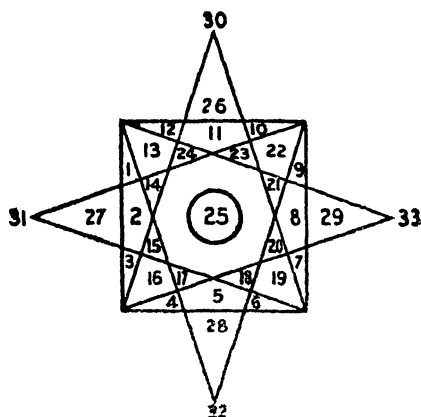


That Man Up North.

BY

PHYLOTUS



The story within and the diagram above show how Phylotus was initiated into the Great White Brotherhood.

That Man Up North

Just what led me to follow the old abandoned trail which led over the mountains and down Last Chance canyon, I do not now recall, nor, will the reader wonder when I relate the occurrences that followed in swift succession.

I was on my way to M— to lay in a stock of supplies and provisions such as a man would need who had a penchant for placer mining. I had reached the summit and sat down on an old log to rest and silently contemplate the beauties of nature which were everywhere in evidence. I remember that I was intently watching a dozen or more deer that were lazily browsing on the further hillside, when I became conscious of something passing between myself and the sun. I knew it was a cloudless day, hence I looked up hastily only to discover several forms coming toward me. When they reached the ground, they walked after the manner of men, but I

could not help but notice that it was without effort. They passed near me and on toward a wall of smooth rock that was about three hundred feet in height and about five hundred feet in length.

Imagine my astonishment when, upon reaching the wall, they did not halt, but it seemed to fold back and permit their entrance. I knew that I was not clairvoyant nor clairaudient, and I hastily rubbed my eyes to assure myself that I was not nor had not been asleep. My first impulse was to follow them, but on reflection, I concluded that if they had any business with me they would have made it known.

I rose to go, put on my hat and knapsack which I had lain aside, when I was touched upon the right shoulder. I turned slightly and beheld one of the most majestic figures that I have ever seen. His face was glowing under the influence of inherent purity, and smiling slightly he inclined his head toward the wall where I had seen the company disappear. I thought, "He wants me to go with him." Divining my thought and seeing that I understood, he moved toward the wall and I followed. Upon reaching the spot where I had seen them disappear, my guide uttered a low musical

sound, but powerful and penetrating. This was answered by a like sound from within in exact harmony and chord, the door folded back and we entered.

I am sure that the reader will not expect a poor miner to describe the scene which met his gaze upon entering this room. I have sometimes thought that had I the descriptive powers of Dante, the imagination of Milton and the directness of Shakespeare, I might convey to the written page a fair idea of all that I saw and what followed. Not possessed with these attributes to an abnormal extent, I shall ask the reader to follow us through these pages, promising that I will not add to nor take from anything that I saw or heard, but will adhere strictly to the exact wording, faithfully preserving the text.

I discovered the room to be circular in form; in fact it measured three hundred and sixty feet in circumference. At exact intervals of thirty feet there rose majestic columns that were seventy feet from their base, to the brake of the arch, then gracefully curving, they all met in the center of the mighty dome. At the base of each column there was a beautifully carved seat, made of stone, and each column and

seat was of a different quality. In the center of this room stood an altar which resembled an inverted pyramid, while from under this altar and facing the seats at the base of the twelve columns there were carved figures facing the sign of the zodiac which they represent to mankind.

I wandered about the room, feeling quite at home, but studiously refraining from breaking the silence. I had reached the altar and examined it minutely, and had just reached the figure which men use to represent the sign Virgo, when I heard a sound above, and, looking up, I beheld each seat occupied at the base of each column, and that one who seemed to be the master of the assembly standing on the altar above me. He said: "Phylotus, for such is thy name henceforth and forever, you have met and passed several tests without even knowing that you were being subjected to them. First, if you had followed us without an invitation you would have betrayed a spirit of curiosity rather than sincerity. Again, if you had refused to follow your guide you would have betrayed a spirit of fear and lack of faith in what you have long professed to believe. Again, if you had broken the si-

lence here, uninvited, you would have betrayed an ignorance of all strength and enlightenment.

"We have been ever mindful of you, and have watched with undiminished interest your triumphs and failures as you have striven to make proficiency on the path. At no time have we lost sight of that indomitable spirit that struggled upward. Your highest ideals and aims are about to be realized and consummated. Let not this beget a spirit of elation within you, for he who is subject to emotion is unfit to stand in the presence of the masters. As you have observed there are thirteen present. Ayin, who sits yonder at the feet of Virgo, will henceforth be your guide and counselor. When in need call thou upon him in silence and he will respond. Before continuing your journey I want to admonish you to be obedient to the call whenever you are summoned to appear before us. Act at once and the Greater Ones will ever be ready to aid you on the Journey. Go in peace and our holiest thoughts accompany you. I who address thee am Iesous."

So saying, Ayin advanced and conducted me to the door and out into the night, for

the moon had risen and the stars were shining brightly.

Entered

I continued my journey to M—. Arriving late, I retired and did not suffer the unusual experience to disturb my slumbers. Having finished my business in the little village I began my homeward journey. While in the town I refrained from mentioning my experience to anyone, for I was well known throughout the country and had somewhat of a reputation for sanity.

