Ability

Issue

143

When you hear people growling, when the lines are all awry, when the auditor has flubbed and the world of Scientology looks black, just remember that in the dozen years of sometimes despairing work and heart-breaking set-backs, the dream has yet come true.

We have it now. We can and are clearing them all - and you.

In Scientology just remember this when all looks dark:

IT WILL ALL COME OUT ALL RIGHT.



IN THIS ISSUE: PART ONE OF "A CRITIQUE OF PSYCHO-ANALYSIS", BY L. RON HUBBARD. (page 10)

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November 1962 Ability Issue 143

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RON'S JOURNAL

October AD12 has been crisis corner in Scientology.

It seems as if just when we're turning out clears and good auditors a lot of confusion has blown into view. It's not that we won't make it. It's far from that tough. But it just seems unusually energized lately.

I have been working pretty hard and wanted a rest in the first two weeks in November. I was going to drive down South before the weather got too bad there. But I've had to cancel it out.

Regarding the various situations, it looks awfully stupid outside today.

In England, Town and Country Planning, a device developed to keep land values high for the "right people", came down on Saint Hill for restoring two beautiful small buildings. Three years ago, the Town and Country Planning Authority told us not to bother them. Last autumn before we built, the local authority wouldn't even come down and give us an opinion when we asked them to. Suddenly, with the buildings completed they descended en masse and we've had to have surveyors and architects at work and tons of correspondence and the possibility exists that we will be forced to move the Briefing Course. We are fighting, however.

In the U.S., on the heels of my informing the White House we could help them with their fight against Communism, the Food and Drug Administration came into every large U.S. Org in a space of 48 hours (DC, NY and LA) demanding evidence about the E-Meter. Evidently they are trying to confiscate all E-Meters in the U.S. This seems most peculiar that they'd want out of existence a machine that detects Communists while they are pretending to be mad at them. We'll win out in this too, if we're careful. Meantime all processing in the U.S. is in peril.

In Johannesburg, South Africa, six people tried to monopolize clearing and destroy the Central Organization there. This is now well under control but has been a strain. Of all these emergencies this has been the most idiotic of the lot. As if anyone could be or go clear with that many overts!

Coupled to all this is the general world situation with very aberrated people playing about with very explosive bombs.

Generally, on organization emergencies I have to carry the ball, and when you add this to everything else I'm doing it seems a bit heavy.

But on the credit side of the ledger we have a lot of recent wins. They took a lot of hard work and they're worth it.

In clearing I've enormously decreased the time taken to find goals in most cases and have the road in all cases and am working out a very set procedure for all assessments for goals that will remove the question marks and easily find the Rock Slam*.

On the Saint Hill Course we're making auditors of such calibre now I was very pleased with the auditing presence and skill of one auditor each from each unit. In training we've made it, even though it remains hard work.

The Mark V E-Meter is in production and will be delivered this week**. It's as sensitive as the proverbial princess and her seven mattresses.

The Washington Org has hit new highs under John Fudge and Eleanore Turner and has cleared some people on their own, having to hand now lots of Saint Hill Graduates. The man whose goal was found at the Labor Day Congress has been cleared in the HGC there, I hear by grapevine.

Los Angeles is doing well under Julia Salmen, if terribly understaffed. Soon, however, she will have many Saint Hill Graduates.

Melbourne is holding up very well under Eliz Williams, although she has no Saint Hill Graduates except in Perth and Sydney which have one each. Relief is, however, in sight.

The worst step is trying to hold the fort technically and economically while key personnell are being trained at Saint Hill. The resurgence of technical in an area after this step is taken is, however, wonderful to behold.

New Zealand has reinforcements en route in David and Merrill Mayo, who just graduated at Saint Hill, and held up wonderfully as an org during the waiting time. New Zealand is getting back one more Saint Hiller than they sent due to David's marriage.

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*Note: A Rock Slam is a specific type of needle reaction on the E-Meter used to locate a pre-clear's goal as the goal will Rock Slam when located.

**Note: The Mark V E-Meter is a highly sensitive model to be used primarily in goal finding and will not replace the Mark IV for regular HPA/HCA usage. Only an expert St. Hill Graduate could use it. -- The Editor

Durban and Port Elizabeth are now fine. And Capetown, despite the worry and burden of the push on Johannesburg, is swinging up fast after a long period of strain.

