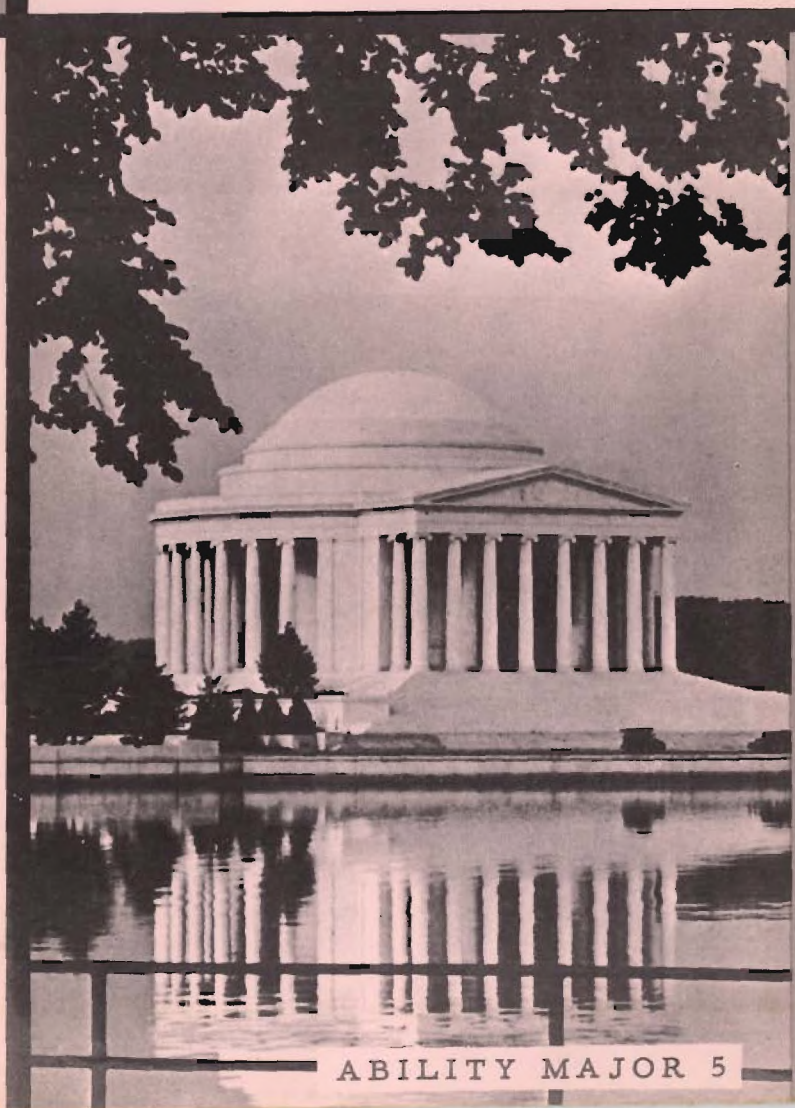
ability



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Ability

WITH A-R-C

by L. Ron Hubbard

WE STILL SPELL SUCCESS WITH A-R-C.

If the old tyme Dianeticist feels strange today with the SIX BASICS and all this fantastic STUFF about COMMUNICATION, he still has an anchor point to windward, he still has a comfortable harbor, he still has a sound hull in A-R-C.

SCIENCE OF SURVIVAL (available now from the H. A. S. I. for $5.00) is still as modern as tomorrow's headlines. SCIENCE OF SURVIVAL with its huge chart was written clear back in the unclear days of 1951 but its message is still talking in every today piece of auditing that is done.

That huge chart of SCIENCE OF SURVIVAL was evolved from the basic principles of A-R-C and now we discover that the only way you can tell if modern auditing is working is whether or not it increases the pc's A-R-C. Yes, THAT is the best test. That is the only reliable test.

If today's auditing session does not raise the pc's A-R-C then it wasn't an AUDITING session. It might have been a jam session or a bull session. But it wasn't an AUDITING session.

If a pc "blows a session" he blew it because there wasn't enough A-R-C in the auditing itself or because HE didn't have, wasn't capable enough of A-R-C to match the session's process.

EVERY one of the Six Basic Processes today is designed and delivered only to increase the pc's A-R-C. Every one of these processes is successful today ONLY when it improved the pc's A-R-C, ONLY when it raised him, in other words on that tone scale detailed in SCIENCE OF SURVIVAL.

Thus today there would be NO excuse not to know whether or not the pc benefited from the session. If his A-R-C improved, he benefited from the session. Thus today there is NO excuse not to know WHAT process to run on the pc. The auditor runs THAT PROCESS which LEADS slightly the preclears A-R-C and into the lower rung of which the pc can enter with SOME A-R-C.

The only auditor judgement required today is the ability to estimate the A-R-C of the pc. The best trained auditors at the center in Washington or from the ACADEMY are those who CAN estimate the A-R-C of the pc and who, KNOWING the tone scale chart and where the Six Basics fit can ADDRESS the right process to the preclear and THEN LEAD the pc upscale by improving his ability to do the process.

Slow boat auditing is auditing done without an ability to esti-

mate the A-R-C of the pc or know where the Basic Processes fit on the tone scale.

When we ask how clear a man is we are asking how ALIVE he is. When we are asking how ALIVE he is we are asking how much UNDERSTANDING he has. When we are asking how much LIFE and UNDERSTANDING he has we are asking how much A-R-C he is capable of performing. And that's about all there is to it - IF you know your Science of Survival, IF you know your Six Basics and where they belong on the chart.

AFFINITY-REALITY-COMMUNICATION are the corners of the triangle of UNDERSTANDING. They are interdependent points. Without affinity, one cannot have either reality or communication. Without communication one cannot have affinity or reality. And one has as much affinity, reality OR communication as he has communication, affinity or reality. The DEGREE of any one corner brings about the degree of the other two.

By affinity we mean, roughly, the liking or disliking of something.

By reality we mean the similarity or dissimilarity of IDEAS about something.

By communication we mean the interchange of ideas about something.

Now let us say that you tried the material in the ABILITY article STRAIGHT WIRE and you did it all right. You tried it on three pcs or friends. It worked, let us say, with magnificent results on two. It did NOT work at ALL upon the third. WHY?

On the third man it didn't work because his A-R-C was not UP to confronting his past. It might have been up to a process lower on the scale than Straight Wire. But it WASN'T up to Straight Wire. In other words we started with NO toehold of A-R-C which we could improve by auditing.

