level of Grade IV Release the next step is Power Processing at a Saint Hill Organization. This type of processing is so powerful that it must be delivered by specially trained Saint Hill auditors.

At this point one enters the realm of the Advanced Organization. One leaves behind his dependency on other beings and learns to solo audit himself.

When the Solo Audit Course is completed you move onto the Clearing Course and audit yourself to the State of Clear!

Above Clear you move up the OT levels to Full OT and complete fulfillment as a spiritual being!

This is a brief description of your route to Clear and above. You can obtain assistance and information, no matter where you are on the Bridge, from the Registrar of your local Church of Scientology or from the Letter Registrar of your Advanced Organization.

ADVANCE!



The Fifth Great Article in the Series on Man's Spiritual History

The 19th century gave us several new words which reached back to the Greek word "tele", such words as "telephone", "telegraph", etc.

Coming into the 20th century we come across *tele*vision and other *tele*communication devices. Thus in the last hundred years man has suddenly, via machines, become able to extend sight, sound and message across any planetary distance.

But can he extent himself *personally* any further, can he of his own power project his intention without mechanical contrivance?

In response to this question, in the late 19th century another "tele" was coined but it represented no great invention and no great industries rear their smokey heads because of it.

Nevertheless to some this "tele", as a communication means, is more important to you than any Telstar[1] system or the late night T.V. show. And even recently a famed astronaut turned his back on the moon to pursue it.

Cloaked in mystery, it has yet been the central theme of several famous science fiction novels. Its appeal is unquestionable to man but it occupies far fewer lines in his 1970 encyclopedias than in his 1905 encyclopedias.

What is it?

[1]Trademark. A small artificial earth satellite to amplify and relay television and telephone signals etc.

TELEPATHY

The term *telepathy* was coined in 1882 by an Englishman F.W.H. Myers. *Tele* means "far" and *pathy* comes from another Greek word for "feeling, perception". Myers defined it as "The communication of impressions of any kind from one mind to another, independently of the recognized channels of sense".

Myers himself represented an avant garde group of the English educated class, who formed the Society for Psychical[2] Research for investigation into spiritualism, thought transference and other paranormal[3] phenomena.

This was not a fringe group. Belonging to a mainstream of western civilization it represented the same mentality which pioneered Maxwell's[4] electrical formulas and Faraday's[5] magnetism. In fact, telepathic experiments known as the "willing game" became a popular English parlour game.

Thus 1882 is an historic date in man's spiritual history as it signals the first purely western attempt to isolate and apply scientific methodology[6] to a phenomena which previously you would have been burned at the stake in western civilization for admitting.

So 1882 represented some forward progress ... which soon got overwhelmed by the 20th century inquisition known as psychiatry which instead of using the terminology of witches and demons simply branded as insane anyone who departed from the secular orthodoxy of "being normal".

So telepathy, which entered a mainstream of western culture in 1882, by post World War I, had been squeezed out toward the fringes again even though experimental and statistical evidence, all cold scientific fact, fully confirmed the traditional view of man on the subject: that thought and impression are not necessarily limited to the body's senses.

The controversy over telepathy goes deeper than "can rare individuals demonstrate freaky abilities?"

It's really asking the deeper question for Everyman, "Am I an entity which can transcend meat and bones and the straitjacket laws of the physical universe??".

Let's go back to the 1880's and become more familiar with the subject of TELEPATHY.

Actually, the earliest systematic experiments in thought transference were in 1872 by a Rev. P.H. and Mr. Newham.

From 1881 onward numerous experiments were made and voluminous documents collected by the newly formed Society for Psychical Research (S.P.R.) and others on thought transference or as it had just been named "telepathy".

These investigations took on several forms. Before we go on let's first clear up a couple of terms. In the lingo of the investigators, agent means "sender of the idea, impression or image" and percipient means "the receiver".

Okay, let's go!

THE TELEPATHIC SORCERESS

The most elementary type of investigation was simply observation of and participation with a telepath of remarkable ability.

A typical example of this type is Dr. Gibotteau's study in the 1800's of Berthe, a woman allegedly trained in sorcery.

The far out science fiction of the 1950's had nothing on Dr. Gibotteau over 60 years earlier!

Let's let Dr. Gibotteau give his own account:

> Passive telepathy, the role of percipient, was not a marked feature in Berthe's case ... More commonly she would seek and listen. Sometimes she mentally followed the track of her subject; sometimes she watched a place where she supposed that he must pass; and from this ambush, as it were, she seized him as he went by. For example she had resolved to prevent me from walking up the Boulevard St. Michel,

[2] beyond natural or known physical processes. Psyche is a Greek word meaning spirit.

[3] designating or of psychic or mental phenomena outside the range of the normal.

[4] James Maxwell, 1831–1879, a Scottish physicist who laid down the mathematical basis of electromagnetic phenomena.

[5] Michael Faraday, 1791–1867, a pioneer in modern applications of magnetic phenomena.

[6] a system of methods.

towards the Observatory—a street by which I do not often pass. Seldom have I passed that way without feeling her presence, and a resistance which took two quite different forms. Sometimes I felt an unusual feebleness in my legs, which seemed paralysed. It was as though I had been carrying on my shoulders a weight too heavy for me. If I turned to walk the other way, I felt myself light and free. At other times I had a certain difficulty in moving forwards, as if I had been struggling against a strong wind, or rather against a current of water which reached to my middle, for the sensation was confined to the legs. I amused myself by observing this effect, which I quite understood to proceed from Berthe. If I turned the other way, the opposite effect followed; the imaginary current seemed to drag me towards the Seine, and I had difficulty in preventing myself from running.

Berthe's other method of influencing me was mentally to explore a place—my own room, for instance, and thus somehow discover whether I was there. This at last became very tiresome. When I wished that she would leave me alone I deceived her by the following artifice. I took the homeward route in the evening, *summoning* her strongly, and as soon as she mentally *replied* I continued my route in imagination, picturing to myself one point in it after another. I fancied myself entering my house, mounting the staircase, and going to bed to sleep. Then I suddenly *broke contact* with her, and continued my real walk in another direction . . .

. . . This kind of *surveillance* which I felt hanging over me for the space of two months was, perhaps, the most interesting to me among all Berthe's phenomena.

My friend L. on one and the same evening both imposed upon Berthe, and received from her, a sensation of this kind. After a single sitting with her he endeavoured to prevent her from returning home, at about 11 p.m., and to make her take a road which led her away from her lodgings into a solitary quarter. He felt as if he had succeeded in this; and indeed he succeeded, as Berthe told us the next day that she had been astonished to find herself far from her lodgings and her right road. But she took her revenge at once. L., on leaving me, went after a time to his club, at about midnight. He was there watching the play, when suddenly he felt a foreign influence; everything became distasteful to him; he only stayed a few minutes, and went home almost at a run. Next morning he told me of this experience, and said he was sure it was Berthe who had made him thus suddenly change his mind. And Berthe afterwards gave me the same account, boasting that she had made him change his mind.

Another time Berthe taught me how one ought to proceed in order to make a person fall down. The method is thoroughly logical. First you must get to know him, talk to him, impress him as much as you can . . . When he is in the street you follow behind him and imitate his walk as closely as you can *charging* him all the time. (This was the word she used for the process, to her quite familiar, of mentally possessing herself of someone's thoughts, and slightly hypnotizing him.) Then you must see a string stretched across the road a few steps in front of him. You follow the movements of your victim, and then, at the moment when he reaches the imaginary string, you yourself intentionally stumble and the poor man is forced to tumble down.

DEATH PHANTASMS!

Within Myers definition of telepathy dwelt another class of phenomena which would be enough to get someone today a mental yellow star[7] from "those who know best".

Yet in the last century it was calmly investigated and statistically demonstrated.

Have you ever seen a phantom of a loved one and then found out later he had died at or near the time of the apparition? If so, you would have seen what was called a "death phantasm".

Side by side with direct experimentation with this phenomena the S.P.R. collected first-hand records of apparitions at or within twelve hours of the moment of death.

These together with an analysis of the experimental evidence were released in 1885 under the title of "Phantasms of the Living". This work, based on a survey of 5000 people regarding such apparitions, was conducted by Edmund Gurney.

The second systematic investigation of this phenomena was initiated by the congress of experimental psychology of 1889 and carried out by a committee headed by Professor Henry Sidgwick. Over 17,000 people were surveyed. After thorough cross check and statistical analysis of the data the committee reported that "between deaths and apparitions of dying persons there exists a connection which is not due to chance or hallucination".

Don't worry, you won't find these results in any current psychology text book—it would be too unconfrontable for the "live once and die forever" school.

Let's look at one of the many testimonies concerning death phantasms.

GOOD-BYE, SIS

On the evening of March 13th, 1879, I was dressing myself to go to a dinner party at Admiralty

[7] A form of persecution in Nazi Germany where Jews were made to wear a yellow star for identification purposes.

House, Vittoriosa, Malta. I had accepted Admiral and Mrs. --'s invitation, much against my will, as a dear friend was lying seriously ill at Brighton. However, the latest account had been so cheering and hopeful that I allowed myself to be persuaded by my husband into going.

An eerie feeling was creeping over me in an unaccountable manner, but I tried to throw it off and succeeded in doing so to a certain extent; still, something made me turn my head round and stare into my husband's dressing-room, which opened into mine. I distinctly saw a hand waving backwards and forwards twice. I rushed into the room—it was empty. Soon afterwards my husband came upstairs, and I told him what I had seen, but he put it down to "nerves".

