Issue Ability® 119

By Their Actions....

By their actions you shall know them, whether bad or good, whether on another's side or ours.

And what in their actions gives us the keenest insight? Their ability to help.

Some think that help cannot be done. Shun them. Some think that help is always an effort to betray. Process them for here you have the criminals of Earth.

Some people cannot help. They can only injure and destroy. And if in the name of help they only injure and destroy then know them carefully for they are criminals.

What is a criminal? One who thinks help cannot be on any dynamic or uses help on anyone to injure and destroy.

Who are these men with covert ways who bring Earth its pain? They are the men who cannot help. Who are the women who must be helped but who can only maim? They say, these men and women, that they'll help and then they make a thorough shambles of it all.

From where did Earth conceive her traps and aspects that are grim? Earth would be a lovely place if all men helped to help, not to destroy.

Think heavily on this point. Judge men from what they think of help. Judge women too and find the good ones from the bad.

The good can help. The bad will not, or if they do, they "help" only to betray.

The good of Earth comes from above the point of make and break where help is help and honestly. The pain of Earth comes from the tones where help does not exist or where it's used to pull us into agony.

Know your friends. It's strange that those who argue with us against our goals and Scientology cannot conceive of honest help. Discuss help with them and you'll find their tone and whether they are worth a lot as friends.

This is the test that you can use to separate the good from the bad and then clear-eyed begin to make a world in which all life can live.

L. Ron Hubbard

The Approach to Scientology

Scientology cannot be fully understood by an uncleared individual. This means that one must feel one's way into Scientology as though into a long passage at the other end of which a light is shining. It would be convenient if the whole passage were brightly lit, but since the passage is itself a journey into the light, the light within it must increase gradually. This is one of the things which makes an auditor useful.

Mysticism has been an attempt to travel this passage. As nearly as one can tell, the concentrated, aesthetic methods of the mystics have brought them experiences which have something in common with processing. But the ability of these individuals to communicate their experiences to others has been so limited that mysticism may be considered uncommunicable. It must be experienced to be understood. Much of this kind of experience has been evaluated in Scientology.

The efforts of thousands of people over thousands of years have been required for the development of the physical science which we now have. The same has been true in non-physical science. Scientology, the science of knowledge, is the end product of thousands of years of thinking and investigation about how man thinks and what life is. Scientology is at the point of this advance. The data which have been uncovered in a few years by L. Ron Hubbard have been waiting to be uncovered since the beginning of time. Suddenly they are uncovered. This is the way of nature: for months the flower waits quietly, seeming to do nothing, then in a few hours it bursts into bloom. In approaching Scientology, one may do well to recognize that he is watching the sudden blooming of an incredibly ancient flower.

Socrates said, "Know thyself." We are at last coming to the point where we can know ourselves, directly, by our own experience; whence we have come, how long we have been in coming, who we are, what we may be in the future. We who work in Scientology do so because we think it is at the point of advance of human knowledge, it is the steel tip which is rending the fabric of the unknown.

Scientology is an invitation to an individual to learn for himself what others have learned before him and will learn after him. If one accepts this invitation, he is like a man who accepts an invitation to enter someone's house. He should respect that house and be a good guest in it. If he is a good enough guest, he will go on living in the house as long as he wishes.

IF YOU HAVE ANY QUERIES about Scientology, please write to the Registrar, 1812 19th Street, N.W., Washington 9, D.C. We are here to help you so that you can help others.

ABILITY Magazine

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HCO BULLETIN OF MAY 27, 1960 by L. Ron Hubbard

DEAR SCIENTOLOGIST:

For a long ten years I have had to wear many hats. Amongst them is an Ethics hat by which I have had to protect, often with small support, the good name and standards of conduct of Dianetics and Scientology.

To say the least the hat and necessary actions of counter-attack and defense have been distasteful to me. And in this regard, I humbly ask your help.

We have the answers today as to the why of "squirrels". We know the reason for their overts against Dianetics and Scientology. Technically, with overt-withold and the phenomena of help we not only understand them but can straighten out their insecurity and hates to their own benefit.

