Ability®

Issue 144

However you celebrate this Christmas and New Year's Season, may it be for you - the Newest and Merriest one yet!

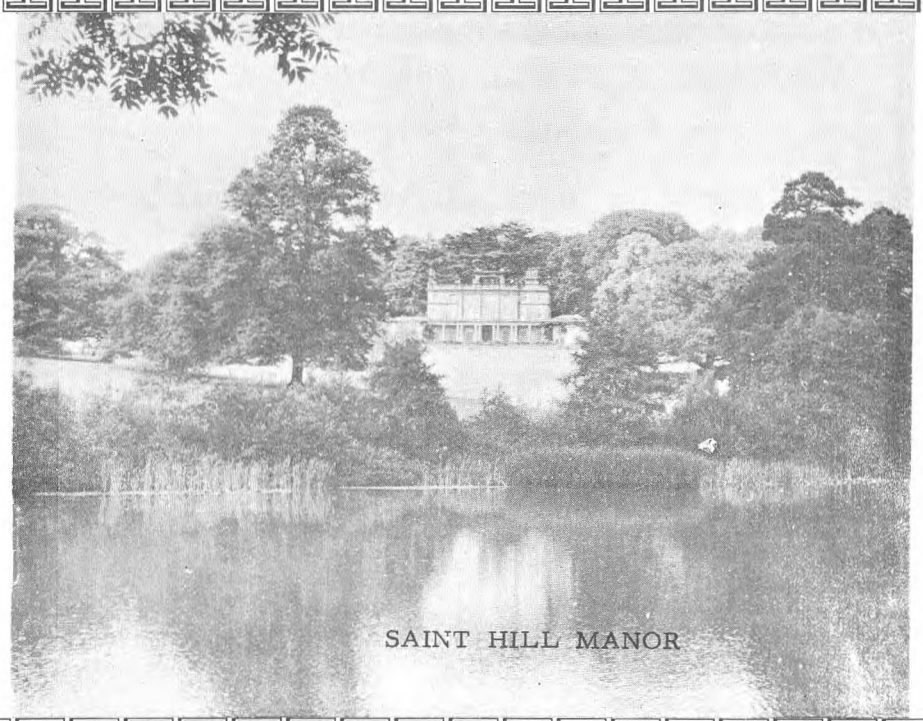
ANNOUNCING: A NEW CLEARING BREAKTHROUGH - ROUTINE TWO-TWELVE, AN HCA LEVEL SKILL. UNDERCUTS ALL CASES. (page 3)

ALSO IN THIS ISSUE: THE CONCLUSION OF "A CRITIQUE OF PSYCHO-ANALYSIS" BY L. RON HUBBARD. (page 9)

NOTE:

In Ron's Journal in the November Issue of Ability I made a technical error in the footnote on page 4.

The reactive goal of a person will not Rock Slam, it has a different peculiar read called Rocket Read. The Rock Slam is used in locating the reactive goal of the person, but not because the reactive goal Rock Slams but because items connected with the goal Rock Slam. A Rock Slam is a wild agitation of the E-meter needle. -------Joseph Breeden, Editor Pro Tem



SAINT HILL MANOR

December 1962 ABILITY Issue 144

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CLEARING &

ROUTINE 2-12

Ever since the Congress here in Washington things have been happening left and right and all around. Clears have been made, are being made, and students are learning Clearing.

There is the fellow whose goal was found at the Congress, he is being audited on his second goal now as he cognited on it in the course of being Cleared on the first one.

Students in the Academy are going Mest-Clear (key-out clear) on the auditing they do in class. One student nearly went Clear on just the E-meter drills it seemed like. Other students have been cogniting on their goals.

An HGC preclear went Mest Clear on a 50 hour Problems Intensive; other preclears indicate they'll do the same.

Staff members are going clear or are clear.

You may have heard of "contagion of aberration" where an aberrated person will pull down in tone other people around him if they are not in too good of shape. Well, this is "contagion of Clear-ness", or some such thing, because people around here are cogniting on their goals or blowing reactive bank like mad just from being around Clears.

We are on the crest of the landslide of de-aberration; it's like being on an ever expanding wave of increasing awareness and ARC, and where she stops - well, by golly, it's not going to stop!

Things were going real well with Saint Hill Grads finding goals, preclears getting good routine auditing, and the students in the Academy learning like mad - then Ron came out with a new breakthrough in HCO Bulletin of November 23, AD. 12, "Urgent - Routine Two-Twelve - Opening Procedure By Rock Slam - An HPA /HCA Skill."