As we crossed the water the cool night air seemed to revive me and I began to laugh at myself for letting my imagination play such tricks. Arrived at the Admiral's, the same weird feeling, that something was near me, crept over me again. I felt sure that if I were to turn around I should see something. All through dinner this idea remained fixed in my mind—and my host, by whom I was seated, teased me about my preoccupation and want of appetite. I was glad when we came away; had the horrible tension continued much longer I must have screamed, I think. It was only by the most powerful effort I could assume the semblance of composure.

We got home, somehow, and I dragged myself upstairs to my room, and commenced undressing. Whilst taking down my hair I distinctly felt a hand pass over my head and neck as if someone was assisting me. I told my husband—to be again laughed at. I knelt to say my prayer. Instead of praying (as I had been used to do) for God to make my friend well, I without any will of my own, prayed that he might be taken out of his misery. I went to bed. Something came and lay beside me. I clung to my husband, who tried to calm me, assuring me there was nothing there to hurt or frighten me. A cold mouth seemed to freeze on my cheek, and I distinctly heard, "Good-bye, Sis, goodbye", in my friend's well-known voice. Still my husband declared he could hear nothing. I said, "I am sure Mr. Abbott is dead." My husband said I was hysterical and over-wrought, drew me towards him and held my hand till I fell asleep—for I suppose it was a dream and not a vision I had.

Be this as it may, I saw my friend come into my room: a livid mark across his face. He was dressed in a night-shirt, and his feet were bare. He came and sat beside me—told me he was dead—that he had left me some money, and before he died had wished to make some alteration in his bequest, but the end had come so soon, he had not time to do so. He repeated his "Good-bye", kissed me, and disappeared.

I told my husband of my dream and marked the date. Five days afterwards a letter with a deep black border came to me from my friend's brother, telling me his brother had passed away at 10 o'clock, March 13th. Allowing for the difference of time, Mr. Abbott must have come to me either just before or just after his death. The legacy left me was as he had stated, also the fact that he had intended to make a change as regarded it, but though a lawyer was sent for, he came too late.

CLASSICAL EXPERIMENTS

Probably the main line of systematic investigation has consisted of experiments on persons in which the aim was to transfer selected images etc. and compare the "guesses" with the results chance would give.

These experiments included willing, guessing cards and drawing pictures.

WILLING ACROSS DISTANCES

For a classical example of a controlled experiment in this regard we turn to Henry Rawson's series in 1894. His report:

December 5th, 1894. Present, Mr. L., Mrs. L., Mrs. B., Miss B. (a sister of the two ladies), and myself . . .

We . . . tried experiments in silently "willing" one of the party to perform certain actions.

In no case was there contact. I was the only person, except the percipient, who did not remain seated. In order to see better what happened I occasionally walked from place to place. The percipient could in every case . . . see every one in the room (all were requested to concentrate their thoughts on the thing to be done), but no indication could well have been given by anyone without my noticing it, as I could see where the percipient looked. I never noticed the slightest attempt to give any indication . . .

(No. 1) Mrs. L. was sent out of the drawing-room. I suggested and Mrs. B agreed, and we then informed Miss B. and Mr. L. of our decision, that Mrs. L. should take up the hearth-brush and sweep the hearth. . . . Mrs. L. was then called into the room. In this and all similar cases I summoned the percipient, and found her in the dining-room some distance away and quite out of hearing. After walking into the room she stood still for half a minute, then said: "I know," and walked to the fire and took up the brush. Some 30 seconds later she swept the hearth.

Numerous other similar experiments of this nature were also successful.

(continued on page 23)

. . . . What is the real basis of "natural laws"?

. . . . What is the connection between the very ancient Arslycus space civilization and the law of gravity?

Ron tells about this and about how agreement keeps a thetan stuck in the physical universe and what to do about it in this enlightening article edited from the Philadelphia Doctorate Lecture Number 1, of 1 December 1952.

AGREEMENT AND THE MEST UNIVERSE

By L. Ron Hubbard

In Scientology it could be said we are studying the anatomy of universes; the construction, maintenance and destruction of universes of various kinds and dimensions, including their component parts.

At its most elementary level this is a study of the basic structure and experience called the MEST universe.

Now the only reason we have to study this is because it sums up into what is laughingly called "natural laws". Actually, these natural laws are the outgrowth of the composite agreement of all the beings in this universe.

You might say these laws are the inevitable average of agreement.

When you get all these agreements summed up you'll find that they are very accurately stateable and they are experienceable by the preclear ten minutes after you start to process him. Now he won't even vaguely know what's happening but you have to because all sorts of things might start to occur on which you would have no check or track if you didn't know what you were doing.

What you are doing is you are undoing his agreement that makes him part of the natural law which became the MEST universe.

NATURAL LAW

When I say "natural" law I'm hedging. I'm talking about $E = MC^2$. I'm talking about those funny gravity formulas that were put out a few hundred years ago, about fulcrums, balances; about the most real of real experiences in this universe.

When we start studying this subject, natural law, we wind up not by studying natural law, but studying the agreement which made the natural law. Then it's inevitable that we start studying that thing which is capable of making an agreement which then becomes natural law which then can build a whole universe, which is a thetan.

AGREEMENT AND MASS

Probably 30 trillion years ago or something like that $E = MC^2$ wasn't true. Probably nobody would have agreed to that yet.

There's an old civilization called Arslycus. A thetan spent something like 10,000 lives on Arslycus, on the average, and all he did was work. He did the same job over and over and when he died they would reach out and bring him back and put him in another body. He was a trained artisan and they didn't even educate him again. They grew the body very rapidly and they put him back again on the same job having to do with polishing the third row of bricks.

Arslycus got worse and worse and it got bigger and bigger. But it was not built on a planet, it was just built in space.

So it got bigger and bigger and I'm sure one day one of the slaves suddenly got the big idea of mass. It sounded so reasonable and so logical to

everybody that they decided you had to start going slow with Arslycus because you would overdo the mass formula.

Everybody agreed to this, the mass formula became a fact and Arslycus (being of too great a mass to sustain itself) broke to pieces and scattered around in that particular part of the sky.

Before that there were just buildings built on thin air and roadways going between buildings. It blew to pieces and broke all up and everybody fell through the sky. And they were very happy to see it gone.

I think that that is about the point where you got the law of gravity coming in strong.

WHAT YOU AGREED WITH

I'm not asking for anybody to agree with me or disagree with me, either. All I'm asking is that we take a look at this information.

I'm actually asking you to find out what you agreed with and what you have been agreeing with all this time in order to bring you to such a point of agreement that you are actually here and think that you should be here and in the MEST universe. And I'm asking you to examine that track of agreement so that then you can un-do the track of agreement.

In other words, let's see if we can't disagree with this universe just a little bit—though not necessary to destroy it.

AGREEMENT

In 1950 I made a lecture in Elizabeth, New Jersey, concerned with Affinity, Reality and Agreement. It was stated in that lecture that reality was, in essence, agreement and that on the day we discovered more about why reality was in essence an agreement, we would have made a very wide step forward. Now that fact has happened.

We have found out about reality, we have found out about agreement and why it's agreement. And furthermore we can prove it, not by any esoteric means, but simply and easily as chairs fall when you let go of them.

NON AGREEMENT

I remember in part of that lecture it was stated that we naturally select out and push out of the group those who do not agree with our MEST perceptions.

Some man could walk in here at this moment and say "There is a large black cat standing on this rostrum". And that's all he would agree to—whereas all there is on the rostrum is myself and I keep standing here and you perceive that. He could make a terrible ruckus about this large black cat.

You would look at him and say he was mad.

A person can mock up bodies and he can do not only that but he can fix them up three dimensional, and give them actual separate beingnesses and personalities if he wants to.

All he's got to do if he wants to get wilder and go way above this is just take one of the illusions and show it to people in the MEST universe. They will agree with it because they can perceive it if it's on the right wave length.

In other words, you wouldn't agree. He is obviously insane—he doesn't share your reality, he doesn't agree with you.

Because he's just one guy and you're 35 or 37 people, you win, he loses.

He has made the horrible effort of trying to make black cats here. He's trying to make them in the MEST universe but this isn't his space, and he's not trying to make them out of his own energy.

He had made the mistake of coming and asserting, "this is my universe only and I am peopling it with black cats and you've got to listen to me because you now have a universe full of black cats!". And you look around, you don't see any black cats and you say he's nuts. The race actually punishes non-agreement.

He hasn't got the good sense to go out and, knowing the anatomy of universes, make a universe full of black cats for his own edification.

MEST UNIVERSE

We know the anatomy of agreement. We know the laws on which agreement is based and how it takes place.

In Scientology we're not trying to disagree with the MEST universe. That is just a handy way of saying it because it implies a flow against the MEST universe. What we're doing is simply taking the MEST universe and making it appear and disappear at will for any individual.

Every once in a while a pc is looking at this. He's getting processing and nobody has explained agreement to him.

He gets an awfully funny feeling that there's some thought that he doesn't quite dare think. And he comes in close to it and he feels the plaster creak. Then he pats it back very hurriedly and runs away from there.

Well, what he is fooling with there is the small atom bomb of agreement. He has a tough time with this little point. He doesn't want the responsibility for undoing it because he can't handle that much energy.

So you get him up to a point where he **can** handle that much energy.

Actually all that would probably happen to him is that the MEST universe would momentarily disappear for him and then he would have to fish around for a little while in order to get into it again. It's awfully easy to get in and out of the MEST universe. If you can handle space, you can get in and out of the MEST universe like mad because this MEST universe is a very temporary affair.

