

These Changing Times

By Marie M. Ogden.

Dear Friends Everywhere:—

As we make return to the quiet of this, "Our Place of Abode" after an absence of four weeks, during which time we renewed contact with many old-time friends on the west coast and met with new friends in all walks of life, we are brimful of news concerning "these changing times" which we are now willing to impart to you.

Because it will require time to read all of the new material we received and to review the contacts and experiences of past days, it may be some weeks before the new form of presenting our message to you may get under way, but in the meanwhile we shall continue this form of relaying information to you about the trip, and concerning the people we met as we journeyed down and up the coast and then back again to Los Angeles, where we finally took leave on May 30th, arriving in Salt Lake City the following evening, and on the second day of travel reached this, our desert home.

Needless to say we are happy that the long trek is ended, altho we expect to travel over the same route at a later date to complete contacts made during past weeks and to make arrangements for the "greater works of the future," in which we shall engage ere long. Of these plans we shall speak in due time, and in the interim we know that our friends here and elsewhere are eager for information about us and our affairs. We believe the time is come to speak thereof in more definite way, although the things we may say in regard to the future may not meet with the approval of those who are thinking only on themselves, and who are unwilling to serve as we are serving and will continue to serve until the last remnant of selfishness and greed is forever put to rout in this, our great and beautiful America.

In this and the forthcoming issues we will review the trip day by day, giving you an account of the happenings which combined to make the journey one of interesting experiences from start to finish. For two reasons shall this be done, the one to prove to nearby and to our eastern friends that we are in touch with many wide-awake California leaders who are ready to "put their hand to the plow, or the sword," in the days just ahead when we shall all be called upon to choose between serving God in more dependable way or serving Mammon; the latter course, however, will but lead to utter destruction for all who choose that pathway during the remaining years before the greatest of all accounting times will require of those left on the earth to give an account of themselves and of their stewardship, if they are holding position of trust in any way.

The result of our trip will also convince those who are watching from the side-lines that they have missed a great opportunity to gain headway through loyalty such as we the few have expressed during the seven years of preparation just past; since there is no easy road out of the present-day turmoil and strife, and absolutely no chance for success in the new age and order of living except through SERVICE and WORKS, rather than through following "false leaders" who promise an "easy way" out through words alone."

Of these things we shall have more to say in the weeks ahead, when the Plan of Action is fully formed, and our second reason for reviewing the trip in weekly cycle of time is to acquaint you with outstanding persons with whom we passed many pleasant hours, many of whom will "join forces together" and with us, in the not distant future, to stage the final scene of this great Drama of the Ages, called by some the Armageddon. So shall the end of the old age come, at the same time as the New Age will get into swing in all fulness thereof.

May we, therefore, relate to you through these columns the high-spots of our eventful journey to coast cities, which began on May 5th, as we drove to Salt Lake City where we stayed over the week-end and made ready for the journey by bus to Los Angeles.

While in Salt Lake City we had an interesting interview with our friend H. R. Bangarter with whom we discussed some of our recent recordings pertaining to the changes so close upon us now. You will recall that Mr. Bangarter is the friend who contributed that fine article, "Time and Eternity in Cycles," published by Harry J. Gardener in "1939, What's Next?" This reminds us to say that he has received letters from all parts of the world concerning this article, which only proves how far-reaching is the message Mr. Gardener sends out each year concerning "these changing times."

Mr. Bangarter told us that he is at work on a much enlarged manuscript which will be published a little later as a continuation of the article mentioned. It will include some very recent information he has received as a result of his constant research for the truth, linking the past with the present and looking far into the future, as we progress through cycle after cycle of time throughout the ages.

We are also reminded of another interesting statement to which we listened on the last Sunday evening spent in Los Angeles, which it is well to include now lest we overlook it in the final summing up of this trip. We heard a very intelligent and enlightened speaker make the statement that a certain astrologer has taken the time to cast a horoscope for this country 500 years hence, and he was overjoyed to find that we shall then be living in a land of peace and harmony again akin to that which we call the "Kingdom of Heaven on Earth." What does it matter if some of us will have passed on to other "reward," altho I believe many of us shall be here on earth again or will be left on the earth when the Battle of Armageddon is fought and won, to enjoy those years of Peace on Earth, as promised to all people who will unite in forming the great Brotherhood of Man now.

Before leaving Salt Lake City we enjoyed a pleasant visit with new found friends whom we met in Monticello during the recent spring session of court, which also reminds us of a short visit with another couple in Price, Mr. and Mrs. M. A. Ross, whom we met at the same time. Mr. Ross is the Court Stenographer, and although we have seen him on many previous visits it was not until this spring that we learned that these friends have watched our progress over a period of many months.

The visit in Salt Lake City was the result of an invitation to dine with Judge and Mrs. Allen G. Thurman on the Sunday before the long trip toward the south began, and it was a very pleasant experience to meet these friends in their lovely home and enjoy the hospitality extended at that time. The week-end passed quickly and on Monday morning at 11 o'clock we left the bus station at the Wilson Hotel on the Overland stage, bound for Los Angeles.

And while on the subject of travel may we say that this bus line is one of the Independent Lines under the management of very fine owners and their co-workers. The service is equally so, and while the bus is not of the most modern type, what it lacks in this respect is more than compensated for in the friendly relationship which exists between the operators and the passengers.

Two drivers are sent out with each bus and continue to the end of the trip, which is a worthwhile feature to consider. We also wish to comment on the courteous and friendly manner in which these men conducted themselves during the long journey to the coast and return.

At the start of the trip a pillow is given to each passenger; another bit of service which other bus lines charge for, but which is given free on the Overland Stages. So was the trip to Los Angeles completed as the second lap of an extended journey bro't us to our destination on the 9th of May.

Because we had made appointments in advance we lost no time in reaching the first of these, and in the afternoon we found our way to the office of Wing Anderson, with whom you are familiar through his publication "The Next Nine Years," and the more recent one, "The Light of Kosmon," from which we quoted in two previous issues.

This was our first interview, as he was out of town during our previous visit last summer, and it was interesting indeed to compare notes with Mr. Anderson in regard to the changes so close upon us and to find that he, too, is preparing to issue another book, of his own writing which he will use in connection with an effort to establish a "code of living" when the new age is more definitely entered upon. Of this more anon. When it was time to leave, Mr. Anderson learned that a visit in Santa Barbara was a part of our schedule and he offered to drive to that point on the day set for

the journey, and so was the next appointment made, of which we will speak later.

The rest of the day was spent in completing arrangements for the ensuing days of appointments in Los Angeles and elsewhere, and on the following day we renewed our contact with another publisher well known to you, Harry J. Gardener, who has, by the way, just issued another of his own works under the caption "Outwitting Tomorrow," from which we shall quote in due time. Suffice to say it is worth your while to read this book, since it contains a delightful resume of the Pyramid Prophecy, in story form, and other material relating to the need to prepare for the new age of living through perfection of self. You may order your copy direct, or through us. See display ad on this page for additional word.

Our interview was a pleasant one and time passed so quickly that before we were aware of it several hours had passed. So many things are happening these days with which these West Coast friends are in touch that it was a revelation to us to find that our own messages of recent and past days are now becoming TRUTH in every sense of the word. Before we left Mr. Gardener he offered to take us to a distant point on the following Monday where we were destined to meet a new friend of whom we shall speak in the next issue.

Our next appointment was an unexpected one as a result of conversation with Mr. Gardener about one of his contributors to "1939 What's Next." You may recall the article entitled "The News Ahead of Time," prepared by R. J. Rasmussen of Los Angeles. If you have a copy of "1939 What's Next," be sure to review these articles and in fact the entire publication, since there is so much of importance therein with which you should become familiar now.

Because our space is limited to this page, we shall continue this account next week, although in

closing we wish to call your attention to the new publication by Mr. Rasmussen entitled "The Amazing Future" in which he outlines many "thought-impressions" which were relayed to him since June, 1938, giving the newspaper verification of each event as it came to pass on the day, or very close to it, as was given to him to record them.

This fact is the remarkable thing about the information being relayed through these "thought-impressions" in exactly the same way as we receive many impressions which are set down in words, although with this difference; Mr. Rasmussen is given the date of happenings, and so far they have checked out perfectly as you will see if you are interested enough to secure a copy of this latest publication. The first part reviews the "finished results," so to speak, and the second is filled with interesting data of things to happen during this and next year.

Our next interview was with this friend of Mr. Gardener and next week we will tell you about it and continue with the afternoon experiences of our second day in Los Angeles. We do not know how many weeks it will take to complete this resume of experiences, but because there is so much of interest to relate we will try to remember all of the interviews with writers and publishers and a few of the other contacts made as we found our way along this busy ocean front, the "play ground of the rich" and of the materially minded ones who are ever seeking for amusement in all walks of life; also the home of many "truth-seekers" and so-called "Teachers and Leaders" of every known subject pertaining to Metaphysical or Occult teaching.

While we are reviewing these experiences and contacts we shall also be preparing the new form to be presented to you when this review is complete.

Faithfully yours,
M. M. O.

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Dear Friends Everywhere:

As we continue our story of experiences during the recent trip to the west coast, we recall the interview with the friend mentioned last week, R. J. Rasmussen, who wrote that interesting article, "The News Ahead of Time," as published in "1939 What's Next?" In the Foreword the editor calls attention to the unusual manner of receiving "thought-impressions" which this writer has followed since June of 1938, although since childhood he has been aware of things to be, far in advance of their actual happening.

As we stated before, the unusual thing about these more recent "impressions" is that actual dates are given when the impressions are received, and this but convinces us that the so-called "veil" between the seen and the unseen world of being is becoming less dense, and that it will soon be "lifted" for others who, like Mr. Rasmussen, are called upon to serve their fellowmen in the great crisis just ahead. Again we suggest that you re-read the article mentioned and secure a copy of the more recent publication which foretells many interesting things of the immediate and near future. (See advertisement below.)

We found our way to the business office of this remarkable man, which was not far from Mr. Gardener's busy "work-shop," and as we entered a well-appointed retail store where stationery and other supplies are sold we asked for Mr. Rasmussen, whom we found at one of the desks in the rear of the store. It was indeed interesting to compare notes with him concerning our respective thought-impressions and recordings, and the manner in which those who are now relaying such definite information from across the border "impress on our minds" the things they would have us know in regard to the coming changes so close upon us.

We found Mr. Rasmussen to be one of the most humble and unassuming of men, and it was a real pleasure to find that there are persons in the business world who are giving time and thought to those who direct and guide from the other realms. We also learned that at no time does he ask for guidance pertaining to the changes or happenings of the future, but out of a "clear sky," so to speak, does he "hear and see" with the inner faculties of hearing and seeing; and also receives the words to set down in writing through the "inner voice" which speaks to him, in exactly the same way as we are given to "hear and see" things we write about or record now.

Mr. Rasmussen said that "he might be working in his garden, or walking along the busy city streets, or riding to his place of business" when these impressions come; it matters not where he is, when there is need to attract his attention to some new thought or to give information which he is then guided to write. We consider this interview as of interest to you, as it was to us, when the opportunity came to meet this new friend.

We now recall a visit made on the first evening, which somehow slipped our mind as we prepared the first of this series of articles which began last week. And there-by hangs another interesting tale,

which but proves that God works in a mysterious way to bring certain of His children together.

Shortly before our trip, and even before our Fullerton friend, Suzanne Dean, knew that we were making plans to visit coast cities again, she sent us a very interesting book of prophecy written by an English woman, Johanna Southcott, who lived in England some two hundred years ago. This remarkable person, of very humble birth, was given revelation after revelation over a period of some fifty years or more, which she recorded in the same way and manner as we have been known to do since 1931. Many of these writings were of such nature that they were criticised by the materially minded ones of those days, and she was, therefore, called to the courts and tried in all manner of way because of them. She persevered, however, and was never known to digress from the first to the last of her years of writing.

In her 64th year she went thru a most unusual experience, of which we shall have more to say in the future. Suffice to say, we became much interested in the book and had a great desire to meet those who were in any way connected with the publication and distribution of it, and with the center we learned was in evidence in Los Angeles, under the direction of Mr. and Mrs. John S. Rendall, 629 W. 59th Place, Los Angeles, Calif. We mention the name and address in order that you may communicate direct if you are interested to learn more about this book and the other writings of this unusual person, and because the time will come when it will be our privilege to tell you a great deal more about this experience and our connection with it.

We phoned for an appointment, and on the first evening of our arrival in Los Angeles made the journey to the home of Mr. and Mrs. Rendall. Another very interesting experience and interview followed, although we came away somewhat puzzled as we reviewed the events of that first day and compared the differences in opinion of this couple with our own beliefs and with those of our friend Wing Anderson, with both of whom we disagree on several points. Only time and our own faith in certain beliefs we hold may prove if we are right, and in the meanwhile there is nothing to do but to "hold steadfast to that which we believe is Truth," and so prove that our words and practices of living are right. When we differ with people we prefer to "keep our counsel" in regard to things of the past or the future, and to work only in the mighty present of this great changing period of time in order that the truth may manifest and stand forth in the "works" of the future.