Here are some excerpts from that Bulletin:

"ALL cases must have this done at once."

"The slow or never gain case has been a target with me for twelve years. I have now made a breakthrough on this. It is, I'm afraid to have to tell you, the breakthrough. You could straighten up the head of the Medical Association with it, it's that powerful. It undercuts all the reasons why. It must be done on all students and also every HGC pc."

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"The slow student as well as the slow gainer is always a Rockslammer." "A Rockslammer is a person who Rock Slams on a Present Time Goals-Problem Mass Item in his or her environment. Until this Item is located and opposed the Rock Slammer will make slow gains or no gains in Clearing."

"The Routine 2-12 is the only action known in auditing which will undercut the bank of a slow moving or non-gaining pc. Every such pc is a Rockslammer."

"Routine 2-12, coupled with Problems Intensive and CCHs, give the HCA a full kit that can handle the worst cases, knock out the no-gain cases and can Clear. So I haven't forgotten the HCA.

L. Ron Hubbard"

So there you are, a way to handle any case and get it started on the road to Clear that also opens the case so that it will never be slow in subsequent processing, and also that can Clear.

This Bulletin arrived in Washington one day and the next day was in the hands of the students, and the HGC auditors. It is now in constant use. Most likely students will be nearly clearing each other in the process of learning this technique - it's primary purpose is to eliminate the slow moving case and make it so it moves rapidly, therefore students may not go so far with this Routine 2-12 to Clear each other, but we'll see.

In the HGC it will be used on every case before any other process. This will ensure fast gains from Problems Intensives and Goals Auditing to Clear for every preclear that enters the HGC from now on.

It is not possible to tell you all about this new technique here in these few pages, the excerpts will give you some idea of the importance of it. To further stress the importance here are some excerpts from a HCO Policy Letter of November 24, 1962:

"I HAVE KICKED THE DOOR OPEN.

FOR THE FIRST TIME SINCE 1950 ALL WRAPS ARE OFF.

THIS IS IT.

THE FIRST OBJECTIVE IS: GET ALL PERSONS IN AN ACADEMY AUDITED ON OR TRAINED TO USE ROUTINE 2-12, THE UNDERCUT FOR ALL CASES.

This marks the beginning of a heavy rapid advance toward our objectives of a Cleared Earth and is Objective Number One in that advance.

Routine 2-12 is a safe, powerful primary clearing action and will produce rapid case gains.

Do not underplay the fact that Routine 2-12 is actually a vital clearing step. And do not hold it back because it it a precise skill. L. Ron Hubbard"

There is a lot more that could be said about Routine 2-12, and a lot more will be said. What is important is what will be done. Write to your nearest Central Org Letter Registrar for more about Routine 2-12 and what it can do for you and how you can get auditing on it. Or, plan to attend an Academy as soon as possible and learn it. If you are a slow learner or a difficult

case don't think twice about it, because you'll be run on Routine 2-12 as soon as you enter the Academy or start HGC auditing and that will end the slowness or difficulty for once and for all.

For those who are wondering, maybe, Routine 2-12 does not "key-out" the bank giving the person the slowness or difficulty, it totally as-ises it. That bank is vanished. And using Routine 2-12 you could continue as-ising bank until the guy is Clear.

I wish I could continue and tell you all I would like about this and really get it across to you that "this is it", but there will be more said and you will be experiencing it too. So I'll leave it at that. - this is it, and you may as well get in on it now.

Joseph Breeden
Ability Editor Pro Tem

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The price of the British Mark V E-Meter to an individual buyer is $140.00, less 20% if the purchaser is an International Member of HASI, or a Franchise holder; such discount reduces the price to $112.00. Postage and packing will be payable at the rate of $5.00 for posting from Saint Hill by surface mail to addresses in the U.S. and Canada. There will be no airmail posting. The Mark V meter is a much more sensitive meter than the Mark IV and uses rechargable batteries - you plug it into the house current for several hours to recharge it. It is slightly smaller than the Mark IV and has an extra knob for controlling the sensitivity expansion. If you are an expert auditor then you need this meter.

RON'S JOURNAL NO. 2

It seems from here that the world went through a psychotic break in October. Along with Cuba and the near boom of the bomb, with Russia helping India against Red China, things closer to home also went spinny.