Now the MEST universe has some interesting tricks of making you agree—busting your shinbones, burning your fingers, etc. The overall agreement has a lot of trickery in it. If you don't agree with the MEST universe it says (so you'll remain in a state of complete unknowingness about it): "That's a horrible thing—the one thing you must not do in this universe is find out something."

And you know, every secret cult, every cult there has ever been, every block of knowledge ever put forward in this universe has tried to have a big secrecy level on it. The information dives out of sight in this universe faster than anything you've ever seen.

MUSTN'T DO

The one thing you mustn't do in the MEST universe is know. You must agree, not know.

"And if you agree enough", it seems to say, "why you'll just get along better and better and better" and sure enough you apparently do up to a certain point.

And then it's a case of "agree or else", then "we don't care if you are agreeing—we're just going to go right on punishing you", and the fellow gets into a frantic state. He doesn't know what to agree to—he's on his way down the cycle of agreement until finally he's way, way, way down on the Tone Scale on a sub-level of agreement. Of course, MEST is in the complete chaos of having agreed to everything. And it's MEST; it's no longer alive. It owns nothing really.

It takes a thetan to come along and do something to it and with it, in order to reactivate it again.

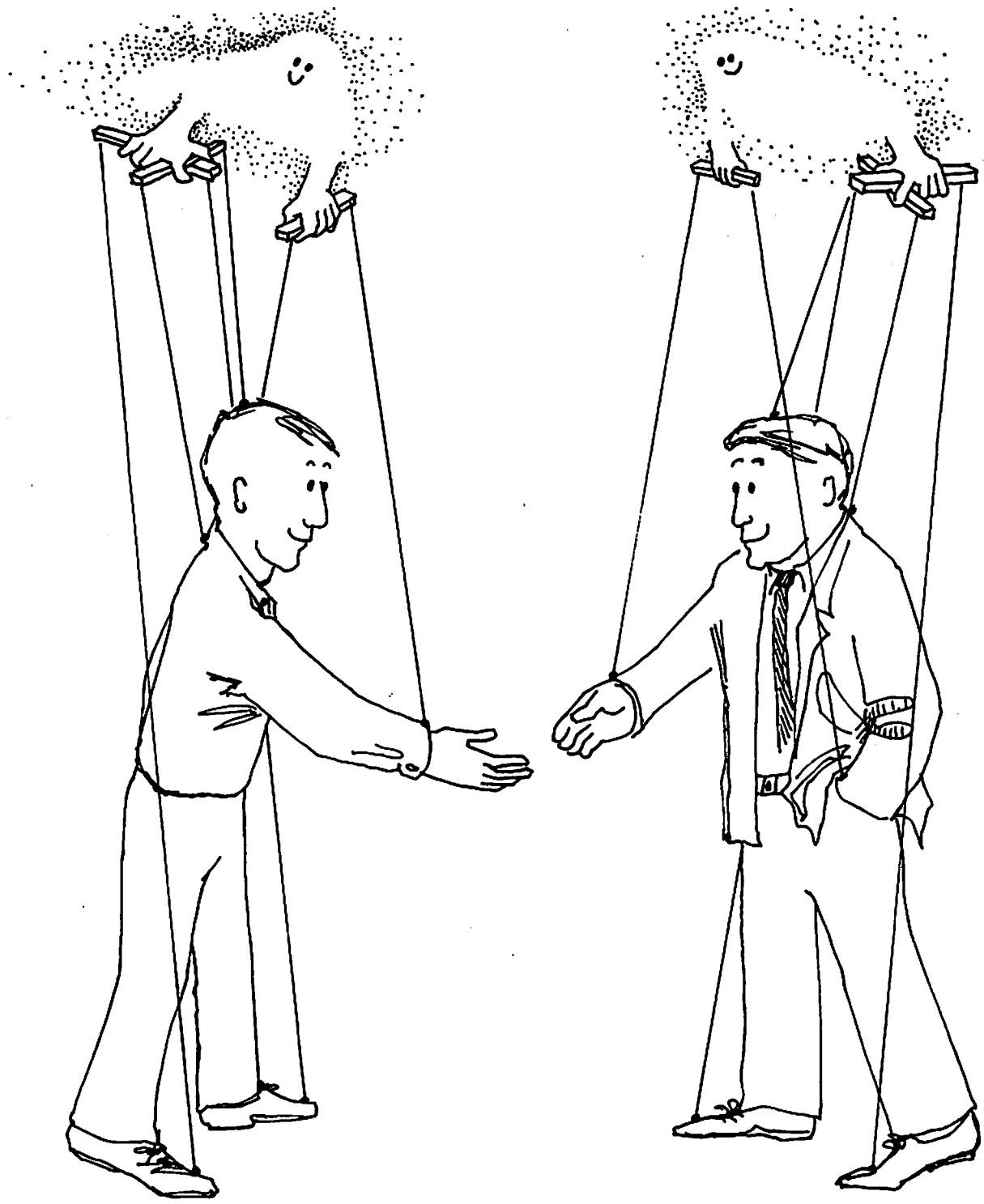
WHERE WE ARE AT NOW

Scientology is a precise study of the universe and beings therein and beings who make universes.

This subject is very clean. It has been under development for a long time. It has actually been a progressive examination of the agreements which came to bring about the MEST universe. It then became the study of how agreements are made, and it then became "What are the beings who make these agreements?" and "How can you start all this from these basics? " And that's where we are now.

And boy, you sure can do something with that information!





On the Use of Bodies

By L. Ron Hubbard

The thetan seems to be and is an energy production unit which exists almost as a non-dimensional point sitting in space. This energy production unit is quite separable from the body.

Don't ever get the feeling that people aren't individuals—they are. That's the most they become.

With processing, as people stop being identities they start being individuals. There's a big difference there, between identities and individuals.

As individuals they stop being a name.

As identities they are very comfortable under a name but right under that name they're saying all the time "Who am I really?"

They don't have any real feeling of beingness there except this name.

And they've got to have a body, like you have to have a card to get into a war plant.

They walk around with this body, they shove it up to the grocer and they shove it up to the bank teller and they draw their money and get their rations and so forth.

It's a handy identification card.

Of course, it's a little bit destructible and a little bit heavy for an identification card. You could make one weigh a couple of ounces or an ounce or a fifth of an ounce. You don't have to have one that weighs 150 pounds!

But, well, people go to extremes in this universe. They want big powerful strong identification cards.

You can't quite get through your mind what you want these identification cards to do. But they do furnish randomity[1]. And they permit a fellow to make a living so that he can feed the identification card.

Also the identification card can get tired, get happy, get sad. In other words, it can have an emotional line which a fellow can stand alongside of and pretend he is not putting the emotion there to feel back.

He can make a big pretense out of this—"I am very sad today." He feels sad, very very sad. He says, "Now, let's see, I think I will be very sad today. There have been a lot of events happening that should add up to sadness . . . now I've got that back-flow of sadness coming in. That's real good now, I'm feeling how sad I feel."

Another day he says to himself, "I think I'll feel cheerful today . . . I'll feel cheerful . . . somehow I can't find the plug!" (He thinks he needs something to plug cheerfulness into himself so that he will get back an emotion of cheerfulness.)

By the way that's how a fellow gets himself localized. He gets less and less able to do the wider band of emotion and so fixes on one emotion that is quite easy. And after that he's an old grouch or something. But that's the emotion he can feed in and get back.

He goes around pretending all the time that these sensations exist exterior to himself. He doesn't believe that he has to feed a feeling in there to feel a feeling!

But this is because he identifies with the body. He forgets he is an individual separate from a body.

Of course a Scientologist discovers very quickly he is an individual and not his body.

But every once in a while you will talk to a person (who isn't a Scientologist yet) and he will tell you rather shyly, "Well, yes, I get in and out of my body, all the time. I thought there was something wrong with me", or "I've been trying to get into my body for the last 20 years and I haven't been able to quite make it" or "Yes! That's the way I solve my problems—I step out of my body, think of the answer and step back in again."

You'll run into people who will tell you this. But they have kept it kind of quiet because this would make them strange and peculiar and they didn't want to be thought of in that category.

Furthermore—and get how important this is—they had no existing technique before Scientology that would heighten the condition, make them even more separable and less dependent on a body.

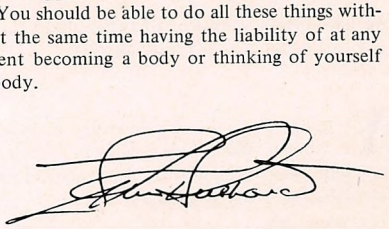
They had no existing techniques which would put them in a safe state with regard to a body.

Bodies are very dangerous. Extremely dangerous. Like juggling dynamite or being a shooter[2] in an oil well field or carrying nitroglycerine[2] around in your hip pocket. These are really *less* dangerous than packing a body around.

A body is a remarkable thing but it's a theta-trap to end all theta-traps.

Actually, you should be able to handle a body at a distance, handle it well, easily. Make it sick, make it happy, make it sad—any way you want to.

You should be able to do all these things without at the same time having the liability of at any moment becoming a body or thinking of yourself as a body.



[1] the ratio of unpredicted motion to predicted motion.

[2] (In the oil industry) A person who shoots oil wells with nitroglycerine to blow out oil fires. Nitroglycerine is a highly explosive, colorless, oily liquid.

OT PHENOMENA SUCCESSES

The goal of total spiritual freedom has long been the goal of men. But seldom have they been aware of their true full potentials—the astounding abilities of communication and power, the awareness—that is inherently their own. Only in legends, science fiction and fantasy has the dream been put to words.

At long last on the Advanced Courses at Advanced Organizations the true potentials of the spirit are realized. Gains and abilities beyond man's wildest dreams have come true.