And HERE we have the only real auditing DIFFICULTY. There MUST be SOME A-R-C present in order to improve a pc's case. He must at least quiver slightly when touched. There MUST be some life present in order to upscale a case.

Now it is TRUE that one can, theoretically, animate inanimate matter. IF one lifts a match without manual contact, by "force of will", he MUST imbue it with some LIFE. If one cannot imbue with life he can't handle objects or spaces. They DEFY him. Thus the Granting of Beingness. BUT, for our purposes the auditing of this extreme of NO LIFE is not then auditing. It is ANIMATING. Anybody can ANIMATE a pc. He can actually monitor his machinery with words alone. But auditing involves RAISING THE SELF DETERMINISM (pan-determinism) of the pc. Maybe you could imbue with life and then raise THAT into self-determinism. Maybe you do. But that is NOT auditing as we understand it. It is NECROMANCY. (Though I will admit we all practice it somewhat.) Auditing consists of DISCOVERING a spark of A-R-C and, by processes AND A-R-C fanning it into a proud flame.

A pc may have enough A-R-C to do Locational Processing. If he does, then Locational Processing (having the pc sit still and spot things by glance in the environment) will UP his A-R-C to a point where the pc can do TWO-WAY COMMUNICATION (not mechanical, which belongs with Opening Procedure by Duplication). If a pc has enough A-R-C to simply talk over things THEN this can be fanned up to enough A-R-C to do PROBLEMS AND SOLUTIONS. And if he can do this one (R-2-20 in the CREATION OF HUMAN ABILITY available from the H. A. S. I. for $5. 00) he can then, in doing it graduate upscale to THINK A THOUGHT. And if he now has enough A-R-C to do THINK A THOUGHT he will

gather force and momentum in thinking thoughts to at length enter the lower A-R-C floor of STRAIGHT WIRE. And so on up the rest of the processes.

HERE you see where we are going. Here you see the LADDER we are climbing. Here you see WHY we are climbing it. And here you see also why Straight Wire on that third pc didn't make any improvement on his case.

If they don't improve on the Six Basics in auditing by the code and by the book then the auditor has ASSUMED more A-R-C in the pc than the pc could muster.

When a preclear is run on a process without change, the process is just too high on the A-R-C scale for the extant A-R-C of the pc. And that's ALL there is to it.

In the game of living (often carelessly called a business by low-toned people) you are as UNDERSTOOD by the people as they have A-R-C to understand you OR you are as understood as you grant them A-R-C to understand you.

You are as ALIVE as you can do a process. There is no shame in being partially dead. There is only shame in WANTING to be dead for you can change that.

Now maybe, looking at your SCIENCE OF SURVIVAL, you can estimate your pc and lead your pc into greater life. BUT remember, if he DOESN'T QUIVER on a process, he hasn't entered into its life band and all his doing of it will be SOCIAL RESPONSE or YOUR running of his machinery. You can do it too.

Good hunting.
L. Ron Hubbard

PROFESSIONAL PROCESSING

HUBBARD GUIDANCE CENTER has just hit a jackpot with new quarters.

Air-conditioned to a level where a light jacket is desirable, the Center has its actual processing rooms now at 2315 North 15th Street, N. W., Washington, D. C.

The charming small building also provides quarters for out-of-town preclears for $21 a six day week. Air-conditioned quarters with bath are thus available at Hubbard Guidance Center for about half the usual better-hotel rate.

Directly across from beautiful, terraced Meridian Park the Center is being very proud of itself from its paneled reception room to its quiet topfloor patio, a modern building in the unmodern east.

A 25 hour intensive demonstrating the best that Scientology and Dianetics can do is available from the Center for $500.00. A 75 hour intensive is available for $1,250.00. There is no other arrangement available, these two periods of time having been found to produce the best results.

The Center is directed by Dr. Julia Lewis who can be reached by writing her at 1845 "R" Street, N. W., Washington, D. C. The staff is the picked best by Ron. And daily Ron consults with every pc's auditor about the pc's case. And in every intensive Ron, in addition to coaching, personally guides the case with actual auditing.

As an opportunity on the road to making every professional (certified) auditor a clear, the Center is offering this $500.00 intensive for half price and absorbing the cost difference itself - but this does not alter its usual business.

An applicant for the best professional processing available should apply to Dr. Julia Lewis (or Ron) and then arrive in Washington and report to 1845 "R" Street, N.W. at 8:00 A.M. Monday for pre-testing and auditor assignment. His 25 hour intensive and after-testing will be completed by late Saturday afternoon.

Are we successful in Washington? We OWN the Center's new building! ! !

The Scientology Intensive

TIME is the single big arbitrary in any and every case, and in processing, the auditor and preclear are actually CREATING TIME. And a LOT of PHYSICAL UNIVERSE time is NOT the key to abundance of time in the INDIVIDUAL. A-R-C is the key, not M-E-S-T. And this is the basic behind what auditors have learned, some of them from hard experience, that the way to win in processing is NOT to spread the processing out over a great expanse of MEST time.

The attack that auditors and their preclears have found successful is the INTENSIVE. The preclear who sails out on the adventure of Scientology should have an E.T.A. - he should be given an Estimated Time of ARRIVAL by his skipper, the auditor.

Slow boats go to China, perhaps, but they do not go to CLEAR.

When you subject a preclear to an occasional, off-and-on indefinite auditing schedule you put him on a stuck flow. If over a period of months or even years you audit someone a little here, a little there, with endless future auditing vaguely planned, you lead him into a continual flow of being a preclear, not just in session, where the communication is two-way, but also out of session where he will finally attempt to self-audit, which is a one-way flow and will hang him up on the time track. That's why the psychiatrists, the psychoanalysts, the medics all call their clients patients.

If you've ever run anyone on R-1-7, Places Where The Preclear Is Not, you will be familiar with the sort of disorientation which can result. In processing the preclear must know a session is in progress. And the corrolary to that is also true, that when not in processing the preclear should know that a session is NOT in progress.

All this is solved by two things: the intensive, and good auditing.

In the past ten months, in Phoenix and in Washington, D.C. the Staff Auditor's Conference, led by L. Ron Hubbard daily, has developed to high workability the delivering of processing in the form of the intensive. It has not been a rigid or inflexible routine, and the preclear, not the technique, has been the point of interest to the auditor; but through processing week after week a very impressive number of people, and pooling all the experience gained

at the daily staff conference, the design of an intensive was smoothed out and made workable.

