ABILITY

ISSUE 189



THE SOCIAL PERSONALITY

By L. Ron Hubbard

WING ANGELL, HGA,

January 4, 1967, at midnight, in Washington, left his body and that cycle was ended.

A decorated hero of World War II, he received full military honors at Arlington National Cemetary. His wife Jeanette ("Smokey") Angell remains in Washington on the staff of the Hubbard Scientology Organization.

At the service given for Wing at the Founding Church of Scientology January 10th a eulogy written by John Sanborn was delivered by Joe Breeden, LRH Communicator.

The following is an excerpt from that eulogy.

There is a kind of
"Well—here goes!"
about this occasion.
The time and the vias
and the problems and
the figure-figure—
none of them apply.
There is a purpose—
to change conditions—
and you pursue it,
and just as you complete a step
your goal expands
and your field of action juts out
in a sphere of any size.
Wing was accomplishing things
before they were understood.
And now in an affluence of freedom
and in possession of the tools of
freedom
we have only to study well
and apply well
and use the workability that is ours.
Wing did.
No one expects the Code of Honor
to be closely and tightly followed.
But it describes Wing Angell.
It's how he lived.
Look at it point by point.
You'll see him there.
His integrity and his purpose
was more important
than his immediate life.
When in war he did what
simply made sense to Wing.
The generals pinned medals on his chest.
When he was blind for a while
as far as eyes could see
he never missed an instant read
and he rebuilt his sight
and he went on
releasing and clearing
releasing and clearing

"In the beginning and forever is the decision

and the decision is

to be."

And this has not been cancelled.

Friends of Wing are invited to write to the Founding Church of Scientology for a copy of the entire eulogy.

THE SOCIAL PERSONALITY

BY L. RON HUBBARD

(This is the second of a series of two articles written especially for this magazine. The first was "The Anti-Social Personality".)

Man in his anxieties is prone to witch hunts.

All one has to do is designate "people wearing black caps" as the villains and one can start a slaughter of people in black caps.

This characteristic makes it very easy for the anti-social personality to bring about a chaotic or dangerous environment.

Man is not naturally brave or calm in his human state. And he is not necessarily villainous.

Even the anti-social personality, in his warped way, is quite certain that he is acting for the best and commonly sees himself as the only good person around, doing all for the good of everyone—the only flaw in his reasoning being that if one kills everyone else, none are left to be protected from the imagined evils. His *conduct* in his environment and toward his fellows is the only method of detecting either the anti-social or the social personalities. Their motives for self are similar—self-preservation and survival. They simply go about achieving these in different ways.

Thus, as Man is naturally neither calm nor brave, anyone to some degree tends to be alert to dangerous persons and hence, witch hunts can begin.

It is therefore even more important to identify the social personality than the anti-social personality. One then avoids shooting the innocent out of mere prejudice or dislike or because of some momentary misconduct.

The social personality can be defined most easily by comparison with his opposite, the anti-social personality.

This differentiation is easily done and no test should ever be constructed which isolates only the anti-social. On the same test must appear the upper as well as lower ranges of Man's actions.

A test that declares only anti-social personalities without also being able to identify the social personality would be itself a suppressive test. It would be like ansering "Yes" or "No" to the question "Do you still beat your wife?" Anyone who took it could be found guilty. While this mechanism might have suited the times of the Inquisition, it would not suit modern needs.

As the society runs, prospers and lives *solely* through the efforts of social personalities, one must know them as *they*, not the anti-social, are the worthwhile people. These are the people who must have rights and freedom. Attention is given to the anti-social solely to protect and assist the social personalities in the society.

All majority rules, civilizing intentions and even the human race will fail unless one can identify and thwart the anti-social personalities and help and forward the social personalities in the society. For the very word "society"

implies social conduct and without it there is no society at all, only a barbarism with all men, good or bad, at risk.

The frailty of showing how the harmful people can be known is that these then apply the characteristics to decent people to get them hunted down and eradicated.

The swan song of every great civilization is the tune played by arrows, axes or bullets used by the anti-social to slay the last decent men.

Government is only dangerous when it can be employed by and for anti-social personalities. The end result is the eradication of all social personalities and the resultant collapse of Egypt, Babylon, Rome, Russia or the West.

You will note in the characteristics of the anti-social personality that intelligence is not a clue to the anti-social. They are bright or stupid or average. Thus those who are extremely intelligent can rise to considerable, even head-of-state, heights.