Could you help me on this? It must be evident by now after ten long years that if there were any twist or untruth, betrayal or insincerity intended by me or organizational people, we long since would have passed away. The rumors that are put out by unbalanced people achieve only harder work for me and for good people everywhere.

In ten consistent years you should have proof enough that I'll stay at my post and do my job and overcome barriers, technical or administrative, organizational and field, somehow.

I dislike punishments and quarrels and entheta as much as any of you. Sometimes I haven't handled these things well, but I have tried to do my job as best I could here on a muddy Earth.

Today nothing can destroy us or our works. I have no fear for our future and I know what we can do. Available to your hands is the technology necessary to handle rumormongers, unethical persons and enturbulators. You can help me by handling them and getting them to good auditors, preferably an HGC, and preventing them from upsetting others and our task. Winning is so easy now, success is in our very grasp.

What failure do you think I feel when I am asked to cancel a certificate? With all the wealth of truth before him, someone avails himself or herself of no part of it and with a glass of water held in hand, dies of thirst.

Yet some of this burden lies with you. When an auditor forgets his personal auditing, and audits without being clear, why does the field permit him to crack up? Why haven't his friends and associates thought enough of him to force him to get processing from a reliable source? Why do they wait for him, overworked already, to emerge from the tangle of some emotional crisis utterly unstrung and hating everything, before they offer processing?

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Clearing the executives, the auditors, the people of Scientology is your job now. When you hear somebody "going bad", running away and raving against us all, don't harbor him and sympa thize - you'll kill him. Make him go to the nearest HGC or an auditor with altitude over him and get his overts off and his ability to help increased.

There are thousands of auditors across the world. Few of them are clear. Once or twice a year amongst all these one of them turns upon us. Rumors fly. People wonder. Eyebrows raise. Why? In a few years they'll be clear. We've just begun the project. Right now they are not. Instead of standing around blinking, wondering, even believing such wild tales, why aren't you being effective? The person doing bad and untrue things needs assistance. The least you can do is drive or force him to an HCG where supervised auditing (and not patty-cake) will straighten the person out and make life bright again.

My lines are heavy. My days are long. To these should we also add my Ethics hat?

A break through has happened here in 1960's spring bigger even than O/W. We're clearing people fast in HGCs. It just began to happen. But it isn't happening to auditors in the field yet and it won't for quite some while. Meanwhile I must go on and act to minimize the damage being done by people not only not yet clear but heavily caved-in?

You could help me by pressing these people in toward auditing, by understanding the why of their rumors and hates and getting them processed. And you can help by insisting that "names" in Scientology get processed regularly by competent auditors in an HGC (not by some "friend" who'll patty-cake) until they're really cleared. I myself have had scores of hours of processing since last fall. If I could be clearer than I am, what's that make the case of other Scientologists?

You could lighten my lines, and my heart, if you'll share this burden even a little bit. Hold the field together until they are all clear.

Now, certain you will help in this and let me get on to wider work, I wish to celebrate the occasion of HGCs, using new technology, beginning to make clears again, by announcing the complete and unqualified restoration of all certificates and awards ever cancelled since 1950. They're all in force again. Let's get on with our job.



EPITAPH

A case came in last week telling of a man of 22 years of age, who since 17 years of age had been confined in a Reformatory for stealing a car. The original sentence was 'not to exceed two years' but the psychologist who told him to 'grow up', recommended that he go to another Institution. The new psychologist classified him as a Defective Delinquent with a character defect. Here he was kept until he was 22 years old. During this time he found Dianetics in the Institution's library - swallowed it whole - and taking it to his psychologist told him of these new discoveries; the reactive bank, the modern methods of dealing with it, and how there was hope for people like him. This, the psychologist pooh-poohed, saying that even if he was Cleared he would still keep him locked up, for he would certainly revert to type in a few years, and so still be a menace to society. So the boy asked for more of this literature, and was told "Yes there is plenty more Science Fiction in the library shelves". However in June 1960 he was allowed out on a 'Do it yourself parole', and it did not take him long to find his way to the HGC in his part of the country. Here he was audited by a boy of about his own age. In 25 hours, his graph changed as follows:

	A	B	C	D	E	F	G	H	I	J
Before	-46	-4	+2	+2	+36	+52	-88	-86	-34	+22
After	+50	+78	+48	+44	+80	+82	+28	+100	+97	+100

IQ Before 143 After 145

Even the fact that he was still under parole to the Institution was no longer a Present Time Problem.

