

SAN JUAN RECORD

Published Every Thursday at Monticello, San Juan County, Utah.

MARIE M. OGDEN

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ADVERTISING RATES
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LESSONS

NO MATTER what the burden laid upon you, it is not laid there merely that you may suffer, nor does any God wish you to bear it.

Therefore conditions worked together and you were brought face to face with your lesson.

Whatever the condition that confronts you, it will never leave you until you have gained the wisdom it is intended to teach.

Do not rail at your experiences, but rather welcome them as opportunities to gain new lessons; experiences whose mastery will give you added strength and understanding.

MORALS

CONVENTIONS seem to be more practiced than preached; morals more preached than practiced.

If we learn first principles—fundamentals—and live according to them, there will be little need to preach morals; the morals will take care of themselves.

RULES

The greatest teacher that ever lived summed up all the possible laws for man's behavior in two simple commandments.

No longer they will the Rule of Gold replace the Golden Rule. No longer will man translate that fundamental precept as "Do others AS they do you, or BEFORE they do you."

NATURE'S WAY

NATURE is repeating herself. Last year she brought the greatest drought in history to the great American mid-west, turned millions of acres of rich wheat land to desert.

As if that lesson weren't severe, Nature is again menacing crops—dark clouds recently swept day after day across the vast mid-west wheat country.

The secretary of agriculture has removed certain restriction on the planting of spring wheat. This is expected to cause a rise of from 10 to 30 million bushels in the normal spring crop.

NO GURE for the existing ills of society can ever be effected until the true cause is understood and admitted.

Men have forever quarreled with creeds, Yet faith is something every being needs.

NEW KINGDOM

AMERICA has been called "God's Country." But what does the word America really mean?

When we bear in mind that "nothing happens by chance" we see, even in the selection of the name of America, the operation of circumstances in fulfillment of a Divine plan.

The word "Brith" means covenant; "ain" is land; and "ish" is man. Hence Britain is the "covenant land" and the British are "covenant men."

WHITHER AMERICA

COLUMBUS did not know where he was going; he didn't know where he was when he got there, and he didn't know where he had been when he got back.

Judging from the confused state of our people during the last few years they are not unlike Columbus, for our nation, not only during the present years of depression but during the decade preceding it, has not known where it was going.

That the old system of capitalistic autocracy was perilous is now becoming more generally admitted; and it is becoming equally obvious that the present trend is decidedly socialistic if not quite communistic.

THE DELUGE

Orthodoxy has held until this day to the belief that the Deluge of Genesis was universal, covering the whole of the globe; yet such a belief is, according to a careful analysis of certain facts of Scripture, an impossibility.

This particular Deluge must have commenced about Nov. 1, 2345 B. C. and was quite a local affair, affecting only that part of the Earth in which the Adamites or white race lived who sinned against God for we are told that the "wickedness of man was great and every imagination of the thoughts of his heart was only evil continually."

It is an entirely impossible conjecture that those who have continually "imagined evil" in their hearts against their fellow man shall again be engulfed in some deluge that will rid the earth of their presence unless they become willing to live according to the Laws of their Creator?

FIRST FIREPROOF BIRD'S NEST

A news item from a Southern city stated that "the first fireproof bird's nest ever seen in this country, so far as is known, was discovered the other day on the roof of a hotel. The nest was constructed entirely of small pieces of wire and there was not a twig or a piece of string in it."

One would almost think that the birds that built this nest had heard of the recommendations of the National Board of Fire Underwriters, which advocates fire-resistive construction as a primary means of reducing the great toll in life and property taken by fire each year.

The first fireproof bird's nest was news—it will be bigger news when town or city can report that all of its buildings are of fire-resistive construction.

CORNER

Dear Friends Everywhere—

You were told last week to prepare for a change in regard to the future material to be offered through these columns. At the time of writing our previous "Talk of Metaphysical Truths" I had little idea of making this change, although I've had an "inner feeling" for some weeks that this column would in some way be changed.

As you will read the foregoing lines you will realize to what extent, and what you may expect in the future, concerning my efforts to keep you informed of certain activities here, within this three-mile area we call THE HOME OF TRUTH, and in regard to the general news. That is, I shall continue to write a weekly message in the form of a letter, which will include information concerning our affairs in a general way, and under the second caption WHAT OTHERS THINK, you will find a varied assortment of articles which will take form according to the questions asked by our leaders and friends in the Outer World, and such things as I may chance to find which will be of interest to you in regard to these "changing times" and information concerning ways and means of meeting them.

Following these two parts of the column you will find a SPECIAL FEATURE, which will take the form of a continued story. It will be a "recount of an experience" meaning an ACTUAL HAPPENING HERE. The characters in this DRAMA OF LIFE must necessarily be "veiled" and while you may depend on the validity and TRUTH OF EVERY WORD SET DOWN it will be impossible to name the "principles" although each one may be counted as a true and faithful member of our community.

It will likewise be necessary to spend several weeks in preparing the way, so to speak, for the REAL STORY, although the title of it will be announced this week, and the first beginning made in so far as the preliminary information is concerned. Only as one actually LIVES THROUGH SUCH A PERIOD OF EXPERIENCES as this recount will reveal is it possible to understand and fully appreciate the GREAT MYSTERIES which will be unfolded each week over a period of time from this issue on.

Only as one sees such unfoldment is it possible to BELIEVE, but having SEEN it is possible to tell of the "possibilities in store for others," as we make advance into the coming weeks and months of the so-called SPIRITUAL AGE. Because every word of what you will read is TRUTH and likewise, because those who have taken part, and will continue to do so, are willing to back up each statement made, when the proper time comes for such proof to be given. I am humbly grateful for the opportunity to tell you of this OUTSTANDING ACCOMPLISHMENT we have been privileged to enact during the past few months.

Read of the happenings, from week to week, and one day you will come to realize, as we do, that GOD MOVES IN MYSTERIOUS WAYS HIS WONDERS TO PERFORM. With LOVE AND GRATITUDE IN OUR HEARTS, that we have been called upon to serve in this unusual manner, we send forth to you this recount, and may it serve to awaken within you greater respect for those who serve in the UNSEEN REALMS. As time advances we will give you other proof of their existence, for each and every one who is so minded may have opportunity to serve as INSTRUMENTS FOR GOOD, and as LEADERS IN THEIR CHOSEN FIELD OF LABOR, ever guided by these Unseen Friends to do those things for humanity which will make of this world a veritable KINGDOM OF HEAVEN ON EARTH.

With sincere love and gratitude to, and FOR, THE FRIENDS who have helped to make this story possible, both in the seen and the unseen realms, and with devotion to the ONE AND ONLY MASTER, in whose Name we serve,

Ever faithfully, Marie M. Ogden

WHAT OTHERS THINK

Relative to the establishment of the Kingdom of Heaven on Earth read what Charles M. Stebbins has to say in his book entitled PAST AND FUTURE. "There will be a new concept of life, hence of religion, based on the ideals of love and service. The new ideal will be, not 'How much can I get out of life?' but 'How much can I give.' This will mean a new concept of education. It will not defy intellect, but will strive for the symmetrical, spiritual, intellectual, physical and social development of the individual. It will not be crowded into the few years of youth, but will be for all people of all ages."

"But most glorious of all will be the new Sixth Root Race, in which will manifest the New Jerusalem, or the KINGDOM OF HEAVEN ON EARTH. This will come into being through the reincarnation of many

thousands of great souls who have practically completed their unfoldment of this earth, but have yet to conquer the last enemy, death. There are to be several centers where the new race people will settle and form colonies into which they will introduce, gradually the things that are promised. The new social order will unfold rapidly, as its success is not dependent entirely on those who are working in the material world to bring it into realization. The Christ, and all His followers in the spiritual world are doing their utmost to manifest this Kingdom of Heaven on earth."

In a book quoted from many times in the past, WE ARE HERE, WHY? we find this interesting reference to preparation of self for the greater unfoldment referred to above: "Poets, great religious teachers are in tune with the higher spiritual realities that bring to them comprehension of, exalted spiritual truths. The consciousness of such human beings has begun to extend into another dimension because they are illuminated by Divine Spirit in higher planes. Consequently each is aware of conditions unknown to the great mass of human beings."

Speaking of Jesus as a "Specialist" in this respect Balzac said of him: "Jesus saw the deed in its root and in its products; in the past which begot it; in the present where it is manifested; in the future where it develops; His sight penetrated the understanding of others. The perfection of the inner sight gives birth to the gift of specialism. Specialism carries with it intuition. Intuition is a faculty of the inner man, of whom specialism is an attribute. The specialist is necessarily the loftiest expression of man—the link which connects the visible to the superior worlds. He acts, he sees, he feels thru his inner being."

The following lines are taken from another recording by the Buffalo friend who has received much valuable material from the unseen realms relative to the education or unfoldment of the inner being. "The growth of the soul is added to not so much by what experience man may choose, as HOW HE ACCEPTS IT, and how he rises above it in his conscious mind, and takes unto himself all the benefits. He can do so spiritually or subjectively, knowing it is HE, who is to command, and being a part of the all-wise grand whole he cannot be consumed by his experiences. They are the sign-posts which mark the defours, or call for determination to overcome the obstacles in the path."

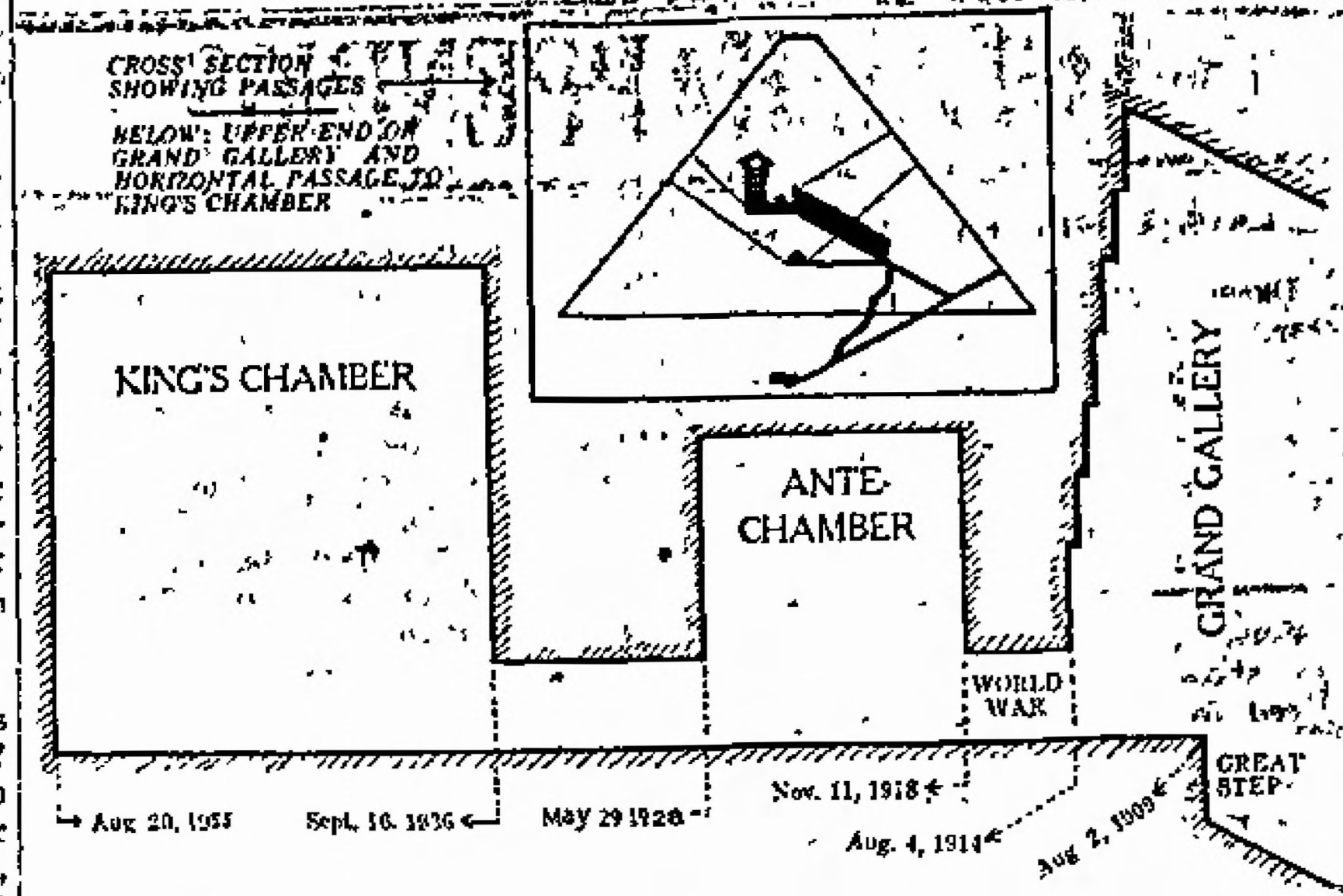
Thus we see the great need for earth man to know himself again; to know that it is possible to control, to use all the experiences of earth life; to make the desire of his life to gain wisdom; to pray for strength which he unconsciously falls to grasp as his inherent right; to cease to think of trials and tests as punishment or means of suffering; but to know that they are medicine given, or permitted in order to cleanse his mind, and to open blind eyes that he may see and be conscious of himself; the real inward man, trying to take control and lead aright. When man finally awakens to his own identity then is the physical man controlled. The experiences are the steps upon which the physical man climbs to the full consciousness of his real self."

The following poem was written by an Eastern club friend and is one of a number of such creative gems included in a collection of verse by New Jersey Club Women.

MY WORLD
The world I seek is peopled, not with men
Whose deeds and daring fill the Public eye;
Whose god is fame or gold, whose heavens lie
Across the vision of the world's vast ken;
Nor yet with those who tread the lovely road
And bear the burden of the world's great work;
Whose brain is brawn who, toil-worn, cannot shrink
Beneath the heavy weight of life's hard load
Ah, no! My world is peopled just with hearts—
Be they of high or low, I'll not demand—
That open like a flower when life imparts
Its light and love; That, crushed by pain expand
In fragrance; tear bedewed, still smile, just hearts.
That meet and greet my own, and understand.
—Anne Treadwell

THE REBIRTH OF A SOUL

INTRODUCTORY NOTE:—In order to fully grasp the reality of the following chapters, or to realize the possibilities in store for one who may be suffering from any form of so-called incurable ailment, it will be necessary to go into considerable de-



LIFT UP YOUR HEADS



ERNEST PALMER

II

THE GREAT PYRAMID

tail as this recount is unfolded from week to week, but it will serve to bring to you the Truth that there is NO END to the existence of the INNER OR REAL PART OF A HUMAN BEING.

Death, so-called, occurs when bodily functions stop, or heart action ceases, although modern science is seeking ways and means to prolong life after all outward signs indicate that the person over whom they are working has given up the struggle to live. Such a case has been my privilege to witness, and in such manner as will scarcely seem possible to believe could be so. In the coming weeks I will outline a few facts to indicate certain progress, backward and then forward over a period of time, and so will this drama of life be unfolded for you.

During the year 1932, when I began to accumulate correspondence relative to the Messages being sent throughout the country at that time, with friends who were equally interested to seek enlightenment concerning the things outlined in the messages, it was my pleasure to hear from a woman in the northwestern part of the country about the time I was planning to visit other friends in that vicinity. In due time we met and it was pleasant to realize that a family living on the outskirts of a large city were so interested in the deeper things of life, and in such manner as indicated that they might become members of the Community which I knew even at that early date would be established. At that time, however, no definite instruction had been recorded concerning the time or place.

This family consisted of a father, mother and son. The son seemed to be especially well informed concerning Metaphysical Truths, and had made careful study of the messages and other information sent out from our eastern home, which I had turned into a place of public use to accommodate friends who were interested in making a study of the mysteries of life, and who were meeting regularly to discuss their respective views concerning the changing times and how to meet them.

It so happened that when we were able to complete plans and come to this desert land, in the late summer of 1933 to begin our work at this point, this young man was one of the first arrivals, and for a time he served in diligent manner, performing mental tasks which were a part of the general work to be done in our attempt to make settlement here. A few months later I made another visit to this distant city, to tell of the work accomplished and of future plans, and to try to prove that we are sincere, and capable of bringing into being the Kingdom of Heaven on earth which we are seeking to establish according to the instruction given us. On this occasion plans were made whereby the father and mother would come to us in the early spring months.

Accordingly, early in April the move was completed and so began our first association together. Needless to say we were all made happy, and none more so than the father, who had said little up to this time concerning the teaching offered in the recorded messages, sent forth, and who claimed to know little about Metaphysical Truths. This fact is mentioned for a reason which cannot be given now but will be referred to later.

So you have the briefest outline concerning the advent of this family into our midst in order that they may become an active part of the Community life to be established as a preliminary effort toward the greater work of the future. The next installment will carry forward the picture over the spring and summer months of 1934 and so will you be ready for the ensuing episodes which will carry you forward from a date some few months back when more detail may be included.

(To be continued.)

TENNESSEE TOPICS

Ooltewah, Tenn, March 24, 1935. Well, folks, this has been the busiest week for the writer since coming to Tennessee. Monday Mrs. Zarny heard from her husband who had made a trip north and decided to join him. Result—much to be disposed of—much that was really urgently needed at this place, and some things the writer had been "calling for" since Christmas. An instant response by one of those to whom the writer presented the case assured the

THE Great Pyramid of Gizeh is thought to be the work of a people who came into Egypt in remote ages for the express purpose of building this structure. Early in the 9th century it was broken into by Arabs and then left to the elements because they found in it nothing of any commercial value. Many years later curiosity led to the discovery that there were some very unusual features and then, gradually, bit by bit, one strange fact was added to another till, today, all who seriously investigate its measurements, orientation, engineering features, and so forth, are convinced that this monumental work was NOT constructed to give employment to a few hundred thousand slaves but rather to "leave in some indestructible form, a record by which civilization several thousand years later than their time, might find these records and KNOW HOW TO READ THEM.

The work of reading these records commenced around 1850 but it was not till recent years, after 1918 to be exact, that some of the most vital things it contains were discovered. The intent of the builders, we now believe, was to incorporate in it certain mathematical and astronomical fundamentals and then, in a system of passage-ways inside, tell a three-fold story. This story is (1) the story of the progress of the soul from "the beginning," with the option of going "down to the pit" or ascending to a state of "everlasting life"; (2) the "story" of Masonic ritual; and (3) a correspondence with the prophecies of the Bible to 1953 A. D.

Previous articles have pointed out many of the numerous peculiarities and similarities in the measurements showing that the builders incorporated in this monument such basic measurements and principles as the density and weight of the Earth, its distance from the Sun and period of rotation and revolution, the procession of the Equinoxes, the mathematical constant Pi, etc.

This would seem to constitute evidence that SOMEHOW there was a need at some time in the dim and distant past for putting into a form as near indestructible as possible, some of the fundamental truths of astronomy and mathematics, which certain wise ones knew WOULD BE LOST and then NEEDED at a date in the distant future. These builders evidently KNEW of things to happen whereby knowledge would be hidden by the great powers of the world, seemingly lost and then, at a crucial time in the world's history, found again.

Particularly does this refer to the phase that deals with prophecy, for by a curious accident many years ago, it was found that the passage-way that ascends to the King's Chamber when translated into years at the ratio of one pyramid inch to a year, synchronizes with outstanding events in Bible history and world affairs. Taking a point where a branch passage leads off as a zero point, we have, in this jog, a correspondence with the years of our Lord on earth. From that point, backwards, we have several outstanding events of Israelitish history indicating till, by extending the line of the passage downwards till it would contact the outer-casing line, we have the "beginning" of things around 4,000 years B. C.

Continuing upwards, however, there is no "date" indicated till the ascending passage reaches a great step. This carries us to 1909 which, many say, indicated a definite change pointing to a period of "adjustment." This great step brings us to a level floor and points to a period from 1909 to 1935 (the "end of this level portion) as one of "tribulation" for there is a peculiar arrangement here; the high ceiling now drops for a stretch, making a very low passage, then a small chamber appears, then another low passage, and then the King's Chamber. (See sketch). The date of this first low passage com-

(Continued on last page.)

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"SHARE THE WEALTH"

CONSERVATIVES who think the "Share-the-Wealth movement" is merely a temporary example of economic and social insanity which will soon pass away, are apt to be sadly mistaken.

Father of the movement is Huey Long, who has dramatized an issue which is almost as old as time itself. His theory is that the trouble with the country is that a small group of people have too much money, and that they are gradually starving out the rest of us.

In opposition to Senator Long, economists of all schools bring forward graphs, statistics, charts, which dispute his figures and prove him to be entirely wrong. However, not one American in a thousand ever sees the dork of the economists—and the "share-the-wealth" advocates are masters at reaching the multitude. In addition, they have this great advantage—some 10,000,000 people are unemployed, and 20-odd million are on relief. Many of these people are desperate, worried, disgusted with matters as they now exist. They are likely to turn to anyone who can promise them a better day.

This is not to say that "Share-the-Wealth" is going to take the country by storm, and effect a revolution in our social and economic order. But it seems certain that it is going to be a powerful political and financial force for some time to come. If the third party movement actually comes to fruition, there will really be fireworks in 1936—and "Share-the-Wealth" is nearly sure to be the third-party slogan.

FACTS

THERE is a great deal of difference between the things that are "facts" and the things that we "believe to be facts." Every text-book of history of every land tells the story of the past as the people of that particular country believe it to be true, often colored by what they "wish to be true."

When you cross the frontier and read the text book of the nearest neighbor, you will find therein a very different account. Yet the children who read these chapters believe them to be true until the end of their days. Here and there, of course, an historian or a philosopher or another queer person will read all the books of all the countries, and perhaps he will come to an appreciation of something that approaches the absolute truth. But if he wishes to lead a happy and peaceful life, he will keep this information to himself.

Then again, one of these true research workers will dare to tell others that they too may know the truth—and be ostracized for his trouble. This is particularly true about religions, which is probably subject to more misconceptions and ignorance than any other one thing.

RELIGION IN SCHOOLS

IGNORANCE and bigotry have been responsible for keeping religions out of our schools; and perhaps it's a good thing, for there are scarcely a handful of unprejudiced teachers in the whole country competent to present this subject. There is nothing more fundamental to success and happiness in life than an understanding of the science of religion—not creed and dogma but that fabric of truth underlying all the misconceived and distorted ideas that are prevalent.

The philosophies of the world would find a common meeting ground; science would reveal un-dreamed of mysteries; business would thrive without cut-throat competition; politics would be free from questionable procedure; every phase of man's intercourse with man would be reconstructed; and all of life itself would take on a new meaning.

Although this should be sponsored by the churches themselves, they would be the first to oppose it, thereby exhibiting their own weakness in the fear that their own doctrines would suffer—as they surely would.

WITH FIFTEEN CASES of measles in town it looks as if the affected families were not obeying the quarantine injunctions. And if proper precautions had been observed when the first case appeared it is unlikely there would have been fourteen more. It is a public duty to observe the isolation requirements for the fourteen day period.

SOMETIME AGO there was a certain cartoon showing two members of a race which has been the butt of stage jokes for generations, gestulating before a cage of apes in the zoo. Says one monkey to the other, "And they keep us in a cage!"

Some one has called marriage a three-ring circus—engagement ring, wedding ring, and suffering.

OUR CORNER

Dear Friends Everywhere—

In order to prove ourselves capable of combining certain material and spiritual qualities we possess we will set forth in this message each week certain recount of happenings within this three-mile area of a practical nature, and in the final weekly episode certain other truths which will cover the spiritual work we are engaged upon doing.

In all past efforts of such manner of working it has been considered necessary for those engaged upon purely spiritual work, so-called because it involves contact with hitherto secretive methods unapproved by the average person, to "conceal themselves" in a manner of speaking. That is, they not only have concealed their methods and manner of work, but themselves as well, and the reasons for so doing will be discussed at some future time.

Let it be understood however, that there is nothing secretive in connection with any part of our work except as it must be kept from those who are self-seeking, rather than that they work for the good of mankind in a general way. We will try to prove the statement a TRUTH IN EVERY SENSE OF THE WORD AS THE WEEKS ADVANCE.

At the present moment we are still "marking time" in that we are compelled to wait for certain developments to progress in a material way, in order that we may make improvements and complete certain practical phases of our work; and like our Eastern leader we must admit that it is difficult to produce results without the wherewithal to make purchase of material needs. However, we have ceased to be concerned about the conditions others will find as they seek to gain entrance here, when things DO GET TO THE POINT OF DISRUPTION IN THE OUTER WORLD, for we have done all within our power to convince our readers that we are not seeking aid for ourselves, but rather for the benefit of those who will make effort to join with us in the coming weeks, in order that they may be spared some of the hardships we were forced to accept at the start of things.

We who are gathered here at present are quite willing and capable of making our own living and would be content to carry on as we are now, if that were possible to do, meaning if we did not KNOW OF CONDITIONS WHICH WILL ADD TO OUR NUMBERS ERE LONG. Because we DO KNOW, and because we are here to complete a tremendous undertaking in a constructive way we MUST PREPARE FOR IT.

If material aid is slow in coming we can only progress accordingly and await the time when greater supply WILL come. In the meantime rest assured that we are making progress in other ways, and not the least of these is to prepare ourselves in a spiritual way in order that we may combine the Divine attributes we possess with the material matters of life according to the pattern we are given to follow.

Our practical work goes on even with limited supply of material things and it is gratifying to take account of the accomplishments of the past few months in ways which only come to light as we meet on each third Monday in the month for a business session and at which time each leader is expected to report work accomplished for the general good of all in his or her respective assignment of labor. Our work IS BEING SYSTEMATIZED and because we are able to prove certain truths with the few, they will also be manifested with the many, when our numbers increase.

To what extent we may promote greater comforts or conveniences of living for those who will come later will depend not only on such material aid as we may receive, but on the willingness of those who will come, to work as we have done. After all, that is what counts most if we are to resolve into a COMMUNITY OF CO-OPERATIVE SPIRIT AND BROTHERLY LOVE. In other words those who ARE SELF-SEEKING and ever on the alert for return for their labor will find little joy or satisfaction in the doing of the many tasks all are called upon to do. We hope, therefore, that only those who are willing to serve in unselfish manner will make effort to join forces with us. Only in this way can we hope to progress materially or spiritually in the final analysis. We who are serving thus send LOVE AND GRATITUDE to our friends everywhere, as we forge ever onward in His Name and Service.

Sincerely and faithfully,

Marie M. Ogden

WHAT OTHERS THINK

A question asked by many of our readers is this: "Why are you denied access to funds to promote the work which you say you know must be done in order to prepare for the inflow of people when things become so disturbing in the outer world that many will be seeking refuge with you? That is, the sum total of such questions may be expressed in the words noted above, to which I make this reply:

There may be two reasons, and if either or both be correct we are satisfied to wait and in the meantime PROVE OUR SINCERITY in every way possible. On the one hand it may be because we have failed in some way to earn the right to an easier time; or it may be that IF WE WERE ALLOWED TO MAKE TOO RAPID PROGRESS WE WOULD BE OVER-RUN WITH MEMBERS OF THE TYPE WHO ARE SEEKING AN EASY WAY OUT OF THE DIFFICULTIES IN THEIR OWN LIVES.

If the first reason is correct we, who are trying so earnestly to perfect ourselves will try the harder to become worthy of the responsibilities placed upon us now, and we but ask that you be patient a short while longer as well, for it looks as if the time is not far distant when we can at least prove our willingness to serve in unselfish manner as certain truths are unfolded for you concerning our efforts in regard to the outstanding accomplishment of the moment.

If the latter statement be true, then we are indeed grateful for the many trials and testings which we have been called upon to endure. It is TRUTH in every sense of the word that only through such experiences may we learn how to serve without thought of self, for it requires the utmost faith and courage to serve according to the words of instruction given as a pattern to follow.

One of our Eastern friends asked a question of his "Invisible Friends" concerning the "bitter experiences" which we have been called upon to face in connection with our early efforts both here and in the Tennessee settlement. If you are interested to have a copy of the reply received it will be forwarded to you for the asking. It will outline the various conditions of present day problems and very frequently describes several types of people in life today in a manner that will ring true to the average person who is honest in reasoning from an impersonal point of view.

Here is an interesting thought to ponder on in connection with the younger generation, and one that is emphasized in the recent issue of the Aquarian Age Magazine by Mrs. Brownell, who is also making a careful study of these changing times from an Astrological as well as a Metaphysical point of view. Note the many outstanding accomplishments of recent years and the progress of certain unusual types of children, some of whom are privileged to perform in public manner and others in lesser known ways indicating an advancement of mind beyond the power of many of adult age in thought, word or deed.

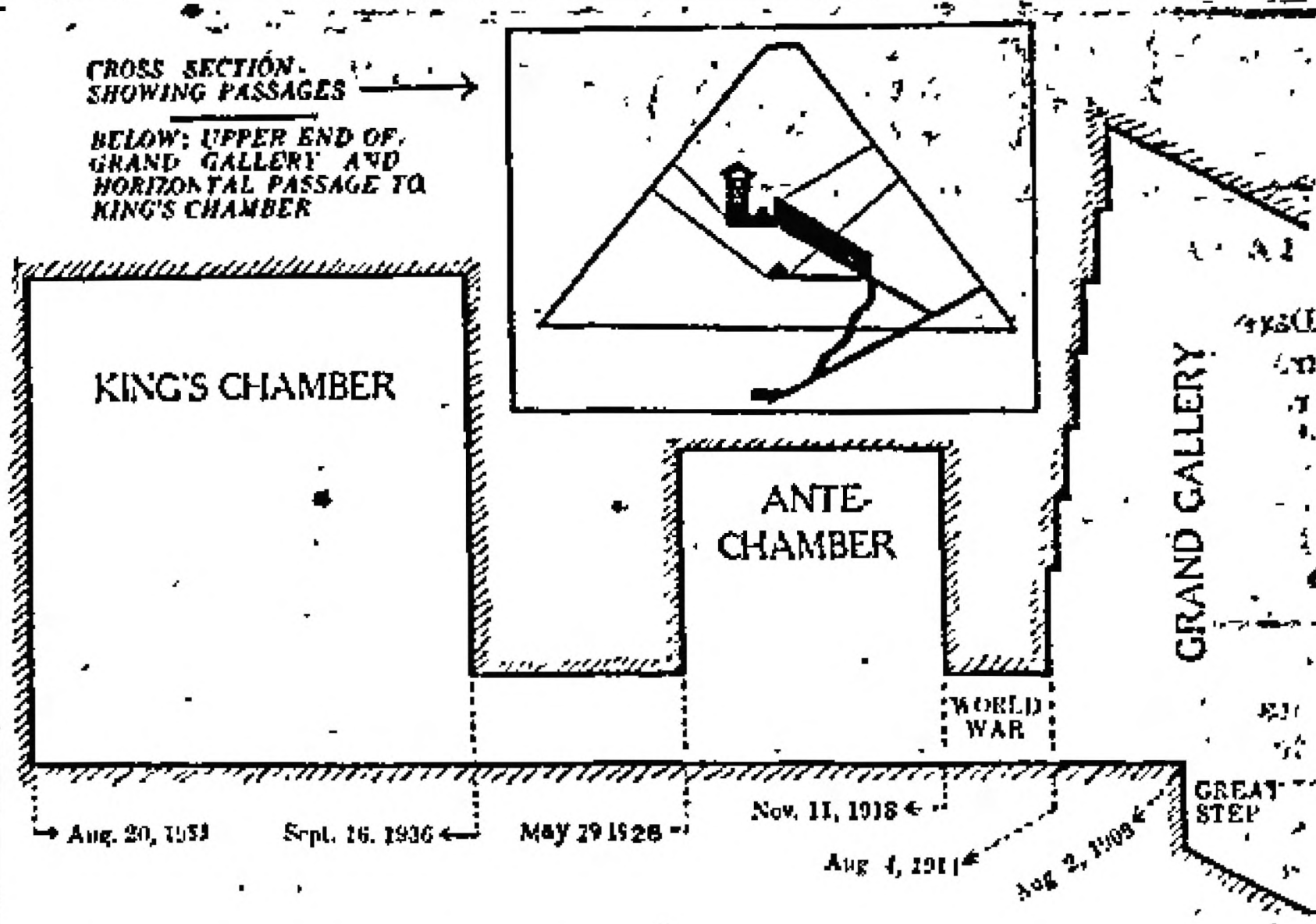
Merely babies are doing the most unheard of things, with a reasoning power beyond the comprehension of the average person, and many times unheard of in professional or scientific methods of performance. To quote from the recent article mentioned above; which Mrs. Brownell calls, "CHILDREN OF THE NEW AGE" we find the following information:

"We are not only at the end of the Grand Cycle, and also of a Sub-Cycle (Pisces) but the great awakener Uranus, has for the past seven years been passing through Aries, the head sign, the seat of intellect, reasoning, intuition and the inspirational faculties. Every time Uranus passes through this sign (that is every eighty-four years) these higher faculties are given new impetus in the evolutionary spiral toward perfection. There is no doubt that the children born during this period will not only be thinkers, but ADVANCED THINKERS with higher vision, who will be more open to impression and inspiration from higher planes, and thus help to build a greater future for the race."

The article is very interesting and I wish that all parents might read it in its entirety, for it will encourage them when their children do some of the unusual things of the present moment, and it will tend to awaken within parents the understanding that needs must come concerning the new age, and in order that the spiritual laws may be more easily understood.

From another article in the same issue we find some interesting sidelights on the coming changes under the caption "Raising the Curtain of 1935," some of which are in keeping with my own thoughts and others not so definitely marked, but all indicating that a time of great change is in evidence since the fall of '34 and will continue throughout this and next year. In regard to "Man's personal evolution and advancement" we find these words: "The year 1935 is going to see a greater development of interest in the study of man's latent powers and abilities than in any year of the past century. The tendency on the part of science to release facts that it has discovered proving an inner consciousness in man that has a dominating control over his thinking and acting, and influencing his worldly affairs to a considerable degree, will be made quite frequently during 1935. And the many new books and pamphlets dealing with man's ability to control and direct his destiny will become popular."

It was Horace Mann who said: "Habit is a cable; we weave a thread of it every day, and at last we cannot break it." It behooves us, therefore as we enter upon this new age to weave threads of such texture and



fineness that our finished pattern will be of such strength and beauty that we shall be proud of our work; and better still, that "Our works will glorify Our Father in Heaven" of whom we are a part, and must therefore reflect the GREAT GOOD HE WOULD HAVE US DO as a part of HIS DIVINE SELF. Let our daily prayer be one of thanksgiving that we ARE A PART and that we are privileged to live in this changing period of time and to have a part in the great work to be enacted in the weeks and months ahead.

THE REBIRTH OF A SOUL

(Continued from last week) It is difficult to learn what is in the minds of most people who have come to us over a period of many months, and it is not until they are assigned living quarters, or given definite work to do that we are able to determine how willing, or otherwise, each individual may be to serve without thought of self, or of reward in any material way. We DO KNOW that all are desirous of making a certain spiritual development, and when things have failed to materialize as some have wished might be the order of the day, many have expressed disappointment in no uncertain manner, some leaving without thought of the added burden put upon the remaining ones, and many critical indeed of conditions which they, themselves bring about through failure to cooperate with the joyful word of guidance sent forth to all who have sought entrance here.

Not so with the father and mother of this small family of northwestern friends for each was willing to accept a share of the work, and the most crude form of shelter which was all that could be offered to them at the time of their arrival. In addition this couple had been contributing to the work in a generous manner over a period of many months, and it seemed as if they should be accorded the utmost consideration when they made final decision to become active members of our little settlement.

Promise was made, however, for more comfortable quarters when certain other work was accomplished, and this seemed to satisfy even the mother, who was inclined to feel that they might each do better work and be of greater service if they could settle themselves in their permanent quarters at once. And so the spring months resolved into the summer period with only one other seeming drawback to perfect happiness, but one that proved to be a detrimental feature in a definite way.

I had known for a long time that there was a cloud overhanging the home of this family of loved ones due to some physical disability affecting the health of the little mother, and I had been asked many months back if I had power to "treat" any of the so-called incurable ailments, to which I replied: No, although at some future time I know that some such power will be given to me and to others, and that until then I had no wish to make effort toward helping anyone as I was then requested to do. This question was asked by the son many months ago and by the mother in the early summer, with the same reply given on each occasion.

As far back as 1934 I recorded interesting information to the effect that such form of so-called "miracle healing" must resolve into a Spiritual Power with which each and every one might be endowed, as they would have willingness to prepare for the inflow of such power. That is, the courage to face the strenuous period of reconstruction and rebuilding necessary to undergo, in order that each one may stand out as a living example in similar manner as He was given Power to overcome the negative conditions and influences which surrounded during His time of ministry to mankind.

This was, therefore, the only form of encouragement I was able to offer until toward the end of June when I recorded an interesting message relative to "healing power" and another of personal nature, indicating that certain instruction be followed, although the time was not yet for me to administer in any way to this friend. Excerpts from these messages will appear in later issues as this recount progresses for it is intended that you be informed of all phases of this interesting case, in order that you may know the true facts relating to the progress of our afflicted one. Suffice to say, that for a time the instruction was followed in wholesome manner, (Continued on last page.)

LIFT UP YOUR HEADS

THE SEVEN SEALS OF REVELATION

Of all the prophecies of the Bible the most strange are those contained in the Book of Revelation. Of these the writer has been particularly interested in the seven seals referred to in Chapters 7-8-9. This because, after a period of deep thinking along these lines, certain thoughts came which seemed to fit with other things.

These seven seals, according to the inspiration that came to the writer, have a particular significance at the present time and especially in connection with the Great Pyramid of Gizeh and the entrance into the King's Chamber. Let us then summarize these seals referred to in Chapter six and note some of the peculiar happenings of recent years.

