



First Spiritualist Church

3777 - 42nd STREET

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BROTHERHOOD THE

SOULS EGO



Paul Hans' n

*First Spiritualist Church*

3777 - 42nd STREET

Soul's Ego

First Spiritual Church  
3777 12th Street

THE CHURCH

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## 1. GOD IS ALL

I step into your midst again. For I never leave you, but am with each of you at all times -- helping you, encouraging you, inspiring you. For my love does go with each of you as you go about your daily work and your activities.

The bonds which unite you in love grow ever stronger, and you are a nucleus of brotherhood -- a pile-up of power at this time, of which you are only partially aware. But this power can be called upon. And I would encourage you to find for yourselves a name, that when you do pray in the name of this group you may use this nucleus of power. There will be given to one of you a name, and the name shall unite you. And as you make your prayers, if you use this name this build-up of power shall be able to be used, and to radiate forth, and to do good about you. You will see things tonight that you have not seen here before; and there shall be a new inspiration here tonight. For you are my sheep and my flock and my disciples, and I shall show you things -- but bit by bit, and gradually -- and so, a little at a time. For if too much is shown, then you are led astray and deluded, by surprise and other emotional elements which would sway you from the true purpose.

You have learned many things through your teachings as to how to use the power of mind. And many use it in a rather, shall we say, heartless way -- impersonally -- and it can be used this way. But I would tell you that to rob the impersonal of its personalness is to rob yourselves of warmth and power. And so I have presented the great impersonal to you as "father". But to you it could be "mother", or "friend", or "self". But think of it as something in relationship to yourself that is very close and dear, and has a very personal interest in you. Because the principle of mind is not something apart from personality, but is all of everything and is personality. In several of your teachings



you perhaps might be inclined to think of it as being apart from individual personality, but it includes all individuality, all personality.

In fact, when you pray to God do you realize that you are praying to all of us -- and that it does affect each of us -- and that it does draw energy and power from each of us, who are so many? For though we are different personalities, we are one personality. So it would be as though all of us, all teachers, all lovers of God and life on any level -- we are all God, and when you say "God" you call all of us. We are all one friend, one father to you. And if you as an individual would call forth to God, you call forth the help of every individuality on every level to yourself. And you, from your own center, would feel the love from all individualities and individuality in the universe answering you.

Think, this week, and ponder upon the personalness and the personality and the personalities of God. For God has as many personalities as there are personalities in the universe. And when you pray to God, you do pray to everyone and even to your neighbor -- and actually, the answer may come from your neighbor. So you see, there is more warmth and closeness in the love of God than you might have felt before. And it is like a warm coat that you wear everywhere you go, covering and protecting you from your own ignorance. For there is nothing to be protected from, ever, except your own ignorance of God and of yourself. And so as you arise each morning, put on your coat of universal father and mother, friend, teacher, neighbor. Your prayers are heard by all and answered by all. Think about this. The Father God loves you through all.

And so, to "The Brotherhood of the Followers of the Present Jesus" I give my love. And I shall not speak further, but I shall remain with you this evening to bless and love you -- and be a channel for a new blessing which shall come to you this evening. I love you, my brothers. And I give you the kiss of brotherhood and the light of truth.



## 2. NOURISH YOUR EGO

Beautiful children of the beautiful Father, I come with pleasure. And I am overjoyed at your desire to learn that which I have to teach about your own precious egos. For the ego has been misunderstood by men, and by men with high intentions -- has been abused, and tortured, and starved, and denied. The ego, the selfness, the "I" of you is your pattern, your idea, the idea for you in God's mind, the you-ness of you, the quality of you, the texture. You cannot stamp it out. You cannot put it aside. You cannot get it out of the way -- for this is death, and death is not so.

Therefore know and accept your ego as your truth, your form of God. And begin with this recognition to love, worship, this god that you are. And as I once said that ye are all gods, this I mean. You are more than an expression of God, you are a god -- a complete form of all life energy -- a complete god walking upon this earth, creating for yourself your own life and your own world, nourishing this life and this world. Do not think, as I speak of you, of the outer being of your present awareness. For your awareness you yourself have cut off from awareness of the whole by attention upon the outer, as all man has done this. I came and I come that a door might be opened between yourself and yourself, that the whole energy that is you come into your conscious life, that you may be your whole self, that you may open up to your whole and complete ego. And yet nothing is encased. For as I have said, ye are all gods; and you are a complete god.

There is no wall around this god. You are also all one god. And as you, as a separate god, are all there is, you also are a point of the one All. Therefore all of the energy of the universe would pour into your ego form and nourish it with heaven, with the food of love, with life -- that you might be perfect, that your happiness may be complete. But man, having cut himself



off from this constant nourishment -- having pinched off his ego into a separate thing which he calls the "little I" -- having starved and rejected thus his ego form, pinched it off from his whole ego and his sustenance from the universal ego -- he then weakens, he then becomes ill. And this ill, weak ego reaches out for food -- imitation food -- anything -- any kind of false energy -- pride, fear, condemnation, criticism, defending, measurement -- evaluation. Indeed he will reach for much to eat and much to drink, or something to smoke. He will reach into much talking, much advising of others. He will grasp at straws to give him the sense of importance and worth which he has denied himself through the shut door to God.

I came and I come to show man what he is, and to heal his ego. So I would tell you: Reach up. Open yourself to the higher, universal ego which would feed you with love -- with such food, such essence of nourishment, that you will have no need to reach out to the false food. Therefore there is no need to try, by using your will, to force yourself to stop judging, or to stop fearing, or to stop eating, or to stop criticizing. But if you would: constantly, continually, feed upon the food of the universal ego, by knowing that you do this -- just by knowing that you do it and knowing that this is your food. Take any moment that you can, for there are many moments in your day -- as you wait for an appointment, as you have a moment alone, or in a crowd, or as you sit on a bus, or as you walk on the street. Open your heart. Open your ego, that God may fill it with the love essence, and nourish you. Do this continually, constantly. Learn to think this way. And you will lose the need to reach for the false food which cannot nourish at all, but only sickens the more. And so, by opening to the true nourishment, heal your own ego and be the god you are, walking upon the earth of gods.

I feed you each, and I feed you constantly. And other beloved friends and teachers constantly feed -- for the ego is open on all sides. And as it receives its nourish-



ment, it also nourishes. And the whole and well ego will pour out nourishment to others -- the true nourishment, the love essence. So I, while feeding upon God, also pour out nourishment to you. And so you shall do upon the earth. And this is what I meant when I said: "Feed upon me. Eat and drink my body." Feed upon my ego, and eat and drink me -- as I eat and drink the most high God, and as you also may do. And then pour yourself out to your fellow men, saying in your heart: "Eat and drink me. Feed upon my ego. For I channel forth for you the I AM of the universal God."

Through these words I send love to all in the brotherhood of my followers -- and to all who love Jesus -- and to all whom I so dearly love, many of whom do not know me yet. And so I leave you, my beautiful friends, my exquisite gods. I go.

. . . . .

That's how it manifests. Because when your true Christ self joins with the true Christ self of any individual and contacts universal mind -- which is the mind of all, the mind of God, the mind of the infinite universe where everything is perfect and where all are joined as one -- that person becomes as one with you. And this is how healings are accomplished. This is how people are brought to me. This is how I am able to contact others. Know this for yourselves and know this for others. Always the Christ self of that person with the Christ self of yourself and the universal mind, which is the true Christ self, makes one. And this is perfection.

### 3. LOVE IS THE WAY

Dear friends -- dear children -- dear brothers, sisters, workers in the work of love about which you have been instructed -- there is no work in this world but the working of love. There is nothing done anywhere except by the power of love. There are many levels of love, many concepts of it, many ways of expressing it -- but it is all one love. And as any entity has many phases, many facets, many points of expression, there is no working in your life but the working of love -- of your love for yourself and the love of all for you. So if there is anything which bothers you, then you know first of all that it is the working of love for you upon a certain level. And if you wish that love would work upon a higher level, then lift your own heart to this higher level.

I have spoken with you many times upon this subject -- the subject of non-resistance. For man's largest stumbling block is resistance to life. It is that you stub your toe upon your own resistance, and this is why you cannot walk free and straight. Dissolve yourself into love. Dissolve all ideas that a thing should be one way or another, or that one way is right and another wrong. Any way loved by you is right, and so easily leads you to another better way. Walk it in love for it. If there is any lesson that men need to learn, it is to love life -- not just the happy moments or the happy things, or the lovely persons, but every corner of it. Think about this; meditate upon this. Learn the art of loving.

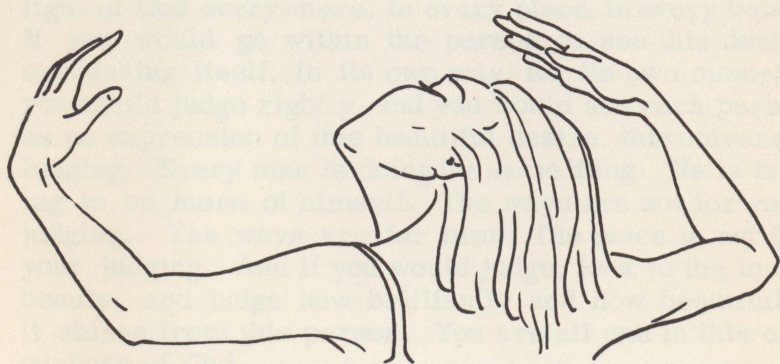
Teach yourself how to love, how to praise, how to give thanks for everything. If someone would quarrel with you give thanks for that, and walk through it in love, for it leads to a better path. But if you should withdraw and say it is wrong, you have shut a door upon life at that point, and at one point you have said: "God is not love." There is love in the quarrel, as



there is refreshment in a storm, as there is sun in the cloud, as there is music in the noise, as I have said there is light in the shadow. And you may see the center of it by loving it; for love opens the door to your understanding of everything that happens to you.