We have here a sample of what lies ahead for you and all who follow, at Clear and OT!

Yesterday I was walking down the main street. A woman ahead of me coming in the opposite direction was coughing badly. I put across to her—telepathically—"Are you OK?"

When she got up beside me she beamed and said "Yes, that is a lot better now, thank you." Well? The secret is on the OT Courses—come and get it too.

Viki Dickey
OT

I was in my office on the 11th floor of our building when I heard the Concord (jet) going over above. I looked out the window and saw the plane flying low to the north. The weather was warm and mildly cloudy. About five minutes later, while still in my office I became aware of a mass one quarter mile up in the sky. I looked out but could see nothing.

After I sat down again, my awareness of the mass continued so I put a beam up towards it. A thunderous explosion followed and I received a tremendous return flow along the beam, which lifted my body at least six inches out of the chair. My secretary came running through to tell me some fool must be dynamiting in the centre of the city and near our building at that.

Later that same evening in the Foundation Org, someone mentioned that they had heard a crash like thunder at the time but on looking out the window could not see any rain clouds. They work on the other side of town and were still puzzled by the bang.

No doubt some kind of ridge had built up, and on my poking a beam into it, it became unbalanced and dramatically dispersed.



Woke up the city nicely and caused me to chuckle no end.

John Protheroe
OT

On the Flagship[1] from the forward well deck[1] up to the promenade deck[1] is a set of stairs. I was running up these stairs and was almost to the platform at the top when I caught my foot on the last step. I grabbed for a handrail to right my body. Alas, I only succeeded in directing my forward momentum out over the deck thirty feet below.

I stayed at the platform watching my body descend the distance of two decks down to the forward well deck.

My sole thought was *"This is not OK"*—and at that very instant yanked up on my body just in time for my body to land as light as a feather completely unharmed.

Whew!

Sharlene Haas
OT

[1]The Flagship is the main ship of the Sea Organization. Forward well deck is the lowest open deck toward the forward (front) part of the ship. A deck is a floor or platform extending from side to side of a ship. Promenade deck is a space on the upper deck of a ship where passengers can walk about.

Today I experienced a close call which validates again what control we can exercise over others and MEST when necessity calls for postulates and intention.

I was cruising along the Massachusetts Turnpike in a borrowed car en route to pick up my Porsche.

There were a few of my attention units on some other things. From out of nowhere a large Hertz truck started crossing my path and into the high speed lane.

At 80 miles per hour this is enough to bring one into present time.

I hit the brakes and the studded snow tires began "skating" on the dry pavement. In sports car racing jargon, this is known as a "four-wheel drift".

As the machine I was driving was trying to go out of control and be a pinwheel, the truck was getting closer.

When exterior, time seems to go away.

With strong intention, I stopped the truck about half-way into my lane. As it returned to the middle lane, I went roaring by with the rear-end swinging 45 degree arcs as it came under control.

The steering wheel was actually hard right and

hard left in the direction of the skids during all of this.

It was really nice being there and in control of an area with all that randomity at high speed. There was no question in my mind that the truck would never complete that cycle of action.

And it did not.

After all this, I signalled and changed lanes. In the rear-view mirror I saw the truck heading for the break-down lane. What he was hit with is tougher than tungsten steel, yet leaves no scrapes.

It is fun being OT and I am looking forward to proceeding further across Ron's Bridge.

Jack Crowley
OT

A few years back I received a letter from my mother telling me that my father was seriously ill—he had never been ill as long as I had known him. I duly slid down the Tone Scale to grief, but later decided to find out exactly what the facts were.

That night I went down to visit them minus my body. It was a fantastic experience.

I saw the two of them sleeping peacefully, watched the gentle rise and fall of their breathing, smelled the sea breeze, felt the wind blowing and knew that all was well.

I then returned back home—more than 600 miles away.

Anne-Marie Lake
OT

I saw a car wreck where a 90 year old man died. I looked for the being that was in the body and found him very dispersed and confused as to "why no body" so suddenly.

So I first gave him a stable datum that I was there to help him and oriented him where he was. Then I showed him his body that was dead and had him go into the body to see if he still wanted it—the body came back to life. Since so much pain was in the body he didn't want it so he left it but this time it was his decision and the body died again.

So then I had him tell me how the body died a couple of times until he felt okay about what happened.

He was then stable and not hung up in that last body death.

He left floating, anxious to get another body and start more games.

Wanda Madiàs
OT

One time recently I was in the basement building something and needed long nails and couldn't find them anywhere. So I walked to the phone and it rang. My landlord said "The long nails are down the passage to your right". I said "Thanks", put down the phone and picked up the nails and finished the job. About ten minutes later it dawned on me what had happened and I couldn't work for laughing.

Geoff Slevell
OT

All this life others have been telling me that I sing out of tune. To see if they were right, the other night I exteriorized and listened to my body sing.

Dammit, they were right!

Lyman Spurlock
OT

I was in a busy restaurant having dinner and just had a few minutes time left. We couldn't get the waitress's attention for coffee as she was on the other side of the restaurant bending over the counter working.

I sent an intention across for coffee. She jumped up and snapped her head back and spun around and looked on me with a TR 0 that you wouldn't believe.

Then her indicators came in and she started laughing and ran right over with the coffee, smiling very big.

The ability to project intention delighted me but also—how much the waitress seemed to enjoy a pure theta communication!

Leo Grosso
OT

Today was fantastic. I walked downstairs to get some coffee and the coffee machine was buzzing. So I put my hands out and moved them around the machine putting out beams to bounce back and thereby I could tell by watching the particle flow exactly where the error in the machine was. I found it and corrected the molecular struc-

ture of that area of the machine and the buzzing stopped.

Then I heard my air conditioner rattling so I looked at why it was rattling and it stopped.

I'm becoming much more at cause. I love it—like superman!

Michael Pincus
OT

On Monday at the end of my solo auditing on OT VII I intended for a friend of mine whom I hadn't seen in two weeks to come to see me. The next day I was walking home from the AO and there he was. It was the exact time I had intended for him to see me the day before and the exact same spot where I had been when I had placed the intention. I've never seen him on that corner before; it's not near his house or work. It *is* near my house. It "just happened" to be the nearest restaurant and he "just happened" to be in the area and not have had lunch (at 5.20 p.m.). I knew I had the End Phenomena of OT VII. I didn't realize how exact it was!

Wendy Peterson
OT

After finishing OT VII at AOLA I wanted to get in communication with a friend in Scotland. So I just decided to do it and sent a little hello to her. About three weeks later I got a letter from her thanking me for the communication, although I sent it through the theta universe and not mest.

Dan Sherman
OT

I walked into a classroom of students at Saint Hill. About forty of them. Many of them I had not seen before.

One newcomer attracted my attention.

So I decided I'd ask her a question. The answer would have a chance of one in 365 of being correct.

I wrote down the answer.

At break time I spoke to her, and asked her the question. She replied exactly as I had written.

Next moment a Sea Org Member joined us. His birthday was exactly the same date.

Then I wrote ten questions and ten answers to the newcomer.

I asked her each, and all were correct.

Nice to be at Las Vegas or Monte Carlo?

Frank McCall
OT

Tonight I was cooking dinner when a girl poured a saucepan of boiling water over my hand and badly scalded it. I was too busy to do a touch assist so I decided to try a new ability out—I put my attention on the injury and intended it to go away. It took about two minutes. Nice to be developing practical OT skills.

Martin Bentley
OT

One night in Edinburgh in 1969 I sat up in bed slightly startled with the definite feeling that someone had woken me up. I looked around . . . pitch darkness.

Then I became aware of the presence of a girl friend, Shirley, whom I had not seen for about four years. She seemed distressed and didn't know what to do and asked me what she should do. I told her to pick up a body which had Scientology parents. Her good indicators immediately came in . . . she left.

The next morning when I woke up my attention immediately went onto the incident with Shirley during the night. I wondered if it was true and whether it was my imagination. When I passed the local newspaper shop I couldn't resist buying "The Telegraph" and looking down the death column . . . nothing . . . it must have been imagination. The following morning I again bought a newspaper . . . nothing . . . on the third morning I was still very "curious" about whether what had happened was true or not so I thought "This is the last paper I'm buying: if it's not in today's it didn't happen." Half-way down the death column there was her name. My knowingness had been validated!

Thinking over the whole incident afterwards I thought "Curious I chose to look down the death column of the "Telegraph" when there were several other newspapers I could have bought!"

Maureen Power
OT

Who says you can't get things done! My passport was in the mailing department of a government department—and I needed it now—on arrival there were several hundred people before me and there was at least a two to three hour wait.

Well, a problem is usually an undelivered comm. So I communicated the urgency and sat to wait. After reading an article in the newspaper I decided I'd waited enough—spotted my passport and directed attention to it. Five minutes later I left, passport in hand.

. . . funny how one gets things done now—but then there are new games on the OT levels.

Hector Fallas
OT

■



FLY SOLO!

You'll be on your own solo auditing on Advanced Levels. Lay a firm foundation for your journey into the realm of freedom—freedom from the chains of the mind and the bounds of the body—on the Solo Auditor's Course.

Facts about the Solo Auditor's Course:

1. The first course you take at the AO is the Solo Auditor's Course because you will be auditing yourself on **all** Advanced Courses from Grade VI to OT VII. You need to be an expert Solo Auditor to make it. That Solo Course makes you an expert!

2. You'll learn how to begin sessions properly, how to do a standard solo session and how to handle anything that can come up in session.

3. You'll demonstrate, drill and practice your skill as a Solo Auditor until you can do it with ease and are confident you can take yourself through Grade VI, Clear and to full OT!