There were crises in the world of Scientology in the following places: South Africa, England, Australia and the U.S.

Two of these emergencies were governmental.

One (England) was Town & Country Planning. They have since granted us rights to retain and use our buildings and this flap is over and successfully ended for us, so we don't have to move and the course goes on.

The other governmental emergency (U.S.) was traced to the irate parents of a student who were hammering at FDA (Food & Drug Admin.) to seize all E-Meters and close down all Scientology in the U.S. One wonders at their missed witholds! The matter is being fought but 35 Mark IVs are held up in Customs in the U.S. on F.D.A. orders. The F.D.A. has been trying for years to halt our meters. They have authority over all "diagnostic and therapeutic machinery." They pass as wonderful all psychiatric electric shock machines even when they kill patients. One wonders at the political colour that favours machines that murder and outlaws those that disclose truth.

The other two emergencies were caused by Rock Slammers*, so upgrade the importance of Rock Slam and ordinary security checks.

The lesser one was caused by a Rock Slammer, since suspended, auditing the HCO Continental Secretary Australia. This situation is in hand now.

The whole disgraceful Johannesburg mess was caused by Rock Slammers. They were two in number - Senogles and van Niekerk. Advertised as clear (by themselves) they both check out on the meter with Tone Arm at 1.5 and both Rock-Slamming on L. Ron Hubbard and van Niekerk also on "an auditor". Jack Parkhouse returned in time to deliver the new addition to his family and to get things under control from Cape Town. But the tide turned with the arrival of Quintin Schnehage as Association Secretary at Johannesburg backed up a week later by Joan Oberholtzer as Technical Director.

Aside from the fact that entheta persists, Jack, Quintin, and Joan, with good support from Durban and Port Elizabeth, have things well under control. An aside comment on this, the Johannesburg area, with all these "clearing" reports was lousy with wrong goals. Evidently only Vicky du Toit is clear.

It is highly probable that we will shortly convert all South Africa to Scientology 1970 as private practice was at the root of most of this - next to Rock Slammers.

So the general situation, with a lot of fast comm and hard work has calmed down.

With all this I've been auditing my head off getting data for Routine 3-21, the Twenty-One Steps to O.T., and gave up lecturing this week to get it into HCO Bulletin form. About half the pcs were running into goal finding and listing trouble which was solvable only by individual handling or several procedures. I've gotten this all under one rundown with only one of 21 steps varied for the rougher case, so I feel we're way ahead on this now. We made a 1st Goal Clear this week on course.

Early darkness and autumn chill are upon us. I have my new Pontiac out in the garage (sigh) and no spare instant to drive it. It's my cameras and cars which suffer in the midst of all these flaps.



* Note: A Rock Slammer by definition is a preclear who Rock Slams (has a wild needle agitation on the E-meter) on a Present Time Goals-Problem-Mass Item in his or her Immediate Environment. In the case above the Items in the person's Immediate Environments happened to be Scientology or related Items. A Rock Slammer will inadvertently reactively oppose and attempt to destroy, unknowingly to himself or herself those Items in their Immediate Environment on which they Rock Slam. Hence the importance of running out Rock Slams as in Routine 2-12.

------- Editor

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Number 2, "The Road to Truth" deals with the finding of truth, what it is and what is it not; explains how men have looked for truth, but finding only parts of it and not continuing, have enslaved themselves and others. To stop on the Road to Truth is the wrongest thing Man can do. This lecture takes in philosophy, science, law, ethics, morals, mathematics, religion, workable truths and the dangers of not-knowing, also rightness and wrongness of conduct and the relativity of Truth.

These tapes can be ordered through HCO Washington at regular tape prices less any valid membership discount. They must be ordered together. We recommend these lectures to groups, individuals, auditors (a must if you wish to continue winning.) and those who aren't sure yet about Scientology.

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A CRITIQUE

OF PSYCHO-ANALYSIS

BY L. RON HUBBARD

(NOTE: This is the conclusion of the article published in the November Issue of Ability. In the first part, L. Ron Hubbard discussed the following aspects of psycho-analysis: ;influence on early Dianetics; Lack of general advance; Over-communication; Recalling; Transference; Concentration on sex; and Significance.)