There are roughly twelve parts to an intensive. The auditor who neglects none of these, and who exercises each of these fully is successful.

1. CORRESPONDENCE or phone or personal contact.
2. INTERVIEW with registrar, receptionist or auditor.
3. CONTRACT.
4. TESTING.
5. CASE INVENTORY.
6. SIX BASIC PROCESSES.
7. STABILIZATION.
8. END OF INTENSIVE.
9. TESTING.
10. PRECLEAR'S REPORT BY LETTER TO AUDITOR.
11. AUDITOR ANSWERS PRECLEAR.
12. OCCASIONAL CORRESPONDENCE.

1. A preclear appears on the scene via several routes. He or she has heard of Scientology, Dianetics, L. Ron Hubbard, or you, or all of these. Sometimes, though very seldom, he has heard that these are all bad, and comes in knowing something good must be happening here to bring so many complaints!

Correspondence or interview by the auditor or the secretary of a group of auditors with a prospective preclear is of considerable importance, and of surprising importance sometimes in the very success of the intensive which follows.

Wild, medical, mysterious, confusing, or vague claims are of minus value in such correspondence. The auditor states plainly to the person considering a push in the direction of health and sanity that Scientology does bring about health, sanity, and individual wisdom and freedom. He does not say that he will cure something, or that he will correct something wrong with the preclear's "mind". What he will do, is to work with the preclear toward definitely attainable increase in ability and well-being. He makes it very plain that this is his goal in auditing, and that he is competant and confident in its achievement. In order to have this competance and confidence the practicing auditor does not have to surround himself with mahogony and jade, or Cadillacs and time payments to Brooks Bros. He does not have to have a blonde stenographer. He simply has to have the training and experience it takes to audit successfully, and the willingness to use these to a swift and stable result with his preclear.

So the first requisite of an intensive is a preclear, interested in greater ability, and a preclear who feels there is a chance of accomplishing something with the assistance of you, the auditor.

2. The interview before an intensive, and after the above position is reached, is for the purpose of making definite plans. Generally, there are two kinds of intensive. There is the 25 hour intensive, which fits most cases, and the 75 hour intensive which fits the case that starts slow. This 75 hour case is not a second-class individual, or necessarily a bad case to audit. It is, however, one which should be spotted before the sessions begin. If he has only one week for his processing, try to get him to extend this to three, or have him come back later, when he has accumulated three weeks of usable time. The chances are very good that at the end of one week you will have done more than expected - often you can refund to him the extra fees for the extra 50 hours and send him off a pleased and able individual. But the fact that you and the preclear knew that there was plenty of time to take

care of any difficulties, such as fantastic comm-lags, or an enturbulated business or home life, has given you just the freedom that made these fast gains fast. The interview can be done by the auditor - in most cases will be, in private practice - or by a trained registrar or receptionist. The receptionist will have to know considerable of Scientology and will have to know the Chart of Human Evaluation.

She will also have to know definitely what you or your auditor-clinic charge for processing. She must even know this so well that she can state it clearly and distinctly to the prospective preclear. This is a skill not always found, but wonderful when beheld!

3. THE CONTRACT.

You should have on hand a printed statement to the effect that what you do is Scientology processing, and that such processing is toward ability and a better feeling about life, and that it is not "psychotherapy", "medical treatment", "diagnosis", "psychoanalysis", "psychology", "psychiatry", "advice", "legal advice", "Christian Science", or "diet". You make certain that the statement is understood, and you have the preclear sign the paper declaring so.

This is not done with any other purpose than to create understanding. You do not want a preclear on the tenth hour to be asking you when the needle is coming, or why don't you criticize me so I can feel purged, or, etc.

You can state clearly that the spirit of Man is your province and not the body or the opinions or the disease of Man. You are interested in the preclear and not his difficulties; often, in processing, a preclear discards a malady or a fixed apprehension, but that is simply an extra benefit thrown in by the preclear because he now feels better about life, and doesn't need these things.

The contract is completed when auditor and preclear have agreed in writing upon the time, place, price and purpose of the intensive, and when the amount has been paid.

4. TESTING is again best done by a competant person other than the auditor. Where two auditors are in practice, one should test the preclears for the other.

Included in the tests should be an intelligence test (I. Q.), a personality profile, a tone scale test (scientometry), and an aptitude test, such as the one used by the Hubbard Guidance Center, which in one to six minutes tests reaction time, accident proneness, and ability to follow directions. A Certainty Assessment should be given.

Some of these tests have been difficult to acquire, but soon the Hubbard Guidance Center will make the full battery of tests covering these items available to auditors in the field. These are now under test and preparation.

5. The auditor will sometimes meet his preclear for the first time at the completion of testing, which should be done on a Monday morning.

If the previous steps have been covered fully, he meets a preclear ready to go, and already sure that he has "arrived" and that he has arrived at the right place. Very often then, "the difficulties" never happen! The intensive begins and is carried through without hitches. There is immense value in beginning right.

Monday afternoon begins with a case inventory, written by the auditor, in which the auditor asks the preclear for vital statistics about himself or herself, and many questions both significant and non-significant.

The preclear sees that he is being listened to, and that the auditor is not challenging his answers or correcting his dates.

Not in order to "find what is wrong in order to make right",

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Not in order to "find what is wrong in order to make right",

the auditor should nevertheless question very thoroughly into the background of the preclear, concerning hospitalizations, surgery, esoteric "treatments" and loss of personnel. This can be done quickly, in most cases, as the auditor is not going to take up at length, or run out, everything the preclear gives him. (He is, however, going to acknowledge everything the preclear gives him.) If the preclear announces that he has, for instance, complicated lumbosis, this is not the audtior's cue to run the time the preclear kicked a complicated. It is just information, which if witheld by the preclear, can block his communication, and if not witheld, will not slow down the case.

A good case inventory sheet is available from the Guidance Center for use by the auditor.

The case inventory should be held confidential by the auditor, except when he has his regular and very valuable meeting with the other professional auditors in his area for the purpose of exchanging auditing tips and technical information. The name of a preclear can, even in this case, be left out of discussion, as it is at the Staff Auditor's Conference led by L. Ron Hubbard at the Guidance Center in Washington, D. C.