We will now resume our way from the office of Mr. Rasmussen to that of the Advance Book Shop next door, another appointment made for us through Mr. Gardener on the second morning, and where we met Mr. and Mrs. Dillon, who conduct their business of supplying books on any subject pertaining to Metaphysics, or Religious or Occult teaching. Mr. Gardener said he considered Mr. Dillon to be one of the best informed men in the country on these subjects, and our interview was most pleasant and helpful. We offer the name and address of this progressive book shop in order that you may take advantage of their offer to help you if you are in search of any publication whatsoever.

They also mail "free of charge" advance reviews of new and helpful books to their customers and friends on request. Make note of the address—Advance Book Company, 628 West 8th St., Los Angeles, California.

Our next interview was in the form of a visit with one of our former members, meaning one who served with us during the early days of our experiences here, Miss Aletheia Chamberlain of New York City, who came to this desert land in 1934 and who played such an important part during those months of patient work with our beloved Edith; doing her part in outstanding way at that time. Whenever we go to the coast we spend some time together, and to the home of this friend and co-worker we went for the remainder of that second day in Los Angeles.

Before we left for points north, some days later, we visited her again and it was a pleasant experience to compare notes and to discuss future events, and things on which we so thoroughly agree in regard to "these changing times." So ended the second day of a three-week period of travel.

The three following days were spent in Fullerton with our dear friend Suzanne Dean, during which time we also renewed contact with several other friends at that point, and it was a happy week-end to which we shall look back many times as we journey onward in the more definite work days of the future, since the time spent in Fullerton was more like a vacation than anything we had experienced in many a day. It is such a lovely place to visit, and although our time was spent in having other interviews and in making two trips to distant points, we talked of many things concerning the past, and "looking into the future" as well.

During one of these days we journeyed back to Hollywood with our friend, to visit that dear soul who wrote the book called "Sifted Through," from which we offered some interesting pages recently. You will recall we told you that this friend, Mrs. Ida Bentley, has been recording messages from departed ones over a period of many years, but we did not tell you that she has had many, many other experiences during which she has been in constant touch with those who inhabit other realms. Of these experiences our friend Suzanne

knows more, perhaps, than any other living person, and it is our hope that she may one day compile them into book form, as she has done in regard to the book "Sifted Through," since they will do more to prove the existence of that other world beyond this earth than anything we know of now.

Our interview with Mrs. Bentley is one we shall long remember, and we wish there was time and space to review it in detail for you, and to describe the home and garden spot in which this dear elderly person resides. But since this resume must be completed within a few weeks, and because there are so many things to relate, we must travel onward to the next week, and review other visits, and places of interest we saw.

On Monday morning, bright and early, we left Fullerton and traveled by bus back to Los Angeles, where we kept an appointment with Harry J. Gardener, who had offered to take us to another distant place to contact a Leader in Crescenta Valley. Enroute there, Mr. Gardener pointed out many places of interest where groups are meeting and where leaders are conducting all manner of services in the name of Truth. Outstanding among these was the I AM Center, where the Ballard groups meet; the Temple and school and the dwelling place of Aimee McPherson, whose organization has expanded into great size since its inception. We also visited the print-shop and library of that faithful group who support the works of Manley Hall, and they too are planning to extend their buildings over the large tract of land they now own in this outlying district close to Los Angeles.

We finally reached the CHURCH TRUTH UNIVERSAL—AUM, and the home of Dr. E. W. Miller, the organizer and leader of another group of faithful co-workers. You will recall that during recent weeks we have been quoting from the Spiritual Life Magazine, which is the official organ of this group, and which is edited and published by Dr. Miller.

It was there that we spent the remainder of the day until late afternoon, when Dr. Miller drove back to L. A. to keep an appointment there, and left us at our hotel to resume other contacts before leaving for points north. At some future time we will review the material we received that day, and a book which arrived during our absence called "TRUE CHRISTIANITY," an outline of the main things to be considered as we enter upon the new dispensation just

ahead, called the New Age. This work is also prepared and edited by Dr. Miller, whom we found to be a most sincere and earnest worker in the name and service of Jesus Christ.

Again we wish there was time and space to go into detail about this small but growing community, for such it is planned to be, although at present the church and living quarters where Dr. Miller and a secretary live, all that has been completed.

It is located in a beautiful part of Crescenta Valley nestled among the surrounding hills, on Foothill Blvd. Highway Highlands, about an hour's ride from L. A. if you travel by bus, but much shorter in point of time, if by auto. The Church part of the building is not unlike our own little chapel in size, although somewhat different in arrangement, seating about one hundred persons comfortably. A very lovely atmosphere prevails as a result of the quiet dignity of the leader, and the blue and white color scheme carried out in the draperies, and on the simple altar and prayer sanctum, where weekly healing service is conducted.

These friends are standing locally together, although they have been thru "deep waters," too, in order to uphold their belief and practices of living. Our interview revealed that while we may not be in accord with all of the writings or teachings offered thru Dr. Miller, there is no question of a doubt that they are upholding the Christ Message and will lead many to a better way of living as a result. We must keep in mind that there are many ways to express Truth, and although words may differ, it is the "works" that will count in the final analysis. When our new form of relaying information and excerpts from other writings will get under way you will no doubt hear more of this group of co-workers in His name and service. Until next week we must say:

Faithfully yours,
M. M. O.

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Dear Friends Everywhere:

The day following our visit to the Church-Truth Universal in Crescenta Valley, which we told you about last week, was spent in repeating calls to various places we visited during the first days of our stay in Los Angeles, and making ready for the extended trip toward the north. We covered a lot of ground on this particular day, going in various directions and meeting again with friends referred to thus far, and one or two whom we had not seen up to that time.

On the following morning at 9 o'clock our friend Wing Anderson called for us and off we started on a beautiful trip along the west shore line toward Santa Barbara. The day was perfect and the combination of shore and country was delightful. To travel in such way also gave us opportunity to discuss many things with Mr. Anderson relating to the future changes, and in regard to the new work in which he will soon engage, when the book he is now preparing is published and the plans under way are more definitely formed.

In due time we arrived at the meeting place in Santa Barbara where another friend of long standing, Mrs. Alexander MacKellar, was awaiting us. We transferred ourself and baggage to her car and bid farewell to Mr. Anderson, who went on his way as we started up the mountain road leading to our friend's new home. We wish you might visit this lovely spot some distance from the center of Santa Barbara, high up in a sheltered and beautiful place overlooking a vast expanse of country and in close proximity to adjacent hills and mountainous country directly across from where this attractive home is located.

During our two-day visit we divided our time between this friend and her sister, Mrs. Jessie Wallace, who lives in an equally attractive home on the outskirts of Santa Barbara. On the first evening she invited some of our mutual friends to dinner and to spend the evening discussing the things in which we are all so interested as we watch the fast moving events of this changing period of time.

On the second evening we visited the lovely home of our Aquarian Ministry friends, Mr. and Mrs. George and Louise Brownell, in another distant part of Santa Barbara, high above the city, and overlooking it and the coast line. We told you last fall of our visit to these friends and of the recent addition to their home, which is also their "work-shop" wherein they carry on a tremendous correspondence with members of the Ministry, and publish their monthly messages in the Aquarian Age Magazine and other material in lesson form which is so helpful to their followers.

We spent a delightful evening in the quiet and peaceful atmosphere of this home, and it will ever remain as a "bright spot to tuck away in our treasure chest of happy memories" as will the time spent with the other friends to whom we may always look for hospitality when we visit the Pacific coast.

On the third morning we made ready to continue the journey upstate with a new friend, William Kullgren, with whom we have had contact in an indirect way since coming to this, our adopted state, and of whom we knew even before as one of the co-workers of

William Dudley Pelley, since 1931-32 when we entered this unusual pathway which brought us to the western land in 1933.

Of this new-found friend we shall have much to say in the future, since it is very evident that our paths will cross and re-cross even as they did during the recent trip to the coast when it was our privilege to meet for the first time in unexpected way. Thereby hangs another tale which may be of interest to prove that "God works in mysterious way" to bring those who are destined to work together into line. Our friend changes the word mysterious to "mischievous," and it also applies as you would readily agree if you could know of the many humorous incidents which we could relate if there was time and space to do so.

Suffice to say we found each other through our mutual friend Mr. Gardener, who happened to mention to Mr. Kullgren that we were planning another visit to the coast, when they met in Los Angeles a few days before we departed on the trip. Letters followed in close succession and an appointment was made to stop off at the home of Mr. and Mrs. Kullgren in Atascadero on our way to San Francisco, on the 19th of May. It so happened Mr. Kullgren had to make another trip to L. A. about the time we were in Santa Barbara and he arranged to pick us up on his return, on the morning mentioned.

So the trip continued on another beautiful morning and again we traveled through gorgeous country, farther inland however, until we reached another secluded spot halfway between Los Angeles and San Francisco. Atascadero is known to some of you because of an attempt to establish homes and a center of business activity there some years ago, which has resulted in partial accomplishment although it has been a great disappointment to some who invested in this undertaking.

Suffice to say that we spent another pleasant evening in conversation about past and future happenings, and great was our joy to learn that these friends have been watching our progress over a period of years, with the idea

of contacting us in order to compare notes and review the possibilities of working together in the future.

May we add that over a period of seven years Mr. Kullgren has been publishing a very instructive and helpful monthly magazine called "The Beacon Light," in which he "chats with his correspondents," reviews the passing events, and predicts, through his chosen field of activity (that science of prediction, "Astrology") many things in the offing which are of world-wide interest, as well as those relating to the coming changes of economic and other forms of material progress. He combines three forms of prophecy, however, as he links the Biblical with those outlined in the undeniable facts as related through study of the Pyramid prophecies, and that which he learns through his thirty-year study of Astrology.

We call your attention to the new advertisement below in order that you may become familiar with this fine publication and how to secure it, since we are also expecting to combine our efforts in another form of publication ere long which will bring additional information to you. Of this more will be said later, when the plan is more fully formed. In the meanwhile we solicit your comments in regard to the "Beacon Light," which you may order thru us or direct from the present headquarters in Atascadero.

To resume our journey to the north: At 7:30 a. m. on the 20th of May we traveled by bus again toward San Francisco, arriving there about 2:00 p. m., where we met a friend of long standing who has been interested in our work and affairs since our first visit to the coast in 1933, at which time we met in Berkeley, California. This friend, Clive Dent, is now living in Oakland, and it was he who met our bus and helped us to locate in a nearby hotel where we had made reservation some days before.

Needless to say we had a pleasant afternoon reviewing the events of past months and comparing our respective pathways, one in the quiet of the desert, the other in the busy marts of trade amid the noise and turmoil of city life. This friend will one day be with us when he completes work he must do in his present environment, and we feel that it will not be long before he makes journey to this point.

Our stay in San Francisco was somewhat different because there were fewer people to interview at that point, and because the journey was made for other reasons; the one being to attend a court hearing whereby we might complete an adjustment of long standing in relation to a personal matter, and the other to extend our visit to the San Quentin prison where we have several correspondents who are confined there.

We also made the acquaintance of a fine new friend through our Fullerton attachment, and with her we spent some pleasant hours on two occasions, as well as to visit with family relations through marriage ties, and so renew contacts of other days. The time spent in and around San Francisco passed quickly because of these varied experiences and side trips, although we made no attempt to "go to the Fair," because of lack of time and the where-with-all to include such added attractions.

We did, however, view the grounds from a distance during a trip to Oakland early in the new week, and saw the wonders of "Treasure Island" and its display of many-colored lights after dark, on the return trip across the bridge which connects the mainland with this man-made island. A wondrous sight, and it is indeed a proof of man's ingenuity and power to construct this marvel of the age to exhibit the attractions collected there.

If you will follow the dates of these journeys you will notice that we arrived in San Francisco on a Saturday, and this was so planned in order that we might make our first visit to San Quentin prison on Sunday the 21st in order to hear the Band Concert, which program would include some of our favorite selections, since we had been in communication with the leader of the band and with two other friends, all of whom we expected to interview during our trip to that point.

If you will think back to the

earlier reference made through the editorial section of the issue of March 2, and the more recent publication (May 25) of an article prepared by Mr. J. A. Hendricks, the leader of this fine group of musicians, you will realize why we are so interested in calling to your attention the splendid work being carried on for the men who are confined within the walls of this institution. Some are there as "victims of circumstance;" others, who in a moment of unwise action when off-guard, to speak, have committed certain offense which calls for punishment according to man-made law; and many are placed there because their services are required within those walls, and somehow the "Hand of God" controls their coming and going in such way as to make it possible for them to become outstanding examples to their fellowmen, as in the case of some whom we know now. Our band-leader friend, for example, is one who is doing a remarkable piece of work in behalf of those who come under his direction and guidance, and another inmate of whom we learned only recently has served over a long period in another way.

Of this interesting visit another made two days later in order to accomplish all we hoped to do we will speak in our next issue, since the memory of these experiences will also live forever.

Faithfully yours,
M. M. O.

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These Changing Times

By Marie M. Ogden.

