Ability

issue 151



SCIENTOLOGY CONGRESS labor day week-end!

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use the book list on page ten !

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The Missionary of the Founding Church of Scientology is available to visit areas of the United States and other American countries. For information on visits by the F.C. Missionary write to: Organization Secretary, The Founding Church of Scientology, 1812 19th St., N.W., Washington 9, D.C., USA

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CORRECTION OF ABILITY 149: This gives on page 10 as answer to the question: "What do you mean by 'Case'? the following: "Taken from the world of medicine this term refers to the current state of aberration of the PC". This is incorrect or at least misleading! Our thanks to Don Breeding of SCIENTOLOGY DALLAS, for pointing out that a much better definition is as follows: "THE ACCUMULATED PACKAGE OF ABERRATION THAT THE PRE CLEAR CARRIES." Ability Editor.

A Summary of Modern Auditing
by L. Ron Hubbard

There are innumerable processes. There have been processes of all different shapes and kinds up and down the last 25 years and recorded during that period is more or less the work of about 14 of these years.

These processes fall into very specific catagories.

If we look this over very carefully we'll see that cases deteriorate as they go on down along the time track, against two factors. The primary factor they deteriorate against is 'confront'. And the other factor is duplication. As they become unwilling to confront they become less capable of duplication. You can look on confront as a willingness and duplication as an ability.

In auditing, you have the ideal and you have the workable. The workability of a process is what determines it's complexity. How complex or uncomplex does it have to be to be workable? That's how you determine what process to use; that factor goes on into the number of processes we have. There could probably be an infinite number of processes but let me assure you that thousands of times more processes have been dropped and discarded than have been retained.

Why? They are pretty, but do they work? That's the criterion. 'Pretty, but do they work?' That limits, then, the number of processes which have survived. And the number of processes which have survived are those processes which have not just workability but which have very broad workability.

We come up against this factor that there are types of cases; cases aren't 'GI Issue'! So we have to determine the common denominators present in all cases. They happen to be ARC, the 'mid-rud' buttons, and certain types of incidents common to everyone's time track. The general history of all cases is quite similar. The reaction of the case, though, to this history is quite different because the combinations of history make differences of cases. And when we study differences of cases, we could get out into the most overpowering library of text books you ever heard of. But there are other denominators.

A case has in common certain things with every other case. You can divide case types up, into a very few case types. But what is the meaning of this? It would simply be for the purpose of matching them up to processes. That would be the only reason you would get different types of cases today.

Your common denominator of all cases is very well to know in theory. But parallelling this is 'what can be done with

these cases?'. What can be done with them. A thetan is in a body and he's got a time track which has got a lot of engrams on it; it's got the Helatrobus Implants on it and goals of that particular character and he has certain types of things that he's refusing to duplicate. We've got all these things - his ARC is low; he's been ARC broken. What can we do about it?

Modern processes have nothing to do with what is wrong with the case. Unlike therapeutic or curative procedures or something like that, it has nothing to do with these things. They are 'there' - sort of 'hand-in-glove' ingrained because of the Aesculapian school - and other schools of medicine as they come up the line. (for example:) The case has Lumbosis, therefore we give him some 'trombosus powder'. See? That is a level of thinking. It is certainly thinkingness. And it's a very, very easy method of thinking, it's very comfortable, it's very lazy and very ineffective. Thinkingness tends to go along the line of what is wrong with the case has to be righted. And it's not true in Scientology.

The only thing we're interested in is the continuing forward progress of the case. Is the case more and more capable? If you want to look at the reduction and not worry about the capabilities of O.T. or anything else; 'is he more and more capable of being audited?' That's the shortest look. That is not an end view! It is certainly a good yardstick for the Auditor!

Modern processes are built against the degree of withdrawal of the individual into himself, and what process will lead the PC out from himself so that he no longer feels so restricted. The other factor that enters into it, and this is where the art of the Auditor is involved....is getting some estimation of where the case must lie, and upgrading the case from that point.