4. The last part of the level is the R6EW Course. Here you'll study the confidential R6EW data and see film lectures by Ron on the subject. Then you'll audit yourself to Grade VI Release and regain full responsibility for yourself and **blow** all dramatizations!

5. It takes only one to two weeks full time to become an expert Solo Auditor. The course is not difficult because the supervision is **standard.** If you are a Grade VA you can be Clear in weeks!

FLY SOLO!
TAKE THE SOLO AUDITOR'S COURSE AT THE AO

Prerequisite is Grade VA (Power Plus) Release available at your Saint Hill Organization.

Donation is $775.00. 5% Advance Payment discount price is $736.25.

Advance Schedule with and send your advance payment to the Letter Registrar:

Church of Scientology – AOLA
916 South Westlake Avenue
Los Angeles, California 90006
Telephone: (213) 385–2471

PLAN AHEAD AND RECEIVE YOUR 5% ADVANCE PAYMENT DISCOUNT—PAY IN FULL NOW FOR YOUR SOLO AUDITOR'S COURSE

Man has Searched for Thousands of Years for the Answers to His Ultimate Existence. They are Yours on Advanced Courses.

With Clearing, one becomes free on the first dynamic. In going OT, one becomes free on all dynamics!

Man has searched for thousands of years for the solution to mental barriers and to be free of the body and break the cycle of birth and death.

Spiritual freedom has been the goal of beings down through the ages but was heretofore unattainable.

Now, for the first time *ever*, there is an exact road which will take you straight to total spiritual freedom!

At Clear you are free from your Reactive Mind, able to finally be, do and have fully on the First Dynamic! A wonderful, clean freedom.

Then you journey up the OT levels, each step a major win and a miracle in itself! Using exact technology as laid down by L. Ron Hubbard you will move up step by step to the ability to act, operate, communicate–without the body! An OT is knowing and willing cause over thought, life, matter, energy, space and time, subjective and objective!

All you need to do to have these states is move up the Gradation Chart as given by Ron, step by step, right up to full OT!

The actual value of these levels is priceless! They have never been available before, they are your deepest, fondest dreams come true!

SET YOURSELF UP FOR THE BIG WIN. PAY IN FULL IN ADVANCE FOR CLEAR AND OT.

Set your arrival date for Clear and OT and send your advance payment to the Letter Registrar:

Church of Scientology – AOLA
916 South Westlake Avenue
Los Angeles, California 90006
Telephone: (213) 385–2471

ADVANCED COURSES SUCCESSES–

CLEAR – Linda Grass
"There is just you and no bank . . . it's a stable state and lasts forever!"

OT I – Mike Mann
"Today was my first day on this planet as an oriented thetan with no bank. That's quite a statement!"

OT II – Martine Roche
"It's quite a level . . . this 'ability to confront the Whole Track' . . . it is really a huge one."

OT III Expanded – Dawn McClurg
"I have never had such unbelievable certainty and self determinism."

OT IV – Case Haber
"This level was a fantastic exercise for re-attaining my abilities as a Thetan."

OT V – Roy Kerswill
"This was a very beautiful level. It totally validated my freedom from involvement with MEST."

OT VI – Jens Kjeldsen
" . . . it was a level of 'dreams come true'. It IS possible to become an Operating Thetan!"

OT VII – Pam Pierce:
"OT VII–the rehabilitation of intention! I have now stepped firmly into the theta universe."

ADVANCED COURSES DONATIONS

	PRICE	5% Advance Payment Discount Price
Clearing Course	$800.00	$760.00
OT I	75.00	71.25
OT II	500.00	475.00
OT III	875.00	831.25
OT III Expanded	Free to anyone successfully completing OT VII.	
OT IV*	75.00	71.25
OT V	875.00	831.25
OT VI	350.00	332.50
OT VII**	75.00	71.25
OT VIII	500.00	475.00
Total Power Package (OT I–VIII)* **	$3000.00	$2850.00

*Plus $200.00 for special auditing by a Class VIII–no discount. **Plus any extra fee for special auditing actions. A minimum of 5 hours for $150.00 (no discount) is purchased at the start of the level. ***Package price does not include special auditing on OT IV and OT VII.

ADVANCED COURSES ONCE ATTESTED ARE 50% OF ORIGINAL FEE IF RETREADED

Make your check or money order payable to "AOLA"

ADVANCED COURSES INFORMATION AND TIPS

COMING TO THE AO? WHAT TO BRING

You will want to bring the proper clothing. Check the weather for the AO's area or write the Letter Registrar and find out the weather. Then plan accordingly.

Materials that you will find helpful to bring along with you are a briefcase (that locks), stapler and staples, E-Meter and pens and pencils.

Auditor Report Forms and Worksheets, as well as the required books for the Solo Auditor's Course and E-Meters are available at the AO Bookstore.

VAs: FREE CASE CONSULTATION

The AO offers a very special service to Grade VAs—a session with an AO auditor.

This session, at no cost, is called Case Consultation. It is designed to get any of your questions answered, locate any stops and help to determine if you are all set up for Solo Auditing levels.

This is a *must* for any VAs who, for whatever reason, have not gone on to Solo and Clear.

If you are Grade VA, just come to the AO and ask for a free Case Consultation.

If you don't live near the AO, write to the Qualifications Secretary.

SUCCESS FOR ALL

Though most pre-OTs move easily up the sections of the OT Course, there are at times some who do not receive *all* the wins and gains available on Clear and OT Levels or who come up against a difficulty which impedes their progress.

These things can be and are handled.

No one pretends it's necessarily always a bed of roses on the OT Course—one is recovering stupendous abilities in a *very* short period of time that were lost over countless aeons. Think of that! But by following exactly the path Ron has laid down, everyone will make it.

The following stories demonstrate that success is available to ALL on Advanced Courses.

Communication Beyond the Limitations of the Physical Universe is Yours on OT VII

Another OT Ability Recovered!!!

On OT VII your ability to put your intention across a distance without physical means is returned in full.

You will regain the ability to project intention as a thetan and be free of any inability to project intention.

This is truly communication on an OT level!

You will thoroughly enjoy the actions of the level. It is partly audited by another and partly solo audited. OT VII is simple but extremely powerful.

A vital step between OT III and OT III Expanded, it ensures quick and thorough completion of OT III Expanded.

Prerequisite to OT VII is OT III. It is available only at the Advanced Organization.

Move into the realm of theta communication on OT VII!!!

Donation: 5 per cent advance payment discount price is $71.25 for the solo section ($75.00 full price). Plus any extra fee for special auditing actions. A minimum of 5 hours for $150.00 (no discount) is purchased at the start of the level.

Pay in advance and advance schedule for OT VII now—write to the Letter Registrar:

Church of Scientology – AOLA
916 South Westlake Avenue
Los Angeles, California 90006
Telephone: (213) 385–2471

I completed the Solo Course at Saint Hill in 1968. The data was there and of course, being there was valuable and good.

It is now December 1972 and I am OT IV. I just completed the Solo Brush-Up Course at AOLA. The smoothness by which the tech is given is simple, powerful and fast. There is no confusion on the course and learning to audit with confidence and happiness is a certainty. It is a great change and improvement. I suggest that anyone having any doubt about their auditing ability take the course.

Bill Wilson
OT IV
Solo Brush-Up Course

I felt not too excited about things in general and could feel that things were not right. The review fixed it up quick and gave me one major major cognition that has literally affected about half of everything I've done all my life. Blowing that old worn out postulate frees me to be myself and simplifies life to an unbelieveable extent.

The review was great, now on with OT II!

Tom Waite
OT I

I'm so excited!!! The PTS Rundown is FANTASTIC! I'd have never made it through the level I was working on without it.

Thank you to all in the HGC who stuck by me through thick and thin to complete this.

Bev Graves
OT III

Thank you AO staff for some beautiful auditing. It's good to know that you can always be certain that if you're in trouble and your tone is down, AO is the place to go and it will be fully fixed.

Jens Bogvad

Before I did this course, I had little idea about Solo auditing. To make matters worse, I had not Solo audited for three years.

So I was very glad to be able to do the Solo Brush-Up Course.

Now I am fully confident in my ability to solo audit again. If you have any doubts about your ability to solo audit, then this course will surely get rid of them!!

Christopher D. Lockie

As a "bogged down OT III" I got on the Mini Course. All the basics I needed–how I enjoyed it! And the knowledge and security it gives. THAT I suggest to all with troubles on OT III–and good luck–you will enjoy it too!

Nina Rasmussen

On the subject of lower grades being out, I've found like others, that when they are out in one (particularly Dianetic Grade and Drug Rundown) we will not get the full gains from the OT Sections.

Before doing my next level, I got my Dianetics and Drug Rundown complete. Thus I am in good condition physically and mentally for the next level and know that I will make very good gains from it.

I have had now nearly 450 hours or more of Dianetic auditing (this includes the Drug Rundown). This has by itself changed my life. I find that I do not get restimulated at all now when dealing with and handling people. I have more ARC for animals than before. I can concentrate much more now on the things I am interested in such as cars and aircraft.

My awareness as a Thetan has increased fantastically since all the Dianetic auditing. I acknowledge other people as such and am aware of their flows whereas I was not before.

I look forward to my future in Scientology using what I have achieved so far in Scientology in the world. To everybody else on this planet and universe: I wish you the same success.

Quentin McDougall

I have waited almost *four* years for this–and oh, how marvellous it feels! To *know* that I did not attest falsely and to get such beautiful validation from all here at the AO. It is truly a safe space!