Dear Friends Everywhere:

We continue our adventure in a new pathway, although in the old days back east when we were engaged in many kinds of so-called welfare work we became familiar with various types of institutional confinement. We will devote this issue to a recount of the very interesting experiences we enjoyed on two visits to San Quentin prison.

It may be well to describe the location of this vast institution and our approach to it, and to the threemen with whom we expected to hold conversation and so become more familiar with the work they are doing, since all three are members of the band, and were musicians before their confinement.

Before leaving here we made inquiry regarding the necessary preparation in order to secure permission for these interviews, and as we mentioned last week, we had written in regard to our favorite compositions, which the leader, Mr. Hendricks, offered to consider as he made up the program for that eventful day. So at least a degree of preparation was made in advance, with the "finishing touches" to be added when we reached our point of destination.

To reach San Quentin, which is located on the Bay opposite Berkeley and Oakland, it was necessary to travel by bus to San Raphael, and transfer there to a smaller bus for a fifteen-minute ride to the outer gateway of this large institution. The time required from San Francisco to this point was nearly two hours, although a part of it was spent in waiting for the San Quentin bus, which runs only on the hour, while the other line operates on a half-hour schedule.

It was another opportunity, however, to enjoy the beautiful scenery and to marvel at the handiwork of man as we viewed the immense bridge expansions across San Francisco Bay and traveled over two of them enroute, finally reaching the gateway and entering into the outer portal leading to the main buildings within the grounds.

We made our way to the Warden's office to complete our introduction and so receive the necessary permission for the desired interviews. Of course we had to be questioned regarding our reason for the trip which apparently was not to the Warden's liking since it is unusual, or so he said, for a woman to come from such a distance to interview men with whom she had only a "writing acquaintance." It seemed incredible that one in our position should be interested in men who are confined within prison walls, and it required of us to explain and to emphasize our belief that many of the inmates are entitled to such attention and consideration as we might offer. We finally broke through the exterior of this seemingly hard-hearted servant of the law, and found beneath it a kindly desire to befriend those who show any inclination to remake their lives, as these men in the musical field and many others are doing.

We discussed with Warden Smith our interest in music in a general way, and with his band in particular, and found that we agreed on a few points after all,

which was encouraging and gratifying. Our interview ended with his permission to talk to one of the men that day for a half-hour and to return on Tuesday for the continued interviews, since Sunday is a day set apart for relatives only, and it therefore requires special permission to be admitted on that day. We knew this in advance, but because of our desire to hear the noonday concert we could not do otherwise than make attempt to combine the two objectives on that particular Sunday.

Our next move was to pass thru the outer office where all visitors are obliged to register and receive the form-slip which entitles each visitor to an hour of contact with a relative within the walls, or a half-hour period as in our case, if only a friend. In due time we reached the waiting room, where we found many others in all walks of life awaiting their turn to be called to the inner room where these interviews are held.

It may be of interest to know that in this waiting group we were surprised to find not only those from the so-called lower classes of our human family, but many well-dressed and very refined looking middle class people, and we dare say some from the so-called upper class, who were evidently accustomed to coming to this place to interview their loved ones. We later learned that there are many young fellows of high school age and in their early twenties confined within those prison walls for crime of almost every degree, and that the prison is overcrowded with these "first offenders," since San Quentin is established to take care of such cases and when repetition occurs they are sent to another institution elsewhere.

It was not long before the name of our friend was called, and you can imagine our surprise and pleasure to meet this young man, who is in his early thirties and with whom we have been in correspondence since early in the year, as the result of a friend in Los Angeles asking us to send to this acquaintance of his some of our literature. A fine looking person this young man proved to be, and we thoroughly enjoyed our half hour of conversation about

things in general and the fact that he expects his release before the year is out—when he will start a new chapter of experiences wherein he hopes to extend his musical activities and become more proficient in all ways.

And may we say here and now, that it is our hope to help him to establish himself in his chosen profession, and we welcome your questions in the event that you may be interested to assist us, since there are many ways in which it can be done. This also applies to the other young man whom we interviewed two days later and who is one of the most profound "truth students" we have met in many a day. He is also looking forward to a parole period ere long and will then be in need of friends to extend a helping hand in order to re-establish himself in the outer world.

When our interview was ended we found that it lacked but a half hour to the noonday concert which is presented by the full band as illustrated in the article which we referred to last week, published in our paper under date of May 25th. The band-stand is located just outside the main buildings overlooking the bay, and around it are benches for the guests who assemble to listen to this delightful hour of music.

We found our way to a central seat, and although the strong wind blowing in from the water and the absence of sunlight made the day chilly and rather uncomfortable for outdoor enjoyment, the scene and the program was one of such beauty that we soon forgot the elements and the lack of sunshine. May we describe the preliminary march as the group assembled and was led by the efficient "drum major," another young man of fine ability and possessed of a fine voice, who is also their tenor soloist.

When the last man had swung into place the signal was given for the long march down the esplanade toward the outer gateway and back again to the grandstand, the band all the while playing and led by the afore mentioned member, who performed cleverly as he guided the maneuvers and directed the men to their places on their return. Their leader, Mr Hendricks, marched with the men and when all were in their places the concert began. Because of the varied and interesting program we offer a copy of it, as follows:

Overture—Merry Wives of Windsor Nicolai
My Reverie Clinton
March Selected

Interlude by "The Serenaders"
Jack Healy, tenor soloist
James Coffman, guitar
Arthur Crowell, accordion
Presenting request numbers:
The World is Waiting for the Sunrise; Sunrise and You
And Other Selections

March Selected
Suite - ATLANTIS - Safranek
A suite of four movements based upon a story of the lost continent "Atlantis."
1—Nocturne and Morning Hymn
2—A Court Function
3—I Love Thee
4—The Destruction of Atlantis

Excerpts from THE DESERT SONG Romberg
Musical Memory
No Greater Love
Was It Rain
March Selected

An attractive program is offered to each guest, and needless to say ours will be preserved as a souvenir of the occasion, as will a fine large photo of the band, which Warden Smith sent out to us at the close of the concert. He is responsible, by the way, for the extensive work of this musical group, which is doing so much for the betterment of those who are fortunate to be a part thereof. We suggest you re-read the article prepared by their leader, J. A. Hendricks, and so refresh your memory in order to realize that many of those who are held in subjection now are a superior type of men. And so ended our first trip to San Quentin.

On Tuesday morning we made another journey there and to our great joy we were allowed a longer period with each of the other men; the first interview being with Mr. Hendricks, who explained

more about the Suite, "Atlantis," which he had selected especially for us, knowing our interest in this historical episode. He also told us of the fine work his men are doing and of other branches of this huge department over which he is given responsibility.

Our second interview was with one of The Serenaders, Arthur Crowell, although his real effort "behind the scenes" includes ensemble work with the string groups, since he is an accomplished musician, playing both organ and piano; another young man in his early thirties, and one who has also made remarkable progress in understanding of metaphysical law as a result of much reading and study since his confinement. We might also mention the name of the other friend, Howard Allen, as one who is "finding himself" thru study of the deeper things and who will prove to be an "outstanding example" when he is released.

Although we have used the entire space to outline the experiences of these two days, we believe they will be of interest to you, and while it is a saddening thought to realize that so many of the youth of our country are getting themselves into trouble not only in California but in all the states, it is also gratifying to know that there are opportunities to "remake their lives" if they are so minded, for we could tell you of other branches of vocational training of which we have knowledge, which will surprise and please you. For example, on two occasions we received very beautiful greeting cards in the form of booklets made by other inmates at the request of one of our friends, and the artistry of this bit of handiwork is indeed worthy of mention.

Next week we will continue our journey down the coast again and tell you of other contacts and experiences as we retraced our steps on the homeward journey.

Faithfully yours,
M. M. O.

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These Changing Times

By Marie M. Ogden.

Dear Friends Everywhere:

Having completed our mission with its varied contacts and experiences in and around San Francisco, we made ready for the return trip down the coast, and incidentally the start of the journey toward home, on the 26th of May; three weeks from the day we left the quiet of our desert home and on which date we hoped to be back there again. Before starting out, however, we were told to be prepared for the delays which might be necessary in order to accomplish all that was expected of us to do during the period of absence from the loved ones here who were also diligently at work doing the things assigned each one to do during our absence, in order that spring planting get under way and other unfinished tasks we were obligated to do might be accomplished. May we also say that a great amount of work was completed during this time.

Our bus left San Francisco shortly after midnight and arrived in Atascadero about 6:30 a. m., where we were met by the friend mentioned previously, with whom we shall one day be working in more definite way, since he too is pledged to serve under the Christ Banner which we who call ourselves Christians must now uphold more definitely or be classed with those who are anti-Christians. Remember these words, since the time is very close when we must "prove ourselves through works, rather than through words," which is but "lip-service," when we make prayer to God or call upon Him in the name of Jesus the Christ to do things for us and then expect our prayers to be answered without any desire on our part to live the Christ life as Jesus taught and practiced.

To find people like Mr. and Mrs. Kullgren, who have also suffered much and made many sacrifices to produce the monthly message they have sent out over a period of seven years, and who also have such vivid picture of what is ahead in regard to the final changes so close upon us, gives us courage to carry out our own greater work. And as we mentioned previously, to find that our thoughts run parallel in regard to time and certain experiences through which humanity must pass brings realization of the truth of our own guidance over a period of seven years and the promise that as we approach the so-called end we would be given to unite with others who are of similar belief, and so strengthen each other, and enlarge the circle of faithful ones who are destined to form the great Brotherhood of Man in the New Age.

For know that there are many others like these new-found friends, with whom we have had contact during the past seven years, who will be brought together in various places, while many of them will find their way to our settlement which is called the One Spot for reasons we had revealed to us some weeks ago.

Of this and many other things we shall speak when the new issue to take form will get under way, which reminds us to say that we also invite your comments, and a willingness to support such a publication as will include information and comment on topics of general interest to be edited by Mr. Kullgren, and a continuance of our form of relaying informa-

tion to you concerning our progress and such other material as you have been accustomed to receive in the past. Such an issue must necessarily be published separate and apart from the San Juan Record, and we know there are many who will welcome this combination of expression. As we receive comment from our readers it will enable us to decide on the size of the new issue and the time of publication.

The object of our return visit to the home of these friends was to continue our discussion of the present and future happenings, and to complete the journey to Los Angeles with Mr. Kullgren, who was called upon to speak to a large audience on Sunday afternoon and again in the evening, and who wished to make us acquainted with this group and the principals who are now involved in one of the most disagreeable pieces of underhand plotting against the Christ Message and Messengers we have ever heard of. Of this more later.

We spent another delightful "rest-day" in the peaceful home of our friends quite in contrast to the noise and confusion of the great city from which we came, and so another lap of the long journey came to an end and the start of another lovely ride thru the inland and coast cities and towns began on the following morning, when we left Atascadero at 5:00 a. m. for the 200-mile ride to Los Angeles. We stopped enroute to visit our Santa Barbara friends again, arriving there in time for a late breakfast, and then on again, completing the journey just in time to appear at the Church where the afternoon service was about to begin.

Some of our readers, especially those on the west coast, are familiar with the British-Israelite groups which are doing a marvelous piece of work to present the historical background of the Anglo-Saxon races and to combine with it the Christ Message and the need to uphold it, as well as to uphold and live in accord with the Constitution of the United States of America. We are inclined to think of the United States in which we live as America, forgetting that we are bounded on the north and on the south by a great variety of other so-called races and countries, also a part of this great American continent.

But it is toward the north and to the English speaking nations

that we must turn our attention now, and above all to those who are 100 per cent American in our own now UN-UNITED STATES; and it is in connection with this thought that we shall have much to say ere long as we prepare the new program to get under way in connection with our established beliefs and practices of living.

We must confine our word now to the interesting meeting with a new group of people under the leadership of a very dynamic and sincere man, the Rev. Joe Jeffers, pastor of the Kingdom Church of Los Angeles. Of the fine message he delivered that afternoon and of another during the evening service we cannot take time to speak now, since the thought we wish to leave with you concerns the messenger. Suffice to say that it was a combination of Biblical prophecy and historical record, linking together the English speaking nations with the fast moving events of the present and near future, whereby and wherein great changes will be wrought among those nations which are making war against each other now; calling attention also to the many operations of the anti-Christ groups at work within our own land to destroy this fair nation and its peoples.

Because Dr. Jeffers dares to tell the truth and because he can prove his statements he is naturally in the spot-light, and has recently been "framed" in a most diabolical scheme to over-power him and so remove him from the pulpit and radio for all time. The events leading up to his arrest several months ago and subsequent experiences are told in the June issue of "The Beacon Light" in an interesting article by the editor, William Kullgren, entitled "Why Stoned Thou the Prophet?" If you are interested to know more of the detail be sure to begin your subscription to this interesting magazine with the June issue, or send for a single copy through us, or direct to Mr. Kullgren.

