Ability®

MAJOR

Issue 173

CHANGE YOUR CONDITIONS

BY L. RON HUBBARD

CERTIFICATE	PREREQUISITES	LEVELS AWARENESS CHARACTERISTICS	PROCESSES USED	WHERE TAUGHT
HUBBARD APPRENTICE SCIENTOLOGIST HAS	BS (OPTIONAL)	-3 DEMAND FOR IMPROVEMENT	LECTURES ON THE INADEQUACIES OF CIVILIZATION	CLASS ZERO AND HIGHER ORGS FIELD STAFF MEMBERS
BEGINNING SCIENTOLOGIST BS	NONE	-4 THE NEED OF CHANGE	LECTURES ON HUMAN MISERY	PE FOUNDATIONS AND CLASS ZERO ORGS FIELD STAFF MEMBERS

LEVELS BELOW "NEED OF CHANGE" FROM HUMAN TO MATERIALITY

-4 NEED OF CHANGE
-5 FEAR OF WORSENING
-6 EFFECT
-7 RUIN
-8 DESPAIR
-9 SUFFERING
-10 NUMBNESS
-11 INTROVERSION
-12 DISASTER
-13 INACTUALITY
-14 DELUSION
-15 HYSTERIA
-16 SHOCK
-17 CATATONIA
-18 OBLIVION
-19 DETACHMENT
-20 DUALITY
-21 SECRECY
-22 HALLUCINATION
-23 SADISM
-24 MASOCHISM
-25 ELATION
-26 GLEE
-27 FIXITY
-28 EROSION
-29 DISPERSAL
-30 DISASSOCIATION
-31 CRIMINALITY
-32 UNCAUSING
-33 DISCONNECTION
-34 UNEXISTENCE

GET A COPY OF THE FULL CHART BY SENDING TO:

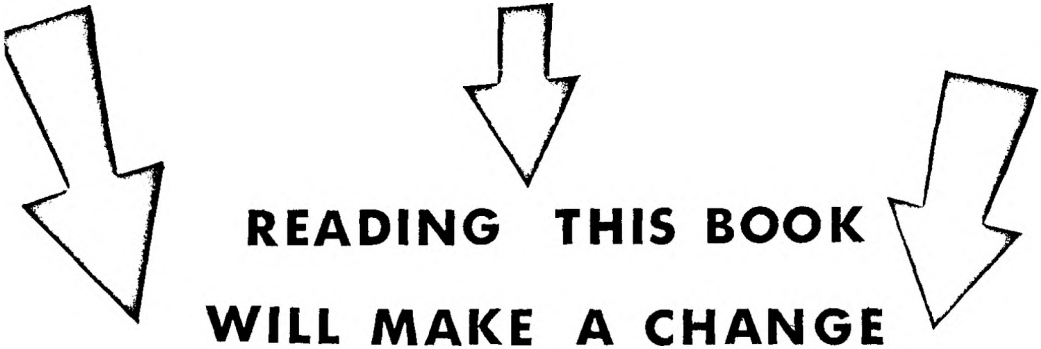
Scientology

1812 19th St. N.W.

Washington, D.C. 20009

Copyright 1965 By L. Ron Hubbard ALL RIGHTS RESERVED

ABILITY The Official Publication of Dianetics and Scientology
Major 173 in the Americas
August 1965 Founder and Editor L. RON HUBBARD
Copyright © 1965 by L. Ron Hubbard. All Rights Reserved.
Published by the Hubbard Communications Office, 1812 19th Street N.W., Washington, D. C. 20009. (ADams 2-6296).



READING THIS BOOK WILL MAKE A CHANGE FOREVER!

DIANETICS THE MODERN SCIENCE OF MENTAL HEALTH

BY L. Ron Hubbard

CHANGE (definition): To make different in some particular, to modify or to make radically different; to transform; give a different course or direction; to replace or switch, shift, alter, vary or modify.

DIANETICS (definition): The original and fundamental level of Scientology; beginning Scientology; the basic description of Man and of mechanisms of the mind.

TO HAVE THE POSSIBILITY OF CHANGE DELIVERED INTO YOUR HANDS :

SEND $5.00 (postage free) to:
DISTRIBUTION CENTER, Inc.
Box 242
Silver Spring, Maryland 20907

Change Your Conditions !

with

SCIENTOLOGY

You've often wanted to tell people what Scientology is.

Here is a new way to say it:

SCIENTOLOGY IS THE TECHNOLOGY OF HOW TO CHANGE CONDITIONS.

For Scientology can change any condition. It is the first time a person can change himself, his environment, his friends and surroundings.

