Issue 81

Ability

The following is a reprint of the editorial from CERTAINTY, Volume 5, Number 10.

CLEARING: SOME FACTS

Now that Operation CLEAR is spreading out all over the country and the world it is an opportune time to bring up and sort out some hard facts on Clearing.

The state of Clear we are achieving today as a result of good training and Clear Procedure is a very definite state of beingness. It is not the highest state to which a person can be processed. There is actually no mysticism or unknownness about Clearing at all. When misinformation about Clears may have existed it has been due to one fact only: subjective uncertainty on the entire subject of Scientology. The highest state is Operating Thetan, not Clear. O.T. is still theoretical. People should not confuse the two states.

The full definition of a Clear has been given in previous issues of CERTAINTY. It is a good and accurate definition. A CLEAR: A person at willing and knowing cause over his own life, his body and his surroundings and without a reactive or subconscious mind. The entire subject of Clear is to be found in Book One "DIANETICS: The Modern Science of Mental Health." Anyone still in doubt should look it up and read it. It's fascinating enough.

A definite cognition, which is standard from one Clear to another, is that a certainty is achieved that mental image pictures - facsimiles - are created by himself, and that he does not create them any more obsessively. This certainty must exist for the Clear to know he is Clear. A Clear has no reactive mind. He has accomplished the oldest goal in mental practice.

(cont'd. on p. 3)

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Exteriorisation does not mean that the person is Cleared. This has been a common mistake in the past, and this is one of the reasons that Clearing, in the past, was occasionally subject to mystification. A person could be exteriorised at -8 on the tone scale and certainly would be exteriorised at + 40. Therefore, exteriorisation is not a guarantee of Clearing. However, it is unlikely a Clear would not also be exteriorised. It is commented, however, that a person could achieve the state of Clear satisfactorily enough to be able to pass a Clear test, without actually exteriorising. Therefore, being interiorised does not invalidate the fact of Clearing. A person could be Clear and yet still carrying around considerations which would for a time at least, keep the person "in his head." However, it is unlikely that this state would last for very long and the Clear would eventually "come out" in the natural order of events. The data of exteriorisation belongs to the world of O. T.

Immediately after Clearing there is evidently a "settling out" period which is of indefinite duration, but which is rarely more than a couple of months. During this period a person may possibly be very easily subjected to invalidation, as in very many cases a person is not yet completely sure of himself. Odd psychosomatics may occur during this period, the body quite often changes aspect drastically, though this is not standard from one Clear to another. That there is a settling out period, however, evidently is. It merely takes different times and forms. When this period is over, the person will then be ready for his or her Clear test. Giving a person a Clear test immediately upon Clearing is not a very good policy as it doesn't take into account the fact that the person has not yet been allowed to familiarize himself with his new status.

How high on the tone scale is a Clear? The activities of a Clear would normally hover around Tone 4. You are invited to read the chapter on Clearing in the book: "Dianetics: The Modern Science of Mental Health."

One of the most interesting points of Clear Procedure as used today (quite apart from the fact that it is about 1,000 to 2,000% faster and more accurate than that written into "Book One") is that it also evidently assures a continued increase of beingness. That is to say, that the new Clear will not as a rule

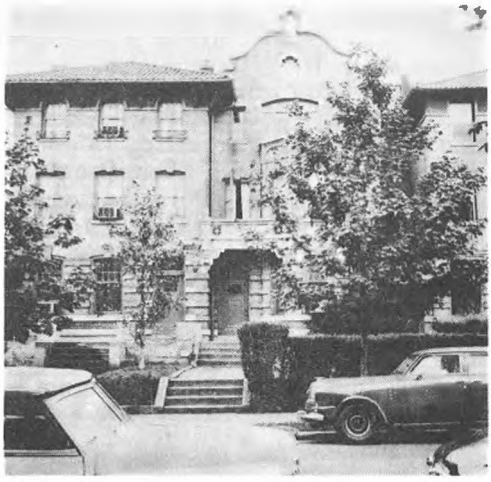
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(cont'd. from p. 3)

have to spend enormous amounts of time in staying Clear. Firstly, his ethical level is usually fairly high and hence it is not hard for him to solve the situations of life according to the equation of the optimum solution ("the greatest good for the greatest number of dynamics"). To the non-Clear, the aberree, this is practically impossible, and that is why he is aberrated. To a person who has been run very fully on Help, it is very easy and presents no problem whatever. Now this alone tends to assure the person's continued survival as a Clear. Furthermore, it also ensures that the person will tend to be moving upwards toward the higher states of beingness than start to move down. As we know by the tone scale, above 2.0 there is a definite increasing thrust toward Survive. Below 2.0 there is a definite increasing thrust toward Succumb. A Clear is above 2.0: hence there will be a general tendency toward going up. A new Clear will usually cognite very easily and change his mind very easily compared to his ability to do so before he was Cleared, and this will probably continue. It has even been mentioned that it is quite probable that a modern Clear as produced by Clear Procedure 1958 will in all probability reach the highest levels on the tone scale without too much further formal processing. However, this is a long look at it, and is not necessarily recommended. One thing is certain, and that is that the Clear is very easily auditable and a Clear should reach O. T. (Operating Thetan) in a period of good processing, not yet estimated. The same steps that lead to Clear, also lead in part to O. T. What is an O. T. ? Well, we don't intend to go into that at great length here, but the state of Operating Thetan is about fifty million miles higher than Clear, if we put it into symbolic form. There is actually no comparison. A Clear can still be invalidated; a Clear can still be made effect in the face of overwhelming odds. An Operating Thetan is so far above the experience of homo sapiens that it could be explained intelligently only to a Clear. You cannot be O. T. without passing through Clear first.