Ann Prothero
Clearing Course Retread

I have just completed the Solo Course Brush-Up and comparing it with the course I did in 1967, well, it's simply great. Now for OT III Expanded which will not present problems after doing this wonderful course.

Helen Tristam
Solo Brush-Up Course

(continued on page 24)

PLANETARY CLEAR AND OT TALLY

Clear	3543
OT I	3511
OT II	2313
OT III	1951
OT IV	1612
OT V	856
OT VI	696
OT VII	678

Take your next step to regain your full ability and power as a being!



If You're Still OT I – Did You Know You're in the No Interference Area and Should Get It Handled Fast

Looking at the Planetary OT Scoreboard on page 21 indicates that some OT Is haven't advanced any further. They're still in the No Interference Area.

Now why have we used such strong words in the above headline as "should get it handled fast"?

Because in the No Interference Area you can't have any other auditing! It's the worst place on the whole Bridge to stop and wait.

Here is what Ron says:

A long series of tests and many case results have for some time demonstrated that there is a NO INTERFERENCE AREA between R6EW and OT III.

A study of many cases and their results demonstrated conclusively that one does NOT audit Dianetics or Lower Scientology Grades on a pre-clear or pre-OT (Operating Thetan) AFTER he has begun Solo VI (the first Solo step) or BEFORE he has reached OT III (a higher Solo step per Grade Chart).

Upsets of varying degree were found in ALL cases tampered with in the NO INTERFERENCE AREA.

Repair actions to repair errors made by the Solo Auditor are all that can be beneficially audited on a person between R6EW and OT III . . . .

Nothing is superior to the Solo Grades.

L. Ron Hubbard

OT Is–remember the dream of incredible freedom and power which prompted you in the first place to start upwards? Remember your desire to become really you, a free being?

It's all there waiting for you–reach for it and it will be yours.

Here's all you have to do:

1. Write to the Letter Registrar at the AO and tell her when you are coming for OT II and OT III.

2. Send her your advance payment of $475.00 for OT II and $831.25 for OT III (the 5% advance payment discount prices–full prices are $500.00 for OT II and $875.00 for OT III.)

3. Go to the AO and get anything handled that needs to be handled.

4. Then do OT II and OT III. You'll get fantastic wins.

5. If you have any technical questions or problems write to the Technical Secretary at the AO. She will be glad to assist you.

Church of Scientology – AOLA
916 South Westlake Avenue
Los Angeles, California 90006

Telephone: (213) 385–2471

TELEPATHIC CARD NAMING

This type of investigation is familiar to you. The agent turns over a card at random and the percipient, who can't see the card, tries to guess the number and suit.

Here are the results of one such experiment conducted under controlled conditions in 1894:

Card Drawn	Card Guessed
8 of diamonds	8 of diamonds
10 of spades	10 of spades
6 of hearts	6 of hearts
queen of clubs	jack of clubs
4 of diamonds	4 of diamonds
10 of spades	10 of spades

TELEPATHIC PICTURE DRAWING

There is a huge volume of literature on telepathic picture drawing.

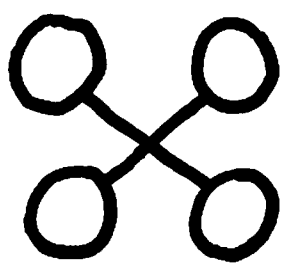
Here is one example:

Date: 1884 (not specified).

People: Agent: Mr. J. W. Smith and his sister, percipient. Technical adviser: Professor Barrett of the S.P.R.

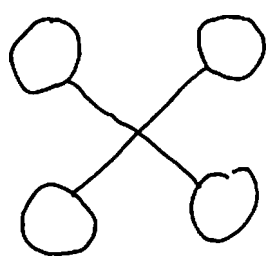
Method: (Not specified exactly) No contact made between the two, not in sight of each other (probably in the same room).

The striking point with these two is that they are consistently successful, (nearly 100%) which is not so with usual experimenters whose powers come and go.



Original drawing by agent

Reproduction by percipient



(Numerous other matched drawings followed but are not included here.)

MODERN RESEARCH

The heyday of investigation into telepathy and psychical phenomena was before World War I. Since then "scientific" investigators in this field (or E.S.P.[8] as it's generally termed these days) such as Dr. J. B. Rhine of Duke University, have straddled the "maybe it is real, maybe it isn't" fence. Hey, maybe someone forgot along the way that science comes from a latin word "to know"!

CONCLUSION

The experimentation in telepathy, although it quite clearly evidenced the existence of "telepathy" was itself a dead end, an observing and observing effects of a phenomenon, not its source. People can go on forever doing such *re*search without giving man an advance.

Nevertheless these fellows kept alive the spark of spiritual transcendence over matter despite a rising tide of totalitarian materialism. Deep down they carried a secret dream of spiritual freedom.

And so did the common man who made novels on ESP popular.

And so did those rare individuals who, for thousands of years, have periodically arisen with "wild talents" (persons who didn't agree with all the apparent limitations imposed by the *physical* universe). These were some of the sorcerers, mystics, religious healers and shamans of yesteryear. Yet because they did not fully understand or misused their own powers a relapse always occurred —within a lifetime or two they'd be out looking for a new job!

So what is the answer?

The words "telepathy" and "ESP" simply represent types of abilities. If a way were found to develop a being's full potential then these other abilities would naturally fall in place as a small part of a being's *full* abilities.

That has been done.

In July 1951 in Phoenix, Arizona L. Ron Hubbard discovered and isolated the source of thought and life itself—the spirit.

From there he went on to develop a "bridge" by which a being, any being, could advance all the way from "I am a body" to the highest states of spiritual freedom and capability.

For countless aeons man has been looking for this and failed. Now at last he can look and succeed! After endless dead ends and detours we have arrived!

■

[8]Extra Sensory Perception.

SUCCESSES (continued from page 21)

Well, this course I can recommend to anybody who feels any hesitation about solo auditing. It really shows you the simplicities–powerful simplicities. I gained tremendous certainty on auditing and life.

Denis Wridgeway
Solo Brush-Up Course

I have just started to retread OT III (reading the materials) and am quite amazed at how much I misunderstood when I did it in 1968, and very interested also in new data that has been added to the pack. Cognitions are flying thick and fast–this is certainly where the main source of our trouble lies and the only problems you can have are not finishing all your cycles on this level.

Owen Jackson
OT III Retread

I can fully recommend a Solo retread for any "old-timer" solo auditors who haven't done an advanced course for some time.

My original course was done in 1968 and I was very impressed with the new data and drills which have been added since. I had thought that the course might take a long time but I was pleased to find this not so. The course has no superfluous material, but does give all the essentials necessary for a student to become confident about solo auditing. I know how much I didn't know before and am very glad I did the retread before going on to my next step.

Peter Stumbke
Solo Course Retread

■

Letters to the Editor
(continued from page 2)

Could you please send me a copy of Advance! 14 which I haven't seen.

Emily Bonacarti
Princeton, New Jersey

A copy is en route Emily! The Ed.

Your magazine is fantastic! I read every word, cover to cover. I have just joined Scientology and the I Want to Go Clear Club, and it is so exciting to get a glimpse of what lies ahead for me. Advance! 16 is the first one I received. Could you please forward any previous editions available?

Cathy Walton
Salt Lake City, Utah

You will receive copies of Issues 13, 14 and 15. The Ed.

Thank you for another excellent issue of Advance! With each issue I receive now, I expect a breathtaking effect pulling the mag from its envelope. And I'm *not disappointed!*

Those cover photos are luscious. The layout and copy are continuing at a very high caliber.

Looking forward to your continued trend of higher and higher excellence.

Jim Zak
Clear 711, OT I
Los Angeles, California

I am new on your mailing list and Issue 16 is the first I have received. Wow! You really have a high quality magazine and the content is really tops.

Would it be possible for you to send me Issues 13, 14 and 15?

I am looking forward to coming to L.A. for my Clearing Course. Keep up the high quality work. It's more than refreshing.

Keith Clark
San Francisco, California

Copies of Issues 13, 14 and 15 are being sent. The Ed.

Just read someone's copies of Advance! 15 and 16. They are superb. The writing is really good, presentation really nice. Keep it up! Looking forward to more. Could we possibly have Advance! 13, 14, 15 and 16 sent to us so we can have our own copies?

And *please,* put us on the mailing list. The next issue sounds fantastic.

John & Joanna Garrison
Roxbury, Massachusetts

Upon receiving the Advance! Issue 16, I ran off to my room to read it. Nobody but nobody disturbs me when I'm reading my Advance!

The sign on page 3 of Advance! 16 brought me to joyful tears. It's good to know the alarms of alien invaders have long since echoed away and trouble no more, and it is safe for me and those I love to regain what is ours.

Roger Urban
Church of Scientology
Honolulu, Hawaii

Your Advance! 15 was the greatest.

The main articles on Spiritualism and Ron's "An OT's Basic Problem" were real keyouts. I only wish I'd gotten the chance to read them earlier.

All the Clear and OT contributions were real mind-blowers too. Really helps you see the purpose of this game we're playing.

Thanks and keep up the splendid work!

George Warix
Columbus, Ohio

I just read my first issue of your mag (No. 15) and I'm very pleased with it. The articles in it make me want to go Clear and OT just that much faster. It's also a very upstat looking mag. I would like very much to receive copies of Nos. 13 and 14 as I have not read them. I'd also like to get a subscription. Please send me details on the sub rate etc. along with Nos. 13 and 14.

Tommy Chadwell
Houston, Texas

You'll soon be receiving copies of Issues 13 and 14, Tommy. Your name has been added to the mailing list. The Ed.