EVALUATION

ANY auditor knows that the self-determinism of the preclear is reduced markedly and alarmingly by evaluating for the preclear on the subject of his own case; in fact one can make a test of this with the end product near insanity. One has a person tell him what the person is worried about in life and then one informs the person the reason why this is so and informs him with sufficient force and logic to bring about an utter conviction on the part of that person that this is the case. What happens here is that one adds confusion to the case rather than otherwise.

All a practitioner can hope to do is steer the person in certain directions where that person will then make certain discoveries and where that person will be able to reconsider and cognite to the end of having a more proper view of things.

The real thing wrong with evaluation is that data or significances have a tendency to eradicate masses when they are intimately applied. It is quite one thing to say what all life is about and to give an individual the basis for a better and wider look at life as we do in Dianetics and Scientology, and it is quite another thing to find that the person is in his mother's valence, and then begin to evaluate for him concerning his mother.

The most harmful example of this is to find someone upset, for instance, about his father, and then explain to him, as the analyst does, that his father is probably a very good man and meant it all for the best. To do this is to throw the patient into an apathy. As apathy is at least quiet, it has in later years been considered a desirable state for people who might have some social destructive impulses. Apathy became, then, the end goal of later analysts, and is, of course, the only goal of the psychiatrist. That is why these people evaluate for their patients in the manner given.

When a patient in an asylum has told her 'doctor' that she was recalling incidents from the mother's womb, the 'doctor' is prone to tell her that is all nonsense, she has to face reality, and so forth, which evaluates for her.

The real crime of evaluation is to tell the patient he is wrong. Evaluation itself as a broad subject is not particularly harmful so long as it does not completely invalidate the person to whom the remarks are addressed. Thus you could give a person a general framework of life so long as you are not crowding it against an entirely different framework of life. As an example, a Scientologist tells some religionist whose life is entirely oriented on religious principles of some archaic and antiquated creed that his beliefs are all wrong and that the truth lies otherwise. As the Scientologist is going straight up against a life entirely oriented by these ancient creeds, he is apt to produce in his action a considerable apathy on the part of the religionist. He is not apt to get in truth a convert to Scientology. He is apt to get a candidate for a mental hospital instead.

A person can be led out of any serious fixed beliefs by getting him to agree that there are wider beliefs to assume, but this must be done in full observance of ARC, and is not done by direct evaluation. This is by the way why we sometimes fail to convert people in older 'healing' methods to Dianetics and Scientology. We simply fly into the teeth of their stable data and leave them all confused. We, knowing life, are far too convincing. They cannot but partially agree.

Evaluation for a person could be defined as the action of shaking his stable data without giving him further stable data with which he can agree or on which he can believe.

The analyst from Freud's time onward has been supremely guilty of this. That it must be called guilt is observable in the fact fact that evaluation - reversal of the patient's beliefs and data directly to the patient - has placed many psycho-analytic patients in hospitals.

INVALIDATION

The subjects of significances, evaluation and invalidation have become inter-dependent in Scientology.

In invalidation we have more fully than in evaluation a capital crime.

With significances we are simply discussing reasons why. With evaluation we are only giving new stable data, but with invalidation we are overtly and consciously knocking whatever props the patient may have found out from under him.

The greatest invalidation is, of course, to be struck when one does not expect to be struck, to be criticized when one does not think he merits criticism. Essentially it is the act of telling a person that although he thinks he should be there , he is really not supposed to be there and the use of thoughts or force in order to

accomplish his not-thereness. Reversely, it is also making a person sorry for his absence. In essence it is saying that a person has no validity, therefore that a person's thoughts and postulates have no validity.

The commonest conduct by analysts in hospitals is to invalidate. Actually the entire activity of psychiatry with their drugs and shocks and restraints are invalidations.

In actuality evaluation belongs more properly to the field of psycho-analysis than does invalidation. Invalidation belongs to modern psychiatrist, since it can have considerable brutality connected with it.

FAILURE TO OBSERVE

Another reason why psycho-analysis has failed lies in its failure to observe.

It would be thought if many thousands of men financed by many, many millions of dollars were to look for a long period of time at insane people, they would sooner or later codify certain definite theories of observations, which when added up would bring about certain conclusions. In fact one could not expect less than this from the most mechanical computer arranged.

Analysis must have been based upon erroneous premises. It must have been because it led to no additional observation. A Dianeticist or a Scientologist setting out to observe phenomena will cover the track of Dianetics and Scientology. This is fairly certain, because it has been done now for many years by many, many people. The observations of Dianetics and Scientology have been productive of a considerable number of new observations. This is not the case with psycho-analysis. Only those few examples which seemed to validate the basic principles of psycho-analysis were observed by the analyst and where data fell outside this sphere it was not observed and codified.