The real heroes of these periods are those who hold the fort during this waiting period.

I've been a little worried lately for fear HPAs and HCAs will think I've forgotten them. I haven't. Far from it.

We've managed to formulate "Scientology 1970" which is to say the org shape of 1970 so we could work toward it. And it suddenly appears that it will materialize long before 1970. Plans of "Scientology 1970" are being forwarded to all orgs this next week, requiring only photostats to be made here first.

The HPA/HCA has a big role in world clearing and in these district and central offices.

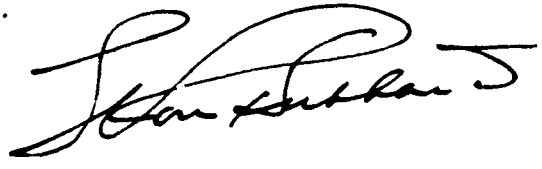
The idea of "One Organization and That's Scientology" is receiving much commendation everywhere. The idea of "the private practitioner" has never set well on us as it borrowed from organizations with few answers. You don't have to turn people out to become "private practice" if you've got the answers. There's enough action and money in sight to include everyone in. A united Scientology alone can stand up to the buffets of world clearing.

Another piece of good news is the Washington Tax Status. The organization is undoubtedly going to get its Federal non-profit status after a seven years fight. LA and NY already have it.

Reviewing Johannesburg, I've learned that it happened because its HCO fell down. Only a temporary secretary was on post and when the org refused to answer up the comm lines were thus non-existent. Another lesson was not to let people out of Saint Hill while they rock slam on Scientology etc. The accumulate rock slammers.

All in all, it looks like we're winning.

Sometimes it's hard work.



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HCO INFORMATION LETTER OF NOVEMBER 1, 1962

SCIENTOLOGY 1970

Ron has been working for some time now on the shape and structure of Scientology Orgs. to be expected in 1970 and as he says himself "it suddenly appears that this will materialize long before 1970."

The Organizational Charts have been drawn up and photostats of these have been sent to all Central Orgs.

The basic structure of any Central Org. has been utilized in that there are always two distinct functions within one: Technical and Administration.

The structure has been expanded: From LRH at the head it goes to the International Headquarters (presently at WW at Saint Hill), from the International Headquarters it goes to the Pan-Continental Headquarters of which there will probably be six. We are hoping to site these in amenable places and climate; at the same time they must be sited at good focal points. For example, probably: Nassau for the Pan-American Headquarters, and Zurich for Pan-European Headquarters.

From the Pan-Continental Headquarters, the lines go to the National Headquarters to each country in that zone.

From the National Headquarters the lines go out to each County/State/Province Headquarters within that Nation.

From each County Headquarters, the lines go to each City HQ within that county.

And from each City HQ, the lines go out to numerous District Offices within the environs of that City.

These District Offices are a new concept in Scientology.

They are, as it were, the front line. They handle clearing en masse - this will be done by massed Clearing Co-Audits.

The District Offices are kept well supplied with excellent auditors and top technical know-how and all their administration is done for them by their City HQs.

The District Offices do NO private individual auditing, this is ONLY done by their City HQs. The District Office's job is to produce the goods en masses: Mass Clearing. The City HQs have no Clearing Co-Audits. They will have HGCs where individual auditing is done. The City HQ has the Personal Efficiency Foundation. Also, of course, it has an administrative section to handle its own admin and that of its district offices.

There will be no Academy in the City HQs. The nearest one will be a first-grade Academy in the State/County HQs.

There will be a top-grade Academy alongside each National HQ.

There will be a University alongside International Headquarters.

A member of the public would be recommended to first take a Personal Efficiency Course, which is usually free and consists of five evening lectures during weekdays. These are extremely informative, interesting and friendly - as indeed is Scientology as a whole.

From the PE Course, the person could choose whether to attend another course - a Communication Course, or he might prefer to join a Clearing Co-Audit at the District Office in his area. Or he might like to take an Intensive at the HGC.

Whilst achieving his own goals in auditing and after having achieved them, he would remain in his own career or his own job or profession, and there would be no interruption of this whatsoever.

continued next page - - -

SPECIAL DECEMBER TRAINING AND PROCESSING RATES

For Training and Processing signed up for and taken during the month of December there will be a discount of twenty-per-cent (20%). This does not apply for people who are entitled to a discount already for other reasons. This applies to the Washington DC Org.