Seal No. 1. "Behold a white horse and he that sat on him had a bow * * and he went forth conquering and to conquer." Inasmuch as Japan had a great deal to do with world affairs at the time the last low passage commenced (May 1928) as reported by many newspapers which stated that the flareup in the East was the outcome of conferences of that date; and as Japan's emperors have been riders of WHITE horses because of an ancient custom; and as the first shot was fired on Sept. 13, 1931 when there is a definite date relationship in the Pyramid; it would seem that there is a strange coincidence here. Though a truce was called no one for a minute believes that Japan has ceased going forth "conquering" and with hopes to still further "conquer." AND THAT CONDITION DATES FROM SEPTEMBER 1931—Sept. 13—to be exact.

Seal No. 2. "another horse * * power was given to him that sat thereon to take peace from the earth * * ." It has been a matter of note that the League of Nations became a farce from, approximately, SEPTEMBER 1932. Peace, since then, has been definitely taken from the earth and constantly comes the query as to exactly when the real fighting will commence. From every hand comes the statement, from speakers and writers, "War is inevitable." So there is, seemingly, a coincidence here also—SEPTEMBER 1932.

Seal No. 3. "A measure of wheat for a penny, and three measures of barley for a penny * * ." The first seal is, seemingly, definitely fixed for SEPTEMBER 1931, the second for SEPTEMBER 1932, and now, around SEPTEMBER 1933, comes the control of foodstuffs, especially farm products. Here is a picture of the "alloying" of food, of measuring it out, with the possibility of it leading to definite rationing because of a shortage. In June 1934 we see a shortage beginning to manifest itself and if we consider each period as from that September till the next, we look now on world-wide drought conditions and wonder if, before the next September comes, there will not be the necessity for a real rationing.

Seal No. 4. "a pale horse, * * * Death, and Hell followed with him * * * power to kill with the sword, and with hunger, and with death * * ." IF the Great Armageddon is still to come, it would appear to be nearing daily. Since "peace" was taken from the earth the greatest war of all time seems to be getting closer and closer and, at this time, the chances for a major conflict to start in Europe are considered by all authorities to be very great, merely a matter of WHEN. So then, there is every possibility that from September 1934 on to September 1935 will be a period when many will die by the "sword." Then, with the shortage of foodstuffs becoming more acute there is every possibility of deaths by "hunger." Finally—and with death" may refer to the death by cataclysms which many present-day prophets have been warning us of for some time.

Seal No. 5. "the souls of them (Continued on last page)

LIFT UP YOUR HEADS

(Continued from page 4.)
 that were slain for the world of God
 * * and they cried with a loud voice,
 saying How long, O Lord * * *
 If such serious conditions come
 about after September 1934, this
 might well be the cry as the dark
 days of 1935 and 1936 pass by.
 Seal No. 6. "a great earthquake;
 and the sun became black * * * etc."
 This corresponds with Our Lord's
 story in which he said that "AFTER
 the tribulation of those days" the sun
 should be darkened, and so forth.
 Evidently there is some great event
 intimated for this time and inasmuch
 as there seems to be a strange corre-
 spondence with these seals and the
 September period of each year, com-
 mencing with SEPTEMBER 1931, it
 is interesting to note that this sixth
 seal corresponds with SEPTEMBER
 1936 which is also the END OF THE
 LAST LOW PASSAGE IN THE
 PYRAMID—actually September 15-
 16, 1936.

Then, however, we come to the
 greatest picture of all, the opening
 of the seventh seal, "THE SEAL OF
 THE LIVING GOD," and this is
 beautifully described in Chapters 7
 and 8 of the Book of Revelation.
 Recall the "conferring of the thirty-
 third degree" and now note that the
 seventh seal corresponds with 1937
 to 1953, the period in the King's
 Chamber. Note also the orders
 given by the "King"—first to "Hurt
 not the earth, neither the sea, nor the
 trees, TILL WE HAVE SEALED UP
 THE SERVANTS OF OUR GOD." What
 is this but the conferring of
 an honor such as the thirty-third de-
 gree? Can you conceive of any bet-
 ter analogy? Is this not a "lifting-
 up" or "exalting" process by which
 many will be saved from the things
 that affect others?

Then, what else happens? AFTER
 the "sealing" process we read of
 other orders being given, and, "woe,
 woe, woe, to the inhabitants of the
 earth." Is this not the "purging" of
 the rest of humanity? Isn't this the
 elimination of those who fail to make
 the grade?
 Carry on the thought then, see the
 mischief-makers eliminated, see the
 worthy ones selected and ELECTED
 to establish a new regime on earth,
 till, eventually, the world looks SO
 different that, as St. John stated, he
 saw a "NEW EARTH" for the "for-
 mer things are passed away," re-
 placed by the things that pertain to
 the new order under Divine direction
 of the "KING."

FEED LOANS FOR SAN JUAN

Field Supervisor O. P. Madsen of
 the Emergency Crop and Feed Loan
 office at Price, Utah states that appli-
 cations for emergency crop loans and
 feed loans are now being received by
 the San Juan County Loan Committee
 with offices located at Monticello.

Loans will be made only to farmers
 who are unable to obtain elsewhere
 seed, fertilizers, supplies, feed or the
 necessary credit to purchase such
 items.

Any farmer who has the necessary
 security should apply to the produc-
 tion credit association first. If the
 association is unable to make him a
 loan in the amount needed the farmer
 will receive a statement to that effect
 and will be considered eligible to ap-
 ply for a loan from the emergency
 fund.

The regulations provide that the
 largest loan to one farmer this year
 is \$500 and the minimum \$10, but no
 loan may be made in an amount
 greater than is actually needed to
 cover the cash cost of purchasing
 seed, fertilizers, supplies, feed etc.
 Loans will be made for the purpose
 of growing and harvesting crops, for
 summer fallowing, for purchasing
 feed for livestock; but not for the

SOUTH CANYON POINT

The dance at the Brubaker place
 Saturday night, was very well at-
 tended.

Attorney F. W. Keller is frequen-
 tly seen going to and from his dry
 farm in this district.

Albert Blake remained home from
 school Monday on account of sick-
 ness.

Mr. and Mrs. Elwyn Blake went to
 Monticello Sunday where they visit-
 ed with friends and relatives.

Arthur Holt and family were visit-
 ing at Peters Spring Sunday.

Preparation of ground for spring
 crops is going forward slowly in this
 neighborhood due to the late cold
 spring.


A Mr. and Mrs. Bently and Mr.
 and Mrs. Wm. Purcell and two chil-
 dren of Canadian, Texas arrived at
 Peters Spring last Friday. They are
 looking for a location here.

Among those visiting Monticello
 from Peters Spring and South Point
 Tuesday were Leo Miller, C. T. Ruth-
 erford, Art Holt, Fred Ruckman, and
 Roy Freeman.

Dick and M. L. Coleman report
 that they have about got their tractor
 in working order. They have
 been assembling the machine for
 some time and expect to be ready
 to plow with it in a day or two.

Geo. C. Hagler rode after stray
 horses and cattle last Friday.

Lee Larsen and Mrs. Roy Alley and
 Mrs. Leo Miller were shopping in
 Monticello last Thursday.



Meet Up With
PA PIFFLE,
 Folks!
 You'll love the salty
 old reprobate—see
 him every week in
MESCAL IKE
 By S. L. HUNTLEY

purpose of purchasing livestock or
 machinery, or for the payment of
 debts or taxes.

As in the past, the security for an
 emergency crop or feed loan will con-
 sist of a first lien on the crop pro-
 duced or on the livestock to be fed.
 A tenant must also give a first lien
 by getting the land-owner to waive
 his claim in favor of the crop lien;
 but the land-owner is in no way obli-
 gated for repayment of his tenant's
 loan.

Checks in payment of approved
 loans will be issued by the Regional
 Emergency Crop and Feed Loan
 Office at Salt Lake City; and not by
 the field supervisor or the loan com-
 mittee.

BLANDING

Shearing is now going forward
 among the herds in this vicinity, in
 spite of the windy weather we have
 been having.

Ed Hoff recently went to visit his
 daughter, Mrs. Eva Beers, who is
 teaching school at Bug Point. Mrs.
 Beers became ill while her father was
 there, making it necessary for him
 to take over the school.

For the past several weeks Mrs.
 Florence Hush has been teaching
 school at Monticello. We are in-
 formed that Mrs. Hush was called in
 to take the place of one of the
 teachers who left.

April Fool's Day was general
 dress-up day at the San Juan high
 school. Teachers and students ap-
 peared in costumes representing
 everything from hoboes to kewpie
 dolls. Prizes were awarded to
 Ardell Black for the most original,
 teacher J. B. Harris for the most
 comical, and Ann Lyman for the best
 all-around costume. The prizes, con-
 forming to custom, were not what
 they were "cracked up" to be.

Justice of the Peace Frank Kart-
 cher held court here one day last
 week. County Attorney Donald
 Adams acted as prosecutor. The ses-
 sion lasted until late in the evening.

The April Fast Day services in the
 Blanding L. D. S. ward were a bit
 out of the ordinary. Sixteen babies
 were blessed and eight children con-
 firmed as members of the church.
 This took up the entire meeting.

Monday evening, April first, a
 movie of Lady of the Lake was pre-
 sented at the San Juan high school,
 to a large audience.

The Blanding "M" Men can testify
 that the Gleaner Girls are good
 sports. Wednesday evening, April 3,
 the Gleaners drew names and called
 for and delivered an "M" man to a
 party at the ward hall, where every-
 one enjoyed cookies, candy, punch and
 a good time.

Word has been received here by
 the family of Mrs. Mary Laws that
 her condition is quite serious, though
 the cause of her illness has not been
 determined. Her husband left April
 second to be with her.

The district school enjoyed a short
 walk on April first to celebrate the
 opening of spring.

Friday the fifth the high school
 presented their play, Huckleberry
 Finn. The cast consisted of Clessa
 Lyman, Lillian Lyman, Norma Redd,
 Margaret Nielson, Jerry Young, La-
 homa Lamb, Wayne Redd, U. A.
 Nielson, Bill Gambling, Milton Rog-
 ers and Vin Lyman. Miss Velma
 Shelley directed the production and
 R. W. McAllister was in charge of
 the music presented between the acts.
 Everyone who took part in any way
 should certainly be given credit for
 the success of this annual affair.

Mark Lyman and Jimmy Harvey
 spent Sunday in Blanding, returning
 Monday to do their work in La Sal.

Forest Supervisor Folster and fam-
 ily were guests of Ranger and Mrs.
 M. P. Hunt Saturday.

The new radio class under the able
 direction of Frank Wright seems to
 be progressing rapidly.

Friday night it looked as if we
 might have a real storm. Huge hail
 stones came down thick and fast for
 a few minutes, it sprinkled a little,
 and then the storm blew over to re-
 turn again Sunday with all the mois-
 ture we had hoped for before.

April third Mr. and Mrs. Bernard
 Black gave a shower for Mr. and Mrs.
 Deaton Lyman. The young couple
 received many useful household arti-
 cles.

Platte Lyman has gone to Salt
 Lake where he will seek employment.

The large number of Blanding peo-
 ple attending conference in Salt Lake
 makes a big difference in attendance
 at public meetings here.

While President Redd, the semina-
 ry teacher, is away, Mrs. Myrtle
 Redd is taking his place. The students
 find she makes a good teacher.

Anna Westwood, the beauty spe-
 cialist of Moab, is back again.

Francis Jones has been hauling
 cobble stones for a number of septic
 tanks to be installed in town.

Mrs. Ruth Redd, Mrs. Lydia Redd
 and Mrs. Mamie Adams were among
 those attending Primary conventions
 at Moab and Monticello last Satur-
 day.

The Bishop and Mrs. H. D. Bayles
 with others, left here last week to
 attend general conference. Upon their
 return, it is expected they will be
 accompanied by their daughter Mrs.
 Carol B. Hurst and their new grand-
 son.

Mr. and Mrs. Ralph Mangum are
 visiting friends and relatives here.

Saturday, the district school teach-
 ers and pupils of the sixth grade left
 here about ten a. m. to spend the day
 at Mustang Mesa. They were three
 hours late returning and some anx-
 iety was felt for their safety. It was
 learned, however, that they had be-
 come lost and spent a great deal of
 time looking for their destination.

Several members of the D. U. P.
 spent one afternoon last week with
 Mrs. Marion Bronson, presenting her
 with a gift in the form of an apron.

People passing the post office dur-
 ing the conference week and hearing
 musical notes issue therefrom, may
 attribute it to the fact that Vint is
 putting in the moments between fill-
 ing his father's place, practicing his
 guitar.

Mr. and Mrs. Karl Barton of Ver-
 dure were Sunday visitors to Bland-
 ing.

Mr. and Mrs. Delbert Redd, Mr. and
 Mrs. Joe Redd, Bob Lyman, Ilene
 Hunt, and Kirk Nielson were among
 the young folks visiting Bluff Sunday.
 They report the cliff flowers are still
 blooming profusely.

Lorenzo Johnson, well known in
 Blanding, announces his marriage of
 March 8, 1935 to Fanita Kuykendall,
 private secretary of the Board of
 Education, Huntington Park, Calif.

THE REBIRTH OF A SOUL

(Continued from page 4)
 and I have every reason to believe
 would have resulted in a perfect dem-
 onstration of personal readjustment
 if "negative conditions" which enter-
 ed in at a later period had not been
 encouraged; proving the TRUTH of
 the words: "BY YOUR FAITH ARE
 YE HEALED," ad by the same token
 because of the adverse conditions:
 "By the absence of faith is nothing
 accomplished."
 (To be continued.)

TENNESSEE TOPICS

(Continued from page 4.)
 Ooltewah, Tenn., March 31, 1935.
 Rain and more rain, until it seems
 we are getting all that ought to be
 dropping out west. A terribly wet
 "moon" which has delayed the plant-
 ing of crops all around. However, in
 between wet spells we have planted
 much—this last week getting in
 twelve and a half bushels of seed
 potatoes and some carrot, beet and
 radish seeds.

Wednesday the Zarnslys left for
 the north, very sorry indeed to leave
 this beautiful spot and the work but
 feeling it best for the time being to
 return to Milwaukee. The writer is
 not in the least concerned about such
 moves for all is law and order and,
 above all, free will and with due re-
 cognition of such no effort was made
 to persuade them to stay and, in like
 manner, no effort is or will be made
 to persuade any to come.

Invisible helpers are guiding this
 work under the leadership of One
 whom the writer loves and reveres,
 therefore, though momentary things
 may annoy and harass yet, always,
 there returns the quiet assurance that
 this is a project in which the long
 view must obtain and, in days to
 come, we shall marvel at how "all
 things worked together" for the ut-
 most good of all.

DRY VALLEY NEWS

Filed at the Outer Portal.
 We greatly rejoice this week in a
 greater degree of harmony at both
 Portals in that our four pianos have
 all been put in tune by J. F. Marriott
 Grand Junction. This will tend to
 harmonize our work in diverse ways.
 Two families in California are now
 making definite plans to join us in
 our work here, as are likewise two
 men from the East.

Among our visitors this week were
 Mr. and Mrs. Stewart and Mr. Moore
 of Grand Junction who interviewed
 Our Leader at her home, in the Outer
 Portal.

Generous gifts of berry bushes,
 (currant and gooseberry), trees and
 cuttings from willow trees have been
 donated the community by various
 friends in Monticello, and have been
 placed about the various domiciles.
 Others have been promised whenever
 we find it convenient to transport
 them.

The summer schedule for the meet-
 ings is now in force and the Sunday
 "Twilight Service" is now held at
 7:30 p. m. at the Outermost Point
 Camp Community House.

The Tuesday evening meeting is
 held at the same Point at 7:30. Visi-
 tors are cordially welcomed to both
 of these services.

The Sunday School meets at 10
 a. m. on Sundays.

The Thursday "Special Group"
 meetings are 7:30 p. m. at Our Place
 of Abode.

This editor is now located at the
 Outer Portal Gateway, temporarily
 occupying the cabin formerly the
 residence of Our Leader. This change
 has been made to facilitate profes-
 sional work needful to be done at
 this Point. Our work in regard to
 our newspaper column will be con-
 tinued from this Portal. Here also
 we will be glad to greet the incoming
 guest.

DISTRIBUTION OF FORESTRY TREES BEGINS

A total of approximately 32,000
 small trees have been ordered from
 the Utah extension service at Logan
 according to Paul M. Dunn, forester.
 The first shipment went to the
 Uintah reservation, the balance will
 be planted on 153 farms in 21 coun-
 ties of the state. Indication point to
 a considerable increase in tree plant-
 ing for this year, as only 35,000 trees
 were shipped last year. The 1935
 total should reach 45,000, most of
 which will be Siberian elm as it is
 the most popular of the trees.

Trees will be shipped from the
 nursery at Logan until about April
 15, unless the spring season should
 open exceptionally fast; but orders
 should be placed as soon as possible.
 Shipping will be stopped when the
 trees start to make their new growth.
 Further information relative to
 tree planting may be obtained from
 the Extension Service at Logan.

KIDNAPPED AMERICANS UNHARMED IN MEXICO

Is claimed by some that the
 Mexican government cannot maintain
 order and is unable to cope with
 rebels, bandits and kidnapers. The
 release of two Americans unharmed,
 who had been imprisoned by kidnap-
 ers in the mountains of Zacatecas
 state for ten days, and one other of
 the party of four who had been held
 three weeks, would appear to dis-
 credit this claim.

The federal troops who handled the
 matter were not only relentlessly
 pursuing the kidnapers when the
 Americans were released, but had im-
 prisoned a number of their relatives

and were holding them as hostages.
 Though the ringleader succeeded in
 escaping, it is expected that they and
 others connected with the kidnapping
 will be brought to justice. Investi-
 gation of the charges, it was stated,
 is taking place.

First Game Laws

The first legal restriction to killing
 game in what is now the United States
 were drawn up in New Netherlands in
 1629.

NOTICE FOR PUBLICATION
 Department of the Interior, Gen-
 eral Land Office at Salt Lake City,
 Utah, March 22, 1935.

NOTICE is hereby given, that
 Virgil U. Easton, of Lockerby, Utah,
 who on June 10, 1930, made home-
 steader entry No. 046056, for SEM, Sec-
 8, NE 1/4, Section 17, Township 33
 South, Range 26 East, Salt Lake
 Meridian, has filed notice of intention
 to make final Proof, to establish
 claim to the land above described,
 before the clerk of the district court,
 at Monticello, Utah, on the 31st day
 of May, 1935.

Claimant names as witnesses:
 A. K. Sell, Frank Sell, John Sell
 and Harry Knox all of Lockerby,
 Utah.

GEO. E. WOOLLEY,
 Acting Register.

4/11-5/9.

LOST—One baby carriage wheel,
 black, about 14 inches in diameter.
 Please return to Mrs. Riddell Barton.

FARM FOR SALE—7 miles north-
 west of Monticello. 160 acres, 35
 cleared, part fenced, and irrigated;
 spring water and small reservoir.
 Plenty of timber near. Reasonable.
 Inquire Record office.

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 FERRY'S GARDEN and FLOWER SEEDS
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 GUARANTEED Germination
 It pays to buy best for our climate.
 GET FERRY'S
 they are FRESH!
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SAN JUAN RECORD

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MARIE M. OGDEN

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One Year, 3.50

ADOLPH S. OCHS

THE WAY OUT

Few men have contributed more to American journalism than Adolph S. Ochs, who died Monday; the New York Times and the Chattanooga Times stand as magnificent monuments to his career.

Troubles, personal or national, have come to occupy the major part of man's thought and life. Is it at all illogical that those troubles may continue and increase as an incentive for man to find the way out?

Mr. Ochs made a huge fortune with his newspaper properties. Far more important than this is the fact that he exalted journalism to the highest ethical peak imaginable, despite the sensationalists of the newspaper world who howled around him and who sought to capitalize on every human weakness in their mad desire to build circulation and more circulation.

Common sense would dictate an investigation and removal of the cause; but his search has been directed in the wrong channel. He has studied effects rather than causes because the false materialistic philosophies of the past centuries have placed the emphasis on the wrong side of life.

Mr. Ochs ignored the sensationalists. His idea always was to print a newspaper which contained "all the news that's fit to print," to have a news coverage which extended over the whole world and which was thorough, accurate and honest, and to speak his mind without partisanship in editorial columns on matters of public interest.

Thanks to modern science we are gaining new concepts which harmonize and explain age-old spiritual teachings. The demand of the layman for a concrete explanation has to be set aside, for the newer outlook has modified the challenge from the material to the spiritual universe.

There is no way to estimate the influence exerted directly and indirectly by Mr. Ochs. It has been an enormous influence for good, and history must record him as one of America's truly great men.—Idaho Statesman.

Life displays itself in two phases or aspects quite distinct in characteristics but closely inter-related; the subjective and objective, the spiritual and material. Science deals with only a part of experience—that part which is limited by the interpretations of sense-impressions.

PAPER

Common things of life often escape our notice as we overlook their significance. How many times a day do we all handle paper without a thought of the part it has played.

Science, which deals with matter, is uprooting the materialistic concepts by admitting its inability to deal with its own problems without going outside of its own field. It quite frankly concedes that "we are such stuff as dreams are made of," and that "things which are seen are not made of things which do appear."

It may be made to subserve a good or a bad purpose, as the manipulator may desire. It may bear on its face the noblest of sentiments, the proudest of truths, or the vilest and most wicked falsehoods the human brain is capable of conceiving.

Material theories about our universe and its life are rapidly crumbling before unprejudiced, logical analysis by such great scientists as Einstein, Millikan, Jeans, Eddington, Compton, Planck and a host of others. Yes, we are growing out of mechanistic philosophy and atheistic materialism.

Upon it are written the greatest documents of the world which are the foundation of all our civil, industrial and educational life. Upon it rest the records of the past; the best that man has thought and accomplished thru the ages.

Steinmetz predicted that the "greatest discovery of the future will be made along spiritual lines." The great scientists of all centuries have paid tribute in some measure to the Power or PRINCIPLE back of the Universe—the Titanic First Cause which still mothers creation in an orderly constructive way.

CONSCIENCE

A PHYSICIAN who died recently left instructions that all records of patients be destroyed and advertisements to be placed in the local newspapers requesting all persons "knowing themselves to be indebted to me for professional services, to make proffer of settlement or same in whatever sum said persons consider just and equitable money value for such service, or as much thereof as he or she can pay without material injury to himself or herself, or those depending on them."

And so it is to this Principle that we must turn for a solution to our problems and by permitting and insisting on its operation in our affairs we will find the way out of the troubles which seem new to engulf us.

THE ENCOURAGING WORD we say to another, we say to ourselves. The good we wish our neighbor, brings that or corresponding good to us. The smile we give a friend or passer-by does even more for us than the one to whom we give it.

"AN HIGHWAY shall be there, and a way, and it shall be called the way of holiness." This wonderful promise is for all mankind who will accept it. It is the Path to Freedom—a path from which none are excluded.

THE SUREST way to develop those qualities we would like to see in ourselves in increasing measure, is to see them generously in others.

No man, no organization, no rules and regulations of either the dead or the living, have any power or authority whatever to forbid anyone to that highway, or to make any terms upon which he shall enter it.

VARIOUS European countries are now locking to the U. S. to give a hand in buying order out of the chaos created by Germany's declaration to re-arm.

No conditions of membership, no entrance fees or ceremonials have any authority from the inspired word. It is public. It is open. It is free.

These countries believe that we will cooperate because of the fact that we, in company with all the powers involved in the World War, signed the Versailles treaty.

Freedom is a quality of deity and of man's soul and must be preserved throughout eternity. Man can be subject to nothing but the will of his creator, and the inner recognition of this fact will release him from the influence of all that would enslave him.

Some folks hesitate to work for the home town for fear their efforts won't be appreciated. It is better to be active in good works that not appreciated than to miss the joy which comes in the consciousness that you have done what you could to make the world a bit better for having lived in it a while.

ELIMINATION of the federal tax on gasoline has been recommended by the Finance committee of the United States Senate and by various members of Congress.

No use postponing it until tomorrow. You won't feel like doing it then either.

Gasoline taxes were outrageously high in most of the states before the federal government went them one better and slapped on another cent a gallon for the whole country.

What we get out of life, is quite consistently what we reach for.

The Command of money involves a responsibility which you cannot evade. You must dispense it wisely and unselfishly—or take the consequences.

There's no time like the present—when we're doing something we like to do!

OUR CORNER

Dear Friends Everywhere—
"WHEN ALL SIGNS FAIL, AND ALL SEEMS LOST, KNOW THAT THY SALVATION IS NIGH." When words like these appear at the beginning of a recorded message it causes one to ponder over them to find the hidden meaning.

Many times have I been confronted by similar predicament, only to find a way out as I would stop, look, and listen to the "small voice within" and so it is again when the way seems blocked toward future progress along certain lines of development.

I am told by our Acting Editor that the paper activities are curtailed because local people say they do not like the form of writing I contribute each week and that there is little interest in the future growth of the paper for this reason.

Be that as it may, the time is come to make a change of some sort if we are to continue our efforts, and this preliminary notice is given you in order to prepare you for this change. I can only judge by the remarks made to me personally, or from the references made in letters from our distant friends how much, or how little, our efforts may mean to you as individual readers, and whatever change is made will be of such nature as will serve to please the greatest number of our readers who will respond to this request for more definite cooperation.

Will you please address your replies directly to me in answer to the following question, and do so as promptly as possible? Do you read the page on Metaphysical subjects, and are you interested in OUR CORNER? I will greatly appreciate a post card reply or any form of added remarks you may care to make.

If no reply is forthcoming by the end of the present month the chance will then be made according to the "Guidance received," and in so far as possible to do our future efforts will lean toward pleasing the greatest number of our readers who will take the trouble to make reply to the questions asked, or who will offer suggestions for substitute material. This fact must also be taken into consideration: Unless we are given support from our local friends as indicated above our paper must resolve into a very different type of issue, and we can only hope to continue in our present form with additional income, which may be gained through more definite cooperation from our nearby neighbors, meaning those who live in the outlying districts adjacent to Monticello.

With sincere appreciation to our friends everywhere who have helped in any way during this, our first year of effort and with LOVE TO OUR FRIENDS EVERYWHERE.

Marie M. Ogden

WHAT OTHERS THINK

In connection with the series of "dust storms" and other form of disrupting conditions which are driving people out of certain parts of the inland states it is interesting to note what is written in the little pamphlet called "Prophecies and Great World Changes," in which a "deluge" is also predicted.

Dr. Milton A. Nobles, geologist and student of earthquake and volcanic phenomena, predicts a second deluge in which whole continents will be wiped out and new ones created. Within ten years (about 1942) oceans will engulf all Europe, part of Africa and part of North America.

Such changes seem almost impossible to realize and still with so many detrimental things happening of such type as this article indicates it behooves one to give serious thought to this and many other forms of prophecy and prediction coming into prominence now.

In Revelations we are told about the Seven Seals, which are to be opened in regular order. I wonder how many of our readers realize that we ARE IN THE PERIOD OF TIME WHEN THESE REVELATIONS ARE BEING UNFOLDED.

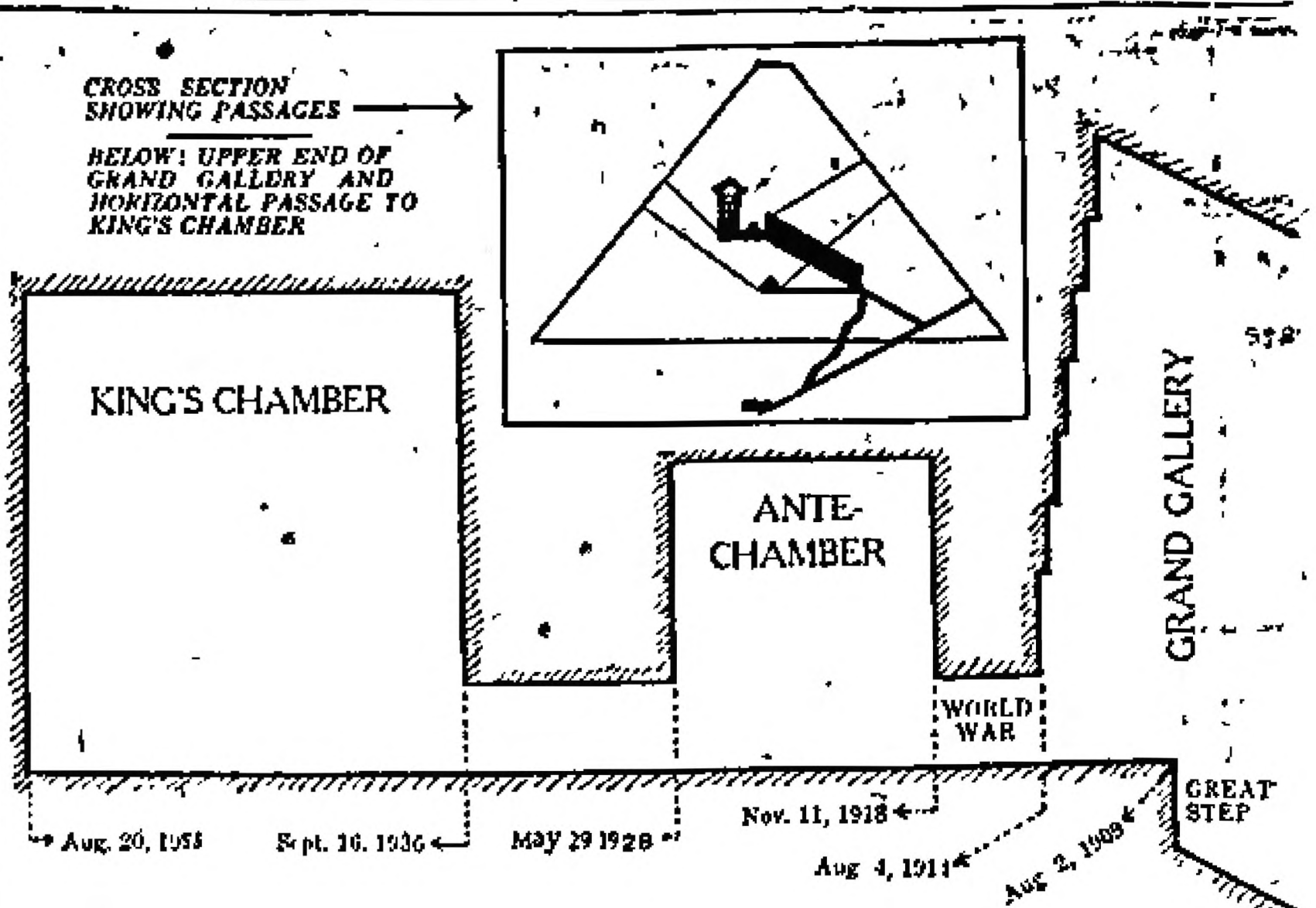
From the book "THE DWELLER ON TWO PLANETS" we find the following reference to this Seventh Cycle, called that of the Spirit. "Existence will demand a spiritual eye and ear, and that every sense be raised to the Heights. The very means of dealing with nature will be no longer gross, but become manageable only to those who, in their every life-act, swerve neither to either side of the way; never, either in least or greatest deed, doing error."

Strange language this, to some, but nevertheless TRUTH, for there shall be a great wiping out of the unfair; as well in manner of people as of things and conditions, and it SHALL BE A NEW HEAVEN AND A NEW EARTH as expressed in the Revelations of John when such changes shall come upon earth as will permit those who would live in peace and harmony to take their rightful places in the new world of being.

An interesting bit of prophecy compiled from various sources of information relates to a type of destruction that may well occur later, and is beginning in present day happenings in the very territory named in this account. The article makes reference to the gathering of the Anglo Saxon peoples in the North American continent, and goes on to say: "When this time comes, a wandering planet will sweep toward the earth, upset the oceans and continents and cause tremendous tidal waves and earthquakes. The cities along the coast's will be wiped out. The Great Lakes will have their waters drawn up out of them by the attraction of the planet, only to be deposited again in such manner that they will sweep down the Mississippi river."

This state may prove all too true for there are evidences of such destruction which indicate a complete severance from the Eastern part of the country, meaning a separation of the East from the West, and there is also indication in the recorded instruction I have been receiving that we will be "isolated for a long period of time." These things are given to you in order that you may do some quiet thinking, and make ready yourselves to meet the changing period of time toward which we are heading.

As I take into account the strange happenings of the past three years since I have made more definite study of conditions, and especially since the more personal happenings of the past few months, I can only repeat



that: "God works in mysterious ways, His wonders to perform." And if we choose to be "asleep" when the "NEW ORDER SHALL BE USHERED IN, IN MORE FULLNESS OF MANNER, that is the affair of each one as a separate individual, but we who are gathered here are FULLY AWAKE TO THE COMING EVENTS, and because we are rejoice that we may be a part of the glorious work of "up-building and reconstruction to follow the opening of the Sixth seal, when these changes are expected to manifest and gain momentum."

THE REBIRTH OF A SOUL

(Continued from last week.)
There are two ways of expressing FAITH, but only one way in which to PROVE FAITH. On the one hand to express faith in words, or in terms of affirmation is a commendable starting point, but to carry through the word in DEED over a long period of time is the one and only expression which is acceptable in the sight of God.

When, in the full period of the year this friend came to me again in great distress of mind I began to realize that her faith was wavering; not only in regard to the promised relief from physical depression but in reference to other "unfulfilled promises" as she termed the many adverse conditions which were confronting me at the time as a result of the unfair practices of some of our numbers who were preparing to leave us at that time.

There was a great bond of love between the mother and son and they would spend hours together discussing the messages and, as it later developed, making note of "things that seemed not right" and which the mother would bring to me for analysis which showed a tendency toward disappointment on the part of each one. We may pass lightly over these conditions except as they have reference to our case, for it was very evident that a "time limit" was being set for certain cure to be effected else the recorded word would be of little value, and faith in the Master would cease.

This condition of mind saddened me, and caused me to ask very definitely for help from the DIVINE SOURCE in order that I might prove to the afflicted friend that she might still be saved in spite of her seeming lack of faith. She definitely stated she "needed help" or a "boost" as she called it, and that without it she could not carry on. To make such statement is the surest way to prevent fulfillment of the desired object, or goal of attainment and so it proved to be as the weeks of the old year came to an end.

A rapid decline was in evidence from late fall and into the winter months, to such a degree that we who were watching were becoming alarmed, although I recorded several interesting messages to the effect that there was still every chance for success if the afflicted one would turn about and renew her faith in a manner of speaking, and put out of her mind all thought of defeat. This is difficult to do when one has been told by the medical profession that there is no cure for the ailment in progress, and in this case in particular.

And so the weeks of the old year brought more sadness and great concern to the little home that was just completed in a new location, not far from this, Our Place of Abode. The building of this home occupied the father during the fall months, and it was the only bright spot on the horizon at the time, not only because it was located in close proximity to this hillside home, but because it enabled this faithful couple to settle themselves in more comfortable quarters. It is all too true that for every joy in life there seems to be a contrasting sorrow, and it was not long before we realized that spiritual attainment, in the form of "self help" was an utter impossibility for our patient; for "patient" she had become in every sense of the word as she entered upon the twelfth month of the passing year.

About this time there came to our midst from the mountain top Outpost two of the faithful ones who had been stationed there over a long period of time. One, my faithful nurse-companion friend who came from the east with me in the fall of '33, and who has remained loyal and true in every sense of the word. The other a man of equal calibre who also lived in the east, and in New York City for a time, although he came to us in June of last year from Florida.

LIFT UP YOUR HEADS
ERNEST PALMER, IV

THE WITNESS OF ASTROLOGY

Our third "witness" is one much questioned by people the world over and yet believed in by countless thousands. It is the ancient science of Astrology, once the twin-brother of Astronomy till a priesthood decided to separate the two in order to use the former from a black-magic angle. In other words, till around 500 B. C. they were one and the same science.

Then began to come in the personal angle of Astrology and that branch of Divine Law was prostituted by a priestcraft who saw in it a means to direct the lives of all people, from the King down.

Then, along came the Sun and Moon at the time of the New Moon, which means that the two were together in the heavens or that the moon was exactly between the Sun and the Earth, and the relationship of these two to either Uranus or Jupiter was exactly ninety degrees. So then, with a line of force pouring in from Uranus on the one side, from Jupiter on the other side, and then the forces of the Sun and Moon combined coming square against this cross-current, the natural thing would be to expect a "blow-out" on the one side that had no force impinging upon it, the spot exactly opposite that over which the Sun and Moon were focussed. With the aid of Astronomy we find this "outlet spot" was India, and on that date came the greatest earthquake in many moons, proof of the waves of force affecting this planet and all cell-life thereon.

It is but another step to the contention of astrologers that there is, without doubt much swaying of the mass mind by such vibrations and we must consider world effects from this angle, regardless of whether or not we believe in each individual being affected by them. From the broader angle we can conceive of changes coming about under such planetary configurations, sometimes bad, sometimes good. The latter effect may well be felt in the year 1937 for then we have a quite unusual "aspect" which bears much encouragement for forward-looking ones.

This is a condition of the planets known as a Grand Trine—three major planets being an equal 120 degrees apart (or approximately). The three planets in this case are Neptune, Uranus and Jupiter. "Jupiter" will be in the Sign of Capricorn, Uranus in the Sign of Taurus, and Neptune in the Sign of Virgo. From this configuration and also the fact that there seems to be a "leading up to" this condition, it is the writer's opinion that this setting will definitely bring about the INCEPTION of a new social order in the world, most notably starting in America. The culmination will be when all three planets make their next definite aspect in unison which will be around 1985 when they all come together in the Sign of Capricorn.

Taking this in connection with preceding pages we can see how this fits into the "plan." Humanity, in 1937, entering the King's Chamber—the "elect" being "sealed up" to give them a chance to inaugurate a new regime—the stars in their courses aiding in this great work for the uplift of mankind. What a beautiful picture is then presented! Such a picture may well be in the Divine Plan as a compensation for an age of testing and circumscription. And this age of "blindness" which is coming (Continued on last page.)

(Continued on last page.)

LIFT UP YOUR HEADS

(Continued from page 4.)

ing to an end with a great climax by 1936 provides the "proving ground" on which have been developed those souls "old enough" to stand out as leaders in the New Day and formulate plans for the New Order.