A true and proper scientific method as given in Book One, 'Dianetics: The Modern Science of Mental Health', is as follows:

1. Make a series of careful observations.
   A. These observations must be repeated, and are acceptable as observations only if many people following the prescribed techniques can duplicate the results.
   B. Variations of the prescribed techniques must be tried to eliminate the possibility that the observed results might be due to a factor other than that intended. As a gross example, suppose it is reported that a magnet will attract objects. Demonstration shows it does attract and lift iron balls; that is step A above. Now variations of the experiment show that the magnet attracts iron but not copper, silver, etc. The observed effect - attraction - is real. Variation of the original

experiment is needed to show the actual limits of the effect.

2. Combining all relevant data, from all relevant experiments, formulate a hypothesis.
   A. The hypothesis must explain all observed data.
   B. It must not demand as a consequence of its logical development, the existence of phenomena that do not, in fact, exist.
   C. But it should indicate the existence of real, hitherto unobserved facts.

3. Using the hypothesis, predict new facts.
   A. A logical structure broad enough to explain all observed relevant phenomena will necessarily imply further phenomena that have not yet been observed. Use this mechanism to predict the existence of something which, under previous theories, would not exist.

4. Perform an experiment and make observations on these predictions.

5. As a result of the experiment, discard the hypothesis, or advance it now to the status of "Theory".

6. Make further predictions, further experiments, and col-collect more observational evidence until a contradictory relevant fact is found.

7. Discard the old theory, take the new total of observational data, and form a new hypothesis.

8. See Step Three.

It is as though the psycho-analyst from Freud forward was looking for confirmation of his own beliefs.

The most serious defect which a researcher can have is a fondness for his own beliefs so great that he looks only for confirmation of these. A researcher must possess the ability to discard and re-assume theories at will. He must not nurse to his bosom one theory and then try to align all data to that theory. He must align data to a theory, it is true, but when that data does not add up to that theory, that theory must be discarded and a new one must be assumed. Only in this way is progress made. That the basic tenets of psycho-analysis were never abandoned or reformed shows a certain fondness for them which was not borne out in actual actual practice or observation.

The dramatization of the mental image picture (the engram), the demonstration of overt act motivator sequences and a hundred thousand other Dianetic and Scientology phenomena went entirely

unobserved by psycho-analysts. They even looked at them and saw them not. In that healing consists of getting at what is wrong and making it right, the approach of the Dianeticist was intensely successful. In that what was wrong with the patient was not a psycho-analytic theory, was enough to cause the analyst to invalidate the patient and remain secure in his theoretical assumptions. The analyst actually did not make people well, and this is the primary reason why. He failed utterly to observe the data of the patients.

HYPNOTISM

Probably the most fundamental error of psycho-analysis was its early dependence upon hypnotism. Breuer, as Freud's co-worker, actually exhumed the original data on which Freud based his libido theory in 1894. Breuer used hypnotism.

The use of hypnotism denotes an anxiety to produce an effect beyond the power of the individual to produce an effect by normal knowledge and means. It is the belief that the patient must be in a comatose state before something can be done to him. The medical doctor and the analyst have held this tenet alike.

Basically, a good therapy would wake people up, make them more alert, make them more able, happier, more competent. Hypnotism is the exact reverse to this. We have here another failure to observe. Anyone observing hypnotic patients would see that after they have been hypnotised they are less able.

Narco-synthesis and other nonsense has had to be run out of more Dianetic preclears than I would care to count before their cases could advance. The continual use of hypnotism (and an inexpert use it was, to one versed in Eastern hypnotism!) and the use of hypnotic drugs to 'diagnose' or 'plumb the depths' of some patient is a confession that one does not know the general rules of life. If one does not know these general rules, of course he is apt to look almost anywhere, even into the waste-basket, for an answer.

Hypnotic command or hypnotic diagnosis does not lead to well patients. It leads to slaves, and if you will observe any people who have been continually hypnotised you will find that it has been detrimental to them. This does not even require very much close observation.

