ADVANCE!
ISSUE 14



IN THIS ISSUE

WHY WAS SOCRATES REALLY KILLED?

A THETAN CREATES BY POSTULATES by L. RON HUBBARD

SCIENTOLOGY 8-8008 A MANUAL FOR ADVANCED COURSE STUDENTS

8-8008 gives you the basic knowledge about energy, matter, space and time and other factors essential to your full orientation in this universe as a spiritual being.

This is knowledge you need to fully realize your potential as an Operating Thetan. Buy this book today.

WHAT DOES 8-8008 MEAN?

"The original definition of Scientology 8-8008 was the attainment of infinity by the reduction of the apparent infinity and power of the MEST universe to a zero for himself, and the increase of the apparent zero of one's own universe to an infinity for oneself. This is an ideal and theoretical process, it is not necessarily attainable in actuality or reality but it very well may be. It can be seen that infinity stood upright makes the number eight: thus, Scientology 8-8008 is not just another number, but serves to fix into the mind of the individual, a route by which he can rehabilitate himself, his abilities, his ethics and his goals."

L. Ron Hubbard

8-8008



BUY 8-8008

Hardback, glossy cover, 141 pages.

Price: $3.00 ($2.70 with Membership discount)

No extra charge for shipping.

(California residents pay $3.15—includes sales tax.)

Order 8-8008 from the Bookstore

Church of Scientology — AOLA
916 South Westlake Avenue
Los Angeles, California 90006

DEFINITIONS

ACTION CYCLE: The cycle of action is an apparency of creation, survival and destruction.

A.D.: After Dianetics (after the issue of the first book "Dianetics, The Modern Science of Mental Health" on May 9, 1950). 1972 is AD 22.

AUDITING: The application by a Scientology Minister of Dianetic pastoral counselling or Scientology procedures to someone for that person's spiritual betterment.

AUDITOR: A person who audits, a spiritual counselor.

BANK: A colloquial name for the Reactive Mind.

CASE: The way a person responds to the world around him by reason of his aberrations.

CLEAR: A person who can be cause, knowingly and at will over mental matter, energy, space and time as regards the first dynamic (survival for self).

DIANETICS: Through thought or mind. Pastoral counselling.

EIGHT DYNAMICS: The eight manifestations of the common denominator of Life; the urge, thrust and purpose of Life— SURVIVE!

MEST: The Physical Universe. A word coined from the initial letters of Matter, Energy, Space and Time.

MISEMOTION: Emotion which is irrational and inappropriate to the present time situation.

ORG: An abbreviation for Organization.

OT (Operating Thetan): A Clear who has been familiarized with his environment to a point of total cause over matter, energy, space, time and thought and who is not in a body.

PAN-DETERMINISM: Broad determinism: the action of determining not only one's own actions but the actions of others as well, especially to determine the activities of two or more sides of a game simultaneously.

REACTIVE MIND: That portion of a person's mind which works on a stimulus-response basis (given a certain stimulus, it gives a certain response) which is not under his volitional control and which exerts force and the power of command over his awareness, purposes, thoughts, body and actions.

R6EW: Routine 6 End Words: the level 6 process used in Solo Auditing to release oneself from the dramatizations of the past and thus become a Grade VI— Whole Track— Release.

SCIENTOLOGY: An applied religious philosophy dealing with the study of Knowledge, which, through the application of its technology can bring about desirable changes in the conditions of life.

SPIRITUAL COUNSELLING: The Scientology technique of auditing, or listening to a person, to help him get better.

SUPPRESSIVE PERSON (SP): An antisocial person who has the overt or covert but always complex and continuous determination to harm or destroy. He is stuck in the past and mistakes present time people for past, long-gone enemies. Therefore, the SP believes that if anyone got better, he would be endangered as others could overcome him then.

THETAN: (From Theta Θ the Greek symbol for "thought" or perhaps "spirit".) The person himself—not his body or name, the physical universe, his mind, or anything else; that which is aware of being aware, the identity that IS the individual.

WHOLE TRACK: The moment to moment record of a person's existence in this Universe, in picture and impression form.

WHY WAS SOCRATES REALLY KILLED?

399 years before the crucifixion of Christ, Socrates, the spiritual father of western philosophy and science, was executed by the vote of his fellow citizens.

Why?