If the stars have any indication at all as to these things it is well to consider this configuration from an astrological standpoint. When we do that we find that Jupiter gives every indication of a complete change in business procedure. In the business life of the world will come a strong new vibration that will cause all men to have the utmost regard for the other fellow's rights. In other words a fine, broad, humanitarian spirit will prevail throughout industry and will raise the standard of ethics in professional life to a much higher level. Here is the real spirit of "do unto others as you would that they should do to you." Employer, Employees, AND Customer will be equally considered in all business transactions. Many will say, doubtless, "more power to Jupiter" as this effect is produced.

Uranus then steps along in matters of finance and an entirely new financial system will be planned. The old order passes away (suddenly) in the next year or so, and with it all financial giants. Nature FORCES an adjustment to the benefit of the world at large. Interest will be abolished. Banks will disappear. Each man will be accorded the right to honest pay for honest toil. Gold AND Silver may be the fundamental values but on an entirely different base to the present. Many ideas are already percolating as the result of the coming of this force. They are only semblances, as yet, of the final plan and, for a time, there may be NO MONEY AT ALL.

Neptune slips into the picture and brings about a subtle change in matters relating to labor. Also there is a refining influence felt in many persons, especially females, and much attention will be given to the sick and incapacitated. The purity of women will be more Divine, and this will, like heaven, spread through the body politic and bring about much better conditions between the sexes and so build up all walks of life, on the physical plane, to a higher spiritual level.

All three combined will definitely motivate those who are responsive to such vibrations to exert all effort towards the founding of a new social order based on the two "greatest"

SOUTH CANYON POINT

Miss Mildred Schaffer arrived here from Higgins, Tex., last week and is staying at the Ben Schaffer ranch.

Fred Ruckman and Roy Freeman made a business trip to Colorado Saturday where they went after some livestock.

While hunting for a strayed mare, Elwyn Blake and family visited several of the neighboring ranches. At each place the mare had been seen, but managed to keep out of sight of the owner.

Mr. and Mrs. Bentley moved to an empty house in the neighborhood this week.

Arthur Holt, S. H. Goringe and Mr. Bentley repaired the government well at the Blake ranch the first of the week much to the gratification of water haulers. Mrs. Holt and Mrs. Bentley visited at the Blake home while the work was in progress.

Mr. and Mrs. Lee Larsen have moved to the old Weedman place for the present.

A half dozen South Point residents are working in Monticello this week, some on the school house addition and some on other work.

C. E. and Lee Larsen are shearing sheep at La Sal this week.

Ross Purcell has been quite ill with a cold on the lungs.

Mr. and Mrs. M. L. Coleman visited the Schaffer and Rutherford families on day last week.

Fred Teman accompanied Fred Ruckman to town Wednesday.

The Rutherford families traded their place to M. L. Coleman, and left yesterday for California where they have relatives living.

commandments—Love to God and Love to one's neighbor. 1937 is the date set by the Pyramid, by the Bible, and by Astrology—for the INCEPTION of this new social order though it may take many years before ALL the old evils (and evil ones) are eliminated from this plane of activity.

Take courage then, ye of faint heart, for the time is come when you can look up and lift up your heads, for your "redemption" draweth nigh.

BLANDING

Spring is definitely here. Apricot and plum trees are fully in bloom, the bushes are leafing out and everywhere people are planting gardens.

For the past week heavy dust clouds have hung over Blanding and vicinity. The atmosphere was rather depressing but we were glad to miss the dust storms that have visited our neighboring states.

Mr. and Mrs. M. P. Hunt and family motored to Moab Sunday, where Mrs. Hunt will consult the doctor.

Clisbee Nielson has been confined to his home for the past several days nursing an injured leg. The injury was caused by an animal falling on him.

Saturday the Bee Hive class of Mrs. Willma Galbraith and Mrs. Clara McAllister hiked to the foot of a nearby knoll to cook their breakfast. They later hiked to the top of the hill and spent the morning among the trees.

Mr. and Mrs. Emery Hunt are delighted over the arrival of their first child who was born Sunday night, April 7.

Friday was a big night among the young folks of Blanding. A Junior dance was held in the high school auditorium, followed by the Sophomore Frolic. The hall was decorated to represent a starry sky and a Gypsy theme was carried out. Refreshments were sold and a good time was enjoyed.

The Junior girls of the M. I. A. held their annual Junior's and Mother's party Wednesday evening in the Relief Society building. The girls entertained their mothers with songs and jokes and afterwards played games and served a light lunch.

Mrs. Beatrice Nielson spent part of the week in Bluff.

Wednesday evening Mr. and Mrs. De Alton Lyman entertained at a wedding dance in the ward amusement hall. Everyone had a good time and the young folks received many nice gifts.

A new sign greets those who pass the home of Mrs. Mary McKeegan. The sign reads, "Deb's Inn." We wish Mrs. McKeegan success in this undertaking.

The Senior class of the San Juan high school have lately enjoyed some lively parties. The most recent entertainers were Rosamond Hurst and Principle C. O. Diggs. The parties seemed to be exceptional in nature and everyone enjoyed himself.

Mr. and Mrs. Laurance Wright accompanied by Mrs. Clessa Lyman, made a trip to Grand Junction the latter part of the week, returning Sunday.

Mr. and Mrs. Aaron Harvey announce the arrival April 10 of a son. Mrs. Harvey and the baby are still in the Cortez hospital.

The returning conference visitors report some wonderful meetings and a grand time in spite of the rain and mud.

A mass meeting was held Sunday afternoon to discuss a winter cattle range, south of town.

Miss Barbara Peterson, small daughter of Mr. and Mrs. Wren Peterson, had the misfortune during the past week to break her arm.

Mr. and Mrs. Rainey and family, formerly of Mesa, Ariz. have arrived in Blanding, where they will make their home.

A representative of the U. S. A. C. of Logan visited the Blanding school Friday, where he gave a lecture on the raising of poultry.

James F. Washburn has returned home from St. George, where he spent the winter doing temple work.

The Lyman family organization held a meeting Sunday afternoon, at which twenty-one members were present. New records to be obtained, and the forthcoming temple excursion were among the matters taken up for discussion. The various branches of the family were well represented.

Miss Gene Harris is convalescing in the Cortez hospital after an appendix operation.

Carol Porter is again at home after having spent most of the winter attending school at Provo.

Shelters Floating Rock
Rocks that float on water are among volcanic rock varieties that may be picked up in Hawaiian National park. Other curious rocks to be found in this region are specimens that can be heated and held in one's hand without injury, others that look like human hair, and still others that resemble wool fibers.

THE REBIRTH OF A SOUL

(Continued from page 4)

where he had gone to work out the first beginnings of Community life with another group of Truth seekers. How these two faithful ones have played an important part in the present drama will be told later, although it was necessary for our nurse to take immediate charge of the case as soon as she arrived on the scene, and so we find ourselves ready for the real story to be unfolded in the episodes to follow.

(To be continued.)

TENNESSEE TOPICS

Ooltewah, Tenn., April 7, 1935. How we'd like to dispatch some of our rain out west—for here the rain has been so heavy that plowing is way behind. No sooner does the land get ready to work than another downpour comes; result, some have not plowed any land, though we be on a ridge, have quite a bit prepared. It is not cold, however, and so trees are green, grass is sprouting and many of the birds with pretty "calls" are around us now.

As this is written the skies are thickening with inky black clouds, the wind howls a hurricane and there is every threat of much more rain—yet—the Sunday paper warned residents in the lowlands that the Tennessee river would reach several feet above flood stage today and higher if more rain fell.

Floods and devastating rains here—sandstorms and drought out West—what means it all? Naught but the Juggernaut approach of the furies of hell as the Armageddon nears the zone of earth. Time, friends, to follow the admonition of Paul and "Wait and pray—without ceasing."

FRNEST PALMER.

DRY VALLEY NEWS

Next Sunday morning an Easter sunrise service will be held from six to seven o'clock to which all are welcome.

Among the callers of Marie M. Ogden this week were three members of the Logan Agricultural College faculty; Mr. Muchiff of Logan and Mr. and Mrs. Joseph F. Parish, recently of Moab.

Marie Ogden's car, after its long "rest cure" is now in running order again, thanks to Tommy Robertson, and the added freedom it gives our Leader is greatly appreciated.

Friday, the "faithful nurse" Mary Cameron took a much needed outing, though a brief one, to Monticello. This too was a great boon after her many weeks of unbroken service in the Peshak home, which will continue indefinitely but with more "relief."

The usual activities of the Community are being carried on uninterrupted, but the children are already anticipating their vacations, especially Bobby Bush, who will then rejoin his parents, Ray and Edith Bush, at the Mountain Top Mining Camp, where they, with Ray Bush Jr., have remained during the winter much of the time with many feet of snow, making communication impossible.

The pansies and geraniums, donated by Sidney Nelson, when our Leader made her recent trip to Boise, are greatly appreciated by Community members. The pansies are blooming about many of the cabins, delighting the occupants thereof with their colorful and cheery little "pansy faces upturned to the light." Some of the pink or red geraniums adorn the cabin windows, others are already planted outside, where we devoutly hope the prairie dogs will not molest them, but enjoy their fragrance and blooms from a desirable distance that we may continue to enjoy them indefinitely. Mr. Nelson's floral contributions have added much to the attractiveness of "Our Place of Abode."

Last week we were further enriched with some willow trees contributed by Mayor and Mrs. Burr, and for which we are very grateful, and we anticipate the day when we can sit in the shade of the willows on a hot summer's day.

Our Sunday Twilight service has been changed to 7 p. m. instead of 7:30, as incorrectly given last week. This service is always led by Marie Ogden and visitors are always welcome. This also applies to the 7:30 p. m. Tuesday meeting, held at the Outermost Point.

The Thursday evening meetings are for Community members only and are held at the home of Marie M. Ogden, in the Outer Portal Gateway. Last Sunday Tommy Robertson led the Sunday School held at the Community House at the Outermost Point.

Hail and Sleet

Hail is a feature of intense thunderstorms and consequently occurs in hot weather and practically never in winter. It is formed when raindrops are carried by violent air currents into regions of extreme cold in the upper air where they mix with snow and freeze into globules of ice. Sleet storms occur in winter. The sleet consists of ice pellets, which are frozen raindrops.

NOTICE FOR PUBLICATION

Department of the Interior, General Land Office at Salt Lake City, Utah, April 13, 1935.

NOTICE is hereby given that Ernest R. Bolen, of Dolores, Colo., who, on June 5, 1933, made stock-raising homestead entry, No. 050830, for Lot 2, NW¼NE¼, W¼SE¼, Lot 3, SE¼NW¼, E¼SW¼ Section 4, E¼NW¼, W¼NE¼, NE¼SW¼, NW¼SE¼ Section 9 Twp. 38 South, Range 25 East, SE¼SW¼, SW¼SE¼, Section 33, Township 37 South, Range 25 East, Salt Lake Meridian, has filed notice of intention to make final Proof, to establish claim to the land above described, before the clerk of the district court at Monticello, Utah, on the 28th day of May, 1935.

Claimant names as witnesses: Edward Lockett, Ray Sommers, Mason Martin and William R. McCabe, all of Dolores, Colorado. THOMAS F. THOMAS, Register.

4/18-5/16

NOTICE FOR PUBLICATION

Department of the Interior, General Land Office at Salt Lake City, Utah, March 22, 1935.

NOTICE is hereby given that Virgil U. Easton, of Lockerby, Utah, who on June 10, 1930, made homestead entry No. 046056, for SE¼ Sec. 8, NE¼, Section 17, Township 33 South, Range 26 East, Salt Lake Meridian, has filed notice of intention to make final Proof, to establish claim to the land above described, before the clerk of the district court at Monticello, Utah, on the 31st day of May, 1935.

Claimant names as witnesses: A. K. Sell, Frank Sell, John Sell and Harry Knox all, of Lockerby,

Uses Ice to Free Boy's Finger From Keyhole

Astoria, N. Y.—The ancient physical law that cold contracts, heat expands, was applied successfully recently by Dr. Frank Clafone of St. John's hospital of Long Island city, to free Andrew Ellen, four, who had stuck his finger in the keyhole of a lock on the gate of a playground.

Andrew pulled and pulled, but only wedged his finger more firmly. At length the physician was called. He got a table on which he sat the tiring youngster. Then he hauled an iceman, chopped a hunk of ice into small pieces, and packed it around Andrew's hand. When the imprisoned finger had contracted Dr. Clafone took soap shavings and forced them into the lock, allowing Andrew to slide his finger out. The release took 20 minutes, but the finger had been imprisoned for several hours. Beyond a minor abrasion, Andrew was unhurt.

Utah.

GEO. E. WOOLLEY, Acting Register.

4/11-5/9.

FARM FOR SALE—7 miles northwest of Monticello. 160 acres, 35 cleared, part fenced, and irrigated; spring water, and small reservoir. Plenty of timber near. Reasonable. Inquire Record office.

FOR RENT—House, 2 rooms and bath. Arch Bronson.

LOST—Sunday morning on east road west of Vega; roll of bedding, blankets, slippers, overshoes, and packet of papers, etc. Finder please notify Record office or send to Juan Garcia, Monticello.

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Monticello & Dove Creek

SAN JUAN RECORD

Published Every Thursday at Monticello, San Juan County, Utah, by

MARIE M. OGDEN

Entered as Second Class Matter at the Post Office at Monticello, Utah under Act of March 3, 1879.

ADVERTISING RATES

Display, 25 cents per column inch per issue. By the month, \$1.00 Readers, 10 cents a line. Final Proofs, Ten dollars. Water Notices, Fifteen dollars.

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NEIGHBORS

Sometimes, amid all the wrangling, bickering and strife of a soured world, there comes some new ray of hope, some bit of cheer, some small but convincing thread of evidence that all has not gone awry with civilization.

EXPRESS YOUR OPINION

Editors like to hear from their readers. They do not, contrary to the usual idea, seek complete and unanimous agreement with their views.

Those who wish to understand the Italy-Abyssinian imbroglio—which is of international importance inasmuch as it is complicating the already chaotic European situation—would do well to think of it in the light of the Japan-China issue.

The threat of bureaucratic domination of industry looms constantly larger. The political appointee, once the servant of the people, is coming to be master.

When the Creator finished his handiwork he looked upon it and said that it was GOOD. Why then do we not see it the same way?

The American people want social security—they are entitled to it—but most of them do not know that projects are going ahead because the public, as a whole, is uninformed as to their true significance.

To many, marriage is just an intermission between love affairs. We all believe in the Golden Rule—for the other fellow.

OUR CORNER

Dear Friends Everywhere—

As we read of conditions in the outer world, and realize how close we are living to certain places where storms are in progress to the east and west of us, we give thanks that we are "so protected" as we seem to be at the present time.

Such conditions all point toward the time of change spoken of in this column last week. We feel the effects of these disturbing conditions too, but in a lesser degree, again emphasizing certain recorded predictions that "we will be spared these greater calamities, although we must expect certain inconveniences until the great accounting time is passed, when we may adjust ourselves to the new order of living of the future."

During the past weeks we have had many kinds of weather, and it seems as if spring was somewhat entangled with winter, but in spite of the chilly days and cold nights our bird and plant life is showing advancement, the latter not as rapidly as last year, however, I wish you might see our lovely bluebirds, and hear their gentle song.

In the distance, and in spots around here, are many bushes of sagebrush, and the pinon trees and other varieties of cedar, make of this desert a beautiful place to live in spite of the fact that we are without other conveniences which city folk may enjoy.

This is still a period of marking time, and in the meanwhile we are gathering information and giving thought and study to certain improvements of the future.

Our united LOVE goes forth to you at this Eastertide season, and although many of you will read of this greeting at a later date it is being written as we approach this day of gladness.

Some weeks ago I quoted from a book entitled "LET US IN" written in the same manner as I record many messages, and much information coming from the Unseen Realms.

By direction of the President, the Treasury is to make a study of the complete tax structure and recommend changes where taxes are found overlapping or an actual detriment to business recovery.

Experts tell us that gas will decide the future wars. They have probably noticed that it already decides many political battles.

Most of the talk that goes around about capital and labor is from people who have had no experience with either.

It is a weak argument that needs strong words to bolster it up. Reform not recovery.

Reform not recovery.

you will all get out and up, and work with energy and consecration, and joy, in saving the world. IF men help, the TIME SHALL BE SHORTENED.

And by the same token if men DELAY, which so many ARE DOING NOW it will lengthen the time of suffering for many who have been working unceasingly over a long period of time, although it cannot delay the final accounting time which is in the not distant future.

Just as some are suffering hardship in certain places now in order to FORCE THEM TO VACATE THESE AFFECTED SPOTS, so will similar conditions arise in other places, for NO ONE WILL BE SPARED, no matter where you may be, and the type of suffering to be endured will depend largely on the areas you inhabit now.

We are told that in the cities will be "uprisings" and so will one form of discomfort and inconvenience, different from that which is now taking place in the middle sections of our country, be in evidence.

There was a time when we, who are gathered here were criticized by some of the unthinking ones for coming to this place, so far removed from civilization and we were called "cowards and slackers" for it seemed to some, who really believe, that these things ARE IN THE OFFING, that we were actually "running away from trouble."

It is well to consider that no matter where we may go, or what may be our lot to endure the safest plan to follow is to practice "patience" and the acceptance of whatever life may hold in store, trying in the meanwhile, to readjust our lives to meet the unpreventable changes that needs must come, with courage rather than with rebellion.

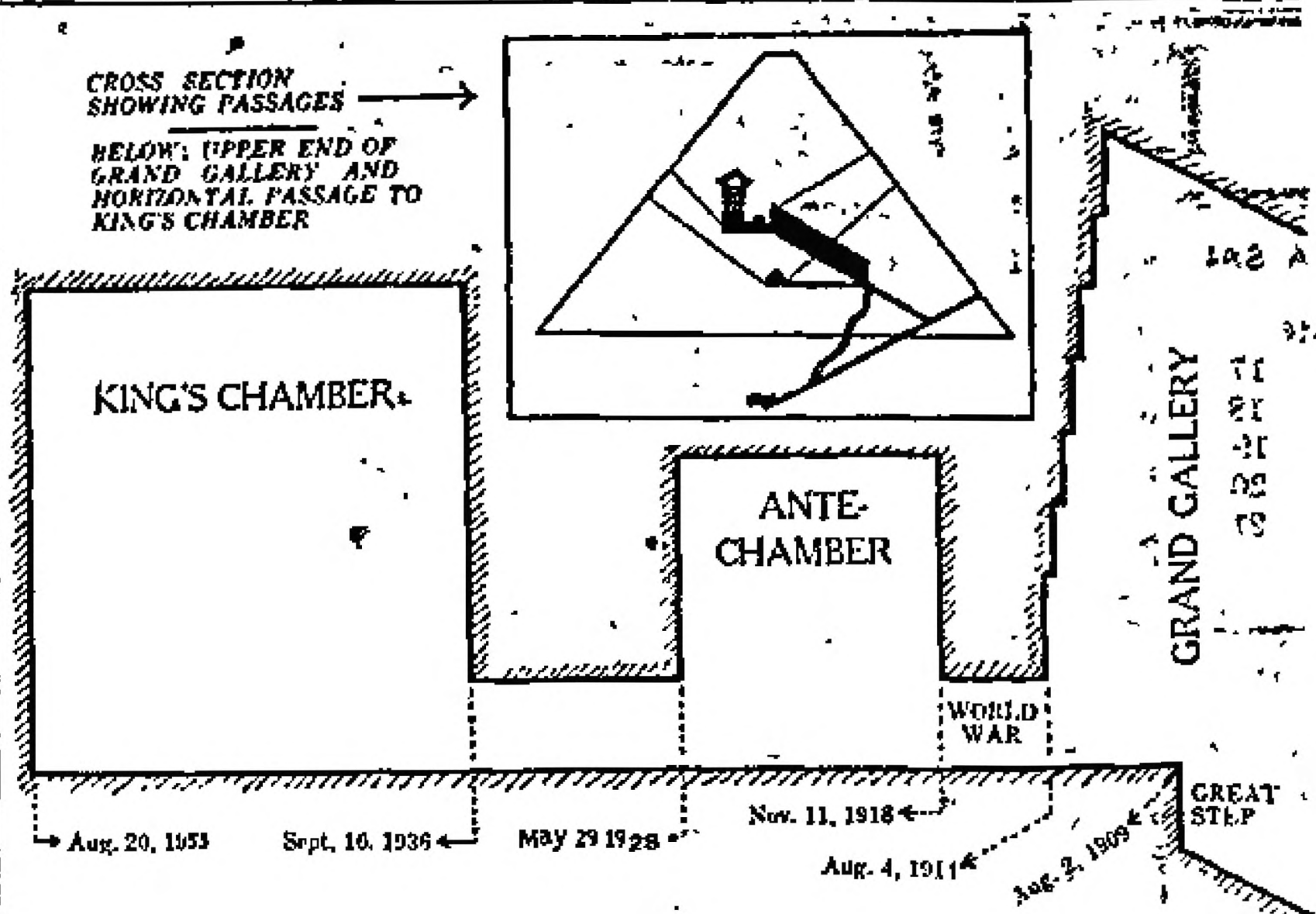
There is no end to discontent and contentment is the highest happiness. People who have reached the PERFECT WAY do not grieve, they are always conscious of the final destiny of all creatures.

In our own Bible in Hebrews 4:12 we find these words: "For the Word of God is quick and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner OF THE THOUGHTS AND INTENTS OF THE HEART."

From another ancient writing we take the following: "When a mirror is covered with dust, it cannot reflect light. It can do so only when it is free from stain. It is even the same with all beings. If their minds are not clear of stain, the God, (The Absolute) cannot reveal itself in them."

These are things to think about and in this modern age many of these ancient bits of wisdom, as well as our Biblical statements of hitherto mysterious and veiled meaning, are being revived and translated into modern form.

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in such close communion with Him are now making advancement.

THE REBIRTH OF A SOUL

(Continued from last week.)

We must now retrace our steps in order to make proper beginning of the real story and give more detailed analysis of a condition which existed in the life of this friend, and which may well be considered as an underlying cause of many of the so-called incurable ailments existing in the lives of the afflicted ones.

To many who will read these chapters, and to those who are taking definite part in the work we are engaged upon doing, in this isolated and barren country, it is a recognized fact that in order to make spiritual progress, or to expect to receive of the blessings promised in the Scriptures it is NECESSARY TO SUBMIT WHOLE-HEARTEDLY TO THE FATHER OF WHOM WE ASK SUCH BLESSING.

Are we not told that in order to "gain life" we must "lose it," as we offer ourselves as "living sacrifice?" We may interpret these lines as they appear in many places in our Bibles to mean ANYTHING WE PLEASE, but the average person in thinking of life puts a literal translation on the words, and also includes the MATERIAL POSSESSIONS AND PLEASURES OF HUMAN EXISTENCE AS WELL.

From a message recorded Nov. 13, 1934, you may read the following lines, and it will help those who little realized that I was trying to prepare for a definite work, to understand WHY I WAS OBLIGED TO RETIRE INTO SEMI-SECLUSION, and to "divorce myself from the material demands put upon me."

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Still another reveals this Truth: "Abandoning the world, they are free from its entanglements, their minds are correct, and their temperament is equable. Thus correct and equable, they succeed in securing a renewal of life, as some have done. In securing a renewal of life they are not far from the True Secret of their being."

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LIFT UP YOUR HEADS

ERNEST PALMER

SUMMERIZATION

It has been pretty clearly pointed out that there is need of a confirmation of indications for us to be warranted in coming to definite conclusions. So, with the Pyramid indicating a time of trouble before 1936 and THEN a "lifting up"; with the Bible seemingly corroborating this; and, finally, Astrology ALSO pointing to the same condition, we are JUSTIFIED in having an assurance that THESE THINGS ARE SO.

Nevertheless, IF we could see no signs in physical affairs, we might even then have doubts, BUT, when we turn to the world at large and find men everywhere declaring war to be inevitable; that when it comes it will be the most devastating ever known to man; that Capital and Labor must fight it out to a finish VERY SOON; that this may turn into a religious war (Communism against God, and believers in God and right principles of government); that the financial system is even now tottering; that all forms of government seem incapable of maintaining law and order.

But what shall WE do through all of this? What CAN we do? Shall we sit down and patiently WAIT for these things to come? Shall we simply refuse to see any possible calamity and visualize ONLY that all is fine and GOOD? Shall we attempt to FIGHT these anti-Christ forces? Shall we throw up the sponge in sheer disgust and desperation? THESE and many other questions are being asked by countless thousands today.

There is one thing that each CAN DO that stands out preeminently as a vital need. That is to ROOT OUT ALL SELFISHNESS. The world is suffering largely because of this evil. Thousands will vote for the present administration in this United States of ours because they, as an individual have received some benefit from the enormous funds poured out by government agencies and which are, actually, only a BRIBE by which the anti-Christ forces hope to prolong their reign over mankind. Let it not be forgotten that every bribe accepted makes of the acceptor a "bond-servant." There is scarcely an individual anywhere today who is "FREE" to express himself WITHOUT FEAR OR FAVOR and, in that, he must admit the rule of selfishness, for he (SELF) is the controller of all thought.

The time has come when men must CONSIDER OTHERS regardless of what effect it may have on themselves. The time is NOW when men (and women, of course) MUST look to the welfare of others first. We are being swamped with carefully prepared propaganda and deluged with bribes by which we are thinking in terms of SELF protection, SELF-comfort, SELF-happiness. We are forgetting that under this guise much that is decidedly bad for the world at large may be foisted upon us.

We forget the day of reckoning for humanity in the momentary satisfaction to ourselves. We forget that WE are part of that humanity and, in the day of reckoning will suffer with the rest. It's time to THINK and THINK UNSELFISHLY! Think, Brother (and Sister), THINK of how all things are working, whether for the GOOD of all—OR—otherwise.

This brings us to the second most important thing that we CAN do, that is to learn to DO OUR OWN THINKING. In the rush of today there is a glance at newspaper, a scanning of headlines, and, whether we realize it or not, our thoughts are DEFINITELY GUIDED into channels desired by propaganda mongers. It is then up to each one of us to do OUR OWN THINKING and question everything, when accept ONLY that which it is felt is FOR THE GOOD OF ALL.

(Continued on last page.)

LOCAL HAPPENINGS

LA SAL WEATHER REPORT

Date	Max.	Min.	Pre.	Char.
Apr. 17	52	29	T.	P.C.
" 18	54	29	.01	P.C.
" 19	62	28	.00	Clear
" 20	70	35	.00	P.C.
" 21	64	41	.00	P.C.
" 22	64	45	.00	P.C.
" 23	56	41	T.	Cloudy

Gilbert Pehrson is the possessor of a new well on his ranch south of town. The Christensen brothers drilled it and got fifty feet of good water.

Sunday afternoon a group of local girls took lunch and walked out west of town to spend their Easter outing. Those participating were Zola and Margaret Bronson, Merlene Hall's, Francis Redd, Gertrude Oliphant, Karma Young, Helen Hansen, Donna Christensen and Clara Barton. They reported a pleasant afternoon.

A group of boys "Eastered" at Dodge Point, going from town in Clarence Frost's truck.

Rollo Meyers is busy repairing cars at his home.

Fred Jensen has been away shearing sheep the past week.

Donald Adams brought his father, Geo. A. Adams, home from the Moab hospital, and so he was at home on his fiftieth wedding anniversary.

Jenis Nielsen had the misfortune to lose a good work horse this week. The animal stuck a nail in his hip while rolling and died as a result.

In Tulsa, Okla., charged with having illegally married a ten-year-old girl, John Dutton, 40, replied, "She was addicted to tobacco but I've been trying to break her of it."

C. B. Smith, of Boulder, is renting the barber shop in Monticello and will offer his expert services to the public beginning Saturday.

Sheep shearing at Carlisle began the latter part of last week.

H. L. Ashton, of Salt Lake City arrived recently and has taken charge of the construction of the school house addition.

J. E. Weston left Wednesday for Salt Lake City where his new headquarters will be. Mr. Weston expects to do office work for several weeks before field work will call him to out-door duties regarding the new grazing act.

Mrs. Neph Bailey has been confined to her bed for the past week.

WOMEN GO TO CLUB CONVENTION
Mrs. Chester Black, who was designated as a delegate to attend the convention of Woman's Clubs to be held at Cedar City this week, left yesterday morning in company with Mrs. F. W. Keller, who is president of the Eastern division of the Woman's club.

Donald T. Adams and H. E. Blake made a business trip to Cortez Tuesday.

Last Friday Julius Bailey, assisted by Elmer Bailey, brought 2,000 young turkeys from the railroad to the Julius Bailey ranch.

J. W. Anderson has received word from his family who recently moved to Roosevelt, that they have rented a farm and are beginning spring work.

Mr. and Mrs. Al Anderson and children and Mrs. Bernice Eager were visiting their mother Mrs. May Bailey the past week.

Mr. and Mrs. Ernest Harral, Mrs. Tucker and son Carl, Edley Pearson and family Mrs. Leren McHugh and Mr. and Mrs. Levi Holt were among those who attended the funeral of W. C. Harral at Cortez.

Mr. and Mrs. Riddell Barton and Mr. and Mrs. Lloyd Barton and their families enjoyed an Easter outing the Vega last Sunday.

Supt. H. L. Hansen made a trip to La Sal today. He was attending to school business.

WHEN WERE YOU BORN
(By the Editor)

SIGN OF THE ZODIAC
TAURUS (The Bull) April 22-May 21

(These brief character readings are not intended to be accurate for each individual case but rather an average of a large number born on these days.)

April 25-26. You have more than average intelligence; a strong will; very strong convictions about whatever you believe; and will stick to anything you undertake with growing devotion. You would preach prudence and economy but seldom practice it unless circumstances compelled. You are adaptable to almost any circumstances or environment and would be faithful to your duties.

April 27-29. You are sympathetic and kind and capable of great self-sacrifice. Secretive, quiet about your affairs and reserved, you are a puzzle to many, who never know quite how you will react to any suggestion. You are inclined to make sudden and unexpected changes—jumping from one undertaking or position to another and seldom know why. You love reading and would be an earnest effective talker the somewhat dramatic. Your intuitions may amount almost to inspiration; and your religious convictions would be strong while they last. Your fault is the tendency to go to extremes.

April 30, May 1. You are strong with much endurance; love ease and comfort and hate hard work but can and will do it with a will when you get started. You are indifferently fond of music, art, and poetry; interested in the mysterious but rather skeptical. You could plan well and are courageous with a strong will and tenacity of purpose that would keep you in the fight even though you knew all was against you. You could be depended on when emergency demanded and would not fail a friend in need.

Dr. I. M. COHN
will be in
MONTICELLO
Friday & Saturday
April 26 & 27

MRS. ELVA SPRAGUE
TEACHER OF
VOICE and PIANO
Will Receive Pupils
in Monticello
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SAN JUAN RECORD MONTICELLO

THE REBIRTH OF A SOUL
(Continued from page 4)
meaning ere many weeks go-by. It will be then that you may come to her aid in a way that will surprise you. For it is even as you think—she has not the will power, or the courage to face the future in her present state of being. * * *

"Your prayer will be granted although you cannot comprehend the manner in which you will serve therefore you have little to do but to prepare yourself in other ways and not the least of these is to spend time in the study of such material as I will guide you to in order that you may have some understanding of the method of procedure when the time for action arrives. * * * While it is necessary to make a serious study of such material, you may read and absorb the surface content. * * *

The prayer referred to was made a few days previous to this date, at which time I made earnest plea, and re-dedication of self with willingness to serve as directed for the benefit of this loved one according to His Will, and the Will of Our Father in Heaven, keeping ever in mind that **HIS WILL, NOT OURS, BE DONE AT ALL TIMES.**
(To be continued.)

TENNESSEE TOPICS
Ooltewah, Tenn., April 14, 1935.
A glorious Sunday afternoon as this is written and how delightful after so much rain. Yes, so much rain that work has been delayed far beyond the usual dates for planting and then, this last few days chill winds that culminated this morning in a white frost. However, this spot of ours is farther ahead than most around here and potatoes that were planted just two weeks ago last Wednesday are now seen to be sprouting abundantly.

It would seem that the weather is now "on the mend" which means that any day the tractor will be required to finish the plowing in a hurry which will mean several barrels more of kerosene at five dollars a barrel it will mean the buying of seed which runs over one hundred dollars for all that is required over and above what has been sent in by friends in actual seeds or in cash for them; and, it will mean that every minute will have to be utilized to the utmost in the next two or three weeks.

Needs are many therefore and the writer believes in stating needs according to fact for thereby unknown channels may be opened. As of old, so now, needs always are met so we constantly give thanks for the Father's unfailing goodness to the children of men and especially to us who aspire to establishing a permanent place in the world of humans where Love and Peace reign supreme.
- ERNEST PALMER.

DRY VALLEY NEWS
The Easter Service was held at 6 a. m. at "Our Place of Abode," Outer Portal Gateway, the home of Marie M. Ogden, who presided.

The service consisted of Easter Hymns, a reading from the Aquarian Gospel by Mary Cameron, and Easter Hymn by Vermita, Justin and Bobby. "Christ The Lord is Risen Today." Marie Ogden then read her special Recorded Message for the day, giving a new meaning to the cross and to crucifixion. The service was closed with a hymn followed by silent meditation. For the service we had received two easter lily plants from the Nelson family in Boise, which were greatly appreciated. A dainty package of sweets and an attractively colored easter egg was dispensed to each departing guest.

At the Sunday Twilight service, the Easter music was repeated.

NOTICE OF CHATTLE MORTGAGE SALE
Notice is hereby given that the **JOHN DEERE PLOW COMPANY** will, on the 10th day of May, 1935, at the hour of 2:00 P. M. of said day, at the Residence of Chas. Burr, Monticello, Utah, expose for sale at Public Auction and sell to the highest and best bidder for cash, a certain One John Deere, No. NJ-179 Cultivator with sweeps under and by virtue of the terms of a certain chattel mortgage executed to Sitton Bros., Dove Creek, Colorado, and assigned to the **JOHN DEERE PLOW COMPANY**, by P. I. Keith of Monticello, Utah dated June 20, 1931, and recorded in the office of the Recorder in the County of San Juan, at Monticello State of Utah, on the 4th day of November, 1931.

Default having been made in the payment of the indebtedness therein described and the mortgagee, the **JOHN DEERE PLOW COMPANY** deeming itself insecure and unsafe in its security, as provided by said Chattel Mortgage, and having taken possession of said Cultivator under the terms and conditions of said mortgage, will sell said Cultivator on said date.

Dated this 24th day of April, 1935.
JOHN DEERE PLOW COMPANY,
By J. R. Tarrence, Collector.
4/25-5/9

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WANTED
EGGS
Will Pay Cash Or Trade for Your Eggs
CITY MEAT MARKET

NOTICE
IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF UTAH, IN AND FOR SAN JUAN COUNTY. In the Matter of Water Application No. 7830.

The petition of the Sunny Slope Irrigation Company, of La Sal, San Juan county, state of Utah, praying for an extension of time within which to make final proof of appropriation under water application No. 7830, has been set for hearing at 10 o'clock a. m., on Saturday, the 18th day of May, A. D. 1935, at the court room of the county court house at Monticello, San Juan county, Utah, at which time and place it is ordered that all persons interested in said application and objecting to the granting of said extension of time file such objections, in writing, with the clerk of this court, and then and there show cause if any they have, why said petition should not be granted.

That the purpose of said hearing is to obtain an extension of time of six (6) months from the 22nd of April, 1935, within which to make final proof of appropriation on water application No. 7830 for the appropriation of 12 cubic feet per second flow of the waters of Two Mile Creek in San Juan county, Utah, said water being used for irrigation purposes, that the approximate cost of the work done under said application up to the present time was \$6,500.00, and that the further sum of approximately \$500.00 will be necessary to complete the work under said application.

SUNNY SLOPE IRRIGATION CO.,
By George W. Johnson,
Mitchell Melich,
Attorney for Petitioner,
Moab, Utah.
First pub. April 18, Last May 2.

TALKING PICTURES
with
Pauline Lord
W. C. Fields
in
Mrs. Wiggs Of The Cabbage Patch
Monticello, Friday, April 26
Blanding, Saturday, April 27
Ward Hall — 8 p. m.
Prices— 15c 25c 35c

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STAFF WRITERS Harry Dana Abbott, Elwyn Blake, Aletheia Chamberlain, Ernest Palmer.

Dear Friends Everywhere—

We are grateful indeed, as we begin this second year of association with you through the medium of this, our weekly journal. Grateful for the privilege of reaching out in this manner to our friends in all parts of this land, and because we have received many words of encouragement through letter and personal contact during the past several weeks.

In taking upon myself these added duties and that of serving in closer contact with those who represent our staff, it will enable me to analyze some of the problems, and to study ways and means to improve the paper, we will welcome further comment from our readers concerning the type of reading material you would like to see included. In addition to that which is our custom to prepare, I am grateful for the references to "OUR CORNER" as expressed by some of our distant friends which proves that they are still much interested in our affairs even though we seem to have lost actual contact.

May we also remind you that one year ago, on this date, we published our first issue under the new form of management, and it is not surprising to me to make this change on the anniversary of this date. We occasionally hear from our predecessor, and it is pleasant to know that he thinks of us in such kindly manner as he expresses from time to time.

Our first year of effort has been one of experimental value and one of patience striving toward improvement under terrific odds, but with a willingness to carry on our work according to our ability and equipment. During the weeks and months ahead we shall make further attempt to serve you in every way possible to do until such time as greater facilities are available, when we may make the improvements formulating in mind now. We are "told" that our little journal will resolve into a national and international periodical, and while this may not occur until after the greater changes to come to the world, in a general way, we are willing to work toward that time of expansion.

Our circulation now extends from coast to coast, and from north to south and at the close of the coming year it shall become our only medium of expression to our correspondents scattered throughout the country, for at that time we shall discontinue our monthly News Letter and include all of the information to be given, in this manner. In the meantime we shall carry on as heretofore as far as general policy is concerned.