The fact should be strongly pointed up that the case inventory is an important step. A case 222 hours deep in amateur auditing has often not mentioned some dreaded and unsightly fact of his past, such as a dastardly trick played upon a minister in his home town or some unimportant butchery or other, such as a loopectomy - and, strange to behold, the finest procedures in all of Scientology will hang fire in the face of this witheld trivia.

One little girl's processing was going well one day, and the next day something was all wrong - and the auditor being Ron, it was going well again in a few minutes, but the minutes were nevertheless wasted upon the fact that the little girl had been forbidden by her mother to tell her father, who she liked to tell things, that she was having processing.

The auditor who is confronted by an arbitrarily cut communication line in his preclear should promptly get from the preclear the communication which is being witheld, NOT because it contains valuable hidden information, but because it contains the one and only source of failure in processing - inhibition of the freedom of Attention, Intention and Duplication. The inhibition of THE FREEDOM TO COMMUNICATE NOW.

The SIGNIFICANCE of the material withheld is of no technical importance.

8. THE SIX BASIC PROCESSES are the basis of success in auditing. Most essential in what we have just now discussed in the five ingredients of a successful intensive is the establishment and use of TWO-WAY COMMUNICATION. This will continue throughout the intensive. If it does not continue, the intensive is no longer in effect. The occasion becomes some other kind of occasion than processing.

With the continuance of communication both ways between the auditor and the preclear, the six basic steps are accomplished and the gains desired are made.

Always process the preclear at the level of process that allows the preclear to increase in reality and awareness of the reality of what he is doing. It is not the level at which he has trouble, confusion, blackness, or machine-like glibness that the preclear's reality level is found. It is just below that level. He will be brought up through levels which have been trouble areas, by using the precise process. The six basic steps are the basic outline of these levels. Further information in the use of these steps, such as Ownership Processing, Think-A-Thought processes, Meaning-

ness processes, and Consequences are of great value to the modern auditor. There is, however, no reason to suppose that this means that "new" processes are necessary to success. The H. C. A. trained in H. P. C. in Phoenix, or now in the Academy in Washington will accomplish more, by simply using the basic processes, than any fancy or tricky auditing in existence. Unless with one exception; the auditor who really knows and succeeds routinely with the six basics can do wonders and marvels with the fanciest and trickiest processes you ever saw, because this auditor knows where he is operating at all times. He is using at all times - basics.

7. At the top of the Six Basic Processes we have Route One. Route One is basically Spotting Spots. The exteriorized preclear is continued through Route One as the fastest route to freedom, competance and stability.

Stability in the exteriorized preclear is of the greatest value in a world of possible gifts. Here is found the preclear who will follow through into the highest levels of livingness. You see before you an individual who is not the preclear who came to you for help. This stable exterior is a different kind of a fellow. You are again reminded of the accuracy of Ron's description of a clear in Book One. There is no longer homo sapiens sitting in concrete in the middle of a skull, awaiting deliverence. What you now want to do is simply to dust off your intensive with clear, strong certainty of freedom and ability, and to assure yourself that there are no major difficulties confronting the case. Make sure that he can do three things very, very competantly:

1. Change his mind.
2. Hold two points in space with ease and without energy manifestations.
3. Communicate.

These are the three basic abilities which, exercised or not, are your assurance that this Thetan you have run through an intensive will be a participant in life and that he will be a live, responsible, and free individual. Happiness is no longer his question, it is his natural possession.

8. The intensive should be ended with the preclear's attention free, and with willingness to communicate. Do not finish up the last session with attention expecially to the body, or with subjective processes. The preclear should be extroverted on the subject of processing and on the subject of himself and his problems.

With a preclear who has come through considerable difficulties the intensive should wind up with a maximum of reality and interest in the environment and a minimum of attention on the past.

Let the preclear, if from out of town, know that you want definitely to hear from him or her in a week or so, and if in town, ask them to drop in at your office for a few minutes next week.

You want to hear how they are making out. They have liked communicating with you. Make sure that they know you like communication, too.

"Sudden loss of auditor" is a diagnosis the burden of which lies with the auditor, not with the preclear, and with a case that arrived unhappy, no matter how happy they are upon leaving, the condition can be best avoided by continued occasional communication.

9. After-tests should be given immediately following the intensive, and again, administered by someone other than the auditor.

The preclear should receive a report, usually by letter of results, and how much change has shown in the tests. They are not the final measure, as any Scientologist knows, but they are

of use to the auditor, who knows how to read them, and interesting to the preclear.

10. The preclear writes and tells the auditor how he's or she's making out.

11. Auditor answers the preclear.

12. Occasional letters from preclear to auditor, and answers from auditor to preclear.

This is a modus operendus which will do things for the auditor and his practice - it makes happy auditors and happy preclears.

John Sanborn



AN ODE TO OWNERSHIP

Joe mocks-up a car,
He takes a second look
Car disappears.
Bother!

Bill borrows an old lamp,
He mocks-up a Genie,
Hides it in the lamp.
Bill rubs the lamp,
Out hops Genie,
Mocks-up a car.
Bill thanks Genie,
Puts Genie and lamp in back of car,
Drives off.
Happy man!

U.K.G.

TO CONTROL OR NOT CONTROL

People say that one's freedom ends where the other fellow's nose begins. Somehow, other noses seem to be getting longer and longer.

One attitude you can expect from anyone you meet is that the individual must be controlled. And everywhere control is in practice there is fear of letting up on it. The Great Russian peasant keeps a baby tightly swaddled during its first year of life, for fear of the terrifying violence of which the child is obviously capable. (See Geoffrey Gorer's "The People of Great Russia") In groups where chaperoning is the custom, parents are convinced that the chaperone is all that stands between virginity and pregnancy for the daughter.

True enough, the advocates of control by force can point to the disagreeable events concurrent with new freedom. A recent example is the experience of the Communists who relaxed controls in East Berlin - and had violent riots to contend with. Such explosions are always assumed to be in human nature. No one thinks of blaming the preceding enforcements. Actually, the seeds of violence are in the repression. The problem of transition out of enforced controls is there, but it is not a problem for which human beings or their freedom should be blamed.

Where force fails to control, as in outbursts of violence by young people, we get the peculiar idea that somehow things were better when discipline was more strict. Yet we can all remember times from our own lives when unreasonable prohibitions seemed intolerable.

