Ability

Issue 153



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YOU CAN BE RIGHT...by L. Ron Hubbard

ANSWERS

Only when man finds ALL the answers to the SPIRIT, can he expect to find all the answers to MATTER (MEST).

Matter NEVER creates - it can only AFFECT, CHANGE or be AFFECTED.

Whatever the spirit IS, it alone is the MAKER of matter, thus man - if he is to survive well - had best find out more about CAUSE POINT (SPIRIT), rather than continuing to look for causative answers at effect point (matter).

Gibby/DCI

TO ALL FIELD AUDITORS:

There is a regular mailing of information and data made from Saint Hill to all auditors who are interested. This service is free of charge. If you are not on this mailing and would like to be, simply send your name and address with letter stating your level of training and what you are currently doing to:

Joseph Breeden
HCO FRANCHISE SECRETARY WW
Saint Hill Manor,
East Grinstead,
Sussex, England.

Free book and tape catalog enclosed in this Ability.

Get YOUR HASI Membership! Next month's Ability will carry Volume II of the full catalog of the Lectures of L. Ron Hubbard, The catalog will go free to all HASI International Members in the Americas. Any HASI member may receive Volume I free by writing to MEMBERSHIP SECRETARY, 1812 - 19th Street, N.W., Washington, DC 20009. So get your membership and receive free your tape catalog in the next issue - and ask for your free Volume I catalog when you send in your membership fee.

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YOU CAN BE RIGHT

L. Ron Hubbard

Rightness and wrongness form a common source of argument and struggle.

The concept of rightness reaches very high and very low on the Tone Scale.

And the effort to be right is the last conscious striving of an individual on the way out. I am-right-and-they-are-wrong is the lowest concept that can be formulated by an unaware case.

What is right and what is wrong are not necessarily definable for everyone. These vary according to existing moral codes and disciplines and, before Scientology, despite their use in law as a test of "sanity" had no basis in fact but only in opinion.

In Dianetics and Scientology a more precise definition arose. And the definition became as well the true definition of an overt act. An overt act is not just injuring someone or something: an overt act is an act of omission or commission which does the least good for the least number of dynamics or the most harm to the greatest number of dynamics. (See the Eight Dynamics).

Thus a wrong action is wrong to the degree that it harms the greatest number of dynamics. And a right action is right to the degree that it benefits the greatest number of dynamics.

Many people think that an action is an overt simply because it is destructive. To them all destructive actions or omissions are overt acts. This is not true. For an act of commission or omission to be an overt act it must harm the greater number of dynamics. A failure to destroy can be, therefore, an overt act. Assistance to something that would harm a greater number of dynamics can also be an overt act.

An overt act is something that harms broadly. A beneficial act is something that helps broadly. It can be a beneficial act to harm something that would be harmful to the greater number of dynamics.

Harming everything and helping everything alike can be overt acts. Helping certain things and harming certain things alike can be beneficial acts.

The idea of not harming anything and helping everything are alike rather mad. It is doubtful if you would think helping enslavers was a beneficial action and equally doubtful if you would consider the destruction of a disease an overt act.

In the matter of being right or being wrong, a lot of muddy thinking can develop. There are no absolute rights or absolute wrongs. And being right does not consist of being unwilling to harm and being wrong does not consist only of not harming.

There is an irrationality about "being right" which not only throws out the validity of the legal test of sanity but also explains why some people do very wrong things and insist they are doing right.

The answer lies in an impulse, inborn in everyone to try to be right. This is an insistence which rapidly becomes divorced from right action. And it is accompanied by an effort to make others wrong, as we see in hypercritical cases. A being who is apparently unconscious is still being right and making others wrong. It is the last criticism.

We have seen a "defensive person" explaining away the most flagrant wrongnesses. This is "justification" as well. Most explanations of conduct, no matter how far fetched, seem perfectly right to the person making them since he or she is only asserting self-rightness and other-wrongness.

We have long said that that which is not admired tends to persist. If no one admires a person for being right, then that person's "brand of being right" will persist, no matter how mad it sounds. Scientists who are aberrated cannot seem to get many theories. They do not because they are interested in insisting on their own odd rightnesses than they are in finding truth. Thus we get strange "scientific truths" from men who should know better, including the late Einstein. Truth is built by those who have the breadth and balance to see also where they're wrong.