Arriving at the top of the mountain I again sat down on the log and, alone with nature, fell into a contemplative mood. My thoughts were varied and at times not as assuring as I could wish. However, I had decided to go through with what there was in store for me and refused to let anything turn me aside. I think it was about three weeks later, returning home one evening, I found Ayin awaiting me.. He told me to provide myself with a small lunch, a canteen of water, and meet the Brotherhood at eight o'clock, then disappeared as mysteriously as he came, leaving me alone with my thoughts. Without further ado I made the preparations as I was bidden

and, just as the sun was sinking to rest behind the great towering mountain, I began my journey toward the top. The trail was unused except by myself, and was very rugged, circuitous and rough, so that darkness had settled down by the time I had traveled a little more than a mile. I had gone about the country most of my life without a weapon of any kind, and on this particular night I did not even have my pocket knife along. I did not permit this to disturb me, however, until the hoarse growl of a mountain lion a little to the right and just ahead of me arrested my attention. There may have been a fleeting tremor of fear aroused within me for an instant, but I do not recall it, for it was not strong enough to register in my consciousness. I continued on in the direction of the sound when, upon turning a sharp angle in the trail, I saw a few feet ahead the blazing eyes of three lions in the way, their tails lashing the ground. From out of the some where there came a voice asking, "Are you afraid?" I summoned all the courage which I could command, and answered, "I am afraid of no thing," and continued in the direction of the beasts. When within about six feet of them they

gave a vicious growl and plunged into the thicket. I did not permit this victory over fear to beget within me a sense of undue elation, knowing full well the law, that none were in so much danger of falling as those who felt so certain of their being able to stand.

I had proceeded up the toilsome trail for almost another mile when the darkness became intense. Heavy clouds filled the sky and away up among the crags the thunders began to boom, lightnings leaped from their black scabbard of night and stabbed lurid flames of light in the groaning heavens.

The wind rose to a hurricane, while old and decayed timber joined that weakened by forest fires in falling and crashing around me, until it seemed that all the elements vied with each other to make night hideous. Out of that somewhere there came again the voice asking, "Are you afraid?" and again I answered, "I am afraid of no thing."

When within about a mile of the top I was seized suddenly from behind and thrown to the ground. My hands were bound, my feet tied, and a gag was thrust into my mouth. My cap-

tors carried me to the edge of the great chasm and debated throwing me over. For some reason they changed their plans and, carrying me back to the edge of the trail, left me. The clouds passed, the storm had worn itself out, and now 'twas bright again. I remember thinking, "If I perish, the Brotherhood will know that I died trying to keep the appointment I had promised." While such thoughts were coursing through my mind, that sound most dreaded by all mountain travelers assailed my ear: the peculiar whirr of the rattlesnake. I knew that they did not travel as a rule after night, but this one, evidently disturbed by the storm, was seeking more comfortable quarters. Its beady eyes were not more than six feet away and it actually seemed to gloat over my apparent helplessness. By turning my body and working along the ground a few inches my wrist came in contact with the sharp edge of the mountain granite. I maneuvered in such a way as to bring the thongs which bound my wrists across this sharp edge, then, planting my feet firmly as I could, I imitated a sawing motion until I felt the thongs loosen. It was the work of but a few moments to loosen my feet,

and I was again on my way to the top.

I arrived late, but none seemed to be in any way solicitous. Ayin, advancing, led me to a place opposite the sign Virgo, and again producing the low musical sound, a door folded back and I was ushered into a much smaller room and triangular in shape. All the furniture was triangular, in harmony with the room. In one corner stood a large cabinet, in another stood a small table with a drawer. This I opened and found a complete set of draughting instruments. In another corner was a fountain from which flowed a crystal-like stream of water and on one side was chained a cup of pure onyx.

I opened the cabinet door, and on the floor lay my knapsack, my frugal lunch and about seventy dollars of placer gold. Of course I understood that I was going through some kind of an initiation. But what?

I put on the robes that were in the cabinet, together with the sandals, and presented myself in the large room. There was no sound, but each one contrived to let me know that thus far they were pleased with what I had done.

Ayin conducted me to the center of the

room and presented me to Iesous, who had assumed his station; here I listened to the following lecture:

Instruction

“Phylotus, thou art blessed among men, to be permitted to enter these sacred walls, when so many millions do not even know of their existence. As said to you in the beginning, your unceasing aspiration to know has led you thus far on the journey, and we have been careful to note your progress and now assure you that it is a very great privilege to be permitted to further instruct you in the mysteries of life. Before you can possibly understand the book you love so much to read, it is imperative that you understand the hidden and mystic meaning of just one word. Around this word the whole Record is organized. Concerning this word the prophets wrote, concerning this word the New Testament testifies. This is the word *jesus*. Take this word out of the Record and there is nothing left. There is a vast difference between *jesus*, *jesus christ*, and *christ jesus*, as you will discover. We ancients never referred to the man as *jesus*, or *jesus christ* or *christ jesus*, but always addressed him as Master, Teacher, or Rabbi.

“To understand this word you must know something of the ancient and hoary science of Astrology. I have no reference to this modern dwaddle which men call astrology, purporting to tell fortunes, but I refer to that ancient law of the Medes and Persians which changeth not. You will observe that this room is three hundred and sixty feet in circumference, also the twelve pillars, the twelve divisions in the ceiling and in the floor, with the twelve signs here under the altar. All of these have a deep and hidden meaning to those who understand, but is foolishness to those ‘Who are wise in their own conceit.’ I observe that you were born when the sun was in the sign Virgo; that is, the physical sun was in that cluster or constellation of stars which men call by that name.