L. Ron Hubbard

Edited from a lecture given by L. Ron Hubbard on June 19, 1963 to the class on the Special Briefing Course at Saint Hill Manor in East Grinstead, Sussex, England, by Anton James

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AN ANSWER TO THE "VICTIM PHILOSOPHY"

How do you feel about the word responsibility? Take a look at your immediate response to seeing it printed here. Does it produce a response of affinity for what it means or does it produce a lack of affinity? Does it tend to arouse latent confusions lurking somewhere on the fringe of your awareness? Or does it sound good to you, with the strong, stable and admirable ring of a well-made bell? If the former is true you may be susceptible to a widespread ailment abound in man's world known as the 'victim philosophy.'

Where the word is used as a part of the vocabulary of those who espouse the victim philosophy, responsibility equates with fault, obligation, and blame. We hear about something being the 'responsibility of the government.' We hear about 'the individual's responsibility to society' and responsibility as fault. The only definition of this word which differentiates it from these meanings can be found to be dear to the hearts of individualists; KNOWING AND WILLING CAUSATION OVER. Or, WILLINGNESS TO ASSUME CAUSE FOR. This definition is the only one for the word responsibility which describes the attitudes of those earliest founders of a floundering and undeveloped country which was to become the United States of America. This attitude of causation exhibited itself in their willingness to be responsible for their government, their own lives, fortunes and sacred honor. They were responsible for these parts of their existance as men never before had been in history, and they created the atmosphere for it themselves.



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Taking this as a starting point definition of responsibility we can dispel much of that latent confusion on the subject. It can be seen that a government has never been capable of responsibility for anything. A committee has never been responsible for anything. A group



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VICTIM PHILOSOPHY



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has never been responsible for anything. The reason why presidents exist, why chairmen exist and why leadership is an essential part of any group is this basic truth that only an individual is truly capable of assuming responsibility.



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At this point we have arrived at the definition of irresponsibility: the philosophy or tendency toward the assigning of cause to a mass, group, or government; or the tendency of an individual to negate his own ability to be cause. The individual who tends to assign cause elsewhere tends to adhere to the 'victim philosophy'. The dispersal and 'spreading around' of blame is a tool of those who actually believe religiously that no single individual is capable of being responsible; that no individual is capable of ability, causation or judgement in any effective degree. Thus we have increased predominance of mass philosophies, mass solutions, the philosophies reflected in every facet of Big Government.

Despotisms and all forms of bureaucratic governments grow fat and prosper only where the individual negates responsibliity for the parts of his existance, i.e., his own survival. The reason why we see this trend so predominant in the world today is seen in the simple fact that the many individuals in our society do tend to negate their responsibility.

The humanisties have lacked one tool which alone could counter the advance of 'victim philosophies'; a true science of the human individual - a non-secular science - capable of increasing the ability and responsibility of the individual. Man had no true non-secular science of man. He had no true science which was not tainted in some form or another, with the doctrines of the 'victim philosophy'. Man had a psychotherapy for the unable, while lacking a truly workable technology for the increase of those faculties and abilities admired in able people; the people who contribute most to our society.

Human Ability is the universal solvent for any form of victimization. A responsible person is willing to lose and willing to win in any endeavor. Given a means by which these qualities in man could be heightened man would have found the answer to overwhelming trends which seek, for lack of it, to compensate for his inabilities.

How long will a man overlook the answer to these difficulties? Only as long as it takes an auditor to start his session!!

Let's get 'cracking'!

Fred Walker
FC Staff, Feb., AD13
(Presently on St. Hill Special Briefing Course)



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notes on the lectures of l.r.h.

Recommended by Ron to Saint Hill Special Briefing Course Students!

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BEELZEBUB

Mr. Bawnstone's letter yesterday on the punitive use by the Army of psychiatric wards raises a most important issue.

There are those who call upon the psychiatrist to alleviate the harshness of the judge. They are calling upon Beelzebub to drive out Satan; seven devils will enter where one was expelled.

Psychiatry is in essence infinitely more terrifying, cruel and irresponsible than the law. Those who to evade the latter embrace the former will end up committed to the madhouse without trial of any kind, without the firm hope of release, there to be exposed to the villainous experiments of cranks and rogues of every description.

Acknowledgement and full credit is given herewith to the "Daily Telegraph" of London England, and "Peter Simple's Column" from which the above quote was taken with their kind permission.