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AND

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Later, some may choose to get trained as qualified Scientologists, in which case they would attend their nearest Academy. There, the student would take the Professional Course and on qualifying would get his classification as a Hubbard Professional Auditor. This Course is of very high standard. It usually takes about 3 months to pass. All students are handled individually and proceed at their own rate.

Having qualified, the person is really in a position to help people. He might choose to obtain a staff position in the Organization where he can be most effective.

At a later stage, or perhaps early on, he might want to attend the University, but he can only do this having first qualified as an HPA.

One of these days, I hope we will see you at the Academy or the University (already existing as The Saint Hill Briefing Course) and you can then play a major role in helping us shape a secure future.

ROBIN HANCOCKS
HCO Franchise Secretary WW
for L. RON HUBBARD

STABLE DATUM

A Stable Datum for people who have had training in Dianetics (HDA), Book Auditors, and Scientology.

Remember this:

"You with your training even if not up to date, can still do more for a person, family, groups and mankind, etc. than anyone trained in any other profession can do or has been able to do in Man's history on Earth.

Use it."

MEL BEAR
Staff Member - Washington D. C.

10

A CRITIQUE OF PSYCHO-ANALYSIS

by L. Ron Hubbard

(Definition: Psycho-analysis is a system of mental therapy developed by Sigmund Freud in Austria in 1894 and which depends upon the following practices for its effects: the patient is made to discourse (free associate) on and recall his childhood for years while the practitioner effects a transfer of the patient's personality to his own and searches for hidden sexual incidents believed by Freud to be the only cause of aberration: the practioner reads sexual significance into all discourse and evaluates it for the patient along sexual lines; the entirety of the cases of psycho-analysis have never been tabulated and little or no testing has been done to establish the validity of the system.
-- Markham, 'The Way of the Mind, page 32.)

IT IS THE UNKIND FATE of subjects which fail, to be overhauled and criticised by later understandings. Such, perhaps, cheerfully may be the fate of Dianetics and Scientology, and I say cheerfully, if their improvement in later centuries leads to an even greater freedom and understanding for mankind. But now and then it becomes necessary to eradicate from a new subject things which it has inherited from an old. And only because this has become necessary am I persuaded to tread upon the toes of the 'grandfather' of Dianetics and Scientology.

It is necessary to understand first that we are actually indebted to psycho-analysis and its originator, the debarred doctor, Sigmund Freud. My basic, if unappreciated, education in the field of the mind came from Commander Thompson of the Medical Corps of the U.S. Navy, who was Freud's personal student. Better than others, then, some sixty-eight years after Freud's original declarations, I could be considered qualified to criticise not only the failure of the basic work of Freud but the later offshoots which, while following his original tenets, yet sought to expand information on psycho-analysis. Very few living analysts today have as direct a connection with the subject as I have, and there are few who can boast of the successes with the subject which I can. For I have used psycho-analysis as a practitioner and have achieved some certain successes with it, were one to call a success the sporadic eradication of the severe neurosis in a known mental patient. Further, there is my own enfranchisement by the Freudians when they were all but obliterated in Europe by Russia.

Having established then my possible qualifications to criticise and having compounded such right by having bettered the results of Freud, I feel it is necessary to overhaul rapidly the points of failure of psycho-analysis as we understand the mind today.

In the earliest beginnings of Dianetics it is possible to trace a considerable psycho-analytic influence. There was the matter of ransacking the past; the matter of believing with Freud that if one could talk over his difficulties they would alleviate and there was the matter of concentrating on early childhood. Our first improvements on psycho-analysis itself consisted of the abandonment of talk alone and the direct address to the incident in its own area of time as a mental image picture susceptible of erasure. But many of the things which Freud thought might exist, such as 'life in the womb', 'birth trauma', we in Dianetics and Scientology confirmed and for them provided an adequate alleviation. The discovery of the engram is entirely the property of Dianetics. Methods of its erasure are also owned entirely by Dianetics, but both of these were pointed to by early Freudian analysis and Hypnotism.

It was in Scientology and the anatomy of Life that one departed entirely from the tenets and teachings and fundamentals of psycho-analysis and sprang forward into the actual causes of things; for Scientology, unlike Dianetics, is not a psycho-therapy. It is therefore from the dominance of Scientology rather than from the viewpoint of Dianetics that one can understand the failings of psycho-analysis, its dangers and the reasons why it did not produce what it should have produced. This is not to enter Scientology as a mental therapy, but Scientology is a broad understanding of Life and is certainly capable of looking at a mental therapy AND delineating its errors.

