Issue 58

Ability

WE ARE THE FREE PEOPLE

by L. Ron Hubbard

We are the Free People. We have grown up -- grown up to Freedom, not senility.

We are the Free People. The Scientologist has left behind the claws and barriers of mis-control.

We are the Free People. Grown from out the mud and jungle rot of fear, our unchained minds can reach afar and grasp the idea of ultimate Freedom.

We are the Free People in whom the whims of "I'm supposed to" has no rule, on whom the scientist can blunt his weighty arguments to prove we are not Free.

Be glad, they said before we came, that you are mad, insane, for there is genius, so they said. You cannot change. Our brand on you is fixed. Your brain is all you are and fixed like clockwork in a robot head. So think, they said, as we have said, to think, for thought is our own chain and your ideas nil.

Die, they said, and live no more and become dispossessed so we can own. Fall down, they said, and worship clay or maybe space, but of course wrath. And sing lugubrious songs to fear or maybe international cults that specialize in slaves.

Believe, they said, that Man is just a shiny thing well meant to die beneath the pounding of their bombs -- the mightiest God they knew.

The flesh, they said, is All and you are but a decay of yourself.

And so they barriered All men.

The witch and the pot; the test tube and the scope; the cell and the club; the text book and the lies -- Control! Control them or we die! Beat them or they win! Starve them or we shrink. We are afraid, afraid, afraid! - they said in that old age we killed.

Freedom becks and we now laughing at their lies, went free.

Scientology -- The Road Sign Out.

We are the Free People. We LIVE! We're Free!

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Flying Moons

by Tom Esterbrook

Ah, how familiar for an old science fiction artist like Ron! Flying moons now! Every day they get closer to where Ron led them in the past decades.

But they won't get a man into space and get him back sane without Scientology. So we're still ahead.

U. S. Science was really caught off balance by the Russian launching. And with good reason. U. S. Science "re-searches" meaning it "re-views" papers of past genius. The slogan is "there's nothing new, it's all been done before." That just ain't so. Don't try to recall George Washington's Air force. It wasn't. Not on Earth it wasn't. There are new searches. Ron is engaged in one. He isn't re-searching. He's new searching. Nobody ever really looked before, so it couldn't be re-search.

But U. S. Science has no patience for new search. They believe only what's been done before. And like yesterday's movies -- that isn't worth looking at.

It is very funny to note that the Ford Foundation and The first Hubbard Dianetic Research Foundation were formed on the same date, seven years ago, and for the same advertised purpose -- to solve finally the riddle of the mind.

Very amusing. For the Ford Foundation hired re-searchers and as it hadn't been done, they of course couldn't read about it. We had Ron and he just up and did it.

The Ford Foundation has spent billions for nowhere. We've economically spent a few hundred thousand for somewhere.

The difference between good search and bad research is pretty apparent.

Ron spent five hours the other night trying to convince us that he had no hand in artificial moons. But you know who the favorite science fiction authors are in Russia? Jack London, H. G. Wells and L. Ron Hubbard. Particularly popular in Russia was Ron's 9,000 word article on Moons in Air Trails in 1946. The Russkis could research it because they had read about it.

Those of us who have heard Ron and Nibs joke about running a saucer down here from Space Station 33 and, over Chicago, loud-speakering out "People of Earth We Come in Peace. We bring a plowshare not a sword" cannot take this refusal of responsibility seriously.

Why did Ron suddenly relax about H-bombs several months ago? No Solution was in sight to the rest of us. Do flying moons solve H Bombs? In a lead article in Air Trails 9 years ago Ron said they would.

(cont'd. on p. 11)

THE WEAK AND THE STRONG

by Tom Esterbrook, B.Scn.

Even the Greeks were worried about the effect of the masses upon the individual, about Nationalism, Internationalism and the unable. The Greek defined Justice as that mechanism of the weak to protect them from the strong.

For all our civilized centuries we have been grappling with the problems caused by both the "weak" and the "strong", for each attacks the other in some way. Thus, it would seem none has defined or looked at these things or else they would long since have gone away. A man who has already surrendered considers himself weak. A man still guided by a sense of right and dignity, a man who still resists slavery, can be considered strong.

Slavemasters dislike the strong. They break up chains and correct wrongs. Slavemasters like only the weak, the defeated, the indigent and incompetent.

Today at the gates of a once-great empire, the immigration officers carefully admit the shabby, the misfits, the hopeless and as carefully turn back the able, the competent, the individual with pride. Thus the decay of empire.