A word of appreciation may well be included here for the splendid cooperation from each member of our staff in order that we may make the necessary changes at this time for the best interests of the paper, and the work to be accomplished at this point of contact; meaning this place from which we write this weekly message to you. May we again remind you that you are welcome to visit us here, or at the Monticello office on the days set for service from that point.

With continued LOVE and gratitude to our friends everywhere.

Sincerely, Marie M. Ogden

THE FUTURE OF NATIONS

In the March issue of the Christian Esoteric magazine we find this interesting article from which we quote excerpts: "In exact accordance with the prophecies of the Bible the world has for the last half century been filled with occult teachings, so-called, and many people think they have found a superior to Jesus Christ in the person of some favorite philosopher or doctrine. First we must come to know the necessity of following Jesus in the regenerate life, that we may be qualified to be born of the Spirit. He came to lay the foundation and to prepare a people for the kingdom of God on earth, not to disseminate knowledge by which one may do marvelous feats for the edification of his fellows. The parables of the Master relate in every sense to the Kingdom, not dark sayings that enable the individual to obtain occult wisdom by which he may dazzle the unthinking, or obtain personal advantages over others. "Since the days of Babylon the Golden, the race has been ruled by forces opposed to the Kingdom. The times of the Gentiles or Nations. Now that these days are swiftly drawing to a close a scattered few see the dawn of a new day. In fact all people realize that the old order has outlived its usefulness, but beyond that they are unable to see. There is a feeling of uncertainty in the atmosphere that is like the calm before the storm. Millions of people are marking time. The central theme of the teachings of Jesus was that of the establishment of the kingdom of heaven on earth, and a study of the Old Testament shows the same purpose. As the time for the setting up of the kingdom draws near and with a world in distress, the thought is natural that the nations would be glad to welcome the event with rejoicing. Such, however, is not the case; on the contrary the nations are gathering, in an effort to prevent the consummation of this event of events." Read Revelations 19, and especially verses 12 and 20, and in Chapter 17, verses 12 to 14, and you will have a fair idea of what is really happening in these times.

THE CONTRAST

Easter worshippers may shed a tear of sympathy for Clarence Darrow who in Holy Week when the multitude was turning its eye toward the hope of immortality, bids a cheerless good-bye to the world. He pictured himself waiting for death "without fear or enthusiasm," denying what human nature through the ages has counted its most priceless possession. On his seventy-eighth birthday Mr. Darrow gave this dismal statement of his philosophy: All my life I have been seeking some definite proof of God; something I could get my finger on and say; "This is fact." But my doubts are at rest now, I know that such fact does not exist. When I die, as I shall soon, my body will decay. My mind will decay, and my intellect will be gone. My soul! There is no such thing.

Many people have tried to put their finger on God and have not disapproved when they could not do it. When they did not find definite proof they turned to faith. "My soul, there is no such thing." Then what is Clarence Darrow? What makes him different from other men, from the beasts, from a clod of earth, from the dust to which he expects to return? Why has he been all his life striving with men to be more tolerant, more just, more eager to lift up mankind to higher levels? What are higher levels if there is no moral order in the universe, no God, and if men have no souls? What a futile misguided life if there are no souls. Human nature simply will not consent that there is nothing in the universe to lift it onward and upward, toward that cannot be seen or touched; that there is no great goal toward which it is heading. Think on these things and let us all strive to reach that great goal of accomplishment which will bring into being a new order of living world we may KNOW AND UNDERSTAND many of the so-called mysteries of life. Mysteries, only because we are too lazy or too indifferent to strive for the knowledge that will unfold, not only the mysteries of the Universe, but of life itself.

REAL HOSPITALITY

The following excerpt from a letter to one of our members from his daughter, who has moved to Denver to take up residence there, without knowing anyone or anything about the city, expresses a "forward looking" and generous expression of welcome, and may well be copied by other progressive shop-keepers in city, town or hamlet. We, who have come to this desert land can appreciate the happiness experienced by this young housekeeper, and we congratulate the community which extends so heartily a welcome to its new arrivals. "This town, (Denver) treats its newcomers well, in order to get their business. Today I received two quarts of milk, a bottle of cream, a bottle of chocolate milk, a pound of coffee, two pounds of flour, half pound each of cake, biscuit and pancake flour, a potted plant, two "show tickets", the newspaper for a week, a 10 per cent discount on my first grocery order, and radio service to the amount of \$1.50; all free."

It was George Horace Lorimer who said: "It is good to have money and the things money can buy, but it is good, too, to check up once in a while and make sure you haven't lost the things that money can't buy." Coethe, who said: "He is the happiest, he be king or peasant, who feels peace in his home." Theodore Roosevelt who said: "The law of worthy life is fundamentally the law of strife. It is only through labor and painful effort, by grim energy and resolute course, that we move on to better things." John Quincy Adams, who said: "Courage and perseverance have a magical talisman before which difficulties disappear and obstacles vanish into air."

Samuel Johnson who said: "Reason elevates our thoughts as high as the stars, and leads us through the vast space of this mighty fabric; yet it comes far short of the real extent of our corporeal being."

Charles Dickens, who said: "Nature gives to every time and season some beauties of its own; and from morning to night, as from the cradle to the grave, is but a succession of changes so gentle and easy, that we can scarcely mark their progress."

William Wister who said: "Manners—the final word and perfect flower of noble character."

TENNESSEE TOPICS

Coltawah, Tenn., April 28, 1935. After the storm a calm and—after so much rain glorious sunshine, that was our portion of the past week. Oh, to see the spuds and the peas and the onions and all else just jumping up and then, to crown it all, a few rose bushes "ordered and paid for" by a dear friend now bearing buds and one beautiful red one just opening out—quite unusual for bushes freshly planted. Our share-cropper has also remarked about the potatoes, only five weeks in the ground and five or six inches high, again quite unusual.

This past week the writer received a batch of 43 White Orpington chicks four weeks old, another item that in due time will help to support those who come. At the same time it increases the items included in "the daily round, the common task" and surely furnishes "all we ought to ask" and even a bit too much at times.

Well folks, it is so beautiful here now, with so many wild flowers blooming and garden flowers too, with birds singing (for we have song birds here) and all nature so much warmer and more comfortable (around 70 today) that the writer wishes many could visit this most beautiful spot but warning! If you come better bring a tent or arrange to stay in near-by Chattanooga, for no quarters are available here as yet.

ERNEST PALMER.

DRY VALLEY NEWS

Edited at the Outer Portal. Numerous letters are coming in from various parts of the country telling of maturing plans on the part of those who are planning to join forces with us, at various dates from this month on through the summer. Some are making plans for cabins, and are forwarding funds for lumber and interior finishings. Some will occupy tents.

Mrs. Olive McCarthy is planning for her cabin at the Outermost Point where she will be located, and has already sent the where-with-all for the first installment of lumber.

Our school closes next week and Sunday, David DeBruine took the children for a picnic-lunch in the interior, called Indian Creek, much to their delight.

We are glad to welcome back to this point Harry Dana Abbott, who has for some months past been located in Monticello. In addition to his editorial work which he will carry on from this point, he will resume duties here where his assistance is much needed along other lines.

Friday, Bobby Bush is anticipating rejoining his parents at the Mountain Top Mining Camp. We shall greatly miss Bobby here at this point, but wish him joy in his reunion with his family.

Wednesday of last week our Leader with this editor were entertained at the Maxwell House in Moab, by the hostess, Mrs. Addie Maxwell. We hope some day our various friends will find their way to our Community Headquarters where a warm welcome awaits them.

The various meetings were held at the usual times, and places with the customary leaders. The special classes for the inner group grow weekly more interesting and illuminating.

During the past week we have been favored with all varieties of weather from that of mid-winter to that of mid-summer but, even so, "variety is the spice of life," and "spice" is sometimes acceptable—even in weather.

Plans are maturing for the various new buildings to be erected during the coming summer months.

THE REBIRTH OF A SOUL

(Continued from last week.) In order that this recount may be of value to others who may have similar condition to overcome, not only of the same physical nature, but in regard to relationships of home, or other type of affliction which attracts and binds in definite manner, it is necessary to make reference to certain conditions in the life of our loved one.

When she makes complete "restoration of self" as she is in a fair way to do even at this time of writing, she will be one of the first to admit, and to emphasize these points, for she is being taught lessons which can only be given to one who has made true submission of self. As we progress in our story you will learn of these lessons and how they are offered by the advanced Masters of Wisdom who are assigned the task of caring for

a departed soul, meaning as the soul takes flight from this world of material being, and makes advent into the UNSEEN REALMS OF BEING IN ORDER TO RECEIVE OF THIS INSTRUCTION.

We have every wish to shield the principal characters named in this recount of true happenings, especially when it may seem as if certain offending conditions are being emphasized, but it must also be taken into consideration that without these "seemingly adverse conditions" we would HAVE NO STORY, and what is more to the point, NO OPPORTUNITY TO PROVE THAT A SOUL MAY BE RE-BORN after the manner in which this loved one is being "recreated" and restored to a state of perfectness the like of which you will scarcely believe as you read these interesting episodes from week to week.

But, we must return to our story, pick up the thread of remembrance; and weave it into its proper place again. The message from which certain excerpts were given is of too personal a nature to reveal in its entirety, because of the reference to a so-called "selfish love" of a mother for an off-spring whom she would shelter from every conceivable form of unhappiness, because he too, suffered from a slight physical deformity brought about through an illness of baby-hood. This fact must be told, for it again teaches a lesson which all parents, and especially mothers, must learn, namely, "TO PUT FEAR WITHIN THE BACKGROUND OF CONSCIOUSNESS" for it is one of the OUTSTANDING FACTORS WHICH CAUSE ALL INCURABLE AILMENTS TO PROVE THEMSELVES TO BE INCURABLE. When this lesson is learned there will be no more sickness or death, as we know death, in the world and IT IS THE ONE THING WE HAVE FAILED TO ACCOMPLISH in this or in any other period of earth-life.

During the fall months this devoted mother related to me certain experiences of her early married life in regard to this dreaded infantile ailment and her fear of the results all through the early years of this boy's life; as well as the greater fear she experienced in connection with her own physical disability, which she claimed was an hereditary condition and one experienced in the lives of other members of her family.

Can you not see, and understand how possible it is to encourage a "fear-thought" and to allow it to grow to such proportion that it becomes the all-absorbing thing in life? You know, and I know, that this is the truth for we may each relate similar instances; and as we trace back over a period of years certain actual experiences such as you are reading about now, which may have occurred in your own, or in another's life, as you will do so you will better understand how the LAW WORKS, and the TRUTH of the words: "AS YOU THINK, SO ARE YOU."

During the fall months I made but little progress with either mother or son, for it seemed an impossible thing to accomplish, as I attempted to stress the need of making complete submission of self in favor of the recorded words of instruction for each to follow. About this time I was also recording definite instruction for the son in regard to practical things of the moment, and I spent many unhappy hours trying to instill in him a desire to "serve without question" and to accept the "seeming wrong" as each one would make continuous reference to "flaws" in the recorded word, and emphasize the "unfulfilled promises" rather than to give thanks for the accomplishments and the many blessings of the moment.

Concerning the danger, and the unavoidable results from such manner of thinking and speaking, read what the recording reveals relative to this point, these lines also contained in the message of 11-17-34: "Such method and manner of thought is almost certain to result in the ultimate growth and development of the very thing one is fearful of, and sooner or later this must resolve into one of two things. Either the person so afflicted must be brought to this side of the veil for another period of experiencing, or must of themselves, correct the condition which they have brought about as the result of such thoughts."

Keep ever in mind that the word condition may refer to an actual set of circumstances pertaining to life in a multiplicity of ways, for it may be a condition of physical disability, or a condition of living which is undesirable or it may be a combination of both; or several contributing factors which form the daily experiences we call life. The all-important thing to keep in mind is the fact that WE MAKE OUR LIFE-PATTERN ACCORDING TO OUR THOUGHTS AND BEHAVIOR and that we have no right to put blame elsewhere for conditions we bring into being as a result of our selfish desires, which MUST BE CONSIDERED SELFISH WHEN THEY INCLUDE ONLY SELF OR ONE OR MORE OF A GROUP WHO DESIRE TO LIVE IN SUCH CLOSE HARMONY AS TO EXCLUDE THOUGH OF OTHERS WHOSE LIVES ARE INTERTWINED IN EARLY ASSOCIATION. (To be continued.)

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REFLECTIONS

A few years ago one of our very learned college professors, needing a little extra money, wrote a book of "Popular Fallacies" in which he "exposes" quite a number of things including his own ignorance. Among the numerous subjects he mistreats is Astrology and at the close of the chapter gives as a source of his information, a bibliography of three books all of which have no real standing among the best astrologians.

Astrology is a science, and a very deep one. A Hindu master of the subject once told me that the great seers begin to learn the first principles in the kindergarten, and when fifty years old may have a "fair working knowledge of the subject." And our land is full of "world famous astrologists" who after two years study will give you a "full life reading" for two dollars! Dollar-a-year men!

I know of others who ask—and get—three to five thousand dollars, with appointments two weeks in advance. This gives them time to look up your financial rating and life history.

Recent news item tells of professor who says earthquakes cannot be predicted. In spite of that the time and place of earthquakes have been named far in advance of the event. But then lots of people (particularly astrologians) are pretty shrewd guessers!

The radio and the photo-electric cell are probably the two greatest scientific developments of the past century, in that they are pushing the frontiers of physical science further into the domain of the "unseen realm." Milliken's work on the "cosmic ray" is also of great significance as it is a scientific approach to the dynamic energy inherent in all the universal essence, which some call God.

From other scientific quarters we hear that this cosmic ray cannot be harnessed for man's use, yet, at the risk of being called a false prophet, I dare predict that within a quarter century that same energy will drive airplanes a thousand miles an hour.

Last month the output of automobile factories reached an all time high; insurance companies report large increase in business; deposits in the Postal Savings exceed all previous records—and one-fourth of the people of the country are directly or indirectly "on relief!"

This is the result of spending our way to prosperity. As Will Rogers says, the country is going to the poor house in an automobile.

In this condition one thing is outstanding: FEAR. This fear causes the little fellow to run and hide his money in what he thinks is a safe place for fear something is going to happen, just as a squirrel hides nuts against the coming of winter.

Another group are saying, "Here it is, let's spend it while it's coming—there may never be any more." And the men of really substantial means who must be the ones to start the wheels of business, are investing in government bonds rather than in industry because of the uncertainty facing the business world.

And all is fear; the outgrowth of ignorance; lack of understanding of the causative principles in operation; inability to perceive the true trend and inevitable outcome. And so the nation is trying to repeat the performance of 1929—jaz riding to its own funeral.

Perhaps the worst thing in the world is a gossip; a fanatical gossip with a poisonous tongue and an active imagination. They are generally ignorant with simple minds and no understanding of other people but eager to reflect all they see and hear as the only means by which they can express themselves. More reputations have been ruined by this means than from all the shortcomings that the most erring of the individuals of the race have been burdened with. A gossip is heartless, soulless and without conscience. A gossip is always public enemy number one. The gangster who riddles his enemy with slugs in revenge for real or fancied wrong is more desirable than the gossip who needs no reason to knife a reputation in the back.

Here's a little drama reflecting life in both high and low places. Billie (who had eaten his apple): Let's play Adam and Eve. Dave: "How do we play it?" Billie: "You tempt me to eat your apple and I'll give in."

The easiest way to climb the social ladder is to have your grandfather begin at the bottom of it.

Nature made the only moonshine fit to use.

Much of the happiness of life depends upon our willingness to give up our solo and take part in the chorus.

Who never walks save where he sees men's tracks makes no discoveries.

The greatest fault is to be conscious of age.

SIGNS OF CHANGE

Often, in the past, we have seen the approach of that motley horde of dusky nomads, the Gypsies. Team after team of dusty horses, slowly approaching, drawing wagon-loads of gaily decked women, swarthy men, and hordes of dirty children.

There was the inevitable "spide" horse, being led, for trading purposes, and perhaps a deceptive looking riding horse too, which would take first place in most of the matched races. And then there were the dogs, trotting dejectedly beneath the wagons.

How different now. The Gypsies are on the move again, but their mode of locomotion has changed. With the coming of spring they fill their gas tanks, and roll swiftly from town to town in high-powered motor cars. The horses and dogs are fewer; and even the children are less in evidence.

They still have their taking ways, however, as the local boys who fell for the handkerchief trick, can testify. Seven car loads of them passed thru town this week. The women would read a palm here and there. They entered the stores and would grab a customer's hand and hang on while delivering their "spell." They did not, however, reap the rich harvest of last year. The lessons taught by experience are remembered.

WHY NOT FROM SOUTH UTAH?

In an effort to assure the people of southern Utah of a square deal in the state's road building program the Associated Civic Clubs of Southern Utah has worked for some four years to have a southern Utah man appointed to the state road commission.

During all of this time the governor and others have agreed that this section of the state, having 60 per cent of the roads, is entitled to representation on the commission, and about a year ago when the request was renewed the civic club officials were given considerable encouragement and were lead to believe that the next vacancy would be filled by a man from our territory.

If we are ever to obtain recognition now is the time to go after it. Southern Utah has requested, that a man from one of the 15 southern counties be appointed to the state road commission and has informed the governor that no substitute appointments will be satisfactory.

It seems to us that appointment of a representative from the district having the most highway mileage, would be only fitting and proper. It might also be good politics, with an election coming on in the not distant future.

DISCRIMINATION?

The Civil Service Commission is sending out blanks to be filled in by applicants for civil service appointments. Some of these state that ex-service men will receive preference. However, the ex-soldier actually has no chance, as a rule, for such appointment. The reason for this is that innocent looking limit clause, which places a maximum age limit for applicants at 35 years, and the further condition of a college education.

A man now 36 years of age would have been, only 17 years old in 1918 and could not have joined the army without special permission from his parents. Few men could have acquired a college education before entering the war and still be under 35 years of age.

Following the trying experiences of the battlefield or the rigors of army discipline in the training camps, few men were able to take up life where they had left off.

Very few were afforded opportunity for continuing their education. It is therefore a farcical statement to declare "Ex-service men receive preference."

Following the World war many ex-service men were unwittingly tricked into proving up on their homesteads earlier than non-service men. It was a "privilege" granted by the land office for the ex-soldier to prove up in less than the usual three year period, and many did prove up within a year, and so were "privileged" to pay taxes two years before their non-service neighbor who filed at the same time.

The War department is a great institution. Men who were under fire and could not run to the first aid hospital every morning have no records of their injuries or sicknesses unless they became unable to stand up any longer. Therefore they are rated as having non service disabilities while the stay at homes who never saw a battlefield have a record of every scratch and bruise or sore throat and have all the records to prove service-connection for most present disabilities.

Formula for success: Every day do the things you already know you ought to do, and stop doing the things you know you ought not to do. Simple, isn't it?

Life may not begin until forty, but the fellow who is able to appreciate that fact has worked like blazes for thirty-nine years getting ready for it.

"A fool and his money are soon parted." For many, many years I've wondered how the fool and the money got together in the first place.

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Harry Dana Abbott, Elwyn Blake, Aletheia Chamberlain, Ernest Palmer.

Dear Friends Everywhere—

As we progress toward the time of change from the springtime period and into the summer months we are enjoying our first days of real warmth and the absence of the chill winds which have come with such regularity and force over a period of many weeks.

As these lines are being written from the porch of Our Place of Abode I look over a beautiful landscape with only small patches of snow visible on the mountain peaks, and in the lower altitudes a mass of green various shades, according to the nature of the growth at each point on the sloping mountain-side, or in the rolling desert land all about us.

Such is the scene on this June day and we, who are permitted to work within this three mile area, are indeed grateful for the beauty of it all. Even though it means toil in the heat of the day, there is always the joy of the evening hours to look forward to, and the long twilight of the present season enables one to gain relaxation and refreshment before the curtain of night is drawn.

It is well that we have learned to gain refreshment of mind and body in this manner for there are other conditions which tend to disturb and hamper our progress. Of these we prefer not to speak unless there is absolute need in order to make known to you certain reasons for retardment of work, either here or in the Tennessee land.

IT DOES TAKE A STRONG WILL, and UNDYING FAITH to carry on without the material means necessary for each step of development, when we are handicapped in this way it seems to be the opinion of some that the work is being "prompted and guided" by a Force opposite of good.

Because so many of us ARE WILLING TO WORK LONG HOURS, without thought of reward, or the fulfillment of promises made in the recorded word, until we have earned them according to the Father's Will rather than the "time limit" so many of the impatient ones choose to place upon the word of promise, we CAN AND WILL complete the tasks set before us as individuals or as groups.

With this thought in mind we bring to a close another weekly message, and again repeat our message of LOVE AND GRATITUDE to our friends everywhere for words of encouragement offered, and for the continuous support on the part of the few. So long as we may "count the few" we shall carry on as we are now doing, and we shall continue to "serve them" according to the promises we have made to establish this, "The Place of Refuge in the western land."

Faithfully, Marie M. Ogden

FACING THE FUTURE

When men like the Rev. Harry Emerson Fosdick of New York City make as bold a statement, as you will read excerpts from in the following article, and other prominent leaders and writers call attention to the "signs of the times" in so far as another World War is concerned, it but emphasizes the great need for a study of conditions which exist today in all quarters of the earth and in relation to all phases of these changing times.

Throughout our recorded messages are reminders of the three forms of catastrophe to be expected in the not distant future, and if one will make a study of the Biblical prophecies since the first chapters were written we may find many verifications of the fact that we ARE IN THE LATTER DAYS. Let us then give thought to these "signs of the times" and make ready to meet the coming changes. How may we do this? By SPEAKING AND LIVING TRUTH, and by attending, each to our affairs, working as individuals or as groups for the betterment of each other's welfare according to the principles of living outlined and practiced by the One and Only Leader of mankind nineteen hundred years ago, rather than to follow the leaders who would enforce warfare, and who practice greed through enforcement of the codes and laws which they, themselves, would refuse to listen to, much less practice, if the tables were turned.

THE REPENTANCE OF A PREACHER

"I have an account to settle between my soul and the Unknown Soldier. I knew him well. I lived with him in the dugouts, in the trenches and on destroyers, searching for submarines off the coast of France. I a Christian minister, participated in the war. I too, was persuaded that it was a war to end wars. I too, was a glib fool, and thought that modern war could somehow make the world safe for democracy.

I have an account to settle with the Unknown Soldier. I deceived him. I deceived myself first, unwittingly; and then I deceived him, assuring him that good consequence could come out of that. If I blame anyone about this matter it is me like myself who ought to have known better. We went out to the army and explained to those valiant men what a resplendent future they were preparing for their children by their heroic sacrifice."

You take even our science, the fruit of our dedicated intelligence, by means of which we might build here the City of God, and using it, you fill the earth instead with new ways of slaughtering men. If war were fought simply with evil things, like hate, it would be bad enough; but when one sees the deeds of war done with the loveliest faculties of the human spirit, one looks into the very pit of hell. We can have on the one side this monstrous thing or we can have Christ, but we cannot have both. I renounce war and never again, directly or indirectly, will I sanction or support another. O, Unknown Soldier in penitent reparation I make you that pledge!

AMERICANS MUST THINK, OR PERISH

I am not an alarmist, but it requires no gift of prophecy to discern that the world is headed toward another war. Let us face the reality of facts, that we may better perform our duty. International Capitalism is struggling for its life. If it decides that the capitalist system can only be saved by war, then war will come. And the horrors of that conflict no pen can now portray. Consider for instance, the latest discovery in poison gas, a gas so deadly that three bombing airplanes, flying over a city of one million inhabitants can destroy every living creature within its limits within twenty-four hours. If dropped upon

farms it will not only destroy all growing vegetation, but will poison the soil and render future crops impossible. Civilization cannot survive another world war.

SCIENCE REVEALS ANOTHER TRUTH

"A fiery meteor catapults itself through the sky. Its heat is so intense that it seems like a luminous tadpole even in broad daylight. An aviator carrying passengers swerves his plane and escapes disaster." This happened only recently in California. The earth is subjected constantly to bombardments of such visitants from our atmosphere every day. Ordinarily they are no larger than a pebble that is big enough to make their trail conspicuous by night.

What we see are not the meteors themselves, but their fiery destruction. They go up in meteoric vapor for the most part. Very few last and strike the earth. One is buried in Arizona in the Canyon Diablo. Another seared hundreds of square miles in Siberia in 1908. All, however, are harbingers, forewarning us of a cosmic disaster that is bound to destroy the earth.

"When we read of earthquakes in Japan and India rendering thousands of people homeless, or of gigantic floods destroying the lives of a hundred thousand Chinese, we are inclined to think that nothing like this can happen to us. (We forget that San Francisco was virtually destroyed by an earthquake.)"

The above lines are taken from an interesting article in the current number of the weekly magazine called LIBERTY entitled "WILL THE MOON FALL DOWN ON US?" It will be worth your while to read it in its entirety although such a catastrophe may be millions of years hence according to science. It furnishes food for thought and calls to mind a dream or "vision" reported by one of our friends who actually saw such destructions as are outlined in this interesting account.

THE REBIRTH OF A SOUL

(Continued from last week.) Excerpts from this important message 1/6/35 follow and as you read you will realize how "thoughts are caught up" so to speak, and answered in messages to verify thought-impressions, and to direct one who is looking to the Divine Source, for such guidance. You will also notice that further opportunity was being given to this loved one to "help herself" rather than to depend on me, although the time had come when I might be of assistance in a way not permitted up to this period of time.

While it was true that she had "not reached that low state I expected to find her in" she was fast losing strength and what little courage she had left and because of the failure to "receive instantaneous healing" such as she craved and expected she had come to the end of her desire to ASK FOR FURTHER HELP. Of this we shall speak more at length in succeeding chapters, and in the meantime read of what was unfolded to me in this interesting message.

"You have wondered over the simplicity of the act of mercy you performed for the loved one, for whom you have prepared yourself to enact such service as will be the means of restoring her to perfect health. I tell you that its very simplicity is what counts most, and the sincerity with which you made attempt to reach the innermost part of her soul, as you united with her, and committed her to the care of the Invisible Helpers who will now take up the work of perfecting her inner organism to such degree that she will stand as one resurrected before the eyes of man."

This paragraph is given in its entirety, in order to convey the fact that at this time she "was committed to the care of these Unseen Friends" and since this day I have been almost daily in contact with them, receiving from them such information and instruction as has permitted us to carry on the practical things to be done on this side of the veil. In somewhat the same manner as an attending physician would administer and advise, so do these loyal Friends serve our patient. Of this I will also speak in more definite manner as we progress with our recount. During these early days of attendance they were but doing the preliminary work and at the start there was little to be said about this service to our loved one. Let us read further from this message of Jan. 6, 1935.

"You have wonder likewise, why she seemed not to have reached what you call the end of earthly existence, for you expected other condition from that which you find her in at the present moment of time. I tell you this: To live a life of mortal anguish and such torture as she has been through is like unto a living death, and the passing out of life does not necessarily mean the utter abandonment of the physical body, although this, too, may come to her, if she wavers in her determination now, to keep faith with you."

"In other words, she of herself, still has the power of recuperation if she will deny all feeling of pain which is likely to assert itself in a greater or lesser degree according to her im-

patience, to see results. Hers must be a SLOW RECOVERY back to normal conditions. The physical part of the work, you may ask of the faithful nurse to do, in like manner as she is now performing; and you, yourself, must continue to uphold her in the spiritual understanding which you have acquired through such preparation as you have made. Be not dismayed if she seems not to understand, for as you have said to her, it is the language of the soul which must assert itself now, and according to the degree of willingness manifested to BELIEVE IN THE POWER OF THE UNSEEN HELPERS will the result be forthcoming."

"That is, there must be no wavering thought to interrupt the slow process of reducing the obstacle that stands in the way of all perfectness of body, for once the Word is spoken it need not be repeated. The process of recovery then depends on the patient administered to, as much as on the Spiritual Workers on this side of the veil. Be not concerned from this day on for you have performed well, and the great Sustaining Power was manifest in every cell in your body as you administered unto the faithful companion of other days."

Further mention of this "Force of current" must be withheld at this time, as well as an actual "experience of great beauty" which accompanied the administration of it, but it is necessary to mention it in order to give you a true picture of what occurred in the earliest days of such service as I was then privileged to enact for our patient. Suffice to say that I returned each day at the same hour during the remaining days of that week and toward the end of the seven day period was given further instruction and information through thought-form communion, as I sat with our patient, and through the usual method of recording such information.

Needless to say that during these days of early contact our loved one was "uplifted" again, in a manner that brought happiness to all of us. During each period of actual contact with her the same feeling of "POWER" was manifest; which had the double effect of encouraging her, and of supplying a "certain force" from the Higher realms of ALL POWER FOR GOOD, which apparently was necessary to the Unseen Helpers, and which had to come through a "human contact." This will also be explained at some future time. Recall the Master's words when He said, "Not I, but the Father working through Me will perform these miracles." As "offspring" from this Divine Being we each have the inherent right to serve in this manner, as we prepare for it.

(To be continued.)

DRY VALLEY NEWS

During the past week we have been honored by the presence of many visitors from the neighboring towns. From Monticello our visitors were: the bishop, A. J. Redd, Miss Anna Redd, Mr. and Mrs. Frank Redd, the mayor, Charles Burr and Mrs. Burr, Mr. and Mrs. H. E. Blake, Morgan Barton, Mr. Bronson, the county attorney, Donald Adams and Mr. and Mrs. Clarence Frost. From Blanding our callers were: Mrs. Dorothy Bayles, Mrs. Whitmore and Ed. Hoff. From Moab, we received a call from Dr. L. W. Allen and Miss Key. Mr. Purcell called with Frank Peshak who came from Boise City.

Mr. and Mrs. Ray Bush with Bobby, returned to the Mountain Top mining camp on Friday, having greatly enjoyed their vacation. A new settee in the "Place of Meeting," at Monticello is quite a curiosity. It is made of willow branches, is painted and varnished, and yet, "believe it or not" it has numerous sprouts of fresh green all over it. The Bishop was the first to notice them and called Mrs. Ogden's attention to them, while on a visit of inspection with her.

The Thursday evening classes will close this week for the summer, also the Sunday school. The Tuesday evening meetings and the Sunday Twilight services, both held at the Community House at the Outermost Point will be continued. The meeting Sunday is at 7 p. m. The Tuesday meeting is at 7:30 p. m. The public is cordially invited to both services. The monthly Board Meeting was held last Monday morning, in the Inner Room at Our Place of Abode. All meetings are conducted by Marie M. Ogden.

We notice that some reporter has conveyed the thought to the general public that the "members of the community do nothing to occupy their time."

We are wondering if they imagine that the fairies put up our tents, build our cabins, do our laundry, prepare our food, haul and chop our wood, publish our paper, prepare our manuscripts, care for our patient, do our numerous errands, attend to the necessary correspondence, conduct the meetings, teach the music classes, the day and Sunday schools, pump the water, and carry it from our two wells, (and all water has to be transported to the Middle section from one well or the other), clean our tents and cabins, and, last, but not least, entertain the numerous callers and visitors?

REFLECTIONS

ANCIENT SCIENCE was not ignorant of the development of the visible universe, and tho it may have had regarding it less precise notions than modern science has, it had all the same, intuitively formulated the general laws thereof.

To the sages of India and Egypt the boundless universe was not dead matter governed by mechanical laws, but a living whole endowed with intelligence, soul, and will. This great sacred animal had innumerable organs corresponding with its infinite faculties. As in the human body, movements are the result of the thinking soul, the acting will—so, in the eyes of the scientists of old, the visible order of the universe was nothing but the reflection of an invisible order; that is to say, of cosmic creative forces and spiritual entities, kingdoms, and species, which thru their spiritual involution into matter, produce the evolution of life.

Ancient science did not extract intelligence from matter, as does the materialist of today, but rather matter from intelligence. It did not cause the universe to spring into being from the blind dance of atoms; it generated atoms by vibrations of the Universal Soul. It proceeded in concentric circles from the universal to the particular, from the invisible to the visible, from pure Spirit to organized Substance from God to man.

Involution precedes evolution and explains it. And such is the story told in Genesis; the story substantiated by the implications of modern science; the story demonstrated by the application of the known and classified laws of spirit.

MODERN SCIENCE is astride the fence, peering with penetrating gaze into the unknown and the beyond, but still clutched by the traditions of materialism which form a barrier against much further advance until it sweeps out the accumulated debris of its ultra-conservatism and begins to take a lesson from the ancients.

The scientist of today however, has served a noble purpose in bringing us up to the very borderland of reality; in substantiating many doubtful statements of the Bible; and in preparing the way for those final developments which will break thru man's consciousness as ultimate proof of the sublime facts of Divine science and the Ageless Wisdom.

FUTURE SCIENCE will be willing to change its perspective and emphasis from the material to the spiritual. Instead of searching matter for its ultimate or basic property, it will start with the hypothesis of a fundamental all-pervading substance enclosed by a self-actuating purposeful intelligence directing unlimited energy.

With this orientation will come rapid developments and discoveries in many fields which will afford scientific proof of Immortality and open up more general communication with discarnate souls who will cooperate in the solution of many problems and initiate such important and far reaching changes that by comparison, our present day will be looked upon as the Dark Ages.

CERTAIN HAPPENINGS in 1936 will do more to annihilate the veil between the seen and the unseen than any other line of activity hitherto initiated. About that time an illumination will be set up and a radiance revealed which will result in a tremendous stimulation of mankind and bring about an awakening of a new order. Man will be keyed to finer perception with more sensitive faculties of greater range until time and space blend in the revelation of a "fourth dimension" where the dividing line between spirit and matter vanishes.

Science will penetrate deeper into the realm of the intangible and work in media and with apparatus hitherto unknown. The release of the potencies in an atom will mark a revolutionary era, and science will have to discard and much to give as it works with energies and forms of life hitherto unrecognized.

The best Christians are not in the church; the best Theosophists are not members of the society; and the best esoteric students are found outside and not within the bulk of the schools which call themselves esoteric. They are thus freed from the fanaticism which marks such groups and which blinds to the truth even as it binds to vows.

So many of the wise are now found in obscurity while the ignorant sit in splendor.

No safety device has yet been invented to take the place of the one just above a man's ears.

They tell us that man descended from a monkey; and the monkey descended from a tree; hence the family tree.

Many a man would have a better wife if he were a better husband.

'Tis the mind that makes the body rich.—Shakespeare.

Breathe thru your nose and keep out of trouble. It keeps your mouth shut.

PERSONAL OPINION

(By Elwyn Blake)

FARM LOANS NOW REASONABLE

Federal farm loans have now been made so reasonable that any good farmer should be able to profit by borrowing where he needs money to improve or enlarge his tillable acreage.

Interest rates have been reduced from 6 per cent to 4 1/2 per cent on 20 year loans. The new loans are amortized so at the end of 20 years the semi-annual payments have fully paid both loan and interest. The interest saved on the new form of loan over the old, is more than \$700 for the 20 year period.

What does this mean to San Juan county? The answer is, nothing. This is due to the fact that only a few of the old federal farm loans were ever paid back and this territory is closed to further federal farm loans.

The situation seems more or less unfair, as the former loans were made just before the decline in farm prices. Costs were high when the borrower used his borrowed money. Prices were low when he tried to sell his crops and livestock.

Had the terms been, at that time what they are now the borrowers would have paid back much more than they did under the former terms.

We, of San Juan county will have to work out our own salvation, and struggle along without working capital for a time but we may profit by the circumstance in the end.

WORD ORIGINS

PENCIL (a little tail). The Latin "pencilus" meaning a little tail, was first applied to a brush of hair or bristles used by artists and suggestive in its form of a "little tail." PEN is derived from the Latin "penna" meaning feather, as the first pens were feathers or quills.

BEST RECIPE

ONE EGG CAKE 4 level tablespoons fat. 1/2 cup sugar. 1 egg, well beaten. 1/2 cup milk. 1 teaspoon lemon extract. 1 1/2 cups sifted flour. 3 level teaspoon salt. Cream the fat and sugar together for 2 minutes, add the egg, milk and lemon extract and beat for 3 minutes. Mix and sift dry ingredients and add to the creamed mixture. Beat for 2 minutes and pour into square cake pan lined with waxed paper. Bake in moderate oven 20 minutes and cover with jelly frosting or any kind of icing.

IN LIGHTER VEIN

"Oliver Herford and a friend were talking one day about various writers. The name of a distinguished English novelist came up. Herford shook his head.

"I'm not in a position to discuss that person's books," he said.

"Why not? Surely you are familiar with them?" "No," said the famous wit. "I can't say that I am. Although an Englishman by birth, I am not familiar with his books."

"What's the reason for that?" "It's very simple," said Herford, gently. "Something which I wrote about him so prejudiced me against the man that I could never bear to read any of his stories."

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT IN AND FOR SAN JUAN COUNTY, STATE OF UTAH.

NOTICE is hereby given that Horace W. Shalay of Salt Lake City, Utah, has filed petition in the above mentioned Court asking for an extension of time of four years from October 10th, 1933, within which to submit to the State Engineer of Utah proof of appropriation contemplated by Application No. 7448, as amended by File No. a-506, on file in the office of said Engineer. Said Application proposes to divert 10 second-feet of water from Mill Creek in San Juan County, Utah, and to use the same for irrigation of lands in San Juan and Grand Counties, Utah. Applicant has spent four thousand dollars in the construction of the Shelay tunnel and in other necessary work, and must needs spend thirty-five hundred dollars more to complete said project, and he needs four years therefor.

Any protest to the granting of said petition upon said hearing must be filed with the above entitled Court within fifteen days after completion of publication of this notice; that a hearing will be had upon said petition after the expiration of said period within which protests can be filed. No notice, or said hearing will be given anyone not filing a protest.

HORACE W. SHELAY. First pub. June 20, last, July 4.

Subscribe for the Record.