GOOD control is certainly essential in society - but this is best achieved by having many individuals in a state of relaxed command of themselves. As L. Ron Hubbard has pointed out, a free man is willing to grant freedom to others. This brings us right back to the individual again.

What sort of self-control do we practice right now? Here we are, as adults, trained in various agreements with tenuously stratified groups within groups, with a fear and morbid curiosity of uniqueness or self-expression. We feel OBLIGED to wear the right clothes (even pink shirts), to support our wives and children (or make homes for husbands), to make money, to vote, to avoid drinking too much or too little - you name it. Somehow there is never time to be ourselves. Even vacations have rules. Little that we do is done as a matter of choice - except smoking a cigarette. And even THAT got so free that we had to invent a danger for it - called "cancer".

When so many of us are trying so hard to be decent and acceptable, why then is our nation faced with such a sad state of unethical behavior? It is inevitable that control by punishment or social disgrace should produce a breaking down of ethics.

Punishment and disgrace tell you what is bad - if you can avoid them, anything goes - why not? We are no longer free to make beautiful and creative lives, we are doing anything, no matter how insensitive and unrewarding, simply because we can do it without being criticized or punished. Others are setting the boundaries and we make new barriers for fear of transgressing them. We lose the habit of deciding what is right or wrong for OURSELVES.

We occasionally see around us someone who is not worrying about all the barriers society puts in his way, and yet he behaves ethically and doesn't seem convinced of the evil of humanity. We

dimly realize that a person of free spirit is a better human being and good to have around at any time.

And we can see that a true political democracy depends on a sound sense of self-government in its citizens. Force cannot subdue a population: weak wills invite the despot. Rulers govern where citizens abdicate. Government abhors a power vacuum. It is useless to argue about the reform of political systems - the form of government is granted its quality by the people using it, or allowing it.

In what way will the use of Scientology lead to social improvement? We are not preaching or practicing anything revolutionary in Scientology. We are using the oldest wisdom on earth in simple ways to revive man as a free spirit. We are doing it without force, violence or worry about the badness of people controlling other people. We are not prescribing any specific religious or political PRACTICE.

The processes of Scientology are simple - as simple as saying "hello" - and Scientology makes people free, without leaving them stuck in a desire to destroy control. It makes them self determined. The freer a person becomes in his OWN universe, the freer he is, then, to add to the universe of himself-and-others cheer, charity and good fellowship. We find people then happy to contribute their abilities to the survival of the family and group (instead of that mockery of self-determinism which is the antagonistic "non-conformist") and we find them able to be unique, yet willing to BE others, or NOT be others, and able to communicate or not communicate at choice. The person who is free does not provoke in his fellows the feeling that their survival is endangered by his greater power; it is enhanced.

Scientology enforces Scientology on no-one. The world is invited, and even directed by Scientologists to become free. But not under duress of punishment or disgrace. Man is invited to a game which he may almost have forgotten, but which is his own, the game of Life.

Tad Golas

ADDED TAPE RENTALS

(refer to ABILITY MINOR 6 for other tapes)

These are the processing sessions which accompanied the famous public lecture series of Fall of 1954.

●	5412C1PPS	A: "SILENCE, SECRETS"
	5412C8PPS	B: "WAITING, ASSOCIATION"
●	5410C20PPS	A: "RISING SCALE" and "FIND SOMETHING INCOMPREHENSIBLE"
	5410C27PPS	B: "ELECTING CAUSE" and "SOMETHING YOU CAN'T CONTROL"
●	5411C17PPS	A: "ACCEPT-REJECT"
	5411C24PPS	B: "FIND THE SHORTEST COMM-LINE TO..." and "CREATE A MEMORY"

The Tao Teh-King and Scientology

The traditional author of the Tao-Teh-King is Lao-Tzu, about whose life and dates there is a great deal of uncertainty and speculation, and even a school of thought which claims other authorship. However, Lao-Tzu was born, perhaps around 604 BC, in the state of Ch'u and although he was recorder at the royal library he seems to have lived in obscurity. The Tao-Teh-King is supposed to have been written late in his long life when he came to leave his country. At the gateway of the royal domains the warden of the gate, Yin Hsi, requested Lao-Tzu to record his philosophy before leaving because he was going to 'withdraw himself out of sight'. This he did, very briefly, in about 5,000 characters, after which he disappeared and contemporary records cease.

Tao-Teh-King might be translated as the Canon of the Way of Virtue, but the word Tao can carry other meaning than way or path. It contains 81 short, very short, chapters and the whole work may be considered as two halves, one which deals mostly with the nature of the Tao and the other with a philosophy of life based upon "non-action". It has at times been regarded in the West as an obscure, mystical and ill-ordered collection of verses on a certain philosophy. Because it has been found difficult to understand it is not surprising that in translation its meaning has suffered a great deal and so today two translations of the same passage may be found to read entirely differently. Lao-Tzu himself was fully aware of the difficulties in understanding his work for in the Tao-Teh-King he wrote:

"My words are very easy to grasp and very easy to carry out;
Yet few on earth understand them, and few carry them out."

In the light of Scientology the teaching of the Tao-Teh-King is not difficult to follow for it deals mostly with the Static and with Pan-determinism. Once this is understood the meaning of most of it becomes clear and apart from those portions which may have become obscured by corruption of the original text or by inadequate translation the remaining sections offer material for interesting speculation.

Much of the meaning of the Tao-Teh-King becomes clear when it is understood that the Tao is the Static; to translate Tao as Way or Path is to obscure the meaning of the whole work. The word "way" infers that there is some place to be reached which is not here, whereas the Tao is here, is "all pervading", is now. The closeness of meaning between Tao and Static is reflected in many passages, for example:

"The Tao itself is intangible, invisible, ungraspable.
Intangible, invisible, ungraspable,
Yet pregnant of images, ideas.
Intangible, invisible, ungraspable,
Yet pregnant of things.
Dark, unfathomable,
Yet holding seed.
The seed is truth..."

And in Scientology:

"The Static has no mass, no motion, no wavelength,
no location in space or time."

"The Static is capable of considerations, postulates,
and opinions."

"Ultimate Truth is a Static."

Again:

"Before Heaven and Earth came into existence
There was That which though formless was complete.
Silent! Still! Unfathomable!
It stands alone, unchanging!
One may think of it as the Mother of the Universe.
What its real name is I do not know:
If I name it, I call it the Tao.
If I classify it, I call it Supreme."