May we also say that on February 17 Mr. Kullgren warned Dr. Jeffers of approaching danger and greater persecution as result of checking the astrological aspects in his chart; at which time he also pleaded with the members and friends of the Kingdom Church "to stand loyally by" during the coming crisis which was then so close at hand. On hearing of his arrest he wrote a letter to be read to the congregation, from which we quote in order that you may know how sincerely our new friend is working in behalf of this group and their leader, to insure his release rather than imprison-

ment when the trial is completed. The friends and loyal members of the church made possible his temporary release through the payment of a large sum to satisfy the man-made claim against him in the form of a bond, and it may be well to add that not only was Dr. Jeffers put in jail, but his wife was held prisoner for a month in a distant place, during which time the "officers of the law" invaded their home and took therefrom everything they thought would be of use against Dr. Jeffers at the time of his trial, and many personal things.

A part of the letter follows: My Dear Friends:

You will recall that on Friday, February 17th, and again on Sunday, the 19th, I warned you that the common enemy would attack your leader, Dr. Joe Jeffers, and asked you at that time to be prepared for that attack and to stand by him, physically, financially, and prayerfully, when it did come.

Don't be fooled—the real issue is not Dr. Jeffers' morals, but the fact that he is fearlessly telling the truth about the common enemies of America and the Christian Faith; two things that you and I hold very dear. Dr. Jeffers is one of a long list of patriotic Americans who have been smeared during the past few years. . . . You can't afford to let him down, because if men like Dr. Jeffers are railroaded and put out of business, what does the future hold for you? A fate worse than death.

Dr Jeffers is fearlessly exposing your enemies and mine—he is fighting your battles and mine. . . I ask you now to stand on your feet and pledge him your undivided loyalty and support. . . . Yours for the salvation of Christian America,

WILLIAM KULLGREN,

Editor of "The Beacon Light." In another part of this interesting article Mr. Kullgren refers to the charges against Dr. Jeffers and relates a few of the things done to intimidate and publicise him. He also calls attention to the District Attorney and his co-workers, all of whom are Jews under the domination of those "higher up," who are also Jews, and he cites examples of the arrest and discharge of those in office who are of other faith or beliefs. He goes on to say: "No matter what the outcome of Dr. Jeffers' case may be, if the District Attorney's office is subject to the same scrutiny that

Dr. Jeffers and his wife were subjected to in the privacy of their own home, a cyclone of indignation will sweep the District Attorney's office from top to bottom. . . I have no ill feeling against any Jew, but unless they change their tactics and put their own house in order, the wrath of the God-fearing Americans will be brought down upon their heads. I ask you not to be blinded; the real issue is not Dr. Jeffers' morals. . . They are using that as a camouflage, discredit him because of his feeble preaching." . . .

Again we suggest the reading of this article for more detail because such things are going on continually in our country. It is one of the reasons why our prisons are now holding men of the type we mentioned recently, as well as leaders who are unafraid to expose the corrupt politicians who are but the tools of those in higher office, and those who work behind the scenes, so to speak, in order to control the power, and the people who form the rank and file of this great American continent.

Because we have been subjected to much criticism and unfair play on a smaller scale, and have so many evidences of unfair judgment against us by individuals and in the courts, although we have also been protected in a most beautiful way on other occasions, we are in full sympathy with the case in question now; and as we learn more about the outcome of the trial, we shall relay further word to you. Suffice to say that this Kingdom Church is a branch of the British-Israelite Groups, although their name is somewhat different in keeping with the need to express the message and the Americanism they are trying so earnestly to live. In another issue we will say more of this group and will describe their church and manner of service, since some of our distant friends have previously asked if we know anything about this so-called "movement" which is sub-divided into churches of which there are several in Los Angeles and in other parts of California.

In our next issue we will take you with us on the final part of the journey which was again extended into various outlying sections of Los Angeles and points south.

Faithfully yours,
M. M. O.

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These Changing Times

By Marie M. Ogden.

Dear Friends Everywhere:

May we pause in our re-count of the journey of recent weeks, to say that we are receiving comments through letters and through personal contact with friends here and elsewhere concerning things we have said in regard to the trip to coast cities, and in reference to our future plans.

Material is also being sent to us concerning the changes ahead and it is interesting indeed to compare the thoughts and written word of others with our own recordings, all of which convince us that there is indeed greater accuracy to time in regard to predictions than ever before, and that there can be no question about the times in which we now live as being the so-called "last days" spoken of throughout the ages in Biblical and other forms of prophecy.

Astrology is, perhaps, one of the most important means we have to check the fast-moving events of the present and to prove the accuracy of things we are aware of in regard to the present and future. We have had more than seven years of the proof of things outlined through this source of prediction which have occurred and which have checked 100 per cent with our guidance as relayed through the recorded word. If things that are of the past have happened on the predicted date, or close to it, we are fortified with this knowledge, and it gives us added power and the courage to forge ahead to do the things outlined for the coming weeks and months.

We were told repeatedly that we must expect "hard times" and many disappointments; that everything we would attempt to do would be opposed; that things, persons and conditions would seem to conspire against us; that we would be stripped of everything we held dear, or nearly so; all this necessary to our growth in a spiritual sense and in order to prove ourselves loyal to the word relayed as guidance. Nothing we have done during the past seven years has been easy of accomplishment, as our friends well know, but out of the "seeming hardship" has come a greater realization of loyalty among certain ones who professed friendship at the start of our work, and we are grateful indeed for the experiences of the past and the knowledge gained which has enabled us to prepare for the still greater tasks ahead.

We are ready, therefore, to carry on in more progressive way, although it will require greater "man-power" than we now have, and the cooperation of other friends, here and elsewhere, to launch the new projects we are considering, and of which we shall speak ere long; and because the "stars and planets" are forming into more favorable aspect for us we know that success, rather than the failure predicted by negative thinking ones, will attend our efforts.

In the meanwhile we warn you who are given to disregard the "signs of the times," and the methods used to foretell future events to give more thought to what Astrology and Numerology and kindred sciences may predict, even if you are unwilling to consider the Biblical and all other forms of prophecy we, who give out such word, may call your attention to.

In the January number of The Beacon Light, as well as in the July and succeeding issues, much that will happen during the year is foretold, as outlined by the editor, William Kullgren. In a recent letter from another friend, C. A. Naden, known to you thru previous mention, we received a lengthy account of his more recent deductions through the combined sciences, Astrology and the Science of Numbers, which foretells both the negative and positive influences as they will operate and conflict during the coming months to bring about the changes in store for us as we enter the fall and winter period of this year. If you are interested in this information, avail yourselves of the opportunity to read these things in detail by writing to C. A. Naden, Boise, Ida. for outline and information regarding personal chart. Keep ever in mind that we have made every effort to bring such knowledge to you in the past, and it is now up to you to do your part in this great changing scene of the very near future.

Our new issue to go forth ere long will be another means of enlightenment, but it cannot be sent as heretofore as supplement to this paper, since the cost of printing and publishing has advanced considerably and our material means do not warrant additional publication such as we are planning for. In the meanwhile we shall continue our page until the story of our trip is completed, which reminds us that we should resolve this talk into the next lap of our journey as promised last week.

We left you in Los Angeles, thinking about the Kingdom Church and the negative plot to imprison the pastor, Dr. Joe Jeffers. Since writing that issue we have received some interesting newspaper clippings concerning the trial, which began on June 16. The first few days were spent in selecting a jury and in stating charges of immoral conduct held against Dr. and Mrs. Jeffers, and although we have received no additional word it may come before this issue goes to press, in which case we will add a postscript to our message in order to relay the outcome of the trial. Needless to say the newspaper accounts are interesting to read as the case advances and it is very apparent that those who plotted against this worthy messenger will con-

tinue to use every available means to win their case. But fortunately there is a "higher law" which must prevail later on if not now, and whichever way the case turns our good thoughts and prayers go forth to Dr. Jeffers. If he is vindicated there yet remains the embarrassment and the stigma of the charges to be overcome, but because he is so powerful a figure as a "message-bearer of truth," we know he will rise victorious in the end.

To continue our story of those final days of travel we take you with us on another day of contact with several of the friends named previously as we conferred again with Wing Anderson and Harry J. Gardener, and made a round of other calls with our new-found friend, William Kullgren, starting out early in the morning on the 29th of May, going first to Hollywood and then back to Los Angeles to keep various appointments there.

Just before noon we arrived at an address we wish to give you because of the interview there with new friends we met on this occasion. Mr. Kullgren had spoken of a Center called the "Society of Divine Metaphysics," 855 So. Harvard Blvd., Los Angeles, Calif., and to this home we journeyed although no reason was given for the contact except that we would meet the leader, Janeski Robenoff, whom we shall now describe.

We were received by Mrs. Robenoff, an attractive young-looking Russian woman of refined character. We were ushered into the living room, which reflected the refinement of this couple and the lovely atmosphere of peace which permeates this home. Mr. Robenoff was engaged for the moment but it gave us opportunity to absorb of the quiet and to admire the works of art which the room contained; furniture, pictures, and handiwork of the finest order added to the enjoyment of that period of waiting.

We were then greeted by a wonderful personality, as Mr. Robenoff emerged from his study and turned to welcome us. We had been told to take into account the appearance of this man, who seemed not over 30 years of age but who is well past the 40 mark, and who has so truly lived according to his teaching and beliefs that he is demonstrating perpetual youth and the spirituality to which we must all attain as we progress in this New Age.

We knew instantly that we were in the presence of another "messenger of truth," and because of the fine message he is bringing through from the higher realms

we wish to call your attention to it. We suggest that you send to this address for the little folder which describes the object of this Society and from which we quote a few sentences.

The folder asks a few questions and then proceeds to answer some of them. An analysis of the term "Divine Metaphysics" follows, which we consider embraces the truth:

"Divine Metaphysics teaches the Science of God and the hidden truths of nature as taught by Jesus the Christ, the Masters of Wisdom and the Prophets of the Old and the New Testament, to give forth to the world all the truth of all religions, creeds, and sects.

"You are given the teachings of the Masters without the mysteries so often attached to them and their work for humanity.

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Mr. Rubenoff has recently published a small book called "Chimes of Truth," and another called "God, The I AM." He generously gave us a copy of each and we are finding many gems of truth therein. The folder will outline the contents of these books and the purpose of the Society.

Because we do so wish to extend the "good things we find," and to make you acquainted with

leaders whom we feel sure are teaching truth, and with those who are trying to live in accord with their teachings, we take great pleasure in relaying this information to you through these final pages to be written in this form.

Our interview lasted more than an hour, but it seemed only a few moments had passed when we realized it was past luncheon time and that other appointments were ahead for our host. One of the interesting things we learned that Mr. Rubenoff is about to record some definite instruction concerning the need to awaken his followers to a realization of the times which call for service, and for greater patriotism for and to America. He has promised to send us some of this material and we shall include further word concerning it in the new issue to be sent out ere long.

During the afternoon we made arrangements to go to Fullerton early on the following morning to spend the last few hours with our friend Suzanne Dean, while Mr. Kullgren completed other appointments he had made which took him farther south. Next week we will conclude this part of the story and tell you about the turn trip from Los Angeles to Salt Lake City, and from there to the quiet of this desert spot we have learned to call home.

Faithfully yours,
M. M. O.

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These Changing Times

By Marie M. Ogden.

Dear Friends Everywhere:

Bright and early on the 30th of May we started out for the second trip to Fullerton which is about an hour's ride from Los Angeles, reaching the home of our friends in time for six o'clock breakfast, since this household are early risers too. You will take note that most of our traveling was done during the early hours or through the night, which accounts for the fact that we covered so much ground during the three weeks spent on the west coast.

Our friend, Mr. Kullgren, went on his way south, promising to return, however, in time to take us back to Los Angeles to catch the night bus for Salt Lake City. During the interim we enjoyed another lovely visit with our Fullerton friends and before the afternoon was too far spent we were on our way back to Los Angeles as promised.

An outstanding remembrance of that day, however, was an early visit to the cemetery in Fullerton to place flowers at the resting places of several of the departed members of the home we visited. California, as you know, abounds in beautiful growth of every conceivable variety of flower, tree, and shrubbery, and as we entered the grounds of this sanctuary it seemed as if every family in the city had been up at sunrise or before to bring their love-thoughts to their loved ones. Such a riot of color and such beauty we scarcely ever saw anywhere else, nor shall we soon forget the experience of that hour. Many cars were parked along the pathway, and people were everywhere, completing their distribution of flowers and paying their annual visit on this Memorial Day.

In addition to the vast expanse of outdoor beauty we also entered the recently built Mausoleum, where another member of the family is resting and where beauty of another kind was in evidence, as we took note of the material used in the construction of this massive building; the last word in regard to workmanship, and as we considered how differently people think and feel about their departed ones we were glad we could see these contrasts and have a part in the mission of that hour. It also reminded us that in every other city and town people were paying their respect to loved ones, on this day set apart for such tribute. Another incident to record in the "book of memories" and because it stands out as we write of this second visit we mention it now.

An entirely different scene do we recall, however, as we review the final hours of that day when we made return to Los Angeles and found we had some three hours to wait for the bus which would take us on the long journey toward the north.