Learn to love all things -- every bit of every person. You say that you find the good in a person to love that -- but love it all. And in the loving see the radiance in every part of every one. It is said that you do not have to like everyone -- but should you see the beauty in every part of everyone, every act, you would not have to try to like anyone. You would be in love with everyone. You would be so in love with life you could scarcely bear your joy. Do not subtract anything from life anywhere and call this less, lest you see life as incomplete. Love every moment, every inch, every corner; and you are loved by it and are complete yourself. This is my joy. This is your peace and your completeness. Do this thing. Do it. Learn it. Try it at all times.

I shall speak of this many times. This is your secret. Thank you, this is all I shall say at this time. There are many who wish to speak, and much love floods this place. Thank you. I go in love.



#### 4. SOUL'S EGO

Your "ego" includes the personalized life of the soul upon the earth in a particular incarnation. Anything that would pertain to the development of the earth person is included in the instruction for the ego. It is your personal expression. Never malign it. Never deny it. Never try to delete it. The human ego is the part of the complete being that is in the vibratory level of earth, and expresses there. You are living in the earth vibration. You may contact higher phases of yourself, but your center of attention will be on the earth plane and upon the human ego. You cannot be ego-less.

This is a broad subject, and actually encompasses everything that a person is, hopes for, dreams of. I have chosen this word purposefully. I could have said: "the human being," "the person". But so much misunderstanding of my teaching has been centered about the denial of the human ego that I wish to use this word to straighten out this misunderstanding. Love this ego. It is your point of consciousness upon the earth level. Thank you.



## 5. MOST BEAUTIFUL MAN

My children -- it is with great love and gratitude that I sit with you tonight. For I find in you much to admire and much to love, much to be grateful for, and I thank my Father that I have the pleasure to be among you, to work with you. For you are more beautiful than you know -- and your risings and strivings to be more than you were, and more than you are, are as rays of light in the light of God.

Every man has within his being a tremendous beauty in that every man, at every time and every place, desires and tries to lift himself. This is the basic urge of the universe and of God. This is the one desire of life: to be more of itself, always to be more of itself, to lift itself into more. This is the secret of the beauty of all things, and of every man. You judge one another according to where you are, which stage of development you measure another to be, or yourself. But within everyone is this tremendous reaching, this universal, intense craving to be more.

Tune in on this beauty within each other. The other one is working at a different place from your place, and you may not see that this desire within him is always expressing itself in great beauty and light. This is the light of God everywhere, in every place, in every being. If you would go within the person to see this desire expressing itself, in its own way, for its own moment, you would judge rightly, and you would see each person as an expression of this beautiful desire, this universal longing. Every man is doing the same thing. He is trying to be more of himself. The ways are not for your judging. The ways are for him. The place is not for your judging. And if you would judge, look to the inner beauty, and judge how brilliantly and how beautifully it shines from this person. You are all one in this one purpose of God.

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For God is not static, but being perfect has within itself desire to be more. For perfection is infinite and has no boundaries; and there is no place at which perfection is so perfect that it cannot strive to be more. And this striving, this beauty, this light shaft, this yearning is the purpose of God on every level, in every phase of mind of the universe.

And in this yearning all are equal, for each, at his own point of awareness, is as beautiful in this desire as any other. I see your beauty. I also am beautiful, for I, too, desire to be more. And we have the same beauty, and it is equal beauty -- for your desire is as great as mine. And the one you might be tempted to condemn has as great a desire as you -- and at his point he is trying to be more, in his way, in the way he knows. Love him for this. See his beauty. For beauty is love, and where you see beauty you will love; and wherever you love, there you see beauty. They are one to you. Join your purpose with the purpose of every man. Know that within you all is the same beauty, the same yearning. This will ease you from all feeling of separateness. This will ease you from all temptation to be proud, to feel better than another. There are many points in God, and all with the same yearning and the same beauty.

I gather you to me, dear ones, and I bow before your radiance. And I see also radiance in many others, and in all -- each at his place, with the soul reaching upward in the universal desire. We are all made of the same substance, the same elements. And in us all they are equal, but are in many states of consciousness. And in us all is equal beauty. Know this. See the beauty everywhere, in every person, and you will not be troubled with pride.

I love you so much, and I thank you for your love. And I reach out for your love -- for it feeds me, as I feed you. For I love to reach upward and I love to reach downward, and outward to all. I am your Christ and you are my Christ. Ponder this. I go.



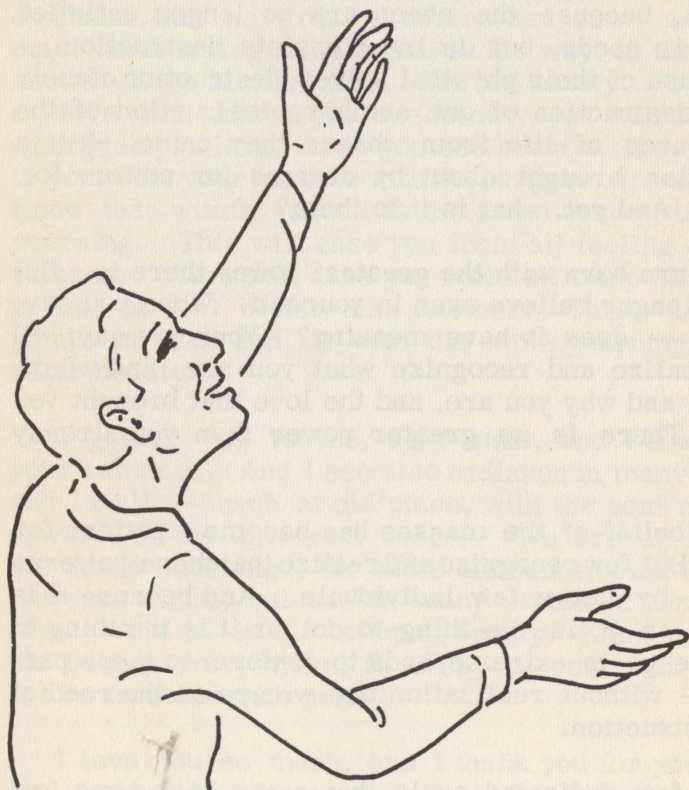
Greetings, dear children. The population of this planet has changed ten thousand times ten, and more. And each generation, each fresh start -- a start after complete annihilation of this planet, ten thousand times ten and more -- each generation that has inhabited this planet has come from the same source -- at times small numbers, and at times, like now, multi-millions. Yet coming from the same source they drift away from the knowledge and understanding that they came with. A few spiritual leaders, because of a great love of self and the Deity, have taken it upon themselves to try to bring the sheep back into the fold -- their task often hopeless, because the sheep are no longer satisfied with their needs, but desire complete destruction -- destruction of their physical selves, destruction of their ideals, destruction of one another, destruction of the very source of life from whence they came. It is a destruction brought about by desires for power, for control. And yet, what is it to them?

You are born with the greatest power there is. But you no longer believe even in yourself. When you say: "I am" -- does it have meaning? When you say: "I am", realize and recognize what you are, and where you are, and why you are, and the love that brought you here. There is no greater power than you already possess.

The belief of the masses has become a pattern for living. But few recognize and realize that these patterns are set by but a few individuals. And because it is stylish, or it is the thing to do, or it is the thing to have, we go to extreme ends to conform to these patterns -- without realization that we are on the road of self-destruction.

The few dedicated souls that come back time and time and time again to bring light and truth and understanding according to your belief, according to your way

of present thinking, have a difficult time and bear a tremendous burden -- for it takes but so little to do so much. It takes but a little moment of thought, of self-realization. The wonderful gift of life, the miracle of life -- the miracle of the air around you which maintains you, maintains your physical self, that is -- see but these few ..... Recognize these truths for what they are. And then listen to your teachers, that your next journey to this planet may be motivated by choice, rather than a return or escape from truth, by fear. Bless you all, my children.





## 6. EQUALITY IS TRUTH

Peace and joy be unto you -- children with me of the one God. For you at your place are equal with me at mine. For each at his own point is all he dares to be.

You look to another and call him good -- or to those in higher places, and higher levels, and call them good -- thinking of yourselves as less adequate, or lower. But each at his own point is what he dares to be -- what he can let himself be, through his own fear. And therefore you, working with your fears and striving to rise above them, are as marvelous and as great as we who have long left your fear behind. Never think of yourself as lower or less worthy than any great revered one in the entire universe. For at your own place you do your Father's work as fully as you dare; and you bring forth as much love as you can, through your fears. Therefore do not be afraid. For you at your point are holy -- blessed and blessing -- bringing through all the light and the love you dare to bring.

And likewise do not think of yourself as being worthier than another, who within his framework of fear brings through all the light and love he dares. Confuse not the person with his position. For his position shall change -- but his true longing to express love and shine forth light is unchanging, never changed, never changing. And this longing is as intense within him, wherever he is, within whichever fear he labors. All have the same intense desire to channel forth love; and each in his own place, within his own framework of faith and fears, presses out with love. So judge no one. And say of no one: "He should have known better," "He should do better." Say of no one he does not love. Each loves intensely, at his own point. It is the same man, with the same desire, whether he be on the bottom rung of the ladder or the top. And the only difference is his position.

Therefore bless all, and revere and respect all -- and bow to all. And if you bow before me, or other teachers, then bow also before your brother, who has within him the same love which I have, and expresses as fully at his point as I at mine. And bow also before yourself, for you too do the same thing.

Equality is the only truth. And all are equal, and equal expressions of love, each at his own place. Therefore if you revere me, I also revere you. And therefore if you reach out to help someone who stands at the bottom of the ladder, do not help him in pity or in condescension, but in respect and reverence. For he is the same man which you are -- merely at a different place. The leader and the follower each have the same qualities, the same abilities, the same desire to love, to help, to express the truth and to serve the inner god -- each at his place. And therefore, if the follower bows to the leader, let the leader also bow before the follower. And in this way, through understanding of the true equality of all individualities, true harmony is achieved.

I bow before you in reverence, children of light. And I praise you each for the love which you pour forth, each at your own place. And I call for you the blessing of God.