Importance and ability or wish to rise above others are likewise not indexes to the anti-social. When they do become important or rise they are, however, rather visible by the broad consequences of their acts. But they are as likely to be unimportant people or hold very lowly stations and wish for nothing better.

Thus it is the twelve given characteristics alone which identify the anti-social personality. And these same twelve reversed are the sole criteria of the social personality if one wishes to be truthful about them.

The identification or labelling of an anti-social personality cannot be done honestly and accurately unless one *also*, in the same examination of the person, reviews the positive side of his life.

All persons under stress can react with momentary flashes of anti-social conduct. This does not make them anti-social personalities.

The true anti-social person has a majority of anti-social characteristics. The social personality has a majority of social characteristics.

Thus one must examine the good with the bad before one can truly label the anti-social or the social.

In reviewing such matters, very broad testimony and evidence are best. One or two isolated instances determine nothing. One should search all twelve social and all twelve anti-social characteristics and decide on the basis of actual evidence, not opinion.

The twelve primary characteristics of the social personality are as follows:

1. The social personality is specific in relating circumstances. "Joe Jones said——", "The Star Newspaper reported ——" and gives sources of data where important or possible.

He may use the generality of "they" or "people" but seldom in connection with attributing statements or opinions of an alarming nature.

2. The social personality is eager to relay good news and reluctant to relay bad.

He may not even bother to pass along criticism when it doesn't matter.

He is more interested in making another feel liked or wanted than disliked by others and tends to err toward reassurance rather than toward criticism.

3. A social personality passes communication without much alteration and if deleting anything tends to delete injurious matters.

He does not like to hurt people's feelings. He sometimes errs in holding back bad news or orders which seem critical or harsh.

4. Treatment, reform and psychotherapy, particularly of a mild nature, work very well on the social personality.

Whereas anti-social people sometimes promise to reform, they do not. Only the social personality can change or improve easily.

It is often enough to point out unwanted conduct to a social personality to completely alter it for the better.

Criminal codes and violent punishment are not needed to regulate social personalities.

5. The friends and associates of a social personality tend to be well, happy and of good morale.

A truly social personality quite often produces betterment in health or fortune by his mere presence on the scene.

At the very least he does not reduce the existing levels of health or morale in his associates.

When ill, the social personality heals or recovers in an expected manner, and is found open to successful treatment.

6. The social personality tends to select correct targets for correction. He fixes the tyre that is flat rather than attack the windscreen.

In the mechanical arts he can therefore repair things and make them work.

7. Cycles of action begun are ordinarily completed by the social personality, if possible.

8. The social personality is ashamed of his misdeeds and reluctant to confess them. He takes responsibility for his errors.

9. The social personality supports constructive groups and tends to protest or resist destructive groups.

10. Destructive actions are protested by the social personality. He assists constructive or helpful actions.

11. The social personality helps others and actively resists acts which harm others.

12. Property is property of someone to the social personality and its theft or misuse is prevented or frowned upon.

THE BASIC MOTIVATION

The social personality naturally operates on the basis of the greatest good.

He is not haunted by imagined enemies but he does recognize real enemies when they exist.

The social personality wants to survive and wants others to survive, whereas the anti-social personality really and covertly wants others to succumb.

Basically the social personality wants others to be happy and do well, whereas the anti-social personality is very clever in making others do very badly indeed.

A basic clue to the social personality is not really his successes but his motivations. The social personality when successful is often a target for the anti-social and by this reason he may fail. But his intentions included others in his success, whereas the anti-social only appreciate the doom of others.

Unless we can detect the social personality and hold him safe from undue restraint and detect also the anti-social and restrain him, our society will go on suffering from insanity, criminality and war and Man and civilization will not endure.

Of all our technical skills, such differentiation ranks the highest since, failing, no other skill can continue, as the base on which it operates—civilization—will not be here to continue it.

Do not smash the social personality—and do not fail to render powerless the anti-social in their efforts to harm the rest of us.

Just because a man rises above his fellows or takes an important part does not make him an anti-social personality. Just because a man can control or dominate others does not make him an anti-social personality.

It is his motives in doing so and the consequences of his acts which distinguish the anti-social from the social.

Unless we realize and apply the true characteristics of the two types of personality, we will continue to live in a quandary of who our enemies are and, in doing so, victimize our friends.

All men have committed acts of violence or omission for which they could be censured. In all Mankind there is not one single perfect human being.

But there are those who try to do right and those who specialize in wrong and upon these facts and characteristics you can know them.



the Congress was greatest—
we're glad you were here!
Ron's lectures were beauties
to point you to Clear.
NEXT Congress is set One April & 2,
so plan NOW to BE here—
we'll be looking for you!!!