You have heard some very absurd arguments out among the crowd. Realize that the speaker was more interested in asserting his or her own rightness than in being right.

A thetan tries to be right and fights being wrong. This is without regard to being right about something or to do actual right. It is an insistence which has no concern with a rightness of conduct.

One tries to be right always, right down to the last spark.

How then, is one ever wrong?

It is this way:

One does a wrong action, accidentally or through oversight. The wrongness of the action or inaction is then in conflict with one's necessity to be right. So one then may continue and repeat the

wrong action to prove it is right.

This is a fundamental of aberration. All wrong actions are the result of an error followed by an insistence on having been right. Instead of righting the error (which would involve being wrong) one insists the error was a right action and so repeats it.

As a being goes down scale it is harder and harder to admit having been wrong. Nay, such an admission could well be disastrous to any remaining ability or sanity.

For rightness is the stuff of which survival is made. And as one approaches the last ebb of survival one can only insist on having been right, for to believe for a moment one has been wrong is to court oblivion.

The last defense of any being is "I was right". That applies to anyone. When that defense crumbles, the lights go out.

So we are faced with the unlovely picture of asserted rightness in the fact of flagrant wrongness. And any success in making the being realize their wrongness results in an immediate degradation, unconsciousness, or at best a loss of personality. Pavlov, Freud, psychiatry alike never grasped the delicacy of these facts and so evaluated and punished the criminal and insane into further criminality and insanity.

All justice today contains in it this hidden error - that the last defense is a belief in personal rightness regardless of charges and evidence alike, and that the effort to make another wrong results only in degradation.

But all this would be a hopeless impasse leading to highly chaotic social conditions were it not for one saving fact:

All repeated and "incurable" wrongnesses stem from the exercise of a last defense: "trying to be right". Therefore the compulsive wrongness can be cured no matter how mad it may seem or how thoroughly its rightness is insisted upon.

By getting the offender to admit his or her wrongness is to court further degradation and even unconsciousness or the destruction of a being. Therefore the purpose of punishment is defeated and punishment has minimal workability.

But by getting the offender off the compulsive repetition of the wrongness, one then cures it.

But how?

By rehabilitating the ability to be right!

This has limitless application - in training, in social skills, in marriage, in law, in life.

Example: A wife is always burning dinner. Despite scolding, threats of divorce, anything, the compulsion continues. One can wipe this wrongness out by getting her to explain what is right about her cooking. This may well evoke a raging tirade in some extreme cases, but if one flattens the question, that all dies away and she happily ceases to burn dinners. Carried to classic proportions but not entirely necessary to end the compulsion, a moment in the past will be recovered when she accidentally burned a dinner and could not face up to having done a wrong action. To be right she thereafter had to burn dinners.

Go into a prison and find one sane prisoner who says he did wrong. You won't find one. Only the broken wrecks will say so out of terror of being hurt. But even they don't believe they did wrong.

A judge on a bench, sentencing criminals, would be given pause to realize that not one malefactor sentenced really thought he had done wrong and will never believe it in fact, though he may seek to avert wrath by saying so.

The do-gooder crashes into this continually and is given his loses by it.

But marriage, law and crime do not constitute all the spheres of living where this applies. These facts embrace all of life. The student who can't learn, the worker who can't work, the boss who can't boss are all caught on one side of the right-wrong question. They are being completely one-sided. They are being "last-ditch-right". And opposing them, those who would teach them are fixed on the other side "admit-you-are-wrong". And out of this we get not only no-change but actual degradation where it "wins". But there are no wins in this imbalance, only loses for both.

Thetans on the way down don't believe they are wrong because they don't dare believe it. And so they do not change.

Many a preclear in processing is only trying to prove himself right and the auditor wrong, particularly the lower case levels, and so we sometimes get no-change sessions.

And those who won't be audited at all are totally fixed on asserted rightness and are so close to gone that any question of their past rightness would, they feel, destroy them.

I get my share of this when a being, close to extinction, and holding contrary views, grasps for a moment the rightness of Scientology and then in sudden defense asserts his own "rightnesses", sometimes close to terror.