“Remember that he gave some ‘teachers, some preachers, some evangelists and some prophets. The teacher comes from the earth signs of the Zodiac, the preacher from the air signs, the evangelist from the fire signs and the prophet or astrologer from the water signs. You are naturally endowed in this incarnation for the office of teacher, but must first be taught. Keep in mind that ‘He that would be chief

among you, let him first become servant of all.' You will only reach perfection through toil, defeat, triumph, and suffering. This has ever been the path through which the Greater Ones have obtained The promise. Hence I now unfold to you the hidden meaning of the word *jesus*. Through the different languages we trace it to these terms, *jesus*, *ichthus*, *pisces*, fish, feet. Presently you will understand why the Great Master had so much to say about fish, choosing the disciples from among fishermen, feeding the multitude with fish, feeding his own disciples with fish. Know that the word *Joshua* (which means 'salvation of Jah') was the son of *Nun*, and the word '**Nun**' means **fish**. As we proceed you will discover how the salvation of man and his final triumph depends upon his rightful understanding and use of the fish.

"Whether you know it or not, or even now believe, nevertheless it is true, that when the Moon enters the sign that the Sun occupied at your birth, there takes place within your body, in the large Pneumagastic nerve located in the solar plexus, the birth of *jesus* or the fish. This birth is the result of two forces at work—

the masculine and feminine side of the Godhead, called by the ancients, Joseph and Mary. The word **Joseph** means **added to**, while the word **Mary** means **pure sea**. Before proceeding further I want first to show you how there is but one thing in the universe. There is but one thing, and this is the principle of sex.

"If you descend to the lowest form of vibration or life, which is the mineral kingdom, you at once discover this principle. If you were searching the mountains for gold, your experience would teach you not to pause at what you miners call 'bull' quartz, or the father lode. You are seeking the mother lode, for you are persuaded that if you can only find this you will find the values. In other words the office of the feminine principle is to **manifest** the values of the masculine principle. If you ascend to the next highest kingdom, you find that this principle obtains among the herbs, plants, flowers, vegetables and trees the feminine manifesting the values of the masculine. You will find this same principle to obtain in the animal kingdom. It also exists in the Mental kingdom. The mind is the Masculine principle, while thought substance is the feminine princi-

ple, receiving and recording the projected picture of the mind just as the wax of the disc or cylinder receives and records the human voice, so this feminine principle of the mental kingdom faithfully receives and records your own individual spoken and secret thought. The projected picture of the mind or masculine element creates an indentation or matrix in this thought substance, or feminine principle, and your thought will fit no other matrix in the universe except your own, hence each man is his own recording angel. In passing I may mention that this is the creative force of the universe, for there is no thing manifest or unmanifest that is not the fruitage of thought. The Creative Force of the universe shorn of the power to think is shorn of the power to create, but we shall touch this more fully in another lecture.

“You will discover that this same principle of oneness obtains in the Godhead. ‘Let **US** make man in **OUR** image, and after **Our** likeness.’ The personal pronoun does not occur in the original tongue, nor does it occur in any of our translations. The spirit ‘Moved upon the face of the waters,’ but **HE** ‘breathed into his nostrils.’ You see the Godhead is dual within itself,

spirit and breath, or the Holy Pneuma. Being dual, masculine and feminine, 'It' is dual in expression, for 'Like begets like,' and every division of the one kingdom partakes of these attributes.

"Now, the Record states that 'jesus was born in Bethlehem of Judea.' The ancients divided the body into two general divisions. Below the (Soul) plexus, was called Judea, while above this was called Samaria, because this word means **the heights**. you have just discovered how this little seed or fish is born to you each month. The word **Beth** in the Hebrew tongue means **house**, while the word **Lehem** means **Bread**. You see how this birth takes place in the house of bread. But we are told that jesus was born in a manger. The stomach is the manger of the body, it is the receptacle of all that we eat and drink. The next mention of jesus is when the dispute takes place with the doctors in the temple.

"This was at the age of twelve. This is the average age of puberty all over the world, and when this new force dawns on the boy or the girl, there takes place a dispute 'With the doctors in the temple.' That is, there occurs a dispute between

this new force and the faculties of the brain, or lower mind, which are the doctors that are already in the temple, the temple, of course you understand to be your physical body. If you think back over your life to this age, you can readily recall this dispute, and what a struggle took place when we were tempted to transgress or do wrong, especially along sex lines. Well, this was the dispute with the doctors in the temple. You next hear of jesus at the age of thirty, when he comes to John, or Ionnes, for baptism. I trust you will give very close heed just here to what shall be said to you, for it is very elusive and deals with the difference between jesus, jesus christed and christed jesus."

This observation seemed hardly necessary for I was all attention, but there must have been a reason.

"When this force comes to you each month, it comes housed away in a thin, gossamer-like substance that is very fragile and susceptible to the slightest obstacle. Just as you would inflate a little toy balloon, with air, so this little seed, or fish, is inflated with pure spirit force. If it were magnified about one thousand times you could

see it, and it looks like an inverted shoe, and has a little opening or latchet on the top. You will recall the words of the Great Master when he said, 'In the beginning was the word, and the word was with God, and the word was God. And the word was made flesh and dwelt among us.' Well, this is how the word enters our physical bodies or temple and dwells with us if we permit it. At this point we must inquire, what is John? You will recall that at about this age, or age of puberty, there seized you about the loins, limbs and back peculiar pains, and when you complained, older folks told you that it was 'growth pains.' This is John, or that watery substance forcing its way through the avenues of the body, 'Make his paths straight.' The voice of one crying in the wilderness. The camel's hair and leathern girdle interpret themselves to you.