IN WASHINGTON APRIL 1&2

NEW course

L. RON HUBBARD'S EXECUTIVE COURSE

This Course never used to be available except for the top executives of Scientology Organizations, but as the spectacular growth of Saint Hill attracted wide attention in England, British executives began to ask questions. The answers are in the Executive Course. Ron opened the Course to the non-scientologist public and though they don't remain non-scientologists for long they are taking the Exec Course and booming their industries, putting order into their personal lives and seeing some hope for the world. Included in this Course:

How to evaluate your business or operational or even personal condition according to the Conditions Formulas. How to apply the Conditions Formula to each condition to produce a rise in all the statistics of a venture and to keep the expansion on a stability. How to make an organizational pattern which permits fast-flow production and distribution and hence income. How to handle individuals and to keep them high in morale and productivity. How to detect trouble spots and potential trouble sources before they happen. How to spot the occasional Suppressive (Anti Social Personality) in your business as well as in your life.

How, in other words, TO BE SUCCESSFUL IN BUSINESS, whether it's sculpture or real estate or whatever; IN SCIENTOLOGY (from executive to Field Staff Member) and IN LIFE—PREDICTABLY.

The course is taught, as are all Scientology Courses, on a basis of nobody "just passes". Everyone in the Course must really get all of it. To accomplish this revolution in Education Ron developed the study data.

It is fun because it applies to all sorts of things. The Course gives you a frame of reference upon which you can place any kind of goal and see how to get there better and faster.

Make this Course known to all your friends. You don't have to make Scientologists out of them first. The Course seems to do that anyway.

Tuition for the Course is $75.00. It is supervised in the Qualifications Department of the Founding Church of Scientology.

Progress in the Course is completely individual. Speed, according to your rate of application of the Study data.

Field Staff Members will be broadly selecting businessmen and women and poets and housewives for this. Poets and housewives ("household executives") no less than insurance salesmen and engineering personnel.

Auditors please make swift plans to get this one. You'll find it speeds all your activities, all dynamics. It speeds Clearing.

CONTACT THE REGISTRAR
The Founding Church of Scientology
1812 19th Street NW Washington DC 20009

Valerie Weiss

Clear number 162:

"Training taught me that I could do anything, that I and everyone could create for ourselves the fulfillment of our every goal. Years ago I stood in this same office in Washington DC, an upset confusion bound by my own sad creations, and now I am sane and free. I hoped then, it could be, that someone really knew that I am I, and could and would help me undo my unwanted conditions, and L. Ron Hubbard, in writing, tapes, in person, and through his deputies responded unfailing to this hope. Now I am so very alive, having the greatest possible friend, who deserves all the help anyone can possibly give him."

Valerie was the first Clear to be checked out in Washington by Bob Musack, HCO Executive Secretary EUS, who is Continental Clear Checker for the Eastern United States and is himself Clear number 138.

Valerie is a graduate of the Academy of Scientology here in Washington, the Saint Hill Special Briefing Course, The Saint Hill Interne Course and is Qualifications Director at the Church of Scientology of New York City.

Those Ideal Routes to Clear Ron authorized (pages 5 and 6) include Rehabs. Oldtimers have overrun. "Rehabs" rehabilitate the success points of past auditing by recovering, with advanced technology, those states of being attained and freeing the person of overrun, which is auditing past them and covering them up. WRITE THE REGISTRAR–YOUR Guide TO CASE SUCCESS!!

PC to Declare

FRANCHISED AUDITORS: A REMINDER:
When you have released a preclear up through all the Grades of Release within your technical level always see to it that your preclear gets to the Examiner for Declares on all the Grades attained.

At the very least postponing this action or omitting it produces in the preclear the discomfort known as "by-passed charge". The Examiner post in the Qualifications Department is always held by one of the best trained auditors in the Organization. In Washington, it's Saint Hill Special Briefing Course graduate Fred Payer– a Class VI and one of the very best. His job is to review and indicate with complete reliability the Grades of Release attained, to order a certificate made to that effect– to make the release a COMPLETION.

The Director of "Qual" is none other than Donna Reeve, Clear 129.

The purpose of "PC to Declare" is to win and move on. See that your pc does.

Join the DC Staff

To Clear and OT, the fastest route is still that of a Scientology Organization Staff member. A very large number of the early Clears had Executive and Technical Scientology Org experience. The best auditors have worked in Hubbard Guidance Centers the world over. There are tremendous advantages to an individual in being a member of the team.