It would be a grave error to go on letting an abuser of Scientology abuse. The route is to get him or her to explain how right he or she is without explaining how wrong Scientology is, for to do the last is to let them commit a serious overt. "What is right about your mind" would produce more case change and win more friends than any amount of evaluation or punishment to make them wrong.

You can be right. How? By getting another to explain how he or she is right - until he or she, being less defensive now, can take a less compulsive point of view. You don't have to agree with what they think. You only have to acknowledge what they say. And suddenly they can be right.

A lot of things can be done by understanding and using this mechanism. It will take, however, some study of this article before it can be gracefully applied - for all of us are reactive to some degree on this subject. And those who sought to enslave us did not neglect to install a right-wrong pair of items on the far back track. But these won't really get in your way.

As Scientologists, we are faced by a frightened society who think they would be wrong if we were found to be right. We need a weapon to correct this. We have one here.

And you can be right, you know. I was probably the first to believe you were, mechanism or no mechanism. The road to rightness is the road to survival. And every person is somewhere on that scale.

You can make yourself right, amongst other ways, by making others right enough to afford to change their minds. Then a lot more of us will arrive.



SCIENTOLOGY TWIN CITIES

ANNOUNCING A NEW CITY OFFICE!!!

Jerry and Warren Schei have recently completed Organization Training at HCO Continental and at the Founding Church of Scientology in Washington and have returned to Minneapolis to open a new City Office. They are ably assisted by Saint Hill Graduate Wally Handeland, who "Org. -trained" in Washington since graduation from the Special Briefing Course. Wally received a Class IV classification and will groove-in technical in the new office in Minneapolis.

The new location is: 2312 - 32nd Avenue South
Minneapolis, Minnesota 55406

This is the new HCO Twin Cities and center of Scientology Activities in Minneapolis and St. Paul. Later announcements will cover activities. However, Scientologists in the Twin Cities are acquainted with Jerry who is HCO Area Secretary, Warren who is Organization Secretary and Wally Handeland who is in charge of Technical.

For some time Twin Cities has been ready for a Central Organization and many others in the area have been busy getting training and processing preparatory to opening a Scientology Organization!

Applications for staff of the organization should be routed to:

John Fudge, D.D., D.Scn.,
Continental Director US
The Founding Church of Scientology
1812 - 19th Street, N.W.
Washington, D.C. 20009

These will be forwarded to HCO Twin Cities immediately after review and applicant should, of course, call on HCO Twin Cities immediately upon making an application.

SCIENTOLOGY, THE EVOLUTION OF A SCIENCE
by L. Ron Hubbard This is a new printing in an attractive colored cover of the original text exactly as Ron wrote it. Your beginning Scientology II book. $1.25. Send 10¢ extra for postage and handling with your order to: The Distribution Center, Inc., Box 242, Silver Spring, Maryland.

THE HUBBARD GUIDANCE CENTER

DO
YOU
WANT
TO BE
RIGHT?
THEN
YOU
WILL
WANT
SOMEONE
WHO
CAN
LISTEN
TO
YOU!
WHO
CAN
LISTEN?
MOST
ANYONE
CAN
LISTEN,
BUT
MOST
DO
NOT!
A SCIENTOLOGY
AUDITOR
IS A
LISTENER!

AUDITOR
MEANS
LISTENER.

Write, Phone or send a telegram to:

CONSULTANT
THE FOUNDING CHURCH OF SCIENTOLOGY
1812 - 19th ST., N.W., WASHINGTON, D.C. 20009

PHONE: ADams 2-6296

TELEGRAPH: Scientology Washington

CONGRESS IN CALIFORNIA

For the first time, a national Congress is to be held in California. National Scientology Congresses have been held since 1952, and have been held in Phoenix, Philadelphia and Washington, D.C. Now for the first time, a national Scientology Congress will be held in Los Angeles. It will be held in the Sunset Room of the world famous AMBASSADOR HOTEL on

NOVEMBER 9, 10 and 11, 1963.

The programming will feature special taped lectures of L. Ron Hubbard, and live lectures by leading Scientologists, mostly Saint Hill Graduates.

There has not been a national Congress for over a year. This has not been because there hasn't been anything going on in Scientology. INDEED, this last year has earmarked the greatest advances in Scientology's history. Spurred by events which evinced the accelerating decline of civilization on this planet, Ron dug in on researching, and in a few short months did the work that would have been his next several years worth of research. Those of us on staff who were used to Ron's fast pace, were almost swamped by this acceleration.