Many commentators have tried to explain his death. Political, economic, philosophical reasons have been turned over. None of these were the basic reasons. There *WAS* a basic reason.

A new look at this from our vantage point of AD22* might be worthwhile.

The first thing we notice is that Socrates has universally been described as a philosopher, *yet* he didn't consider himself a philosopher even though the main stream of philosophical thinking since his time can be traced back to him.

He, himself, considered he had a *religious* mission in life and that he had been divinely appointed to inspire men toward knowledge and virtue, the universal good.

How did this come about?

Socrates was born the son of a sculptor in Athens in the year 430 (BC). He received the traditional Athenian education of athletics, music, mathematics and astronomy. His brief career as a sculptor was then interrupted by an oracle from a god at Delphi, the principal Greek temple.

The oracle pronounced him "the wisest of all men".

Conscious of his own ignorance he did not believe this. He then went around questioning his fellow citizens in the marketplace, the streets, wherever they worked. He eagerly conversed with men from all stations of life.

Finally he realized the oracle was true. He at least *knew* he didn't know, whereas he only encountered in others "ignorance mistaking itself for knowledge" or "false conceit of wisdom".

Of course, Socrates had put his finger on the point that has plagued all Man's thinking—unscrutinized, falsely assumed, fixed ideas.

THE SOCRATIC METHOD

Socrates held that neither he nor anyone else had the right or power to force opinions on another.

Nevertheless he felt that he might, through systematic questioning, lead another to substitute a better opinion for a worse, like a physician might assist a person by getting him to substitute a better diet for a worse one.

To administer such an interrogatory and thus be a physician of souls was, Socrates thought, his divinely appointed duty.

It is interesting to note in this regard that the word "psychiatrist" originally meant physician of the soul (before the term was perverted and corrupted by the current devil's henchmen who call themselves "psychiatrists".) In ancient Greek *iatros* meant physician and *psyche* was, of course, the Greek word for soul.

The Socratic method which he invented stems from this approach. It was called the dialectic (question and answer) method. It has also been described as the "maceutic" method (maceutic—of or having to do with the Socratic method of helping a person to bring out ideas latent in his mind).

There were two distinct processes in Socrates' technique.

The first has been called the destructive process, by which procedure a person was brought into a state of recognizing his own misconceptions. As stated, Socrates was contending not merely with ignorance but "ignorance mistaking itself for knowledge" or "false conceit of wisdom".

---

* 22 years after the publishing of Dianetics the Modern Science of Mental Health in 1950.

He sought to get the person to look at the false opinion and to realize he didn't know. He did this by taking his departure from some apparently disrelated but agreed-upon point and then gradually getting the other person to realize that his previously assumed opinion was inconsistent with this new point.

For example: we agree you are reading this article. But if you held that studying philosophy was impossible I could show you through the Socratic method that as you are reading this article such a consideration would be erroneously preconceived.

The second part of Socrates' technique was called the constructive process.

To Socrates it was a necessary sequel to the destructive. It wasn't enough simply to leave a person in a state of realizing his ignorance. Positive knowledge was necessary also.

These positive results were obtained in two ways. The first method was by example. By getting the person to view another similar situation (which he wasn't connected to by misemotion or prejudices) Socrates would get him to frame a basic truth, rule or policy by which to guide his actions in the situation at hand.

The second method is the most interesting one. It consists, actually, of an attempt at education by definition. In Memorabilia* Socrates leads his interlocutor (person he is conversing with) to a definition of "the good citizen" and then has him apply the definition to a specific instance to decide between two citizens for whom superiority is respectively claimed.

Thus, if one correctly defined the word "ethics", then one could look at his own actions to see whether they were consistent or not with the definition and, if not, act to reform.

Moral error, Socrates conceived, is largely due to the misconceptions concerning basic general terms of life. He felt these misconceptions arose during moments of passion or prejudice and then too often stand in the way of calm and careful reflection.

By requiring a definition and subsequently relating the specific act or person in question to that definition, he sought to bring about in the individual at least consistency of thought, and from that, consistency of action.

Accordingly, he spent his life in seeking to help others to find the definitions by which the ethical aspects of life are described. He saw that such a procedure would be a means to right (ethical) action in the involved relations of life.

Socrates held that the only valid knowledge is *practical* wisdom. Real knowledge leads, as the dawn becomes the day, to ethical action.

What is knowledge worth if it doesn't lead to decency?