Ability Editor



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Dianetics, The Modern Science of Mental Health

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NOTICE!!



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HCO POLICY LETTER OF September 27, 1962 - Clears Must Be Trained - is hereby cancelled!!! (HCO PL of May 31, 1963) If you are a Clear recently putting off more processing until you have been trained - you may apply immediately for further processing at a HUBBARD GUIDANCE CENTER !!

Read Scientology Books and take an Extension Course if Training is not at present, feasable. You can continue with your processing meanwhile. Recent technology has made past policy regarding the requirement of training for all First Goal Clears before further processing, impractical. More than one goal may be run out in the process of one intensive! Indeed, this is to be expected, in many cases. It should be clearly understood however that Scientology Training and an education in Scientology is highly desirable for all who obtain Scientology Processing!

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Correction to Ability 150: Headline should read:
THE ACADEMY OF SCIENTOLOGY TODAY

Staff Needed!

You are urged to immediately contact the Organization Secretary of your nearest Central Organization! Certified HCA's are now needed on the HGC Staffs to help keep processing immediately available for many new people in Scientology! If you want to help with the Clearing of this Nation, immediately - write or phone - now! Don't wait! Your services are very much in demand if you are a trained auditor.

Administrative posts are also open! If you have had processing and gained good results you have a good chance to pass all tests to go on staff immediately! We need you! Don't delay!

In Washington: John Fudge, D.Scn., Organization Secretary
The Founding Church Of Scientology
1812 - 19th Street, N.W.,
Washington, 9, D.C.

In California: Julia Salmen, D.Scn., Organization Secretary
The Church of Scientology of California
1089 South Hoover,
Los Angeles, 6, California

NEWS FROM THE NORTHEAST!

Rev. John Farrell, Missionary from the Founding Church of Scientology in Washington, D.C., was invited to participate in religious observances conducted after a public meeting at the Fort Wayne Hotel in Detroit, by the Rev. Ken J. Weber, Pastor of the Bradley Memorial Congregation.

Rev. Farrell appeared with Rev. Mr. Branich, newly retired as pastor of the Methodist Congregation of the Park Avenue Methodist Church in Detroit and delivered the welcome address to an audiance of about 350 people.

Rev. Branich read from the first chapter of Daniel.

John is on a mission to Detroit and Toronto, having presented placques from The Hubbard Association of Scientologists, Int., to The Rev. Ken Weber, The Detroit Free Press and the Radio Station CJBC in Toronto, which carry citations for Intellectual Honesty in their fair and unbiased treatment of The Founding Church of Scientology in reports to the public in recent times.

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This is Life
by Reg Sharpe


Ability

A page from Scientology Books - 1963

This is a highly successful first book by the Author, Reg Sharpe. It is a book by a man described by L. Ron Hubbard as one of the world's best Scientology Auditors. It is about things that everyone knows about already. But how much can one know about life and how thoroughily can one understand his fellow man?

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Ability

Dianetics, The evolution of a science
BY L. RON HUBBARD

This little book is of especial help to everyone who wants to familiarize himself with the development and the background of DIANETICS. It tells the lay reader what Dianetics is and what to expect from it. The book describes the way in which Dianetics was discovered and evolved by the application of a thoroughly down-to-earth engineering approach to the subject of the human mind. Fluent and fascinating. Short, concise and very easily readable. This was the first published work on Dianetics; it appeared as a magazine article in 1950.

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JULY, 63

But Dianetics and Scientology speak for themselves, far above anything a 'sales campaign' could match. And your missionary is instructed to establish the communication lines, basically necessary to non - Scientologists. Today's publicity is a 'windfall' for Scientology - one that it will be up to you to answer in many cases.

There is already an explosion in the need for properly trained Auditors! You as an extension course student had best prepare for this now!

Your Extension Course Director is preparing for this increase and explosion by setting down specifically and exactly what you need to do to earn an "A!" grade on this course.

Write me for particulars! I'd like to hear from you.

Jae Hawks, HCS, Extension Course Director, 1812 - 19th Street, N.W., Washington, 9, D.C. - 20009