■

On the Propensities of Colonists to Wander

Haie!
I have grown tired of this terrain.
Have trod the path become a rut too long.
The fertile fields plowed tame and green –
Forseen and green!
Forseen, forseen . . .

Come! Here is the picture.
Vast seas of earth – the swaying steppe.
Winds clear and bright. And in their teeth
The tough green grass sings crazy songs.
There the Jazyges, the bloodthirsty Scythian
Will make you fat burghers a game of survival!

Come!
Pack up our boxes and our axes
Our casks and our flasks
And strike by separate trails
Into the wilderness again . . .
Using old memories
And our imagination
for trusty guides.

–Lucius Cimber Voorhies
(for definitions see below) A.D. 1963

The Author of the poem has supplied the following notes to help clarify any words.

Haie: An exclamation uttered to attract attention or to vocalize any emotion strongly; in this case, an expression of pent-up vexation or boredom.

Steppe: any of the great plains of S.E. Europe and Asia, having few trees.

Jazyges: The name given by cartographers (makers of maps) and historians of the Roman Empire to the isolated region of Eastern Europe and Western Asia above the Black Sea. This was the steppeland wilderness ranging north of the Black Sea and eastward toward the Caspian Sea and beyond. The name is also applicable to the inhabitants of this region, primarily an Asiatic strain of nomadic barbarians who were first encountered by the early Greeks and known to them as Scythians. The area was later occupied by Goths, Slavs, Huns, Mongols and Tartars and is presently known as the Ukraine. In the early days of the Empire there was little if any organized contact between the citizens of the Imperium and the savages of these vast and vastly remote lands which lay, distant as an unexplored planet, beyond the universal order of Rome. For occasional references to the land of the Jazyges see, for example, Tacitus, the Roman historian, in his *Annals of Empire*. Starting with the 5th Century A.D., of course the steppes served as a gigantic land corridor between the continents of Asia and Europe for the Huns who had been intruding on the Roman Empire from the East for some centuries. The Roman emperor, Marcus Aurelius (212-275 A.D.), died of fever while holding the Huns at bay on the Danube River in Central Europe.

Scythian: The aboriginal settlers of the great grasslands stretching north and east to the Arctic from the Black Sea, the Scythians roamed the steppes for a thousand or more years before coming to the attention of the West in the *Histories* of Herodotus some three centuries before Christ. Although quite barbaric by Greek or Roman standards the Scyths carried in their practices and beliefs the dim remnants of high knowledge, and one may speculate interestingly as to its source. Inconsistent with their nomadic existence, they seem to have been very skilled in the making of very fine jewelry of gold. Ferocious in war and in the dealing of hideous death on the vast and lonely steppe, they also contemplated the immortality of the soul. A rough parallel for this combination of barbarism and spiritual awareness may be found in the case of the fanatically warlike Germanic tribes which burst down upon Rome from the West in recurrent waves from 80 B.C. onwards. Tacitus irritatedly observed that the ferocity and fearlessness of the Germans arose from the prevalence of outside teachings among them on the soul's immortality.

Propensity: A natural inclination or tendency; bent.

Burgher: An inhabitant of a borough or town; now used chiefly of a middle-class townsman, especially of some European countries.

BOOK REVIEW

Mysteries from Forgotten Worlds. **By Charles Berlitz. With contributions of photographs, drawings and field archaeology reports by J. Manson Valentine. Copyright©1972 by Charles Berlitz. Doubleday & Company, New York. British edition published by Souvenir Press Ltd.**

Mysteries from Forgotten Worlds puts together many intriguing historical and archaeological puzzles in a manner which radically changes the standard view of Man's past.

The book is based on sound archaeological findings, without getting boring about them. Mr. Berlitz (grandson of the man who founded Berlitz language schools) was able to ensure the authenticity of the data through his working knowledge of some 30 languages and read many ancient texts himself in the researching of the book.

He describes and has illustrations of ancient maps which date from well before Columbus and one of which Columbus viewed, thus motivating him, according to Berlitz, to search for the new world. These maps show different coasts of the western hemisphere and even Antarctica as it would have looked without ice! Certain maps also have latitude and longitude indicated which were not discovered (re-discovered?) until after Columbus.

He presents a strong argument for the existence of the legendary lost Atlantis, a large island empire in the Atlantic west of Europe, whose remains survive in the Azores and Canary Islands, and about whom legends and writings exist all over the world.

Another very interesting message from the past concerns various old texts and drawings about "flying ships" including a 1000 year old piece of jewelry from South America that looks like a near exact replica of the Swedish SAAB jet.

In regards to flying ships, we find the following passage in *Mysteries from Forgotten Worlds:*

> There is . . . a very tantalizing set of instructions in the Indian *Samarangana Sutradhara* [very ancient Indian writings] of how, in effect, to build your own *vimana,* as these Hindu flying chariots were called. These do-it-yourself instructions contained some rather surprising detail: "Strong and durable must the body be made, like a great flying bird, of light material. Inside it one must place the Mercury-engine with its iron heating apparatus beneath. By all means of the power latent in mercury which sets the driving whirlwind in motion, a man sitting inside may travel a great distance in the sky in a most marvellous manner."

Mr. Berlitz goes into detail in many other areas such as world wide language and other cultural similarities, demonstrations of world wide travel thousands of years ago, archaeological finds indicating advanced technologies and lost cities beneath the seas.

The general message is that Man has had, on this planet, very advanced civilizations in the past, possibly even more advanced than the present.

So what happened to these people and civiliwations?

The author puts forth various theories, based on geological and textual data and legends, of great cataclysms, one or several major shiftings of earth's axis, comets brushing the planet, the great flood and even ancient atomic warfare. Here is a very interesting quote from Mr. Berlitz:

> The following excerpts from the *Mahabharata* and the *Ramanyana*[1] are startlingly familiar to us in spite of the thousands of intervening years, telling of: "A single projectile charged with all the power of the Universe. An incandescent column of smoke and flame, as bright as ten thousand suns, rose in all its splendor . . . It was an unknown weapon, an iron thunderbolt, a gigantic messenger of death which reduced to ashes the entire race of the Vrishnis and the Andhakas . . . The corpses were so burned as to be unrecognizable. Their hair and nails fell out; pottery broke without apparent cause, and the birds turned white. After a few hours, all foodstuffs were infected."
>
> And especially the following:
>
> . . . to escape from this fire the soldiers threw themselves in streams to wash themselves and all their equipment . . .

In the interest of fully solving this riddle of the true history of Earth the author suggests:

> If it is conceivable that animals might inherit memory, how much more probable it would be for a more highly developed species like the human race to inherit memory patterns along with other physical, mental and emotional characteristics.
>
> If it were possible to tap from selected individuals part of this protoplasmic memory stream inherited from past generations, individual experiences, put in their proper time era, could presumably constitute an additional way of researching history.

[1] two great Sanskrit epics of India, both composed about 200 B.C., based on very old legends which had previously been verbally passed down from generation to generation.

Of course we know anyone can learn about his backtrack easily with Dianetics and Scientology tech and that other far vaster mysteries concerning Man's history are resolved on Advanced Courses. But our main interest in handling the backtrack is to assist making happier and spiritually free individuals and thus a saner civilization so that *this* one doesn't crash on it's head! I'm sure Mr. Berlitz would be in full agreement with this.

I think a note of congratulations is due Mr. Berlitz for taking a step closer to the truth by unraveling a bit of the mystery and putting history in a more honest perspective.

A very well written and illustrated book, and easy, enjoyable to read, *Mysteries from Forgotten Worlds* is certainly recommended reading.

■

TO THE READER

(continued from page 1)

You see, I'm greedy, I want you all to go Clear and OT so I can get OT phenomena success stories from every one of you! (joke). Seriously, there are currently less than 4000 Clears. That's not many to handle a planet as nutty as this one.

Please join me in postulating there will be 10,000 new Clears by the first of January 1974, and then do your part to make that postulate come true in the physical universe.

YOUR EDITOR

DEFINITIONS

ARC: A word made from the initial letters of Affinity, Reality and Communication, which together equate to understanding.

AUDITING: The application of Dianetic pastoral counselling or Scientology processing by a Scientology Minister to someone for that person's spiritual betterment.

AUDITOR: A listener or one who listens carefully to what people have to say. A Scientology Minister trained and qualified in applying Scientology processes to others for their betterment.

BACKTRACK: Person's track previous to this lifetime. See definition of Whole Track.

CASE: The way a person responds to the world around him by reason of his aberrations.

CASE SUPERVISOR: A highly trained Scientology specialist who supervises all auditing in a Scientology Organization.

CLEAR: A being who can be cause, knowingly and at will, over mental matter, energy, space and time as regards the first dynamic (survival for self).

BANK: A colloquial name for the Reactive Mind.

DIANETICS: Means through thought or mind, pastoral counselling.

DRUG RUNDOWN: A process which helps a person understand why he needed drugs or alcohol and frees him from a need for them.

DYNAMICS: The manifestations of the common denominator of Life; the urge, thrust and purpose of Life–SURVIVE! There are eight dynamics.

E-METER: A religious artifact used in spiritual counselling and in solo auditing.

FACSIMILE: A mental copy of one's perceptions of the physical universe sometime in the past, and also known as a mental image picture.

GRADE: Release Grade, a distinct and definite step toward greater levels of awareness and ability.

MEST: The physical universe. A word coined from the initial letters of Matter, Energy, Space and Time.

OT (Operating Thetan): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time, thought and life, and who is not in a body.

ORG: An abbreviation for Organization.

PC (Preclear): Anyone who is not Clear. It is principally used to describe a person who, through Scientology processing, is finding out more about himself and life.