"In order for the spirit force which is inside this thin gossamer-like substance to reach the Cerebellum, which they called Nazareth, it must be undisturbed in its journey on the face of the waters. A thought moving at a lower or slower rate of motion than itself, is sufficient to cause the rupture of its home and the scattering

of the force throughout the waters of the body. Hence, in order to conserve this spirit or life force it is absolutely necessary for us to have the absolute control of our thought at all times. No thought of anger, malice, hatred, jealousy, covetousness, strife, gossip, or unholy sex thoughts can be entertained for an instant without this little seed receiving the 'Mark of the beast in the forehead,' and the wasting of our substance with riotous living. If one has saved each little fish or seed as they came to them each month, from the age of twelve to the age of thirty, then Nazareth, or the cerebellum, is filled with Jesus, or pure spirit force, but as yet it has not touched the waters of the body, for it was inside its home on its journey to Nazareth. This journey occupies about fourteen days for each fish, or while the Moon is traveling from the sign the sun was in at birth to the sign the earth was in. Now if he has succeeded in conserving all this force for these eighteen years, or from twelve to thirty, this force is now ready to come down into the waters of the body. Remember, 'That he that ascended is the same as he that descended.' This force descends into the waters of the body and

jesus becomes the jesus christened or the jesus christed. 'Having been baptized of John, he goeth up straightway out of the water.' That is, this force having now been christened or christed in the waters of the body, it now ascends to its rightful home in the body, or the pineal gland. Physicians call this the third eye, the unpaired eye, the atrophied eye or heart of the brain.

"It is called Bethany in the Record, because the word Beth means house, and the suffix means dates. You have eaten dates and observed the one seed with a long slot running the length of the seed, one edge overlapping the other like a closed eye; this is what the ancients meant by the word Bethany, and it is here that this force becomes the christed jesus. The word christ means to anoint or smear over. I think with this aid, if you really desire to make proficiency, you can come to a clear understanding.

"If you add to these thirty years the three years of public ministry, you have the thirty-three degrees of masonry, or the art of building with living stones, which term Peter applies to the word jesus.

The first official act now is to go to Jeru-

saalem to keep the Passover. You are familiar with the story of the passover, how that Pharaoh would not let the children of Israel go until the slaying of the **first born** of the flock, and sprinkling the blood upon the lintels of the door posts, 'and when I see the blood I will pass over you.' The word Pharaoh symbolizes the lower mind or faculties of the brain. The word, Is, rah, and el, mean 'children of the blood.' You see, then, how these little seed or fish, freighted with pure spirit force, for the building of the temple or physical body, are waylaid on their journey to Nazareth and their force made to serve the emotions, passions and desires of Pharaoh, or the beast man. There is no escape, until the slaying of the **first born of the flock**.

"The Record states that Jesus cometh first to Bethphage. The meaning of this word is this: Beth, house, and Phage, fig. The ancients forever used the fig as a symbol of the womb, hence this force comes now to the house of the womb, or feminine; but keep in mind that the man is thirty years of age. Before going further, I must show you how the twelve disciples are all within your physical body. First you have the skeleton, or bony man, the

muscular man, the arterial man, the venous man, the nerve man, the cerebro-spinal man, the lymphatic man, the liver man, the tubular man, the skin man, the conscious man, the sub-conscious man, and this mystic thirteenth, or the Master of all.

"On reaching Bethphagè, or home of the feminine, the Master said to two of his disciples, 'Go into Jerusalem, and in a certain street you will find an ass tied with an halter; bring him unto me. If any man hinder thee say unto them, that the Master hath need of him.' What is the meaning of the combination, Jah, ur, and salem? The final analysis of this word means City of God. Your body is called the tabernacle, the city, the dwelling place or habitation of God almost three thousand times in this Record. The New Jerusalem is the new and redeemed man. We have the city located now, but where is the street? John tells us that 'He showed me a pure river of water of life, clear as crystal proceeding from the throne of God and the Lamb. And in the midst of the street of it and on either side of the river was there the tree of life, which bear twelve manner of fruit and yieldeth her fruit every month; and the leaves of the tree were for the

healing of the nations, and there shall be no more curse.' Literally, there shall be no more of the 'accursed function,' which John calls the sex relation on the physical plane.

"I would have you notice that John calls this stream 'A river of water of life,' also that it is as clear as crystal. This would be the condition of the waters of the body in every man, if the stream was not heavy and choked and clogged with the bodies of the slain germs. This is the 'Streets of Sodom and Gomorrah, full of dead.' The word Sodom means **submerged**, while the word Gomorrah means **a vineyard burning**. That is the flesh or physical man submerged in the things of the flesh, is on fire with the emotions, passions and desires of the HePhren, or lower mind. This river proceeds from the masculine and the feminine, or God and the Lamb. 'And in the midst of the street of it.' In the midst of the street of what? Jerusalem, or City of God. The procreative organs are located in the midst, or at the parting of the ways, in the street, as it were. 'And on either side of the river was there the tree of life.' This is what you are seeking, is it not? Life, life, Eternal life. On either