There is nothing essentially wrong with hypnotism so long as one can undo hypnotism. We can undo hypnotism, therefore it is not very important whether we hypnotise people or not; but the analyst could not un-hypnotise people. He did not even know what the mechanism of hypnotism was, and as a result he was not thereby entitled to use it. Only that person who is able to produce both the kill and the cure should be permitted to kill. If you could bring a dead man to life at once without any bodily harm to him, it would be alright for you then to kill men - providing you brought them back to life. It is perfectly all right for you to hypnotise people so long as you can un-hypnotise them.

Psycho-analysts and psychiatrists cannot do this. Therefore this particular phenomenon in the mind should be well beyond their reach.

ABANDONMENT OF CASES

We think very poorly of the auditor who abandons cases without doing much for them. It must be harshly said on ample evidence that the analyst does very little else but abandon cases.

The first hours in analysis are usually spent, according to a survey made back in Dianetic days, in finding how much the patient can pay. After that, the patient is persuaded to believe that it will require about a year of four seperate sessions of one hour each per week to establish whether or not analysis can do anything for him. At the end of a year, of course, he is so habituated to coming to the analyst and handing over almost the entirety of his pay cheque, that he does not stop doing so, and forgets that the analyst has ever said that it would require a year just to find out. Nothing is being done for the patient but he does not notice this. When the patient runs out of money he is abandoned. This is our unfortunate finding in the case of psycho-analysis.

It is quite one thing to leave a case when one has bettered it of its current worries, and it is quite another to leave it when one has worsened it. The Dianeticist did the former quite often. The patient expected to be a Dianetic clear and did not reach that goal, only recovered from a couple of psychosomatic illnesses and two or three deep neuroses, and yet wanted more auditing. The auditor was then entitled to tell him no. But in the case of the person who is worsened by the therapist, the abandonment of that case becomes inevitable, if the therapist ever could have done anything for the case in the first place.

Naturally we are walking on rather thin ground here since there are many people around who believe that Dianetics did not do all for them that it should, and I am the first to agree with this, since we had too few skilled practitioners and we ourselves were too pressed for time which was being consumed by long and arduous processes to pay attention to every complaint which came our way. But our intention in Dianetics was never otherwise than to do all we possibly, humanly could for the preclear. I am afraid that the analytic approach does not fall within this category. The analyst must have known when he first enlisted the patient that the patient would worsen since the analyst rarely experienced anything else in his practice. Therefore we have a basic intention which is entirely at variance with our ideas of the way the world ought to run.

It is interesting to note that our attempt to survey psycho-analytical suicide met with many savage rebuffs. Yet we were able to discover that some 35% of the people 'in' psycho-analysis committed suicide either during an analysis or within three months after the analysis. In our efforts to discover the why of this we received only one answer common to all of the analysts interviewed,

and that was 'he came to me too late'.

It can be seen that this is a rather shallow way to look at things, for any of today in Scientology could say, 'Well, the human race came to us too late', and we could then throw up our hands and not do anything about it; whereas, as a matter of fact, the remark is almost correct. Yet we are still doing something about it and in Dianetics and Scientology we have gotten no great numbers of suicides. As a matter of fact, I know of but one actual suicide in all the hundreds of thousands of cases which we have had our hands on and that one was political, not therapy.

FAILURE TO VALIDATE BY TESTING

It might be asked in this modern age why psycho-analysis never permitted itself to be before and after tested. This is probably the greatest condemnation of the entire subject of psycho-analysis.

One looks in vain for actual authentic records of improvement of cases because of psycho-analytic sessions. While the psycho-analyst is very anxious to have us in Dianetics and Scientology validate our science, he himself has never validated his. Had he done so, we would have to hand an accurate record of cases tested before analysis and after analysis.

The whole idea of testing does not belong to either the psycho-analyst or the psychologist. Testing goes clear back to the dimmest days of Greece. Man has always been testing man to discover his existing state or changes in it. The oldest precursor of testing known to us is probably graphology, but on the other hand it may be phrenology. The ancient witch was in essence doing a psycho-metric test on her visitor. Tests of guilt and innocence by responses was a subject for medieval courts. So at no time could the psycho-analyst have said that he was not familiar with the whole project and idea of testing.

In modern times testing (erroneously within the framework of 'psychology') has been excessively available to the analyst, and yet he has never produced to my knowledge any booklet or phamphlet concerning the various differences of patients before and after an analysis and has certainly never codified his subject.