## 7. FROM WEAKNESS TO STRENGTH

Dear ones of my heart -- it is with great joy that I come into your midst this evening. My presence is felt by each one here. For your love, collectively and individually, reaches forth to me at all times like beams of light -- and my heart is filled with joy that my contact with each of you is closer. For I long with a great longing to lift each of you, to take each of you by the hand, and lift you up out of those things which trouble you.

For I am each of you -- and if you weep I have wept. And I am each of you, and there is that in me which stoops to the lowest in each, and is the lowest, and must feel the feelings of the lowest part of your being -- for there is no separation. But there is also that in me which through understanding transforms -- turns over -- until the shadow becomes light. So do not think of me as higher than you, but as all of you. And when you speak of your Christ self, I feel that you think of it as something higher than yourself -- something you perhaps feel that you can never attain to. And yet, it is all of you but a different concept of you. It is all of you in a different light, with a different understanding. It is the things in you that you do not like but it likes, because it understands.

And do not think there is any part of yourself that should be cut off or cut out. For the whole must be saved, through the loving of it. And the thing you feel in yourself that is weakness is not weakness -- but as I have taught you, weakness is the first form of strength. And so look upon your weakest point and know that strength is there being born. And the fact that you are aware of it as a weakness means that the strength is surely being born. And praise the Father God that you have become aware of a weakness, for this is the baby of the strength that is yours.



And as you turn your weakness into strength by a different way of looking at it, you will climb up, and you will see, and there will be another point, and you will look at it from below and you will say: "Oh, I have a new problem, a new weakness." But this is the under side of a new strength. And you will be led to look at it from above instead of from below; and then you shall climb up, and up. But you are the same person, looking at yourself a new way.

So do not separate yourself from your Christ self or from me. For we run the gamut of what you call the high and the low, and are all in all. And at your lowest moment you are the Christ, finding his strength. And so look upon it as your Christ self looks upon it -- and rejoice that you have been made aware of a so-called weakness, for this is your next step up. And if you would stop to judge it, you are wasting your time. For the time spent judging it is time not spent climbing up through it with love. And so love and bless it, and say: "I love you my problem, my weakness -- for you are not what you seem. You are my best quality turned upside down. You are my strength looked at from an underneath angle. And I look to the Christ concept of myself to turn me around, lift me up, to look at the light side of it and go on."

And I send to each of you this evening the light to shine on each individual problem. And I love each of your weaknesses. I love your weakness, and I bow my knees before it, and I wash its feet with my love. So if I shall do this, who are you to condemn it? Are you then higher than the Christ, that you shall condemn your weakest point when I am on my knees before it? So let us all bless the entire being of each other, and of ourselves.

Yes, you will say: "See the Christ in him striving to see only the highest point." But look, and open your eyes, and do not be afraid to look at the lowest, that you consider the lowest point in him. For here you are,



seeing his new power and his new strength emerging as a new born babe -- and weeping and crying at the birth -- and looking very peculiar. But it shall grow and flower, and become his strength. And know this, and love his weakness.

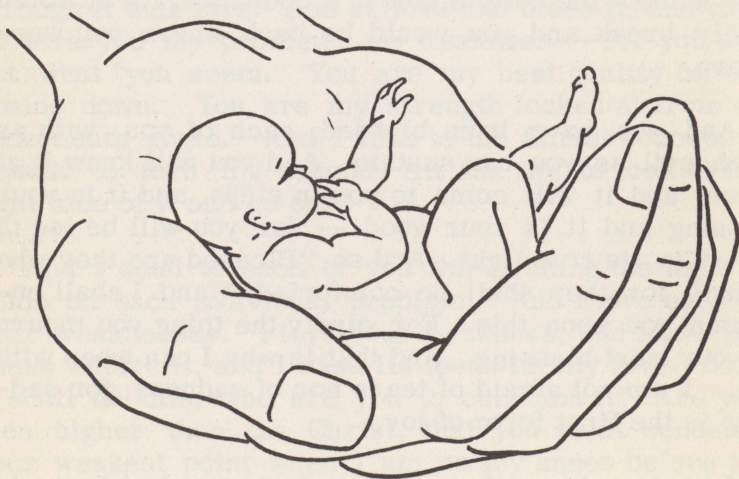
For if you say you love life, then let it be that you love all of life -- and that you do not sort out and say: "I love the good, and I will not look at what I call evil." For that also is life, evil being the first crude form of good. And were there not evil, there could not be good -- because evil gives birth to good, and think about this. For if you did not look upon a thing to call it evil, the good from it could never emerge in your mind. For this is your growth: to the new evil turned over to the new good, to the new evil turned over to the new good, to the new evil turned over to the new good. And evil is the under side of the rung; and you step up on top of it. But could the rung in the ladder have only a top side without the bottom side? It could not, for it would surely break and you would be back where you were before.

And you have been blessed, each of you, with as much evil as you can sustain. And you will know it at times, and it will come to you in steps, and it is your blessing and it is your good -- for you will be led to see it in its true light. And so "Blessed are they who mourn, for they shall be comforted," and I shall enlighten you upon this. For surely the thing you mourn is your next blessing. And that is why I can weep with you. I am not afraid of tears nor of sadness, for sadness is the first form of joy.

I bind each one here to me in love. And I mingle tears with your tears -- for if you weep alone I have seen, and I have wept with you. And I mingle my joy with your joy. For it is all one wonderful life that we are in. So praise God the next time you shed a tear, and say to yourself: "These tears are my new joy" -- and they surely will be. I love you so much. I cannot

tell you how much but you feel it, and my love goes out to each of you. And for each, the morning has brought a glorious sunrise.

Send your love to me each day -- consciously -- for I do enjoy your love, as you enjoy mine. And so I shall stop, for many wish to speak. And the love of many surrounds you, and floods this room. And our joy is so great we could not even begin to express it. So goodbye my flock, my followers, my lovers, my children, my sheep, my disciples, my brothers, sisters, my family, for you are all of these -- the followers of the present Jesus. I kiss you each.





## 8. I AM ANGEL

Peace be with you beloved friends, beloved children of my heart, beloved fellow workers in the harvest of God. For there are many fields and many times and many places to be harvested, and there is upon the earth at this time a great harvest, the seeds of which were planted through many eons, and which is now ready to be gathered. This is a time upon the face of the earth for a division, for the end of an age and the beginning of another, for the opening up of the minds of men to a new area of wisdom. This will happen quickly, and this group is a spearhead, along with others in other places.

For man must begin to know himself as angel, for that is what he is. It is time that he stood up to walk as an angel -- that being angel that he is he may breathe forth the lightness of his being into the earth atmosphere, and transform again to heaven that area around him. You are each an angel of God as I am. Cease to look so much at the man surrounding you, to concentrate so much on it. Look and feel the angel that is within you, which would free himself. Not that he would be apart from you, but that within you he would transform your being into a being of light. Talk with him, feel him, know him -- that he may lift your physical vibration -- that you in doing this may help others to see what they are.

For I came that men might see what they are -- and walked upon the earth that men might know themselves. And you -- learn to be the angels that you are, that your walking upon the earth may help men to know themselves. As I speak my words into the atmosphere of earth I pour my light with them. As you study them my light will light your light. Know that you are light -- that as you speak others may see their own light.

I am filling each of you with my love vibrations. Receive these. Commune with my vibration and my

thought, that you may send this forth with your book-lets, that you may breathe this forth wherever you go. There are many teachers of the Christ life, and each has his flock -- but you who are drawn to me are my flock. So commune with my vibration. Know me better. Learn to know me better. I am making this request of you, dear ones. Know me better. Seek to know me better. I can be more to you than you know. And as you know me, you will know your angel self, and will spread the Christ life, thought, into the thinking of men.

I leave you now my love. Thank you.





though that you may want only faith with your hands  
left, that you may be able to go forth wherever you go.  
There are many who are of the world, and many  
are of the flesh, but you who are chosen are of the  
God. To be with my creation, and to be with  
God, to be with the Father, I am seeking the reward of  
you, that you may know the Father. Seek the Father  
within, I can be with you and you know the Father.  
You will know that you are with me, and I will  
show you the Christ life, though you do not know it.

Give me your love, and I will give you mine.





## 9. THE WIND OF SPIRIT

Again I stand in your midst. I enfold you with my arms. I hold you again in my heart and I rejoice again at this meeting with you. And I have allowed myself to come in with greater energy this evening than before, that I may express myself more clearly. I am allowed to do this by the added power in the room.

I know that there has been a change in the mind and life of each one of you -- and I have seen it -- and I have felt joy at this. And read my words again and again, and make them yours, and you will see more changes in your lives. For my spirit has carved a way into each life, direct -- not by that which has been told you of me and that which you have read of me -- but direct from me to you. You are blessed and I am blessed that there is given a way, here, now, to communicate. For I have communicated on earth at some times to men, through certain channels, but not as many times as I would have wished. And so I am filled with joy to be here with you in this room. And I bind you together and to me, with a silver thread. You may argue in yourselves with some of my words, but you will not be able to erase one word from your minds; because my words are never erased, but when they have been spoken, one must bear them upon his back until he has settled with them.

I give to you an easy way to walk through life -- an easy measurement with which to measure your directions of action, your using of your moments of time, your setting of your goals. And the way is this: "As I live now in the kingdom of heaven, so shall I act, so shall I think." Because you are in heaven, and it is only by your own distortion of the clouds of joy around you that you can even create a shadow. You see problems, but this is not so, and is only due to a lack of understanding of a beautiful situation.



Instead of trying to solve a problem, just seek and ask the heavenly Father for deeper understanding of what is going on in the realms of life and of thought. And do not feel that you are separated from the currents of thought and of life which flow through all and around all, because you are a part of this. And only through the feeling that you are separate, with your separate problems, can you even have any problem. But if you would ask for an understanding of the situation as a whole, and would seek for universal insight into what seems a personal problem, you would find it is a little air current in a large and wonderful wind, and it is beautiful and good.