The Magic of Scientology today is easily learned, positively applied. And its reward is great.

If you don't like it, Scientology is the way to change it. For the first time.

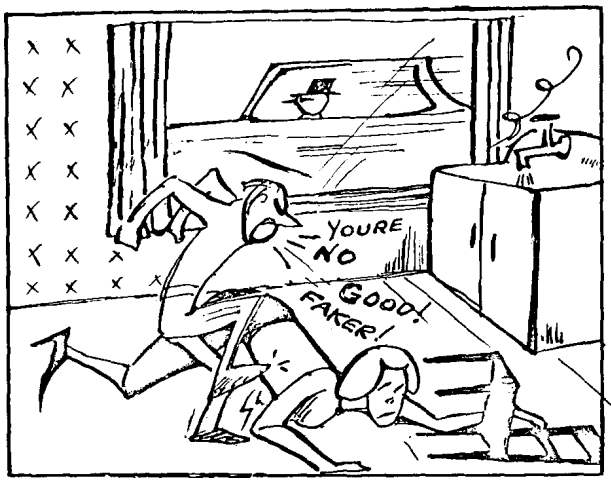
ATTENTION!

Contact your nearest Central Org.

YOU MAY BE A RELEASE

A PICTURE OF AN ENGRAM

"A woman is knocked down by a blow. She is rendered "unconscious." She is kicked and told she is a faker, that she is no good, that she is always changing her mind. A chair is overturned in the process. A faucet is running in the kitchen; a car is passing in the street outside."



THIS IS AN EXAMPLE OF AN ENGRAM. ARE YOU STUCK IN AN ENGRAM?

EACH PERSON HAS AN ENGRAM HE OR SHE IS STUCK IN !!

THE ONLY WAY OUT IS THROUGH SCIENTOLOGY

THE ONLY WAY TO CHANGE IS WITH SCIENTOLOGY!

WRITE, PHONE OR COME TO

YOUR NEAREST CENTRAL ORGANIZATION

(See list on page 8)

ANNOUNCING

THE SCIENTOLOGY FOUNDATION

1812 19th Street, N.W.
Washington, D. C.

open nightly
Monday through Friday

---

offering you

TRAINING Beginning Scientologist Course through to Level IV Classification.

HGC AUDITING Intensives, Release Rehabilitation

REVIEW AUDITING When things aren't right, Former Release Checks, Assists

BOOK DEPARTMENT SERVICES

This is the nighttime organization, complete in itself, where those of you who are at work all day can be trained and processed. You need these services. We are giving them.

HUBBARD COMMUNICATIONS OFFICE
47 SW 11th Street, Miami Florida, 33130

Make Plans NOW!

to attend

THE CONGRESS OF SOUTHEASTERN SCIENTOLOGISTS

in MIAMI FLORIDA

Labor Day Weekend Sept. 4th & 5th, 1965

New tapes! — New interest!

Fee: $5.00 per day or $7.50 Advanced Enrollment

TRAINING →

Scientology Organizations in the United States and Canada

The Founding Church of Scientology of Washington, D. C.
1812 19th Street, N.W., D. C.
Phone: ADams 2-6296

The Church of Scientology of California
2005 W. 9th Street, Los Angeles
Phone: DUnkirk 8-3481

The Church of Scientology of New York
200 W. 24th Street, New York City
Phone: WAtkins 4-1142

The Church of Scientology of Michigan
18212 James Couzens Hwy, Detroit
Phone: 342-2767

Scientology - Twin Cities, 2312 32nd Ave. South, Minneapolis, Minn.
Phone: PArkway 1-2586

The Church of Scientology of Florida
47 SW 11th St., Miami, Florida
Phone: FRanklin 3-5961

The Church of Scientology of Hawaii
143 Nenue St., Aina Haina, Honolulu

HASI Toronto, 81 Bloor Street East
Toronto 5, Ontario, Canada
Phone: LEnnox 3-1253

← PROCESSING

The Scope of Scientology

THE NEED TO CHANGE

by

L. Ron Hubbard

A science of mind is a goal which has engrossed thousands of generations of Man. Armies, dynasties and whole civilizations have perished for the lack of it. Rome went to dust for the want of it. China swims in blood for the need of it; and down in the arsenal is an atom bomb, its hopeful nose full-armed in ignorance of it.

No quest has been more relentlessly pursued or has been more violent. No primitive tribe, no matter how ignorant, has failed to recognize the problem as a problem, nor has it failed to bring forth at least an attempted formulation. Today one finds the aborigine of Australia substituting for a science of mind a "magic healing crystal." The Shamon of British Guiana makes shift for actual mental laws with his monotonous song and consecrated cigar. The throbbing drum of the Goldi medicine man serves in the stead of an adequate technique to alleviate the lack of serenity in patients.