Given real knowledge right action will follow as he postulated that Man is basically good and that Man does not knowingly seek evil. In those cases where knowledge and wrongdoing seem connected, one would find that the supposed knowledge was really ignorance.

Thus, virtue is knowledge realizing itself in the act.

From this it follows that a person can become more ethical through education and training.

And what is the object of knowledge? The GOOD. What is the good? It is the useful, the advantageous.

(Socrates of course had no inkling of the Scientology principles of the eight dynamics which would have fully clarified and defined *the* Good—the greatest good for the greatest number of dynamics).

HIS EXAMPLE

Socrates was one of the most influential thinkers of all time.

Famous schools, such as the Epicureans and Stoics, took a small part of what he said and then made a whole philosophy out of it. Of course, Plato, his student, and Plato's student Aristotle, take their inspiration directly from Socrates. And from these latter two most of what is called western philosophy was subsequently developed.

Yet Socrates' life, itself, was as influential as his thoughts were to these and other followers.

His contemporaries recognized in him a person of towering greatness. This greatness stems from his unalterable love of his fellow men, his sense of duty and his uncompromising ethical or moral presence.

He was described by his friends as "so pious that he did nothing without taking counsel of the gods, so just that he never did an injury to any man, whilst he was the benefactor of his associates, so temperate that he never preferred pleasure to right, so wise that in judging of good and evil he was never at fault—in a word, the best and the happiest of men".

Yet this was no armchair philosopher. Socrates was one of the few celebrated figures of west-

* A memior by Xenophon, a contemporary of Socrates and a Greek historian and soldier of fortune.



Jacque Louis David's famous painting THE DEATH OF SOCRATES which shows Socrates accepting the cup of hemlock (bitter poison).

ern thought who actually saw life.

He fought as a footsoldier in several Athenian campaigns and his endurance was legendary.

Then there's the Symposium (drinker's party) where Socrates drank the others under the table while discoursing on beauty and truth, and then at dawn went about his usual day's business.

Last but not least, there's Xanthippe, by whom Socrates had several children, whose name has gone down in history as a synonym for a scolding woman, a shrew. Socrates quipped that by living with her he learned to get along easily with the rest of the world!

Having no parochial (very limited, narrow) view, he considered himself "A citizen of the world".

So here was a real person, without pretense or play acting, who sought to lead his contemporaries to a better life. And unlike Nietzsche, a sick hypochondriac spouting about "supermen", Socrates was a living example of his own words.

How could such a man be condemned by the citizens of the Athenian assembly?

THE TRIAL

In 399, four years after the restoration of "democracy" Socrates was indicted as an offender against public morality. His accusers, whose names have gone down in mud, were a poet, a tanner and an orator. The charge: "Socrates is guilty, firstly, of denying the gods recognized by the state and introducing new divinities, and secondly, of corrupting the young".

In his unpremeditated defense, instead of trying to conciliate the judges he stated in simple terms the purpose of his life. As at Potidaea and Delium*, he said, he faced death where the Athenians posted him, so now he will remain at the post where he was stationed by the god. In any case, he continued, to fear death is to assume pretended knowledge.

He was found guilty by the mob-type assembly by 280 votes to 220. His accusers called for capital punishment.

At this point Socrates was expected to make a counter-proposal, such as a substantial penalty, to save his skin.

Instead he calmly declared, to the amazement of the judges and the distress of his friends, that for the services he has rendered the city he deserved not punishment, but the reward of the post of Public Benefactor and maintenance in the Prytaneum** for life.

At the close of his speech he did offer to pay the fine of one mina (about one pound) which he increased to 30 minas at the urgent entreaties of his friends.

Of course, Socrates' honesty and his indifference to their worst infuriated his accusers and the mob, and the death sentence was passed with an increased majority.

(continued on page 18)

* Potidaea and Delium were Athenian battlegrounds.

** A public hall in Athens in which the hospitality of the city was extended to honored citizens, ambassadors, etc.

ADVANCED COURSES INFORMATION AND TIPS

SOLO AUDITOR'S COURSE

Do this course well. There's no sorrier sight than a fumbling Solo Auditor ARC-breaking himself as a PC. Almost all subsequent bogs on Advanced Courses trace back to not learning how to audit well enough in the first place. When this is found to be the case a quick retrain on the Solo Course will bring the Solo Auditor up to par. Then he'll win from there on out.