What would happen to the weak if they did not fear the strong? Nothing. For only the weak must kill. The strong can tolerate. Only the weak must protect, defend, connive, hide, stab in the security of night. The weak dare not glow or act or appear. If the weak cannot reach, then they cannot work. Only the strong can reach. Only the strong can survive or, a vital consideration, can make Survive.

Thus when an empire attacks the strong only, supports only the weak, it attacks its own survival.

Thus the decay of Empire. The beast eats itself.

Today we have two political philosophies dominating Earth. These are Nationalism and Internationalism.

Nationalism could consist of many forms -- monarchial, dictatorial, democratic. Each contains the elements of weak and strong. Sometimes the strong are few and ferocious as in the reign of Ivan the Terrible or Hitler. Sometimes the weak are many and the strong nearly absent as in the reigns of King Edward VI (now the Duke of Windsor) or Eisenhower. When

(cont'd. on next page)

the strong are few and the weak many they attack the strong. A weak government always attacks the leaders of groups, a strong government helps them.

Nationalism is a term which best expresses this contest. A rather new idea, it apparently came to the United States in Lincoln's term with his "of, by, for the people".

Another modern idea is Internationalism. This idea is new only because it tries something new.

Internationalism is an effort to restrain nations by paralyzing them, just as U. S. Nationalism sought to restrain states by weakening them.

We wonder why our "democracy" does not export. Why have we failed to "sell Democracy" abroad? In the first place it is a nationalism designed only for internal consumption and as such has no export intent. In the second place Democracy is only a managerial idea, not a philosophy. As most nations are somewhat governed by majority rule today they already have what we would "export" as a philosophy. And Democracy is not a philosophy but an agreement.

Internationalism is being touted today by Russia and toyed with, in the U.N. by the U. S. Government. It is an hysterical effort to hamper the strong by rendering everyone weak. Thus it has small chance of success.

Out of all these unworkables, a new philosophy is emerging. It is Individualism.

If one could make all citizens of a nation moderately strong, with the tolerance of the truly strong, one could only then abandon violent Nationalism and hysterical Internationalism.

All things start on the first dynamic. Without that there are no higher dynamics. This is true whether one runs a family or a business, a nation or a world. No theory of familial ties will work if the husband is a drunkard and the wife a tart. No nation of dogs will ever do more than bark and steal bones. No world of hysterical anti-nationalists or never-fight-anythingists will develop a culture.

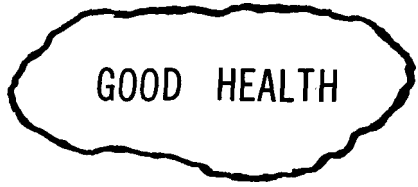
Individualism would be that philosophy of government based on the premiss that a whole is influenced by its parts. The philosophy would stress that sound timbers make a sound boat and that ships of state made of rotten planks sink regardless of the captain's ideas.

(cont'd. on page 6)

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(cont'd. from p. 4)

Individualism is closer to reality. We are people. The collection of us is as good as the one of us averaged.

A family, a business, a nation cannot run with other than able individuals. No third dynamic load was ever carried on other than first dynamic shoulders.

Why can Individualism, always known down deep to be true, now emerge?

Scientology is the answer. We can take the individual person and raise him. We can thus raise the whole. This could not be done before with accuracy.

It may seem to be, or be, a long job. But there are only millions.

Individualism is an answer to bombs. Only the weak think in terms of total destruction to save themselves.

Let us then forget this word strong and all its centuries old abuses. Let us forget the word strong and put in its place a better word, a more workable word, ABLE.

Individualism does not say that all men, then, should be strong men. It says each man should be an able man.

And let us bury the weaknesses of the weak before they cripple the able entirely and leave us sitting here on an arid radioactive desert once called Earth, now a charred Monument to Man's Fear and his inability to handle his problems.

Man's main problem is the weak man, the unable man. Let's not hallow him with pity and socialism. Let's process the devil out of him until he too can stand to stand in the light.

Tom Esterbrook

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(Flying Moons - contd.)

Further, 48 hours only before the Russians launched the moon, 24 hours before the U. S. stock-market stocks crashed for guided missile companies, Ron unloaded a huge number of guided missile shares he owned. The rest of the U. S. was holding the bag on them, expecting them to soar. The Russian satellite crashed them. How did Ron know about it 48 hours before it was launched? Even his stock broker is going balmy on this one.

Ron told people a week before the flying moon was launched, "There's more than one way to shock U. S. science into action."

Now I want to know -- IS IT REALLY A RUSSIAN FLYING SATELLITE?

Or do we hear shortly, a voice from the sky, "People of Earth We Come in Peace"?

Ah, this is a puzzle. I think I'll go get some auditing.

Tom Esterbrook

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