side of what river? If you will recall the story of creation, you will remember "That a river went out from Eden, and was parted thence and became into four heads." It expressly states that the office of this river was to 'water the garden.' When you know that the ancients regarded the head as Eden and the rest of the body as the garden of Eden, the utterance becomes plain to you. 'A river went out from Eden to water the garden, and was parted thence and became into four heads; the first river is Pison, that is that compasseth the land of Havillah, and there is much gold there and Bedellium and onyx stone. And the second river is Gihon, that is that goeth to the south and compasseth the land of Ethiopia. And the third river is Hiddekel, that is it that goeth to the east of Assyria, and the fourth river is Euphrates.' When you understand that the head is Eden and the rest of the body is the Garden of Eden, and all the Garden of Eden that there ever was, it will be easy for you to see the solution. The river that goes out from Eden begins at the mouth and terminates at the stomach. From here it parts into four heads: Pison, the urinary sytem; Gihon, the digestive system; Hid-

dekel, the circulatory system, and Euphrates, the life current in you. This last word means **good river**. Now you have the one river that parts into four heads. On either side the river was there the tree of life. What river? Pison. Does not both the masculine and feminine possess the right and left organ? And are they not upon either side of the river? And are they not the tree of life?

Keep in mind that the purpose of this visit to Bethphage is to celebrate the pass-over. Remember that 'Pharoah would not let the children of Israel go until the slaying of the **first born of the flock** and sprinkling the blood upon the lintels of the door posts.'

It is significant that you remember the words, **first born of the flock**. Now the man is thirty years of age and has arrived at Bethphage, or house of figs. Here he delegates two of the disciples to go to Jerusalem, and bring the ass tied with a halter. This is the sending of the nerve man and the lymphatic man, for these are the two men called into action during the sex relation on the physical plane. Every male child born into the world is born tied, is he not? That is, there is a little cord ex-

tending from the end and just underneath and backwards along the masculine organ; corresponding to this there is the 'Veil of the temple' in the feminine. You must see how impossible it is for them to sustain this relation without rupturing this cord and at the same time rending the 'Veil of the temple.' And what follows? Blood. 'When I see the blood I will pass over you.' But remember that the man is thirty years of age, that the little cord is still intact. A testimony of his virginity upon this plane, and that he has yet within him **THE FIRST BORN of the flock.** That is, he still has the first seed or germ, or fish that was born to him at the age of twelve, when the dispute took place with the doctors in the temple.

"After supper he girded himself with a towel and washed his disciples' feet. And when he came to Peter, Peter saith unto him, Dost thou wash my feet? He answered, 'What I do now, thou knowest not, but thou shalt know hereafter. Peter saith unto him, thou shalt never wash my feet. He answered, 'Except I wash thee, thou hast no part with me. Peter answered, 'Lord, wash not only my feet, but my hands and my head.' He answered, 'He that is

washed, needeth not save to wash his feet, but is clean every whit.' You would not insist that you had taken a bath and were clean because you had washed your feet, yet it is declared that a man is every whit clean if he hath his feet washed. You can see the meaning when you remember the meaning of the word *jesus*, and that it has reference to the little seed which is born to you each month, and if you keep your thought absolutely clean, the reet, fish, or *jesus* is kept clean from thoughts of the flesh, therefore the man must be clean every whit.

"After the supper he goes down across the Brook Kedron, which word means **turbulent**, and ascends to the mount of olives, literally the mount of lives. In the Garden he is betrayed by Judas Iscariot. What does this mean? The word Judas means **ruling**, Iscariot means **a man of Kerioth**, and the word Kerioth means **a cluster of life**; hence the final analysis of the name Judas Iscariot means **a ruling force in the body that expels the life force**. After the betrayal, Judas went out and hanged himself, did he not? And does not the masculine organ assume this posture after the sex relation? Did not Judas carry the

bag? Was not there thirty pieces of silver in the bag? And does not the silver symbolize the life of man? He, that is Jesus, is taken from here to Cephas, which word means **a stone**. From Cephas, to Ciaphas, which word means **a depression**, that is the journey is to the stone in the depression. From there to Herod. Literally, the he rod. Here his men of war spit upon him, mock him, put a purple robe upon him, a crown of thorns upon his head. There are three ways in which men dispose of this life force; in the sex relation upon the physical plane, masturbation, and transmutation, and all three with the reward and penalties are set forth in the Record, securely hidden from the heedless and superficial reader, but simple and plain to those who seek. The ancients used the hand to symbolize men of war, the spitting upon him interprets itself. The purple robe is the aura of that person who practices such a pernicious habit until their aura is a hideous, dark and splotched bloody purple. A crown of thorns. Where do we wear a crown? On the head. Was there ever a more thorny crown than the one worn by that person who, through the continued practice of this habit, wrecks their reason,

undermines their health and end their days in a maniac's cell?

"From here jesus is led to Pilate. What is the meaning of this word? **Armed with a javelin.** You will remember that Pilate was a "Governor under Caesar. The word Caesar is used to symbolize the entire brain of man, while the word Pilate symbolizes that particular faculty in the brain that controls the sex organs, hence a ruler under Caesar. This faculty in the brain of the Great Master absolutely refused to surrender the javelin with which he was armed to become an avenue through which to waste his life force, hence the utterance, 'I will have nothing to do with the death of this just man, see ye to it.' But jesus must be crucified, for it is written, 'To this end was I born.' Who will do it? The multitude cried out, 'His blood be on us and our children.' You will recall the attempt to release jesus and crucify Barrabas. The word Barrabas means **sneak thief, murderer.** This fittingly describes the emotions, passions and desires of the flesh man crying out, satisfy my emotion, my passion, my desire, even though it crucify jesus, the life force in me. 'So they led him away to be crucified.' Where was

he crucified? On Golgotha. And what is the meaning of this word? The place of a skull. You see, then, how this same Jesus or force is crucified in thought in the skull.