A staff member who fulfills the following requirements has certain advantages:

(1) Must have received Staff Status I
(2) Must have completed their required checkouts on Staff Status 2 checksheets.
(3) Must have signed a 2 1/2 year day or a 2 1/2 year night and weekend contract.

The advantages of doing (1) through (3) above are:

1. Free Power Processing to Grade Va Release, including the rehabilitation of Grades 0 through IV or auditing to these.

2. Academy Training to HAA Class IV at 50% discount.

3. Review Action at 50% professional rates.

4. An opportunity to Intern for this Org or train at Saint Hill on the Saint Hill Special Briefing Course.

5. An opportunity for an Executive position in the organization, on the decision of Personnel Control officer, your Director or Secretary and Advisory Council.

YOUR help is acceptable and desirable as auditors, administrators, disseminators, and all the many jobs that need to be done to Clear this Planet. CONTACT: THE PERSONNEL CONTROL OFFICER–FOUNDING CHURCH OF SCIENTOLOGY– 1812 19th Street NW, Washinton D.C. 20009. DO IT NOW!!!

Scientology Foundation

is the term used for EVENING AND WEEKEND Scientology Organizations. A Scientology Foundation is located in the same quarters as the "day org". It offers the same services. Thus you can come to Washington and work on the staff of the Founding Church of Scientology and get your training HAS through Class IV on the Foundation evenings and weekends. WRITE: PERSONNEL PROCUREMENT OFFICER in Department One.

BUD SHILLING of Miami is here and looking great after finishing up all his business in Washington (Release Grades and Tech "in") and will be at Saint Hill for the full Auditor Route to Clear by the time you read this.

THE IDEAL AUDITOR ROUTE

In Executive Directive 195 International, L. Ron Hubbard commented: "Our original routing (reflected on the current Gradation Chart) had to be re-arranged quite a bit to take care of what had gone before with students and pc's and so couldn't be completely adhered to. Some had had some of it." He said also that the routing relationship intertwining training and processing had not been worked out to get a raw, new person best up to the top. Ron therefore gave some "Ideal" routes to intermesh training and processing.

Here is the "Ideal Auditor Route One" for the attainment of both the highest skill in the ability to change conditions (which is what auditing is) and the attainment of Clear:

(a) Personal Efficiency Course
(b) Hubbard Apprentice Scientologist Course
(c) Dianetic Auditor's Course (Academy)
(d) Academy Training to Level IV
(Hubbard Advanced Auditor)
(e) HGC auditing to Release Grade IV
(f) Power Processing (Grade V and Va)
(g) Solo Audit Course (to Grade VI Release)
(h) Saint Hill Special Briefing Course
(i) The Clearing Course (Open to Scientologists with secure Ethics standing)
(j) Level VII training (The Interne Course): Extreme proficiency level. This is also the course which makes Power Auditors.
(k) OT Course (Operating Thetan). If invited.

Your "auditor's route" to Clear and O. T. will be something very close to this and quite possibly this route exactly. Send this form to the Registrar:

_____
NAME

_____
ADDRESS

I WOULD LIKE AN APPOINTMENT ON _____(DATE)
TO ENROLL FOR MY NEXT STEP TO CLEAR.

_____
SIGNED

AND THE IDEAL **PC** ROUTE—

"PC" means preclear. A preclear is a person who is being audited and is approaching the state of Clear. For those who choose the "PC" or non-professional route, "Ideal PC Route one" goes as:

(a) Dianetic Auditor's Course (Academy—includes auditing practice, given and received)
(b) Grades 0—IV Release (Processing at the Hubbard Guidance Center)
(c) Power Processing (to Grade V and Va Release. (Saint Hill)
(d) The Solo Audit Course (Training with application in solo auditing to Grade VI Release— Saint Hill only)
(e) THE CLEARING COURSE.
(Saint Hill)
(f) OT (Operating Thetan) Course (if invited)

Someone who is choosing the "PC route" should zero in fast on the Dianetic Auditor's Course. The Registrar is ready with your route. Come have a briefing with the Registrar.

YOUR NEXT STEP is the most important clue and action to TOTAL SUCCESS.

Send this form to the Registrar in the enclosed business reply envelope.

TO REGISTRAR:
FROM _____

_____

_____

I WOULD LIKE AN APPOINTMENT WITH YOU ON

_____
date
TO ENROLL FOR MY NEXT STEP TO CLEAR.

_____
signed

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THE EVOLUTION OF A SCIENCE BY L. RON HUBBARD

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