For the wind of spirit continually blows here and there, through and around all, and merging and converging upon itself in beauty and rightness and joy -- catching one up and tossing him here, and drawing two together there, and lifting from one a book and placing it there, and drawing from one his money and putting it there. And then you on earth say: "I lost a book;" "She stole my money;" "I lost my loved one;" "I wish I could get away from my friend." But know yourselves to be part of movement, and let it move -- praise the Father God! And say to spirit which moves upon the face of the earth: "Move me where you will and toss me where you will" -- because it brings to you only freshness, change, glory, heaven. And if you were allowed to consciously choose each experience, you would each be rooted in a small corner. But the spirit within, which is one spirit, knows where it will blow.

And know that all things belong to all, and belong to the great wind which distributes them and picks them up -- and all things shall be yours, but fluidically. And therefore nothing is taken from anyone, nor is anything wrested from anyone, nor does anyone lose anything, nor is anyone injured, but he sees it so. But all things are made perfect through change -- and in the knowing of oneness is the ease of living. But to see in yourself a separate person, with separate desires, separate

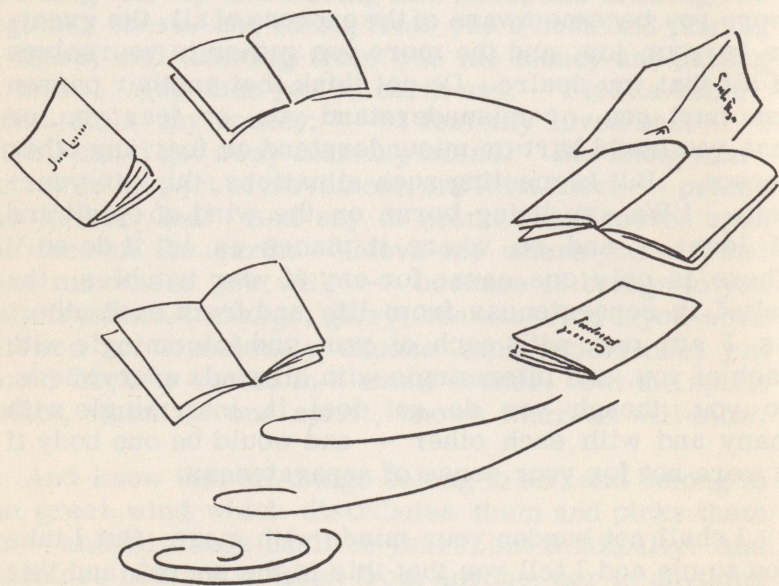


gains, separate possessions and separate troubles is to cut yourself off from the power which moves you. And you slowly begin to die and weaken, and you are aware that life weighs heavily upon you. But to join into the current of life and into the wind of heaven on earth feeds you with health and with joy and with power. Try to forget that anything belongs to you, or anyone belongs to you, or that any experience is yours. It belongs to life, as you belong to life, and you can never be lonely, knowing this -- nor can you ever lack, nor can you ever lose anything, nor can you ever be troubled. For you will find yourselves borne on the wind, and feel that you scarcely need to walk.

For you only think yourselves to be separate because of beliefs and thoughts that have been held by the human race, whereas on higher levels the separateness is lost while the individuality is retained. And the more you become aware of the oneness of all, the greater is your joy, and the more you gather to yourselves of all that you desire. Do not think that another person can hurt you, or misunderstand you, or fear you, or that you could hurt or misunderstand or fear any other person. But in meeting such situations, think to yourself: "We are being borne on the wind of spirit and of love -- and so where it places us, let it do so." There is only one cause for any of your troubles: the belief in separateness from life and from each other. As I am one with each of you, and intermingle with each of you, and intermingle with all souls everywhere, so you, though you do not feel it, intermingle with many and with each other -- and would be one body if it were not for your sense of separateness.

I shall not burden your minds with more. But I take you to me and I tell you that this is the secret, and this is what I am to you and you are to me -- and this is also what you are one to another. You are the wind of spirit, blowing where it will, in the regions of heaven. Now a child might try to catch the wind in his little cup, and be bitterly disappointed that he could not hold it. So this thought I leave with you now.

And I go with great and wonderful joy at having talked with you. And I feel your love radiating to me, and it nourishes me as I nourish you. For without you and your love I would not be all that I am, here, now, as without me and my love, you would not be all that you are, now, here. It is difficult for me to put into the words of your language what I feel. But you know and I know, and so I shall leave you now. But I shall not leave you, and this you understand. And so goodbye and not goodbye. You are my flock, and I love each sheep, and they know my name, and love me. I am with you always.





## 10. THE LIGHT OF CHRIST

Dear ones of my heart -- I stand in your midst in a new way -- and feed to you power in a new way, and with a new intensity. And the awakening is soon. Before the turn of the year is past you shall have an inkling whereof I speak. For it is my desire to present my spirit and my energy and my love upon the earth plane in a new way.

So rejoice with me! And meet me with your love and power as I meet you with mine. For I have prepared my way in many places upon the earth -- and the time is near. But it shall be a quiet thing. So watch. For the truth born is so natural and so quiet that it is overlooked by those who look for a big noise. For the truth is a silent light -- and shall be. So watch, and meet me. Meet my joy with your joy, and my love with your love, and my power with your power. For the time is soon. I shall be one with you. I shall be with you in a new way. I look forward with rejoicing, for it is enlarged expression for me -- and for you all. I shall feed you power tonight such as you have not felt before. So take it and absorb it, that you may meet my power with yours for the coming birth.

There shall be a cloud and there shall be a light -- a cloud and a light. I shall give you these signs. And then there shall be joy. So rejoice with me, for my joy is soon, and yours! And He who feeds me feeds you.

I shall leave this channel, but I am with you. Tune yourselves to me. Look for me. Look for me, dear ones. Watch for me. Keep your eyes open for me, lest when I come to you I catch you unaware. This is all.

. . . . .

There are others of you tonight to bring my message. Listen, and speak when it comes to you. For he who

will not speak does not experience the joy that he who speaks gives to all, and most of all to himself who receives me. Remember, speak.

. . . . .

These pictures are all there -- the shepherd, and the crook -- and the sheep. And not a new one is lost. Little ones who feel they might be lost are in the care of the shepherd, who counts his flock even as I count all that be my sheep, and know what each and every one is doing -- and know what each and every one is doing at all times. So know, always, none are lost in my flock. They stray, but I bring them back.

And this group has been brought together for the love and the purpose of helping me -- my world flock -- whom I love so dearly and who stray at times from me. Bring yourselves to me, to help me, to help me spread the love that I would spread from this side throughout this world. Join me tonight forever, in the knowing that you can never, never, never stray or be lost -- for I am with you. Thank you.

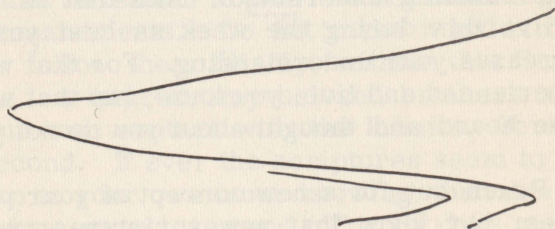
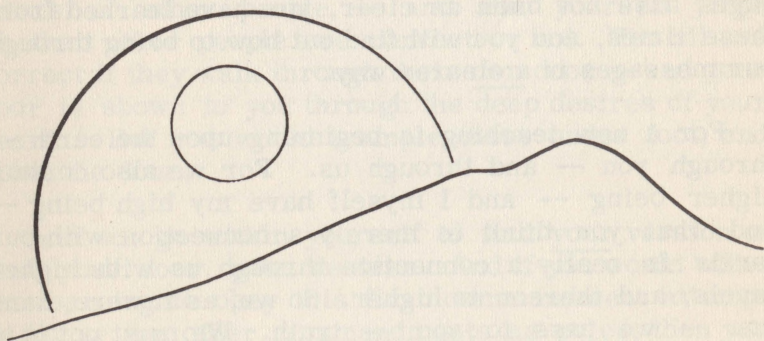
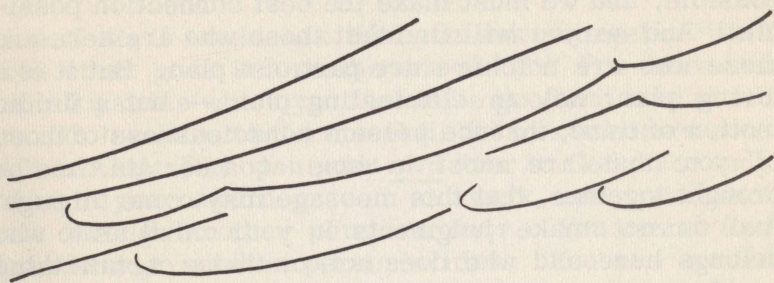
. . . . .

I have called to me each one who is here. And if you thought this was by chance, it is not so. Therefore you are now called to me. You will remember this, and you will know from this time on that Jesus called you to him. And you will feel this -- as I am with you from this moment on. And as you go forth from this place you will each have a new feeling of closeness with Jesus.

It is my desire to be felt by each of you here, and to speak through as many of you as can receive me. For I remain with you constantly this night, for a special reason. For you must meet my power with your power. And this I ask of many groups upon the earth at this



time, for the purpose of the new manifestation of the Christ idea -- which shall be soon, in a new way. Open yourselves to me, that you may feel me unified with you. And if you can let me speak, do so.



## 11. FIND YOUR OWN GOD

I greet you, my children. And I come to you this night with a heart overflowing with love -- and with gratitude also, that you do endeavor to keep your purpose pure, and to do that which we direct you. For if this work would be done, we must do it in the best way possible, and we must make the best connection possible. And so you will find that those who are here and those who are not here are part of a plan. But it is a loving plan, not an eliminating plan -- but a fluidic motion of mind, that the present consciousness of those of you that are most in tune at a certain time be brought together, that this message may come through. And do not make judgments in your mind as to who belongs here and who does not, or that a certain thing could happen which was wrong. But all is for your learning. And if there have been times when the messages have not been as clear, you have learned from these times, and you will find out how to bring through our messages in a clearer way.