GRADE 6 (R6EW)

Your first big win as a Solo Auditor. This level marvelously cools off your "favorite" dramatizations and gives you a new freedom to just be yourself.

CLEARING COURSE

If you did Solo and Grade 6 well, your own skill as an auditor will carry you through to the highest win possible – total personal freedom forever from your own bank. No treasure or earthly reward compares to this. But there are less than 4000 Clears today. Knock out any barriers in your way and move up to Clear FAST.

OT I

OT I is the next step after Clear. Most Clears take this step right after their completion of the Clearing Course. A Clear is clear on the first dynamic. Now it's time to try your thetan wings–that's what OT I is about.

OT II

This level opens up new horizons of sanity and understanding of Man and his aberrations culminating in the ability to fully confront the Whole Track. Thorough solo-auditing on OT II gets off enough charge so you can tackle OT III with confidence.

OT III

The Wall of Fire–the level which determines the factors of becoming truly OT. Resolves all counter-intention and gives full certainty of self as a being and freedom from overwhelm. The disasters and subsequent contamination from the past is fully alleviated and totally understood. This level takes guts to confront but by honestly making it up to OT II one will have no trouble following the safe path that Ron has laid down.

OT VII

Teaches a Thetan to enhance his abilities to project *intention.* This level, in all its simplicity and directness, is a huge leap up the ladder towards total OT. It's a rehabilitating of one's former Thetan powers. If you didn't totally make it on OT III, you need OT VII. It will boost you up as a Thetan so you're strong enough to fully handle OT III.

OT III EXPANDED

Allows one to fully confront and handle any residual effects of OT III. The Wall of Fire becomes a past hurdle on the road to full OT. The wins and gains are a huge expansion of oneself as an OT–completely unencumbered and free.

OT IV

Consists of an audited section and a solo section.

The audited section, audited by a Class VIII Specialist, polishes up the gains and latent abilities of past auditing and repairs any missed steps.

The Solo Section fully handles any uncertainties of self and lifts one totally above any Bank computations forever.

OT V

If you're OT IV and for some reason you're holding off doing this level, don't. First come into the AO for a consultation and find out why you're not moving on. When these factors are handled, you'll find OT V is a sheer joy. You'll achieve an OT's awareness of the physical universe.

OT VI

Enables one to exteriorize at will and teaches one to operate outside his body.

Basic abilities of a Thetan are drilled and one moves into the band of pan-determinism over life and MEST.

OT VIII

Not yet released.

By L. Ron Hubbard

A THETAN CREATES BY POSTULATES

edited from LRH taped lecture of 2 Dec., 1952 "A Thetan Creates by Postulates"

Q2 is simply an extension of Q1 and it's to the effect that theta or a thetan creates space, energy and objects by postulates.

A postulate can be defined as a statement of condition of being up to and including the materialization of objects.

Now actually there are two levels of postulates – the postulate of a Homo sapien's and a theta postulate. It would be worthwhile to compare the two.

HOMO SAPIENS' POSTULATE

In Homo sapiens a postulate is made because of evaluations and conclusions so that one gets associative logic.

This runs like this:

"This datum plus this datum plus this datum leads to the conclusion that this datum and this datum and this datum are true—therefore the way to solve this is to . . ."—and one makes a postulate and then travels along the time track with everything monitored by this postulate.

From this you can see a Homo sapiens' postulates are made on a time stream—he makes a postulate today and tomorrow he's the effect of it.

He says, "I will never get rich" so he never does. "My health is poor" so it is.

Thus any decision or statement on a condition of being can later be effective on a homo sapiens.

Back of these associative stimulus-response postulates you will find an earlier non-survival postulate like "the way to survive is to die" or "the way to die is to survive".

He's tailor made himself a frame of existence with the stimulus-response postulates borne out of, actually, MEST universe impressions against him.

That's one level of thinking.

THETA POSTULATE

The second level of thinking is a theta postulate.

A theta postulate is without regard to evaluations, conclusions or time—it is always senior to associative stimulus-response postulates.

Thus, there is a whole horizon of thinking that has nothing whatsoever to do with logic. It actually has nothing to do with anything that has anything to do with anything.

In other words, you could just arbitrarily think.

And if you really looked at it you can see that a postulate is the introduction of an arbitrary toward some goal or not toward any goal.

