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The Light of the World

THANK You, Father. In the Name of our Lord and Saviour Jesus Christ, let Thy Will be done, not ours. Thy Will, Father, for each of us. Let Thy Will be done. And being in the midst of God, His Will is there to be done.

This Will of God for each of us. How often we shy away from that word. We are not (quite often at any rate) quite sure that God's Will is really what we desire and yet it is, all the time, for God's Will for us is Perfect Everything for us. It is our will that gets into conflict with the Father. It is we, in the self, that become caught up in all the difficulties and the troubles and tribulations of life, and so often don't quite know what to do about them.

If it were really possible for everyone of us here to submit ourselves completely to God's Perfect Will from this moment, we should be filled with the Spirit of Christ and would be completely revolutionised. Thy Will not mine, Father, is the great highway into the very Kingdom of God. **THY WILL**, not mine. Let us seek then tonight to realise the Will of God in full and free and glorious manifestation in each one of us, for I tell you truly we all need this more than anything in life.

And indeed, the very mainspring of life, the very purpose of life, is to teach us how to emerge out of the chrysalis of self into the risen being in Christ, in perfect attunement with the Divine, with God always in control.

Even the great Master, Jesus, in His grievous hour, when even He thought with pain that this cup might pass from Him, found His real strength again in that "Nevertheless, Father, not My will, but Thine." With this clear recognition that no matter what we may think about anything, if only we can be certain that God's Will is being manifested amongst us, then there shall arise in us the things of God; the power of God, the joy of God, the love of God, the wisdom, the knowledge, the healing, the blessedness that can only spring from the Father.

He is such perfect love that when He seeks to press His Will upon us it is not by coercion. He is not a Father Who wants to do something for us that might be against our interests, but a Father Whose love is so perfect that He merely wants to bestow upon us Blessings almost too great to endure. This Blessing is so perfect that we become lifted up in such a union of love, become caught up in such a consciousness of the wholeness and of the miracle of Divine Presence that there isn't room in us for anything else except God.

The Kingdom of God within, revealed under God's Will, inevitably is a state of Perfect Everything for His children. Divine Love does not withhold anything. Divine Love only presses upon us that which is perfect. Hence the need for surrender to Him. Hence the need to get away from this insistent clamouring of self which is always worrying about self in our own strength; the self which is always cluttering up our lives with fears and worries and tensions, always trying to struggle, to battle, to overcome, to deal with the incessant flow of situations by personal will power and strength, instead of submitting to the Will of the Most High. Is it not easier to say, "Father, Thy Will manifesting in me this day brings about my highest good." Is it not easier to say and believe in this divine liberation than to wonder and worry about how we can solve a seemingly insuperable problem or pain ourselves? "Thy Will, Father, for my Perfect Everything, and I arise with my imagination linked with Thine, thanking Thee that it is already perfectly accomplished in Thy Spirit."

We find the Father, I think, in three fundamental ways. God is love. Therefore when we use love we allow God to be made manifest in us. By love alone can we establish full communion with that Great Father, for He is Love, and love is the key to every situation. Love is the substance of the universe. Nothing can exist apart from God, Who IS Love, and love is therefore everything that exists in Heaven or earth. By love we establish our communion with God.

Thanks be to the Great Father, everyone has the gift of love, and it is our eternal mission to cultivate it until our own souls expand in such a glory of loving that everyone whose life touches ours feels the Christ Love shining through us. Then we ourselves are so lifted up in peace and harmony, so that we arise out of our uncertainties and fears and worries, for love is always peace, poise, harmony. Love is the perfect state of being, and if we are NOW loving God like this, and everyone else, forgiving those who hurt us, then we shall all surely be feeling wonderfully better in this minute. We can feel now the lift and the buoyancy, the peace and the harmony that comes through our present communion with Him, for GOD IS love.

Secondly, Faith. Yes, of course, faith, but first love, for when we find a great love for God we find faith. It is borne in upon us, because when we are using the Power that IS God, Love, we become aware of God, and when we are aware of something we no longer question our faith in it. We **have** faith, as simply as we have faith in air because we are aware of it; we breathe it, it is our air, and it belongs to us when we take it into our lungs. And so with love. When we fill ourselves with love, we are filled with God, and become aware of Him, and therefore have faith in Him.