But now the research has been done, and we now have in our hands the tools necessary to keep this old mud ball rolling - much more than that! - to keep it green, and peopled by free beings!

So there is a mountainous amount to tell you. We couldn't begin to tell you all of it - that requires a Saint Hill Course. But we are concentrating the programming of the Congress so that you can get an idea of how much ground has been covered, and an orientation of where we have arrived today - plus details that you can put to your own immediate good use.

Start planning on attending the Congress now. A registration form is provided for your convenience.

HCO HEADQUARTERS FOR THE
WESTERN UNITED STATES

NATIONAL CONGRESS

CONGRESS MEMBERSHIP FEES

International Members of HASI
Single person.....$35.00
Couple.....$60.00

Others
Single person.....$50.00
Couple.....$75.00

Children under 16 years of age.....$10.00

There will be free Nursery facilities for children and babies.

There will be a party following the end of the Congress, on the evening of November 11th.

We will look forward to seeing you at the CONGRESS IN CALIFORNIA.

(signed) All the staff members of the
Church of Scientology of California

Fill out reverse side of this sheet and send in this entire page.
Send to: The Church of Scientology of California
1089 S. Hoover Street
Los Angeles, 6, California

Sign Here:_____

NOTICE

On page 10 of Ability 153, there is an ommission:

ACADEMY STAFF - LOS ANGELES, CALIFORNIA omits the Technical Director. The Technical Director of the Los Angeles Academy is:

James Jewell, Class IV with honors.

Ability Editor

Clip out and send this page to:

The Church of Scientology of California
1089 S. Hoover Street
Los Angeles 6, California

REGISTRATION FOR CALIFORNIA CONGRESS

..... (Date)

..... (Name)	..... (Name)
..... (Address)	..... (Address)
.....	.....
..... (Name)	..... (Name)
..... (Address)	..... (Address)
.....	.....
..... (Name)	..... (Name)
..... (Address)	..... (Address)
.....	.....

I, (we), the above do hereby wish to register for the Congress to be held in the Sunset Room, Ambassador Hotel, 3400 Wilshire, Los Angeles, California on November 9, 10, and 11, 1963.

My, (our) check(s), money order(s) is enclosed. (Amount).....

I understand I am to present myself to the Advanced Registration* table on the morning of November 9th, between 9:30 A.M. and 12 Noon to pick up my card, badge and program.

* In the area of Congress Registration there will be a table for those who have registered in advance, where those badges and cards will have already been prepared, and waiting for pick up.

Please reserve the following for me (us) at the Ambassador Hotel:

Single room.....$13.00 per night_____
Double room.....$16.00 per night_____
Room for three.....$18.00 per night_____
Suites.....$44.00 per night_____

URGENT PUBLIC PROJECT ONE

L. Ron Hubbard

All Scientologists with or without certificates and particularly those who are in continuous contact with the public are urgently requested to advise me concerning data from Scientology they have found particularly acceptable to the general public.

I have been waiting a long time until research was wrapped up to O. T. to put heavy power on public dissemination.

Scientology is now partitioned into five levels, as follows:

FIRST LEVEL: SCIENTOLOGY ONE:

Useable data about living and life, applicable without training, presented in Continental Magazines and booklets. This is for anyone. It contains assists as its auditing level. You have much of this already around. It is a complete unit in itself. "Be Right with Scientology".

SECOND LEVEL: SCIENTOLOGY TWO:

Academy HPA/HCA accomplishment level. Scientology for use in spiritual healing. This is a healing strata, using the wealth of past processes which produced results on various illnesses. I am shortly sending out questionaires to get all Healing process results as a research project. The auditing level is Reach and Withdraw and Repetitive Processes. The target is human illness. We have never entered this field but as we are not thanked for staying out of it, we might as well dominate it. It is a good procurement area.

THIRD LEVEL: SCIENTOLOGY THREE:

Clearing and O. T. preparatory levels including advanced auditing above HPA/HCA Level. The work on this was more or less suspended when it became obvious that O. T. had to be attained. Includes key out clearing and other sub O. T. states. However, much technology exists on it. This is the level of the better human being.