“Now it is pertinent to examine the utterances of the ancient prophet Isaiah concerning this mighty truth. In the fifty-third chapter of your book you will find it all very accurately described. He opens the discussion with the question, ‘Who hath believed our report? And unto whom is the arm (Reward) of the Lord revealed? He shall grow up as a tender plant and as a root out of dry ground.’ Does not this describe the coming of this new force to the boy or girl? ‘He hath no **Form** nor **COMELINESS**, and when we shall **see** him, there is no **beauty** that we should desire him.’ Is it not true? The iniquity of all the twelve men are laid on this life force until it is all gone. Thou shalt not quench the spirit, for my spirit shall not always strive with men.

“Read and thoroughly digest the fifty-third chapter of this prophecy and you will better understand what has been said to you.

“It is declared that he made his grave with the wicked and was with the rich in

his death. The man was crucified between two thieves. Joseph of Arimathea came and begged his body and buried it in his own new tomb, and 'tis said that Joseph was a rich man. Is not the masculine and feminine usually present in this relation and is it not between these two thieves who are stealing celestial fire that he is crucified or crossified? The word Joseph means **added to**, while the word Arimathea means **place of the heights**. The spirit force wasted in this relation is added to the heights of the father, that is, spirit returns to the God who gave it, but is lost to the one guilty of slaying it in the flesh.

“Much more is there for me to say to you upon this subject but you have received quite enough at this hour. When you have thoroughly assimilated this and made proficiency, you will again be called for further instruction. You may now go, and our richest thoughts attend you in your going.”

So saying, I was dismissed from the altar. I returned to the small room, exchanged the robes I wore for my other clothes, and again entered the great room. Here I was conducted to the outside by Ayin after the same manner as before.

Meditation

Once outside I was so dumfounded, overwhelmed and staggered by what I had heard, that I did not realize that I had been traveling until I found myself at the door of my cabin. I think it must have been about three days before I recovered from the shock I had received until I could think consecutively. Then I seemed a perfect glutton for work. I shortened the hours that I had heretofore spent in prospecting and made use of every minute that I could command. Many dark and mysterious sayings of the Record all became plain to me now. I was never without my book except when engaged in a work that could not be neglected. I grew in understanding by leaps and bounds, but it was three months before I had another visit from Ayin, inviting me to again meet the Great White Brotherhood at the summit.

I lost no time in responding to the summons, and what occurred and all that was said to me will be just as faithfully recorded as the chapter which you have just read.

While thinking over the many things I heard in the last lecture it began to dawn on me that there was a vast depth to some

of the utterances which I had heard at different times under other circumstances. I could see the significance of the Heart. For was this not the starting place or origin of the seed? Did it not find its way to the stomach where the large Pneumagasttric nerve was located? Was not this the ground floor of the temple or body? I knew the blood contained twelve mineral or cell salts, but the life current was divested of all metallic substance. The ass tied with the halter somehow suggested a cable, or tow, to me. I knew that the muscles, the bones, the nerves, in fact all the twelve men of the body, had a stated place or home in the body, but that this force was "Not clothed, but clothed upon." The resistance experienced in earlier life was plain to me now, I thought I understood. I could see how this organ became an instrument of torture to the flesh when its functions were abused and made to answer to the lusts of the flesh. I could now understand why the ancients considered the feet as south, the head north, the front of the body west and the back east. I thought I understood now why it was dark in the north. I could see how this force traveled from the heart (west) to the back

(east), and I thought I understood why. I knew the word warden meant keeper and I knew that the digestive system had a southerly course and that it was the lesser or junior keeper of the body. I understood now why the heart, in the west, was the senior keeper or warden of the lodge or body. In fact such a burst of light was flooding my understanding that I refrained from trying to make notes or jot down my thought until the tide might subside a little.

If the reader is interested to know what occurred in my next meeting with this mystic clan let him make proficiency in the light already given, and more light will be vouchsafed unto the seeker.

That Man Up North

No. 2

Phylotus, throughout this lecture, in order to avoid any confusion that might arise in your mind, I shall refer to Jesus or the fish with the personal pronoun "I." But be very careful to keep in mind that we are not discussing a person, but the spirit force that comes to us each month inside the fish or seed.

I could now see and understand how I was an apprentice, as it were, for I entered the body or lodge first in the heart. For is not the heart the source of the blood supply of the lodge? I knew that men were wasting me at all times by their unholy thought as well as in the sex relation, for does it not call upon the heart for about forty drops of blood for each emission? I knew that men were continually lessening their power to resist the encroachments of age and that the time would come when they would become 'Afraid of that which was high' I knew that the voice would gradually fail them as "The daughters of music were brought low" I could see how "The silver