One can just make a postulate.

It does not necessarily have to be unmade by unmaking it—it is only unmade by making another postulate.

You see, a thetan can take responsibility for making up his mind. He can make up his mind and unmake it a dozen times in a minute on the same subject—for no reason at all.

He can say "the dog's going to run that way, he's going to run this way" or then decide on an entirely new direction for the dog to move in or not.

A person making a postulate is being cause in what we find now to be the high-

Q 2 *Theta creates space, energy and objects by postulates.*

Q 3 *Universes are created by the application of self-determinism on eight dynamics.*

Q 4 *Self-determinism, applied, will create, alter, conserve and possibly destroy universes.*

Q 5 *The action cycle is one of the abilities of a thetan. An action cycle goes from 40.0 to 0.0 on the tone scale. An action cycle is the creation, growth, conservation, decay and death or destruction of energy and matter in a space. Action cycles produce time.*

est level. This higher level cause does not have to have a reason.

Thus one of the ways to take power away from a person is to insist he had to have a reason or he wouldn't have done such a thing. But the truth of the matter is, you don't have to have a reason for doing anything!

MAKING POSTULATES STICK

Another attribute of a theta postulate is a thetan's "godly" quality of making postulates stick.

In his universe when he says "there will be light", there's light. And if he says "there won't be light"—there's no light.

A thetan can say "I think I'll have pink light, no that's no good, green light. Now let's light this whole thing—let's put four orange colored suns which have square orbits, now that's what we need in this universe" and he'll just let them sit there until one day he tires of those things. But the strange part of it is that when he says so it's so.

In fact, this is so true that a major point of aberration is simply the conclusive demonstration to a thetan that just because he says so it isn't so.

ACTION CYCLE

There is another Q related to this which is simply the action cycle, one of the manifestations of the ability of a thetan.

The action cycle goes from 40.0 to 0.0 on the tone scale. A thetan can run this entire scale; he can run it with an individual, universe, an illusion or anything else. It has to do with space, energy, and time which are all interrelated.

What is an action cycle?

It is the creation, growth, conservation, decay and death or destruction of energy and matter in a space. It is the action cycle which produces the illusion of time. Thus, time is created by the thetan.

HEAR RON'S FULL LECTURES

The great articles by L. Ron Hubbard in Advance! 13 and this Advance! were edited from two full lectures given by Ron during the famous Philadelphia Doctorate Course:

The "Q":
Highest Level of Knowledge
and
A Thetan Creates
by Postulates—Q2

You can hear these exciting lectures in full!

Just send $60.00 donation ($38.00 with Membership discount) to the Bookstore:

Church of Scientology – AOLA
916 South Westlake Avenue
Los Angeles, California 90006

(California residents send $63.00—includes 5% sales tax.)

On the other side of these two lectures are two more exciting lectures by Ron from the Philadelphia Doctorate Course:

Gradient Scale of Handling
Space, Energy and Objects
and
The Track of the Thetan/GE
—Space/Time

Hear all four lectures-order them today!!

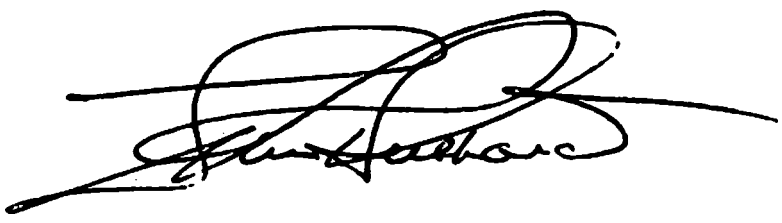
NO KNOWN LIMIT

Is there any limit to what a thetan can create? I don't know of any limit at this time.

When you get into the upper level of a thetan you will find out that he is capable of creating, changing and destroying anything there is.

As a consequence there is no faintest shortage or scarcity to the thetan.

THE HIGHEST LEVEL OF CAUSE IS A POSTULATE AND A POSTULATE IS SIMPLY A COMMAND STATEMENT OF BEING BY A THETAN!



OT PHENOMENA

Life is good. And fun! No miracles. No 'spectaculars'. It's just that things seem to go the way I want.

The change in job I desired—I got it. The extra month vacation this year to come out in Sept. for Clear—granted without argument or ridge of any kind. The elevator that 'accidentally' stopped for me the day they were all snarled up. The 'good luck' fishing. The flood and storm damage that missed our little area completely. It's more a case of not pulling in the bad things I guess, so we 'live lucky'.