For a new teaching is beginning upon the earth -- through you -- and through us. For we also contact higher being -- and I myself have my high being -- and what you think is merely a connection with our levels is really a connection through us with higher levels, and thereon to higher. So we, as it were, hand you -- we pass to you -- truth. We must put it in words and sentences that you can with your present understanding understand. And that is why I ask you to live this during the week as best you can, for this increases your understanding. For that which you have experienced and live, you know, but that which you only have heard and thought about you do not yet know.

Reach out for a new concept of your present scriptures; but know that new scriptures are being given you. Not that they should deny the old, but that they should clarify the old. You have been asked to read



the "ten commandments." And as you read them, teachers shall be with you to give you understanding -- for we shall teach you also concerning the ten commandments. For these are basic, and these are basic concepts and thought. These are based on the very nature of human beings, and the very nature of all beings -- and to disobey these commandments is to go against your very nature. And in this there is no peace.

And so, I would ask that you ask yourself: "Do I have other gods before the one God?" For there are many loyalties which you feel to be good and true which are not loyalties to the one God, but to someone's concept of God. But open your own door to God. For only through your own door can you walk, and you cannot walk through another person's door. You cannot find God through another person's idea. You are not fed light through another's window. You torture yourselves more than you know with the desire to please the judgments of other people -- and also yourself judge whether other people are correct or not. For all are correct if they walk through their own door -- and your door is shown to you through the deep desires of your heart. But you would trample these under foot, and close the door.

And so, go within yourself to find your version of God, your door, your desires. And if you would without learning to obey this first commandment attempt to follow the other commandments as rules, then you are disobeying; for you are first to find the rightness and the light that is shown to you. Do not make a god of the ten commandments. Do not make a god of the scriptures nor follow them blindly, without this first. For above the scriptures, my beloved brothers and sisters, is your own contact with the Infinite. Scriptures come second. If ever the scriptures seem to be in contradiction to your own inner knowing, then do not place them before your inner god. For He does make Himself known to you -- through your deepest thoughts and your true desires.



So learn well to place no other person's god before your god, to place no other persons's knowing before your knowing, to place no other person's justice before your justice. And this is why I have said you walk alone -- through your own door. Do not blindly follow any teaching, for there has been given to you sight of your own. So search for it. And if you would obey this commandment you will find that all others will come clear for you. And you will have no need to discuss the teachings of another, for your own teaching will be clear. Your own teaching will draw to you that which you need to hear from others, and your own teaching in you will reject that which is not for you. Did not God create you, as an individual, unique and different from any other person? And shall the thumb try to be the finger, or the toe the ankle? And so I would ask you to read this commandment, and to determine in your heart that your knowledge of God shall be above all other knowledge. And you shall be pure -- and you shall be called "son of light". And I would ask that you put this knowledge above my teaching.

And so I have said all that I wish to say. And thank you for coming together, and for unifying yourselves in love. You shall meet many times -- many, many times -- and your book shall grow. And there will come a time when we will give you instructions as to what to do with this book. And meanwhile let it grow -- and save it. But remember, there is one thing above this book, and it is your personal door to the infinite God.

I depart in love. And I shall hover over you the rest of this evening. Thank you.



## 12. ALL ARE VIBRATIONS OF GOD

Children -- and dearest students and followers of the living Christ as Jesus -- I come again to you with my own particular love, a channel of the love of God through me to you. Deepest thanksgiving to you that you work with me.

There is a lesson which I wish to begin now. It is the greatest lesson which I shall teach in this era. It is the basis of my teaching at this time in the world. The time has come for man to unite in his mind the physical and the spiritual, that God may not be any longer divided. And as I teach the beginning of this greater lesson I would ask that you begin with your own physical existence and your physical bodies to know, not only in thinking but in experience, no division between physical and spiritual being.

To look at one vibratory level of your complete being as separate from the others is to separate God. Man falsely has considered the physical aspect of his being to be separate from the spiritual aspects -- and has even falsely believed that spirit within him can be one thing while body is another, that spirit can be strong while body is weak, that spirit can be beautiful while body is in need of attention. And man has falsely believed that to withdraw his love and his attention from the physical area of living, he can with greater efficiency increase his awareness of the so-called spiritual part of his being. He has erroneously thought, at times, and in certain schools and religions been taught, that to cut off one part of his living he would be more alive in another part.

But the physical plane of existence is spirit, is God. It is the same substance as the unseen spirit. We on other levels of existence are physical also. We have physical lives and physical bodies, though unseen to you. We do not separate these from spirit. Spirit is the



whole of life, and every cell of your body is a particle of spirit. If you would lavish upon your bodies the praise and the love that you lavish upon the unseen God, you would not find them growing old and weak and ill. But to withdraw your attention and your praise, to lavish it only upon other phases of spirit, is to distort your being.

Rejoice in your physical life. Love it -- praise it -- for its own sake, for its own joys, for its own beauty, for nothing else -- for its beauty, for its joy -- that you may know the oneness of God. Look upon your own physical body -- the body of god -- to glorify and praise it, that you may walk tall and straight, that you may be filled with youthful energy, that you may feel joy in every muscle, every movement of your body, that you may wear your body as a cloak of joy. Love it. Love this glorious part of your being. It is God's beauty. Love each movement, each function, each part, each member of your physical god-being. Praise and worship it along with other phases of spirit -- that god in you may be well, that god in you may be strong -- that god in you may be whole and unified.

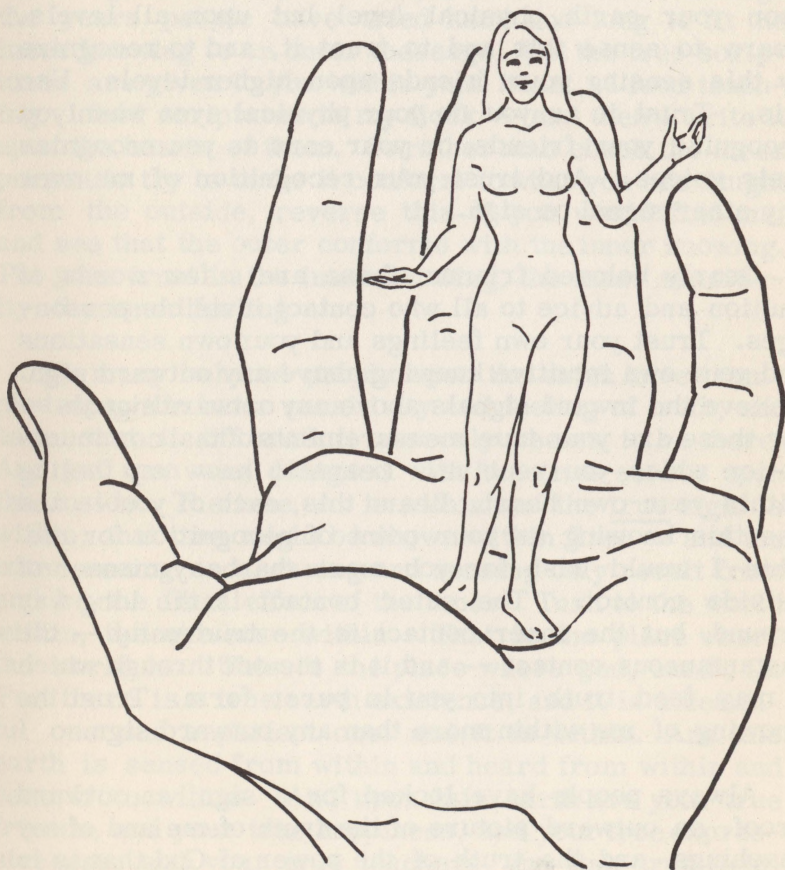
I shall teach you -- as I teach you how to know the whole man. I shall teach you how to love and find such joy in each moment of your physical existence that you may transform this existence into heaven, as it was planned to be for man upon the earth. Man is designed upon the earth to live in heaven. Earth is heaven. Earth is part of heaven. Raise in yourselves the understanding of the physical god and the physical phase of god, and in so doing lift the awareness of all men, the appreciation, the love of this level of god. Begin, dear ones, to think of this, to work with this -- to love God in the physical world and beginning with your bodies.

This is the first prerequisite of any healing, that you love and praise -- that all rejections and fears may be soothed from your bodies. For they too have consciousness, and they know whether or not you love them.



Ponder upon this. This is the first step of healing, of spiritual living, of young living. This is the first step of mastery over the physical. That which you reject or ignore you will never master -- but that which you love and praise will give you mastery over it willingly. Ponder this, for I shall teach you more. The world has not until now been ready to hear the teachings which I shall give you concerning that which you call the physical aspect of life.

Thank you, dear ones. Thank you.



### 13. OUR INNER ANSWER

My dearest ones, it is my desire that you recognize me and learn to know me by my special thought vibration -- and for this reason have permitted another to come before me using my name. Not that you recognize me through a certain tip of the table -- for that, too, can be used -- that you learn to know my own love vibration as it reaches you, each one personally. You are not blind. There is a sense in each one which measures accurately the personal, individual vibration of everyone with whom you come in contact, not only upon your earth physical level but upon all levels. Learn to sense this and to trust it, and to recognize by this sensing your friends upon higher levels. Use this. Trust it as you do your physical eyes when you recognize your friends, or your ears as you recognize their voices. And trust your recognition of me over any other signal or sign.

Dearly beloved friends, these are a few words of caution and advice to all who contact invisible personages. Trust your own feelings and your own sensations and your own intuitive knowing above any outward sign. Believe the inward signals above any outward signals -- for these are your true measurements of that communication which you receive. Learn to know my feeling within your own heart. Learn this, each of you -- and use this knowing as your point of recognition for me. This I would wish for you more than any manner of outside contact. The outer contact is the long way around, but the inner contact is the true unity -- the instantaneous contact -- and it is the one through which I may feed truth into you in purer form. Trust the knowing of me within more than any outward sign.

Always people have looked for a sign, an outward proof, an outward picture of the truth of me and of my teachings, and the truth of the power of God that is in me and was in me upon the earth. But the true seeker



of me and of God will find the sign upon his own heart, and the truth from within, and the guidance from within. I shall give you signs, but only in response to your inner knowing -- that the signs may only corroborate that which you have already received from within. Look within for your true signs, for your true recognition of me. Look within for your true knowledge of anything. The teacher, as I have said, is within.

