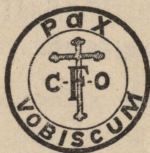




*The claims made in this little book are not those of the author. They emanate from the Teachings of the Secret Order of the Christian Brotherhood, and School of Christian Initiation.*

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# Wealth and Riches by Divine Right



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"I SAY UNTO YOU  
WHAT THINGS SOEVER YE DESIRE  
WHEN YE PRAY BELIEVE THAT  
YE RECEIVE THEM  
AND YE  
SHALL HAVE THEM  
JESUS

DESIRE BELIEVE  
GIVE THANKS  
and  
RECEIVE!

## WEALTH AND RICHES BY DIVINE RIGHT

Simultaneously with the creation of man was the formulation, and the establishment of a definite and specific method by which man might not only have Wealth and Riches or their equivalent, but have it in abundance.

Not only is the method definite and specific, but it is perfect, and being perfect, it is free from all errors and impossible of improvement.

Being Righteous, and Divine in its operation, by its use, no one is harmed, regardless of the amount of wealth or riches, one may possess.

By the Divine acquisition of wealth and riches, and its equally Divine distribution, all mankind is continually being benefited and blessed by the Great Father.

## LIVING HONESTLY

The All Father demands honesty. He demands that we render in some way, a just and fair compensation for whatever things of value we receive from a fellow being.

To make this possible, some practical and workable medium of exchange must be adopted, and the mere possession of such exchange, in any quantity, cannot be, in and of itself, a sin; for whatever the exchange consists of, it is nothing less than the Universal Father in that particular form of manifestation, and therefore, cannot of itself be evil, nor the possession of it, a crime.

Of course much harm can be done; in fact is continually being done by the way in which our present medium of exchange called money, has, and IS being used. The greater the blessing a thing is, when rightly used, the greater the curse, when used wrongly.

GOD'S APPROVAL  
OF  
WEALTH AND RICHES

Over three thousand and seventy years ago God gave an open demonstration of His approval of the acquisition and possession of wealth and riches by man.

God not only approves of great wealth, but He is not above increasing greatly, the wealth of one who is already immensely rich. In substantiation of the foregoing, we offer the following scriptural proofs:

Genesis 13:2—"And Abram, (who was later named Abraham) was very rich in cattle, in silver and gold, . . .

:14—And the Lord said unto Abram, . . . Lift up now thine eyes and look from the place where thou art, northward, and southward, eastward and westward:

:15—For all the land which thou seest, to thee will I give it, and to thy seed forever.

## JOSEPH

Genesis 39:2—"And the Lord was with Joseph, and he was a prosperous man: . . .

3, . . . And the Lord made *all that he did* to prosper in his hands.

## HEZEKIAH

2nd Kings, 18:2—"Twenty and five years old when he began to reign; . . .

:3, And he did that which was *right*, in the *sight* of the *Lord*, . . .

:7, And the Lord was with him; and he *prospered whithersoever he went!* . . .

## KING SOLOMON

2nd Chronicles 1:10, "Give me now Wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?

:11, And God said to Solomon, because this was in thine heart, . . .

:12, Wisdom and knowledge is granted thee: and I will give thee riches, and wealth, and honor, such as none of the kings have had that

have been before thee, neither shall there any after thee have the like." (And the Lord dealt so lavishly with Solomon that He)

. . . :15, "Made silver and gold at Jerusalem as plentiful as stones, and cedar trees made He as the sycamore trees that are in the vale for abundance".

#### UZZIAH

2nd Chronicles, 26:3—"Uzziah came to reign in his sixteenth year.

:4—And he did that which was right in the sight of the Lord, . . .

:5—And he sought the Lord in the days of Zechariah, who had understanding in the seeing of God: and as long as he sought the Lord; God made him to prosper".

And naturally when he no longer sought the Lord, he no longer prospered.

Psalms 112:1—"Blessed is the man that loveth the Lord and delighteth in His commandments.

:3—*Wealth and riches shall be in his house!"*

## JEREMIAH

Jeremiah, 17:7—"Blessed is the man that trusteth in the Lord and whose hope the Lord is.

:8—For he shall be as a tree planted by the waters, and that spreadeth her roots by the river, and shall not be careful in the year of drought, neither shall cease from yielding fruit.