The third factor. Many of us believe that if we have a strong will we can accomplish many things. I would dare to contradict such an assertion because it is love for a project which gives the power to

accomplish it, and imagination which creates the vision of what we want to do, or be. The will is our decision to allow our creative powers of love and imagination to bring forth what we desire.

What we believe, accept, and steadfastly picture in our minds, for good or ill, will be projected into manifestation. We can imagine greatness, peace, harmony, joy, adventurous undertakings. We can see ourselves in the image and likeness of Christ, an open channel of Divine Perfection, and His power will shine in us like a light, creating Perfect Everything

There is a great joy in accomplishment, and life cannot exist without it. We are always creating something, and in fact we use the imagination, love and faith in every experience. But the Father is always trying to reveal that He is the Spirit of all Power within us, that we are one with Him, and that in His Spirit we can accomplish anything, dream even greater dreams, and allow Him to project them into manifestation.

Until we know this truth, we so often project into our lives troubles and tribulations which arise through the wrong use of our creative power of mind. For example arthritis can be caused by the fears and worries and tensions of past years reflected outwardly into the body, when our thoughts have not been quite linked with the Divine thought.

Some people, being faced with their arthritis (or any problem) will almost roll up their sleeves and say, "I will not submit to this. I will fight it. I will do something with it. I will not tolerate it. I will get out of it." And the very willing is but the means whereby all their thought capacity is concentrated upon the sickness and thereby magnifying it. The more we battle against a situation, the

more power we give it, because we are believing in its power to hurt us.

Anything upon which the mind dwells, anything upon which the mind dreams—the imaginative faculty—gives power and produces that which we contemplate. That is why prayer is only effective when we recognise our ONEness with the Father, turning away from every difficulty and dilemma, steadfastly to behold a picture of ourselves in wholeness, Christ-like, filled with the Living God, illumined in all power.

We must dwell upon the Perfect, seeing ourselves in Christ, walking normally, breathing easily, with every aspect of our lives reinforced by the Power of God. We behold ourselves in Him as young, supple, and free, always in peace and joy, victorious, adventurous and successful. In His Spirit our lives are already perfectly fulfilled, whether we be housewives, businessmen, workers or ministers. Through Christ, in every vocation, we become Christ-like and bestow Blessings to everyone around us. If we use love, faith and imagination like that, at one with the Father, we shall be thinking God's thoughts after Him, seeing things Perfect as He sees them; and inevitably He will project His Perfection into our lives, according to His Will for our highest well-being.

True prayer is leaving behind the appearance of things of the earth, and recognising the eternal reality of Perfection in Heaven. And if we are filled with Christ, is that not the equivalent of being filled with wholeness, holiness; wholeness, the absolute, the perfect, that which cannot be denied, that which is always the great reality behind every appearance?

We need to use our imagination when we begin to think of the Presence of God. There is no place where God can be absent.

He is at all points at all times, and He is all power at every point. Not a little bit of God here and a bit more of God there. At all points, equally distributed. All power, infinite and absolute and instantaneous Perfection. The immaculate, the perfect, the great Light in which darkness cannot exist, the Light of the world, the great Love that loves all things into being, the great Love that loves you, the Love that IS you.

God being present everywhere means that He is present within us. He is the Living Saviour Who says, "Lo! I am with you always!" Our personal Friend, our personal Saviour, our personal Father, here within us, night and day without ceasing, waiting only for us to recognise Him, waiting for us to see that where God is there can only be that which is perfect.

But if we give power to that which is imperfect, if we believe in the sickness, the sin, the misery—well, we hold that in our minds and it IS real. Behind that apparent reality, there is the Almighty Spirit of the Father—ever poised in peace and perfection. There can be no doubt about this, because we often see instantaneous healings of impossible conditions, following prayers of faith and realisation.