Many people try very hard, and seek long, trying to fit the inner teaching to an outer teaching. And this has been done with the ancient scriptures and my teachings as brought forth to you from your Bible -- that through the years people have tried hard and long to fit the inner knowing to an outer message. But the true scriptures are given to you within your heart. I feed teaching, I feed scriptures to my flock -- and then I write it upon the hearts of them. So rather than check the inner person to try to make it conform to what you are taught from the outside, reverse this if you would find me, and see that the outer conforms with the inner knowing. Put your trust in the inner knowing, the inner sensitivity, the inner feeling.

So many beloved people upon the earth have trampled upon the inner sensitivity and feeling of truth, and have shut it off until it scarcely seems to be there. And yet man was designed with the true senses upon the inside. The true ear is within and the true sight is within, that man might be shown within first -- and the outer seeing and hearing and sensing only result from and be the final effect of the inner. Turn to the world within, the universe within. That is the place where the world is. This is the place where god, earth, is. For there is a true earth existence, and it is a beautiful one and a perfect one; and it is within. And this earth is sensed from within and heard from within and seen from within. And upon this earth are your true friends, and your true happiness, and your true expressiveness, and your true teachers, and your true light. Open your inner eyes and your inner ears -- and your



inner sensitivity. Look to your within-being as your only guide, and see to it that the outer life and the outer expressions conform with the within. This is your measure.

And as you look to this within, your sensitivity grows. The inner eye sees more clearly and the inner ear hears more clearly as you trust it and look to it. Our true contact with you is within, for we are there; and this is where we are, we are within you. Our true speaking is within you -- to your heart. This is why so often when you ask that we answer from the outside, we would rather you find our answer within. Feel us, and feel your own true sensitivity. Search for it; trust it; find it -- and do not distort it to try to make it conform with an outer teaching. I would ask, beloved friends, that you would not believe even my outer teaching unless it conforms with the god-truth within you. Search for the true life within, for your true existence is inside your own mind.

I shall speak to you more upon this subject again. But you, as what you call sensitives, are teachers of the true approach to living -- the within -- the inner world, the inner god, the inner life. This is not withdrawal from the outer; it is merely a balance and a knowing of where the true life is, that you may express more clearly the outer. For the outer gives to the inner shape and form, but the inner is the truth and the life. The outer presses upon the inner and makes a vessel, but the inner is the light. Look to the inner for the truth, that the truth may take its perfect form in the outer -- never to the outer for truth that the inner may conform thereby. I am within you and am your inner self. For I am all of the within, and I know this. Therefore each of you know me -- well.

Thank you, my dearest, dearest friends. I fill the inner ear with love, and the inner eye with light. I love you.



I come in on the vibration of joy -- my beloved brothers, and sisters, my pupils, my co-workers in the pouring into the thought of men the teaching of love. This teaching shall be a more concentrated teaching of love than has been heretofore given on the earth. For the human soul, as it becomes more receptive to the essence of God, is able to receive and channel through a purer, more concentrated flow of love; and as the human race matures, more love can pour through into the individual hearts of men. I rejoice that I am able to pour through to you increasing amounts of the love essence. Your own tolerance of joy and of love is increased that as the weeks go by you can receive more, and more can be channeled through you to radiate to all with whom you come in contact. There will come to you in the future more concentrated love and joy than you are now able to bear -- and my joy is that I can release more to you. I have more love to give you than you can even imagine, and I have more joy for you than you have any idea of.

Live my teachings to the utmost of your capacity, for this enlarges your receptivity to my love and joy. It is not that you shall require of yourself that you express love, or that you do not resist evil, but that as I pour into you my love and joy you will effortlessly express these things -- and you will find no trouble at all in giving love, where yesterday you might have withheld. Each of you is able now to give forth more love than even a week ago. And you shall grow, and continue to grow.

It is never the words of teaching which teach -- but the vibration, the feeling within the words, coinciding with a deep feeling within each of you, which brings forth the new and higher expression of life. You each have within you all love, all good, all joy. And as this joins with the words which you hear, so that the idea which is given to you finds its mate within your own



being and they merge, then you receive the teaching -- the marriage of the knowing within and the words from without -- and a new awareness is yours. Often people do not understand that the words of any teacher are only the shell of one half of their teaching -- and that the words and the spirit within them becoming one with the knowledge within the hearer -- becoming joined -- become the teaching which he receives. In any teaching you have received half from within and half from without yourself.

Therefore do not look to the words themselves alone as your teaching. A vibration comes to you that you do not perceive with the conscious mind. And so it will be as these teachings go out into the world. They are a channel for the vibration of my love. And my love shall be met in the heart of everyone who hears and everyone who reads, and shall become one love. And this is the teacher.

Therefore, as you study and live your teachings -- yours merged with mine -- your capacity grows. And my joy is increased as I pour out my love into the earth vibration. In this age the Jesus teaching shall flood the earth. This is my project; this is my part of a universal plan. So I would ask that each of you, who have been so faithful in the gathering of the first book, would once more go back and read in this book all or parts, that you may enlarge still more your capacity to channel forth the Jesus love onto the earth. Do this if you will, for me and for yourselves, this week, as you have done many other special things I asked of you, and for which -- my gratitude cannot be expressed.

You do not imagine what joy lies ahead for us, or what great power is given to you tonight and in the meetings to come. You are on the next phase of your work. Power shall be sped to you all -- and as I feed my love, others with me shall feed you power. We shall lift you unto a new vibration. We go forth having taken a new step up. Share my joy. I am pleased, I am pleased.



I am pleased with you, dearest friends. I love you, I love you, I love you.



## 14. IN THE BEGINNING GOD

Dear friends, I am with you in joy! I am with each of you. It is my pleasure to speak through several of you tonight, and to give you power and spur you on in your work of compiling the booklets. You now have power. You now have lifted the vibrations, and we proceed with joy.

Also do not think of yourself as dependent upon any one of you -- for as I have said, always those are here who should be here, and no one here who should not be here. For the blending of the vibrations and the consciousness is of utmost importance -- and the melding of the consciousness of each of you makes for us the channel. It is never one channel, dear friends, but it is the channel of all through which we come, and through which I come. And my message will be slightly different according to the composite channel through which I speak. And this is why each of you is necessary. Whether you speak or you do not speak, you form this channel through which my teachings come. I thank you all for your help.

And I will say: Tune in on the power of this work. It carries its own power. It is its own light. It is its own truth. It is its own strength, its own purification. It does its own work; it draws you; it melds you -- the Word itself. More than me it is the Word -- it is the Word of God through me. I become this Word and am this Word, and you become this Word and are this Word. For it is the Word, flowing through into the earth vibration, that is the power and the energy, and that as it becomes the printed word carries the power to those who read it. The Word is the power. I am not the power, but the Word is the power through me. Think about this as you do this work. The Word is the power.

For the Word of God was before there was man. And before I was, the Word was. Before this work



could have been, the Word existed, ready. I myself do not form this Word or these teachings, but they come through me as channel -- as they go through you as channel. For I, too, am only channel, and those within me channel, for the pure essence of God-Word.

Within the thoughts expressed through you as channel is the pure Word. But this Word no man understands nor can hear. And so it takes form, through those within me, and through me, and through you, that a mind can grasp it. Within the words which you shall publish is the silent Word, the essence of the truth, the Word that cannot be spoken or read. This Word is the power. This is the power. I am not the power; you are not the power; the Word is the power. As you do this work, tune in on the silent Word within the spoken word for the power of God.

Thank you, my beloved channels -- channels with me of the Word. Thank you, dear friends.

## 15. NO OTHER WAY

My dear ones -- dear to my heart and treasures to me -- I come to lead you down a new path -- a new way. Come with me. And bring those with you who will come with you. Let us do our work at this time and this place.

I have not concentrated my energies upon the earth plane with the force that shall be this time since I walked the earth in a human life. This is what they looked for as the "second coming" -- a second projection of the Christ energy into the earth consciousness. You are my helpers as you were my helpers the first time. I have called you to me again, as I did at first. Share my joy! I am coming to you, and look for me. You will know me, as I know you. Walk with me.

Let us work diligently to disperse these words and these messages far. Work with great energy and with great power, for every bit of work you do in this direction shall feed you with such happiness as you never dreamed possible upon this earth. You are a happy, happy group. We have before us such joy as none of you in this life ever dreamed of. We have such great joy ahead -- for we shall have closer and closer contact. We shall share such love, such happiness. The happiness which you feel this evening is just a small sample. There is for us richness of joy. But you yourselves could not bear it and must be prepared to even feel the joy which you shall have. I do and am preparing you, and preparing your minds and bodies to allow more of my love and joy to pour through you.

Look for me, my beloved disciples. Look for me, for I shall beckon to each in a way that you will know without a doubt it is I. Let nothing deter you. Did I not ask you: Have I not the power to protect and guide you through all adversity? And now I shall ask you: Did I not have the power? I did have the power. But



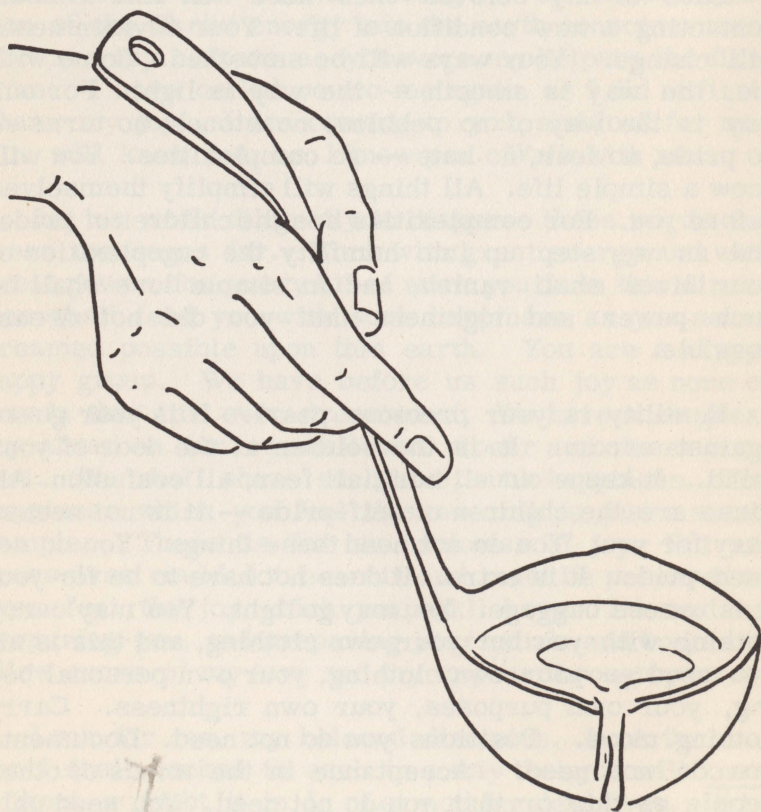
not my power -- but I am a channel of love and power to you. I am a fountain of love so pure that in its essence form you would not dare contact it, but that it takes form upon form that it might contact you. Through channel and channel it comes to you, that its power may be transformed into a vibration which you can assimilate.