LACK OF GENERAL ADVANCE

The first solid criticism of psycho-analysis is inherent in its failure to advance. Sciences are living things. When they are based upon truths they advance and evolve. Psycho-analysis did not advance or did not evolve. There is little, if any, difference between the writings of Freud in 1894 and the declarations of analysts today unless it is a deteriorated difference; the writings of Freud in the late nineteenth century were clearer and more precise than those which are published today. The earlier writings of Freud had in them the saving ingredient of humanity which is woefully lacking in later workers in the field of psycho-analysis.

The failure of psycho-analysis to expand, improve and embrace other fields of livingness despite its ambitions, is the clearest observation that can be made detrimental to psycho-analysis. Successful things expand, disseminate and invade. Psycho-analysis has not, and today is almost a lost subject. There are fewer analysts in the world today than there were twenty years ago despite the enormous wages which could have been earned by them. The complete structure of modern psycho-analysis is the same today as in 1894.

In the face of a successful subject one seldom finds newer and more brutal subjects arising and flourishing. That psycho-analysis could be discarded in favor of Russian Psychiatry as practised today in Europe and the United States is a terrible condemna-

tion of psycho-analysis itself. It must have failed, to have made men this desperate. The treatment of the insane today is far worse than it was two centuries ago and the brutality practised under the name of 'mental healing' cannot be regarded with equanimity by any civilized man.

We discover psycho-analysis to have been superceded by tyrannous sadism, practised by unprincipled men themselves evidently in the last stages of dementia. This then is the end of the trail for psycho-analysis -- a world of failure and brutality. Today men who call themselves analysts are merrily sawing out patient's brains, shocking them with murderous drugs, striking them with high voltages, burying them underneath mounds of ice, placing them in restraints, 'sterilizing' them sexually and generally conducting themselves much as their patients would were they given the chance. It is up to us to realize then that psycho-analysis in its pure practice is dead. The moment the spirit of humanity in which Freud developed the work is betrayed by the handing over of a patient to the merciless misconduct which passes today for treatment.

But completely aside from this general lack of advance, there were certain definite flaws in psycho-analysis which we Scientologists must inspect, lest we fall into these errors and go the way of the analyst. We have learned certain things in Dianetics and Scientology, and we have learned several Not-Dos which psycho-analysts considered Must-Dos. This article then is a list and description of these.

OVER-COMMUNICATION

Communication has the power of eradicating spaces and masses. Communication can create spaces as well as eradicate space, but it cannot create mass. If any mass is created it is created by the command that it be created, and is not created by the communication itself.

We have learned that possession of or contact with mass and the ability to tolerate mass are the bases of good therapy. To use indiscriminately something which erases and vanquishes any and all masses is in direct argument with the very well measured results we are obtaining today using mass acquisition techniques.

If you wish to make this test, you have only to take a person who is somewhat disturbed and make him talk about his disturbance. While there is a point when he seems less agitated concerning the disturbance itself, there is no point when he, as a whole person, is bettered beyond his initial state. If this person is permitted or forced to talk, he will bring himself lower and lower in tone. All one needs to do is watch the emotional content of his communication to realize that he is going down in tone.

A practical application is that a person in a disturbed state permitted to talk will not cease to be disturbed. Told to be quiet and given, no matter how, a remedy of his mass, it will be discovered that he rapidly regains his equilibrium. In practice it is

far better to tell a patient who is compulsively recounting his difficulties to shut up than to permit him to go on speaking.

In psycho-analysis it was pretended that a patient only needed to talk about his difficulties to have them disappear. Naturally, so long as his mass was not entirely unbalanced a person not in bad condition would be able to talk away some minor difficulty without suffering badly from the result of the drop in mass. Freud has said that a great many people were not to be saved or healed by psycho-analysis. It is interesting that this entire category of people is included in the statement that they are very low on havingness or masses. In other words, when a person was so low on masses that he could not afford to eradicate a mass, he could not then be healed by psycho-analysis, but the strange part of it is that people who were fairly well off in mass at the end of a two or five year psycho-analytic sprint had been found to be so deficient in mass as to be almost impossible to deal with.