SAN JUAN RECORD

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MARIE M. OGDEN

ADVERTISING RATES

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STAFF WRITERS

Harry Dana Abbott. Elwyn Blake. Aletheia Chamberlain. Ernest Palmer.

Dear Friends Everywhere:

THE BITTERNESS OF LIFE TODAY WILL RESOLVE INTO THE BLESSINGS OF TOMORROW. So reads the opening line of a message of importance recorded some weeks ago.

So it is at this time, and because many of our readers are being informed of the nature of one problem in particular, it is in keeping to make mention of it here.

May we again express our gratitude to our many friends everywhere for the letters and more personal words of encouragement offered, during these uncertain days.

So many of those who have left our ranks are asking for "PROOF" to justify their faith, and now is the time for many who have questioned in the past, but who persist in saying that they still "believe" to do even more, for it is OUR TIME OF STILL GREATER NEED FOR FRIENDS while so many untrue statements are being circulated.

A word about a slight change in the arrangement of this page. In order to allow more space for additional reading material pertaining to our local affairs, and for the special weekly article to be written by one of our neighboring correspondents, we will shorten our columns on this page.

We are grateful indeed, to our Blanding correspondent for his splendid cooperation and we have assured him of our willingness to cooperate in like manner with friends from other points as they will respond to our efforts to produce a paper that will be a credit to our community.

Sincerely and gratefully, Marie M. Ogden

KEELER'S COMMENTS

"To heal, not merely to cure, is to further life; is to insure life and all conditions of life. Life is harmonious. There is no such thing as inharmonious life.

"The Healing Act increases that phase of life which we call understanding. It increases the individual's intelligence, and it also increases his resources. To heal is to bring about adjustment.

"The result of adjustment between any given individual and the resources of life we call prosperity. Adjustment with life's conditions, with the civilization of today we know as success."

"To achieve adjustment by the direct and immediate use of the Mind is to use applied Metaphysics. When following the teachings of the Christ in doing this we are exercising Applied Christianity.

"In exercising Metaphysical intelligence we use the entire Mind. We do not depend on that phase of thinking which has been called mentalism. Healing is not an intellectual process. It involves Spirit, Soul and devoutness."

"Distance does not exist in metaphysical thinking, and time is both eternal and immediate. Infinite things must be brought into direct contact with finite things. Metaphysical thinking is not spiritual thinking in the sense of being against mortal thinking, nor is mortal thinking as against spiritual thought.

THE REBIRTH OF A SOUL

(Continued from last week.)

When one has reached such low point of depression, mentally physically, as this loved one had descended to, it is only natural to feel that a more rapid advancement might be expected, and it was not many days before such words were again expressed. So began another period of "questioning and doubt" and this was enhanced through desire to be served in a material way as well, which tried the patience of our nurse and me to a disturbing degree.

I tried in every way possible to "change the thoughts of our patient" and to make her "see and appreciate" some of the blessings which WERE BESTOWED UPON HER in this respect, not only through "loving care in a practical way," through the services rendered by the nurse and husband, but by the Unseen Friends who were coming to her aid in a way which WOULD RESULT IN RESTORED HEALTH, according to her faith, and her willingness to cooperate. I also tried to have her become more appreciative of the beauties of this secluded spot wherein we are blessed with so many "blessings" in the form of quietude, scenic beauty, and an atmosphere of PEACE AND LOVLINESS, difficult to put into words.

These things however, had little meaning to our unhappy patient, and she would look at me in seeming disgust at times, as I asked of her to "count these these blessings" and "give thanks for them." As in all cases of physical suffering it is difficult to see beyond the horizon of one's own thoughts and when speedy recovery is the uppermost thought it is only natural to ask such questions as: "How long do you think it will take?" "Do you see any improvement as yet?" "Do you think they, (meaning the unseen Friends), are making progress?" Or, "Don't you think I should feel better than I do?" etc.

Therefore, during the days that followed I "asked for some word of guidance" if this were possible to have. The following excerpts are taken from the messages of 1/10/35, and again express the need for patience and cooperation on the part of the one being served as well as from us who were attempting to serve according to the word of instruction coming at that time.

"You are concerned about the seeming indifference on the part of the loved one to comply with your word of direction. Be not concerned, for you are doing all within your power to make her see the light of wisdom. Were you not told that it will require patience and diligent effort on your part to convince her that you are right in regard to such statements as you make to her. Also, that it will depend on her willingness to submit whole heartedly to the outline you are subscribing for her, if she would make the progress she is so desirous of doing, and with the speed she would see enacted?"

"I know the trials of the hour, and how difficult it is for you and the loved ones who are making every effort to cooperate with according to the instruction you are receiving now. Be not faint-hearted, for it is so written that when she fails to respond other means will be found; although you must continue to impress upon her the greater satisfaction to herself if she of herself, will submit in more willingness than she has wish to do now. It is veritable TRUTH, that NOTHING IS IMPOSSIBLE when the will is strong enough to overcome the weakness of the flesh. You know full well that it is a human tendency when one is laid low with an illness such as she is afflicted with it think that others do not understand their predicament or their needs." Pay no attention to the things she gives utterance to for in her present state of being she is like unto a child who thinks it is being abused when those of greater wisdom and strength of mind prescribe for

DRY VALLEY NEWS

The Thursday evening classes are closed for the summer. The Sunday Twilight Service at 7 p.m. and the Tuesday evening meeting, held at the Outermost Point at 7:30 p.m., are both conducted by Marie M. Ogden and the general public is cordially invited to both services.

The visitors of recent date are Mrs. Mary H. Day, Mrs. Anna A. Lowry, and Miss Enid A. Johnson, all of Moab. Frank Peshak of Boise with his sister Mrs. John Newell of Denver have been visiting their father, Elmer Peshak.

Elwyn Blake, of Monticello, called on his way from Moab last Saturday. Marie Ogden, accompanied by Tommy Robertson made an early start Monday morning for the Mountain Top Mining Camp, returning in time for the service Tuesday evening. They brought back some of the very beautiful mountain flowers that are now blooming in such profusion.

Last week, Elmer Peshak, accompanied by his children, made his monthly trip to Grand Junction in the New Community Truck. The trip was made in safety and in good time, and all spoke of the lessened strain, and the in every way greater comfort of the trip as compared with the laborious and much more fatiguing trips of the past in the old truck.

"It requires the utmost patience on the part of all, and you may say likewise to the loved one who is so willing to abide by your word of guidance that, he, too, is performing well, even though there are times concerning the differences between "needs and wants" as outlined by the stricken one. All things work together for good, so be not concerned for the moment. MY LOVE is ever round about you through each passing hour. Let this thought comfort you as you forge ever onward" (To be continued.)

REFLECTIONS

SANDS OF SELFISHNESS

A PARABLE was told of the man who built his house upon the sand and it fell. During the centuries that have elapsed since the telling of this parable countless instances have verified its truth no matter how applied.

The present world condition shows that what is true of a house or a life is just as true of a nation or an association of nations. If they are to stand they must not be built on shifting sands but have a right foundation. As long as greed, avarice, and covetousness govern the policy of nations and men, there will be trouble and wars and strife.

We pride ourselves on our intelligence and culture while at the same time we make a miserable failure of living. Of what value to us is our education and culture if it does not teach us how to live together as nations should in peace and harmony and to spend the fruits of our toil for the enrichment of living rather than in the waste and destruction of war?

We hear much of the abolishment of war and plea for disarmament but this will never come about as long as those who sit about the council table hold in their hearts the thought of political and financial advantage and supremacy. They are all endeavoring to build a world peace upon the sands of greed and selfishness, and it will not stand.

The college of tomorrow must have just one main objective: to give its students an opportunity to develop themselves. Education must have just one main objective: to give its students an opportunity to develop themselves. Education must be seen as the offering of a chance to grow from within. As the chief distinction of an educated man is his ability to act intelligently under new and unusual circumstances, the student must be given a thorough understanding of the conditions determining and motivating life. Those who know the art of living have little trouble in earning a living.

Our model college will guide the student in seeking principles wherever they may be found and correlating these truths irrespective of departmental divisions. This effort to recognize essential unity will center around four main subjects. (1) Man and the Past. (2) Man and Nature. (3) Man and Society. (4) Man and the World of Thought.

Much of the material will be the same as at present, but the approach will be very different and lead to a different development and outlook on life which will enable the student to better meet and overcome its problems.

mankind, to do the very things its original sponsors preached and worked for. Communism has accepted the burden of alleviating the conditions of the masses. They have succeeded because they were sincere. Religion, which is still under the domination of the rich is, of course, very bitter toward Communism because it shows what can be accomplished by a REAL effort when the retarding and obstructing influences have been eliminated.

R. D. ANSWER.

It is unfortunate that limited space will not permit the showing evidence that would substantiate what without it appears merely as dogmatic opinion; but there is an overwhelming mass of such evidence as would convict the Communists out of their own mouth.

My correspondent has shown the need for the universal adoption of Christianity and seems to be under the impression that Communism is an economic system for the practical application of the altruistic teachings of the great religious leaders.

His arguments would be bullet-proof if based on fact, but a true conclusion cannot be derived from a false hypothesis.

If conscientiously err because he does not know the following facts: 1. The nature of TRUE religion, which has never been practiced. 2. The real condition of Russia today. 3. That those deplorable conditions are the result of Soviet Communism which is fostered by the most powerful and satanic reptiles on earth whose object is the destruction of Christianity and the attainment of world dominion.

Subconsciously sensing that they are facing their Waterloo, they are striving to build a bulwark of defense behind which they can scurry like rats for cover when the show-down comes. In every possible way deceiving the public as to their real purpose and intent.

Communists detest the Christ and his principles: hence is anti-Christ. Anything anti-Christ must inevitably fall. The only salvation for the ignorant peoples of Russia and the wide world knowledge and application by every great spiritual leader. Through these only will come universal peace, prosperity and happiness.

J. D. Abbott.

PERSONAL OPINION

WHY NOT ONE HUGE NATIONAL PARK IN S. E. UTAH

When one realizes the stupendous amount of natural scenery to be found along the Green and Colorado rivers, and on the higher plateau areas of southeastern Utah, we wonder why it is not set aside as one portion of the United States where man can yet be restrained from making it over, and exploiting it for personal gain. It would be a place where one could choose almost any kind of scenery, or could view them all in a short space of time.

Above all, would be the unique experience of taking a boatripe in the midst of a desert country. One could glide along comfortably thru canyons of the Green and Colorado while unsurpassed scenery would seem to pass by in slow-motion picture. The trip could be varied by occasional stops where travelers could walk up trails to the high cliff edge, and looking down, experience a pulse-quickening thrill.

Side trips could be made to the numerous cliff ruins. A cool dip in safe pools constructed for the purpose would lend spice to the days' adventures. Comfortable hostleries should be provided for the night's rest. Such a trip would call the travelers of the world.

Then there is the archaeologist's paradise, that little known territory west of the Blue mountains, and north of the San Juan river, lying east of the mighty canyon of the Colorado. Unsurpassed in natural beauty, it contains untold archaeological wealth. Pictures, writing, unexplored cliff houses and all manner of evidence of the life and manner of living of ancient races.

What a magnificent national park this area would make. The vested cattle interests need not be ousted from their ranges. They would add color to the scene for those visitors from other lands. We only hope that politics will not interfere and check the fulfillment of such a plan.

IS THE DAY OF THE RAILROAD PASSING

Sixty-six years ago a golden spike was driven at Promontory, Utah, marking the connection of the Union Pacific railroad from the east with the Central Pacific, from the west.

This event marked the completion of the first transcontinental railroad which was 1,848 miles long, most of it thru uninhabited country. A great step toward settlement of the western portion of the United States had been taken. The railroad was then the most modern and fast method of transportation.

Today the picture is entirely different. Huge motor busses vie with the railroads for freight and passenger trade. Swift airplanes speed overhead, passing the crawling trucks and trains, making them seem very slow by comparison. Thus we think it entirely possible that the railroads, which were once pioneers in the field of fast transportation, may soon be displaced by the more mobile form of modern transportation.

We of San Juan county were once greatly handicapped by lack of a railroad to haul our produce to market. Now we do not worry or even greatly desire a railroad. Our produce is transported swiftly by truck. Our own people own and operate the trucks, which have made possible the keeping at home of most of our transportation costs.

Thus the new ever displaces the old. And change is inevitable. Our great need now is highways, and a good airport.

DEBATE ON COMMUNISM

(Continued from page 1.)

masses to do for a champion of their cause? Should they give up without a struggle and become the willing slaves of the Oppressors? They could do that at the cost of all individuality champion of their cause now comes upon the pages of history; Communism, that evolutionary social and economic improvement that has succeeded in bringing about in Russia of today the wonderful changes for the better that we have already glanced at briefly. When religion which was no longer true religion failed to give enduring relief from the oppressors the people adopted this new champion of their cause and have been flourishing and prospering remarkably under the earnest and helpful guidance it provides them.

Religion, as religion and not simply a tool of the oppressor, is still welcomed in that Communist country, but it has no longer any opportunity to oppress the people and keep them in ignorance and poverty. Because of that Russia is now coming to the front as a prosperous agricultural and industrial country; there is no longer gaunt starvation and hopelessness. The people are free at last to live as they would like and to worship as they wish. Religion is free to maintain places of worship and to preach what the proponents believe, but it must not attempt to interfere again with the freedom and happiness of the people. The people intend to see to that; they appreciate their newly won freedom too much to let it be taken from them again.

Since religion failed, through its corruption by the oppressors of

THE BOOK SHELF

Reading is not thinking, but it will inspire thinking, and it is therefore highly important not only to choose wisely the things that we read, but to read them in a wise way.

Past and Future by Charles M. Stebbins. This remarkable book offers startling revelations of world-wide events that are now coming to pass; of the hidden spiritual laws that govern the world changes; of the significance and application of Old Testament prophecies to the period we have just entered. It gives Scriptural and scientific evidence of sweeping changes of cataclysmic and catastrophic character and shows the far-reaching transformation in human life that is to follow. 154 pp., cloth bound; prepaid, \$1.70.

AQUARIAN GOSPEL OF JESUS THE CHRIST. A psychically received narrative of the life of the Nazarene supplementing the story of the New Testament Gospels with incidents of His "silent years" and emphasizing the metaphysical aspect of His teachings with a clearness and simplicity not found elsewhere. 260 pp., 6 x 9, with introduction and subject index; black cloth bound; prepaid, \$3.20.

Two Inspiring Books Of The Inner Life by Edna Wadsworth Moody. A JOURNEY STEP BY STEP TO TRUTH. A charming and intimate recital of the author's inner life as she was led into an appreciation and understanding of higher Truths. An excellent introduction to her more complete work. 73 pp., cloth prepaid, \$1.15.

WE ARE HERE—WHY? A study of life's meaning by one who has drunk deeply from the fountain of spiritual truth and found those great laws of Being which govern all manifestations of life and the understanding of which are necessary to man's progress and vitality important as a guide thru the chaotic changes impending. Prepaid, \$1.75.

By George B. Brownell. PROPHECIES OF GREAT WORLD CHANGES. A collection of interesting prophecies from different sources with corroborative evidence and a chapter on the Great Pyramid. 45 pp., paper cover; 35c; 3 copies \$1.00.

THE AQUARIAN AGE. A monthly magazine of constructive thought dedicated to those principles of right living and thinking that heal and bless. \$1.00 a year. MIND by Charles M. Stebbins. This booklet explains in detail what the seven levels of mind are; how they came into being and were brought into manifestation; the existence, nature and relation of man's three "selves". It points the way to proper education and control of that part of our mind which determines what we become, what we have, and what we enjoy. Called by the best versed students a "classic." 20 pp., paper cover 20c. (Included FREE with Messages Of Truth announced below.)

CALM THY SPIRIT AND RESULTS TO BE OBTAINED. Two lessons intimately connected with the functioning of mind and how one may avail himself of its vast store of dynamic energy. 20c each; both with MIND, 50c.

SIXTY RECORDED LESSONS FOR THE NEW AGE MESSAGES OF THE DAWN. A series of twenty lessons for man's guidance, revealing the existence of a definite Divine Plan; warnings of impending events; and explanation of Divine Law. Series, \$1.00.

MESSAGES OF TRUTH. A second series of 20 recorded lessons showing how to contact higher planes of wisdom; man's relation to man and to God the Father. Rules of conduct and living in the New Age. Includes "Calm Thy Spirit," "Results To Be Obtained" and "MIND" announced above. Series, \$3.50.

MESSAGES OF WISDOM. An explanation of Cosmic or Universal Law; the Purpose and goal of man's spiritual development. Twenty recorded lessons. Series \$1.25.

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STAFF WRITERS

Harry Dana Abbott, Elwyn Blake, Alethea Chamberlain, Ernest Palmer.

Dear Friends Everywhere:-

Another trip to a distant point to confer with friends who are planning to join with us in the near future. While it is difficult to make such trips and carry on the necessary routine work at home we are somehow given strength to accomplish all that is expected and once again to demonstrate the Truth of another recorded message.

As in all previous time knowledge of such venture is given far in advance of the actual performance and when tentative dates are set there is no turning back. It is often difficult to leave and necessities working in advance in order that this column and the volume of correspondence which comes each week may not suffer. Only that which arrives during the time of absence may be delayed in so far as reply is concerned, and if you are one who has written during the past week or so know that your letter will be given attention within a few days.

Some of our mail is exceedingly interesting these days for it comes from friends who are making effort to join with us, and in almost every case all sorts of obstacles appear in the pathway of these friends, proving again that when one has chosen the direction leading to this "great undertaking we are engaged upon," the REAL TESTINGS BEGIN TO MULTIPLY. And even after arrival here there are many difficulties which try the very soul of one, but we were told in the earliest messages of guidance that we must expect hardships and many hindrances, as we forge onward.

Through these experiences we grow, and the more difficult the problem the greater must be our willingness to overcome it and the stronger our faith in the Unseen Friends and in Our Father in Heaven, Who watches over all, and Who guides us through each passing day. More and more are we learning to depend on Him for there are so many evidences of progress and His loving protection as a result of following each and every word of guidance set down as a pattern to follow.

In somewhat the same manner as Jesus spoke to His disciples are we told what to do, and what to expect and doubt. In our Aquarian Gospel we find these words which are as true today as they were in His time: "The gospel that you preach will not bring peace, but it will stir the multitudes to wrath."

"Thrice blessed is the man who shall be faithful in this coming day of wrath. And when you meet a foe too great for you, behold the Son of Man is at your door, and he can speak, and all the hosts of heaven will stand in your defense."

Knowing these words to be Truth we carry on in spite of all seeming obstacles, and so shall we be able to see the light of the new day that is about to dawn for all who ARE faithful and true. Again we send out thoughts of love and gratitude to our many friends who are with us in thought word and deed.

Sincerely and faithfully, Marie M. Ogden

A SENSE OF GOD (By George M. Adams)

"No one can experience genuine joy and an honest appreciation of all that is fine and beautiful in life without a keen sense of God. We have it when we stop to watch the bird at play or at song. We have it when we listen to the murmur of the waves of the sea, or when we thrill at the scent and loveliness of the flower in the field."

We have to harbor this sense of God in our hearts to bravely meet the various vicissitudes of this strange existence of ours. It must be woven into our consciousness until a sympathy of beauty is ours until a stream of sympathy flows throughout all our being—warming the world."

This sense of God is a precious gift. Anyone may have it who will efface himself and let the light of love form a path for him. Our own burdens disappear somehow, when we lighten the burdens of others. And it is this sense of God that makes us brave, and which enables us to carry on, to do the day's work, to finish tasks, no matter how difficult they are, and to be happy over our lot, no matter what that lot may be."

Chimpanzees Stronger

Chimpanzees withstand the life in zoological parks better than other apes, and also adapt themselves to climate changes more successfully.

THE REBIRTH OF A SOUL

(Continued from last week.)

It is well at this point to speak of the improvement thus far, for it will also serve to prove that the Unseen Friends WERE AT WORK in a wonderful way. You may recall the reference made to the need for opiates to relieve this pain which at times was most severe. In some way this pain was relieved without any need for the "relief pills" or other form of treatment prescribed, and administered on several occasions, some weeks earlier.

This was one definite proof for which we were grateful. Another which cannot be mentioned now, will be added to the reference notes when this account appears in more complete form for future use and study. Suffice to say a change was taking place in the appearance of the afflicted parts which was of such nature as to convince us that progress was being made within the body of our patient.

Another message of importance, but of too personal a nature to publish, referring to the affairs of the moment was recorded on January 13, 1935. An important paragraph, however, may be included here because it refers to the earlier references concerning the need for SLOW AND DELIBERATE METHODS, and UNTERMINING PATIENCE AND FAITH, if a permanent result is to be gained.

"When a permanent cure is to be effected, and especially when a patient has reached the position she has arrived at, it becomes a greater task to make the return back to health; and for the reason that there is MORE AT STAKE than the health cure to the physical body, which is as nothing compared to the "cure" which must be realized in a spiritual way. What profiteth a man if he gain riches of material sort, which may include health and the ability to perform in a material way, and he has NOT GAINED THAT PEAK OF SPIRITUALITY which all must reach in the coming days?"

A word about the form of treatment may also be in order now, for it will serve to convince you that "human instruments" may also be subject to the "affliction of the patient, in a manner of speaking. Try to understand that a certain "sensitivity" is unavoidable, but can be overcome, and in my case in particular it was absolutely necessary in order to prove that "spiritual and material work" can be carried on at one and the same time. Without realizing what caused a certain feeling of "seeming weakness" which is quite contrary to my usual vitality, along came a message about it. A few lines may be given in order to explain the manner in which I was serving, and to emphasize the point that the Unseen Friends were making use of the "POWER" of LIFE GIVING FORCE, which was being relayed from the Higher Source.

You may wonder why it was necessary to call on a "human instrument" to furnish such power, but it appears necessary to do, in order to combine the Seen and the Unseen efforts, although the person to be "restored to health" may serve as the "human instrument." This WILL BE THE NEW ORDER OF THE DAY, rather than to expect another to serve as a medium of contact. These things will all be brought out more clearly as we advance in the "Spiritual Age" for it is still in its infancy, and therefore requires a few definite demonstrations such as we are trying to make now. The following excerpts are given because of their important bearing on the case. "Be not concerned, for you will overcome the inertia you feel and the depleted condition which cannot be avoided as you give forth your very lifeblood in your daily contact with the stricken one." Just as it requires strength and will-power to overcome any act of unusual type, whether it be of mental or physical character, so does it require of you in this instance the utmost attention to detail, in so far as your attention is concerned, although to the on-looker you are but performing a simple service for the moment. While it is true that the Power you draw from the Divine Source is "ALL SUSTAINING" you are expending it as fast as you receive it, and what is more you are taking on the impurities of her condition at the time of contact, which is an added burden to your system. "Were you not told to divorce yourself from all important issues of the day in so far as is possible to do, and what does this mean but that you must reserve your strength for this greater task that is put upon you now? You have won-

der why this should be, but I tell you it was even so with Me for how think you I could endure the trials, and the demands made upon Me if I did not have opportunity to divorce Myself from the multitude and go to My father for refreshment and renewal of strength? * * *

This is a most important message, and will convince some who were given to criticism of me in so many ways that I was but trying to "serve in a definite manner" according to instruction received while at the same time it was necessary to carry out the practical things of every day life. Only the few who WERE WILLING TO ACCEPT WITHOUT QUESTION the trials of "everyday living at this time seemed to understand, and because it was impossible to tell even to them what I was engaged upon doing, in regard to this spiritual understanding, it was indeed a time of great stress, not only for me, but for our patient who again, COULD NOT UNDERSTAND WHY I WAS HARRASSED AND DISTURBED BY THE UNTHINKING ONES.

Our recount now brings us to the twenty-second day of January, and while it may seem to you that we are progressing too slowly it is necessary to stress this detail in order to be of value to all who may have similar conditions to cope with. The main point to consider is the UTTER ABANDONMENT OF SELF as one "asks for help from the Unseen Realms and once such step is taken to "ABIDE BY THE WORD GIVEN" IN FULL SUBMISSION and with patience to await results. (To be continued.)

ONE STEP NEARER TO IMMORTALITY

(We are much interested in the article written under the above caption, in the New York American concerning the recent discoveries of science by Dr. Alexis Carrel and Col. Charles A. Lindbergh, and we suggest that you give thought to this and to other press statements relative to this achievement.

Take note that through the experiments attempted they have succeeded in restoring life to certain functional organs of the body after they are removed from the body which proves that it is possible to re-create life and produce growth in a most remarkable way. Spleens, hearts, kidneys, thyroids, ovaries and suprarenal glands were revived and lived indefinitely. They were removed from animals an hour after they had died to death.

Further statement reveals that "for the first time, has been realized the dream of the French Scientist C. C. J. LeGallois, in Napoleon's time, that man might learn how to keep any body-part alive indefinitely by feeding it with artificial blood or imitated heart action."

We wonder how far science may yet go in the prolongation of life and what success they will have in promoting the recreation of cell activity and tissue within a body in order that man may continue to live indefinitely in such restored state of being. We shall watch with interest this and all other attempts toward restoration of life in order that we

may compare notes in regard to our own efforts through the "spiritual Forces at work in behalf of our loved one for whom, and with whom, we are making similar effort in order that Humanity may likewise be helped to a greater understanding of the great Spiritual Laws.

Who knows but what we may also compare notes with these great scientists for we believe that they will be equally interested in what is being accomplished here and now. If the old adage "As above so below" is true, so also is the term "As without so within" although we must submit our problems to the great Unseen Helpers and continue to have faith in their ability to direct our work from this side of the veil, thus proving that "all things are possible" when man, as the human instrument, is willing to look to God and to the Heavenly Hosts for inspiration, and guidance.

DRY VALLEY NEWS

Marie Ogden and Tommy Robertson recently made a trip to Blanding where they held a constructive and satisfactory conference with Mr. Adams and Mr. Lyman concerning mining interests.

David DeBruine with Ealsy Naden spent the week-end at the Mountain Top Mining Camp, being entertained by Edith and Ray Bush who are expected to spend the next week-end at these portals.

Marie Ogden left Sunday night for a trip to Reno—No, not for a divorce—but to interview an interested group of people there who are anticipating joining in our work in this Community in the not distant future. She is expecting to return Thursday and will be in Monticello as usual Friday.

The only visitor during the week was Ruon I. Summerville.

REFLECTIONS

THE ETHERS are as sensitive as a photographic plate, holding within themselves an imperishable record of all that has ever occurred in the history of man. Those who can read (who are developing this power) know that mighty civilizations have risen to power and to attainments far transcending our own, long before Egypt or Babylon were born.

As wonderful as are the discoveries of modern science they are but childish toys in comparison to the marvels long ages ago developed and used by man under the guidance of divinely inspired leaders who taught the masses to recognize the presence and power of God in all things.

By far the greatest re-discovery of present times is the power of thought. The importance of this has been a little slow in reaching the general consciousness, but it has arrived and is being demonstrated daily in thousands of ways. But not until we recognize the fact can we take advantage of it.

Thought is the only creative power in the universe, and every moment we are creating our future, either as individuals or nations, by the nature of our thought. A change in the thought of the world is silently transpiring in our midst, and is more important than any which the world has undergone since the downfall of Paganism. A new civilization is being born; customs, creeds, and precedent are passing; vision, faith and service are taking their place. The features of tradition are being melted off from humanity, and as the dross of materialism is being consumed, thought is being liberated and truth is rising full orb'd before an astonished multitude.

The whole world is on the eve of a new power, and a new realization of and within the self. When that new consciousness recognizes that it is but God's consciousness becoming aware of itself—that God is immanent in every part of His creation—that all power and all things come from His eternal Presence—then will man rise to heights undreamed, and restore a glory that once was and passed into oblivion as he forgot his divine identity and heritage and became enraptured of his own creation.

Usury played a great part among the forces and tendencies which undermined and finally destroyed the Roman empire. Its unbridled operation divorced the cultivator from the soil, ejected him from his holding, and so removed the solid foundation from beneath the structure of the state. At that, the predatory Roman money lenders were pikers when compared with the predatory industrialists and financiers of the twentieth century.

The former enforced usury (and all interest is really usury) on coin or money only; our modern scalpers collect it on metallic money if available, or currency, inflated or otherwise, based on the precious metals, on self-created credit in the form of bank loans, "watered" stocks and shares, and on any other form of so-called wealth that can be represented by a certificate or a promise to pay.

Are our civilizations also to perish because of inability or unwillingness to read and understand the lessons which history presents to our view?

It is Love that lifts the burden, Love that lightens every task; Fear not thou, but cease thy struggle Love will give you all you ask.

PERSONAL OPINION (By Elwyn Blake)

RODENT CONTROL

Again we are moved to comment on the necessity of rodent control in San Juan county. After inspecting a field of barley, which a week or two ago gave promise of yielding a good crop of grain, and finding that now there are great patches of uprooted plants throughout the field we believe the survival of farming in this county hinges upon the eradication of the prairie dogs. Poison was placed in the fields mentioned, twice this spring. Many dogs were killed but surrounding fields afford a perpetual supply of the destructive rodents, which is more than the individual farmer can hope to cope with.

On the other hand the government has furnished help for the organized stock interests in the eradication of predatory animals which occasionally molest their flocks. These animals which the government so ardently tries to destroy, are the farmers' friends except in rare instances when they invade the poultry yard. They feed naturally on prairie dogs and jack rabbits which do more damage to the farmers than the predatory animals do to the stockmen.

It is merely the old, old story of the man who has means, being given every aid, while the one who has not, is ignored. When the stockmen organized a lobby in the state legislature, that body passed a law providing for the payment of \$6. each for every coyote killed. What extravagant waste of money, as newly born pups, too small to be of value for fur, and animals bearing unprime fur, were paid for at the above named rate until the law became inoperative because of lack of funds.

And still the farmers are not allowed a dime a head for prairie dog and rabbit pelts, for the protection of the very life of the farming industry in this county. In fact the farmer is still considered a "hick" who is not worthy of consideration.

Muscle Shoals is the name given to a stretch of the Tennessee river about 37 miles in length, which has a vertical fall of 134 feet in the 37 miles that creates a very rapid current. Legend tells us that the Indians referred to these shallows as the place that required a brave with great strength to paddle a canoe upstream. Mayor La Guardia, when representative, said: "Muscle Shoals is the most priceless possession of the American government."

As a comparison with the Colorado and Green rivers in Utah, Muscle Shoals is a very quiet stretch of water however, as in a great many places the Colorado and Green have a fall of ten times that of Muscle Shoals. The value of Muscle Shoals lies not so much in the possibility of generating electrical energy as in the nitrates stored in the vast amount of muscle shells found along that portion of the Tennessee river.

Ignorance of the law does not excuse one from its violation. So say the lawmakers. Yet it seems to us that there should be a law compelling the posting or publication of new laws so that the public may have the opportunity to be enlightened as to their responsibilities as good citizens. And why does not some intelligent lawmaker list these vast thousands of useless laws that clutter our statute books, and introduce a bill for their abolishment?

The race horses are being exercised preparatory for the coming celebration. Competition in sports has done as much to further civilization as competition in business. In fact it is in the realm of sports that good-fellowship and fair competition is fostered. However, many of the running horses are more honest than their masters. The element of monetary gain is once more the root of the evil.

In considering Mayor Chas. Burm's for their opinion on the advisability of improving Monticello's streets and sidewalks, seems to us to merit an affirmative response. We are in dire need for some sort of employment for our idle men. The improvements would surely enhance the value of adjacent property, and would be of a permanent nature. We invite you to express your opinions, thru the columns of The Record.

Battle of Principles. The battle which is still raging in the world is a battle of PRINCIPLES and we must realize and spread the idea that it is wrong principles and rules of life we are to combat, not persons or peoples.

We cannot reform another nation until we have carefully searched in our own hearts for our faults and shown a willingness to correct them. Force, resentment, hatred, and revenge, even the repetition of and clinging to the memory of wrongs we have suffered, are destructive forces which can only add to and never heal the wounds from which all the world is groaning.

The Law of Life must and shall prevail, but only after terrible calamities and continued suffering to individuals, classes, and nations UNLESS they unite to "lift up their gates and permit the King of Glory to come in" and help them transmute the clouds of inharmony into peace, brotherhood and cooperation.

THE BOOK SHELF

Reading is not thinking, but it will inspire thinking, and it is therefore highly important not only to choose wisely the things that we read, but to read them in a wise way.

Past and Future

by Charles M. Stebbins.

This remarkable book offers startling revelations of world-wide events that are now coming to pass; of the hidden spiritual laws that govern the world changes; of the significance and application of Old Testament prophecies to the period we have just entered. It gives Scriptural and scientific evidence of sweeping changes of cataclysmic and catastrophic character and shows the far-reaching transformation in human life that is to follow. 154 pp., cloth bound; prepaid, \$1.70.

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A psychically received narrative of the life of the Nazarene supplementing the story of the New Testament Gospels with incidents of His eighteen "silent years" and emphasizing the metaphysical aspect of His teachings with a clearness and simplicity not found elsewhere. 260 pp. 6 x 9, with introduction and subject index; black cloth bound; prepaid, \$3.20.

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by Edna Wadsworth Moody.

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By George B. Brownell.

PROPHECIES OF GREAT WORLD CHANGES. A collection of interesting prophecies from different sources with corroborative evidence and a chapter on the Great Pyramid. 45 pp., paper cover; 35c; 3 copies \$1.00.

THE AQUARIAN AGE. A monthly magazine of constructive thought dedicated to those principles of right living and thinking that heal and bless. \$1.00 a year.

MIND by Charles M. Stebbins.

This booklet explains in detail what the seven levels of mind are; how they came into being and were brought into manifestation; the existence, nature and relation of man's three "selves". It points the way to proper education and control of that part of our mind which determines what we become, what we have, and what we enjoy. Called by the best versed students a "classic." 20 pp., paper cover 20c. (Included FREE with Messages Of Truth announced below.)

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MESSAGES OF TRUTH. A second series of 20 recorded lessons showing how to contact higher planes of wisdom; man's relation to man and to God the Father. Rules of conduct and living in the New Age. Includes "Calm Thy Spirit," "Results To Be Obtained" and "MIND" announced above. Series, \$3.50.

MESSAGES OF WISDOM. An explanation of Cosmic or Universal Law; the purpose and goal of man's spiritual development. Twenty recorded lessons. Series \$1.25

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STAFF WRITERS

Marie M. Ogden, Elwyn Blake, Aletheia Chamberlain.

Dear Friends Everywhere:

We are in receipt of information and have evidences that further acts of disloyalty, and words of untruth have been issued against us and needless to say we are sad to witness these things.

Let us now speak of more pleasant things and make mention again of the progress we are making in a constructive way within our three mile area.

At the recent meeting we were happy to have with us the leader in charge of our mining interests on the distant mountain top, and as we listened to his report of patient toil, hand-drilling in the dark tunnel day after day, at the rate of two feet a day now, because the rock is of softer quality; and a much lesser speed during the many months in the past, we felt that this man in particular is made of the very substance of these rocks, the kind on which we are building our foundation.

Our leader of building activities is another who has the joy of seeing the results of his labor, and of those who work so faithfully with him. While he may devote his entire time to this special occupation those who assist him are each carrying on other important duties as well, and they divide their time.

Our women members are equally active one assuming responsibility for the Community House activities which includes everything from baking bread and serving meals, to extending hospitality to the unexpected guests who chance to pass our door.

We were told recently that some of our men folks might also find employment since many are needed in the erection of the CCC buildings, but we cannot spare the few we have, and so they are unable to share in this activity.

So life goes on from day to day, as we mark time toward the final accounting time, when things that seem not right may be made right.

In closing may we again quote from the truthful utterances of the Buddha, as we try to practice these lines: "From this day forth though much be said against me, I will not feel spiteful, angry, enraged or morose, nor manifest anger and hatred."

Sincerely, Marie M. Ogden

THE REBIRTH OF A SOUL

On alternate days I was spending the same amount of time in meditation and recording in this, Our Place of Abode, and it may be well to include excerpts from two other interesting messages of this period in order to give you further knowledge of the true state of affairs at that time.

about, and other things relative to these experiences were given in the form of recordings, which will be preserved for future use.

"You have wonder concerning the revelations coming to you at this time, and how much of it to record. I tell you this: Record all that is coming to you in this manner."

"Pay heed at the present moment of time to the more practical phases of present day problems, and so will you emerge from the seeming disorder of the moment and enter upon the more peaceful days.

These excerpts are given to show the great need for preparation for the work which began about two weeks later and which I carried through the ensuing days in a manner which, had I known the true picture in advance, I question the ability of courage to prepare for it.

"Were you not told that many things would be revealed to you of intimate nature as you progress in your upward climb?"

"The time of action is close upon you. Things move with certainty and precision now, and what may seem like a lull in your affairs is but the quiet before the time of greater activity."

Messages and instruction of such nature are necessary since the outstanding thing to be remembered at all times is that we who are gathered here to do this important work must be a combination of "material and spiritual qualities" and we are obliged to consider both phases of advancement.

As we enter upon the early days of February we find our patient fast losing strength in a physical sense, and becoming more desirous of attendance during the night hours.

which was indicated earlier as necessary to do. We were expecting her to reach a state of "seeming unconsciousness" and so felt little concern about this, but we were unprepared for it, in regard to time, and what really occurred.

(To be continued.)

ANOTHER ACHIEVEMENT

From the Herald-Tribune of New York City we learn that Dr. Thomas J. Headlee, a Professor of entomology at Rutgers University in New Jersey has been experimenting with a device with which he has sent out rays, or waves, which have killed millions of insects of all sorts.

He uses an apparatus very much like a miniature broadcasting station which throws out heat rays, or energy in the form of heat. He says that the insects are found to be hot when dead although the glass containers and plates were cool.

TRANSMUTATION

For our Special word analysis this week we have chosen the word TRANSMUTATION and have since found the following article on the subject, written by Madame Blavatsky in Practical Occultism.