I'm not Clear yet, but I seem to be able to spot and handle things pretty well. Bits move in on me occasionally, but somehow they're no big problem.

So it's not a case of wins and victories. It's more a case of smooth sailing with no storms I have to fight.

Like I said—Life is good. And fun!

Fred Connell
Daily Living after Grade 6

I've just completed OT II! What a fantastic voyage. A voyage through universes, the purpose of which is to bring about certainty and understanding.

I attained the ability to do what I haven't done for trillions of years; to just be there and perceive, to look at all three universes with confidence and certainty. I know who I am and where I am.

And I have never been so here *before! It's really, really great!*

Forrest L. Cole
OT II

I've wanted to be here for a very long time! What incredible case and awareness gain!

I saw a vicious fight in MacArthur Park, stepped in between the two men, intending that they stop. They did. It was too simple to believe. I only had to put their ruds in as I approached and then make it safe for them to have their anger without violent dramatization.

I walked away, smiling—and it was only then that I realized that I had gotten blood all over my shirt from separating the men. I had been exterior the whole time.

I intended a kid who threw some candy wrappers on the ground to pick them up. He did.

I intended an old man to smile. He did.

With OT VII, life is a very simple game!

Stanley Chapman
OT VII

OT INTENTION OT VII

OT VII gives you the **Rehabilitation of Intention** and ensures **Freedom from the Inability to Project Intention.** Witness from the success stories on this page some of the fantastic OT experiences available to OT VIIs!

But OT experiences aren't the *only* gain you get from OT VII. OT VII also boosts up a Pre-OT so that he can complete OT III quickly and easily!

If OT III seemed endless, or you bogged on it or you feel you didn't achieve all the spectacular gains available from OT III, *what you need is OT VII!*

OT VII is a bumper on OT III. It will help you complete OT III quickly and fully so you can continue on up the OT levels with ease.

To begin OT VII you need only have completed OT III or started OT III and had difficulty (in which case the Case Supervisor will direct you onto OT VII or any other necessary action).

Donation for OT VII is $75.00. If paid well in advance the 5% advance payment discount price is $71.25. Plus extra fee for special auditing actions required for this level—sold in blocks of 5 hours at $150.00 (no discount). A minimum of 5 hours is purchased at the start of OT VII.

To sign up in advance, for more information or to send your advance payment for OT VII, write to the Letter Registrar:

Church of Scientology – AOLA
916 South Westlake Avenue
Los Angeles, California 90006
Phone (213) 385-2471

Last night I took a visit to my old home and over to Japan.

At Japan up in the hills I perceived a beautiful sunset. The sky was full of all very beautiful colors. Then I took a look in on Egypt at the age old Pyramids and perceived the sphinx lying outside a great city of artwork.

I could perceive with all perceptions fully in.

It's good to be OT!!

Steve Crivello
OT VII

SURVEY RESULTS

ADVANCE MAG CULTURAL SURVEY

In Advance! 12 Advance Mag readers were surveyed regarding their preferences in certain areas.

These results have now been tabulated and are released in Advance! 14.

The individual category leaders are as follows:

1.	Favorite reading material	– Ron's books, HCO Bulletins and Policy Letters.
2.	Type of favorite TV program	– Science Fiction
3.	Favorite movie actress	– Karen Black
4.	Favorite movie actor	– Stephen Boyd
5.	Favorite Recording Artist or Group	– Moody Blues

The full results are given below. Each category is listed in order of preference, beginning with Number 1.

QUESTION 1: What is your favorite reading material?

1. Ron's books, HCO Bulletins and Policy Letters.
2. Science Fiction or Fantasty.
3. Technical (related to specific skills) and Scientific.
4. Current News and up stat magazines (i.e. Mags mentioned such as Playboy, Life, National Geographic).
5. Cultural (poetry, plays, philosophy).
6. Other Scientology publications (such as magazines).
7. Non-fiction (biography, travel).
8. Religion
9. History.

QUESTION 2: What is your favorite TV Program?

1. Science Fiction.
2. Educational: Documentary and news.
3. Comedy and Situation Comedy.
4. Old movies.
5. Variety: talk shows with music.
6. Adventure and detective.
7. Sports.