Why has he not done this? Is it because he could not? I am afraid that is the reason why. I am afraid that psycho-analysts have tested their patients before and afterwards and have found them worse afterwards and so have never released the results. It would be nearly impossible for a practitioner not to attempt this sometimes during his career. Therefore we find all the results of psycho-analysis based upon the opinion of the analysts themselves. If one has ever sat in a coffee house talking to auditors about the wonders which have been produced in cases which one knows are still spinning, one will see that it is a human error to assume a greater result than has been achieved. Now, however, in fairness to these auditors most of their results are factual and they have every right to brag about them. But in the case of the analyst, one never hears about recoveries. One hears only about

symptoms. If one has ever had the painful experience of spending an evening with analysts, one would realize that the dramatization of the patient's symptoms was the entirety of the conversational fare. If one can talk only about symptoms and never about the release of symptoms, one then assumes that the release of symptoms has not been accomplished.

SUMMARY

Well, how does all this affect us? Are we in any way affected by the fate and failures of psycho-analysis?

Yes. In two ways.

In the first way, we are able to sort out of psycho-analysis various don'ts and, as these crept into early Dianetics from psycho-analysis, it is necessary for us to reassess and evaluate what we are doing. One can summarise these rather rapidly. One does not force a person to communicate who is low on havingness. One does not specialize entirely in recalls. One does not occasion or force a transference into another personality. One does not concentrate on the Second Dynamic. One does not specialize in significances. One does not evaluate for or invalidate the patient. One observes what he is doing from the patient and not from the textbook, making sure that one is actually observing the patient. One does not use hypnotism. One does not abandon cases when they have been worsened. One does not fail to validate by testing, and one sees security in the general expansion and advance of a subject itself. We can learn these don'ts because we see a corpse lying there very dead because they did not know these don'ts, so we should not repeat them.

Is there any other way we are affected by the psycho-analyst? Yes. The psycho-analyst and various other mental practitioners have not conducted themselves ethically in this society. The psycho-analyst, the psychologist, and the psychiatrist have been guilty of not-delivering. Whatever may be said about Dianetics and Scientology, whatever may be said about me or my enthusiasm, I can assure you that we and I have delivered. We mean what we say when we write down in a summary of case histories that we have cured so many cases of so-and-so, and we alleviated so many cases of such-and-such; we are not guilty of anything but what we actually did. We have said we would deliver so-and-so and we are delivering so-and-so, and those things which we have intended to deliver and have not yet delivered we still intend to deliver and will continue to strive down to the last thought-wave to accomplish. Our efforts and activities are sincere. There has never been a more sincere group on the face of the Earth than those who are in the ranks of Scientology. These people can be trusted. You can go to almost any person practicing Scientology and receive some part of the benefit inherent in this subject. He will try, he will try decently and will make the best changes he can accomplish take place in your case. This is more, much more true than ever today with our new training programme, and I would say that in a

relatively short time the totality of result to be obtained from Scientology will be obtained from each and every properly certificated practitioner throughout the world.

We have here an intensely sincere group. We have a fine ethical background. We are trying, we are honest, we are decent.

How does this make psycho-analysis in any way affect us? Well, I am very sorry to have to say this, but the psycho-analyst has not been honest, he has victimized the public. A psycho-analysis costs better than £ 3,000 and yet does not attain as much result as one opening of session by an auditor (£ 3). In fact this £3000 'cure' is apt to deteriorate the case entirely. The psycho-analyst has made specious and large statements concerning his abilities to act, and has never even tried to press forward and bring those conditions into existence. He has joined hand in glove with the psychiatrist, and is murdering and butchering his patients. It is the least safe thing that one can do to place himself in the hands hands of an old-time practitioner today.

The public is entirely and intensively aware of this. The public is aware of the fact that the last person you want to see is a psycho-analyst or a psychologist or a psychiatrist. The public is forced to go to these people by the law, and the only reason they go near them is because they were at one time the faint hope that existed, but their faint hope no longer has to have recourse to them. These practitioners have had to enforce their position by law, lacking results.

Psycho-analysis, psychology, and psychiatry have influenced the Christian ministry today to place even members of congregations into their hands (based on an actual poll of 1,700 ministers). The psychiatrist, the psycho-analyst and the psychologist may have a fight with one another amongst themselves, but they hold this in common: they have given the public the rightful opinion that mental practitioners prior to the year 1950 were entirely valueless and were not earning their salt. They have given rise to a public atmosphere of disdain and contempt for anyone practising in the field of the mind. Therefore they do to some slight degree affect us. Therefore we should make very very clear to the entire public that we are not psychologists, psycho-analysts, or psychiatrists, and any of us who fall from grace and attempt to use these old cloaks to further our own pocketbook should be despised by their fellow auditors. The one chain of logic we must break is that 'people who work in the field of the mind are all crazy; they can do nothing for us, therefore we must not go to them.'