FOURTH LEVEL: SCIENTOLOGY FOUR:

Processes to O. T., Saint Hill Special Briefing Course 1963 type technology and targets.

FIFTH LEVEL: SCIENTOLOGY FIVE:

Scientology applied at a high echelon to social, political and scientific problems. This requires the earlier levels and a high state of training on theoretical and wide application levels and the personal state of O. T.

The subject of this Policy Letter is Scientology One.

You know far more about acceptability of data at public levels than I do.

Please then help me re-assemble this data.

Address your communication directly to me. Label it at the top:

"SCIENTOLOGY ONE"

Then give me a complete and legible (since I'll be reading it) account of what Scientology data you have found of alert interest to the general public, friends, acquaintances, just people, professional people, etc., etc.

Tell me where the data came from (what publications or lectures) if possible.

Tell me how you have presented this data.

Tell me what data you found was <u>not</u> acceptable to the casual public.

Give me <u>all</u> the data you use, alter-ised or not.

Give me any suggestions you may have for compiling Scientology One data into acceptable form.

Take the matter up with your group or friends to find out what they find acceptable - unacceptable, interesting - uninteresting in Scientology.

The object here is to obtain data for and compile very basic texts for public use and for basic texts for people presenting Scientology to the public.

Scientology One is itself divided into Theory (data about life, the mind, beingness and the universe), Practical (Drills one can do to raise one's ability to handle others and situations), and Auditing (Assists, ways to get relaxed, ways to cheer up, ways to handle situations, etc., in the everyday business of living, ways

to process people without knowing much about processing, ways to get people to pass exams, do their work, get along.)

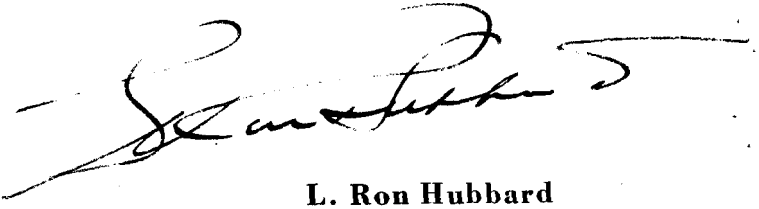
Please, I need your dissertation on this. Don't think somebody else will do it.

We are answering the questions:

What should compose Scientology One? What Theory do we present that is highly acceptable? What Practical Drills should we include? What Auditing should be recommend that we think anybody can do?

My HCO Secretary in any area will assist you in sending what's wanted. Don't tell her the data, tell me, for I'm the one that has to compile it. My HCO Communicator will send it through direct on my lines.

It is needed. It will be read. It will be used.



L. Ron Hubbard

JOSEPH BREEDEN, HGA Class III, formerly of the staff of the Founding Church of Scientology in Washington, D.C. has been appointed to the post of HCO FRANCHISE SECRETARY World Wide, by L. Ron Hubbard.

Joe Breeden has been a Scientologist since 1956, attended the HCA Course in Washington, D.C. in 1957, worked in the field, and held posts in the Washington, D.C. Organization and in the Continental Office also in D.C. He has attended the Hubbard Clearing Scientologist Course, two Advanced Clinical Courses, and the HCO Special Events Course in Washington, D.C. Starting last May 1963, he took the Saint Hill Special Briefing Course at Saint Hill and came off course to fill the Franchise Secretary post there after attaining a Class III classification.

Your new Franchise Secretary's message to the field is contained on page 2 of Ability 153 (this issue).

SCIENTOLOGY, THE EVOLUTION OF A SCIENCE
by L. Ron Hubbard This is a new printing in an attractive colored cover of the original text exactly as Ron wrote it. Your beginning Scientology II book. $1.25. Send 10¢ extra for postage and handling with your order to: The Distribution Center, Inc.. Box 242, Silver Spring, Maryland.

SCIENTOLOGY IN NEW YORK

The Founding Church of Scientology of New York is currently holding a series of tape plays for the public. Many new and popular lectures of L. Ron Hubbard are being played and these are open to the public generally.

Inquire by phone for the next date and make your reservations by phone or drop a note to HCO Area Secretary New York, Eunice Ford and let her know your favorite lectures so that she may consider these for your next tape play. Write to Eunice at the Hubbard Communications Office, Suite 401, 200 West 24th Street, New York, New York.