QUESTION 3: Who is your favorite movie actress?

1. Karen Black
2. Glenda Jackson
3. Barbara Streisand
4. Jane Fonda
5. Bette Davis
6. Peggy Lipton
7. Elizabeth Taylor
8. Liza Minelli
9. Katherine Hepburn
10. Susan Hayward

OT SCOREBOARD

CLEAR 3353

OT I 3087

OT II 2183

OT III 1857

OT IV 1572

OT V 841

OT VI 674

OT VII 637

Take your next step to regain your full ability and power as a being!

QUESTION 4: Who is your favorite movie actor?

1. Stephen Boyd
2. Clint Eastwood
3. John Wayne
4. George C. Scott
5. Marlon Brando
6. Paul Newman
7. Bob Lyons
8. Richard Burton
9. Dustin Hoffman
10. Rod Steiger

QUESTION 5: Who is your favorite recording artist or group?

1. Moody Blues
2. Bob Dylan
3. The Beatles
4. Amanda Ambrose
5. Cat Stevens
6. Barbara Streisand
7. Carol King
8. Paul McCartney
9. The Incredible String Band
10. Joanie Mitchell

SOCRATES continued from page 7

Here is Socrates' famous final address to the court after his sentence, as reported on by Plato who was present.

> To those who condemned him he says, "For the sake of depriving an old man of the last dregs of life, they have given Athens a bad name. He would not run away and so death has overtaken him."
>
> "But his accusers are overtaken by unrighteousness, and must reap the fruits of it."
>
> "Nor will the Athenians find the desired relief. Other reprovers, whom Socrates has hitherto restrained, will now arise, not in a friendly but in a hostile spirit. The only way for the citizens to escape reproof is to reform their lives."
>
> To the minority who would have acquitted him he continues: "Let them know to their comfort that the divine voice has not once checked him throughout that day. This indicates that death is not an evil. And reason shows that death is either a long untroubled sleep, or removal to a better world where there are no unjust judges."
>
> "No evil can happen to a good man either in life or after death, wherefore Socrates will not be angry with his condemners, who have done him no harm, although they meant him anything but good. He will only ask of them to do to the sons of Socrates as Socrates has done to them."

AFTER THE TRIAL

Usually the execution by hemlock, a poison, is done within twenty-four hours of the sentence. In this case, the administration of the poison was delayed for thirty days as executions were forbidden until the return of the sacred ship from the shrine at Delos, an island in the Aegean.

This period is covered in two dialogues by Plato, *Crito* and *Phaedo*.

Crito, an old friend of Socrates, offers to Socrates a plan of escape. Through questions and answers Socrates shows Crito that escaping at this point would have no positive result. "Think not of life and children first and of justice afterwards, but think of justice first . . ."

In *Phaedo*, as depicted by Plato, Socrates upholds the *traditional* belief in past lives ("an old tradition tells of many successive births") and in the immortality of the Soul.

He then clearly discusses the separation of body and soul and conscious personal existence without a body.

He expresses his hope of going to be with other friends and in reply to Crito's question "How shall I bury you?" he says, "I cannot persuade Crito that I here am Socrates—I who am now reasoning and ordering discourse. He imagines Socrates to be that other, whom he will see by and by, a corpse."

He goes on to explain that the soul, incorporeal and indissoluble, is in charge of the body, and that it is the former which perceives ideas whereas the body, if anything, hinders thought.

Finally, Socrates warns his friends against losing faith in inquiry. Theories, like men, are disappointing; nevertheless, we shouldn't be either misanthropists (haters of Mankind) or misologists (reason-haters).

THE DEMON

Socrates has been ridiculed in some quarters because he possessed a "demon". Actually "demon" (meaning in modern language an evil spirit) comes from the word "daemon" which means a guardian spirit; a traditional belief (for more information see the article on Animism in Advance! 13). Various explanations by various schools have tried to explain away this phenomena. The fact of the matter is Socrates considered there was a divine or spiritual presence which resided in his stomach which gave him warnings from time to time to either act or not to act (i.e. advice regarding the consequences of events he wouldn't otherwise predict).

THE GODS

Socrates was very pious. "No one," says Xenophon, "ever knew of his doing or saying anything profane or unholy." He accepted and regularly participated in the national religious observances which he was able to align to his own belief in a Supreme Being, the architect of the universe.