"Accumulated energy cannot be annihilated, it must be transformed to other forms, or be transformed into other modes of motion; it cannot remain forever inactive and yet continue to exist. It is useless to attempt to resist a passion which we cannot control. If its accumulating energy is not led into other channels, it will grow until it becomes stronger than will, and stronger than reason."

To control it you must lead it into another and a higher channel. Thus a love for something vulgar may be changed by turning its aim. Passion is blind, it goes where it is led, and reason is a safer guide for it than the instinct. We cannot destroy or annihilate a passion. If it is driven away another elemental influence will take its place.

A very interesting booklet entitled "God's Way for Man" has recently come to our desk and because of the many truths expressed therein we are glad to call attention to it, and will be happy to refer you to the publisher or to send direct to you a copy on request, since we have ordered some for distribution among our own members.

"If there had been no 'snags' in his path man would not have grown as he has done, slowly down through the ages, or have gone on his way towards his goal—which is to grow into his sonship of The Father. Now he must stop for a time and study these Snags; see what they are. The trouble they have caused him and learn how to avoid them when they have conquered him."

"Every so many thousands of years, the earth reaches a place where its vibrations are 'stepped up' by its leaving behind the period of the dominance of the red ray, and entering upon the violet. For each ray of the spectrum has a period of control on the earth; each ray has its own powers, its own rate of vibration, and has a period of time in which to give to the earth what it may contribute to it."

the same time. Few are conscious of this, though many realize that something unusual is happening. It is in truth man's "judgement day" to an unusual degree for there are two accountings to be made—one to the new dominating ray, and one to the New Cycle of the earth's motion.

It was Joseph A. Sadony, who said: "Within mankind there is a power so great that it would be dangerous to know it, until we are perfect in humility and self-control. Until then, it is hidden from us by our selfish animal nature which causes the mind to become cloudy and to become discontented."

Charles Sumner who said: "Three things are necessary for success: first, backbone; second, backbone, third backbone."

Cicero, who said: "We should be as careful of our words as of our actions, and as far from speaking ill as from being ill."

John Bunyan who said: "If we have not quiet in our minds, outward comfort will do no more for us than a golden slipper on a gouty foot."

He that speaks much is much mistaken."

"Be not simply good, be good for something."

SELECTED VERSE

NEVER MIND

Someone hurt your heart today? never mind. All the world has gone astray, never mind. Live your life and let it be, All things good for folks to see, We are here to pay the fee, never mind.

LIFE

Let me but live my life from year to year With forward face and unreluctant soul; Not hurrying to, nor turning from, the goal; Not mourning for the things that disappear In the dim past, nor holding back in fear From what the future holds; but with a happy heart, that pays its toll To youth and Age, and travels on with cheer. So let the way wind up the hill or down, O'er rough or smooth, the journey will be joy; Still seeking what I sought when but a boy, New friendships, high adventure, and a crown, My heart will keep the courage of the quest, And hope the road's last turn will be the best. —From Music and Other Poems, Scribner, 1919.

When a bit of sunshine hits ye, After a passing of a cloud, When a fit of laughter gits ye After yer spine is feeling proud, Don't forget to up and fling it At a soul that's feeling blue, For the minit that ye sling it It's a boomerang to you. Capt. Jack Crawford.

UNITY

Reprint from the Quarterly Review of the New York Bible Society. "The tendency toward unity is one of the infallible imprints of the Deity. To fall apart is human, to come together, Divine. The history of the enlarging conception of God is a record first, of as many gods as there were families, and then as many as there were tribes until the idea of one god for a whole nation was perfected through the Jews. Thus Moses wrote: (Deut. 6-4) 'Hear O Israel The Lord our God is One Lord.' The environment of the children of Israel had introduced them to many gods. It was a great new teaching that every god-like attribute should be found within the character of a single personal God."

When the idea became generally accepted, God had a still harder lesson for his people to learn, and that was that he was more than the god of a single nation—he is the God of the whole wide world. It is obvious that one of the purposes of the book of Jonah is to teach this truth. Notwithstanding this and other similar instances in the Old Testament the universality of Jehovah, God was hardly admitted and only faintly understood by the Jews of the time of Jesus. Hence it be-

comes a central theme in all of the Gospels.

"The churches of today have reason for heart-searching on this subject as well. After nineteen hundred years we still have one sheppard, but alas, we do not have one fold. Not only is the flock divided but the various groups cherish enmities and a spirit of intolerance that stand forever in the way of closer affiliation. Remembering that basic premise that "God is no respecter of persons" the true Christian has no other course in life but to seek the widest possible affiliation and cooperation with every other Christian and together to "promote other Christian and together, and nation, the gospel of the risen Son of God."

TENNESSEE TOPICS

In reply to questions being asked concerning our Tennessee Settlement may we say that because we have received no direct word, during the past month, from the leader to whom we gave certain responsibility there, we are unable to say what his plans are for the continuance of the work in that location.

Our last word from him indicated that he preferred to work apart from us, and although we asked how he expected to do this when he accepted the responsibility as an agent of the Home of Truth, we have had no reply to this question. While it may seem as if we should take some definite step toward the future development of this so-called Lesser Place of Refuge we are told to "bide our time" and make no effort to interfere with the present decision.

We understand that some of our members have been influenced against supporting the work at either point because of seeming "differences of opinion," and the desire to differ on the part of this leader and another, who was expected to work at this point of contact, concerning their interpretation versus mine of certain recorded messages. While we regret the break in contact we can in no way come into agreement again until they, of their own accord, make effort to continue the work each has been assigned to do according to the instruction recorded as a pattern to follow.

In the meantime we send our LOVE to all who may choose to affiliate in any way with these or any other so-called leaders who have taken upon themselves certain responsibility of "attracting to themselves" some of our former friends and members. In the fullness of time we KNOW that all things will work together for good, and while it may seem the temporary abandonment of the Tennessee settlement, in so far as our own word of direction is concerned, we shall continue to send our good thoughts in that direction, and to ask that the Father's protection surround all who may desire to become a part of that activity, now or later.

—Marie M. Ogden

DRY VALLEY NEWS

Among the visitors of the past week were Mrs. Irene Krone of Chicago, and Miss Elsie M. Crossley of South City, Iowa, who paid us a friendly overnight visit on their way to Southern California. Mrs. Krone is a member of the Chicago circle of friends and came to see for herself how things are progressing. She left us with the promise that she would inform many of our Chicago friends that stories circulated concerning detrimental aspects are unfair and without foundation. Both of these friends expressed surprise over accomplishments we have made.

Thursday evening a special service was held at the Community House followed by a brief reception in honor of Mrs. Krone and Miss Crossley.

The usual monthly Board Meeting was held on July 15th with all members present. It was a joy to have Ray Bush in person, to give a direct report on mining activities. It was only his second opportunity of release from the Mountain Top at a time when he could attend the Board Meeting.

The renovation of the Monticello "Meeting Place", supervised by David de Bruine, is nearing completion for the present, thanks to the women members of the Community who have been assisting in the painting. The studio for the use of our Musical Director and her students will soon be in readiness except for a piano, which we hope will ere long materialize for use there.

The male dormitory at the Outermost Point is also nearly completed. Other activities have continued in routine order.

We had a marvelous view of the eclipse of the moon, with not even a cloud to once dim it. The "copper color" attributed to it by scientists, here appeared to us as "blood red". The recent days and nights here have been somewhat cooler, and, with the glories of the skies at all hours of the days and nights, in one aspect or another, it has given to life in the desert a measure of great charm and beauty.

The eclipse of the moon, July 15th, was the longest, visible in this country in 50 years. It will be another half century before there will be another of such length.

PERSONAL OPINION

(By Elwyn Blake)

RELIEF WELLS

A vast amount of good has resulted from the water development program in San Juan county, thru the drilling of wells and development of water holes, which lessened the burden of farmers and stock men who had to transport water for their stock or for domestic purposes. A large amount of money was spent on these projects. We believe, they should be equipped to be of lasting benefit. However, in some instances, inadequate equipment was installed. The writer passed by a windmill and tank early in the week, where five head of horses stood at the trough, which was dry, as was the supply tank. Seventeen head of cows were drifting toward the watering place, at the time, and a friend passing an hour or so later, reported that the cattle were standing at the dry troughs when he passed. Many more cattle and horses would water there if there was water for them. Farmers hauling domestic water have to go two miles farther for their water or the supply for livestock is further depleted.

This condition is not the fault of the well, as it is one of the best producers in the county. The cylinder of the pump is only one and three-eighths inches in diameter, and the pump has an eight-inch stroke. Imagine how many times the plunger has to move up and down, to water 100 head of stock.

If there was a three-inch cylinder installed at this well, many times the present supply of water could be pumped and the livestock of the district would not drift away, where they may bother other farmers in their quest for water. The tank could be kept full under ordinary conditions, with about one-sixth the wear and tear on the windmill, which at present, revolves whenever there is sufficient breeze.

The pipe is now at least 15 feet off the bottom of the well, although the well is bottomed in solid rock and does not extend below the water strata. It is not cased to bottom, and there is danger of damage from caving of the upper portions of the well as it passes thru shale strata.

Is this an isolated instance of improper equipment? If so, why is it not brought up to a par with others? If it is not an isolated example, why were the wells improperly equipped? It seems extremely shortsighted to spend a thousand dollars on a project and then have only a makeshift, when no great sum is needed to make an outstanding example of efficiency by adequate equipment.

You Can't Win.

The reckless driver, like the habitual criminal, can't win, says the Industrial News Review.

"Every newspaper carries evidence of that, in accounts of those whose lives have been sacrificed to speed, to incompetence, and to carelessness at the wheel."

"The tragic end to the great career of T. E. Shaw, the famed 'Lawrence of Arabia', was headlined in the papers of the world a few weeks ago. Not yet 40, Shaw had done war service whose service, to the English cause was so great as to make it almost unappreciable. He had distinguished himself as a translator of Greek classics. He was a military and mechanical genius of the first rank. It was certain that his period of greatest achievement still lay in the years ahead."

"Shaw's hobby was to drive automobiles and motorcycles at incredibly high speeds on country roads. According to news accounts, his his motorcycle was going at around 80 miles an hour when he was forced to deliberately crash to avoid striking a boy on a bicycle. A few days later he died, without regaining consciousness. His doctor said that it was best that he did not live, because of the terrible injuries his brain had sustained in the accident. Congenital recklessness had robbed the world of one of its gifted minds."

Every year in this country alone, some 35,000 people die—victims to improperly driven motor vehicles. Among them are the famous and the obscure, the brilliant, and the mediocre. Each life lost means that the nation's resources have been sapped—each death means misery and unhappiness to others. Reckless driving is an unbeatable game, at which the player always loses—and which penalizes and robs the innocent."

Here's hoping some sort of maintenance appropriation will be made to keep projects started with federal money, in repair.

At least one government controlled business is thriving. That is the government printing office from which comes a couple of wastebaskets of printed matter a week. Most of it is advertising the federal housing program.

Laugh, and the world laughs with you. Weep, and the world laughs at you.

SAN JUAN RECORD

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MARIE M. OGDEN

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STAFF WRITERS

Altheia Chamberlain, Marie M. Ogden, Elwyn Blake.

Dear Friends Everywhere:—

These midsummer days are indeed warm and if it were not for the occasional breezes we might wonder why we were directed to this dry and barren desert land to work out the difficult pattern of life we are now engaged upon. During these days of unusual happenings and when things in the outer world are so disturbed we, too, feel the effects in numerous ways, although we were told to expect certain inconveniences and disturbances.

One takes the form of high winds, so strong at times as to be unpleasant and at times impossible to sit out of doors, and we must seek shelter within, away from the sand which is picked up and whirled about as it finds its way to our doorstep and in through the windows as well. But there are also hours when it is calm and when the air is cool and refreshing, especially in the early morning and at night.

heaven, from error to Truth, from pain to peace. Every saint has climbed it; every sinner must sooner or later come to it, and every weary pilgrim that turns his back upon self and the world, sets his face resolutely towards the Father's Home must plant his feet upon its golden rounds. * * * * *

Meditation is the intense dwelling in thought, upon an idea or theme with the object of thoroughly comprehending it. Whatsoever you constantly meditate on you will not only come to understand, but you will grow more and more into its likeness * * * * * If, therefore you constantly dwell upon that which is selfish and debasing, you will ultimately become selfish and debased; if you ceaselessly think upon that which is pure and unselfish you will surely become pure and unselfish."

RIGHT SPEECH

So it is with life, these days, and while there are things which try our patience, and test our souls to the utmost, there are moments of happiness which are beyond words to describe. To see the definite working out of the Divine Plan according to promises made brings joy even though some of the bigger issues and problems are looming bigger than ever and seem well nigh impossible of accomplishment. It is in the accomplishment of the daily tasks, and through the daily acts of service rendered one to another, that we, who are gathered here, learn to appreciate the beautiful in life and to be grateful for the blessings we are privileged to enjoy.

In the Christian Science Monitor we find the following words of truth: "It is self-evident that sincerely beautiful speech, as well as beautiful behavior, arises from beauty of thinking. In fact "speech" means the faculty of expressing thought. * * * The highest and most engrossing thoughts, however, spring from and are animated by spiritual understanding.

If there were no disturbing winds we would be unable to appreciate the calm, and if there were no hot days we could make no comparison, such as we do make, as we enjoy the coolness of the night hours. Having experienced all of these contrasts we are looking forward to the time when we may also experience more settled conditions in all ways for we know that when the greater changes come nature will be less turbulent, in somewhat the same manner as we are looking for the betterment of man's nature, and the subsequent betterment of world conditions as we pass from the present time of unrest and uncertainty and into the more calm and peaceful days of the future.

Fault-finding, destructive criticism, gossip, and all vain babblings arise from a shallow belief in a mind apart from God, a belief that the so-called human mind can think, reason, form judgements and execute them * * * Mortal mind uses careless and unloving speech as a weapon for spreading doubt, dissatisfaction and distrust, and the false arguments of mortal mind, voiced and listened to, indicate a sad lack of understanding of God and His spiritual creation.

As we meditate on the problems of life and ask for guidance to carry us safely through we come into a better understanding of the needs of the hour, although prayer and meditation alone will not make right the seeming wrongs of present day methods and manner of living. Nor will faith alone bring us safely thru, and into the new age of living. This is a time when we must put our shoulders more firmly to the wheel of progress and keep it turning in the right direction, else the stronger elements of adverse nature will make for greater retardation toward the final goal of achievement.

If a situation presents itself which causes one to question the motive and acts of another it is well to abide by Jesus' words to the disciple who inquired about another's course "What is that to thee? follow thou me." These, and other recorded words indicate qualities of courtesy, gentleness, authority, love and gratitude, and may well be patterned after by all who are seeking a way out of the present turmoil of the unfair practices of living so many are following today.

SELF PITY

This is also a time when the spiritual forces must gain momentum in order to overcome the material, destructive forces at work, meaning that the inner, higher self must learn how to control the lower, outer self. Learn therefore, to be calm no matter what tends to provoke or disturb you, for we are entering upon the time of even greater disturbance, and if we fail in the lesser accomplishments how can we be ready to meet the bigger issues of life just ahead.

"There are many, both men and women, who consider themselves martyrs. They are a distinct type. These are they who are forever playing the role of Martyr. They are martyrs in the home, in society. They are martyrs to duty, to their religion, martyrs everywhere and all the time and to everything with which they identify themselves.

This is a time to be "up and doing" and we bespeak your attention and cooperation in regard to the things we are attempting to do here and now, in order that the greatest number may be helped as they find their way to us in the days and weeks ahead. We are not here for ourselves alone, but in order that we may extend to all who may choose to join with us the same opportunities and that we may share alike in the beauties of this peaceful and wonderful country all about us. We hope you are reading the interesting article written by "The Old Settler" and that you will become more interested in the possibilities of this western land as a place wherein to "begin life all over again" when the way becomes too difficult in the outer world.

Individuals of this type are never quite so nearly happy as when they are utterly miserable, or can make others think they are miserable." We all know of this kind and type.

Of opposite nature are this type according to the words of Kate Douglass Wiggin who says: "The soul grows into lovely habits as easily as into ugly ones, and the moment a life begins to blossom into beautiful words and deeds, that moment a new standard of conduct is established and your eager neighbors look to you for a continuous manifestation of good cheer, the sympathy the ready wit, the comradeship, or the inspiration you once showed yourself capable of."

"So many gods, so many creeds, So many paths that wind and wind, When just the art of being kind, Is all the sad world needs."

—Ella Wheeler Wilcox.

"My friend is one before whom I may be sincere. Before him I may think aloud."

—Emmerson

Or this type, according to Christian D. Larsen who says: "It is the idealist who becomes the original thinker, the brilliant thinker; and it is the idealist alone who can develop a soul passion for the fine, the superior, the wonderful. But we should devote our attention entirely to those ideals that can work out in practical life."

Sincerely and faithfully,
Marie M. Ogden

THE POWER OF MEDITATION

"We quote from the pen of James Allen, who wrote the following lines in his book entitled "THE WAY OF PEACE."

"Spiritual meditation is the pathway to Divinity. It is the mystic ladder which reaches from earth to

"Reputation is what men and women think of us; character is what God and the angels know of us."

—Thomas Paine.

"Look fate squarely in the face, No misfortune is without remedy this side of the grave. Only human weaklings despair."

—William L. Popham.

THE REBIRTH OF A SOUL

During each period of contact with our loved one, and on the alternate days, when I made contact at this point, meaning Our Place of Abode, I would "commune in thought-form contact" with the Master, who would relay to me such information concerning the progress being made, and about the work the Unseen Friends were doing for our patient. It may also be stated here that a "change in appearance of the afflicted part of the body" in the region of the seat of trouble was noticeable, which convinced us that the work they were doing WAS CORRECTING CERTAIN CONDITION WITHIN.

The faithful nurse would watch for these signs, and although we said little about them to our patient or to the husband, until more definite improvement in other ways would occur to verify these apparent signs from within, we rejoiced over them, and would often compare notes on the general conditions of the moment. We were a bit concerned over the "seemingly advanced state of physical condition," previously mentioned, and because of the words expressed which could not be overlooked from a human point of view. However, we tried to reassure ourselves, that the recorded words were of more value, and greater importance, especially since I also "received" similar word of encouragement during the morning periods of contact.

About this time, to be exact, on the 11th day of February, I received a definite impression that the time of real work was at hand, and was "told that I might be called during the night hours for immediate service." This fact was not surprising for I had an impression from the beginning that I would somehow have to remain with our patient throughout a long period of time during the dark hours of the night, and it surprised me to be called into service in the daylight hours since early in January.

I mentioned this fact to the faithful nurse, and it was well I did because on that very night I was called into definite service in a way that will never be forgotten.

As is my custom, I was up and at work about five A. M. on this memorable day, and carried on the usual amount of routine work until the evening hours, retiring about 9:30 P. M. in a state of physical weariness which often occurs after a day of continuous work. This fact is mentioned because of the hours of "added service necessary" as I took up a long vigil at the bedside of our loved one about an hour later.

I had just dropped off into the first moments of sleep when I heard a hurried step on the porch leading to the Inner Room of this Abiding Place and the voice of the faithful mate of our loved one saying: "Are you asleep?" to which I replied: "No, what is it?" His voice was full of alarm and pathos as he said: "I think Edith has passed on." My reply was: NO.—IT CANNOT BE."

I then asked him if he had called "Mary" our faithful nurse and he said that she was with Edith, and that she told him to come for me, since I was expecting such a call. Imagine, if you can, the utter hopelessness of the moment for I was not expecting such a condition, and was at a loss to account for the suddenness of the happening which occurred. For a moment I was non-pulsed, although I assured him that I would come in a moment, and so was left alone, not knowing exactly what to do, although torn between a desire to "ask for guidance" before joining the loved ones in the cabin some distance down the hillside, or going immediately to the bedside of the stricken one. In making ready for the work which I SOMEHOW KNEW WOULD LAST FOR AN INDEFINITE PERIOD I received the impression that I must go immediately, so I hurried across to the cabin below, where I found the following condition.

Our patient was in a sitting position at the foot of the bed, a position she often changed to, but without any appearances of life within her body. Our nurse was bending over her, and her first words as I entered the room was: "There is no pulse." I felt her hands, and while there was slight warmth left, I realized that we were in a most precarious position. Again, I was at a loss to know what to do, and reflected for a moment, asking for guidance. Instantly came the flash of understanding that I must take up my usual position with her, so I asked that she be placed in the position I was accustomed to see her during the morning period of contact.

While this change was being made I tried to "recover myself" for I was "chilled to the bone" as a result of the run in the strong wind and the cold of the night; and perhaps due in part to the tenseness of the moment and the fact that I was only in scant attire, as a result of the strong impression to "hurry to the bedside of the loved one." I was taking in the situation as best I could realizing as the change was being made that there was "every appearance of death" as we know it to be and wondering what COULD BE THE MEANING OF THIS UNEXPECTED TURN.

As soon as the patient was placed in a comfortable position I took up my

stand as was the usual custom and took her hands in mine, asking of the husband and nurse to go to the outer room and leave us entirely alone for a time. It was a difficult moment for all of us, and my chief concern was for the faithful husband who was so concerned over the alarming condition, but who was willing to leave his loved one in my care for the moment. Without knowing why, I said: "It may take several hours, or longer, but you may come in from time to time as you please." With these words I was left alone, and then turned my full attention to the work in hand.

(to be continued)

SELECTED VERSE

LITTLE THINGS

It takes a little muscle
And it takes a little grit,
A little true ambition
With a little bit of wit.
It's not the "biggest" things that count
And make the "biggest" show;
It's the little things that people do,
That makes the old world go.

A little bit of smiling
And a little sunny chat,
A little bit of courage
To a comrade slipping back.
It's not the "biggest" things that count
And make the biggest show;
It's the little things that people do
That make this old world go.

To fill a life with sunshine
And to drive away a tear.
Great things are not the biggest things
That make the biggest show;
It's the little things that we may do
That make this old world go.

—Exchange.

DRY VALLEY NEWS

Monday, July 29th, our Leader made the trip to the Mountain Top Mining Camp alone, driving David de Bruine's car. Ray Jr met her at the road terminal for the three-mile walk to Camp. On Tuesday, instead of remaining till after lunch as is her custom, she followed her guidance to return in the morning. This resulted in a rescue for the loggers on another mountain top in a way that drove in the lesson that "all things work together for good." Tuesday morning Elmer Peshak, David de Bruine and the writer had gone to a mountain top about ten miles from Monticello for some logs. All went merrily till a return trip was in progress to Monticello, leaving only David at the top of the mountain. A heavy rain had so altered a steep section of the clay road about a mile from Monticello that Elmer left the truck load of logs with this passenger and went to get aid, possibly, from the forest ranger. As the latter was in Moab, Elmer proceeded to Monticello, where, as though the meeting was timed by the Higher Intelligence, he caught Marie Ogden at the street corner, intending to speed on her way through the city without stopping. However, she was signaled, and remained in Monticello while Elmer took her car to the mountain top to rescue David. (And incidentally the lunch). This also released the writer who had remained in the truck from about 11 A. M. to 4 P. M., knowing that the loaded truck would get to its destination safely in due time, which it did, as by then the rain had stopped, and the road became safely dry. The mountain trip had been most delightful, and the opportunity of watching the "modus operandi" of handling logs in the forest most interesting. On the following day, Mary Cameron, the other graduate nurse in charge of the work at this point, accompanied the men to the logging point. Again it rained, but not till the load, with all the passengers had safely reached Monticello. In gathering flowers, which are so plentiful and so very beautiful in the mountain, Mary Cameron unfortunately contacted some poison ivy and is suffering the painful consequences.

J. P. Gonzales of Monticello returned with us Tuesday night and was entertained at the Community House over night. Making a trip to this Point in the morning, he said he found an unexpected degree of peace here that delighted and surprised him. He is of Spanish descent, and has lived here since childhood. The Catholic church under construction in Monticello, and of which he is custodian, is said to be very beautiful, and we are interested in the progress being made by these sincere and devoted people.

The Christensen boys have cleaned our two upper section wells and, in completing their work in the Middle section they pronounced the water supply the best in Dry Valley.

Our truck made another trip to Blanding this week, taking supplies as far as the Brown ranch and from thence to be transported by team, to the mining camp for a new form of work there.

Ray Bush, Jr. was down from the Mountain Top for an overnight visit.

Be humble, or you'll stumble."
—E. L. Moody.

"If you would have friends, be one."
—Elbert Hubbard.

WHITE MAGIC

A Strange Story as Told by a Chela to Mac Van Norman Long

"Strange things are happening all the time," the chela said to me. "Miracles, if you like. I will tell you something which you can put into story form if you wish."

Here is what I made of it: The soundless Voice always spoke to Jeanne when she was quiet. Today it said: "Take your car and go for a drive into the country."

"I won't," Jeanne refused grimly. "I have to get brother Tom out of this mess! How in the dickens am I going to raise a hundred dollars by noon tomorrow?"

But she went. She drove down a country road and parked, got out and stood listening to the birds. The country was delightful, so still and cool. In the city awful things were happening all the while; here in the fields among the liveoaks and poppies probably nothing ever happened.

But something did. In that very instant a car whizzed past, driven at terrific speed; it bounded off the road and went ricocheting into the ditch where it turned over on its side. There was a burst of flame, a man's voice crying: "For God's sake, somebody get me out of this! I'm pinned fast."

Then he howled as he saw her coming: "Keep away. It may blow up any minute."

She was cool enough. "Is there a fire-extinguisher—an ax?"

"In the rumble. And it's locked. Key's in my coat pocket in the locker under this seat. Awful fix!"

Jeanne ran to the rear of the car. He was mistaken; the key was in the lock. She turned it. "I'll have you on in a jiffy," she crowed.

It did not take long. She used the hand grenade; the fire went out; she chopped; she tugged. . . . And there he was, poor fellow, dragging his long, cramped length from the wreckage. He stretched and grinned at her. "Some good angel! You may not believe it," he chuckled, "but I am pretty badly shaken up, young lady."

"Oh, but you can't be. You're sort of white. But you have a perfectly grand nonchalance . . . as it were . . ."

"Have I really? That's as it should be. You see it's all due to the White Man. As soon as I realized he was with me I felt all right."

"The White Man?" Jeanne looked under the car perhaps. . . . Oh—oh! "Is there someone else?"

"I should say there was! He is always with me—times like this."

"Then let's get him out. All that debris . . ." she began to whimper.

The eyes looking into her blazed suddenly. It was as if a great light had been kindled.

You don't understand. How should you? He is not real in a sense—at least he would not be to you. Just forget it! I'll limp over to that bank and sit down while I twist this ankle of mine into place."

"O—oh, you can't do that!"

"You seem to be full of don'ts. Is that the way you go round—don'ting all the time? Do you ever get anywhere?"

"Well I got here. Sometimes I have sense enough to obey the Voice."

"The Voice?" He looked perfectly queer. So you are another one who sees and hears and knows! And the Voice brought you here?"

They looked straight into each other's eyes. Jeanne's big orbs, green-grey than usual under the spirited mop of reddish hair, widened until they looked positively enormous.

He began twisting and massaging his swollen ankle. "White Magic!" He smiled beautifully. "Tell me now, how did you get the rumble open?"

Why, the key was in the lock. That was easy."

He looked puzzled. Shook his head a little. "Never mind! See here, just before I left my office my Voice told me to make out a check for a hundred, payable to bearer. I want to give it to you—for saving me. Please go to the car and fish round for my bill-book in the left hand pocket of my coat under the seat. You may not need it, but—"

"Need it! My word! I have simply got to have a hundred tonight. Thank you, thank you * * * Jeanne's brows met in a determined line. "I will take it as a loan."

She flew to the car, found the coat, dragged forth the bill-fold—and also a key. Curious! Next she inspected the lock of the rumble. The key she had used was not in the lock.

As she was turning to race back to her benefactor she suddenly stopped, and stood rooted to the spot. Standing by the runningboard was the figure of a man, tall, commanding, clad in what appeared to be the white uniform of a naval officer. Had she ever seen anyone quite like him * * * His grey eyes were pools of wisdom and understanding. There was a glint of humor in their depths.

As she gazed his form faded. He was gone * * * She could no longer see him. So, blinking, she wheeled back to her friend on the bank.

"See! I have found this key in your pocket. Have you two of them?" His eyes blazed again. "I have never had but the one," he said distinctly. His smile was curiously elated. "But you see the principle of White Magic is multiplication."

Don't Need Post Office
Good News Bay, Alaska, is 30 miles from a post office. Its chief industry is platinum mining.

PERSONAL OPINION

(By Elwyn Blake)

SCIENCE ADVANCES

Although the world in general has been in a state of turmoil and uncertainty, for a number of years, scientific research and discoveries have steadily advanced toward a goal which they do not always recognize. This goal is, regardless of the scientists' desire or aim, approaching that perfection which Christian people recognize as possibly the Millennium.

In the realm of medicine, great strides have been taken which when present discoveries and experiments are perfected, will make sickness almost a thing unknown. It is not such a far step from such a condition, to knowledge of how to perpetuate life, let us say, for a thousand years. Very probably a knowledge of right living will be necessary, together with medical and surgical discoveries to so prolong life on this earth. A spiritual attitude in keeping with spiritual law will undoubtedly be necessary to perfect physical health.

In the realm of mechanics and electrical discoveries, man can soon live in perfect comfort and joy with a minimum of physical effort, provided, however, that the necessary amount of physical exercise is taken to keep the body in good condition, and the proper mental activity is indulged, to keep the mind healthy.

As to that age old science, astronomy, prophetic readings of the sun, moon, and stars, are being checked and proven. A notable instance is that of the young scientist who has been predicting volcanic eruptions and earthquakes for several years, and at last the laymen is compelled to believe him.

Necessity is truly the mother of invention, and adversity makes for strength and eliminates weakness. Thus we advance in knowledge and in science regardless of obstacles.

ALCOHOL MAY COMPETE WITH GASOLINE AS FUEL

It has long been known that alcohol can be made very cheaply, when manufactured on a large scale, and that as a motor fuel it is efficient. During the past few years European countries have turned from the high priced petroleum product to a mixture of gasoline and alcohol. In several countries the percentage of alcohol used in fuel blends is fixed by law. In the United States the use of alcohol for motor fuel is not widely practiced, and the theory has been advanced that the petroleum industry has done much to keep this competitive product off the market.

For years the newspapers and magazines were full of dire warnings against the overproduction of petroleum, ostensibly for the protection of the public. One wonders, however, just how much concern the huge motor fuel corporations had for the public, and how much of it was their own wealth producing industry. At any rate, it now seems that so long as many of our farm products can be produced abundantly, we will still be able to use motor cars, regardless of petroleum production.

At last a number of nations are trying to get away from the use of gasoline as much as possible and thus promote an industry which derives its raw material from the farms of their own lands. In the Philippines, large quantities of alcohol are made from molasses which is a by-product of the sugar-making industry. It is much more safe to use and handle, than is gasoline, and where gasoline is excessively high as it is in some of the intermountain states, we see no reason why alcohol should not be substituted in place of the more expensive fuel.

COUNTY ASSESSOR OBTAINS TAX SALE INFORMATION

(Continued from page 1)

further bid in an amount sufficient to pay said taxes, penalties, interest and costs, for less than the entire parcel shall be construed to mean the bid of that bidder who will pay in cash the full amount of the taxes, penalties and costs for the smallest portion of the entire parcel. The board of county commissioners shall, at any time after the period of redemption has expired and before the sale as herein provided, permit the redemption of such property.

"All property for which there is no purchaser at the sale provided for in this section shall thereafter be disposed of by the board of county commissioners at any time thereafter at either public or private sale, for such price and upon such terms as the said board may determine; provided, however, that the buyer shall pay at least 20 per cent cash at the time of purchase and the balance on or before four years in annual or more frequent installments, together with interest on unpaid balances at 6 per cent per annum payable with each installment. The equity of the purchaser shall be subject to taxation as other tangible property."

As the legislature will not be in session again until January, 1937, there will be no change in this law and the May sale, as provided for under this section, will be mandatory and will automatically deprive the owners of property, on which there are delinquent taxes on all years up to 1932, of the ownership of their property.

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Dear Friends Everywhere—

Our work is beginning to gain momentum again, due to a discovery we have made on the mountain top, and because some of our loyal and faithful friends have added their support to ours in a more substantial way than has been in evidence for many months.

We were told some weeks ago that as we came into this new month things would change for us, and so it seems to be, for not only are we able to see more clearly ahead in a financial way, but we are making progress in a spiritual sense. It is a metaphysical Truth that for every hour, or experience of depression, or of seeming failure, there is a corresponding period of "up-lift" and he greater the downward movement the greater the opposite turn will be.

While it seemed as if the whole world was set against us because of the many adverse conditions we have had to contend with over a period of many months, the experiences of the past few weeks were more trying and of such nature as caused weariness and heartache. Every so often during the past several years there has come such time, and as we look back over these experiences and recall the darker moments we know this too, to be a fact. BECAUSE OF THEM it was necessary to look more definitely to the Divine Source for Guidance and only through such manner of living was it possible to pass through the darker moments.

We firmly believe that these experiences come to us to compel a more direct contact with the Great Souls who are guiding the Divine plan from the Unseen Realms, and if we did not have these temporary set-backs we would somehow fail in our efforts now. If you could know how carefully we follow each and every word of guidance even in the smallest detail of our work you would better understand what we mean when we speak of these Unseen Friends, for to us they are as real as each and every one in human form.

In an article below we will quote from an eastern writer who predicts that during the years ahead there will be a definite turn about in regard to the affairs of those who will make a study of the possibilities in store for us as the "veil" or "dividing line" is cast aside. More and more, people are beginning to give thought to these coming changes, and because at the present time I am enjoying another period of close contact with those in the Higher Realms it is natural to speak of the wonderful opportunities, and the beauties of such form of contact.

In the next News Letter to go forth and as time advances it will be possible to give to all who are interested some of the unusual recordings of the present period of time. A great peace and calm has settled upon us, and as we look toward the time of arrival of a few who are "on their way to us" so to speak, we give thanks and rejoice over the conditions which exist today which are so much better than was our lot to know last year at this time.

As we enter upon the fall months of this year it will be much less difficult in many ways, and while there will be certain adjustments to be made on the part of all who will come from other environments and habits of living it will not be long before all things will be running smoothly again. Each day and night we continue to give thanks for the blessings which are ours to enjoy, and so life goes on from day to day, as we look toward the final goal of attainment.

Sincerely, Marie M. Ogden

THE NEXT THREE YEARS

By Alice A. Bailey

From this interesting booklet we quote the following paragraphs of Truth. "To achieve an adequate understanding of the true significance of the present era of world chaos, it is necessary to consider the main lines of thought which are emerging at this time, and which are destined to guide world affairs. . . . Out of the medley of ideas, theories, speculations, religions, churches, cults, sects, etc. two main lines of thought are demonstrating, one of them eventually to die out, the other destined to strengthen and grow until, in turn, gives birth to that formulation of Truth which will suffice for the next age, and which will carry man to a higher pinnacle of the

Temple and place his feet on a higher level of conscious unfoldment. . . . In the course of a few decades, the fact of the soul will be established and the work of the introspective thinkers of the mystic and the occult students will be carried forward to the point where soul force will be established as a racial concept and the laws of the soul recognized as superceding (though not abrogating) the laws of man. Spiritual laws and racial laws are kept by a manifesting soul; there is no inclination to break the human laws, for these lesser regulations are included in the greater laws of the spiritual realm." Note: These statements were issued in 1932, and the pamphlet may be had for the asking and is worth reading. Address your request to Mrs. Alice Bailey 11 West 42nd Street, New York City, and please mention this paper when you write.

CHANG LESSNESS

From the Christian Science Monitor we find these likewise true statements: "In the midst of an ever-shifting panorama of world events, amid the chaotic beliefs and apprehensions of material sense, one may often feel a longing to look forward to something stable, something free from fluctuation and uncertainty. . . . "Soul, of Spirit is God, unchangeable and eternal, and man co-exists with and reflects Soul, for man is God's image." . . . "Truth changes not. . . . Personal opinion may bluster and assert a firm faith in its own power of discernment, but it is profitless, and is one of the primary causes of the seeming confusion in the world today. . . . Let us strive to uncover the deception of mortal sense, to understand its nothingness, and, fixing our gaze on the changeless realities of God and that which He made like unto Himself, we shall wake to see the new Heaven and the new earth within 'and around us'."

UNIVERSAL RELIGION

In this age of reason people are beginning to outgrow all opinions and limitations. The death-knell of dogmas, creeds and fanaticism has been sounded, and the sincere seekers after Truth are brought near to the threshold of that universal religion which is nameless. So says another writer in speaking of these changing times, in regard to people's thinking, and he further says: "Let us open our eyes and behold the divine glory of Souls!" How many writers and speakers in all walks of life are calling attention to the Soul. . . . Even Science is trying to understand, through investigation, the intricate working of the inner body, and will one day come to accept the truth about Soul Power. We are living in a most interesting age and we are only at the very beginning of things in regard to understanding some of the great inner secrets of life. All forms of socialized religion, creeds, occult and metaphysical teachings must resolve into one by discarding the intricate and complicated parts and retaining only the simpler truths which all peoples can understand and follow. So will we have a Universal Religion based on the two commandments and the most simple forms of living which in turn will restore peace and the harmony which is so vital to man's existence.

The world is better off without Your utter ignorance and morbid doubt.

If you have faith in God or man or self, Say so; if not, push back up on the shelf.

Of silence, all your thoughts till faith shall come; No one will grieve because your lips are dumb.

—Ella Wheeler Wilcox

When you compare your powers with those of the supreme Intelligence who is back of this tremendous universe, you cannot help but laugh at your own shortcomings.

Every experience, whether pleasant or unpleasant gives you an added bit of knowledge upon which to base future.

When you can laugh at yourself even in the face of defeat, then the defeat is one in name only.

Do not be like the man who has no sense of humor. Your Wholesome laugh is indicative of a free soul.

He who has done what is right is free from fear.

Ask not of man's descent, ask of his conduct.