SCIENTOLOGY, THE FUNDAMENTALS OF THOUGHT....$1.25
by L. Ron Hubbard. A new printing of a favorite Scientology II book for beginning students. An attractive colored cover. Contains the codes brought up to date and filled out. Order from the Distribution Center, Inc., Box 242, Silver Spring, Md. Add 10¢ pstg.

NOTICE: FORMER HCA STUDENTS

If you have completed an HCA course in the past and not taken your final exams for the course, you have until Jan. 5, 1964 in which to do so. After that time, you will be required to take a retread for further consideration for HCA certification.

Course complete means completing all the requirements for that course and having your course paid for in full. An examination fee of $15.00 is required to take exams after any considerable time lapse from ending course. A membership in force in HASI is required at the time of certificate issuance. Exams must be taken in Washington, DC or Los Angeles under the direction of HCO Board of Review.

HCO BOARD OF REVIEW, DC

THIS IS LIFE! by Reg Sharpe
Scientology I, for those new to Scientology and a great favorite of Scientologists everywhere. $1.50 plus 10¢ postage and handling to: The Distribution Center, Inc., Box 242, Silver Spring, Maryland.

SCIENTOLOGY DETROIT

Tape plays are popular these days!! The City Office in Detroit has just held the 8th of September, a tape play featuring new St. Hill lectures. HCO Area Secretary, Beth Fordyce is holding tape plays for old timers to Scientology as well as for new people.

Saint Hill Graduates in the field in the Detroit area will be happy to learn that the City Office in Detroit now is on the Distribution List for all of the latest technical tapes which are sent out from HCO World Wide.

You can make arrangements, if you are franchised Auditor, to hear these lectures by contacting Beth Fordyce, HCO Area Secretary, Detroit.

NEWS FROM DETROIT

We're delighted to tell you we have good news and also a lot of action going on over here at HCO-Detroit.

Setting up our present organization into a likeness of a Central Org has required a bit of doing, to put it mildly. Getting the comm lines in, putting hats on straight, filling the posts, even learning Central Org jargon has been exciting for us.

The most thrilling information we'd like to share is the value of having a Hubbard Communications Office in the area, which means we have a direct comm line to Ron. We now get technical data, for instance, on tapes which are so recent Ron has hardly had time to leave the lecture room. I suspect his chair is still warm!

We may be busy setting up and living up to our new status, but we're never too busy to add people who want to BE RIGHT WITH SCIENTOLOGY to our ranks in the Personal Efficiency, Communication and Co-Audit courses. For more information about them, call 342-2767. Why don't you join us on Sunday mornings from 10:30 to 12:00 at 18212 James Couzens Hwy., Detroit, Michigan? Bring your family and friends.

Beth Fordyce
HCO Area Secretary,
Detroit, Michigan

DIANETICS, MODERN SCIENCE OF MENTAL HEALTH
by L. Ron Hubbard.....$4.50
HAVE YOU LIVED BEFORE THIS LIFE
by L. Ron Hubbard.....$3.50
Order from the Distribution Center, Inc., Box 242, Silver Spring, Md.

RELIGIOUS FREEDOM FUND

Founding Church of Scientology of New York

Strike a Blow Now For Freedom!
And The Defense of Your Own Rights

The moment has come for unveiling the Religious Freedom Fund.

Several months in process of creation the Religious Freedom Fund is now a formal FACT.

Soon after the infamous January invasion by Federal government bureaucrats of the Founding Church of Scientology of Washington, D.C., it became apparent to us that the churches of our faith, and our individual practicing Scientologists, were not well equipped financially to engage in large-scale legal defense. We have never had any occasion for it, our financing being geared only to making sure the Church was functioning rightly and that our services were available to those who came to learn and for help.

There are funds available - but these are earmarked funds and it would hurt other programs that are vital to the dissemination of Scientology, to dip into these.

Hence, the idea of the Religious Freedom Fund was born. Our hard-working attorneys have now suceessfully ironed out the various impediments that were in the road and the Fund has gotten off to a good start.