This is an empire which we are today inheriting. It is an empire we must clean up. It is an empire which has not been clean. Therefore it is up to us to do the very best we can to make this new empire of the mind a good solid ethical thing in which people can believe, and to make that empire something which serves man, rather than victimises him.



HCO Policy Letter of October 1, AD 12, By L. Ron Hubbard

THE PLAN FOR CALIFORNIA

This State has probably more auditors situated than in any other State in America.

It's potential therefore, is very good.

However, in the past, this potential was greatly damaged by lack of co-ordination.

In order to achieve success it is necessary first to have stable points from which to proceed. From these stable points others grow.

So, here is the plan for concerted action to make California a real asset to Scientology.

Los Angeles, being the only organization authorized by the State of California, and being the enfranchising organization for all District Offices, City Offices, and Field Auditors, is the controlling body for all Scientology activities in California. San Diego, San Francisco or any other City Office is legally enfranchisable only from the Los Angeles Organization.

Any auditor in California or auditing in California may only audit legally if a minister of the Church of Scientology, Los Angeles. Otherwise that auditor is subject to severe penalties under California law.

Any Clearing Co-Audit set up in California must be licensed by the Church of Scientology of California as a branch church. This, by actual test, protects any auditor from prosecution under psychology laws which are very harsh in California.

A Clearing Co-Audit, a District Office or City Office pays the Church in Los Angeles 10% of its gross income. In return, as a Minister, there are large allowances in Income Tax as the Church of Scientology of California has long since become nontaxable by the State and Federal governments.

Any auditor wishing to set up a Clearing Co-Audit, a District Office or a City Office must have a charter from the Church of Scientology of California, otherwise no legal protection or credentials can be extended to that auditor.

We therefore intend to consolidate all auditing activities in California, to help all auditors who are a part of this network and to forbid operation by all auditors who are not.

Orderly growth can therefore be expected, more favourable laws can be passed, and the are and all auditors in California will prosper.



HASI INTERNATIONAL MEMBERSHIP is membership in a group that is bringing new levels of ability, new freedom of mind and spirit to the people of Earth. By your membership in HASI you keep closely informed of Scientology progress through ABILITY magazine and the PAB magazine, and you are entitled to a 20% discount for books and tapes. Annual membership fee.....$15.00

CONGRESSES

There will be a Tape Congress here in Washington on February 16th & 17th, 1963, with a live TV demonstration of auditing by a Saint Hill Graduate.

There will be a four day summer Congress next July 4, 5, 6 & 7. This will be in the Main Ballroom of the Shoreham Hotel on Calvert Street near Rock Creek Park in Washington.

Put this Congress on your calendar now and make plans to come. It will be one of the greatest Congresses we ever had as there will be many of you there Clear, and the occasion will be something to remember in the history of Scientology and Earth. Let's plan on it being that way.

--------- Congress Manager

CONTRIBUTE TO SCIENTOLOGY'S PROGRESS!

Donate to the Building Fund.

This is the way to get better, bigger quarters for preclears and students and the kind of environment a Scientology Organization should have. Every little helps. So don't be shy - even $1.00 will HELP.

Send donations to: The Founding Church of Scientology Building Fund, 1812 19th Street, N.W., Washington 9, D.C.



GROUP LEADERS -

It has been found that the book "This Is Life" is an excellent text for group study.

By studying together, with discussions, one chapter a week, one group has gained a very good understanding of the fundamentals of Scientology.

It is suggested that the leader give the group members a short test on this book after it has been studied.

- GROUP SECRETARY

DIANETICS:
The Modern Science of Mental Health

This is the most important book in the reader's lifetime; the bridge between mental ignorance and mental literacy. This was the first published book on Dianetics and a best-seller from the beginning. Its principal use to the reader is in giving him an understanding of the factors in the mind - hitherto not appreciated - which influence human behavior. Comprehensively covered in this book are: the Goal of Man, The Anatomy of the Mind, and Dianetic Processing. The book is an education in itself and a gateway to the understanding of oneself and one's fellow man.

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