### RESULT OF THE MISPLACEMENT OF TRUST

Jeremiah 17:5—"Thus saith the Lord: Cursed be the man that trusteth in man, and maketh flesh his arm and whose heart departeth from the Lord.

:6—"For he shall be like the heath\* in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited."

There is never a day that is not filled with good, but the "Heath" man, the man who has ceased to trust in his God and is trusting in the arm of flesh which in reality has no strength that

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\*The Heath mentioned above was some specie of Juniper, probably the savin, a dwarf stunted Juniper which grows in the most sterile parts of the desert."

it can call its own, has no power of its own and therefore cannot in, and of itself, do anything worthwhile.

Therefore, such an individual is like the "heath in the desert; out in the most sterile parts" and thus "CANNOT SEE WHEN GOOD COMETH".

GOD EVEN PERMITS MAN TO ENJOY HIS WEALTH

Ecclesiastes, 5:18—"Behold that which I have seen: it is good and comely for one to eat and to drink and to enjoy the good of all his labour that he taketh under the sun, in all the days of his life: *for it is his portion.*

:19—Every man also to whom God hath given riches and wealth and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour: *this is the gift of God.*"

It is important that we remember, that the foregoing is possible ONLY when such riches and wealth is the GIFT OF GOD.

That is, when we acquire our riches and wealth "BY DIVINE RIGHT". Then and then only is such, "The gift of God". Then and then only do they become *our "Portion"*.

If God had not made laws that were full and complete in their operations; laws that would meet in all fullness, every emergency and every contingency, it would be different. Man would then, under certain circumstances, be more or less justified in taking things in his own hands and doing whatever seemed to him best.

God has made ample provision for everything, and man's ignorance of the All Father's methods, does not free him from the penalty of wrong doing.

One of the many errors into which man falls is the belief that great wealth and riches is acquired only through methods formulated by himself and by reason of his own cunning.

While no one will doubt that the Great Father is more Powerful than man, yet man continues to conduct himself as if it was he, instead of God who possessed ALL Power.

## MAN'S MENTAL INEFFICIENCY

It makes no difference how closely man follows or complies with the laws of his country in acquiring wealth or riches, much of it will be wrong. Why? Because such laws are made by man whose mind is not perfect; a mind that has not attained Wisdom, and knoweth not Justice.

It is a fact in nature that only the perfect can produce the perfect. Only the Just can give Justice and since man has not as yet reached such an exalted state, naturally the justice he dispenses is always of a very poor quality.

Not being good, all that he does is mixed more or less with evil. Not knowing Justice, all his judgments are mixed with injustice. Not having Wisdom, everything he does is mixed with ignorance and error, for even the "wisdom of man is foolishness with God".

The Mind of the Father is Perfect; therefore all that He does, is likewise Perfect. Being Good, He cannot do anything that is evil. Being Wise, He is NEVER in error, and NEVER makes any mistakes, and being Just He can NEVER act UNJUSTLY.

Therefore, we see very clearly that man is inexcusable whatever the conditions or circumstances may be, to presume to get wealth and riches by any of the plans and methods, made and formulated by man, instead of using the Perfect Plans and Methods set forth by the ALL FATHER.

Doing right in the sight of the Lord is analogous to doing right in the sight of one's country; complying with its laws.

If we disobey the laws of our country, we get into trouble, and we likewise get into trouble, if we disobey the Laws of God.

However, we may fail to walk right in the sight of the laws of our country on a few occasions and not be called into account. But such is not possible regarding the violation of any of God's Laws. To fail to walk right in the sight of the Lord, always brings an appropriate punishment.

Take for exmaple the Law of Gravitation. Any failure to walk right in the sight of THIS LAW, WE PAY for such failure! And no extenuating circumstances are considered.

We make mention of the Law of Gravitation because it is one of the Laws of the Lord with which all are acquainted. Some may say that It is an exceptional Law and that by Its very nature, has to be inflexible.

But we can say to ALL who entertain such views that ALL of God's Laws are INFLEXIBLE, and to violate any one of them brings without fail its accompanying penalty.

It was the Psalmist's knowledge of the foregoing facts that caused him to say in,

Psalms 1:1—"Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

:2—But his delight is in the Lord and in His Law doth he MEDITATE DAY AND NIGHT!