"...the Manifest and the unmanifest are in origin the same."

"The most yielding thing in the world
Masters the hardest thing in the world.
Its nothingness can penetrate even the impenetrable."

This reads like the Theta-Mest theory, saying that the material universe (MEST) is the product of Theta (the Static), and that MEST is no barrier to Theta.

Lao-Tzu was also aware of the significance of nothingness apart from the Static itself, in a manner which was not unlike the gradient scale of the Theta-Mest theory:

"Thirty converging spokes combine to form a wheel;
But it is the point of nothingness at the centre that determines the wheel's usefulness.
We fashion clay into a pot;
But it is the nothingness within the walls of clay that gives the vessel its usefulness.
We pierce the walls of a house to make windows and doors;
And their usefulness consists in their being fitted round nothingness.
Thus we profit not only by what is, but by what is not."

While Lao-Tzu clearly understood the separateness of the individual from his body when he wrote:

"Fortune and misfortune come to us because we have a body."

"...though his body may decay, he himself will never perish."

It is difficult to be certain if he realised the true relationship between the individual (the Thetan) and the Static. One line, however, does suggest that he knew this too:

"For he alone attains completion who, yielding, returns home to the Tao."

The other important parallel between the Tao-Teh-King and Scientology is in the field of Pan-determinism. Lao-Tzu seems to have had a very clear understanding of it for it is the basis of the philosophy of so-called non-action. He talks a great deal about the application of Pan-determinism and even mentions it explicitly:

"The Sage's self is not a self for itself;
He makes the people's self his self."

Elsewhere he gives an idea about the application of Pan-determinism:

"Can you penetrate all quarters and understand all creatures and yet not interfere?
Very well then: Quicken them, nourish them;
Give life to them, but make no claim on them;
Govern them, but do not be dependent on them;
Be chief among them, but do not order them about.
This is to use the Mysterious Power."

Lao-Tzu's philosophy of Pan-determinism is a doctrine of no force and thus non-action in a physical universe sense. It is

very far from laissez-faire or no-responsibility which non-action or non-interference is sometimes taken to mean, for the full degree of Pan-determinism talked about by Lao-Tzu is also full-responsibility along all the eight Dynamics. He talks much about Government by Pan-determinism without the use of force, which would suggest a great deal of Beingness, even to the extent of using or appearing to use the Mysterious Power referred to above.

Because the Tao-Teh-King deals largely with the Static and with Pan-determinism these parallels are to be expected. However, there are other close parallels which are more surprising. For instance Lao-Tzu had a clear idea of the significance of the Dynamics and their relation to one another:

"For by looking into one's self one may become aware of others;
Through one's family one may become aware of other families;
Through one's own country one may become aware of other countries;
Through contemplating the community one may become aware of the Great Society of Mankind."

He also had some idea of the Four Conditions of Existence and their significance:

"Who knows that he does not know is the highest;
Who (pretends to) know what he does not know is sick-minded.
And who recognizes sick-mindedness as sick-mindedness is not sick-minded.
The Sage is not sick-minded.
Because he recognizes sick-mindedness as sick-mindedness,
Therefore, he is not sick-minded."

There are a number of other interesting comparisons. From the Tao-Teh-King:

"Because the world recognizes beauty as beauty, ugliness is known to be ugly."

and from the Axioms:

"Goodness and badness, beautifulness and ugliness are alike considerations and have no other basis than opinion."

From the Tao-Teh-King:

"The man of Tao does not try to convince by argument:
He who argues is not a man of Tao."

and from the Code of a Scientologist:

"I pledge myself . . . . To engage in no unseemly disputes with the uninformed on the subject of my profession."

From the Tao-Teh-King:

"Nor is the Sage kindhearted or pitiful."
"Therefore, the Sage . . .
. . . achieves, but does not claim merit;
He does not call attention to what he does, nor claim success."

while in the code of Honour:

"Never fear to hurt another in a just cause."
"Don't desire to be liked or admired."

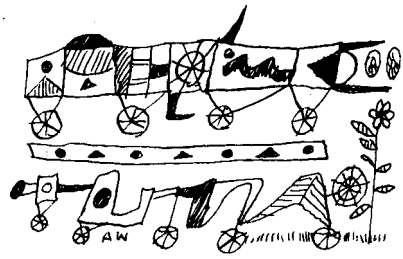
Finally from the Tao-Teh-King there is a line which is very close to the central thread of Scientology:

"Wisdom does not consist in knowing everything."

To understand how close the teaching of the Tao-Teh-King is

to Scientology it is necessary to read the complete work. There are several translations in English and the two made use of here are Hermon Ould's version published under the title "The Way of Acceptance" and Lin Yutang's own translation which appears in his "Wisdom of China".

U. Keith Gerry



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The early success of the first stage of the plan - H. P. C. Phoenix - spontaneously created the more advanced B. Scn. course, pioneered by D. Scn. Richard F. Steves. And THAT, with the Staff-A.C.C., LRH led Auditor's Conference, and the Phoenix success of the Guidance Center Auditors, brought the further advance which is now the ACADEMY and TWO new courses - the H. A. A. and the H. G. A. The H. A. A. (Hubbard Advanced Auditor) is in advance of the former B. Scn. The H. G. A. (Hubbard Graduate Auditor) is far in advance of the former A. C. C.

We had to have top training to get top people into the field - so now we've got it! And now we can say 5,000 BY '57 and know where the 5,000 are coming from.

First, there are those who get in H. C. A. and H. A. A. and DIRECT L. Ron Hubbard lectured and supervised, or in the H. G. A., PERSONALLY TAUGHT, ACADEMY training.

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Take a LOOK at what the world will be like with 5,000 of these fire-ball auditors among its numbers.

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THE SEASONED TRAVELER

1

Oh, I have been to Paris
and to Iceland on a sled,
But, there's nothing like
that little hike
Three feet behind my head.

2

I'd like to visit China
and the Congo would be fun,
But a nobler trip
I'll never ship
Than a passage down Route One.

3

Oh, I have roamed the U.S.A.
from sunset to sunrise,
But, the land for me
is the land I see
Without my body's eyes.

FAREWELL SPEECH

1

Goodbye to fears and sorrows,
Goodbye dear old 1.1
I'm glad to say, I'm on my way,
But, really it's been fun.