Free association and all other communication means detailed by Freud are only superficially therapeutic. A remedy of the tolerance of mass is therapeutic on all levels of case. You may or may not be aware that a psychoanalytic patient is supposed to talk hour in and hour out for years to his analyst before any recovery is experienced; that no recovery is thereafter experienced in most cases is a very plain case, to the Scientologist, of induced mass starvation.

Two-way communication must be used sparingly and must be accompanied by a replacement of those masses eradicated in the process. Otherwise communication is not therapeutic.

RECALLING

A second tenet of psycho-analysis was that all one had to do was to recall hidden incidents to have them disappear. An analyst expected his patients to go on recalling endlessly, and expected sooner or later that the patient would turn up some interesting bric-a-brac which was the basic difficulty in his case.

Had the analyst known the character of the entire genetic line, had he known of the countless billions of incidents which were hidden from his patient over and above minor secrets of present-life childhood, he would have abandoned this idea that the exposure of a few hidden incidents would bring about a recovery of the patient. Actually it is true that a patient can be made a little happier by recovering some lost moment he has forgotten, but the condition is not stable and does not continue.

The analyst used to excess the idea of remembering. We in Scientology know the principle of knowingness and not-knowingness, and know that it is as important to be able to not-know things as to know them. The fixation on endless remembering as found in psycho-analysis would be very destructive to the patient and indeed in practice proved so, even under the eyes of the more critical analyst.

It would have been far better had the analyst asked the person time and time again, 'Tell me something you wouldn't mind forgetting'. However, a test of this on a patient who was already deficient in havingness, demonstrated the same phenomenon observed in over-communication. The patient under the impact of this command went down in tone, but did satisfactorily remove several overt acts.

It can be considered, with our experience in testing, an impossibility to eradicate the difficulties of the past in an individual by making him endlessly recall his past. We have the case histories and the tests and the careful observation necessary to establish this point beyond any contest.

TRANSFERENCE

We find another error in psycho-analysis under the heading of 'Transference'. The actual definition of 'Transference' in psycho-analysis is sufficiently unstable to bring about considerable argument as to what is meant by transference. In fact, in Dianetics, we had to re-establish an entirely different condition which we called 'valences' to denote the shift from one's own personality into that of another.

Transference in psycho-analysis was used to denote the transference of the patient into the valence of the practitioner. This was the way in which Commander Thompson described the phenomenon to me, and nothing has been learnt from later analysts to disprove this basic definition of Freud's.

We know in Dianetics and Scientology that the acquisition of additional valences means no more and no less than a scarcity of identities. One wonders a little at a practitioner who would be so certain of his own high quality that he would demand that every patient assume the analyst's identity. This presents us with a very amusing picture of an entire world full of analysts.

However, there were other connotations to this thing called transference. But their significance was never plumbed nor solved in the field of psycho-analysis. A valence, the assumption of the identity of another, can be quite destructive to the personality of any person, but such an action means only a scarcity of identities. Requiring a person to invent identities brings about a drop in the number of personalities obsessively held or dramatised by that person.

However, transference accidentally was not a totally bad step, but a step actually in the right direction. The analyst made the person aware of the fact that he could assume at least one more identity and this, we suppose, was the basis of all therapeutic results obtained by the use of transference. But the loss of one's personality to the extent of assuming yet another identity -- that of the analyst -- could not have proved other than destructive to the personality of the patient and thus we must assume that the entire sphere of transference was an error.

As we increase this list you may find it questionable that psycho-analysis ever intended at any time to improve anyone if they used only those methods and mechanisms calculated to depress and enslave the patient. However, there was the saving grace of giving to the patients' difficulties the attention of the analyst and this, mixed with the ingredient of humanity, mercy and kindness, must have produced what results were produced by psychoanalysts.

CONCENTRATION ON SEX

Those in Scientology are aware of the existence of eight separate spheres of beingness -- the eight dynamics -- and know that the second dynamic is only one of these eight. They are also aware of the fact that a concentration on one dynamic to the exclusion of the others cuts back the ability to live to just that degree that the concentration takes place. In other words, one who is concentrated on only one dynamic could be said to be only one-eighth alive.

As Freud worked in a very sexually inhibited era it is natural that he would pick upon something which was intensely aberrative to the people in his immediate vicinity. Furthermore he had a racial fixation on sex, a fixation sufficiently pronounced to cause it to infect contagiously all modern European stock.