:3—And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season: his leaf also shall not wither; and whatsoever he doeth shall prosper".

Furthermore the Lord shall be his shepherd; and he shall not want. He will make him to lie down in great plentifulness; and travel the paths

of Peace. Though he be called upon to walk through the valley of the shadow of death, he shall fear no evil, for His Power and His Presence will sustain him, and goodness and mercy shall follow him whithersoever he goeth. IS NOT THE COMPENSATION SUFFICIENT?

THE MIND OF NATURE  
AND  
THE MIND OF MAN

Each of the above minds are both penetrating and being interpenetrated by each other very much like a sponge and water.

The mind of man is composed of the Substance of the Realm of Mind. As the physical body, by the operation of the Divine Spirit within, appropriates physical Substance from the physical Realm and grows thereby, so also does the human or personal mind, by the operation of the same Divine Spirit, appropriate Mind Substance from the Realm of Mind and grows a personal or conscious mind.

However, for the sake of lucidity, we have called the Realm of Mind: THE MIND OF

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NATURE. This Realm of Intelligence, or Mind of Nature, holds nothing but what the mind of man may contact and get from It whatever information he may require or desire, regardless of where on the globe it may be.

Materialization is effected by the desire of an individual, which desire stimulates the conscious or personal mind to action. When the desire is FULL and COMPLETE, JUST AND RIGHT-EOUS, the mind of man will activate and bring into co-operative action the Mind of Nature. Thus the desire is fulfilled and the prayer is answered.

When the desire for a certain thing is strong enough to cause, or set up a vibration in the Mind of Nature, distance is of no consequence for distance is nonexistant in the Mind of Nature.

Every particular desire, registers a particular vibration or wave-length as it is called in radio, which places it in tune with that which is desired, and we get what we tune in for, with the same definiteness, as we do in radio.

This does not imply, however, that we will always get what we desire with the same quick

response that we do on a household radio because as yet, we are not as well acquainted with the method of operating the human machine as we are the radio of the home. But that is not to say, we CANNOT LEARN.

The All Father has, in His Infinite Wisdom, arranged it so there is never a need, but somewhere, there is waiting, in some form or other, a SUPPLY FOR THAT NEED.

Therefore, the only thing man has to do when he sees a need, is to bring forth from the bottom of his heart, a DESIRE TO SUPPLY THAT NEED: then fill the desire with strength and vigor, then go forth CLAIMING THE FULFILLMENT AND THE PRESENCE OF THE NEEDED SUPPLY, AND "YE SHALL RECEIVE".

Our supply at the time may be anywhere. It may be just around the corner; or in another part of the country, or in some other part of the world, scattered around everywhere as it was so often in the case of Solomon. Wherever it may be, the supply will find us, or the place of need. If that which is desired is not already in a state of materialization it will become so.

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The reason there is never any failure is that when all things are conducted according to the method formulated by the All Father, we have Him and all His Powers working for us; and when He is for us, NOTHING CAN BE AGAINST US!

The materialization of a Wealth and Riches idea from an invisible Substance into that which is tangible, is not impossible, nor is it mysterious.

We might compare it to a chemist, who takes a quantity of atmosphere and condenses it into water; then into a cake of ice. And by reversing the process, the chemist can cause this ice to disappear.

All this is visible to the physical vision, because it all takes place upon the physical plane, and we think little of it. We do not look upon it as being in any way mysterious.

Spiritual Chemistry is just as simple in Its operation as is physical chemistry. There is, in reality, no mystery anywhere in any of the Realms of the Universe, and the only thing that makes it seem so is man's ignorance.

Man cannot, in the opinion of the writer, be blamed very much for being ignorant, but he can be roundly criticized for deliberately remaining so. It is one thing to be under difficulties, but quite another thing to refuse to do something about it.

The sooner man ceases to regard the All Father as some GREAT MYSTERIOUS BEING who has used all His Wisdom to surround Himself with a tangled mass of mystery, and starts looking upon Him as a Great Father full of love and of tender compassion, and one who has reduced to the depth of simplicity, the operation of all His Laws, Forces, Powers, etc., needed by him for the fulfillment of all his worthy desires and the supply of his many needs, the sooner will he be able to extricate himself from all his difficulties.

### THANKFULNESS

Paul makes a most interesting statement in Phillipians, 4:6—He says “Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your request be made known to God.