Now what in the Scientologist's approach to such a case ensures success in 25 or 50 hours while the psychologist struggles along for five years and gets nowhere? The answer is that the Scientologist deals with simplicities while the psychologist wallows in complexities, stemming from his confusion ans ignorance of what man basically is.

The Scientologist knows man is a spirit.

The psychologist 'knows' man is a complicated mass of complexes monitored by a brain and his sexual urges.

The Scientologist, knowing that man has the ability to create, also knows that from a free causative spirit sure of his immortality, he has gradually confused himself with his own creations, his body and the pictures which make up his mind. Knowing the story of the dwindling spiral, how Homo Sap has traveled from an Aware Spirit, freely giving and receiving life (help), able to confront anything, and be equally Cause and Effect - to the sorry spectacle he is today, lost in the confusions of his own creation - the reactive bank - identified with the circuits and complexities

which are the result of his own unwillingness to confront. Knowing all this, the Scientologist tackles the creator of it all, the Spirit himself.

The psychologist seeing only the confusions, and not knowing who put them there or how, does not know where to begin.

The Scientologist knowing the cornerstone of the reactive bank is identification, knocks it apart with a process which strikes directly at it.

The psychologist validates the confusion by evaluating for his patient, thereby taking from him even the little self-determinism he may have left.

The Scientologist helps his pc become a responsible cause again by building up his lost self-determinism. He never violates the pc's 'reality' by the slightest blink of an eyelash or a slightly questioning look.

The psychologist reduces him to total effect - he tells him the reason for his inferiority complex is that his mother mistreated him as a child; he even invalidates the person's reality (what little there is of it left) by flatly contradicting it. "Nonsense", says he, "Of course you remember most of your childhood, everyone does". Actual quote! His ignorance of the tone scale leads him to consider anger, impatience, antagonism as dangerous in the extreme, and if tranquillisers and drugs don't do the trick, he reduces his patient to apathy and near imbecility with electric shocks and insulin shock treatment.

The Scientologist is working on proven facts, the psychologist on a hit and miss basis which always misses.

The Scientologist addresses the Thetan ignoring his reactive bank. The psychologist doesn't even know his patient is a spirit and addresses structure.

No wonder he is worried, no wonder he pours scorn on Scientology, a subject he knows nothing about. This new science is a real threat to his survival, striking deep at the roots of his ignorance which his years of University training have done nothing to dispel.

So - pity the poor psychologist,
His days are neatly numbered
He KNOWS man is a mere machine,
But wow! how he has blundered.

HCO Bulletin of 9th August 1960. Issued by: Rosamond Harper
HCO Technical Secretary WW
B.P.I. for L. RON HUBBARD.

find out *******

how to use Scientology in your life - and how to CLEAR others. Take the HCA Course at the Academy of Scientology.

Write: Registrar, 1812 19th Street, N.W., Washington 9, D.C.

THROUGH THE BOOKS OF SCIENTOLOGY
GAIN KNOWLEDGE OF LIFE

Dianetics: The Modern Science of Mental Health

by L. RON HUBBARD

"Man is good. Take away his basic aberrations and with them go the evil of which the Scholastic and the moralist were so fond. The only detachable portion of him is the 'evil' portion. And when it is detached, his personality and vigour intensify."

This is a quotation from the book. To learn how man's basic aberrations may be detached from his mind, read L. Ron Hubbard's handbook of Dianetic therapy. $4.00

The Problems of Work

"We have come to a low level of the ability to work. Offices depend very often on no more than one or two men, and the additional staffs seem to add only complexity to the activities of the scene. Countries move forward on the production of just a few factories. It is as though the world were being held together by a handful of desperate men who by working themselves to death may keep the rest of the world going, but again they may not. It is to them that this book is dedicated."

:: From THE PROBLEMS OF WORK by L. RON HUBBARD::

A book which indicates how people can raise their ability to work and to enjoy their work. $1.25

THESE TWO BOOKS ARE GOOD ONES TO BEGIN WITH.