Farewell to Sex and Eating,
Farewell to Mystery, too.
It's been a ball, but all in all
I'm glad I'm leaving you.

2

Goodbye to glasses,
Farewell to canes,
Ta-ta to various aches and pains.

Toodle-oo Arthritis
and things much worse,
Good riddance to Papa's Universe.

Oh, it's happy I am
to be saying Adieu,
Goodbye, Goodbye to all of you.

Verda Kile

MEMBERSHIPS

The Hubbard Association of Scientologists, International is the membership organization of Scientology. Having some hundreds of charter members, the H.A.S.I. is the controlling body of Scientology practice.

Membership in the H.A.S.I. is in three categories. These are General, $8.50: Special, $25.00: Professional, $25.00. All are for one year.

The General Member receives ABILITY and various bulletins, CERTAINTY MAGAZINE, published by the London Office, has a 10% discount on books and tapes. The Special and Professional Memberships both receive all issues of ABILITY, and every two weeks THE PROFESSIONAL AUDITORS BULLETIN (Ron's own comm line to his auditors), CERTAINTY MAGAZINE and a 20% discount on books and tapes.

Exactly the same membership arrangements and discounts and publications are available in the HUBBARD DIANETIC RESEARCH FOUNDATION. The only difference is that one should specify which organization. The H.D.R.F. is mainly interested in the uses of psychotherapy and is not interested in religion in any way. Dianetics still flourishes. It has a different goal.

A Professional Membership is necessary in one or the other organizations to keep certificates in full force.

BOOKS

A full Dianetic and Scientology library would include about two score volumes. The basic would be THE ORIGINAL THESIS by L. Ron Hubbard, a fact which may surprise you since it was written in 1947. (This is sent to all new or renewing members who do not have it and who ask for it with their membership). ($2.75)

The next would be DIANETICS, 1955! by L. Ron Hubbard. ($3.75, the new edition)

The third would be THE CREATION OF HUMAN ABILITY by L. Ron Hubbard. ($5.00, U.S. edition)

These, for the retail price of $11.50 would start one into more discovery and adventure than has been available to Man in the past.

A more complete list would add DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH ($4.00) and SCIENCE OF SURVIVAL ($5.00), both by L. Ron Hubbard.

An even more complete list, one which was REALLY interested in philosophy and whereas, would include a very great but very deep book SCIENTOLOGY 8:8008 by L. Ron Hubbard. ($2.50)

An entire list of Dianetic and Scientology publications would include about two-score volumes. Amongst them would be many out of print rarities.

The things which you should be doing: (1) get the $11.50 trio above and when you've a good grip on them, get (2) DIANETICS: THE MODERN SCIENCE OF MENTAL HEALTH and SCIENCE OF SURVIVAL. Then (3) come to the Academy for an H.C.A. Course. Then (4) build yourself a fine, remunerative practice and congregation in your area, get a lot of experience and cash from auditing and (5) take the H.A.A. and H.G.A. Courses and go out and start a school in your area and with this and your congregation, gradually take over the leadership in social projects in your area. As an H.G.A. you would, of course, be eligible for a doctor's degree.

The first step on this highroad is the obtaining and understanding of the three books first mentioned above.

MARY H. ADAMS
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AND PROCESSING
1130 Center Street
Highgrove, California

WHERE THEYARE

FLASH FROM MELBOURNE, AUSTRALIA... ANNOUNCING: JULIE FARRELL, 16 July 1955, weight about 7 lbs. 6 oz, born to JOHN and TUCK FARRELL. Both are especially proud and we're proud of them, too. John himself did the delivery!!! Everything went fine... Julie was the only one who talked on the occasion, which is only proper...

...D. Scn. ANN SHARPE in Houston, continues to train "the best in the South West"... says the Straight Wire issue of ABILITY is speeding training and understanding... "This issue alone is worth the year's membership fee, and much more."...

...D. Scn. (Phoenix A. C. C. Grad) MAGGIE SCHOLTZ now has Right to Train to the level of H. C. A. in South Africa...

...Philadelphia's ROY JUSTIN here for H. A. A. course at the ACADEMY...

...The Auckland, N. Z. School Teachers Training College now has a COMPLETE reference library on Scientology AND extra copies of anything that refers directly to children...

...FRANK DEAN is coaching auditors in SOUTHERN RHODESIA, with KEN GENTRY and TONY PEARSON helping out on the auditing...

...HERMAN E. BUDZILEK of BRIDGEPORT, Conn. with a year of book auditing behind him, is here for the ACADEMY'S H. C. A. Course...

...From Edinburgh B. Scn. (London Clinical Course Grad) JOAN BEAK and husband TOM BEAK plan to emigrate in the fall to Canada ("to get Scientology really going wherever we land" - Toronto first stop)...

...BILL JOEL of Yonkers, N. Y. says he has no previous experience, but he's here getting it in the H. C. A. Course...

...Just out of the Air Force is KENT MAURER, interested since the "first article", has been group processing and studying Scientology on his own for two years while keeping the air lanes open through the Pacific. He's from L. A. most recently...

...The Warren Amsters didn't want the ad in ABILITY; apparently they've gone out of business...

...MICHAEL BURKE reports that Major 4 (Straight Wire issue) is making a big difference already in New Zealand auditing... Michael is also discovering the AXIOMS, says experience shows an auditor must "own them utterly"...

...LAURA D. WALCH, Muskegon, Michigan first grade teacher, is finishing up her H. C. A. Course at the ACADEMY...

...LEES INSTITUTE - an endowed Public Library in Auckland - bought copy Number One of U. Keith Gerry's SCIENTOLOGY: Its Contribution to Knowledge...

...H. C. A. RON ARNOLD says: "I was trained by Ann Sharpe, great woman Scientologist," is now in the H. A. A. Course at the ACADEMY. He comes from San Antonio...

...College teacher BILL GARDNER, with a three yrs. interest in Dianetics and Scientology, is here from Denton, TEXAS, taking the Dave Murray-piloted ACADEMY H. C. A. COURSE...

...B. Scn. LAVERNE JARDINE is busily auditing corporation executives' wives...

...Near BATH, SOMERSET a new area of Scientologists is being opened up by VIOLET HOCKMEYER and BRONJA BROWN...

...H. D. A. JAMES FISHER reports a major change of case accomplished at the Washington, D. C. Congress - best processing he ever had!