He was only following up one of the oldest Truths known to man, and all who would receive blessings from the All Father, would do well to comply with the foregoing admonition.

Praise Him and give thanks always; be glad and rejoice. Thus do you grow in His favor; His Power and conscïous Oneness with your Divinity within.

In the Teachings of the Secret Order of the Christian Brotherhood and School of Christian Initiation, page 119 (our Text Book) appears the following statement from the Great Brothers and Teachers of ancient days: "Through the continual giving of thanks, it was found that not only did the needed supplies continue, but to give thanks for that which they did not have, proved a certain and sure method of bringing into visibility, into materialization that for which they were giving thanks".

If we have not that abiding trust and confidence in the Lord our God, we must at once, create one. The importance of this cannot be overestimated. A strict observance of the following will be of great help to us:

1—LET OUR DESIRES BE FROM THE  
HEART.

2—LET THERE BE AN UNWAVERING BE-  
LIEF THAT WE SHALL RECEIVE.

3—A SUSTAINED GRATITUDE, AND

4—THE GIVING OF THANKS, ALWAYS!  
AND WHATEVER WE ATTEMPT WE  
MUST DO IT THROUGH THE CHRIST  
WITHIN, FOR He is our Lord and our  
Saviour. Furthermore, ALL Power is His.

Paul made this discovery, for he says: "I can  
do ALL things THROUGH CHRIST, (the Di-  
vinity within) WHO STRENGTHENETH ME."

Keep ever in mind that the Christ in us, is just  
as powerful as is the Christ in Paul. The only  
difference being that Paul had spiritualized his  
body to a point where it was a better instrument  
for HIS Christ than our body is for our Christ.

## PART TWO

In the preceding pages we have dealt with the subject from a Bible standpoint.

The Bible insists upon man walking *right* in the sight of the Lord, and trusting solely *in Him*. It is not enough that we trust in Him part of the time, and in our personal self, or some one else the remainder of the time.

The Bible is replete with testimonies and evidences of His willingness and His ability to bless man in any way he may need, even to the giving of wealth and great riches, and His only requirement is that we WALK RIGHT IN HIS SIGHT AND TRUST SOLELY IN HIM AND BELIEVE THAT HE IS ABLE!

In the pages which follow, we give a few of the fundamental facts concerning the methods by which man's desires may be acquired from what might be called an occult standpoint, together with some of the Laws which operate in such cases.

[illegible]

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KEYBOARD OF A SEVEN OCTAVE UNIVERSE.

VIEW OF THE KEY-BOARD OF A SEVEN-OCTAVE PIANOFORTE



THE  
COSMIC REALMS—MACROCOSM  
PIANO KEYBOARD—MICROCOSM  
AND THEIR  
SIMILARITY

We wish to call special attention to the two diagrams which appear on the preceding pages, and ask that you make a special study of them, for they contain a wealth of information.

The laws affecting the vibratory substances of the microcosm, (the human body) and those affecting the vibrations of the Substances of the Macrocosm, (the Universe) and vice versa, is analogous to the notes on a piano.

It is common knowledge that if we strike a note on a piano, every other note of a kindred nature or tone, will also vibrate, sending forth its sound.

In the same way that we can affect all other notes on a piano that are in sympathy with the note sounded, can we affect all the Substances of the Grand Keyboard of the Cosmos, the Universal All, by sounding through the medium of

DESIRE and BELIEF, the note or tone of the  
THING WE WANT!

Think of it! Man: mere man standing here at the bottom of what we call matter, CAN, by the use of appropriate Laws, affect EVERY OTHER SUBSTANCE THROUGHOUT ALL THE REALMS OF THE UNIVERSE! WHAT A WONDERFUL REVELATION!

How we should rejoice at such a discovery. What possibilities stand out before us. Just to know that by an intelligent use of the various Laws governing the various Substances and Elements of the Universe, we can acutally create for ourselvse,

WHAT THINGS SOEVER WE WANT.

#### MAN THE MAGNET

The reason a man has a liking for, or is drawn to a certain thing, is because the elements or substances in him, which have a kinship with the elements or substances of the thing to which he is drawn, is magnetized and therefore active.