I remember in Holland a lady for whom we prayed. We saw how the Spirit works, for she could not speak a word of English and I could not speak any Dutch! I simply spoke to the congregation in English, in love, knowing that the Spirit of God in our midst was certainly not limited by language. And this old lady was sitting on the left side of a great hall in the Hague, one of the first people I prayed for. She had a wrecked hip. For many years she could not move it without pain. She could scarcely walk, and then only with support. Her daughter had brought her. We just prayed, realising a Christ-like love for her, and knowing God's Love was present. We could feel it happen. We could feel that hip literally

being healed—and she stood up. She walked, and she cried, and she turned to all the people and started talking to them in Dutch. Nearly everybody was crying. Then the daughter stood up and she was crying. She said (and I heard the translation later), “My mother hasn’t walked for years,” she said to the people, “Do you realise what this means? My mother has not walked for years, and yet here we prayed and she’s walking.”

Those are the things that ought to bring us all home to the Father. It proves the truth. It shows the way. For if there be one person ever healed by prayer, then we have the answer to every problem and pain, sin and sickness on earth.

That is what we have got to face. When so many people are being healed like that, we should be able to drop all our false beliefs, apathy and compromise, and go all the way with the Father like sensible children. Who would not wish to eat when food is provided? Who amongst us would not drink water when we were thirsty? Who amongst us would be sick, when the Spirit of our Maker is yearning to love us better as quickly as we will accept His Power?

I am just a very simple man. I love people—I claim nothing more than that. I love the Father—I claim no more than that. And I believe that He loves us. I take my stand in these two basic principles of love and simple faith, and when I pray and see people healed, I KNOW that God is there. It passes beyond speculation; it passes beyond art; it is God revealed. When you speak to the Father (without knowing anything about medical science) words of love in faith, and power beyond human understanding produces an instantaneous healing, you just know that you have found the keys to the Kingdom of God for every person on earth.

When you think about it, is that not what Jesus Christ has been teaching for nearly 2,000 years? How can it be that all the millions of people on earth, having been given this truth in all simplicity—and you will not find any simpler teaching than the promises of Jesus Christ in relation to prayer and love—how can it be that so many millions of people can be so stupid as to keep outside the orbit of this Divine influence for healing and for wholeness, when the means are already provided? How can it be that most of the churches of Christendom are not practising this Divine Healing through prayer? Why is it that Ministers of Christ are not doing these works? I am not criticising. I am not condemning. I am only wondering. I cannot understand how anyone, listening to the teaching of Jesus Christ and standing up in a church to proclaim it, can then go into argument as to whether Divine Healing is true.

Jesus told us to pray for what things soever we desired, for whatever was necessary. "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." That is all anybody knows about Divine Healing. I know in my own experience that we can forget completely our fixation on **gifts of healing**. There may be special magnetic power in certain people here and there, but in the main we can be quite sure that Divine Healing stems from prayers of faith and love. And if Divine Healing is not a prevalent practice, it is only because we are not using the love and the faith that allow this Divine manifestation to come into being.

In the World Healing Crusade, we seek no power for ourselves but give our all for Christ. We go out unconditionally among the peoples, in the churches and outside the churches, only revealing the same Truth that Jesus revealed, only practising prayer in the way that he taught us to practise it and showing, as we have shown before hundreds of thousands of people in this country, that God heals today by **prayer**. There IS no argument when THAT happens.

It is happening to you as you sit there. For as you sit there, beloved friends, brothers and sisters—aye, more than brothers and sisters, part of each other in the one Spirit—the Great Father is your Father, there within you shining His Light of Love upon you, Blessing you in all your ways. And I for one am only looking at the Christ in you. I see you as He sees you. I look beyond the dilemma, the pain, the misery. I look only at the Eternal Reality, that which is infinitely perfect, that which is so full of love and so full of peace that there isn't room in you for anything else.