The enlightened and golden age of Greece yet had but superstition in its principal sanatoria for mental ills, the Aesculapian temple. The most the Roman could do for peace of mind for the sick was to appeal to the penates, the household divinities, or sacrifice to Febris, goddess of fevers. And, an English king, centuries after, could have been found in the hands of exorcists who sought to cure his deliriums by driving the demons from him.

From the most ancient times to the present, in the crudest primitive tribe or the most magnificently ornamented civilization, Man has found himself in a state of awed helplessness when confronted by the phenomena of strange illnesses or aberrations. His desperation, in his efforts to treat the individual, has but slightly altered during his entire history, and until this twentieth century passed mid-term, the percentages of his alleviation, in terms of individual mental derangements, compared evenly with the successes of the shamans confronted with the same problems. Accordingly, to a modern writer, the single advance of psychotherapy was clean quarters for the madman. In terms of brutality in treatment of the insane, the methods of the shaman or Bedlam have been far exceeded by the "civilized" techniques of destroying nerve tissues with the violence of shock and surgery, treatments which were not warranted by the results obtained and which would not have been tolerated in the meanest primitive society, since they reduce the victim to mere zombyism, destroying most of his personality and ambition and leaving him nothing more than a manageable animal. Far from an indictment of the practices of the "neuro-surgeon" and the ice pick which he thrusts and twists into insane minds, they are brought forth only to demonstrate the depths of desperation man can reach when confronted with the seemingly unsolvable problem of deranged minds.

In the larger sphere of societies and nations, the lack of such a science of mind was never more evident; for the physical sciences, advancing thoughtlessly far in advance of man's ability to understand man, have armed him with terrible and thorough weapons which await only another outburst of the social insanity of war.

These problems are not mild ones; they lie across every man's path; they wait in company with his future. As long as Man has recognized that his chief superiority over the animal kingdom was a thinking mind, so long as he understood that his mind alone was his weapon, he has searched and pondered and postulated in efforts to find a solution.

Like a jig-saw puzzle spilled by a careless hand, the equations which would lead to a science of the mind, and, above that, to a master science of the universe, were stirred round and round. Sometimes, two fragments would be united; sometimes, as in the case of the golden age of Greece, a whole section would be built. Philosopher, shaman, medicine man, mathematician; each looked at the pieces. Some saw they must all belong to different puzzles. Some thought they all belonged to the same puzzle. Some said there were really six puzzles in it, some said two. And the

wars went on and the societies sickened or were dispersed, and learned tomes were written about ever-increasing hordes of madmen.

With the methods of Bacon, with the mathematics of Newton, the physical sciences went on, consolidating and advancing their frontiers. And, like a derelict battalion, careless of how many allied ranks it exposed to destruction by the enemy, studies of the mind lagged behind.

Of what must a science of mind be composed?

1. An answer to the goal of Life.
2. A single source of all insanities, psychoses, neuroses, compulsions, repressions and social derangements.
3. Invariant scientific evidence as to the basic nature and functional background of the human mind.
4. Techniques, the method of application, by which the discovered single source could be invariably cured, ruling out, of course, the insanities of malformed, deleted or pathologically injured brains or nervous systems and particularly, iatrogenic psychoses (those caused by doctors involving the destruction of the living brain itself).
5. Methods of prevention of mental derangement.
6. The cause and cure of all psycho-somatic ills, which number, some say, 70% of Man's listed ailments.

Simple, though it is, Scientology does, and is doing, and is, these things.



THE TECHNOLOGY OF HOW TO CHANGE - IS FULLY COVERED IN A COMPLETE LIST OF BEGINNING AND ADVANCED TEXTS AVAILABLE FROM:

DISTRIBUTION CENTER, INC.
Box 242
Silver Spring, Maryland 20907

AN ENGRAM IS A MOMENT

OF PAIN AND UNCONSCIOUSNESS WITH REAL

OR FANCIED THREAT TO SURVIVAL !

- MURDER
- DEATH
- INJURY
- SHOCK
- MEDICAL OPERATIONS

YOU NEED A CHANGE !

READ: SELF ANALYSIS

THE BOOK DESIGNED TO CHANGE YOU!

Self Analysis

by L. Ron Hubbard

$2.50 POSTAGE FREE from: The Distribution Center, Inc.
Box 242
Silver Spring, Md. 20907

Scientology
1812 19th Street N. W.
Washington, D. C. 20009

Bulk Rate
U S Postage
PAID
Permit No. 41522
Washington, D. C.