Take for instance a piece of unmagnetized

steel. It may be ever so good in quality and temper. But it will not draw anything to itself, nor will it even hold other particles of iron or steel, even though such are piled upon it. It is just a piece of steel, alone with itself.

But magnetize this piece of steel and see what happens. Formerly it had everything but the ONE ESSENTIAL, namely Magnetism! This piece of steel was not a dead or entirely useless piece of steel. It had life and also a sufficient amount of temper, firmness and solidity and useful for many things. But it did NOT have any DRAWING power. It could not attract anything, nor could it even hold what might be piled upon it.

If we were speaking of a man, we would call him insipid and dull. Despite his quality; despite his firmness, his strength or his usefulness, like the piece of steel, his usefulness is limited.

Since it is a fact in nature that anything that is in a state of magnetism will draw to itself all things of a kindred nature, it naturally follows that if any one wants to possess anything in a Righteous and Divine Way, he must polarize or

magnetize the elements in his own being that are in harmony with the elements of the thing desired.

When this is done, all the elements of the body, acting harmoniously with each other, like the particles of the piece of steel referred to in the foregoing, will draw to the individual the thing desired providing the thing is sufficiently portable. If it is not, then the individual will be drawn to that which he desires.

Since man has in his being, in essence, all that there is in the All Father, the Universe, it naturally follows that there is nothing in the Universe that he cannot possess when he complies with the Law. We have only to make magnetic the elements in our own body which are kindred to the elements of the thing or things we desire, and we receive. We have God's word for that.

If it is gold we want, having the elements of gold in our make-up, we have only to make magnetic the gold elements in our bodies and we will receive gold. Magnetize ANY element that is in your nature and it will draw to itself, all things of like nature.

## MAGNETIZING

### THE VARIOUS ELEMENTS OF THE BODY

The writer is not dealing here, with personal magnetism. Personal magnetism attracts only personalities.

Since we are obtaining things by Divine Right, naturally we must employ Divine agencies. Therefore the Magnetism we use must be of Divine origin; from the Divinity within and *not* from the personality which is as yet full of sin and all manner of evil.

How, you may ask, may one be able to differentiate between the physical, or personal and the Divine? There is one method that is quite simple and easy. If the thing desired is for the gratification of the personality, or self, then it has a personal or selfish origin.

If on the other hand, the thing desired is for the benefit of mankind, even though we may share in the benefits, its origin is Divine.

Referring to the case of Solomon. He wanted Wisdom.

Before he became king, he did not ask for Wisdom. He was like most others of his day,

and of these days for that matter, in that he felt that he could get along very well with what he had.

But after he became king, he fortunately for the people *knew* that he did *not* have enough to rule over OTHERS, a people whom he considered a "Great people" wisely, nor could he rule over them RIGHTEOUSLY!

He could rule, *yes*. Kings before him with no more experience and intelligence than he, had ruled; but had they ruled RIGHTEOUSLY? Solomon knew he couldn't; therefore he asked the Lord for Wisdom.

And the Lord said unto Solomon, BECAUSE IT IS IN THINE HEART, I GIVE THEE WISDOM. . . . Not only was his desire a thoroughly unselfish one, but it was from his heart, or as the Lord expresses it: IN HIS HEART.

Any man with such a set-up can, like Solomon, get not only what he asks for, but added to the request will come all other things he will need in the promotion of the thing desired.

We learn from the foregoing HOW Solomon magnetized himself for the thing he wanted.

First, the DESIRE that WAS IN HIS HEART, which means among other things that the desire was FULL! Also it was a Godly Desire and coming from the heart (the Divinity within) was therefore magnetized by the Universal power.

Such a desire is always sufficiently dynamic to set in operation the Divine Forces within the human form, which in turn brings into operation the Third Attribute of the All Father, namely: Activity, which is the basis of all motion and enters into life, in all its forms and manifestations.

#### DEMAGNETIZING OURSELVES

Just because a piece of steel is magnetized does not mean that it will always be so for it can be *demagnetized* just as easily as it can be magnetized, and the same holds true regarding man.

We have only to look around and note this man or that one, who was prosperous some years back and are now down and out. Why? It is not due to a lack of ability, for surely they have as much of that and maybe more than they had

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formerly, and yet they just don't seem to be able to make a go of it, however hard they try. Failure after failure follows effort after effort, and finally they go down for the count!