THE REBIRTH OF A SOUL

(Continued from last week)

I shall ever remember the periences of the ensuing hours, and to set them down in words is difficult since it is impossible to give the detail with full knowledge of the "thought-form-communication" during those first few hours. Realizing that something of unusual nature had occurred I naturally asked for "Guidance" and for "some sign" to reassure me that all was well.

Absolutely nothing came during the first hour, and it enhanced my feeling of alarm, to such degree that I could not shake off the chill which enveloped me. Picture, if you can the anxiety and wonderment. The only impression that came was the strong desire to "hold fast to the hands of our loved one" which I did, although at times it seemed as if she was being literally torn from me. I attributed this to my own condition as I would "shake with cold, or the seemingly nervous chill" and it was not until a few days later that I learned how CLOSE WE WERE TO FAILURE DURING THOSE NIGHT HOURS.

During the second hour I "heard" the words: "HOLD FAST," and later: "ALL THROUGH THE NIGHT." So, I prepared for a long vigil, and told the nurse and husband that I expected to remain in that position indefinitely, and would not leave until I was told to do so. I was also told to "watch for a sign of five pulse beats" and naturally, I thought that when they occurred our patient would make return to life and at that time my vigil would end.

It was not until the third hour had passed that I was given instruction how to overcome my seemingly nervous condition, and it may here be said that it is only on rare occasions that I suffer in any way from the cold, so could not understand the continuous chill which enveloped me. Finally I was "told how to gain composure through a deep breathing exercise" and during the first attempt a certain gain was made. Was told to repeat the effort, and again was improvement made. The third attempt brought success, and from that moment I was in absolute control of the situation and it seemed then as if I somehow understood that certain forces were at work trying to force me to relinquish my hold, and thus bring defeat to our efforts of the past weeks.

A wonderful calm, seemed to replace the tenseness of the first few hours, and while it may seem again as if we were digressing it is necessary to relate these experiences in order to convey to you the manner in which the "Unseen Forces" work at such times. I was grateful indeed, to the "friend" who advised me to "Hold Fast" for it strengthened my belief that some Unseen Force of detrimental nature was also at work which prevented me from making the usual contact.

Each hour I would say a few words to the waiting ones who came into the room to learn of the progress being made but little they know how I was suffering. It was hard enough for them as it was. They were silent, did in their show of patience—and they, too, seemed to realize that I was equally hard for me, on whom fell the full responsibility for the moment. It may also be stated here that another member of our group of faithful ones at this inner point of contact was also intensely interested in the daily care of our patient and was assisting the husband in various ways during the difficult tasks of each day. I seemed to feel that he, too, should assemble with the two in the outer room and when they made their 4:30 call I asked that he be included. So our number was increased, thus adding another "good vibrations" which I knew would be helpful, as we progressed into the daylight hours of watchful waiting.

During the fifth hour I again "made contact" with our "friends in the unseen realms" and so began an explanation of the condition which persisted with such force from the so-called "Dark Forces" who were determined to make me release my hold and thereby make more complete their work of the moment. I was told that they had taken possession of our loved one and that she had submitted in desperation to them, at the moment when she gave expression to a phrase which I did not learn of until several days later, but which was the final word she spoke about fifteen minutes before her husband came for me. "She said: 'I can't stand it any longer,' and with that she seemed to sink into a coma which took on the appearance of death, and which would be so pronounced by any nurse or doctor, unless they were familiar with a finer form of life within. Such form is not unlike that of "plant life" which BREATHE AND GROWS" although we are unable to understand the processes at work.

During the next period of time I was also told how the "Soul-Spirit had taken flight, although the "Silver Life Cord" had not been severed. To some of our readers this will be easily understood, but for the sake of those who know little or nothing about this important and invisible attachment I will explain that it may be likened to "the invisible something" in the Telephone wires, through which is transferred the power to send mess-

ages or current in whatever form it needed from one point of contact to another, or to provide light, or heat according to the desired need. It is invisible to the physical eye, just as are other forms of vibratory substance such as the aura of light spoken of in earlier columns of "Our Corner."

Suffice to say that I have kept in diary form each and every word of explanation given to me during the hourly, and later the daily contacts with these Unseen Friends, and they will be prepared as supplementary notes for all who may care to have them for future study. We must now proceed with our narrative concerning the early morning hours. During the ninth hour I was told that the "danger mark had passed, and that the enemy had receded, although they were still lurking in the background ready to take up their work again if I weakened in any way." Was told to "renew my faith and to carry on with greater courage as we entered upon the tenth hour."

It was indeed a most difficult period in all ways, for the same position had to be maintained and it required careful concentration to receive the information being relayed by the Unseen Friends, which also included instruction for the later hours of the day after the "sign of release", which would allow temporary freedom and an opportunity to speak to the loved ones in the outer room of the experiences of the night hours.

(to be continued)

SELECTED VERSE

A MODERN LADY'S PRAYER

Let me be free for some part of each day From all the social ties that hem me in Let me find time in open fields to stray Give me some respite from the card game's din, Protect me from all wornout excitement. I see my friend's vain searching eyes I hear their little social lies Give me a tollsome Paradise That I may know content.

Give me a chance to read some simple book, To have the time to daily be alone, To wander barefoot in a shaded brook And hear it murmur Nature's monotone. Allow me freedom and a wandering mood. I hate to please with each new hour. I yearn for peace, contentment, power; Please grant me then, that sought for dower, That boon of solitude.

—Louise Comes Revue

A MOTHER'S PRAYER

A sacred trust has been given me. A soul that will live through eternity Help me, Lord, my task to complete, To lead and guide these faltering feet. Help me train these tiny hands, To gladly do what they will command, Let me so train his childish mind, To make him generous good and kind, To do his duty, day by day, And always choose the nobler way. I am honored, Lord, by thee, Thou didst entrust a soul to me.

—Minnie L. Keen

A CREED

There is a destiny that makes us brothers; None goes his way alone. All that we send into the lives of others Comes back into our own. I care not what his temples or his creeds, One thing holds firm and fast. That into his fateful heap of days and deeds, The soul of a man is cast.

Edwin Markham.

Look to this day! For it is life, the very life of life. In its brief course, lie all the varieties and realities of your existence: The bliss of growth; The glory of action; The splendor of beauty; For yesterday is already a dream and tomorrow is only a vision; But today, well lived makes every yesterday A dream of happiness, and every tomorrow a vision of hope. Look well, therefore, to this day! Such is the salvation of the dawn!

—From the Sanskrit.

DRY VALLEY NEWS

On Sunday, at 6 A. M. a new Sabbath-day service was inaugurated at "Our Place of Abode," which is to be a permanent service for all future time; though later, it will be held at the Community Chapel, to be erected in the Middle Section. The service was conducted by Our Leader Marie M. Ogden who opened it with an interlude of piano music followed by a short period of silent meditation. Elmer Pesbak led in prayer with members repeating the designated prayer used on all occasions, and the singing of the doxology. A selected hymn,

with our Musical Director, Elva Sprague at the piano was sung. Then the reading of Chapter 146 in the Aquarian Gospel by Mary Cameron. Another hymn closed the meeting followed by a moment of silence as we awaited the final benediction. As in a Biblical reference, (Matthew 26:30), "and when they had sung a hymn they went out," feeling the uplift of Spirit from the Special Blessing of the Master. All members were present except those located on the Mountain Top. Later in the day David de Bruine with Elwyn Blake of Monticello proceeded to the Mountain Top Mining Camp for a friendly visit to the Bush family and also to investigate the progress concerning a new venture which is expected later to add to our resources, though possibly not for some little time to come. Meantime, in spite of the many recent obstacles in our pathway, we are again slowly starting up the hill of progress, some of our impediments having been removed by Divine Intervention . . . at least, so it seems to us.

The logging contract has been fulfilled and the required logs all removed from the near-by mountain, thanks to two of the men and one of the women, who proved a valuable aid.

Two of the men are aiding the Community along the line of financial recovery by taking outside contracts in carpentry work. One, with the CCC's, and one with a private party in Monticello. And so, day by day, and little by little, in spite of any and all obstacles, seeming or real, slow progress is made . . . for which we give thanks to the Giver of all Good Gifts and "The Restorer of Paths to dwell in."

Our only visitors during the week were Mr. Clarence A. Frost, of Monticello, who came for a short visit one evening, and the well-driller who are eager to finish their work in the Middle Section . . . as our funds will permit of this work.

(Popular Science)—Because an observant scientist noticed a heavy rust on a lantern during a chance visit to a mushroom grower's cave, American dairymen may now produce a cheese that is said to vie in flavor with the prized Roquefort of France. The telltale rust convinced Prof. W. B. Combs, of the University of Minnesota, that sandstone caverns of the Mississippi river bluffs matched European caves in providing just the right temperature and humidity for ripening the greenish-blue mold that gives this delicacy its piquant flavor. The natural humidity in the caves eliminates the need of expensive air-conditioning in commercial cheese factories. As a trial, he had 10,000 pounds of Roquefort-type cheese prepared from cow's milk and ripened in one of the caverns. The experiment has been successful, yielding a product of finer flavor, selling for 30 cents a pound instead of \$1 or more, the imported price.

Detroit—After a vicious, large gray rat had bitten two boys about the arms and hands and wounded their father on the shoulder, he told the police: "I never saw such a thing in my life. Big and wild! I hit him a solid wallop but he just rolled over and then came at me. I kept swinging with a broom and wrecked most of the kitchen before I killed him." The two boys were sent to the hospital.

Your mind turns gratefully to the 147th Psalm, verse 20, when you consider how safe we are in a world of earthquakes, volcanoes, floods, pests, 40 or 50 die here and we are horrid! Shanghai reports "a million inhabitants of west Shantung made homeless by floods covering 6,500 square miles, 500 villages under water." Japan's rich island, Formosa, is again shaken by earthquake, many killed, houses demolished, telephone and telegraph lines down. We should be grateful and humble, considering our mercies.

Los Angeles, (Iaho Statesman) With pointed criticism for such legal instruments as the NIRA and AAA, the American Bar Association went solidly on record in Los Angeles against "changes in the essential lines of the Constitution by process of corruption of its text." If the legislative, executive and judicial branches are to be changed, let it be by voting. "A brake must be put on this contagious fever for placing 'business under' a license system, such as was pending before congress."

"There are those who believe in absolutism in government—and who have a 'scrap of paper' attitude toward the Constitution." "This sets the wheels of government moving in reverse gear. The servant becomes the master and the right to earn a living becomes subject to the servant's whim, and caprice as he professes to apply some vague and variable statutory standard."

Billings, Mont.—Flames which leaped from exploding oil tanks at the Yale Corporation refinery left four persons dead and a pall of destruction in their wake. Smoke from the fire which destroyed ten filled oil tanks, cast a smudge over the Yellowstone valley. The blasts were heard for miles.

During the depression real and permanent farm progress has been made by farmer-owned, farm-controlled cooperative marketing associations.

PERSONAL OPINION

(By Elwyn Blake)

A letter from Huey P. Long, of Louisiana states that two widely circulated reports about the Louisiana senator are utterly untrue.

Senator Long denies the charge that he is a man of great wealth and also denies that he has vast quantities of speeches and literature printed at government expense. He also states that if he sold all of his possessions, he could not pay one-half his debts.

We never before thought that we had much in common with the Louisiana senator, but now we are convinced that we have. Our financial standing seems to be about the same. However, Huey seems to be able to handle considerable cash and to be able to obtain vast quantities of share the wealth and other propaganda and to dress as a "fashion show" as the newspapers recently expressed it, and so we are obliged to concede that our only real similarity is in being able to buy more than we can readily pay for.

In conjunction with the senator's letter came a large sheet of paper printed on both sides, which advocated the formation of a Share the Wealth club, which would meet with our entire approval if we did not fear that the leaders of such a movement are too short sighted and to weak to preserve the wealth making machinery and to keep it going.

Whenever the wealth of a nation is divided, it will soon be dissipated and all will be in poverty unless some way is found whereby it will continue to be evenly divided.

We believe that wealth when identified as money, will naturally concentrate in the hands of the money worshippers. This idea is expressed in the tale of the Jew, the Irishman and the German.

Each was offered a gift amounting not to exceed \$5,000 dollars. The Irishman and the German each wanted the \$5,000 in cash, but the Jew, when he saw the money the other two had in their possession became excited and said, "Just give me \$10 worth of merchandise and about 20 minutes alone with each of those fellows." That's all some fellows need, is some wealthy customers and a little merchandise, and soon the money is in the hands of only one.

RANGE CONTROL

The Advisory Committee on range administration has been in session for several days, passing on the merits of each application for a grazing permit.

The deliberations of this body composed of 18 representative stockmen, may well be the turning point in the economic situation in southeastern Utah. If a fair and equitable policy is followed toward all concerned, and an attempt is being made in that direction, then there may come a situation in which every man will feel secure and will be assured of a fair decision in every controversy. If, on the other hand, the more powerful interests are able to slowly squeeze out the smaller interests, contention and strife will follow even among the larger faction, even though they unite against the weaker interests. This would ultimately result in as bad a condition as was prevalent before the Taylor grazing act went into effect.

COLLECTIVE FARMS

There are two distinct schools of thought in San Juan county, either of which may work out in practice. One of these is that which believes the country should go back to cattle and sheep range, the other believes that greater good may result from large groups of farmers working cooperatively, and thereby making the lands of San Juan county productive a living for a greater number of people.

It is true that many have failed to make a living on our nature-farming areas. The question is, would these people have failed had they had proper machinery to work with and had been able to stick to their farming operations rather than having to spend most of their time off the farm making a living, and so never really tried to farm the land.

On the other hand, with conservation of forage plants and development of watering places, this county could undoubtedly become one of the greatest livestock producing sections of the west.

It seems to us that whatever course is taken (and it seems that stock-raising will have its day) full cooperation of everyone should be given in order to really prove the new order of things either right or wrong, solely on its merits.

Why not have both a cattle raising area within the county and a farm area, governed and administered by a central body, thus proving which scheme is the more feasible?

Perhaps we will have both types of development side by side. We expect to see them, and soon.

There are at least 235,000,000 persons in the world who do not comment on the weather each day. They are the Mohammedans, who never remark about the day's atmospheric conditions lest they appear to criticize Allah's arrangements.

SAN JUAN RECORD

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Aetheia Chamberlain.
Marie M. Ogden.

Dear Friends Everywhere:

Every cloud has a silver lining. No more truthful words were ever uttered, and as we learn to look for the lining we manage somehow to pull ourselves away from the shadow of the cloud which oftentimes grows to greater proportion because we see only the cloud.

As we, who are true to each other, and above all true to the recorded word of guidance, emerge from the past days of seeming confusion we feel a great happiness, for with certain negative influences removed we are free again to carry on our work in more constructive manner than has been our lot to enjoy since the early days of our sojourn here.

Another form of happiness comes from the realization that we have many friends in the outer world of being and gradually we are hearing from some who had severed contact with us over a period of time. This again proves that our messages are correct for there are many references to the promise that some who left would make effort to renew their interest and in some way make amends for the unfair thoughts, words and deeds expressed against us, by those who choose to pass judgement upon us.

Because we know that the real inner self of every person is GOOD, and means only good it becomes easy to forget and forgive, although we would rather use the term "overlook" such happenings. We therefore find great joy in saying to those who have offended in any way in the past that we stand ready to receive anyone who may care to make return. Not according to the same plan as was in evidence before they left because in many cases it has been necessary to assign the work to others which was left unfinished; and not in accordance with the same living accommodations, for again we must make other arrangements to accommodate those who have taken their places, but there is always a way to care for all who make effort to join with us, and so can adjustments be made whereby those who will offer of themselves with full willingness to become a part of the future work may be cared for.

We are told to turn no one aside who has desire to enter into this, the One Spot, as it is referred to in all messages, for there is work for all who are willing TO WORK. That seems to have been the great obstacle in the past, for so many came with no desire to do anything except the thing they chose to do, rather than that which was assigned as temporary work in order to prove a willingness to submit without question, as we, "who have weathered the storms of the past months" have been obliged to do.

And so, we enter upon the final month of this summer period of time we see the perfect working out of the Divine Plan in a way that brings satisfaction and joy to those who have served faithfully over so long a period of time. We are likewise happy to report progress in so far as our loved one is concerned for the up-building process is gaining momentum now and soon we shall have more encouraging word in this respect.

While all other things were in seeming state of disruption we were also going through a period of wonderment in so far as this outstanding effort is concerned and it required the utmost faith and a still greater amount of courage to continue with this unusual work. Later you will be told in what way we mean when we say "disruption" although we knew that we must "accept without question" all things that seem not right. We will soon bring to a close the weekly episodes and substitute a final word of truth concerning the present condition, although we shall continue to write the intervening chapters for those who are interested to make a more detailed study of this interesting case. More of this later, in the meantime we send our loving thoughts everywhere and to all people everywhere.

Sincerely and Faithfully,
Marie M. Ogden

NOT AS THE WORLD GIVETH

The following lines have come to our desk from a friend who supplies many worthwhile thoughts in the form of clippings. We know not the source of this publication and all we have for identification is the name of the author of these lines, and because of their beauty we are including them here.

If ye enter My service, if ye serve under Me,
Not as the world giveth, give I to

THE REBIRTH OF A SOUL

(Continued from last week)

At the start of the 11th hour I felt the promised "life beats" in the wrist, and it was indeed with a feeling of gratitude that I offered a prayer of thankfulness for this sign. I thought, however, that life would be more pronounced, but beyond the five distinct pulse beats there was no further sign of breathing. I asked for an explanation and was only told that when the hour was completed I might release myself knowing that all was well, and that the Unseen Friends would take up the vigil until my return later in the day.

The instructions previously mentioned included a five hour period of rest, and at the end of that time to "come to the bedside to resume similar contact for another three hour period." Then "release" again for a three hour period, and then to repeat another five hour watch, to be followed by another five hour rest period. Was also told to ask the nurse and husband to alternate with the other faithful one and me, in keeping these time periods, thus allowing some one to be in the outer room while I was at the bedside, and that during the periods of my absence the Unseen Friends would continue their watch.

It may also be said that while I had implicit faith in these Unseen Friends it was with a reluctant feeling that I withdrew from the long watch of the night hours; TWELVE continuous hours, without releasing my hold of our patient's hands, and well nigh exhausted because of the uncertainty and the physical strain. However, I obeyed the instruction and came to my cabin for a much needed rest period, but within an hour was up again spending the remaining four hours in meditation, and in wonderment. It must be admitted, "with a feeling of fear," as well, because of the realization that the "dark forces," might in some way intrude, or that I might have erred in leaving our patient alone, in the state of being she was in at that time. To offset this, however, was the stronger feeling of assurance that I had made proper contact again, and that no harm would come to our loved one while our Unseen Friends were on guard.

The three hour period was begun at the designated hour, at three-thirty in the afternoon, for it must be remembered that the night and morning vigil lasted until ten-thirty A. M. When this contact was made I was instructed to send forth a certain force of "POWER" known as "Life Energy" for which I "tuned in" to the Source of ALL POWER in similar fashion as I had been accustomed to do during the daily periods of contact in January. Again, try to imagine what it meant to us to be placed in this trying situation, with only the word of encouragement I was receiving from the Unseen Friends as I sat at the bedside of our patient, and which we, in our eagerness to see life return, misinterpreted in so far as TIME is concerned.

At the close of the three-hour period it seemed to me as if we must admit defeat, but this was not to be wondered at. Again a period of rest brought little relief, and it was with a sad heart, and discouraged attitude that I took my place for another five-hour period of contact, beginning at nine-thirty on the evening of the twelfth of February and which would last until two-thirty of the next day. As mentioned previously the faithful nurse was also on hand, and the nurse and husband retired for their much needed rest.

These references are made to give you the complete picture of those early hours of attendance under the most difficult conditions imaginable, and to convey a fuller meaning of the desperate situation we were placed in because our loved one had relinquished herself to the Evil Entities, with which she was surrounded, during the night hours. This condition was later explained, and it helped us understand her great fear of being left alone, especially, during the dark hours of the night. The Dark Forces cannot stand the light, nor can they withstand the "force of Love" we were sending to our patient, or the Power I was privileged to send to her during my hours of contact.

That is another reason why she was able to drop into a peaceful sleep whenever I attended her, for she was then free from their hold on her. At the start of that five hour watch on the second night it seemed to me that I could not go through with it, and I asked the question "WHY THIS LONG VIGIL, without any outward sign of life to encourage us?" Also asked if I had erred in any way, and then re-dedicated myself in every possible way and in all humbleness of spirit, to the service to be rendered. It seemed as if I were "bound hand and foot," so uncomfortable was the position and so weary my mind and body. Self pity, you see had entered in, and for the moment I was in a questionable mood. Suddenly I heard the Master's words: "Was not I bound hands and feet?"

This brought me to my senses and almost immediately there came release from the discomfort, and before this second hour passed I was refreshed in such manner that it cannot be described in words. Mention of this

fact is made in order to bring similar realization to others who may be inclined to "self-pity" in any form, and to prove that when submission of self is made, no matter what the problem or condition one has to bear with, the load is lifted, and the way less hard.

During the remaining period of time I was told many things relative to the case, and was given further instruction for the coming days of contact. Was also put into direct touch with two groups of the Unseen Friends who were at work in the Unseen realms. The Master then described the situation and explained what each group would do to assist in the care of the patient, and in the advancement of knowledge which it was necessary for the Soul-Spirit to gain when she awakened from the "Deep Sleep" into which she had fallen.

Many interesting revelations came during these succeeding hours of contact concerning the "dispar" of the Soul-Spirit when it vacated the body to take refuge in the Upper Realms and entered into the so-called "Deep Sleep" for a period of rest. The "uncertainty of return" was also explained, for it then rested with the Soul Spirit to make return again into the earthly body. The purpose of the "life cord attachment" was also given in detail, and the heroic effort of the one who was guarding this "Life-Line" from the Unseen Realms until I took my position as a human instrument, working from this side of the veil.

How the "ignorance" of human beings, concerning these things allows many persons who "cease to breathe" to be buried, and the fact that the "medical profession has failed to grasp the possibilities of prolongation of life" was also outlined. All of these facts make interesting study and we long for the time when the messages and notes taken over a long period of time may be given in their entirety to the medical profession and to all who are inclined to make a deeper study of these Truths.

As these things were unfolded it seemed almost unbelievable that we should be the chosen instruments in human form to take part in this "great Drama of Life" as it is called and because of the "years of so-called ignorance of these mysteries of life" it became a more difficult task to enter upon the new tasks set before us as individuals and as a group. Especially so, because within our very midst were some who were so "out of harmony" and whom we knew would make the way more difficult as we tried to follow the guidance we were receiving. But in spite of all possible intrusion or opposition we the four in attendance at the time of the "passing" of our loved one, decided to carry out each word to the letter, and to renew our FAITH IN THE FATHER and in His Beloved Son and the Unseen Friends.

So we entered upon the third day of our new experiences, and strance to say, according to calendar reckoning of time the end of the forty-day period mentioned earlier which was to mark the end of one form of treatment and the beginning of the "upward climb" back to restored health and renewal of life in more perfect form. Little mention has been made up to this period of time of the "soul-form-contact" but from now on it will be necessary to relate the experiences relating to this advancement as well.

(to be continued)

SELECTED VERSE

A PRAYER FOR ALL OF US

(By Adrienne M. Ironmonger)
We live on earth for such a little space;
Therefore, dear Lord, we pray Thee give us grace
To seek and find the good that is a part
Of every weak and erring human heart.
Let us not judge by what we see and hear,
For things that count the most may not appear.
We may not know of battles fought and won.
Of contests that must come to every one.
We may not see the struggles and the strife;
We only know that these are part of life.

For who are we that we should dare to say
This one is far too sad, that one too gay?
These are the things that anyone may see,
But let us deeper probe, more lenient be;
For smiles oftentimes may hide a breaking heart
And tears may heal a wound that's torn apart.
And if some one should wage a losing fight
And somehow, somehow, should transgress the right,
Then let us humbly lend a helping hand
And pray, dear Lord, that Thou wilt understand.

COURAGE

'Tis the front towards life that matters most—
The tone, the point of view.
The constancy that in defeat
Remains untouched and true;

For death in patriot fight may be
Less gallant than a smile,
And high endeavor to the gods,
Seems in itself worth while.
—Florence E. Coates.

POINTS UP

If all the pins that have been lost
Should take a sudden notion,
To rise and shine, with all points up
Imagine the commotion.
—Lefa Morse Eddy.

DRY VALLEY NEWS

Edited at the Outer Portal.
John W. Terrell, representing the Salt Lake Tribune made us a friendly call with his friend Captain Neal Johnson of Richfield, Utah, expressing a desire to keep posted as to our progress in various ways.

The family from the Mountain Top Mining Camp, with the exception of Ray Bush, Jr., spent the week end at this point.

Two families from Southern California are expected soon as guests. They intend to spend their vacation period in the Community in order to become better acquainted with our work. Other guests are expected from Chicago, and still another, from New York.

Mrs. Elva Sprague is now happily established at our new "Meeting Place," recently remodeled, in Monticello. In the future Mrs. Sprague will receive music students at her new studio, on certain days and will also continue her work at this point as usual.

We have had several torrential but welcome rains of late, and though recent and abundant, except for an occasional pool and a few wet spots, the desert looks as dry as ever.

The two kittens which we had thought absorbed by the "daddy-cat" some six weeks ago, were recently resurrected, and brought forth by the mother-cat from some unknown quarter where she had skillfully concealed and cared for them all these weeks. We are sorry to have so maligned the "daddy-cat." The male is quite fascinating with a very pretty face and the black one has kept his "white gloves" on. The kittens are affording much amusing entertainment to the Recorder and her various visitors at "Our Place of Abode."

Mrs. S. Oaks and her two sons, Shirley and Tommy, of Springville, Utah, vacationing, visiting friends sight-seeing and touring southeastern Utah, stopped at the Outermost Point to view the Community accomplishment there. They made a friendly call on Daisy Naden, the hostess at the Community House at that point.

SIR WALTER RALEIGH

A heroic figure against whatever background he was set, Sir Walter Raleigh was never so gallant as against the background of death. Dressed for the scaffold with that elegance which all his days he observed, he had neglected the morning curling of his hair and it was perhaps on this account that he covered his head with a lace night-cap under his hat. In the crowd he beheld a very bald old man, and paused to ask him what brought him forth on such a morning. "To see you and pray God for you," was the answer. Raleigh thanked him and plucked the lace cap from his head. "I grieve that I have no better return than this for your good will," he said, tossing him the cap. "You need it, my friend, more now than I."

The sheriffs invited him to warm himself at the fire beside the scaffold but he refused, because his age would soon be upon him and he preferred to get on before that happened, lest any might suppose that he quaked with fear. Then, speaking to the multitude, he firmly, quietly and eloquently denied all treason of word or deed, closing with a request for their prayers. Then, standing forth in shirt and breeches in preparation for the block, "as free from all manner of apprehension," says an eyewitness, "as if he had come as a spectator rather than a sufferer, he called for the axe. As he fingered the edge of it he smiled, remarking to the sheriffs, "This is a sharp medicine; but it is a cure for all diseases."

The executioner, having spread a cloak on the ground for him, knelt to beg forgiveness, and Raleigh placed his hand on the man's shoulder as he granted it. Asked whether he would lay himself eastwards on the block he answered: "So the heart be right it is no matter which way the head lies." He refused to be blindfolded, saying, "Think you I fear the shadow of the axe when I fear not itself?" He told the executioner to strike when he should hold forth his hands, but when he did so, the man hesitated. "What dost thou fear?" cried Raleigh. "Strike, man! Strike!"
—Rafael Sabatini, (Heroic Lives.)

Woman Catches an Eight-Pound Fish

Boston.—It took Mrs. Grace Sherman of Quincy to show fishermen in Boston harbor how to fish. With a tiny line and a small hook Mrs. Sherman caught the largest fish taken off Boston light in years, an 8-pound cod. It required more than half an hour of fighting before it could be brought near enough to be gaffed.

PERSONAL OPINION

(By Elwyn Blake)

WILL AND WILEY SIGN '30'

Two aces in their respective lines have signed "30" in the parlance of newspaper world. Two who had made friends throughout many nations of the world. Will Rogers, loquacious, fun-loving and lovable, who said "I never met a man I didn't like." We wonder if he ever met a man who did not like him. We never heard of anyone who did not like the man who made friendly, kindly gossip of the famous characters of the world, and still retained their friendship. No greater tribute has any man than that he had no enemies.

Wiley Post was without a superior in his chosen profession, according to some of his contemporaries. Amelia Earhart told Rogers not long ago that Wiley Post was the finest flier alive. Post was taciturn, never saying anything when he did not have to. As Will said not long before their crash, "I do the talking for this team."

Even the English newspapers had great headlines proclaiming the news of the crash and eulogizing the victims. In fact the pair seemed to have been universally loved and respected. The loss to the world of these two outstanding characters, is beyond estimate. Post had done much to aid aviation and was an ardent believer in future transportation via stratosphere, and had made experiments and calculations toward that end.

Rogers, the apparently a joker, more often than not, had a lesson of importance tucked away in the heart of his jests. His opinion was said to have more influence on congress and legislation than did the editorials of learned news writers and economic commentators. May their spirits go on toward a higher goal and may their respective "intelligences" continue to coordinate in an effort to better the universe.

ALL I KNOW

All I know is what the papers say,
The sad news comes that Will has passed away.
His good friend Wiley, pilot excellent,
With this great, kindly, joker, quickly went.

In a far land, on a sunless, cheerless day
Their giant, man-made bird had paused,
But did not stay;
And as it rose into the air again,
Suddenly died, and dying, killed the twin.

All I know is what the papers say,
I bow in sorrow, and I quickly pray:
"God speed their souls, who now have gone;
"Oh, may they go together, not alone."

No evil thing can any say,
Of these departed men who, once so gay,
Embarked upon a voyage of the sky
And to their journey's end, they both did fly.

We greatly admire the sight of a new school house addition being built for the comfort and benefit of the children, and then we glance aside to stare in disgust at the unsightly growth of tall weeds on the school grounds.

The growth of weeds, may aid in the pursuit of the old time game of hide-and-seek, but it is a poor advertisement of our civic pride. A few dollars spent in weed eradication would be of considerable benefit.

If you wait because some news items don't get into the paper, reflect, a moment, and see if you did anything to help put it there.

With the adjournment of congress approaching the newspapers will surely suffer for want of news from that august body. However, with Huey making political medicine, the new works program getting under weigh, and floods, tornados, earthquakes, and war talk, we will probably still be able to fill our pages.

Dr. E. M. Josephson of New York City reports that a few cases of the cataract of the eye, including those caused by dinitrophenol, the weight reducing drug, have been treated successfully by feeding of vitamin C, or ascorbic acid.

The cataract cloud was reduced promptly when a patient was fed 0.015 to 0.30 grams of ascorbic acid daily. Crystal Vitamin C is medically known as ascorbic acid or cevitic acid. This vitamin occurs in orange and lemon juice, and in many other vegetables and fruits, also in certain parts of the human organs, such as supratrenal cortex and pituitary glands.

(N. Y. American) Washington—President Roosevelt said he would sign the Wilcox bill authorizing construction of a chain of air defense bases on the Atlantic, Gulf and Pacific coasts. The act was interpreted by the President as an emanation of policy and not as a commitment of funds for the project. No definite sum is authorized in the measure but it has been variously estimated the bases would cost between \$110,000,000 and \$150,000,000.

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STAFF WRITERS

Elwyn Blake.
Marie M. Ogden.
Aetheia Chamberlain.

Dear Friends Everwhere:-

As another month draws to a close and we review the happenings of the past weeks we are again convinced of the truth of our recorded messages...

Temptations, only in the sense of an occasional desire to withdraw from our work as so many others have done and to live our own lives according to the seemingly easier pathway...

Another columnist, who has filled many pages with good common sense while he lived, is Dr. Frank Crane, and he had this to say about happiness...

Christian Larson, in the "Creative power of the mind" has this to say "Take regular moments every day and vision your own future as you wish it to be..."

Elbert Hubbard wrote these lines: "Who am I to preach or dogmatize. Living is the teaching. Do I live the life—that is the question—if not, my speech is in vain."

Sunshine and shadow have mingled. In the year that has passed away; Sunshine and shadow will mingle. In the year that I meet today.

It was Ruskin who said: "If you do not wish for His Kingdom don't pray for it. But if you do, you must do more than pray for it, you must work for it."

Abraham Lincoln who said: "I have been driven many times to my knees by the overwhelming conviction that I had no where else to go; my own wisdom and that of all around me seemed insufficient for the day."

Henry Ward Beecher, who said: "If you want your neighbors to know what the Christ Spirit will do for him, let him see what it has done for you."

Emerson, who said: "We find in life exactly what we put in it."

Lubbock who said: "The real conquerors of the world are not generals, but the thinkers."

Michael Angelo who said: "Genius is eternal patience."

"Come ye yourselves apart, and rest awhile," Mark; 6: 31.

"Talent grows in silence."

"Teach by your lives."

Rockwell Sayre, who was killed in 1931, was a cat hater. He left a will naming Queen Marie of Roumania Mrs. Calvin Coolidge and 107 other prominent persons whom he heard also hated cats.

He then makes reference to certain parts, Proverbs, Psalms, The Book of Isaiah, The four Gospels, Paul's

THE REBIRTH OF A SOUL

(Continued from last week)

As previously stated during the forty day period of contact, which began on January the fifth, the Unseen Friends, were preparing our patient for definite release from the affliction from which she had suffered over so long a period of time...

Her decision to relinquish herself on the 11th of February brought complications which we were unprepared for, although we had been told that if one method failed another would be found...

They said that it could be preserved indefinitely so long as I would furnish a certain "force of power" through the usual method of contact and according to the instruction they would give relative to the care of the human form...

HAPPINESS

In the meantime we were instructed to allow our patient to remain in the position she was placed in on that eventful night, and except for a bath and change of bed linen there was nothing of a practical nature to be done for her...

The business of recording began again on the 14th day of February, and the following excerpts are taken from a message of Feb. 14, 1935 verifying the happenings of the past several days...

"You would have word of comfort concerning the stricken one for you have wonder how to accept the trying situation of the moment, and there is consternation among you as you try to analyze the promises made unto you..."

"There is truth in the statement that so long as the protecting cord of life is securely held in position when one passes out of life, in such manner as has this companion of other days, there is hope for return to the earthly body, for it is veritable truth that through this slender cord the Spirit of life may return to the body..."

"The future, therefore, holds great possibilities for you as the stricken one will make choice to return to her temple of flesh through which she may conduct another series of life-experiences in such manner as will justify all predictions and promises made unto you..."

"Time, therefore, is your only hope as things stand now, and you must continue to have faith in the Unseen Helpers, who are doing heroic work for you in this, your time of need..."

to know that all things work together for good to him who truly believeth on Me, and in the Power which has been given to you from Our Father in Heaven...

Monticello and Blanding, as is her past week has been operating in custom to do every few weeks. Mrs. Lowry is doubtless better known to her clients of long-standing as Anna Westwood.

Franklin J. Adams and Walter C. Lyman called on Marie M. Ogden at "Our Place of Abode" for a brief business conference concerning the mining interests at the Mountain Top Mining Camp.

The Sunday morning meetings at 6 o'clock have been well attended, as have the Tuesday evening and Sunday evening Twilight Meetings.

BILLY SUNDAY WAITS ON THE DEVIL

The Rev. William Ashley Sunday came out of the west for a two-weeks' bout with the devil in New York. The two have fought in half of the cities of the country, and New York turned out a big gallery for the evangelist's return to the ring.

Mr. Sunday, and "Ma" Sunday, as she is affectionately called among the sawdust trailers, have their home in the Hood River Valley in Oregon, famous for its apples and strawberries. New York is more famous for its plums, political variety. Whether any of the plum pickers listened to Mr. Sunday's ripping epigrams on greed and other assorted sins is not recorded.

Not So Athletic Now But this time the necessity of having to stand in front of a microphone cramped his calisthenics. He is accustomed to leaping all over the platform, tearing off his coat and vest, working himself into a lather of perspiration...

What's Next? Premier Mussolini has now intimated that he will call off the war against Ethiopia if other nations will agree to make Italy a gift of several African colonies.

As we see the situation, Italy feels she must expand at any cost, and having an exaggerated feeling of strength, does not realize that she may be facing the greatest disaster of her existence in forcing the hand of more powerful nations.

PERSONAL OPINION (By Elwyn Blake)

FLOOD CONTROL

After watching the flood-which swept past Peters Spring last Sunday, we are forcibly reminded that considerable more than plans and "paper talk" is needed to control this plateau section.

We have witnessed similar floods in past years, but had almost forgotten the tremendous amount of water which rushes toward the Colorado river during our rainy seasons and which carries away the most valuable part of our soil.

There is only one way to remedy this situation, and that is by the building of numerous small flood control dams across all drainage systems.

Such dams would answer a dual purpose, both that of flood control and as watering places for livestock.

Funds have been appropriated for use in flood control, why do we not see some of it in use in our part of the state?

SELECTED VERSE

JOHN MILTON'S SONNET ON HIS BLINDNESS
When I consider how my light is spent Ere half my days in this dark world and wide, And that one talent which is death to hide Lodged with me useless, though my soul more bent To serve therewith my Maker, and present My true account, lest He returning chide, "Doth God exact day-labor, light denied?" I fondly ask. But Patience, to prevent That murmur, soon replies, "God doth not need Either man's work or his own gifts. Who best Bear his mild yoke, they serve him best. His state Is kingly: thousands at his bidding speed, And post o'er land and ocean without rest; They also serve who only stand and wait."

MY WORLD
The world I seek is peopled not with men Whose deeds and daring fill the public eye; Whose God is fame or gold, whose heavens lie Across the vision of the world's vast ken; Nor yet within those who tread the lovely road And bear the burden of the great world's work; Whose brain is brawn, who, toil worn, cannot shirk Beneath the weary weight of life's hard load. Ah, no! My world is peopled just with hearts— Be they high or low, I'll not de-ma-d— That open like a flower when life imparts Its light and love; that crushed by pain, expand In fragrance; tear-bedewed still smile; just hearts. That meet and greet my own, and understand. —Anne Treadway.