As you sit there let go—relax. There are no problems in the Kingdom. Any problems we have ever had have only been there because we have held them to ourselves and cradled them. We have accepted them almost as though they were precious possessions and clasped them in our arms and believed that they belonged to us. We talk about “my arthritis,” “my problem,” “my difficulty,” “my sadness,” “my grief,” when we should always be thinking loving thoughts about “my Father, my perfect loving Father, Whose arms are always round me, Whose security is already established, Whose Kingdom has already been given.” This great Christ Who is the Christ in you is the Risen Christ of salvation, of wholeness, of glory, is the Love that forgives every transgression. And as we lift to Him the burdens of the past, the sins of error and commission in which we have all indulged in the days gone by—and so many of us carry these burdens still with us—as we give them to Him in repentance the Father forgives. “Thank You, Lord, that these things have been forgiven, that we have absolution.” Be glad. Be thankful. Be whole. Be free.

Divine forgiveness is a great therapeutic power. It heals, because so many of the problems and conflicts that stir our souls and minds and bodies today are the continuing conflicts of long past and long forgotten sins, miseries, problems, pains, dilemmas, hurts, damages. We release them in love and come into our own.

The Father, as perfect Love, can never hold a big stick against us, will never punish or condemn, will never hold anything against us for that which we have done, but will always seek to heal the wound, to pour the balm of love upon it. And then in that love it is all gone, it is finished, and we can begin again. And begin with such a life, joy, peace, love and buoyancy, that we know the burden is lifted.

Then, in that oneness with Him, in this recognition of all Power in our midst, of all Perfection, we are not concerned about tomorrow, and therefore we no longer clutter up our lives with the fears and the worries about the things that **might** come upon us, but are content to abide in the Kingdom of God here and now, cultivating only the glory of God's Love by loving Him with an ever-growing, deepening, blazing power-love that springs from the soul. We are then constantly receptive to His Presence, until at any moment of the day or night we can become still and say:—

“Well, thank You, Father. This is wonderful. Here am I shining in all Your Spirit, and Your love for me is wholeness, Perfect Everything. Thank You, Father, that I can see myself in this wholeness now. I return home to You and leave behind me the mud and the mire in which I have been travelling. I stand forth on the great highway, walking hand in hand with You, safe and secure for ever, growing in love and healing Blessing, and showing these Blessings to the right and to the left of me to Bless everyone else.”

Surely that is the Christ Way. That is the way to venture forth with God. It is as though we had been given a seaworthy ship, with perfect destinations. But how can a ship go adventuring across the oceans of the world if it insists upon trailing a couple of anchors behind it? How can a ship raise power if we don't put fuel in the boilers? How can a ship sail safely if the captain does not stand on the bridge and steer it to the destination of his choice?

Even if we sail the seas with a seaworthy ship, if we do not steer it correctly it will be at the mercy of the waves and the winds and the currents. It will drift south when the tide flows south, and north when it flows north. It will go west when the gale blows from the east, and if there be rocky coastline our ship may be unnecessarily wrecked. These difficulties arise only when we fail to realise that we are captains. If we steer our course under the wise guidance of our Owner, the Great Father, He will say, "I would like you to go to that destination and then to this one, and then to another one," and His charting of our course will be a perfect one, and we shall have the joy of sailing the seven seas of Eternity, and find adventures and delights and explorations beyond our highest dreams.

That is the Way of Christ. We were born to be Christ-like. We are the children of God, indwelt by His Spirit, and therefore we are not nonentities but important beings in the Divine scheme of things, for anything or anyone whom God creates must be important. If the Great Creator of a universe decided in His endless manifestations to create us, is that not a wonderful thing? I think it is—in fact, I know it is. Because we are indwelt by the Great Father, we are as important, more important, to Him, than our son or daughter is to us. He loves us, and love always cleaves to its own. Love only seeks the well-being of that which it loves. And it is an amazing truth to know at this very moment in time, in every soul in this temple and in everyone else in the world, this Great Father is there in the midst of us all, the life, the love, the Spirit within us.

I can touch Him at every point. This Great Father, whose life is ours, is literally saying, "I yearn to come in and make you whole. I yearn to fill you with delight, with power, with strength, with vibrations of joy." "I am seeking YOU," He says. We so often think that we are seeking Him, and we make it very difficult. We

spend half our lives trying desperately to cleave a way into the Kingdom of God, until we become frustrated and turn back and often forget about it for years. We forget that God is the Great Thinker, God is the Almighty Spirit, Christ is the liberator, and that **HE** is looking for us, waiting for us to relax and realise and accept Him as Perfect Everything, so that He can give us His abundant life.