POWER AND POWER PLUS: The processes audited only by Class VII Auditors which make Grade V (Power) and Grade VA (Power Plus) Releases.

PROCESSING: That action or actions, governed by the technical disciplines and codes of Scientology, of administering spiritual counselling to a preclear in order to spiritually release or free him.

PTS (Potential Trouble Source): A person who "roller coasters", i.e. gets better, then worse, etc., due to being connected to a suppressive person or group. The PTS Rundown is a type of auditing which completely handles this condition.

REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus, it gives a certain response) which is not under his volitional control and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions.

RELEASE: A person whose Reactive Mind is keyed out and is not influencing him. There are eight grades of Release, each a distinct and definite step toward greater levels of awareness and ability.

R6EW (Routine 6 End Words): The process used in Solo auditing oneself to thus become a Grade VI–Whole Track–Release.

SAINT HILL: A high level Scientology organization giving Power Processing and the Saint Hill Special Briefing Course and other training services. The first such organization was located at Saint Hill Manor, East Grinstead, Sussex, England; hence its name.

SCIENTOLOGY: An applied religious philosophy, dealing with the study of knowledge, which through the application of its technology, can bring about desirable changes in the conditions of life.

SELF DETERMINISM: The ability to regulate and take responsibility for one's own considerations. Motivation by the thetan rather than by the environment.

SOLO (Solo Auditing) : The auditing technique which one is trained to use, where one is both auditor and pc, in auditing the Advanced Levels.

THETAN: The person himself–not his body or name; the spirit which IS the individual.

THETA: Energy peculiar to life or a thetan.

TONE SCALE: A scale measuring and relating the various factors of behavior, emotion and thought to levels on the scale.

WHOLE TRACK: The moment to moment record of a person's existence in this universe, in picture and impression form.

WANT TO BE ADDED TO THE MAILING LIST?

To receive Advance! free of charge, just write to the **Assistant Editor** at your Advanced Org giving your name and address.

ADVANCE! IS EXPANDING

Applications for Advance! Mag staff are being accepted for positions in writing and editing, typography, commercial-type illustration, layout and production art (paste-up). If you wish to apply contact the Deputy Editor, Advance! Magazine care of the AO.

NOTICE

Any material on OT phenomena or other material suitable for publication in Advance! Mag is invited. Send it to the Deputy Editor, Advance! Mag.

Send all advance donations for services at this Church directly and only to this Church. Do not make such payments to another Church or mission.

WHO TO WRITE TO

If you would like:	Write to the:
To Enroll in Advance	Letter Registrar
Training and Processing Data	Letter Registrar
To Pay in Advance	Income Chief
Accounts Data	Income Chief
Housing/Local Transportation Data	Tech Services Chief
Information on AO Public Events or Tours	Public Services Chief
To Communicate about a Win or a Success	Success Officer
FSM Information	Clearing Chief
Consultation about Case	Director of Processing
Spiritual Assistance or Chaplain's Court	Chaplain
Ethics Information or Ethics Matters	Master at Arms
Any other Information you need to assist you in moving up to Clear and OT	Letter Registrar

******

On entering the Org, for proper routing . . . . . Receptionist

******

If all else fails, write to the Captain of your AO.

Standing Order No. 1

"All mail addressed to me shall be received by me."

Standing Order No. 2

"A message box shall be placed in all Scientology Organizations so that any messages for me may be received by me."

L. Ron Hubbard

In Next Month's Issue

Advance! Issue 18 will be more advanced than ever!! Here are some of the exciting things to come:

1. This issue will feature another exciting article on Man's spiritual heritage.

2. We'll continue with the Philadelphia Doctorate Lectures and another great article on O.T. by L. Ron Hubbard!

3. And of course, our usual Advance! Mag very special features: OT Phenomena Success Stories, Letters to the Editor, Book Review, Readers Opinion and much more!

The Editor



The only full color poster of L. Ron Hubbard available!

●

The photo shows Ron in his office looking at a detailed model of the famous Cutty Sark Clipper.

●

This great poster would be beautiful framed.

●

A great addition to your home!

●

Printed on heavy, gloss-finish paper, 17½" tall by 19¼" wide.

BUY THIS GREAT POSTER OF RON

Have this Full Color Poster of Ron

Price: $3.00 each.

ORDER FROM THE BOOKSTORE:

Church of Scientology – AOLA
916 South Westlake Avenue
Los Angeles, California 90006
Telephone: (213) 385–2471

Hear Exciting Lectures on OT by L. Ron Hubbard

The Advance! Magazine articles "Agreement and the MEST Universe" and "On The Use of Bodies" by L. Ron Hubbard, were excerpted from the first lecture of the famous Philadelphia Doctorate Lectures.

You can listen to the full lecture in the comfort of your own home, and hear the second lecture too (on the second side of the reel).

These lectures were given on 1 Dec 1952.

In the first lecture Ron goes into great detail on the relationship of a thetan to agreement and the physical universe, describing OT actions relating to this.

In the second lecture Ron talks about how an E-Meter works in relation to the thetan, mind and body, including many details on OT. Here Ron mentions the existence of the 9th and 10th Dynamics and says what they are!

The Lecture titles are:

Lecture 1: Scientology, How to Understand and Study It

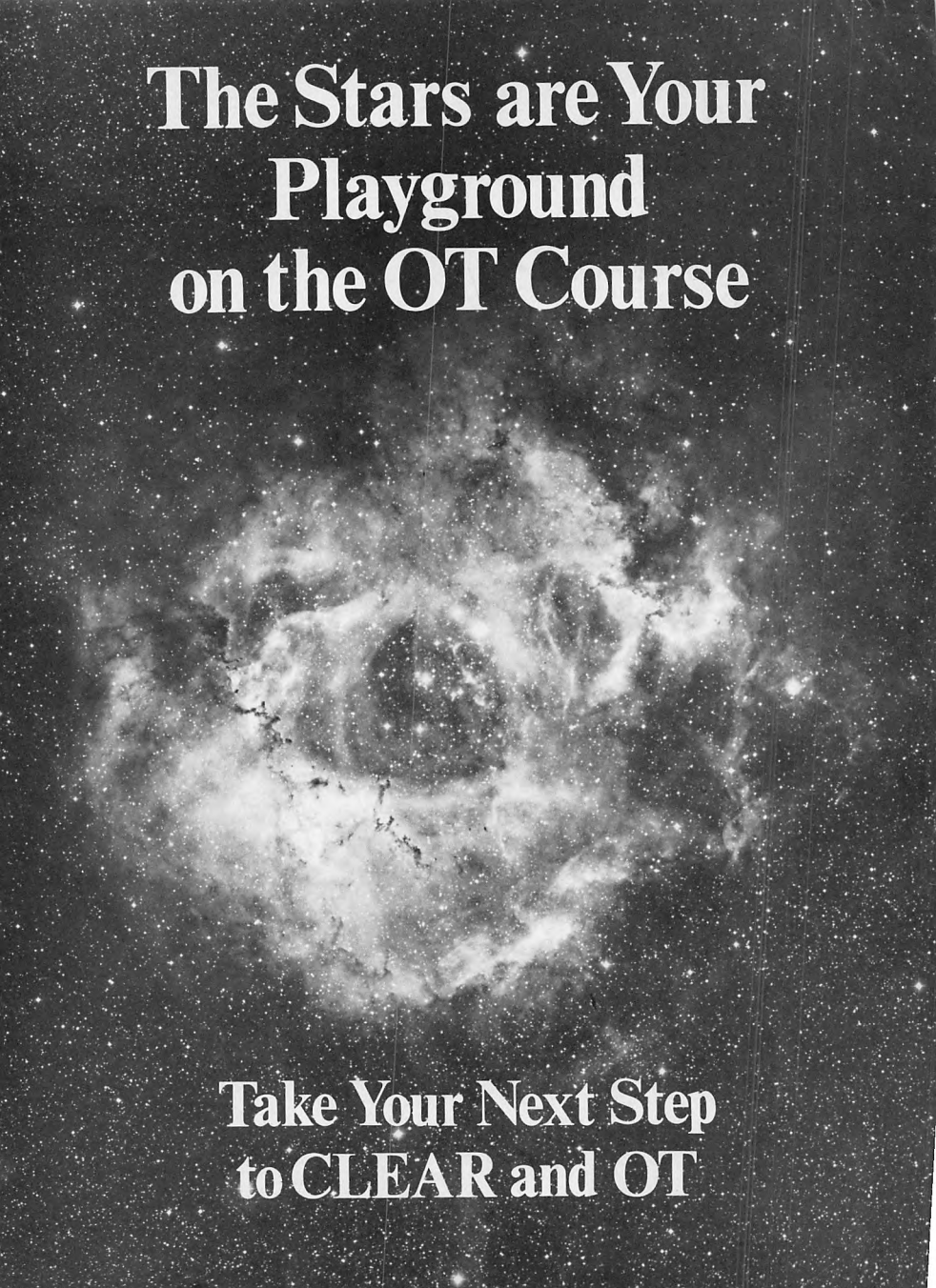
Lecture 2: E-Meter, Description, Demonstration

You can't afford to miss these tapes by Ron!

Just send $30.00 for two lectures (one reel) and ask for Lectures Nos. 1 and 2 of the Philadelphia Doctorate Lectures.

Send your order to the Bookstore Officer:

Church of Scientology – AOLA
916 South Westlake Avenue
Los Angeles, California 90006
Telephone: (213) 385–2471
(Make checks payable to "AOLA")


The Stars are Your Playground on the OT Course
Take Your Next Step to CLEAR and OT