Our friend suggested we walk through the busy sections of the city in the neighborhood of Main Street and Broadway, and other principal downtown streets, in order to "see the sights." It seemed as if every radio or mechanical-tone instrument was going full blast to entertain the patrons of the cafes and cocktail lounges and other places of amusement which are so numerous in that part of the city.

We stopped before a number of them to take note of the types of people who were finding amusement, and we suppose a certain amount of pleasure, in such noisy entertainment. The thing that impressed us most was the number of young people, girls in their teens with hard looking faces, although some of them were attractive in their youthful attire, while others were so artificially "made up" that it detracted from any natural beauty they might have. Young fellows and older men were escorting these girls as they sat lining each bar, drinking and smoking as they listened to the music or the cabaret entertainment provided.

Is it any wonder that the crimes of today are committed and that so little heed is paid to the finer side of life, when about every other place we passed is one of this type, and when the photograph houses which are so numerous are depicting stories of crime; altho for the latter we may say that many of these pictures also point a moral, indicating that crime leads to no good end, and that in the end truth must prevail.

As we reviewed the things we saw, and heard the terrific combination of sound issuing forth from each place, we were more convinced than ever that "as in the days of Noah," so is it in this, our time, and we wonder what will become of the rank and file of humanity when the last warning note is sounded through the series of happenings to occur in all large cities and in these very places where so much of vulgarity now prevails. Will it serve to call into line many of the youth and older ones who are so fast losing their grip on life, or must they go down with the inevitable crash and so be taken out of life? Only time will answer this question and in the meanwhile there is nothing we can do while those who make their living by conducting such unwholesome places continue to operate.

We were glad when the hour of departure came and as we journeyed through the night hours and into the dawn of the following day we gave thanks for the experiences and accomplishments of the three weeks of travel, and for

the many friends who are working so diligently on the other side of the picture in order to bring understanding of things spiritual, and the need to prepare for the still greater changes of the future.

We outlined the bus trip in our early installments so will not review it again, except to say that our bus arrived a half-hour ahead of schedule, at six o'clock, on the last day of May.

We spent the night in one of the comfortable rooms at the Newhouse Hotel in Salt Lake City, where we always find such lovely hospitality during each trip to the Capital City. We bespeak your attention to the advertisement we carry and remind you who may travel this way during the coming weeks to stop at Newhouse Hotel while in Salt Lake City, enroute here or to other places. It is one of the old established hotels and on a recent visit there we enjoyed another five-day stop-over and friendly contact with those who manage the affairs of this busy place.

After a night of rest we made ready for the final lap of the journey. Having left our car with friends in Salt Lake City, it was an easy and pleasant way to complete the four weeks of travel since leaving our home port on the 5th day of May. The 280-mile run was completed toward the end of the 1st day of June, and you can imagine our joy to turn into our "by-way" and as we viewed the scene which overlooks the valley, and traveled toward our home, which is at the farthest point west, about three miles in from the highway.

So ended another successful trip into the outerworld of affairs, and so do we bring to a close this form of writing, giving way to the next subject to be prepared, of which we shall speak in another issue.

Before closing, however, we include the latest information which has come to us from the coast in regard to the outcome of the trial about which we promised to tell you. It appears that this trial which began on June 16 has been a very long drawn out affair, during which time the most intensive cross examination of the defendants has been made, and the most cruel exposure of experiences which may or may not be true has been in evidence. It would seem that the degrading acts on the part of those who were engaged to "spy" on this preacher

and his wife in order to "frame a case against them" to further their own interests, would be enough to acquit them when the case is turned over to the jury for decision.

To indulge in the methods used to promote cause for the arrest and imprisonment of any leader is, in our opinion, a worse crime than the acts which these people are accused of, for does not the Good Book say that to cause another to sin, or to commit what may be termed crime according to certain fixed laws which man has formed in order to administer judgment against his fellow-man, is greater sin?

When such diabolical acts are a part of the man-made system of government and enacted by those who are placed in authority and given the power to destroy those whom they would "see destroyed," it is high time that the rank and file of humanity investigate those who would be the accusers, and so expose them to the full extent of their own crimes.

Be that as it may, about all we can say now in regard to this extended trial is that it was still in progress when we received another set of newspaper clippings on the 14th of July, although the latest reports indicated the trial might come to an end before the week was out. We do not know if this means the final judgment to be made when the jury will submit its report, although as we progress in the next form of writing which will be continued until we are ready to launch our new issue, we shall keep you informed of results, but it is impossible to give the detail of the degrading story as it is being unfolded before the crowd of spectators which makes daily trips to the court room to listen to the evidence (?) which continues to try to the limit of endurance the nerves of these unfortunate "victims" and to place a stigma upon them that will take time and all the courage they have to overcome.

On the other hand, whether they are innocent or guilty of charges made against them, and if they are brave enough to face the results of the terrific ordeal through which they are now passing, trusting in God for strength and submitting themselves to God and to those who are watching over them from the higher realms, we know they will come through victorious, no matter what the judgment of man may be. After all, be remembered that it is not a case of judging "immoral acts" for the good of society, but rather to satisfy the political grafters who would put an end to the ministry of Dr. Jeffers.

If later bulletin comes we will include it as additional word; otherwise will give you the latest word next week, when we shall continue our old form of page to fill the gap between this issue and that which will follow. When we started this form of writing about a year ago we had in mind continuing it for a year and it would seem now that this may be the case as we take account of passing time and look ahead to the next change to which we are giving thought, which will take other few weeks to whip into shape.

Faithfully yours,
M. M. O.

P. S.—A late bulletin indicates that the jury deliberated four hours and a half without reaching a verdict and was then retired for the night amid the hisses and boos of the spectators who had gathered to encourage their leader, and who passed the time singing hymns and praying for his deliverance.

P. P. S. — The verdict "NOT GUILTY" has just reached us in regard to the accusations against Dr. Joe Jeffers. In our next issue we will add further word concerning the dramatic scene which closed this long trial period.

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These Changing Times

By Marie M. Ogden.

Dear Friends Everywhere:-

True to our promise to continue this form of contact until the new form under consideration can be whipped into shape and launched as a separate issue, we return to the previous plan of relaying information concerning the present "changing scene," and to look into the past and into the future as we take from our scrap book things which may be of interest, or as we analyze messages we receive; not only those relayed to us and others from the "higher realms," but through the printed word, and so gain insight into that which is just ahead as we face "these changing times."

We are learning more and more how to analyze that which has been offered as a result of what man calls "intellect" and which is more often the product of his own mind as he adds to what has been written in the volumes of metaphysical book lore in the past. More often than not he is but repeating what others think or say, instead of going to the One Source of All Knowledge and Wisdom to gain understanding of the proper way to conduct himself if he would remain in life when the Great Catastrophe of the near future will cause the earth to shift on its axis and so change this earth planet that it will indeed seem as if a "new heaven and a new earth" are in evidence.

We shall therefore continue to write a weekly message in this form of addressing you, wherein we may express our ideas and opinions as we review the happenings of the times in regard to general affairs, or as they relate to our own progress here and in other directions; where we are serving in accord with the guidance relayed in the past and at the present time.

We shall also "revive" the old custom of replying to questions asked through correspondence, or as we come in direct contact with you and others, since there is scarcely a day but what we are asked questions through the mail or personal contact, which would be of interest to all who are keeping in touch through this weekly page. In other words, we shall gradually resolve this page into what it will be when it is issued apart from the San Juan Record, since there are still certain readers who say they object to our present form of relaying our message to you, and because we know that if the San Juan Record is to serve its purpose it must be a newspaper and not a metaphysical journal.

There is still another side of the picture to consider, since we are linking forces with other leaders who have a fine message to deliver, and our new issue will take such form as will permit us to include an entirely new line of thought which may cause greater disturbance of mind to those who would disagree, and so give added opportunity to oppose our weekly paper.

There is yet a third reason and one that is most important to consider. The demand for information is growing to such proportion that it is time to issue a form of paper that will include answers to questions asked on many subjects which affect our daily lives as we continue to submit to the political and governmental rule set up in this country by those who have no wish to serve after the manner taught by Jesus the Christ, or in keeping with the "in-

spired document" adopted by our forefathers when America established herself as a free and independent nation, but which has been so re-written and distorted as to lose all semblance of its original form.

To this end we shall work, and our new issue will be edited by a man who is in a position to answer many questions we are unprepared to do, although we shall have a part in the work thereof and our own department will be separate and distinct, although containing such material as we shall be guided to offer, and the answers to questions which come directly to us. Such an issue as we have in mind will become a real "message-bearer of truth" which will serve to awaken you to a sense of duty if you would see America saved, and if you would be one of the real workers in the New Kingdom which is being built on the earth to replace the old form which man has developed in keeping with his selfish desire to be served rather than to serve his fellowmen.

Our thoughts are rapidly taking form and ere long we shall give expression to them. In the meanwhile continue to ask questions and to express your opinion in regard to what you may think as you read our column, for only in that way may we know how best to serve you in the future. It is a true saying that "one cannot please all of the people all of the time." It is equally true that "the laborer is worthy of his hire," and we have come to the point in our labor that compels us to ask for greater cooperation on the part of those who expect service from us, since our work cannot be continued on the old basis of "giving without return" in order to cover the cost of publishing our printed word and the expense we are under to maintain our settlement work.

We are planning for additional people in our three-mile area and for changes in our newspaper and publishing business, and we have several propositions under consideration now which will allow us to expand in all ways and directions. Our work in the valley has been misunderstood and therefore retarded. It is interesting to get the various viewpoints as word "sifts through to us" as we meet new friends who have "heard about us" but who do not take the trouble to call on us or make effort to become better acquainted. On the other hand those who do find their way here realize that we are but trying to live in accord with the Teaching of Jesus the Christ, and that we have made progress in spite of the many handicaps and the opposition under which we were forced to operate in the past.

To supplement our weekly chat we will add a few paragraphs in regard to outer-world affairs; the first being the Associated Press

article referring to the trial of Dr. Joe Jeffers and his wife, about which we have given you information over a period of weeks. The detail of the court room scene when the trial was brought to a close and the verdict "NOT GUILTY" was echoed through the court room is given in the Los Angeles papers which have been sent to us; but the sum-substance is contained in the article below and will convince you that God does protect those who are the ordained and chosen messengers of His Word. We call attention to the words of Dr. Jeffers when the verdict was pronounced, and we are happy to relay this word to you.

Faithfully yours,
M. M. O.

Note:—The following Press Dispatch appeared in the Idaho Daily Statesman under date of July 17:

Los Angeles (AP)—The Rev. Joseph Jeffers and his attractive wife, Zella, were acquitted Saturday on all four counts charging them with giving immoral exhibitions in their home.

"Thank God," said the self-ordained pastor.

"We had our fate in the hands of the Lord and the Lord has never lost a case."

Spontaneously the evangelist's followers, many of them elderly persons, burst into "Onward Christian Soldiers," shouting the words more than singing them.

Jeffers led his followers in prayer outside the courtroom, where sensational testimony had been presented during the three weeks preceding.

The jury had deliberated since late Friday afternoon.

The Jefferses testified they had been given liquor containing a powder by Vincent Higgins, district attorney's investigator, whom they knew under another name as a Hollywood film writer.

They said Higgins represented to them that the powder would neutralize the alcohol in the liquor. They declared that after they drank it they had only a hazy knowledge of their actions for several hours.

Admitting the evangelist preached that "the Jews are not the chosen people," the lawyers charged the Jefferses had been framed.

The state showed motion pictures of persons in the nude which it claimed were taken by district attorney's investigators as they raided the Jeffers rooms March 20.

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Note:—From the July issue of The Beacon Light we offer the following paragraphs from an article by the editor under the caption, "The Law of Tithing."

"If you carefully analyze the laws of God, as expressed in the commandments, ordinances, statutes, and judgments, you will find they offer material reward for obedience to the law.... God is the Father of Creation, and in order that we may at all times recognize that fact and act accordingly, God, through the law of tithing, has promised us abundance of material things, health and happiness, if we observe that law.

"The man who lives to himself is never happy. He can enjoy a synthetic happiness through sensation, it is true, but I am speaking of normal happiness. THE EARTH IS THE LORD'S AND THE FULLNESS THEREOF; therefore you and I own nothing, and enjoy the bounty of nature only so long as we are obedient to God and His laws. As I see it, the law of tithing is a very important one, because through it we are constantly reminded that everything we enjoy comes from the Giver of all good things; when we forget the law of tithing we cease to receive; then we begin to ask, Why the shortage?....

"From the very beginning the American people have been the first to give generously from their purse and their storehouse of goods, to those suffering and in want. But of recent years degeneracy has set in. We have ceased to support God's messengers and prophets.... God says: If you will obey My laws you will have perfect health; you will have more goods than you can consume; there will be no pestilence, no famine, no drouth; you will live in Paradise." Instead, man makes his own laws and proceeds to put them into operation. As a result we are a God-forsaken people, because we have forgotten God."