...DUANE (CHUCK) NELSON, from Espanola, N. M. is here in the H. C. A. Course...

...The FIRST student to register at the ACADEMY was Broadway actor and teacher of drama BILL LENARDSON, now in the H. C. A. Course. He's been book auditing Broadway...

...Recent graduate from L. Ron Hubbard, Jr.'s LONDON B. Scn. Course, JOHN KOLOSKY, is working with groups on one side of rugged, old Scotland, and on the other side, (Edinburgh) B. Scn. JOAN BEAK, also a London A. C. C. Grad, not long ago gave her first week-end Group Intensive, which went beautifully, the group reports...

...D. SCN PHIL DELANO is doing H. C. A. training in Camden, and group communicator DONNA MANDELKEHR reports Camden is a busy center...

...BETH DRAKE, member of MARY ADAMS' famous Kansas City Group also reports tremendous results in the group, using the WASHINGTON CONGRESS Tapes.

...D. Scn. BILL YOUNG carries on all local group activities - part time H. C. A. Training and hourly rate professional processing at: 1826 R Street, N. W., Washington, D. C...

...D. Scn. LEN HAMILTON's CORRESPONDENCE AUDITOR TRAINING school can now offer CERTIFICATION for its graduates, when passed by the CECS- a special certificate of SCIENTOLOGY BASIC AUDITOR...

...H. D. A. ROBERT L. CLARKE, Washington, D. C. writer, is at the ACADEMY now for his H. C. A...

...D. Scn. JOHN MCCORMICK held a "Scientology Week" in San Diego, starting off with a big picnic at Mt. Palomar, then during the week the playing of the Washington Congress tapes, group processing, regular church meeting of Friday night, and finished up the Congress tapes on the weekend. The week included many calls on people in the community, and assistance given where needed...

...Well known organist CHARLES KEATON of Washington, D. C. is now in Washington, D. C. taking the H. C. A. Course...

...The new HUBBARD ASSOCIATION OF DIANETICISTS AND SCIENTOLOGISTS OF CALIFORNIA had its first meeting, reports H. C. A. MARJORIE TRELEVEN, Sec.-Treas., with D. Scn. J. BURTON FARBER, H. C. A. TOM TRELEVEN, H. C. A. PEARL MATTHEWS, D. Scn. CHARLES BERNER, H. C. A. F. W. WINTERS, H. C. A. JESSIE HAMPTON, H. D. A. AVERY PARRISH, D. Scn. RUTH WINNIE, H. C. A. BILL WOOD...

...D. Scn. BOB SUTTON, who is eyeing the mineral deposits at the South Pole, is the proud papa of a nine pound BOY... D. Scn. and mother FREDDIE is fine...

...SCIENCE FICTION is listed NOT FOR IMPORT by S. AFRICA AUTHORITIES, maybe because the quality took a drop around 1950 or so... wonder if they let in the recent White House Science Fiction...

...MARVELLE MURPHY of Salt Lake is here finishing the H. C. A. Course she started in Phoenix...

...D. Scn. TOM and RUTH LOVEJOY were looking great at the Congress... Tom now leads a firecracker group in the Bay Area of SEVENTEEN Professional Auditors!...

..."WHAT'S ON IN LONDON" is now carrying regular announcements of Scientology activities in the Capitol of the Lion...

...Since November '54 Naval Architect TUCK HEE WONG has been a Scientologist in HONOLULU, now he's in Washington for the H. C. A. Course...

...ALVIN ROBINSON, Lt. Col. U. S. A. F. writes he enjoyed the Congress, and plans a trip to the ACADEMY in Washington, for further training... He's been learning a lot of Scientology on his own...

...ALMA CROWDER, long interested in Scientology, is now here for the H. C. A. at the ACADEMY...

...BEN LAWSON back in Indiana from the Congress wants more info on the TONE CHART... it's coming up in ABILITY...

...PHIL PHILLIPS, H. D. A., H. C. A. of Linden, Michigan is here for the H. A. A. Course... He's leader of the GREAT LAKES SCIENTOLOGY GROUP, and started as well the MUSKEGON SCIENTOLOGY GROUP. He's been with us since "the first article"...

...D. Scn. MARCUS, THE MAGNIFICENT, TOOLEY, NEW ZEALAND'S OWN (or, owns New Zealand), is NOW in new Australian quarters at 71 E. Circular Quay, Sidney, Australia... Marcus just graduated a bright class of H. P. A. s - they did fine on the CECS exams - he has another class in training...

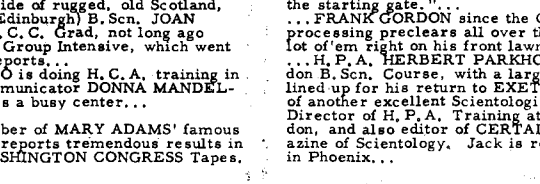
...Very new to Scientology, here from SHERBROOKE, QUEBEC, for the H. C. A. Course, LEN BORDOFF says: "Scientology is the answer to the mystery of life."...

...D. Scn. CHARLES SIMPSON in AUCKLAND, N. Z., has the O. K. of the CECS to go ahead and pass some students...

...From New York City is CHARLES PUTNAM... Charley has been in Dianetics and Scientology four years. He says, "Scientology leaves all others at the starting gate."...

...FRANK GORDON since the Congress reports he is processing preclears all over the place - catches a lot of 'em right on his front lawn...

...H. P. A. HERBERT PARKHOUSE finishing the London B. Scn. Course, with a large auditing schedule lined up for his return to EXETER... He's the brother of another excellent Scientologist, JACK PARKHOUSE, Director of H. P. A. Training at the H. A. S. I. in London, and also editor of CERTAINTY, the British Magazine of Scientology. Jack is recently LRH trained in Phoenix...





DI.A.NET'.ICS : noun. A system for the analysis, control and development of human thought evolved from a set of coordinated axioms which also provide techniques for the treatment of a wide range of mental disorders and organic diseases: term and doctrines introduced by L. Ron Hubbard, American engineer. (Gr. dianoetikos dia, through, plus noos, mind) di.a.net'.ic, adj.

SCIENTOLOGY is a system of organized axioms resolving problems of the spirit, life and thought, developed through the application of the methodology of the exact sciences to the humanities by L. Ron Hubbard, American engineer and philosopher. (L., Scio - knowing in the fullest sense, Gr., logos - study)