cord was loosed," that is, the spinal column was no longer able to respond to the demands of the flesh, for had not Pharaoh increased their burdens, compelling them to make brick without straw"? I saw how the "Wheel was broken at the cistern," for the heart finally failed under the continued strain placed upon it. I saw how the "Pitcher was broken at the fountain," for the blood was no longer able to supply the minerals necessary for the sustenance of the man. I saw how man was responsible for all this wreck and ruin of the temple because he did not understand me or my office, but I was "Despised and rejected of the Builders." I saw how men regarded the faculties of the flesh man or the brain as the builders, but I knew that they were helpless to discern or know spiritual things, except they conserved me and brought me to my rightful place in the temple, which, of course, was in the north I knew from my place in the lodge that the points of the compass relative to the temple were these: the feet were south, the head north, the front of the body west, and the back east. I saw and understood the significance of the principal officers of the lodge or body. Many did not know, but I understood how

the digestive system was the junior keeper or warden of the lodge or body. I knew it had a southerly course and carried to Ethiopia or blackness, the refuse of the body. I knew that the heart was the senior keeper or warden of the lodge or body, for was not "The blood the life thereof"? I knew that the master of the lodge or body was the life force, and that its home was in the east or spinal column. I knew why it was dark in the north, because I never reached my rightful place in the body or lodge. I knew that I was **the** word, and that man could never receive it except he knew how to bring me to my home for my "Burden was light," not darkness. I knew what the Psalmist meant when he said "The entrance of thy **words** giveth light." I knew that I could enlighten the flesh man or faculties of the brain if I could only reach Nazareth, or the cerebellum. I knew that the thought substance inherent in every man was the faithful secretary recording every thought as it was projected by the mind. I knew the meaning of the word Accacia, and I knew how these thoughts went to record here. I knew that the thought created a matrix in this impressionable substance and that the

thought of each man would fit no other matrix in the universe except their own. I knew that the junior deacon or counsellor of the lodge was the highest thought of which my physical brain was capable. I knew that the senior deacon was the deep and silent meditations of my spirit self. I knew that the keeper of the outer door of the temple were the faculties that reported upon the physical plane, and I knew that the inner keeper or watchman was the deliberate conclusions of my lessons or higher self. For was it not his office to try each applicant for admission and assure himself that they came thoroughly prepared, and well qualified? I knew the meaning of being free born. I knew that just so far as the man was afflicted with the emotions, passions and desires of the flesh, which animated their parents in the flesh at the period of gestation, just so far were men not free born, but were in bondage to these things. I knew that to be of lawful age and before I could take part in the building of the temple, it would be necessary for me to reach the sanctum sanctorum of the temple, which I could only do by way of the cerebellum. I knew the dangers that beset my way. I knew that I could not escape by

the south gate, for this was occupied by Gihon. I could not escape by the west gate, for this was occupied by the river Heddekel, and I knew that destruction awaited me at the east gate, for it was through this avenue that men were continually wasting or crucifying me. Also I knew that I was in continual danger of receiving the "Mark of the beast in the forehead." I knew that the beast referred to was my physical or beast mind, and I knew that a thought from this mind, burdened with the emotions, desires and passions of the flesh, would wreck my fragile home and scatter me throughout the waters of the lodge or body. I knew that such a thought would act upon me somewhat like striking a man in the forehead with a maul or some heavy object. I knew that it would be about fourteen days before the moon would again come into the sign the sun was in before I was born, and that it would be this long before I could be resurrected to make another attempt to reach my home in the body or temple. I knew that this length of time was necessary for the five senses or the five points of fellowship, as it were, must be restored. I knew that the knee was ruled by the tribe of Judah and that

this word meant praise, for men usually render praise upon the knees. I knew that the breast was ruled by the tribe Zebulum, and that this word meant a home or dwelling. I knew that the hand was ruled by the tribe Issachar, and that this word meant reward. I knew that the back was ruled by the tribe Reuben, and that this word meant one who sees light, symbolical of the whispered communication of a secret or word. I knew now why it was necessary for me to have the full and complete co-operation of my brother or flesh man, for we could not arrive at the word except we both did our part.

I knew that the letter "Z" meant zayin, and this word meant a weapon. I knew that the letter "A" meant Aleph, and that this word meant strength. I knew that the letter "O" meant Ayin, and this word meant sight, while the letter "B" meant Beth, and this word meant house. I could see how my higher self or Iesous, was trying to tell my HePhren or lower self that it was possessed of the sight and weapon, while the lower self was expected to respond with the strength and the house.

Hence through this means alone could the word I so much sought be received or

imparted. I knew that the word Hiram was an extract from the word hiram, meaning high born. I knew that the prefix ab meant father, while the suffix meant Leo, or lion, and I knew that the sign Leo or tribe of Joseph ruled the heart. I knew that this was the quarry from which the rough stone was hewn and sent on to be worked into shape for its rightful place in the temple or body.

I knew that the heart was the outer court, while the stomach was the ground floor or inner court of the temple, and that the pineal gland located exactly in the center of the head was the sanctum sanctorum, where all perfected or master builders met. I understood that in the heart I was but an apprentice, just entered as it were the great lodge or temple of the body. Here I was to thoroughly understand my mission in the world and was expected to learn to subdue my passions and improve myself in the art of building or masonry. I knew that when I had thoroughly learned this lesson that more secrets of the work of temple building awaited me when I reached the inner court, or pneuma-gastric nerve in the temple or body. Here I was to learn the les-