As you sit there, and as this is a Divine Healing service, let our faith make us free. For Divine Healing is not only some spasmodic prayer that might make us whole in a second. It can do. But Divine Healing inevitably is a way of life, in which we unfold this glory of the Christ Being within as a daily experience of ever-increasing and joyful adventure in the Kingdom of God. Not a momentary thrill, but eternal life, for we are eternal beings with the inevitable destiny of unfolding glory after glory in kingdom after kingdom into infinity.

And it is a wonderful destiny. This is the hour. Always this present moment is the appointed time in which we can all be lifted up and go forward invincible and free, realising that we do not do these things alone, but that the Father, He it is Who doeth the works. "The Father," said Jesus, "The Father in Me. He it is Who doeth the works." And when we stop doing them and let God do them, should we not expect wonderful works? The Father is working His wonderful works in each of us. Let Him do them. Jesus walking in the midst of us would say, "Be thou made whole. Be healed. Be perfect. In the Love of God be free." For the Father. He it is Who now doeth the works in you. He it is Who made you. He it is Who knows all about your mind, all about your spirit, all about your life—He made it. He it is Who doeth the works. The Father Who created your bones and your flesh, He restores these things if you allow Him to do so. As you sit there in the Peace of God, His Peace which passeth all understanding enfolds you. You are lifted up into

glories beyond human imagining. Peace, Perfection, and all that which is infinite and Blessed in His sight.”

(SILENCE)

That which has happened to us cannot be measured as we might measure a pat of butter. We cannot define it and say it is six inches long and two feet wide. Yet something **has** happened to us. We cannot put a yardstick on Love or upon Peace. And yet these things are the dynamics of Divine creation. Treat them as such, and we have our fingers on the pulse of eternal realities. Thank You, Father.

Tonight we are going to pray, in all simplicity, with absolute faith, knowing that whatsoever our personal need may be, all the Power of the Father is there making it perfect.

First, let us pray for our loved ones and friends. The easiest way is to call out their Christian names, again realising that the Father, He it is Who doeth the works, for He knows all the details of everyone and everything, that He does not need reminders or prompting about prayer: that if we speak the name, and we have love and faith to know that God's Blessing is bestowed, that Blessing will go forth.

Thank You, Father. In all simplicity, humbly, with reverence, with awe, with thankfulness, we bear before you the names of these Thy children, to whom with all our love we seek to send a Blessing. We thank You, Father, that You have heard our prayer and all love now goes forth to Bless them all. And altogether, aloud, we call out those names.

(HERE NAMES WERE CALLED OUT)

We thank You, Father that each one of them is now poised in Thy Spirit and receiving that which You know to be perfect for them. Let Thy Will be done, according to Thy Knowledge and Will about their circumstances. Thank You, Father. We leave

them lovingly in Your care, knowing that You will continue to use us as channels of Blessing and love to each of them.

Now use us and prompt us to pray for whatever project You desire to Bless. I want you each one to listen to the Holy Spirit, and feel led to call out any prayer project which comes to your mind, whether it be for your local church or your Prayer Group or the Governments of the world or the hospitals and doctors. Listen to the Lord. You get wonderful prayers given to you if you listen in the Name of Jesus Christ. Listen to Divine prompting. Call out aloud your own prayer project so that we may share it, and lift it before the Father. Anything that comes to mind. Be spontaneous about it. Be so light in His Spirit.

(HERE PRAYER PROJECTS WERE CALLED OUT)

And for every person on earth, without exception, that each life may be lifted up in Christ this night, and may continue to unfold that which is perfect. That this world may come into peace and harmony, love and perfection. Use us all as channels of Thy Love to everyone, everywhere, night and day without ceasing.

We thank You, Father, that all these prayers spoken and unspoken have been heard, and that right across the world liberating Blessings are manifesting and will continue to manifest, to bring forth Perfect Everything.

Now for these Thy children here. May the peace of Thy Holy Spirit be made manifest in each one.