However, to one who has adventured amongst barbarian peoples and who has inspected aberration in its many guises, the concentration on sex as the sole offender, as pretended in the 'libido theory' of Sigmund Freud becomes unreal. Races which have no sexual inhibitions of any kind are yet aberrated. In fact I know of several savage races which find so little meaning in sex that they do not even bother to trace ancestry seriously and when they do wish to connect themselves with a family connect themselves on the mother's side as one can be fairly certain what woman bore him when he is uncertain as to who influenced the birth from the masculine side. Yet these races, free as the wind on the second dynamic, are yet intensely aberrated in other quarters. Some are aberrated on the eighth dynamic of God, some on the first of self. The American Indian, for instance, is enormously aberrated in the field of animals, but not much inhibited in the field of sex.

It must have required a considerable mental gymnasticism to have combed everything down to sex, and when Freud did so he did no more therapeuticaly than to give a stable datum to the confusion of the mind which other people living in a sexually inhibited time could accept. Therefore, the advancement of sex just as the advancement of lanterns or the advancement of chewing tobacco as the single source of human aberration could have brought a tiny amount of stability to the confusions surrounding the problems

of the mind.

But the concentration on sex is not a true one and has led the psycho-analyst down many a blind alley and has inhibited him from observing rationally and truthfully what is going on in his patients, which is a pity since if he had done this observation properly he would have discovered a great deal more than he has discovered in the sixty-eight years of his existence.

Later analysts sought to expand the second dynamic ideas of Sigmund Freud into 'social' activities. In other words, they tried to go up to the third dynamic of groups, but their search forward was not successful.

You see, there is a considerable amount of attention concentrated on sex, but to say that everything stems from sex is to invalidate the ability of people to create themselves. Sex is simply a low order massive level of creation. True, it is a powerful one, but people in the grip of the inspiration of work, group activities, religion, very often experience far greater emotional or ecstatic impact than from sex, which, all things said, is fun, but not entire. Sex could have been tossed aside with Ovid's works and yet have left a full mental science.

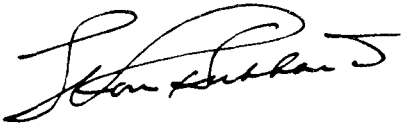
SIGNIFICANCES

The reading of sexual significances into each and every action of a person could not but continue to expand the grip sex already had upon the person. Thus it could be said that the Freudian concentration on significances themselves were extremely detrimental to patients in general. The more such significances added to a case, the less chance the case has to recover.

There is a process in Scientology known as 'assigning the reason why'. It is a rather old process and is not particularly useful since it considerably reduces the mass tolerance of the individual. One has the air about one give various reasons why. The result of this is to add up an adequate number of significances to the individual, and to desensitize his fixation on having to know the reasons behind certain motions, conbinations and beingnesses. Today one could assign reasons why to the walls with considerable recovery.

As the total significance to existence is the significance that the being puts there, the adding of significance to his life without adding as well, games, spirit, havingness and other things, could be a considerable detriment to his happiness, and has proven so in psycho-analysis.

(To be concluded.)



THE CHURCH OF SCIENTOLOGY OF CALIFORNIA

Phone: DU 8-3481 Address: 258 So. Oxford Avenue,
Telex Number: 06-7262 Los Angeles 4, California

The Church of Scientology of California is the Central Org for the Western United States. It includes a top-grade Academy and a high quality Hubbard Guidance Center.

The Academy there has a full day course besides a 3 night a week course. The Anatomy of the Human Mind Course is given on Tuesday and Thursday nights. On Monday, Wednesday and Friday nights the Personal Efficiency Course is given.

Pre-clears are being listed to Clear both in the HGC there and on the Staff. Five Los Angeles Staff are at Saint Hill - Ken Salmen, Elaine McKee, Mae Eltringham, Guy Eltringham and Jim Jewell. Ken will return from Saint Hill when he is Clear, the other four will return to be Goal Finders in the Los Angeles Guidance Center in a month or two.

The Los Angeles Org has also a public Clearing Co-Audit on Monday, Wednesday and Friday nights 7:30 to 10:30 PM. Anyone may take part in this co-audit to Clear although the untrained will usually be required to take some preliminary basic training and those whose case is in very bad shape will be required to take auditing in the HGC first. The Clearing Co-Audit includes as many hours of auditing as the person gives and also the auditing given by the Goal Finder to find the person's goal. The result of continued attendance to such a co-audit is that you are Clear. (Clearing Co-Audits are also being run in New York and Washington and San Diego.)