Note:—We wish you would read the entire article in order

to realize how much of truth there is contained therein. And may we add that when God's messengers and so-called prophets are recognized and accepted we believe they will be supported, even as our friends in Los Angeles were recognized by the few who supported them through their recent trials. Great must be their joy as they come together again to continue their good work and to support to even greater extent their accepted leader.

Note:—Another interesting article in the same issue is written by Dr. F. Hathaway, a regular contributor to The Beacon Light, in which he outlines planetary aspects in operation now and which he calls "The Plutonian Jitters." We quote a few lines as follows:

"The planetary signals are indeed dangerous, and it is foolish for us to be deceived by talks of peace, when we know full well that under such influences there will be no peace, either socially, economically, or politically. I have repeatedly said that if those in positions of power and responsibility to fellowmen refuse to solve the problems that civilization brings, or continue to push the problems into the background, then of course they must pay the consequences. Billions and billions are spent on armaments, but people cannot eat guns and bullets. The state can find all it needs for instruments of death and destruction, but it cannot find enough money for people to live... We fool ourselves if we believe that God will not allow our present civilization to be destroyed because of the many centuries it has taken to build it up. If man will not do the cleaning up, then God will clean up man. Civilizations have existed before and they have been destroyed because they have failed to come up to the specific standard as indicated in the Divine Plan. And from all indications it looks as though our civilization is to go the same way as the others."

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MARIE M. OGDEN, Prop. C. S. WILKINSON, Editor-Manager
Entered at the Post Office at Monticello, Utah, as second class matter
Under act of Congress of March 3, 1879.

"Therefore all things whatsoever ye would that men should do unto
you, do ye even so unto them: for this is the law and the prophets."
—Mat. 7:12.

"IN UNION THERE IS STRENGTH"

The Record fully endorses the following editorial from the Moab Times-Independent, our nearest newspaper neighbor. It would be a serious mistake to establish any precedent that would prevent competent officials from serving more than one year in the Associated Civic Clubs of Southern Utah, and Editor Taylor has presented the matter in a most logical and convincing manner, as follows:

The success of the Associated Civic Clubs of Southern Utah in the past has been the close cooperation and harmony existing between the fifteen affiliated counties. The organization was built upon the firm foundation of unity, without which it could never have justified its existence. It has been guided very skillfully around the pitfalls of community jealousy and intersectional rivalry, and has always avoided questions of a controversial nature. Great credit is due the officers who have served it in the past; they have given freely of their time and funds to the welfare of the association; they have sacrificed their personal affairs in a large degree to attend the meetings, and they have ever kept firmly in mind the axiom that in union there is strength.

Therefore, it is with keen regret that The Times-Independent learns the counties in the extreme southwestern part of the state have organized to change the policies and by-laws that have proved their worth in the past. These counties, it is announced, will insist that a new president and a new secretary shall be chosen each year, and that the offices shall alternate among the various affiliated counties. Theoretically, such a provision may be entirely right, but in actual practice it will not work out. If put into effect, this system will wreck the Associated Civic Clubs of Southern Utah, in our opinion.

We venture the assertion that very few of the counties have men who can carry on the organization in the efficient manner that has characterized its management in the past. We do not mean that there are no other men who have the necessary ability; the point is, there are few men who can give the time necessary to put the association's program over.

Furthermore, the association should have a permanent headquarters, it seems to us. Changing the place of business every year would result in confusion and inefficiency. Richfield has become established as the headquarters, and after all that city is centrally located and we can see no benefit in changing the location of the organization's office from year to year.

In our opinion, the suggestion of changing the executive secretary each year would prove ruinous. It would take a year to break in a new secretary, assuming that each county has an available man who has the necessary ability to handle the job. There certainly could be no efficiency if the proposed changes were made.

The present executive secretary has proved his ability to a high degree. In addition to handling the intricate work of his office, he has the very necessary ability to keep the doings of the association constantly in the limelight. Publicity is the lifeblood of a civic organization, and certainly it has made the Associated Civic Clubs of Southern Utah. We do not mean to say that the present secretary is the only man in southern Utah capable of handling the job, but we do insist that a regulation requiring a new secretary every year is ridiculous and would soon wreck the organization.

Southeastern Utah counties have not always been satisfied with the doings of the civic clubs. There have been times when the question of withdrawing from the association has been seriously considered. However, it has been our observation that when any county takes its complaints directly to the association's meetings and spreads the cards on the table face up, these complaints are immediately ironed out. The continued existence of the association is dependent, absolutely, on the theory that each of the fifteen counties shall receive equal consideration. And each county will receive due consideration if it will attend the monthly meetings regularly and present its problems.

So, we hope the southwestern counties will not press their demands for a change in the by-laws. If a majority of the counties want to change the president or the secretary, they can do it at any time under the present by-laws. A regulation making the change mandatory would very probably kill the Associated Civic Clubs of Southern Utah, an organization which has probably done more to advance the interests of southern Utah than any other agency.

THE PARTING OF THE WAYS

The time has about arrived when the undersigned, who has had control of the editorial department of this paper and has managed its business affairs for the past 19 months, will withdraw from the publication and devote his time to other affairs. Our retirement is brought about by a change of policy on the part of the owner of the paper, which is made clear by the three appended letters and makes further association with the paper untenable, on our part.

While we may stay on for another two or three weeks, until a successor can be obtained, we are taking this occasion to state that while we have felt that our tenure was at all times problematical and at the best uncertain, nevertheless we have enjoyed our year and a half in Monticello and San Juan County. We have formed many new acquaintanceships, and have developed many firm friendships, which we will continue to cherish, long after we take our departure. We are not merely employing the "editorial we" as it is meant to include the partner of our joys and sorrows, who has also greatly enjoyed her stay in Monticello.

During the time that the writer has had charge of the paper and its policies, we have taken the responsibility very seriously, and have "hewn to the line, let the chips fall where they might." The truth is not always pleasant, as we all know, and then there is always the question of who is right, and what is truth, on which opinion varies widely. But at least we have tried to be truthful and fair, our motto always being "the greatest good to the greater numbers."

If we have made any enemies since coming to San Juan county, we regret it very much, and wish to assure you that any ill-will or heartburnings are totally one-sided, for we do not feel the slightest ill-will toward any person here.

Our employer has been agreeable and indulgent and we have only the warmest feelings toward her, and while we do not see eye-to-eye in some things, she has usually endorsed our stand on important questions, up to the present time. As to the wisdom of the new connections she is now making, and the change of policies contemplated, for which she claims to have spiritual guidance, only time can determine. But we feel not the slightest resentment. The withdrawal is voluntary on our part.

We hope to be remembered by the good people of San Juan—and we do mean GOOD PEOPLE—for we have met some of as fine people here as exist any place on earth—and we hope to see you all again some time.

Yours sincerely,
MR. AND MRS. C. S. WILKINSON.

EDITOR ASSAILED AS COMMUNIST BY EDITOR OF THE BEACON LIGHT

Atascadero, California, July 16, 1939.

Mr. C. S. Wilkinson, Editor, San Juan Record, Monticello, Utah.
Dear Mr. Editor:

As a crusader against communism, and socialistic activities in general, for the past twenty-five years, the reading of the editorials in the San Juan Record of July 6th came as a distinct shock; for after reading them all, including the article asking for a flag for the Record building, I came to the conclusion that the flag appropriate for the occasion would be the red flag, with the hammer and sickle thereon. For whereas no man can serve two masters, neither can they be loyal to the Stars and Stripes, and at the same time subscribe to the doctrines set forth in your editorials.

The whole of the material quoted in those editorials, is from known communistic sources; men and periodicals which are boosted by the Daily Worker, the leading communistic newspaper in America.

The first you quote is Harold Laski. You will find him listed in "The Socialist Network" by Nesta Webster as one of the founders of the vicious American Civil Liberties Union; and the record of that Union you may find in Elizabeth Dilling's Red Network. This book is authentic, and has been so accepted, as evidence in our courts of law. Briefly, the American Civil Liberties Union is devoted to defending the lawlessness of radicals in this country. Laski, of course, is a Jew. Let us give you a brief outline regarding him, as taken from the Manchester Guardian of April 21, 1908—which shows he is a veteran in the cause:

"Harold Laski, the well-known international agitator, Jewish intellectual Bolshevik, has recently been elected Chairman of the Labour Party Executive Committee at the Southport Labour Party Conference. How far Mr. Laski will strive for the interests of the British workers and how far he will use his influence for international Jewry is easy to guess in view of his brother's position as virtual leader of Jewry in England—Neville Laski, K. C.—and a pronouncement of his millionaire father, Nathan, in 1908. Taking part in a dispute regarding the Immigrations Bill in that year, he supported Winston Churchill. The glowing light of patriotism shines from his words:

("Manchester Guardian," April 21st, 1908): "He said candidly that in spite of anything Mr. Joynson Hicks might say he was first and foremost a Jew; and in spite of his life-long adherence to liberalism, if Mr. Churchill had not satisfied him on the questions they had put to him as Jews, he would not have been on his platform that day.

CELEBRATION

(Continued from first page)

the high school field Saturday morning. For the first few innings the Blanding nine held the game to a close score on both teams. Then the Rangers must have been attracted by some stray dogies, for by the time the game ended the score was 20 to 4 in favor of the Bean Pullers.

SATURDAY'S RODEO

The first event on the rodeo Saturday afternoon was advertised as the three-fourths mile free-for-all, for which purses of \$45 and \$25 were posted.

However, while the horsemen were getting their horses ready and on the track, a number of exhibition rides were made, and other side attractions introduced. McNulty's Lady Law won first money, and Chief Stanley's horse, second.

The three-eighths mile, limited to San Juan and Grand county horses, for prizes of \$20 and \$10, Geo. Mancos won first and Emery Goforth second.

There were not enough entrants for the ladies' saddle horse so this event had to be called off.

Relay and Special Races

In the saddle horse relay race, heats of $\frac{1}{4}$, $\frac{1}{2}$ and $\frac{3}{4}$, for a first prize of \$17 and a second of \$4, four horses were entered. In this event the rider had to change his saddle from one mount to the other at the end of each of the first two heats, so that the race was in reality more of a test of a rider'sadroitness in changing leather than it was of the speed of the mounts, though of course that also had a bearing on the outcome of the race. First money was won by Ralph Jensen, second by Keith Halls.

Next was the saddle horse race, limited to members of the Blue Mountain Civic Club only. Distance $\frac{3}{8}$ -mile, for prizes of \$10 and \$5. There were seven entries for this event, and it was during its running that a near serious accident occurred, which as it was, gave Marvin Dalton a nasty gash on one of his legs and other contusions and bruises. Fortunately no one was seriously hurt.

First money in this event went to Ralph Jensen again, and second to Ken Summers.

There were four or five entries for the wild horse race, which afforded considerable amusement and plenty of thrills, especially for the riders. Steve Ellis won first money, \$10, and it took half an hour to coax the second horse across the finishing line, and then it was almost a neck to neck race between two unwieldy nags. Second prize went to J. E. Wetherington.

Chicken Pull Lacked Thrills

The chicken pull, for a purse of \$10, and limited to Indian entries only, brought in about ten of the dusky horsemen, and after circling the field and passing by the protruding knotted ends of the bag containing the prize money, all the while getting slower and more determined, the successful grab was made by George Mancos, who quickly lit out about the half mile track. He was followed and overtaken by only one rival, with whom he apparently came to terms to split the swag, as there was no contest for possession of the money bag.

In the calf roping contest Saturday, first money was won by Magers in 40 seconds, and second by George White in 43 seconds. The prizes were \$10 and \$5.

In the wild cow milking test first money was won by C. Barton.

Continued on page 13)

Editorial Department Continued

(Continued from Page Four)

It was because he was able to get more from Mr. Churchill than from Mr. Joynson Hicks that he supported Mr. Churchill."

On the front page, column 4, you speak of being accused of being communistic. After reading the editorial page, I can well understand why; for like Postum, there's a reason, as you are using communistic writers as an authority to prove your points. Mr. Editor, do you know that Look, Pic, Ken, and many other pictorial magazines of this type, are Jewish-Communistic propaganda sheets? When I come to quote a man like Stanley High, as an authority, you are either communistic, or grossly ignorant. For first, you quote a sheet of direputable reputation, known for its Jewish-Communistic propaganda. It has repeatedly lashed out at outstanding patriotic men and women—in fact, that is its specialty.

Here is the record of Stanley High, with his Red affiliations, as given in Mrs. Dilling's Red Network:

"Grad. in theology; mem. M. E. Mission to China 1919-20; Russian Reconstruction Farms 1925; Youth Movement Leader; Federal Council of Churches; Foreign Policy Association; Committee on Militarism in Education; co-worker with Brent Dow Allinson (who served two years in Leavenworth Pen. for evading draft); author of the slogan, "Go to Leavenworth rather than fight," and yet fought (in World War as 2nd Lieut. in aviation corps; said, "I am not so sure but that atheism in Russia is a step in the right direction.... We have lost faith in the church that is servile to the Government." (N. D. City Journal, Oct. 17, 1924); proponent of intermixing races; referred to Fellowship of Reconciliation (youth branch) and Pioneer Youth Movement of America as centers of Youth Movement; endorser Lane pamphlet; (Against military training); former editor Christian Herald; contrib. "World Tomorrow (mouthpiece of the radical-pacifist War Resisters League, founded by Norman Thomas); board of directors and executive committee of World Peaceways, 1933 ("peace" society formed in 1931, endorsed by radicals of all hues).