What is the trouble? What you ask, has happened? The answer is an easy one, also simple. Somehow and in some way they have become DEMAGNETIZED! He is now like a piece of demagnetized steel. The steel while magnetized could not only hold that with which it came into contact, but had a mighty pull and could *draw* things to itself, and that without effort. But now, being demagnetized, it can neither *draw*, nor can it hold anything.

If the piece of steel could think, it could say to itself: I have seen the time when everything just seemed to be looking for me, and all my efforts prospered. Always had plenty and to spare. Now, however hard I try, I can neither attract anything nor can I hold anything I get.

Have we not seen people like that? They need our sympathy, for they are unaware of what has happened, and they stand numbed in the midst of their tragedy, not knowing what to do.

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## THE GREAT FORMULA

"I say unto you, what things soever ye DESIRE—MAGNETIZE—when ye pray, BELIEVE ye RECEIVE them and ye *shall have them!*"

The foregoing Formula is not true simply because Jesus enunciated it. It is true because it is a fundamental Truth in Nature, and has existed as such, even before the Day of Creation. Why? Because it represents a fundamental Procedure in ALL *creative processes*, and without it, there never would have been a Sun to shine by day nor a Moon to shine by night. No stars shining throughout the blue; no Milky Way to entrance us.

Mere man has never been able to successfully operate the foregoing Formula because he has never understood it. He has never understood it because he approached it from a purely intellectual standpoint. Being Divine in its origin, it is also Divine in Nature. Therefore it must be Divinely operated.

Let us take a stand on the side-line and watch what happens when the formula is operated by

one who has the ability and knows how. In the above Formula, you will notice that we have capitalized THREE words. We have done so because it is in these THREE words that exist the very Laws which makes possible the fulfillment of our desires.

For our investigation we will have to take some one who is master of the Formula. We will therefore, select one of the Great Brothers. He has a certain need. He starts in to have this need supplied. We direct our Spiritual vision into His Inner vehicles, and watch the process.

The work begins and the first thing we notice is the development of certain Forces in certain parts of His Inner vehicles, which are raised to a high state of activity through the power of *desire*, which is manifesting itself within His body.

As we continue our gaze we will notice that these centers of Force have a very definite organization. Not only are they definitely organized, but they possess a magnetic force of a very special character. That is to say that while all centers of Forces are in complete harmony with

each other, yet each is invested with a magnetic force of such a nature as to individualize it.

Another observation we will make is that the magnet-force of each center, increases and decreases as the desire of the party making the demonstration, fluctuates in intensity. It is while witnessing such a demonstration that we clearly see the necessity of our desires being constant, and *without any variation of intensity.*

Our further observation shows that these centers of Forces which are now magnetized, draw to themselves, out of Cosmic Realms, elements which are of a kindred nature, and are suitable for the purpose to which it is to be applied.

We now realize why in this book as well as in others, the writer has stressed the fact that the desire must BE FULL AND COMPLETE.

We now come to the next two words of importance, namely, BELIEVE. BELIEVE WHAT? Believe that you RECEIVE! Desire is the Activating, Polarizing, Magnetizing Force or Power of the All Father; a Power fundamentally essential in ALL CONSTRUCTIVE, CREATIVE OR MATERIALIZING PROCESSES. BUT WE

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WOULD RECEIVE *NOTHING* UNLESS WE BELIEVED THAT WE WERE RECEIVING THAT WHICH WE DESIRE! THAT WHICH, THROUGH THE LAW, WE HAVE CREATED.

The Formula is simple, safe, harmless and is a God-given means by which all may acquire what things soever they desire; be it riches, great wealth, health, influence, power, etc., providing of course such are used for the benefit OF and not TO the detriment of mankind.

Riches, acquired by Divine Right, will not prevent any one entering the kingdom of heaven nor will we be required to "Sell all and give to the poor" as was the case with the "Rich young man" but it will be wealth and riches which will bless us and others, because, as mentioned above, it was acquired in harmony with God's Law. It is WEALTH and RICHES BY DIVINE RIGHT!

**CHRISTIAN FELLOWSHIP  
ORGANIZATION**

916-A So. Delaware St.  
San Mateo, California

TEACHINGS OF THE SECRET ORDER  
of the  
CHRISTIAN BROTHERHOOD

By EDWARD LEWIS HODGES

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