The Religious Freedom Fund will have the following principal purpose:

To provide adequate funds for the legal and public campaigns of Scientology that relate to the maintenance and enhancement of Religious Freedom in the United States of America, be it in the Church of Scientology or any other Church whose legitimate freedom of expression or action appears to be endangered in any way by hostile persons or organizations. Of course this involves also the great civil rights of freedom of speech and of the press.

Thus the goal of the R.F.F. is not a minor one. America today is engaged in a battle for survival, one that has been going on since before the Second World War. The agents of Communism and other tyrannical philosophies have been unrelenting in deadly subversion of every phase of our national life. And, because Freedom of Religion is high up on the list of important liberties guaranteed by the Constitution of the United States, these agents have marked this one down for destruction as rapidly as possible.

STRIKE A BLOW FOR FREEDOM!

Scientology has been campaigning for a Clear Earth, for a way of life that is truly free. Because of this, Scientology has many times clashed with the agents of despotism and tyranny.

Growing stronger and stronger from year to year, Scientology has zoomed high upon the Communists' priority list for annihilation - to name our foremost opponent at this time. That Scientology is locked in mortal combat with such operations there can be no doubt.

Your own rights to believe and to practice what you believe - even your right to earn a living - are menaced by the pending Court case in Washington that is really the opening attack upon Scientologists everywhere.

Now, we are asking you to help make Scientology powerful financially. Scientology can get by on much less than most organizations can, and has, in fact. But the time has come to remove financial blocks, and to this end the Religious Freedom Fund has been conceived.

The enemies of Religious Freedom and the other Constitutional rights of the people are powerfully entrenched with millions of dollars at their command.

Will you contribute at least $10 to the Fund - and do your best to secure five more ten-dollar bills from five other people?

It is not a LOT to do really: and you can pledge more, taking some time to redeem your pledge.

We look forward to your help: your contribution will never be for a better or more necessary or useful purpose. The Freedom you save is your own freedom.

Thank you very much,

Religious Freedom Fund of the
Religious Defense Committee,
The Founding Church of
Scientology of New York
A Non-Profit Organization
Suite 401
200 West 24th Street
New York 11, New York

use this form

FOUNDING CHURCH OF SCIENTOLOGY
of New York,
Religious Defense Committee,
Suite 401, 200 West 24th St.,
New York 11, N. Y.

Enclosed is my contribution of $_____ for the Religious Freedom Fund of the Church, to be used and distributed by the Church organization for the maintenance and enhancement of religious liberty and freedom in the United States and elsewhere and freedom of speech and the press, whether in the exercise of such rights by the Founding Church of Scientology of New York or any other Church or religious organization whose legitimate civil rights may appear to be endangered in any way by hostile action of persons or organizations of any kind.

I also pledge a further contribution of $_____ to be paid in _____ installments of $_____ for the same purpose.

_____

Address_____

_____

SCIENTOLOGY DALLAS

SCIENTOLOGY DALLAS IS A FRANCHISE CENTER.

Carolyn Gilland writes: "As to services we have Private Auditing, Self Advancement Course (P.E.), Communication Course, H.A.S. Co-Audit, Sunday Afternoon Church Services in the Winter months.

"We do testing with the A.P.A. and I.Q. material and we conduct testing and Analysis with the A.P.A. and I.Q. and do Marriage and Problem Counselling."

THE SCIENTOLOGY DALLAS STAFF

RED SHEA who is a Saint Hill Graduate Class IV with honors. Red is a Staff Auditor, Director of the Center, Director of Processing and Training.

CAROLYN GILLAND who is staff Auditor, Accounts Dept., Communicator and Secretary for the Center.

DOLORES STOKES who at present is undergoing Saint Hill training at HCO World Wide, having held the fort during Red's course of training at St. Hill!

Dallas is a very busy center, with a good record of service! Dolores has been trained to take over the post of HCO Area Secretary for Dallas by the HCO Continental Office in D.C. and will be helping to graduate Dallas on up the line on her return from England.

Any Scientologist in this area looking for an Org on the way up? Call on Red and Carolyn!

Address:

SCIENTOLOGY DALLAS
4812 West Mockingbird Lane
Dallas, Texas.

Phone: FLeetwood 2-5546

HOW TO OBTAIN A FRANCHISE: Write to FRANCHISE SECRETARY, at HCO World Wide, Saint Hill Manor, East Grinstead, Sussex, England and make application.