Julia Salmen is doing a fine job in running the Church of Scientology of California, the Los Angeles Org and supervising the San Diego City Office, besides also finding Goals on pre-clears.

Los Angeles being the only organization for Scientology authorized by the State of California, and being the enfranchising org. for all Centres, City Offices and Field Auditors, is the controlling body for all Scientology activities in California. Any auditor in California may only audit legally if a Minister of the Church of Scientology there - otherwise he is subject to severe penalties under California law. Any Clearing Co-Audit set up in California must be licensed by the California Church as a branch church - this protects any auditor from prosecution under the California psychology laws.

Auditors in the Western States and California are urged to go to Los Angeles for up to date training. Untrained people are urged to get trained - the Academy in LA is the place to do it if you live in its area. Pre-clears are assured that the HGC in LA is the best source of Clearing and general auditing on the West Coast.

ATTENTION H.C.A. AUDITORS

The Hubbard Guidance Center, Washington, D.C., is now taking full responsibility for Clearing every case that is signed for Clearing.

Our Saint Hill Goal Finders are finding goals on pc's and our staff auditors are listing the goal out to Clear.

These cases must be prepared for goal finding with current processes. You can do this if you can answer the following questions "yes":

1. Can you audit?
2. Do you get good results from your auditing?

If you cannot answer the questions with a "yes", you need an HCA retread. Get your auditing in shape. Then we can use you.

There is a staff Clearing programme now in effect. You can get Cleared while you are preparing others for Clear.

Can you make plans to audit on HGC Staff?

yes_____ no_____

Let me know as fast as you can.

Sincerely,
JEAN REEVE, Director of Processing
Telephone: Adams 2-6296 Western Union Telex Number 089-617

P.S. The above goes for Los Angeles too. If you are an HCA or above answer the above to the D of P in LA. (Editor)

THE FOUNDING CHURCH OF SCIENTOLOGY OF NEW YORK

200 West 24th Street, Suite 401, New York City
Phone: WA 4-1142 Telex Number: 01-2032

The Founding Church of Scientology of New York offers Personal Efficiency Course, Communications Course and other basic Scientology courses.

The Founding Church of Scientology also offers good processing and has a Goal Finder, with four staff at Saint Hill.

There will be a Tape Congress on December 8th and 9th given by the FC of NY. The Clearing Success Congress tapes will be played in part and Wing Angell, First Goal Clear and a Saint Hill Graduate will give two live lectures. Details on this Tape Congress have been mailed to you.

THERE WILL BE A TAPE CONGRESS IN WASHINGTON ON FEBRUARY 16th and 17th, INCLUDING LIVE TV DEMONSTRATION OF AUDITING BY A SAINT HILL GRADUATE.

CONTRIBUTE TO SCIENTOLOGY'S PROGRESS!

Donate to the Building Fund.

The Building Fund is growing: help the fund to grow! This is the way to get better, bigger quarters for preclears and students. Every little helps. So don't be syh; even $1.00 will HELP.

Send donations to: Founding Church of Scientology Building Fund, 1812 19th Street, NW, Washington, DC

PLANS FOR PHILADELPHIA AREA

The Special Programmes Department of F.C., D.C. is working on the idea of establishing a Clearing Co-Audit in Philadelphia for the benefit of you in that area. Comments and suggestions are welcome.

(Director of Special Programmes, 1812 19th St, NW Washington 9, D.C.)

THE USE OF THE E-METER IN SCIENTOLOGY

All religions seek truth. Freedom of the spirit is only to be found on the road to Truth. Sin is composed, according to Scientology, of Lies and hidden actions and is therefore Untruth. The Electrometer is used to disclose truth to the individual who is being processed and thus free him spiritually. Only in this way can Man's spiritual self be regained.

The Electrometer in Scientology today has no other use than as directed above.

MEMBERSHIPS

Membership in the Hubbard Association of Scientologists, International (a religious brotherhood) brings you Professional Auditor Bulletins monthly and gives you 20% discount on books and tapes - besides the privilege of having helped Scientology.
$15.00 annually.

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Washington 9, DC

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WE ARE HERE TO CLEAR AMERICA