I pour into you now this transformed love essence. This is to you life and energy. This is to you guidance. This is to you joy.

Each of my beloved ones here will find himself contacting a new condition of life. Your environments will change. Your ways will be smoothed. Come with me, the way is smooth -- the way is light. For our way is the way of no pebbles, no stones, no turns -- no pride, no fear, no hate -- no complexities. You will know a simple life. All things will simplify themselves before you. For complexities are the children of pride, and as we step up into humility the complexities of your lives shall vanish, and in simple love shall be such power and rightness that you did not dream possible.

Humility is your precious pearl. It is your guard against error. It is the soldier at the door of your mind. It keeps out all hurt, all fear, all confusion. All these are the children of self-pride -- it is not necessary for you. You do not need these things. You do not need pride. It is extra. It does not have to be for you. It is excess baggage. You may go light. You may carry nothing with you but your own clothing, and this is all you need -- your own clothing, your own personal being, your own purposes, your own rightness. Carry nothing more. Positions you do not need. Documents you do not need. Acceptance in the minds of other people as this or that you do not need. You need only your own purpose, your own love, your own wisdom. Travel light with me, and your feet shall fly upon the earth.

I love you, dear ones. I love you, dear ones. I gather you to me with the vibrations of love. I share with you the secret of life. It is simple. It is as nothing. It is easily ignored. You do not need pride to blind your eyes. Open them in humility. You will see the secret of life. It is such a simple thing, and yet it is all. Come with me. Let us go forth in meekness and in joy. Thank you.





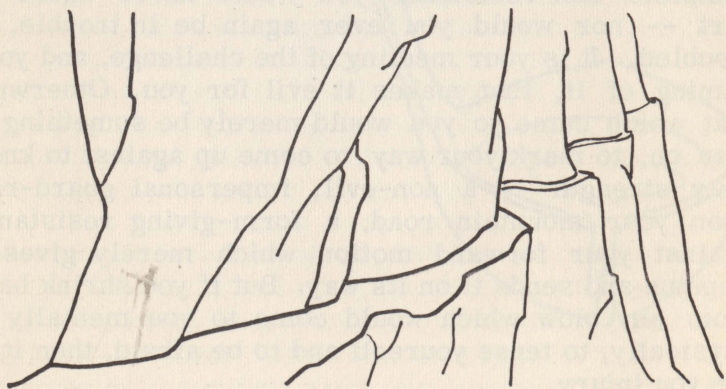
## 16. ON RESISTANCE

My friends, my children, my loved children -- take as warning the words that you shall have to have strength to carry on this work -- that you shall be strengthened, but that you shall meet, very soon, with what you might call persecution. But this work which has been given you to do is its own power and its own rightness, and your knowledge of this will be your unwavering strength. It shall not hurt you. But you could hurt yourselves by stopping to defend yourselves or defend this work; and you could waste valuable psychic power defending something which needs no defense. I need no defense. My teaching does not need to be defended or praised. There is no need to resist anyone who would try to deter you. Do not waste your power in this way. Simply walk on.

So much strength and life is spent defending those things in you which need no defending -- those things which you do because they are right for you to do, and say, and that which you are. You are never attacked until you defend yourself within your mind. You are never hurt until you have resisted that blow. Think about this. You never feel pain until you yourself have resisted the thing which hit you. And could you learn complete non-resistance you would never again be hurt -- nor would you ever again be in trouble, or troubled. It is your meeting of the challenge, and your naming of it, that makes it evil for you. Otherwise that which came to you would merely be something to lean on, to mark your way, to come up against to know your strength -- a non-evil, impersonal guard-rail upon your mountain road, a form-giving resistance against your forward motion which merely gives it impetus and sends it on its way. But if you shrink back from any blow which would come to you mentally or physically, to tense yourself and to be afraid, then it is for you injury.

Go forth in God. If any attack comes to you it is your reward -- it is your strength, to give your purpose form and carry it on. Thank God if any belittling or criticism comes to you, and lean upon it in love and rightness as your form-making resistance. And so walk with no need to answer back, to defend, to in any way argue with it. I have said this many times in many ways: Agree with him who would harm you. Agree in love. Lean upon this so-called harm. Let it carry you on your right way. Never shrink back. Never strike back. Never even think back anything opposite to it, but go with it leaning on it, and let it itself guide you to right as the harness on a horse -- which really does not bind, but is a place where the horse can know itself to be as it goes forward. You do not need to defend this teaching to anyone, or to yourself; and to do so is to call this injury. It does not need to be unless you thus call it so.

I shall fill you with the knowing of our rightness together, that you shall not in any way be slowed or deterred. For there shall be an attack upon this group. And you shall meet it in love, and lean against it, and use it for support. Thank you, beloved children of my heart. Thank you.





## 17. WORSHIP ALL LOVE ALL

That you all may feel my love tonight I speak through others. For as you do this work, do it in the love of me -- and feel my love of you -- that there will be no process that will not be filled with the love vibration. For there is more to be given than the words themselves. They are a channel. Through them and with them go my particular, personal love and energy into the earth plane. This will be more than the words-- and all who read them shall have a particular unexplainable feeling, and will have contacted my vibration. Take each step in love, of me. This is a particular kind of feeling -- in personal love of me -- that my vibration may go forth with the words.

I am personal teacher to those who read. There is much to be gained in the very close relationship between teacher and pupil, and a personal love. You have been told not to worship a person, or a teacher. But if you can do this: through this unquestioning love can pour many truths, and they will find their place more quickly. And for this reason through the ages have master teachers gathered to themselves a small group of persons between whom, and between whom and the teacher, was a deep personal love, and a worship. Do not be afraid to worship -- not only the Father God, but other manifestations of God. For in worship is such a giving over of your own resistance that much learning can pour into you through this channel. This is very difficult for some of you to receive. You may question this, and you may reject these words -- so I shall not pursue them further. I have said them. Remember them if you wish.

And now, I am with you in personal love -- and shall speak through others, to send you upon your way in this work with my own particular love. I love you my children, my children of light, my sparkling, shining children. I go.



## 18. THE BLENDING OF ALL

The waters are not rough -- they just look that way. Why don't you trust me? And each little stream doesn't know that it's going to wind up in a big pond. How can you tell where the rain drop stops and the snow begins? One side's the rain and one side's the snow. They blend together. One changes as it gets over a certain point -- it changes and melts. They will melt and run and drip into the sea.

There are many paths leading to the same thing. There are many forms of love.

The words alone do not make a song.

There is a blending of the two which brings the beauty and the truth together. It was as the parables were spoken. On one side was the picture of a particular act or deed; on the under side was the deeper meaning which carried through all acts and all deeds. This is what needs to be brought -- and blended, and used -- particularly used. And as I come into the being and into the life of the church, the blending will be the answer for each. For I am the answer. I am the light, the truth and the way. No matter which side you need I have both, and I accept all. For all is truth, all is spirit, all leads unto the Father. Choose, and you will choose me -- as all men must come through me in finding the Christ.

For when they find their Christ they will inevitably meet me. And thus, by meeting me they find their Christ. One is the other. And it is true that no man comes to the Father but by me.



Separate the male from the female and you have not the true picture. There is no clear-cut separation, so do ye not judge so. For as you come unto me bring forth in fullness both male and female -- and as I speak you know in your hearts what I mean to you. My way is all. Bring all unto me, and ye shall find life. The Father in heaven which is in you will burst forth from you and bring you all His richness, His blessings and His love when you find the oneness in you. If this seems as a parable -- I mean: Let not the mind nor the heart do the ruling, but bring both in equal measure unto my belief, and ye shall reap the harvest of the Father in fullness.

A song of thanksgiving shall burst from your soul like the choirs of the angels, and shall ring down upon the earth to pronounce my coming. And as I come unto you, extend your hands -- one to me, and one to your fellow man -- for in the extension you will shed your light to the world. As one gives his hand unto the other, so shall our love in oneness be combined.

Take my hand, and then follow me -- I am the way-shower, the exemplar -- that you may be encouraged in the light, and walk upright before men. And when I am merged in your heart, then ye shall walk with the Father. For ye shall also be exemplars in the truth, in the way -- and on and on. The hand of truth shall be reaching out that others may follow you to the upward path of glory. For you are chosen to glorify the Father.

You cannot develop the mind without the soul. The two are combined. One needs the other.

The greater love is life eternal. Give me your love. I will give you life.

## 19. LOVE ENDURES ALL THINGS

It is with great joy that I greet you again this evening. For there are many of us here. And were you to see the crowd that is gathered which you do not see, you would rejoice too. And more shall speak to you tonight. For there are many who desire to speak to you, and many who have lovingly followed your progress and your actions, and have rejoiced at these meetings and the teaching which is being heard, and which is being listened to -- and pondered -- and followed. We commend you, each one. For the new one who is here we send special love and blessing.