son that would prepare me for my raising or ascension to the sanctum sanctorum. I understood how in this my position was changed from that of a horizontal as it were to that of a living perpendicular. Here my force, which of course consisted of pure spirit, entered into the building of a perfect temple, and found its way through the avenue of pure thought. I knew that the body was made up of unnumbered millions of cells. I knew that they were constructed out of the twelve minerals or cell salts of the blood. And I knew that each thought found lodgment in some one of these cells. I knew that the character of the thought housed away in these cells determined the quality of the cellular construction of the cell and the fineness of the tissues of the temple or body. I knew that as my thought grew holier and purer that the cellular construction of the temple would show a corresponding purity and thinness, for the power of thought was the creative force throughout the universe, therefore, the cell must partake of the character of the thought. I knew that like beget like, therefore, if my thoughts were pure and clean my temple must be pure and clean

in the same ratio. I knew that there was a continual tearing down and building up process going on in the temple or body. I knew that this was the destruction of old cells and the emptying out of the thought they contained. I knew that as my thoughts were holier and cleaner they would inhabit the new cells of the body for men did not put "new wine in old bottles." I knew that the thought thus emptied out was paid out behind me as I traveled and was the cord that bound me to the Akashic record of the past, and I knew that this cord or tie would not be severed until I had conquered the last enemy.

I could see from my retreat in the temple how the last enemy must eventually be conquered if man would only continue to bring this force each month into the temple. I could see how the final outcome must be the triumph of spirit over all else, or in short how the temple must become spirit. Then I understood how man escaped the sting of death and the victory of the grave, because his body or temple must eventually become pure spirit. Then, of course, it was plain, how corruption put on incorruption, how the mortal put on immortality, how weakness was raised to

power, how dishonor was raised to glory, how the **natural** body was raised to the vibration or level of the **spiritual body**. I understood how all this was accomplished through and by the power of clean, pure thought, for it was the creative force. And I understood further how this pure spirit force was supplied to the man each month for the construction of the temple and how it traveled through the temple or body until it reached its rightful home in the cerebellum where it imparted its life-giving force to the entire man through the avenue of thought. I saw why it required one month for each successive step, for one would just be entering the body or temple as one would be entering the inner court and one entering the sanctorum.

In this manner, Hiram, or the heart was continually supplying Solomon, or the light of man, with material for the temple. I knew the work of the King of Tyre, for the word Tyre meant rock, or hard substance, the same meaning as the word Peter, or petras, and that this man in the body held the keys of the kingdom or dwelling place, which was the temple. I understood the words of that master builder who spoke of that "Which every

joint supplieth." I knew that I was the "Stone despised and rejected of the builders." I knew that I was the keystone to the entire building. I saw how I was discarded and later found in the rubbish of the temple. I knew my rightful place, but I knew that the "Builders," which were the faculties of the lower mind or brain did not know nor were even conscious of my presence. I knew that the great body of exoteric masons were not ready to receive my message, for they were yet "Joined to Idols," that is they were yet attached to the letter of the law which killed, but did not catch the spirit which makes alive.

I understood now why Solomon was four years gathering material for the construction of the temple before the cornerstone was laid. I knew that at the end of four years if man had conserved each fish or seed he would have one coming to maturity every day at noon, or high twelve. I knew the significance of High Twelve. I knew there could be no life on earth, either vegetable or animal, except for the orange ray from the sun. I knew that this ray was strongest in influence just at sunrise. I knew that as the sun ascended the heavens this force was gradually weak-

ened until it entirely disappeared just as the sun reached the meridian at high noon. This was because the orange ray was superseded by the caloric or heat ray. I understood what the Psalmist meant when he said, "Save me from the destruction that wasteth at noonday." I knew that at this hour man should retire to the sanctum sanctorum and meditate while the sun was passing the meridian. I knew that he should occupy this time in laying his plans of life or drawing designs as it were for the construction of the temple or body. I knew why seven years were consumed in the building of the temple, for the body passed through a complete chemical change during this period. I knew now why I was the "Chief cornerstone of the temple," and man could not possibly begin the structure without me. I knew the meaning of the words, "For no other foundation can no man lay, than that is laid, even jesus christed." I knew that none of the twelve men of the body possessed this "Stone" therefore, could not supply it, hence, "No man" could lay it. I knew that if man was only faithful, keeping his thought absolutely pure, at the end of ten years (that is the four years of gathering

material, and six years of building), he would experience a very peculiar sensation traveling along either side of the spinal column, passing through the head on each side of the pineal gland, coming out on either side the nose and turning over each eye, thereby preparing these sensitive organs for the shock of enlightenment. I knew the ancients called these forces Ida (pronounced "Eda") and Pingala, meaning lesser lights. I knew that the Queen of Sheba did not visit the temple until it was finished, dedicated and set apart to the worship of the Infinite. I knew that the word "Sheba" meant seven. I knew that there were seven principal ganglionic centers or chakras in the body, and I knew that the queen of them all lived at the base of the spinal column and the ancients called it the kundalini.

I knew that at the end of the eleventh year, which was the perfect dual number, and man was dual in that he was both spirit and flesh, that this queen or force would be released from her home, and ascending the spinal column in a **spiral** course, between Ida and Pingala, it would enter the third eye or pineal gland and man would experience the shock of en-

lightenment. I knew this was accomplished through the three eyes or lights which man possessed but was ignorant concerning the office of this third eye.

Much more was said to me upon this and kindred subjects in subsequent lectures, all of which is at the disposal of the earnest seeker for light if they will only **make proficiency**. No, there is no need to inquire or look for the author of this work. There is no power in the universe that can keep you from meeting him in the flesh when you are ready for the meeting, for man cannot prevent it and God will not. **Get the message, forget the messenger.**