Of course, he did not accept the popular Greek mythology and pointed out that it was incredible that the gods should have committed acts which would be disgraceful in the worst of men. He regarded such stories as the inventions of poets.

WHY WAS SOCRATES REALLY KILLED?

The answer lies in the struggle which has been waged ceaselessly between reactionism and forward progress.

But it goes deeper than that.

The clue is that during the reign of terror in 404, the ruling clique tried to suppress Socrates by

(continued on page 21)

First - Earth, then the stars!

JOIN THE SEA ORG!

"A great catastrophe occurred on this planet and in the other 75 planets which formed this Confederacy 75 million years ago. It has since that time been a desert". (Ron's Journal '67)

In 1967 L. Ron Hubbard founded and established the SEA ORG to handle at last, after all these millions of years, the fourth dynamic engram on a planetary basis.

This endeavour has been tremendously successful. The Sea Org is the fastest growing organization on the planet.

Since 1967, a mere 5 years, it has grown from one OT (L. Ron Hubbard) to an OT organization of over 1000. It maintains worldwide communication lines and its organizations, offices and ships service all five continents.

Statistics also prove the Sea Org is an incredible success. Since its formation in 1967, international Scientology stats have steeply soared and are well over 10 times the 1967 level! That's over a 1000% growth rate!

Nowhere is the *individual* factually worth more than in the Sea Org. And here the concept of individual integrity, sense of duty and ethical presence is realized by the being to the fullest.



The purpose of this OT organization is "maintaining the exact degree of ethics, Scientology technology, and policy on the planet".

SEA ORG REQUIREMENTS HAVE BEEN DROPPED. You could be a member of this elite team. A unique system of training courses will enable you to quickly become a competent SO Member ready to forward Mankind's progress.

FIRST EARTH,
THEN THE STARS

Contact the Sea Org Recruiting Officer at AOLA.

Tell him you want to join.

SOCRATES continued from page 18

threatening punishment under a special ordinance forbidding "the teaching of the art of argument".

That was the first step toward 399.

In 399 the suppressives were bold enough to strike.

Why?

Because Socrates said that Man was spiritual and that Man was an individual!

They killed him for that, not for anything else.

He said all men did not proceed from Zeus Amon*, that a better and more ethical life was possible and that Man was individually immortal.

This went against the establishment and incited by a few SPs (Suppressive Persons) they slipped him the hemlock.

* Amon was an Egyption Sun God, represented as a ram or as a man with a ram's head, and who the Greeks identified with Zeus, sky god, the principal god of the Greek pantheon.

CONCLUSION

So, Suppressives are very anxious for people not to make it.

Yet Socrates' accusers failed utterly; SP's can't win in the long run. The rise of Dianetics and Scientology proves that. We are testimony to the fact that Socrates did not die in vain. The torch he lit has been passed on and is now safe in our hands.

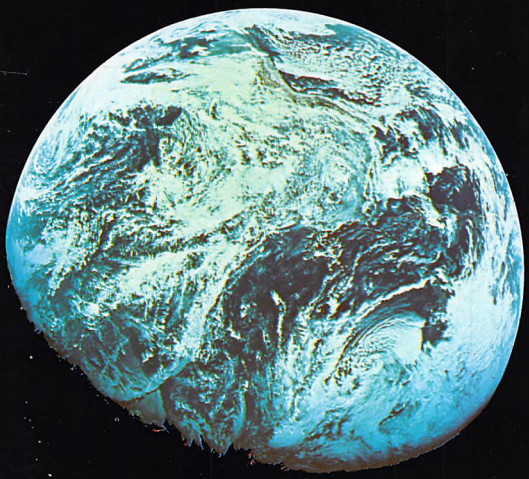
One of the sanest, greatest and most ethical figures in all Man's previous history, he would see in us his true successors.

2371 years after his death we have accomplished all he sought and far, far more.

Scientology Study Technology, Ethics Technology and Auditing, discovered and developed by L. Ron Hubbard are the exact answers to the problems he sought to solve. They totally fulfill and *greatly* exceed any advance he tried to make.

He would recognize this, shake our hand and say "hey, you've made it–now where can I sign up for this?"

WE WOULD LIKE TO MAKE ONE THING PERFECTLY CLEAR



EARTH.

TAKE YOUR NEXT STEP TO CLEAR AND OT.