Address your letter to Joe Breeden. All Certified Auditors should make immediate application - your skills are needed. Keep them polished up by getting your franchise now and getting the data!

CERTIFICATES AND AWARDS

The certificate of HUBBARD GRADUATE AUDITOR (St. HILL) CLASS_____ will hereafter be issued for successful completion of the Saint Hill Special Briefing Course.

The certificate HUBBARD CLEARING SCIENTOLOGIST will no longer be issued but may be converted to HUBBARD SENIOR SCIENTOLOGIST. No further courses for this level may be enrolled in Academies until such time as Scientology Three is Codified. HUBBARD SENIOR SCIENTOLOGIST may be given for HCA/HPA retread.

The certificates HUBBARD CERTIFIED AUDITOR for the U.S. and HUBBARD PROFESSIONAL AUDITOR for the U.K. and Commonwealth will continue as the professional certificate issued by Central Organizations. It is given for successful completion of an Academy HCA/HPA Course.

This certificate and no other (except HUBBARD DIANETIC AUDITOR) is requisite for the Saint Hill Special Briefing Course.

The certificate for Scientology One is HUBBARD BOOK AUDITOR. This is granted under various conditions in the Orgs. The reason being that no book auditor should audit without a certificate. It replaces HUBBARD APPRENTICE SCIENTOLOGIST and this certificate may be exchanged by anyone for a HUBBARD BOOK AUDITOR certificate.

CLASSIFICATION

Classification is in addition to certification and is by additional examination by HCO.

Classification is sealed on any certificate by "Class" and large Roman Numerals and a Hubbard Communications Office ring.

HBA may be sealed with a Class I.

HCA/HPA may be sealed with a Class I or a Class II.

HSS may be sealed with a Class II or Class III.

HGA (St. Hill) may be sealed with a Class III, Class IV or a Class V.

The object of class is that course completion alone may award a certificate. But course proficiency is denoted by a Class Seal.

Auditors who have difficulty getting results should not be classed.

Classes and certificates are not fully aligned and permanent in comparison with the five levels of Scientology HCO Policy Letter of August 2, AD13 and Classification Policy Letters.

Classification is not a matter of obligation to HCO. It is a special award and is not owed to anyone.

ADMINISTRATIVE CERTIFICATES

Three new certificates totally devoted to administrative actions and skills are announced herewith and are now available.

The certificate HUBBARD ASSISTANT ADMINISTRATOR will be issued to properly qualified persons who have served one year or more in an HCO or Scientology organization in the Administrative Division and who have successfully passed the examination of a permanent staff member as issued or amended; or who has successfully completed a course in administration given by a Scientology Organization.

The certificate HUBBARD ADMINISTRATOR will be issued to properly qualified persons who have served two or more years on the staff of an HCO or Scientology Organization in the Administrative Division and who have passed the required examination; or who have successfully completed a course in administration given by a Scientology Organization.

The certificate HUBBARD EXECUTIVE will be issued to properly qualified Hubbard Administrators who have successfully completed the studies required.

Permanent staff member certificates will no longer be examined for or issued but may be retained and also converted to the certificate. Permanent Executive certificates will no longer be examined for or issued but may be retained and also converted to Hubbard Administrator certificates.

Illegal certificates in Dianetics and Scientology, meaning any issued by an agency not authorized by HCO, should be seized and the issuing agency sued by HCOs for violation of trade mark and copyright and fraud.

ISSUING AGENCY

Hubbard Communications Office has full control of all certificates and awards of Dianetics and Scientology and may issue according to policy, and suspend or cancel at discretion.

The basis of issue is competence.

The basis of suspension is violation of ethical use.

The basis of cancellation is failure to comply with the conditions of an order of suspension.

VALIDITY OF CERTIFICATES

No certificate is valid without my personal or printed signature, that signature now being fully copyrighted and trade-marked.

IN FORCE

It is considered as of the date of one day after this policy letter that all those certificates and awards ever issued are to be considered in full force regardless of circumstances except those suspended between March 13, AD13 and August 12, AD13.

L. RON HUBBARD

Taken from HCO Policy Letter of August 12, 1963. Edited by Anton James.