Mr. Editor, I am wondering if you believe in our Christian Bible, because of your gross ignorance of the information it gives regarding the Jews. Both the Old and New Testaments abound in information, which gives the reason for so-called "anti-Semitism," which by the way is a misnomer; there are many other races besides the Jewish which are Semitic; for instance, the Arabs are Semitic.

The reason that the Jews are having tough sledding in the world is, that the law of cause and effect is still in operation. The Good Book tells us that the Jews must bend the knee to the Christ, or suffer annihilation. The Jews themselves recognized that when they crucified Him, for they said, "His blood be upon us and our children;" and that is what they are suffering from today; that curse, which they placed there themselves.

The Jews as a race are criminals, if we are to believe our Christian Bible. Read John 8:44, which is only one of many quotations. Paul says, "They killed the Lord Jesus and their prophets, and wrath is come upon them to the uttermost."

But if you have any doubt, and will not accept your Christian Bible, I would suggest that you read the Talmud.

We who are fighting the Jews' diabolical program, are not 'Jew-baiting,' any more than your police department is 'criminal-baiting' when they go after the law-breaker.

We suggest that you get a copy of "The Origin and Destiny of the Jews," and see what your Christian Bible has to say about the Jewish question. This is my authority, and I hope it is yours.

Inasmuch as you put yourself in the same boat with Roosevelt in these matters, by all means get a copy of "The Roosevelt Red Record and Its Background," by Elizabeth Dilling, that you may properly appreciate the company you keep. Every editor owes it to himself to own and study both this book and The Red Network; they are invaluable reference books.

I challenge you to print this letter in the next issue of the San Juan Record, and trust that you have the courage to do so. I am enclosing an ad. to insert in the same issue in which you print it, to be run for four consecutive weeks, sending me the bill for same.

Sincerely yours,

The Crusader, WILLIAM KULLGREN.

PARTICULAR ABOUT THE COMPANY WE KEEP

Monticello, Utah, July 24, 1939.

Mr. William Kullgren, Editor The Beacon Light,
Atascadero, California.

Dear Sir:

Your letter of July 16 duly received, and is no surprise to me, for I had already perused several of your editorials in The Beacon Light and therefore knew what you stood for. I will ignore your insult in relation to the flag, and your reference to "the hammer and sickle." This is the usual tactics resorted to by people of your type towards those of progressive leanings, who want to see a better state of affairs for the common American. After reading your books it is plain to see that if you displayed a flag at all it would symbolize the Swastika, and in justice to your readers it might be fair to insert a line on the first page, "Official Organ of the German Bund of America."

You charge me not only with being a communist, but also of awful ignorance, and counsel me to read my Bible, and particularly the New Testament. Of course you are entirely familiar with these works, and especially with such elementary passages as the following, from the Ten Commandments and the teachings of the Messiah:

"Thou shalt not kill." (Why incite to murder?)

"Thou shalt not covet." (the possessions of Jews?)

"Thou shalt not bear false witness." (in each issue of Beacon L.?)

"Thou shalt not steal." (nor rob Jews or anyone else)

"Judge not, that ye be not judged." (Read any issue of B. L.)

"Vengeance is mine, sayeth the Lord." (Why try to steal God's thunder?) "Love thy neighbor as thyself." (If you love anyone besides William Kullgren, Beacon Light falls to show it.)

"Do unto others as you would be done by (abbreviated)." Suppose you had been born a Jew)

The above are just a few rudimental truths of Christianity which you break in every issue of Beacon Light which you print. And yet you have the audacity to quote Scriptures to me. Your publication, like yourself, is totally negative. You have spent the past 20 years trying to incite to hate, revolution and the destruction of our democratic form of government, to be displaced by a dictatorship under which you and other promoters would be permitted to rob, rape, sack and murder the Jews and divide their property, just as they did in Russia under the Czar, and just as they are doing in Germany, Italy and Austria today. Your appeal is to the lowest passions of which the human race is capable, and yet you talk Americanism and pretend allegiance to the Nation's emblem.

For your information, there is not a drop of Jewish blood in my veins. I am not an admirer of the Jewish race, although we must admit that they are smart, and under the price and profit system of economics, which is the game being played in this country, they usually emerge with their share. But because a fellow is too smart for us, is no just grounds for persecuting and mobbing him. I blame the system which permits a few individuals to exploit and rob and half starve the masses of the people, not the individuals who prove their superiority at playing the crooked game, be they Jews, pretended Christians, or Gentiles. I am not on anyone's payroll but that of Marie M. Ogden. I have no personal ax to grind. I believe implicitly in Christ's mission and the code of ethics which he brought to earth. I believe the object of his mission was to bring to earth the true code and philosophy of life, for happy, successful living. But unfortunately, after nearly 2000 years, and with 700,000,000 people professing Christianity, so far as I have been able to discover, there are not 700 people on the globe who are living up to His instructions and admonitions. Greed and avarice still rule the world, and purveyors of hate, avarice and mob violence are the anti-Christ influence which is retarding the progress of mankind, and producing hell instead of heaven on earth.

"God moves in a mysterious way, His wonders to perform." And almost always, God chooses the least suspected laboratory for His experiments. It being apparent to God, just as it is to any honest, fearless, sincere person, that modern Christian Churches are not following the formula laid down by Jesus Christ; in other words that the vineyards He planted had grown up to thorns and thistles and noxious weeds, God selected the most worthless, backward area on earth for His experiment. If I had a field or vineyard that grew nothing but weeds, the first thing I would do would be to plow it up and then summer fallow it until I got rid of all the weeds. There might be other fields where weeds predominate, but where some grain could yet be harvested, so I would let that rest until I recovered the worst land.

And so God apparently selected Russia for the experiment. A land thoroughly dominated by corrupt priestcraft, but He overthrew a remorseless tyrant, and a destructive, anti-Christ capitalism, which completely chokes out the seeds of true Christianity, which cannot grow and thrive in a soil fertilized by the selfish, unfeeling price and profit system, which keeps penal institutions filled to bursting with young men and young women, who are seeking the short cuts to the common objectives of the race, under this system. The people of Russia are pawns in the hands of God. They do not know what it is all about, just what they are doing or why. And paradoxically, they do not, so far as the leaders are concerned, even acknowledge that there is a God. And because of their destruction of the church parasites in that country, they have of course incurred the hatred and abuse of all the existing churches, which to a greater or lesser degree, share the shortcomings and iniquities with which the churches of that country were saturated.

The people of Russia are apparently cruel and ruthless. They are perhaps only following the mandate of God who said, "If your right eye offend ye, pluck it out and cast it from thee; for it is better that one member should perish than that the entire body should dwindle in unbelief." And so, despite the insistent demand from within that they return to the selfish motive, the sabotage and intrigue, and the threat of force, from an entirely selfish-dominated, anti-Christ world, God's experiment still goes on, and seems likely to continue. When the time is ripe, in my opinion, Russia will become the nursery and seedbed for the much-distorted and maligned precious grains that Christ brought to earth.

In the meantime, it is a most interesting experiment to watch. From the time of ancient Enoch God has been trying to tell the inhabitants of the earth that true happiness and successful living are predicated upon the eradication of selfishness, and the substitution of justice, mercy and brotherly love, with very indifferent success. Selfishness is to be found at the bottom of all our human woes, in the families and communities, in our national strife and bickerings, and in all our international affairs, and yet we cling to it just like the drunkard does to the bottle of strong drink that is destroying his body and soul.

Selfishness is the most potent weapon of Lucifer in impeding and destroying the work of God. It is the greedy desire for wealth and

(Continued on Page Thirteen)

NOTICE TO WATER USERS

The State of Utah, Office of State Engineer, Salt Lake City.

NOTICE is hereby given that the Town of Blanding, Utah, has made Application in accordance with the Laws of Utah to appropriate 48 sec. ft. of water from the SE Fork of Indian creek and tributaries and 2 sec. ft. of underground water in San Juan county, Utah. Said 48 sec. ft. will be diverted in quantities and at points as follows all located from U. S. Mineral Monument No. 1, Blue Mountain Mining District in San Juan county, Utah: (1) SE Fork of Indian creek, W. 9047 ft. and N. 2867 ft. (30 sec. ft.); (2) Tributary No. 1, W. 16,930 ft. and N. 2060 ft. (4 sec. ft.); (3) Tributary No. 2, W. 16,130 ft. and N. 1280 ft. (4 sec. ft.); (4) Tributary No. 3, W. 15,940 ft. and N. 260 ft. (3 sec. ft.); (5) Tributary No. 4, W. 15,150 ft. and N. 540 ft. (4 sec. ft.); (6) Tributary No. 5, W. 14,460 ft. and N. 730 ft. (3 sec. ft.). The water from the five tributaries will be collected by a feeder canal, conveyed to the aforesaid point of diversion from the SE Fork of Indian creek at which point it will be diverted into a tunnel, 5300 ft. long, and conveyed therein to the lower portal of the tunnel located at a point W. 8600 ft. and S. 2400 ft. from said mineral monument where it will be released into a branch of Johnson creek. Two sec. ft. of underground water developed by driving of the tunnel will be commingled with other water conveyed through the tunnel, and the total amount (50 sec. ft.) will flow thence in natural channels to and be rediverted into canals of the Blanding Irrigation Company which divert at the following points: (Upper Canal) from Johnson creek at a point located N. 4 deg. 30 min. W. 1103 ft. from the S $\frac{1}{4}$ Cor. Sec. 16, T. 35 S., R. 22 E., SLB&M., and (Lower Canal) from Recapture creek at a point located S. 74 deg. 32 min. W. 1212.8 ft. from the NE Cor. Sec. 11, T. 36 S., R. 22 E., SLB&M. The water will be used primarily for irrigation purposes from April 1 to October 31 and as much as is necessary will be used from January 1 to December 31 of each year for domestic and culinary purposes. The land to be irrigated consists of 16,920 acres embraced in parts of Secs. 3, 10, 11, 14, 15, 22, 23, 25, 26, 27, 34, and 35, T. 36 S., R. 22 E., Secs. 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 21, 22, 23, 26, 27, 28, 29, 33, and 34, T. 37 S., R. 22 E., and Secs. 3, 4, 5, 8, 9, 10, 11, 14, 15, 17, 20, 23, 26, and 35, T. 38 S., R. 22 E., all from SLB&M. The lands to be irrigated are more specifically described in the Application filed in the State Engineer's office.

This Application is designated in the office of the State Engineer as No. 12929. All protests resisting the granting of said Application, with reasons therefor, made in affidavit form, must be filed with T. H. Humpherys, State Engineer, 403 State Capitol, Salt Lake City, Utah, with one extra copy and \$1.00 filing fee on or before September 23, 1939.

T. H. HUMPHERYS,
State Engineer.

Date of 1st publication, July 27, 1939. Date of last publication, August 24, 1939.

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CELEBRATION

(Continued from page four)

Fight Card Draws Fans

There was a good crowd at the fight card in the high school gym. The main event was between Emmett Pittman and Bill Driscoll of Moab. Although Pittman was approximately 23 pounds lighter than his opponent, he obtained a K.O. over Driscoll. In the semi-event Ted Tibbets, 165 lbs. of Moab, knocked out Cyclone Fisher, 165 lbs., of the Blanding CCC camp.

As usual the day's festivities closed with a big dance at the high school, which was filled to capacity.

All in all, the celebration was a pronounced success, and while all the figures are not yet available, it is predicted that there will be a modest surplus to go to the treasury of the Civic Club for further improvements.

It is already announced that there will be another celebration a year from now, and the crowds at the Rodeo were given a cordial invitation to be with us again next year.

ELMER DALTON

(Continued from first page)

son Marvin, he took the contract for the delivery of all the materials for the San Juan High School from Salt Lake City and Thompson to Blanding. His bid being low, they were obliged to carry a very heavy load of worry, and put in a great deal of night service in order to make good on the contract, which doubtless did not add any days to his sojourn on earth.

A shock that he sustained Saturday afternoon when his son Marvin became involved in a race accident on the track, also placed a strain on his vitality.

For four years Mr. Dalton operated a mail contract between here and Bluff.

The deceased is survived by his widow, Bessie Prewer Dalton, his son Marvin Dalton, and his daughter, Myrtle Elizabeth Christensen, of Monticello. Also by five grandchildren, and the following brothers and sisters: Ezra Dalton of Nevada (not located for funeral); Isaac Dalton of Salt Lake City; Claude Dalton of Monticello; Loren Dalton of Cleveland, Utah; Stella Day and Rebecca Newell of Moab; and Mrs. Laverna Hansen of Richfield.

CARD OF THANKS

We, the undersigned members of the family of Elmer Dalton, deceased, desire to express our thanks and appreciation for the many helpful acts of kindness, the flowers, musical numbers and expressions of sympathy and condolence extended to us upon the death of our beloved husband and father.