Those who desire Intercession rest on the Father, centre your mind upon Him, put your whole trust in the absolute nature of His wonderful Spirit in your midst. Believe in that Living Presence where you are. The Father knows you so perfectly, so intimately. He knows exactly what you need.

I want you to make your own prayer to Him. I want you to feel that you are speaking about your problems for the last time. That you are handing them over. That this is the moment in which you release your soul, your mind, and your body into His keeping, the moment when you release the very crux of your problem, the spiritual cause and perhaps the physical effect, the difficulty, whatever it may be that is fastened upon you. Take it to the Lord in prayer. Tell Him what you want and bring your imagination immediately to bear, knowing that God has taken it, and that his moment of release and giving your problem to the Father you are believing in the Infinite Perfection of God manifesting for you.

In these next moments, then, make your own communion with the Father, talk to Him yourself in prayer and in love and faith.

(SILENCE)

Thank You, Father, You have heard all these prayers, and I promise these Thy children that You have instantly responded to them. That in each one You have already given the perfect answer. Thy Spirit has taken up their plea, and is now manifesting that which is perfect. We thank You, Father, that it is so, and we leave these problems now completely in Your care, no longer our problem, but Thine. We thank You, Father, for the perfect answer. Thank You for Thy perfect health, Thy strength, Thy joy, Thy peace, the assurance of Thy presence. Thank You, Father, for that which is good and true and noble. Thank You for Thy great love, and for the love You have given us. Thank You, Father, for that which is perfect in our lives. We abide in that definition, and in the Name of Jesus Christ claim it and live it and believe it in the hours and the days and the weeks that follow. We are one with Thee, and dream the dream of Perfection with Christ, knowing it now is manifesting spiritually, mentally, physically and materially. Thank You, Father, for Perfect Everything.

Pour Day with the Father

*"The Peace of God, which passeth all understanding,
shall keep your hearts and minds through Christ Jesus."*

—Phil. 4 : 7.

I F I speak with the tongues of men and of angels,
but have not love, I am become as sounding brass,
or a clanging cymbal. And if I have the gift of
phophecy, and know all mysteries and all knowledge,
and if I have all faith, so as to remove mountains, but
have not love, I am nothing. And if I bestow all my
goods to feed the poor, and if I give my body to be
burned, but have not love, it profiteth me nothing. Love
suffereth long and is kind.

—1 Cor. 13: 1, 4.

**But when I love, I forget self, and am a light unto
the world.**

**And in my love I join my Lord, creating Blessings
which multiply eternally.**

I LOVE, and I GIVE.

I LOVE, and I LIVE.

BOOKS BY BROTHER MANDUS

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The World Healing Crusade

"Love is the Great Law; Faith implements it."—Bro. Mandus.

CRUSADERS are members of Christ's Heavenly Ministry of Answered Prayer.

There is no fellowship in Heaven or earth greater than that Brotherhood which is founded in Christ. The ideal which stimulates the love, prayer and activity of all Crusaders is the knowledge that we can become increasingly Christlike as we yield ourselves to Him. No longer is this ideal like a fairy tale, for it is being proved by countless people to be the one fundamental need of life itself.

The Universal Church of Christ is above and beyond sect, creed, or race. When we find our true Church in the Kingdom of God within, we can freely unite with Christ in any Church, of any denomination, according to our personal inclination and guidance. In this way Crusaders are bringing new life to the Churches of many denominations.

We unconditionally seek to help them and their congregations to bring the Living Truth into manifestation.

Countless people who have seen God working miracles in our services now realise that the World Healing Crusade does not exist for itself, either as a new Movement or a new Church. It has been called into being simply to demonstrate once again the truth that Christ is in our midst, and that the Divine Promises are eternally true. We seek neither power nor organisation at the expense of others, for we are but humble disciples of the Lord, challenging and rallying all humanity to reach up into the Universal Church in full fellowship with the Lord and with each other, so that the darkness and dangers of this time shall be quenched in the true Light of Christ. The love, prayers, literature and help of thousands of Crusaders are unconditionally offered to you, if you care to write (enclosing stamped addressed envelope for our reply) to

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