The Distribution Center, Inc. (Box 242, Silver Spring, Maryland) handles all the books of Dianetics and Scientology. Write for a complete book list.

Orders should be prepaid or they will be shipped COD.
Include postage as follows: Up to $1.25....10 cents,
$1.26 to $3.50....15 cents, above $3.50....20 cents.

TAPED LECTURES by Staff from the recent Tenth Anniversary Congress (very good discussions of Help, Control and Communication, and skits showing how to, and how not to, disseminate Scientology) are now available to Franchise Holders at $15 per hour. Write to the Book Administrator, Distribution Center, for more information about the many TAPES available. Most of these are lectures by L. RON HUBBARD, Founder of Dianetics and Scientology, and are invaluable to your study of Life.

SUCCESS WITH CHILDREN

Esta Gluck sent us an interesting account of her success in auditing in conjunction with Harold Ladas. Robin, a boy of eleven years, was backward at school - unable to hold his own with other children physically although well grown and with no physical defects. He was easily and frequently upset emotionally, often bursting into tears. He was very shy and withdrawn and had a rather blank expression. The school in which he attended a special speech class recommended to his parents that he should be put through a series of psychological and physical tests but his parents decided to have him audited.

Esta attributes her success with children to these things:

1) High affinity.

2) Finding out what he or she likes doing and letting him talk to her about it.

3) She allows the child to run commands of CCH on her, giving him constant wins.

4) Using a doll, she gets the child to pretend it's a terminal he has difficulty with and has him tell her what he'd like to say and do to it.

5) In every case process Mother. The success achieved by these two auditors can be guaged by the following recommendation from Robin's Mother:

"We have been pleased to note changes that have resulted from the very able processing Esta has given Robin. Robin has been transferred to a class of normal children. His physical coordination and speech have been improved considerably; he is more alert and interested in doing things. He has become more confident in himself. Improvements have been noted in his relationships with other children. Scholastic improvements have also resulted. Robin is able to express himself as he never did before and he knows how Scientology processing has helped to change his life and relationships with his family and others. We expect to have Esta continue to work with Robin from time to time to bring about further changes and improvements which we all feel is possible for Robin. We feel that what Esta has accomplished with Robin represents the best that Scientology has to offer to anyone who needs help."

Congratulations to them both!

HOW TO HANDLE REPORTERS

Here is a letter which Ron received from Alison Parkhouse, H.C.O. Executive Secretary in Africa.

"It seems that we have an ideal procedure for handling reporters - down this end of the world at any rate.

An Afrikaans Sunday paper of the sensational type phoned up and came along - their News Editor, a reporter to write it up

and a photographer. We worked out in detail what we would do although actually it has to be played by ear.

The way to do it is to take each one separately, after a general discussion about the Association, its aims, the meter, etc., and put them on a meter.

I took the man who is writing it up, Jack took the editor and Keith Rose took the photographer. We sat in different parts of the room and put them on the meter and allowed them to look at the dial. First we threatened to pinch them (after explaining more on how the meter works), then pinched, then talked of other things and got them to recall the pinch and so on, telling them what the meter was showing. "Emotional disturbances" seems to be a term they understand very well.

Then we got them to lie a number of times, then got rises, sticks and theta bops. A look at injuries and problems, then more lies to end.

They were totally sold. The reporter and photographer are coming in on P.E. and the reporter would also like a case estimate.

It seems the simpler the better is the rule on showing them the meter, and personal interviews and experience on a meter for each one is infinitely better than a large demonstration - with one person only on the meter, the rest watching. For them its something happening "over there".

They have agreed to show us copy before printing, and the photographer is going to do another article for a better type Afrikaans magazine as soon as he's been on a P.E. course.

After they see it works we just tell them how a person can be made to give up the name of anyone he knows or any other data and they say they can see that this would be so.

We only had them on a meter about ten minutes each but it was enough.

We're very pleased we've found a sure fire way of getting through to them."

Commiseration with my Engrams

by Julian Cooper

You were so safe
You were so free
I was such a good host --
Unconsciously.

You stayed
For thousands of years.
I paid
For your upkeep with my fears.

Guests to whom
"Please come again"
Was engraved on a tomb
With pain.