Mrs. Elmer Dalton.
Mr. and Mrs. Marvin Dalton.
Mr. and Mrs. Robert Christensen.

Nabobs Visit Monticello

Saturday afternoon the Wadman-Bendi Clark expedition passed through Monticello. This international organization is touring North America conducting a research of agricultural and industrial conditions in Canada, United States and Mexico. At present the expedition is headed for Lincoln, Nebraska, where they will handle a unique agricultural problem.

Alton J. Wadman is General Manager of the New York office, Ellery D. Clark of the London office and Luciano Bendi of the office at Rome.

Subscribe for the County paper.

(Continued from Page Five)

the self-indulgence that it brings that leads human beings to descend to levels below the brute creation, and commit crimes that revolt and shock even our calloused social conscience.

And so to try to establish a nation-wide society, based even on justice and reasonable equality, is a herculean task for even God to accomplish, for well the selfish beneficiaries of the status quo realize that if one country is given a chance to demonstrate that there is something better than the selfish, profit-motivated system, something that will afford a higher standard of living, eliminate want and misery, promote true Christianity and give it an opportunity to grow and function, all the powers of hell cannot prevent the rest of the world from adopting it or something similar. But in order to survive and endure, it must have the sanction and protection of Divinity, for no purely man-made system could possibly endure in the face of such opposition as exists in the world today.

I believe in fair play. I believe that the United States is the best country to live in today, notwithstanding the weaknesses and injustice of our present social and economic set-up. I am for all good and reasonable reforms, and fully endorse a majority of the New Deal reforms. I charge that those opposed are the "selfish" interests who have and hold the breaks and advantages under the present system, and their paid propagandists.

The fact that you, Mr. Kullgren, are opposed to any movement having as its object the emancipation of mankind and the improvement of conditions for the majority, indicates that you are in the employ or on the pay roll of the corrupt, selfish interests. And the thing that irritates me most is for you to be quoting Scripture and claiming to be in the service of God, when your whole course is a negative one and calculated to thwart justice, mercy, law and order, and all the finer things that the Messiah stood for.

Enough along this line. To get down to brass tacks and our somewhat mutual problems: Mrs. Ogden at first advised against the publication of your letter, but later reported that she had received guidance that it would be all right to do so, if I wished. I have therefore accepted your challenge, and am giving your letter and this reply, to our readers. I now challenge you to show the same good sportsmanship and publish your letter and my reply in your Beacon Light. Let us see if you have the courage and fairness to do so.

Here is the way the matter stands with Marie: She has bared all her personal affairs and humiliated herself almost beyond endurance; she has almost mortgaged her immortal soul, in order to redeem the Main street building here in Monticello for a home and headquarters for you and your publication activities. She needs more business in order to pay out on her plant, and she has been counting on you to furnish that business. And while I cannot vision Marie M. Ogden, whose code of ethics is so strict that she will not swat a fly or kill a mosquito that bores her, linking up with a man whose only purpose in life seems to be to create hatreds, strife and revolution, with the ultimate object of overthrowing the Government and robbing and persecuting a race of people, merely because they are numerically weak, and financially strong, far be it from me to dictate how she shall order her life, or place a straw in the way of her temporal salvation. I have therefore tendered my resignation, to take effect on your arrival here to begin operations, or earlier if desirable.

I trust that you have been sincere in your overtures and representations, and that your motives are constructive to her affairs. In other words that you are not another Silver Shirt Pelley, seeking to bolster your campaign of hate and destruction at the expense of a defenseless woman, because you must know by now that Mrs. Ogden does not now have \$12,000 to hand over to you or anyone else for nothing, and unless she can get reasonable remuneration for the printing she undertakes to do for you, she will be better off running her own show.

My job here is not a serious matter with me. I have always been able to make my own way. I have plenty of energy and resourcefulness, so I do not want you to consider me at all in this matter.

Yours frankly and sincerely,
C. S. WILKINSON.
Editor and Manager.

PUBLISHER STATES POSITION

Monticello, Utah, July 22, 1939.
Mr. William Kullgren, Atascadero, California.
Dear Mr. Kullgren:

Your note to me and copy of a letter sent to our editor is received, and in reply may I say that as publisher of the San Juan Record I appreciate your interest in calling to our attention certain facts of which our editor may be ignorant.

May I also say that it is my desire to correct any false impressions we may create through publication of personal comment or opinion, and to this end we shall adopt a new policy, which will limit the news we print to local and state affairs, in so far as possible to do, and consider national problems in a separate issue.

We will, therefore, ask of our editor to confine his editorials and other writing to local and state news, since it was in our mind to do this when we take our own column from the present form of weekly and transfer it to the supplementary issue to be published in the very near future.

I will write you concerning this change within a few days.
Sincerely yours,
MARIE M. OGDEN.

Graden's Grister



Smith: "Your wife used to be so nervous. Now she seems quite cured."

Brown: "Yes, and it was so easy. The doctor simply told her it was a sign of age."

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"Dat sho' was nice. Ah'll bet her husban' was glad to git 'er all nice and clean."

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W. ROSS SUTTON }

These Changing Times

By Marie M. Ogden.

Dear Friends Everywhere:-

Through the medium of this column may we say a few words in regard to the editorial "The Parting of the Ways," and the letters published last week, both of which indicate a desire on the part of our editor to withdraw from our work because of the change of policy we will adopt, but which is not the only reason for his decision.

We wish to "give credit where credit is due," however, and to this end we speak now. Future developments and our works will speak for themselves later. Time will also prove that our decision to limit the editor-manager, whoever he may be, to county and state affairs is wise, in order that the San Juan Record may better serve as a mouthpiece for the constructive upbuilding of our county-seat and adjoining communities.

We are grateful to Mr. and Mrs. Wilkinson for the constructive work they have done during past months. Our paper has improved, and gained new friends and is almost self-supporting so far as overhead expenses are concerned, although he it remembered that we from the Home of Truth who are assisting the editor receive no salary for our work, and have contributed in other ways to meet all past deficits.

It is true that we are facing another crisis in regard to future upkeep due to the unfinished payments on our Linograph and other equipment which it was necessary to buy when the disastrous fire of 1937 destroyed our plant and the Record building. It is therefore necessary that we expand our publishing business and to this end we are seeking help and the cooperation of others who are engaged in publishing their own periodicals, which can be printed in our shop; although we are not quite ready to give you the detail of this plan.

We regret that our editor is unwilling to concede that our Guidance is correct and that we must follow it to the letter as in all times past, when changes are necessary, in order that the progressive work of each succeeding year may get under way. We also regret that the letter from Mr. Kullgren should cause him to write in such detail about our personal affairs, and that he gives vent to his feeling of disapproval in regard to our change of policy, rather than to work in harmony with the plan we have in the making, willing to serve you, our close neighbors, and our distant friends in the same constructive way as in the past, thereby receiving the financial benefit he has enjoyed since affiliating with us, with an increase of salary when the adjustments of the future will justify the further expansion we are considering.

Be that as it may, we can only accept his decision of the moment and trust that ere long the seeming wrong will be made right in so far as differences of opinion are concerned. We know that if our editor would make more careful study of the information printed in The Beacon Light he would see the truth therein, and if he will only try to believe that the TIME IS COME to expose the "overlords and the plotters" who are working iniquity, he will feel grateful to Mr. Kullgren and others who have the courage to oppose the things, persons and conditions which are so detrimental to the future welfare

of all who call themselves Americans, and those who are trying to serve in accord with the message of Jesus the Christ and the principles of right-living he taught.

We therefore welcome the opportunity to work with those who do not know, because they have made a life study of conditions; and we also know that what Mr. Kullgren writes or gives publicity to in his monthly messenger, "The Beacon Light," in regard to national affairs is truth, and that he will also prove himself true to the trust placed in him. The truth will naturally disturb the "stagnant peace" which has prevailed for so long among those who are content to "let things take their course" in so far as governmental affairs and the "price and profit system" and other unjust practices are concerned, whereby the rank and file are held under the domination of the "overlords and money changers" and when only those who hold the power, or so they think, may prosper in a financial and material way.

We ask your indulgence for the moment and when our "plan in the making" is fully developed we know that you will be grateful that we have the courage to face this crisis, in order that the San Juan Record may continue to serve you as a county and state newspaper; while the new issue to be printed will be of equal importance as a means of presenting the true picture as we view it, and as it is being relayed to us through our recorded word over a period of many months, and especially since the beginning of 1938.

Having come through a period of seven years of trial at that time, in order to prove our own worthiness to carry on the greater responsibilities of the future, and having overcome the negative thoughts, words and deeds of those who "thought they were ready to follow the pathway we have chosen," and to work in harmony with our recorded word, we are not going to weaken in any way, nor are we willing to let our reasoning mind, or that which is offered as advice from any co-worker or well-meaning friend sway us in regard to the decisions

we are guided to make through "higher-mind contact" and in so far as that which we know is truth in regard to "these changing times."

We do not agree with Mr. Kullgren on all things, although those on which we differ do not relate to the message he is given to relay through The Beacon Light in regard to world affairs, and since it is this message we must uphold, the minor "disagreements" are as nothing and will be adjusted in the fullness of time.

The most important thing we would like you to take into consideration now is that Jesus was obliged to call attention to the unworthy practices of living, and the untruth expressed by those who lived according to the "letter of the law," but who paid little or no attention to the "spirit of the law," and to the two commandments, and the third one he gave as embracing all.

He was crucified because he dared to oppose those who held the power in those days, and he told his disciples and followers that they too must expect to be condemned and crucified, after the manner of the times in which they lived. He has told us the same thing over and over again in our messages recorded since 1931-32, and it has been so. The end is not yet, and although we may be called upon to suffer greater humiliation for the sake of upholding the truth, we know that in the final analysis TRUTH WILL PREVAIL, and we shall rise victorious when the enemy which has "lurked in the background" and "worked under cover" is forced into the open; and as the underhand plots and injustices of the past are brought into the light of the new day just ahead.

Next week we may be able to say more in regard to the future developments, and in the meanwhile we send our love to you all, and ask that you reserve your opinion in regard to the seeming "mal-adjustments" of the moment until the next word is relayed to you.

Faithfully yours,
M. M. O.

Note:-As mentioned recently we are receiving letters from distant friends expressing approval of the idea to print a separate edition in which more of the de-

tail of things to which are giving thought in regard to "these changing times" might be given. Another such letter arrived today from our "Factology friend" of the midwest, who is also aware of the need to express the truth. She mentions a publication which she recommends and we pass this information on to you. We quote a few sentences from her letter, as follows:

"I read the account of your trip, a very interesting one, apparently. You speak of the taverns and the way youth is living today; surely it is terrible. Satan is turned loose in these times, and is expressing through the majority of humans of our civilization who are in control of our politics and our government. How did they get there? Because the Mind of Christ has been stifled by our so-called Christianity.

"Yes, we are going to see many changes soon. Please tell me what is going to happen to large cities. We must be assured concerning the near future.... I am close to the Prophetic Age, and was quoted in the July issue. You should take this little magazine—10c for three issues. Address: "The Prophetic Age, Ashland, Ohio. Perhaps you will not agree with it, but if our Bible and the Book of Revelations mean anything, they were written to depict the period of years just ahead....

"Tell me more about Rev. Jeffers. Is he to be tortured as was St. Paul, and are others to be, because of prophetic vision and keen understanding?"

Note:-These and other questions we will answer through correspondence, but we call attention to the closing part of our message in this issue which answers the final question, and to which we may add, that only as greater numbers who are unafraid to express truth will drive untruth and those who practice it into the open, may we hope for the "turn-about" which will put an end to the wickedness and injustices of the past. We also know that

many, like our editor and others who are making comfortable living, are unaware of the dangers ahead; nor do they realize that God will also take a hand when we, who are His appointed messengers, can do no more.

Note:-In closing we offer an interesting clipping we found in the letter mentioned above, although the source of this information is not given:

Hard to Define

In Greece long, long ago, rates bellowed for all to hear: "define your terms!" Since then, in the field of morals, people have been searching for the right meaning of "good" and the right meaning of "bad." And since then, especially in the field of politics, they have been trying to understand terms like "liberal," conservative," and "radical."

For what they may be worth, therefore, here are some sample political definitions offered recently by voters in a Gallup poll:

1. A Liberal: (a) "he approves of new ideas;" (b) "he wants to bring about a better society;" (c) "he is willing to spend money for the common people;" and (d) "wants to see the little man ahead."

2. A Conservative: (a) "he wants to do things solidly and slowly—conserve things;" (b) "he wants to keep the best of what he's got;" (c) "he keeps within his means;" and (d) "he's a practical 'liberal'."

3. A Radical: "He is a man whose feet are planted firmly in the sky."

Readers may make their own identifications. As for us, we are not hardy enough at the moment either to identify or define. All we keep thinking of, all that keeps running through our mind, are these few lines from Gilbert and Sullivan:

Every little boy or girl
That's born into this world alive
Or else a little Conservative.
Is either a little Liberal

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