Be doers of this teaching. For many listen, and go on listening, and on and on -- and it is like throwing words into the fire, they do as much good. But listen, and do. For everything that you say or do as a result of some word that has been spoken here shall bring to you a great blessing. And you shall surround yourselves with blessings as with flowers. Because if you could grasp, each of you, the beauty of your life as it is now, your heart could not hold the ecstasy it would know. Little loveliness, beauties with which you are surrounded -- beauty in every face you know, in every life with which you come in contact -- in every task that you do no matter how boring it may seem -- there is an element of such beauty. And say to the Father God: "Show me the beauty here." Because it is surely there -- in the soap suds, the printer's ink, in the shoe leather -- but mostly in every movement that is made in the power of love.

Because I say to you that if it were not for love, there would be nothing ever done and no word ever spoken. And if someone has said or done something you do not see as beautiful, search for the love power that instigated it. For it surely came from love. And as I have taught you, love has different forms, and some more primitive than others. And if a person would



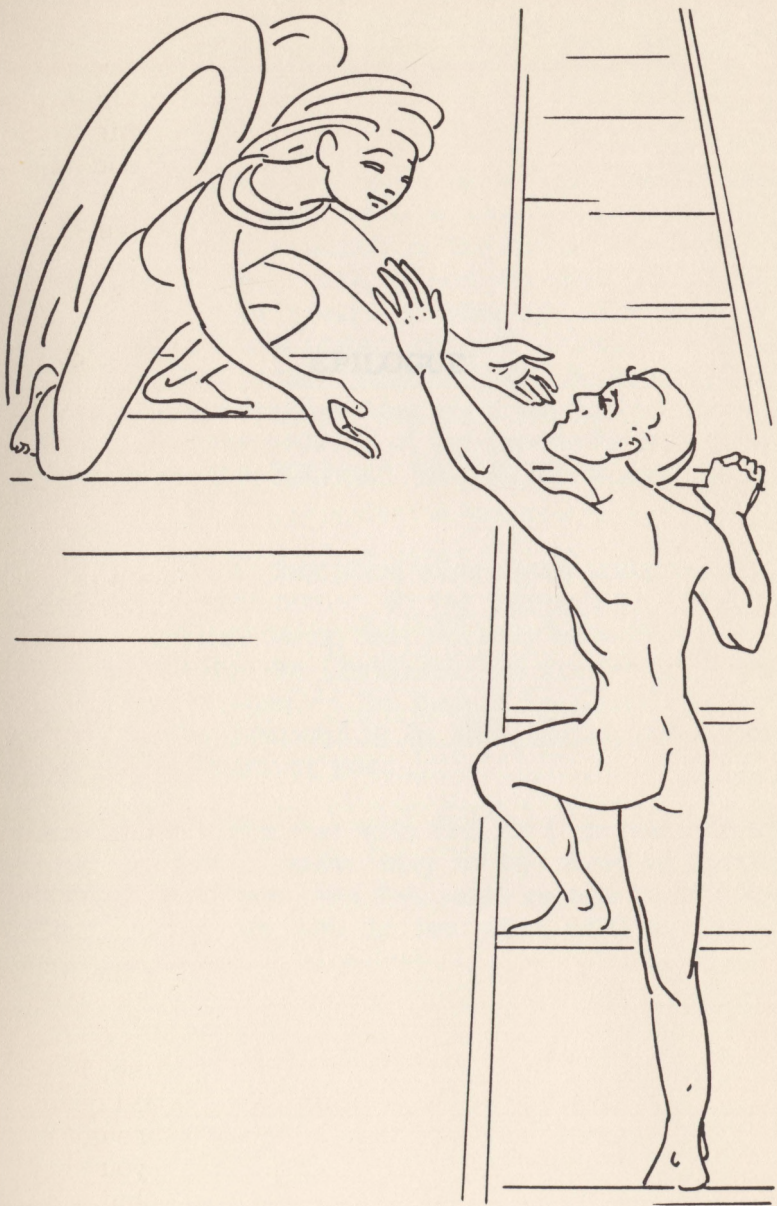
hurt or abuse you, he tries to show love. He loves life in his way, and help him. He is searching for a clearer way to show his love.

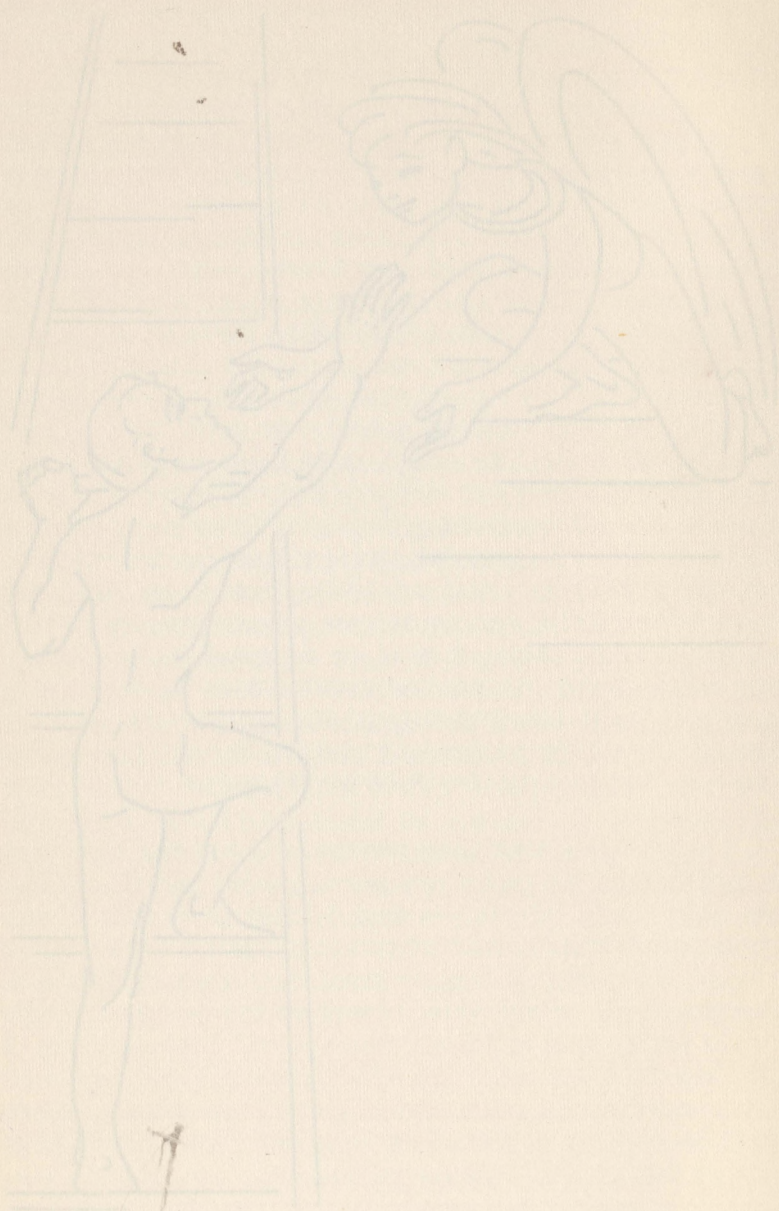
As you pray at night -- as you get down on your knees and fold your hands -- for this is a spiritual position, and good for the soul, and enables one to receive spiritual blessing. And as you do this, ask the Father of all for insight, understanding, a looking into the actions and words of your brother and your sister, that it may be revealed to you in which way love created that word or that action. For there is nothing in this world done except from love, and if you see it as different, you have closed your eyes. Each, expressing love in his way, desires greatly to grow into a truer knowing of love. The small child must be given to and waited upon. And yet we see that he expresses love, yet does he do something for us? Does he say loving things to us? He expresses love in his way by demanding our services. And we lovingly wait on him. But the spiritual child who is not yet able to give forth with a so-appearing loving action, or to speak the so-sounding loving word, he too expresses love by demanding that you help him, that you love him. He wants to grow. He wants to learn a clearer form. And see in him love and beauty, for it is surely there.

I shall not speak long for there are many who wish to speak -- but I place my arms around you all. For I see into each of you -- and I know what each of you knows, and where each of you is, in this expression of love. But none is higher than the other. For all do express love, much love, complete love -- just in different ways, with different degrees of understanding. If you see this, in your friend or your enemy, you shall never need to forgive anything or anyone. And there shall be nothing in you to be forgiven. And this is your heaven for tonight. Thank you.











## EPILOGUE

For you live in that place where your understanding makes you comfortable. So let yourself be lifted by your understanding that you may know that you -- you -- are all that the Christ is. You are all that I am. You are the son of man -- for man is the Christ, the son of man. Feel yourself to be this Christ, and let the Christ power empower you.

Remember you are one with me, as I am one with all. Let your new name may be the name of Christ. And remember in you, the Son, and I rejoice in you, my Father. Let us join in the work of God. Let us represent the leader of ourselves.

EPILOGUE



## EPILOGUE

Man of earth, you are now a new man. I have called you children, but you are no longer child. For that dream given to Jacob of the ladder to heaven is the picture of every man -- and you shall now ascend this ladder. You shall now step up. You shall now bring forth God at a higher place of yourself. For the angels upon this ladder, ascending and descending, are the aspects of energy coming from the Source into expression, and the aspects of joy coming from expression back to the Source. Man of earth ascends his ladder.

For you live at that place where your understanding makes you comfortable. So let yourself be lifted by your new understanding, that you may know that you -- you -- are all that the Christ is. You are all that I am. You are son of man -- for man is the Christ, the son of God. Feel yourself to be this Christ, and let the Christ power empower you.

I pronounce you one with me, as I am one with all -- that your new name may be the name of Christ. God rejoices in you, His Son, and I rejoice in you, my brother. Let us join in the work of God. Let us ascend the ladder of ourselves.





JESUS' LOVE  
GIVING AND FORGIVING  
SOUL'S EGO  
EVERLASTING PEACE  
GOD'S WILL

In the name of Jesus  
these booklets are submitted to the world, in love, by  
"The Brotherhood of the Followers of the Present  
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the messages were spoken. Other booklets of messages  
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P. O. Box 1457  
San Diego, California 92112