DRY VALLEY NEWS

Edited at the Our'er Portal. The rain falls during the past week have been many and torrential, but though we might have surging (small) rivers in all directions one hour, in another hour all will be dry and sandy again except in spots, and for a few "lakes" in the three-mile-rod in from the main road to Monticello and Moab.

Elmer Peshak and David de Bruine are still aiding the Community by their "outside contracts" in carpentry. Elmer Peshak expects to spend the next week end at the Mountain Top Mining camp, visiting the Bush family.

Recent visitors to this Portal have been Russel McConkie and daughter, Miss Lois McConkie from Moab. Mr. McConkie is the vice-president of the Moab bank. Accompanying them were Mitchel Melich and Tod Melich also of Moab.

Mr. and Mrs. Loyd Lowry with Mrs. Lowry's mother, Mrs. Martha A. Westwood of Moab, made a brief call on our Leader, Mrs. Lowry has a beauty shop in Moab, but for the

be disputed among scorers whether he wasn't the first player ever to make a triple play unassisted. He is said never to have claimed it himself, but to have accorded the honor to Neal Ball.

Mr. Sunday married Miss Helen A. Thompson, whom he met in Chicago, in 1888. One of his sayings is, "If you want your wife to be an angel, don't treat her like the devil. Love is something you can't quarantine."

HOW LONG, OH, HOW LONG! As usual we are wondering. This time it is about the promised road work on the Blanding-Monticello highway and at the Vega, east of town. To say nothing of the street improvement program for Monticello. Such work can not be carried on in this part of the state during the winter months, but more important still, is the fact that so many people need the work, right now.

We suppose things will get underway soon, and certainly hope so.

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STAFF WRITERS

Aletheia Chamberlain, Elwyn Blake, Marie M. Ogden.

Dear Friends Everywhere:-

As we enter upon this ninth month of the year we give thought to the significance of the number nine as an important factor, for again we bring to a close another year of activity here which according to the value significance of the number nine, stands for COMPLETION.

Completion, however, in our case means but the finishing up of one form of endeavor and making ready to begin again on a higher cycle, or vibration, for with the tenth month, we shall do as we did one year ago and regard it as a time of advancement;— of beginning again. Last year marked the turning point for us in a very definite way, as some of our readers well know, and as we enter upon this "second year of a new beginning" we know that our work will gain momentum and increase accordingly.

We must admit that because of the criticism and condemnation heaped upon us during recent weeks our work has suffered, through lack of support. Unfortunately, those who were able to help have in some way been influenced against us, and have withdrawn their support, except in a very few cases. But these members are more loyal than ever, and like those who are assembled here now, will go on with us in the glorious work of the future.

Some whom we thought had forgotten us are making contact again, but are among those who cannot help much in financial way, and as a result our work seems to be at a standstill for the present. This will not continue, however, for as sure as there is a physical Sun and a Spiritual Son, and a Father Who watches over all, so will THEIR GREAT RADIANCE shine upon us and supply means thru other channels so that we may carry on the great work outlined for us to do. Such is our faith, and so shall it come to pass.

These so-called adverse things are off-times "blessings in disguise" and so do we regard the present retardment, or the cause of it, for it has enabled us to learn in no uncertain manner WHO are those who still believe and have the same faith as we, who have gone through so many hardships thus far. Some of our friends WILL respond in time meaning some from whom we have not heard during the past weeks of uncertainty. We realize that it takes time to counteract adverse thought and action, and because some are fearful of entering upon such change of living as may bring hardships of living upon them they must think, and think again, before joining with us. It is TRUTH that there are hardships aplenty, but keep in mind also that there are blessings as well, and as things become more difficult in the outer world of being the peace and the sanctity of this desert land will seem like heaven compared to outer world conditions of living.

In the meantime we shall go forward as best we can until the greater supply is forthcoming and when the time arrives for others to come, (who have changed their mind about coming now) they will no doubt be content to take what can be offered by way of food and shelter, for we can only progress according to the means we have to carry on with, and while certain building operations are delayed we shall make improvements in other ways and settle down for another quiet and peaceful winter, knowing that "He also serves who only sows and waits."

We have some very valuable material for study during the coming weeks,—as a result of the period of "contact" and "re-ording" just completed, and we also have some very important work to do for our loved ones who are preparing for her "return to this world of being." With this issue we bring to a close the weekly episodes, and next week will give you a brief summary of conditions as they were during past weeks and are at the present moment of time. Because we must enter upon the time of UP-BUILDING we shall refrain from further mention of past conditions, for we must think and act constructively as we enter upon the coming weeks.

With love and gratitude to all who have remained loyal and true, and with LOVE to all people everywhere. Sincerely and faithfully,

Marie M. Ogden

THE GOD-MAN

The following excerpts are taken from a chapter in a recent publication by Dr. F. Homer Curtis, entitled "THE INNER RADIANCE."

certainly and of wavering faith, of growing antagonism and even atheism. The understanding of the mystery of existence is of far more importance to our Soul-growth and even to our worldly welfare than any amount of information on psychic or occult topics, however informative and interesting they may be.

The fundamental concept for us all to realize and firmly establish in our minds is that we are essentially Spiritual Beings here and now, as much as we will ever be that we have nothing to do with Earth conditions except when we come down from our heavenly home to manifest for a time in this world of matter. Instead of piteously praying for God to come down and save us from the results of our own ignorance, mistakes and selfishness, we must realize that God is right here all the time, within us as the God-man. He merely needs to be recognized within, and be allowed to manifest without. Even if the God-Man within us is as yet only in the babe stage of His unfoldment and manifestation, He nevertheless is filled with the love, the power and the glory of the Divine. And the more we meditate upon Him and strive to express His divine qualities, the more He grows in His power to manifest them through us and guide our personality.

"Realizing our real, Divine Nature and our power to transcend and control our animal self, we must strive in every way to train and perfect and uplift it by radiating and expressing in our daily lives the powers and forces that come from the God-Man within. Thus will the lower nature and all its faculties be purified, uplifted and glorified to their highest uses in the service of the God-Man for His manifestations on earth. But the manifestation must be from the Divine within, radiating and expressing outwardly. No amount of assumed or outward show of religion, or pretense of claim of spiritual advancement, no hypocrisy or self-deception, can long cover up or conceal the real character or stage of unfoldment of the God-Man within.

Each person unconsciously but in the real character or stage of unfoldment in his outer conduct. Daily, hourly, in every act of life and in all our contacts with others, we evidence and prove the degree of our realization and manifestation of the God-Man within. We must strive to manifest that absolute poise which results from an inner quietude. Manifest serenity under all conditions because of our realization of our destiny; manifest self-control because the Real Self controls, purity because of mastery of the flesh; radiant health without, because of Life Divine within; kindness of speech and act because of our great love; and courage because of realization of our immortality.

MASTERSHIP

from Keeler's Comments. "The Christ is not a distinct, personified personality. The Christ is the Eternal Knower that is in all of us, the Anointed, the Approved of God in man. Jesus is the individual of all history who most exemplified the Christ. He was entirely acceptable to God. He obeyed the Higher Law."

"The Christ never appears to anyone as a form. The Christ is formless. You are formless; it is your body only that has form. The Life Knower within you has no form. Jesus was normal at all times. He dealt with God. He prayed to and communed with Him."

When we accept the teachings of the Christ we do not use our imagination, we know and use Truth, and we apply it to the things of our daily life. Even to mentally accept this teaching as True is to come more than half way into its fulfillment and to find circumstances immediately improved, but it must be GENUINE ACCEPTANCE. Read what the editor of "Humanity" has to say about religion. "I think no word in the English language is so universally misinterpreted as the word 'religion.' When you hear folks misusing this word remember the true definition: 'Religion is an attitude of mind. It is YOUR ATTITUDE OF MIND toward your Creator, toward all created life and toward the Universe. Nobody can destroy your religion except yourself and it is up to you whether your religion shall become a beacon light of beneficent intelligence guiding your life to a useful purpose, or whether it shall lie smothered and neglected, choked by the weeds of ignorance, indifference and neglect.' Sir Oliver Lodge eminent British

scientist-spiritualist said: "My message to humanity is 'If you have an instinct to worship, do not curb it. And realize that the universe, although far above our present comprehension, is constructed and guided by a fatherly power whose name is Love.'"

Stanley Baldwin, prime minister of England said: "If I did not believe that the Kingdom of God would spread over this whole world, I could have no hope; I could do no work, and I would give my office over this morning to any one who would take it."

THE REBIRTH OF A SOUL

(Continued from last week)

Another message recorded on the same day as the one previously quoted from, relayed further instruction concerning the "so-called wall of protection" which was necessary to form about our loved one, because of certain unpleasant condition which prevailed in our camp at the time, due to differences of opinion regarding the progress of our loved one; and concerning the extended period of time it would require to accomplish another definite piece of constructive work within the body. Excerpt's from this message of 2.14.35 follow:

"You are justified in pretending in all ways that things are as they should be, for it in no way concerns others how you act, or conduct your affairs at this time, other than to make them realize that you are living your normal lives again. Carry forth the word that 'all is well' and so will you say all there is to say at the present moment of time. This will satisfy those who are eager to make entry upon her, (meaning our patient) for it is veritable truth that she HAS CHOSEN THIS METHOD OF TAKING HERSELF OUT OF HER PRESENT ENVIRONMENT until such a time as she can make recovery of her innermost self."

"You will speak only words of truth as you give utterance to this statement and it matters not if feelings are hurt, or if those who would approach her in any way are barred from her presence now. This is a time when only absolute retirement will produce results and you are but following My Word of command as you make observance of this ruling."

These words of instruction gave us the necessary courage to bar from the home of the loved one all who might come as intruders, and it was followed to the letter of the word, those who were in harmony with us accepted without question as usual, and were it not for the loyal support from them as they sent their daily "thoughts of loving encouragement" to us it would have been almost impossible to "smile through." The remainder of the message included information about the coming period of forty days closing with these words:

"The coming forty days will be of different nature however, and only as you will continue to live them one hour at a time, and to go one step at a time, will you see the wisdom of carrying out the program you have outlined for yourself and for those who are serving with you now. Again I say: Ask no questions and go your way in gladness of heart that you are serving well, and so will you see the light of the new day about to dawn in all its radiance and beauty. Be of good cheer at all times and go the even tenor of your way, oh good and faithful ones to whom I have entrusted such responsibility now."

In regard to the words "ask no questions" it may be said this referred to our desire to know what was happening in the upper realms where our loved one's soul was resting. We were told by the Unseen Friends who were assigned to the duty of caring for her in these upper realms that it would be unwise to ask of her to make return, that it would avail little to try to make contact with her, other than to send our thoughts of love to her. They explained the mysteries of the moment saying that "until she awakened from the deep-sleep, there was little they could do other than to watch over her and begin their first work with the Spirit-part of her being, that part which we call mind," although there is also a form of Spirit within the Soul as well. These, and other mysteries are being unfolded to us in a beautiful manner through a series of Special Messages which also came at this time for use in an evening group, which has been meeting since last fall for the purpose of making study of these deeper mysteries pertaining to Metaphysical Truths.

The Unseen Friends said that they would relay any message of information necessary or helpful to us, and so began a series of wonderful contacts each day during which time many things were unfolded. And so we entered upon a time of watchful waiting and decided wonderment about the future, although we were told it would require the utmost patience and diligent application to the work. No encouragement was expressed in so far as the return of the Soul-Spirit was concerned, other than again emphasizing the great need of complete SUBMISSION OF SELF IN EVERY SENSE OF THE WORD. We, meaning the four of us, who were in closest contact with our

loved one agreed that we WOULD OBEY EACH WORD OF INSTRUCTION, although we spent many moments discussing the messages and information I received while at bedside contact and we "speculated much" on the outcome dwelling on the hopeful words and dedicating ourselves with renewed willingness to the task of the future. Added to the recorded word and other form of contact there came a strange dream of rare significance, the second since the early days of February. This one occurred during the night of the fourteenth of February and at an early hour of the next day a message of interest concerning it and an interpretation of the dream was rewarded.

The nature of the dream is of little importance here because of its length and the fact that it pertained to personal features of the moment for it was similar to others of like nature which often come as a means of "warning" or indication of change of some kind. Keep your mind that when a so-called dream is of such nature that it lingers for days it will last forever, whereas unimportant dreams vanish or are so indistinct as to cause little concern and are oft times difficult to remember in the waking moments. (To be concluded.)

SELECTED VERSE

WAITING

Serene I fold my hands and wait, Nor care for wind, nor tide, nor sea; I have no more 'gainst time or fate, For, lo! my own shall come to me.

I stay my haste, I make delay, For what avails this eager pace? I stand amid the eternal ways, And what is mine shall know my face.

Asleep, awake, by night or day, The friends I seek are seeking me; No wind can drive my bark astray, Nor change the tide of destiny.

What matter if I stand alone? I wait with joy the coming years; My heart shall reap where it has sown.

And garner up its fruit of tears. The waters know their own, and draw The brook that springs in yonder heights; So flows the good with equal law Unto the soul of pure delights.

The stars come nightly to the sky; The tidal wave unto the sea; Nor time, nor space, nor deep, nor high, Can keep my own from me.

—John Burroughs.

A SIMIAN SOLILOQUY

A wise old chimpanzee Sat musing in a tree; How come, man has temerity To claim relationship with me? This evolution theory to me is a disgrace, If man evolved from chimpanzee, I'd like to change my race.

This so-called civilization. Wouldn't satisfy our nation. We've had no jails in ages past, At modern wars we look aghast; Though myself I'm not sedate I never yet have killed a mate; I haven't even robbed a bank, Have never smoked nor even drank. Oh, Lord, don't blame it all on me, I'm innocent as I can be; No, man's not a jimb, Not a branch is he. Nor even a twig, of my family family tree.

Laura B. Van Nuys.

TO-DAY

Tomorrows may not come, nor any dreams Of dearest mold be realized, And muted eyes may never clasp the gleam Of the simplicity they once surmised

As living, nor the fingers fold at rest About the peace they long would have possessed. To-morrows may not come, but we can say

Against the haunting hunger of the heart "At least this shining hour of to-day Belongs to us, and is of us a part No ruthlessness of time or place can stir To death, nor memory constrict or blur!"

—Jerry Evans.

DRY VALLEY NEWS

Edited at the Outer Portal. We have had a number of "cloudbursts" over the valley but they have, contrary to reports of cloudburst effects in other parts of the country with following devastation, brought us only good. Here they have produced flowers and a renewal of green in the landscape, while in a practical way, our road has been improved. At first we had mud and small lakes, but soon these dried. The county loaned us a road-grader with which some of our men with the aid of the truck, widened the old road and made new sections, some of which are on a higher elevation, so that we will have easier traveling in the three-mile-area. Elmer Peshak spent the week-end at the Mountain Top Mining Camp, and Tuesday, with David de Bruine, made a trip to Grand Junction returning Wednesday. Next Sunday Mary



Chapter I. THE BIRTH OF AMERICANISM

Our distinctive "Americanism" was born and nurtured on the frontier. This belief has been ably presented by Frederick Jackson Turner, the sage of Western American History.

Brigham Young was a typical frontiersman and a typical American. Born and reared in a Puritan atmosphere, charged with the new spirit and challenge of the western wilderness, he became an outstanding leader in one of the great adventures of the western migration.

If, as convincingly maintained by Turner and his distinguished successors, the westward movement is our great "American Epic," then the Mormon migration is, by common agreement, a unique phase of that movement from the Atlantic seaboard to the Pacific coast. Moreover, Brigham Young and his followers underwent the transforming process which other frontiersmen underwent. This process consisted of repeating again and again as the frontier receded, certain experiences which made American institutions and ideals distinct in type from those carried over from the Old World.

What then is the frontier and what is this distinctive Americanism about which we boast? No fixed or final definition can be given for either. In fact this very difficulty may be a basic characteristic of each. No fundamentalist, no hundred percenter, can set up a standard by which to measure accurately and truly the patriotism of his fellow countrymen. It may be said with considerable surety that flexibility, not rigidity, that adaptation to new geographical, economic, and social environment, not conformity to an old order out of harmony with present demands; that originality and versatility, not uniformity and traditionalism are basic characteristics of the frontier. Thus out of these qualities of frontier life an Americanism was born, which demanded economic equality, religious liberty and political privilege for all. The cornerstone of this democracy was a deep and abiding respect for the common man.

"Rugged individualism," an initiative that met every challenge with courage, faith, and hope and mastered difficulties seemingly insurmountable was, of course, manifested to an extreme degree, and quite naturally, in this wilderness life. This pioneer man channeled his own course, felled the forests, grubbed the brush, drained the swamps, protected his home from savages whose rights he was prone to disregard and whose lands he often illegally appropriated. In fact "rugged individualism," sometimes then as now became rampant individualism, lawless and defiant of all authority. There were, however, in this rough wilderness life, a deep spiritual idealism, a respect for women, a love of liberty, a spirit of independence which eventuated in what we call Americanism.

One more comment seems necessary. The necessity of collectivism, or cooperative action was not lost sight of. Corn huskings, barn raisings, collective action against the Indians, were common at all stages of development. In such an environment Brigham Young was reared. It will be the purpose in future articles to reveal the qualities of his leadership and show his relationship to the whole westward movement. (Another article of this series by Dr. Wm. J. Snow will appear next week.

Ohio's Seat of Government

Ohio's seat of government was changed five times. First established at Marietta, it was removed to Cincinnati, then to Chillicothe, then to Zanesville, and back to Chillicothe, and then in 1803 to Columbus.

400-Year-Old Walls Unearthed

Hundreds of yards of stone walls on the site of a town of the ancient Incas, believed to have been hidden for more than 400 years, have been unearthed by archeologists near Cuzco, Peru.

Cameron will visit the Bush family at the Mountain Top for the day, going with David de Bruine, and Elmer Peshak and A. D. Miller who will remain for the week to aid in the mining activities.

Our visitors this past week have been: Mr. and Mrs. N. G. Cook from Dove Creek, Colo., and Mrs. Lella Neely and daughters, Eunice and Eva, from Calhoun, Colo. who stopped for a visit on their return from a camping trip on the Colorado river, near Moab.

Elmer Peshak and David de Bruine have completed their three weeks outside engagements of time and labor, generously contributing the lion share of their financial return to the Community, thus making possible the Grand Junction trip for needed supplies.

PERSONAL OPINION (By Elwyn Blake)

DON'T LET THEM HAVE ARMS

In the Italian-Ethiopia situation an embargo against shipping arms to the belligerent nations is like keeping two fighting men from obtaining additional weapons with which to kill each other.

The larger and stronger of the two may already be armed and has every advantage of strength and position. The smaller, being non-aggressive may not be prepared for a fight and so has nothing with which to defend himself, yet the spectators piously cry "Don't let them have any more weapons!" There is only one way for the weaker and unprepared combatant to break even, and that is by use of his wits, and by eluding his opponent.

We wouldn't be surprised if Emperor Selassie proves able to outwit and elude his Italian enemies. The first move in that direction has been the signing of a 75-year lease covering 150,000 square miles of Ethiopian territory, to the Standard Oil Company, thereby forming an alliance with moneyed and influential interests which can materially help his cause both financially and thru political influence.

The Ethiopian Emperor made a bold and cunning coup when he leased a vast portion of his domain to the Standard Oil Co. but the Standard Oil Co. has cancelled the contract due to political pressure in America. This move is supposed to keep the United States out of war in case of a European conflict. Suppose, however, that Emperor Haile Selassie should now lease the same territory to Japan as a last resort in trying to save his country. In that case, Japan being fully as belligerent and sensitive as Italy, war would almost inevitably result.

If war is not averted at this time, and should Japan enter as an ally of Ethiopia, chances are very good for a truly world conflict to follow. Had the lease to the American firm been allowed to stand, we believe that Italy would have been very careful not to tread on the toes of such a powerful interest as the American oil company. As it is the Italian Dictator again sees his way clear to pursue his course of conquest despite the hope of the League of Nations to avert war.

We feel sure that the Ethiopian Emperor will now find other concession-seeking interests, who will be more likely to back him in military operations. The California senator, Hiram Johnson says world war is "impossible." Bah!

With a lake more than a hundred miles long and nearly half that wide above Boulder Dam, it is possible that our highland country will receive more precipitation in future years, as prevailing winds are from the southwest most of the year. Some have expressed the opinion that our summer rains this year were partly due to the evaporation from this great lake now in process of formation. It seems unlikely to us that any great amount of rain has, as yet, been caused by Boulder lake. In fact floods and unusual rains have occurred throughout the west, which are not in the zone of influence of the lake, due to wind direction. However, when a much greater lake surface is presented to the burning rays of the sun, we may expect some additional precipitation.

WORD ANALYSIS

RESSURRECTION—To rise again, not necessarily from the dead, rather a resumption of vigor, or restoration to life. Reinstatement, or the act of restoring, or the recovery of self after a complete breakdown. In its highest sense it means a renewal of life on a higher plane of existence, as explained in the analysis of the word TRANSMUTATION. When the outer, human self will submit to the inner, higher self, and discard all human deficiencies in favor of the higher inner qualities, it necessitates a form of death of the old methods and practices, and a rebirth of the new on a higher and finer scale. In this sense, therefore, think of the word resurrection and make attempt to be resurrected.

BEST RECIPE

GOOD PLAIN CAKE:—1 cup sugar, 2 cups flour, 2 teasp. baking powder. ½ teasp. salt. Sift these ingredients together three times and add; ½ cup butter or butter substitute. 2 beaten eggs, 1 cup water. Bake in round tub cake-pan for 45 minutes in a moderate oven.

SAN JUAN RECORD

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STAFF WRITERS

Elwyn Blake.
Aetheia Chamberlain.
Marie M. Ogden.

Dear Friends Everywhere:-

Another week rolls around and another column must be written. This effort each week, is one of the pleasant duties, for in this way we send out to our readers some word of our progress here, and so keep in touch with friends throughout the country who are looking toward this "The One Spot," wherein so many will gather in the weeks and months ahead.

We recently received a very interesting letter from an editor of a newspaper in the state just below us, and he expressed in a very sincere manner his delight in "finding us out" so to speak. He told of his receiving a copy of our weekly Record through a seeming error, and expressed genuine pleasure that we are able to publish the sort of "editorial page" we aim to print each week.

We are grateful to this friend and we know that there are many others who are engaged upon newspaper work who would like to change the method and manner of the present day writing, but public opinion and desire, demands that material relating to sensational and material things be given first place, rather than that we make attempt to learn of the deeper, spiritual things of life.

Then too, most of the newspapers throughout the country are owned and operated by so-called "big-men", those who are in some way linked up with the affairs of the nation, and who have some other purpose in mind rather than that of progressing spiritually. Theirs is a material purpose and the very opposite of that which will bring understanding of LOVE AND COOPERATION toward and for their fellowmen, therefore we cannot expect them to allow space for the kind of material we print in the smaller and less popular daily and weekly editions we send forth. There are exceptions, however, to this. We believe that when the greater changes come other papers will pattern after our method of procedure now, and we long for the time when others will fall in line and reduce the amount of space given to crime, and war, and distrust among peoples and nations, and review instead the finer qualities and virtues rather than vices. In the meantime we shall continue to follow the present plan for this particular page and so pave the way for still greater improvement as time and space will permit, and as we receive of greater encouragement in the way of financial return; for we aim to improve our weekly journal in every way.

Friends in distant places write favorably of our efforts as well, and they say that the "paper is improving." Some comment on one phase and some on another, and we are grateful to all for kindly mention of the things which please. We know that the Special contributors to our columns will be pleased to know that their efforts are appreciated, for it is the only return we can make to them at present and all of our correspondents are contributing of their time and talents without any remuneration whatsoever. We hope some day to be able to offer another form of return for such labor, but like all new efforts ours must be slow growth and development.

We take this opportunity therefore, to thank publicly all whose names appear as correspondents, and to assure them of the gratitude of all distant readers as well as we receive of their word of appreciation for such effort.

Sincerely and gratefully,
Marie M. Ogden

THOUGHTS ABOUT RELIGION

Reprint from "Keeler's Comments."
"Freemont Older, editor, quotes Edward S. Martin, editor of Harper's 'Easy Chair' and former editor of 'Life' as asking these questions:
'St. Paul was quite an active Christian. Was it Theology that taught him?'
'St. Peter saw a sheet let down and got liberal views out of it. Was that Theology?'
The appeal of religion is not precisely an appeal to the mind. The appeal is to something else than the intellect. Belief does not ordinarily seem to come from the mind but to it."

"Belief comes from something else; from something ordinarily outside of the mind."
"Of that sort of religion—one that deals with the invisible world, one that has no doubt of the survival of personality, one that can heal and maybe cast out obsessing spirits, not to say devils—there is a lot in circulation and more in making."

THE REBIRTH OF A SOUL

(Continued from last week)

According to the guidance received recently we shall bring to a close our weekly episodes, relating to the experiences we encountered as we moved forward day by day according to instruction received from the Master and the Unseen Friends who were serving with us in behalf of our loved one, who departed from this form of life on Feb. 11th, meaning daily contact with us in human relationship of living.

The reason for this change in plan is two-fold, although it is change only in our human way of thinking, for apparently it was not intended to continue these episodes indefinitely. We see the wisdom of reserving for future readings and study the remaining chapters of this interesting "drama of life."

There is considerable speculation among our readers, as we have learned, concerning the outcome, and many thoughts of adverse nature have been expressed by those who seem not to understand the method and manner of our work, and who give expression to their opinion concerning the possibility of making return to an earth body, or in material form. Such thoughts hinder the progress of our loved one, and it is therefore best to discontinue making public the intervening chapters, although they will be prepared for all who care to make a definite, constructive study of the process of rebirth according to the method we are having unfolded for us now.

When these chapters will be completed, and offered to our friends we cannot say at this writing, but suffice to say we shall go forward with the future material which is of even greater interest to us, and which directed to do so will release the "missing parts" for general distribution according to instruction as to do. It is surprising to us as it may be to you to bring to a conclusion these weekly episodes and in order to bring you up to the present moment of time we must speak briefly and mention only the highspots of progress.

To make progress in Spiritual Growth one must release the last bit of self in a material sense of speaking, and this is exactly what our loved one was obliged to do through the method she chose, rather than to submit in wholehearted manner while in full power of her physical senses. During the succeeding weeks we were given instruction for the care of the human form, and our nurses served in almost identical manner as they would serve a living breathing person. The practical service included daily bathing of the outer form, with regular change of bed linen, which was made necessary because of the "rectal feeding" and other necessary treatment to cleanse the lower organism which could not function properly while our patient remained in this dormant state.

Everything we were asked to do was explained, and we were kept in constant touch with the Unseen Friends, each telling us of their progress and what was necessary for us to do from our point of vantage. Needless to say the days were filled with wonderment and although we were told repeatedly that it would take a "long period of time" for the complete restoration of our loved one "we misinterpreted many references concerning time, and therefore looked for outer manifestation of improvement from day to day. Instead, it seemed as if our patient was "losing ground" in some respects although there were decided manifestations of LIFE WITHIN THE BODY. These included discharge of blood from the nostrils, and from the lower organism, and also other natural discharge of waste matter, which necessitated the cleansing mentioned before. It was also possible to "feel life" through "cell pulsation" and regular "pulse-beats" at the wrist, although these were not discernible except through the "higher octave of sense vibration" called the sixth sense. At first I was the only one to be cognizant of this "form of life" but in time each of the attending ones was able to feel pulse and to detect other signs of life which convinced us that our loved one had not left us.

So the weeks lengthened into months, and in the meantime the outer form was still in an almost perfect state of being, as far as appearance of the flesh is concerned. Later, however, the skin took on a parchment like appearance and feeling, and the flesh began to shrink at the extremities, meaning hands and arms, feet and legs, although the body retained its firm-like appearance until just recently when it, too, changed in appearance and texture.

During all this time, be it remembered that we were giving nourishment to our patient which in turn was being "used by the Unseen Friends" and in some way keeping alive the inner body. These mysteries will be explained later, and also the other unusual changes from week to week during the time of "dema-terialization" or deterioration of the outer form. Remember likewise that we were told that the outer form, or framework, WOULD remain intact, and so it has been and still is.

"We have now reached the point where the final bit of "downward pro-

gress" so to speak has been completed and we are now preparing for the UP-BUILDING PROCESS TO BEGIN. We are told that the "so-called light-body and astral form" is completed and so we are ready for the materialization of the new EARTH BODY, or material form which will house the new-born Soul-Spirit "to be reincarnated into a human form again," and continue as a "resurrected individual," ready to take up another life pattern and carry on in human form of relationship again.

We are told it will take "long period of time to make this ascending climb" but that when we reach a certain state of advancement it will "seem to go like magic." We, who are appointed to carry on the work of restoration from this side of the veil will continue to obey each and every word of guidance, and while it may not be given to you at this time, rest assured that a careful record is being kept of each one's part to play. When this material can be released it will make a story of unusual character and decided worth to mankind.

As we are permitted to give you further information we shall do so and to those who make special effort to follow us throughout the coming weeks we will answer all questions asked as completely as possible to do, and always TRUTHFULLY, for we have no wish to conceal our main face's of progress, and it is only in relation to the special guidance for each to follow, or to the more intimate contact we are now making with the returning Soul, that we must be reticent. So we bring to a close, for the present, this series of episodes, but in its place we shall substitute some interesting Special recordings, which may be of interest to students of metaphysics. They will begin next week and will continue indefinitely, under the heading of "SPECIAL MESSAGES," most of them relating to the so-called mysteries of life.

Respectfully submitted,
MARIE M. OGDEN.

SELECTED VERSE

CARES

The little cares that fretted me,
I lost them yesterday
Among the fields, above the sea,
Among the winds at play.
Among the loving of the herds,
The rustling of the trees,
Among the singing of the birds,
The humming of the bees.

The foolish fears of what may happen,
I cast them all away
Among the clover scented grass,
Among the new-mown hay;
Among the husking of the corn
Where drowsy poppies nod,
Where ill though's die, and good are born.
Out in the fields with God.
—Elizabeth B. Browning.

JUST FOLKS

By Edgar A. Guest

AT THE END

In spite of the burdens that trouble us all,
In spite of life's sorrow and anguish and care,
There is always some glorious day to recall.
There is always remembrance of happiness rare.
However we grieve at life, we still own
Some memories pleasant we're glad to have known.

Something of life has been tender and sweet;
Some friends we've loved have been gentle and true;
In spite of the trials we all have to meet.
In spite of the difficult tasks we must do.
Still something of beauty and splendor remains
To comfort the heartaches and pay for the pains.
We mourn in our sorrow and whimper at care;
We fret through a trouble and frequently sigh;
We doubt the good Lord in our days of despair
As if never His sun had been seen in the sky
But always we find we have memories glad.
Built out of the friendships and joys we have had
—(Nevada News)

DRY VALLEY NEWS

Among our last week's visitors were Mrs. Mary McKeegan, accompanied by Dr. I. M. Cohn and Mr. J. F. Redd, all of Blanding, who stopped for a friendly visit.

Mr. and Mrs. Fred Mower of Parco, Wyoming, who had been visiting relatives in Moab, called on their way to Monticello and were much interested in our work, so much so that they promised to call again on their annual vacation next year. They were quite surprised to observe our accomplishments as they had thought such progress quite impossible in this desert country, Mrs. Mower having been familiar with it from childhood.

We thought we had seen hailstorms, but last Saturday decided we had never witnessed one, in its might, before. We had observed the clouds, thick and black, overcasting the entire sky, with the density of a con-



INFLUENCES ON THE MAN

Despite Brigham Young's Puritan ancestry and training, he imbibed freely of the western spirit of freedom, industry, initiative, courage, and versatility. The Young family moved by the same restlessness and stimulating discontent which impelled wholesale migrations from the Old World to the New, sought a new home in the frontier state of Vermont in 1800. The family had lived for several generations in Hopkinton, Massachusetts. Apparent opportunity for economic advantage further west led John Young, the father, to locate at Whittingham, Windham county, Vermont. Here on June 1, 1801, Brigham was born.

Life in this frontier home was simple and wholesome, though perhaps more cultured than the average. In fact the refinements of music and literature were marked. However, the rural influence dominated this community and Brigham worked on the farm with his father during his early boyhood. But his capacities were too varied, and his interests too diversified to remain long in one groove. His versatility led him to become expert in mechanic arts, carpenter work, cabinet making, painting, glazing, etc. Although he had according to his own statement, only eleven days of schooling, he became, through inter-action with his varied environment, material and social, an educated man.

The western spirit of moving from place to place in hopes of material advantage or larger opportunity resorted in the family moving again this time to New York state. Here he married (1824) and built for his bride a colonial home at Mendon.

Palmyra, Wayne county where the family of Joseph Smith lived, was not far away and when the marvelous story of a new revelation spread over western New York, Brigham became interested and in 1832 joined the church of Jesus Christ of Latter-Day Saints, which had been organized April 6, 1832, just two years earlier. This connection gave him his opportunity for leadership in promulgating the new religion, and in directing movements westward. From 1832 until the great Mormon trek of 1846-1847 the church was seriously interested in everything pertaining to the West. In 1832, the westernmost newspaper, the Evening and Morning Star, was published by the church at Independence, Missouri and articles began to appear about the Rocky Mountain west and the Salt Lake Basin.

It remained for Brigham Young to consummate the project of Joseph Smith the prophet to settle his people in the far away Rocky Mountains. (The third article by Dr. Wm. J. Snow will appear next week.)

YOUR WINTER'S READING

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cave mass of metal. Suddenly rocks seemed to be pelting our roof, looking out, in wonderment as to the cause, we presently saw what looked like medium sized glass marbles. Soon these increased in size to that of large marbles, also with a great increase of numbers and of velocity in their points of arrival till the ground was thickly covered with hail stones of varying size from that of large peas to large marbles. An hour and a half later there were great heaps of them in all directions, when a rain storm came and finally melted them. The bombardment on the roofs riddled holes in not a few though "Our Place of Abode" and the two guest cabins, those of lighter roof covering suffered the least. The Pesbak home, which is shingled, testified to the fierceness of the onslaught from the skies with many dents in its shingles. The fury of the storm seemed to be spent at this point, curiously enough, with only an ordinary hailstorm visiting the lower two Portals and beyond them, causing altogether. Since writing the above and about 26 hours later, my attention was called to a mass of hailstones, about six inches in depth, that was still unmelted under a fir tree near "Our Place of Abode." Our leader gathered a large pan of the stones soon after the storm had passed and they were not altogether melted the following morning. She remarked that if "we only had some rock salt we could have made some nice ice-cream."

It will take our carpenter force several days of full-time labor to repair the damage done to cabin roofs, and even to the sides of several cabins, and it will add, not a little to our general expenses.

PERSONAL OPINION

(By Elwyn Blake)

ALL LIT UP

If the rules governing lights which must be used on a car or truck to make it legal, are enforced, our highways will look like a perpetual celebration being staged.

Certain trucks must have 14 lights. Some of them must be red, some green, and some may be white. Among the many laws of the highway it seems to us that the one which will do the least good and cause the most hardship among people of ordinary means, is that which requires a farmer to go to considerable expense for lights other than headlights and a tail-light in order to be allowed to haul a few loads of wood or produce over the highway to his trading center.

If regulations as outlined to us by people who claim to know, (The public has not been informed thru the press as to exact regulations) are fully enforced, many San Juan people will have to revert to horse and buggy travel or stay at home because they cannot afford to doll the old car or truck up as required.

Of course such laws are supposed to make the highways more safe at night. Few of the farmer-folk and those of slight income who live within town limits, travel the highways at night.

Seldom do we read of an old truck or car wrecking and killing a number of people. The killer-cars are those new, powerful machines, driven by people who have more power under their direction than they can handle.

Then, too, if our lawmakers would make the highways really safe, why not control the drunken driver and the speed maniac? They are the ones who are a menace to the motoring public, tho they have lights by the dozen, adorning their automobiles, and have the finest brakes procurable.

Is it possible that someone who will profit greatly by such drastic regulations, had a hand in making the regulations?

The nearest we ever came to causing an automobile wreck was when we met a big, powerful car which had too good lights, which blinded us and we nearly caused a wreck in our blindness. Had there been a smashup, we would have gotten the blame, without doubt.

STOCK MARKET REVIVES

The stock market enjoyed a mild boom when the President declared he was thru experimenting for a while.

Was the boom the result of restored confidence because of the President's statement, or was it because Wall Street leaders feel they have whipped President Roosevelt into line and may now cease the chastisement?

The price of power is danger. Senator Long of Louisiana was more powerful in politics in his home state than any individual in the United States. He has constantly feared an attack upon his life and this week fell beneath the fire of an enemy. The assassin was killed by Long's body-guard.

The state of Louisiana will now be plunged into a bitter turmoil wherein the senator's associates will fight for supremacy and the anti-Long factions will fight to ruin the political ring Senator Long controlled.

The AAA killed thousands of hogs with the idea of keeping them from starving to death. Now lard is retailing at 30 cents a pound in Monticello. The consumer is "stuck" for the raise and the farmer is not benefiting in proportion to the raise. Someone is profiteering. Why not regulate the packing industry, if it is guilty, or the retailer if he is responsible.

Who's gonna bail the wood to town if they force the farmers' trucks from the highway. Maybe the government will lend 'em money to buy new ones. Oh, yeah!

The government crop and seed loan corporation is very insistent that payment be made on outstanding loans. We could cite a few thousand governmental obligations in which wages for services rendered, are acknowledged but are still unpaid. We think however, that so much of the amount as the government is forced to pay will be forthcoming early in 1936. Politicians are politicians, and an election is coming on. The "Bonus" issue can't last forever.

There is but one way to stop war. Remove the profit from it.

Administration critics often confuse money loaned with money spent. Why not be honest in our estimates?