Several Clears have been in recent weeks processed further and in all cases they are moving up the line toward O. T. rather rapidly and without much difficulty.

(cont'd. on p. 6)

--FLASH--

Plans are being made for Film Congresses all over the United States. The COLOR 16 mm sound movies of L. Ron Hubbard presenting "CLEARING" - Six hours of action-packed date will be shown in your area soon. Write or wire Congress of Scientologists, Film Division, 1812 19th St., N. W., Washington 9, D. C. (See ad on page 9.)

(cont'd. from p. 5)

Faster routes to O. T. are envisaged. That is the line of research that Ron is engaged upon right now. The present procedure to O. T. is barely adequate, but there will be a faster route upstairs soon. Meanwhile, clearing remains a very simple affair and is increasingly becoming a matter of routine. By the time you read these lines many of the staff members of the HASI here in London and elsewhere will have achieved the state of Clear.

We are here for a much broader purpose than to make a few Clears.

We are here to Clear Earth. And Earth is the kingpin of a much larger game and a much wider front of attack.

More on this later.

Just now it is enough to say that the State of Clear was envisioned 2,500 years ago by Gautama Sidhartha and was attained by a very few and then was seen no more. The state then was known as "Bhodi" since it was attained under a bhodi tree. Since then the tradition has grown dim. Man has sought to clear Man, first of demons, then of subconscious traumas.

Ron, with a whole new look at this, has brought about a state in Clear higher than that regarded by Gautama Sidhartha since it is achieved in not only one lifetime but in a few weeks and is available to all men, not just a few.

The implications are dizzying.

None have realised fully yet just what has happened -- the impact it can have on Earth is too great. 2,500 years ago a handful of Clears civilised a half a billion people!

What if we were all CLEAR?

Operating Thetan has not before been known as a state of being on Earth. Neither Lord Buddha nor Jesus Christ were O. T.'s according to the evidence. They were just a shade above Clear.

So be happy for a moment with Clear. After all, thousands of words of prediction in the 2,000-year-old Pali Canons of Buddhism tell how and where it would come to pass -- to wit -- now, in the Western World -- by us, from Ron.

THE EDITOR

Books

for those who are interested in being a "Scientology Clear"

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(1) like to be clear, and/or
(2) like to clear other people,
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Scientology: Fundamentals of Thought	1.00
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Terry Ritter, New York City

"That's what I want to be: CLEAR. Just received my Ability magazine."
Stan Sage, Seattle, Wash.

* * * * *

WHAT IS A CLEAR?
by Rocky Ball
(cleared August 15 AD 8)

I am an individual who easily creates living with pleasure. I know and understand my fellow man. I am willing to confront and handle him to our mutual benefit regardless of his condition or status. I know. In particular, I know that my fellow man is stuck in the Isness of his considered failures which keep him from being clear, too.

If I will grant him beingness to communicate freely with me and accept him completely, he will soon come through, too. Then I will have more team mates for other and varied games.

I create good effects wherever I go and in whatever I do. I create desirable problems and solve them with satisfaction. I am free to have pain but prefer to create pleasure and so I do. The future is more than great.

And, finally, to be clear is to BE clear.

Rocky Ball

(Jack Horner)

* * * * *

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SCIENTOLOGY

I looked at the Vedas
And they talked partly in terms of mystery
And of how everything becomes intangible.

I looked at the teaching of Confucius
And he talked partly in terms of mystery
And was fond of ambiguous statement.

I looked at the Bible
And it talked partly in terms of mystery
And told how the enemies of God were put to the sword.

But when I looked at Scientology
It talked solely in terms of the knowable.
It talked of the real world, not of cloudy visions.

It did not speak of giving up:
It spoke of the right way of having.
It told how evil could be rubbed out, as with an eraser.

It defined the human spirit as botanists describe flowers.
It defined aberration as a doctor would diagnose a broken leg.
And it described the roots of aberration.

But above all it provided a way for the removal of obstacles
to reason
So that a man might see things as they are
And not peer at life as through a wall or through curtains.

And so that a man might create life for himself
And change his surroundings by his own free will.
It was as if someone had come forward with a formula for
making hyacinths.

And as I observed the truth of Scientology
It became plain that it contained happiness beyond the conception
of mystics
And that it made possible a future whose splendour and duration
equals infinity.

Julian Cooper

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