You happily met
The priests' confession
But you did look upset
At being evicted in an auditing session!

Poor engrams --
Like trams:
I commiserate
With you for being out of date.

Empty bookshelves.
Soot turned to snow.
Nothing yourselves.
And with no-where to go.

From Smokey Brand, HCO Board of Review in Washington, DC comes this item: "Here is a quotation from an order by the Chief of The Dallas, Texas, Fire Department in 1927: 'Reasons and Excuses do not put out fires."

And the following excerpt from a report to Ron by Marilynn Routsong, Org. Sec., DC, you would do well to paste on the back of your E-meter - or better, tack to the inside of your skull and underline with red pencil:

"I've found some identification between effects and results. People are processing for effect rather than for result..... In my opinion, if you're running the pc exactly where you should, you'd have a minimum of effect with a maximum of result. If you're getting heavy effects, you're over the pc's head."

Solution to All Problems in the Physical Universe

First the clear line between two points: communication.
Then the line at right angles: obstruction of communication.

This is the cross that we have to bear.
And this is the way to remove the cross: Scientology.

by Julian Cooper

ZONE PLANNERS !

Your votes for the Special Zone Plan have made it a reality. Ron thanks you for your great response to his suggestion to you in ABILITY 118.

Your response on the Special Zone Plan was overwhelmingly in favor of it. Many Scientologists were already working along these lines -- been doing it for years, it turns out !

There is now a Director of Zoning in Washington, D.C. This post has been created for the specific purpose of helping you to put the Zone Plan into action along the lines of your own interests. If you have been using Scientology along the 3rd and 4th Dynamics - in your work or clubs or civic groups or however - let the Director of Zoning know what you found to be successful, so that your approach may help others.

Ron is preparing manuals for the various Zones.

Write - ask questions - send ideas to:
Director of Zoning, 1812 19th Street, N.W., Washington 9, D.C.

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Hubbard Guidance Center

is under the direct supervision of

L. RON HUBBARD

Write to the Registrar about that Intensive you've been wanting. She'll help you make your hopes into a really workable plan.....and you can change your goal of getting Clear - someday - to getting Clear SOON.

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Signed

Send to: Extension Course Director, 1812 19th St., N.W.
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CLASSIFIED

New Policy: We are no longer running paid ads for field auditors and centers. Here are some of the Franchised auditors located in various parts of the country.

* Charles Berner, after lecturing to Central Org. staff and other groups about his recent visit to St. Hill and the London Congress, can be contacted at Riverside Scientology Center, 1130 Center St., Highgrove, Calif. OV 3-4314, for training and processing. * Pam & Ray Kemp are at Scientology Center of San Diego, 116 W. Washington St. CY 6-0880. Residence at 8514 Sandstone Dr., Santee, Calif. HI 2-0328. Co-audit, processing, accomodations while you are being processed. * Andy & Carolyn Gilland, 4612 Catchin Dr., Ft. Worth, Texas, offer auditing, PE, Co-audit. * Scientology-Florida: PE, co-audit, individual processing, Books. 47 SW 11th St., Miami 32, Fla. FRanklin 3-5961. * Detroit area: Individual and co-audit processing. Beth Fordyce, 31739 Wayburn Dr., Farmington, Mich. GR 4-8632, GR 4-8637. * Scientology-Dallas: PE, co-audit, personal processing. Red Shea & Dolores Stokes, 3519-A Oak Lawn, Suite 2, Dallas, Tex. LA 8-3364. * Clearing & training. Richard F. Steves, 295 Mesa Dr., Costa Mesa, Calif. LIberty 8-4975. * Joyce Barrett, 1899 Oak Street. San Francisco, Calif. MA 1-0338. Processing and co-audit courses. * Adele Frederick, 541 W. 5th Ave, Rm 202, Gary, Indiana. Individual & Group processing. TU 3-2915. * Ann Sharpe, 4923 Stimson, Houston, Tex. WA 1-1242. * George Harth, 2242 NE 21, Portland, Oregon. AT 4-5268. Co-audit, personal processing. * Western Ability Scientology Center, box 904, San Leandro, Calif. LO 2-7393. HAS courses. Individual processing. Harlan McCullough. **********

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