

SEVEN SECRETS

BY
LLOYD A. MEEKER



FORD MOTOR COMPANY
ARCHIVES
Accession
No. 13



Mr. Henry Ford ~

Lloyd A. Meeker.

2-6-34

SEVEN SECRETS

LLOYD A. MEEKER

Author of

**Seven Steps on the Way;
Seven Sights on the Way;
The Esoteric Exposition of Job;**

Also Contains

THE MYSTERY OF A LOVER'S DREAM

AND JESUS SINNED NOT

And a special glossary of symbolical words which the student will find most valuable in connection with every phase of Bible study.

CENTRAL SUPER-SCIENCE CENTER

P. O. Box 682

Nashville, Tenn.

FIRST EDITION
December, 1933

All Rights Reserved

Printed by
Winters Printing Co.
Nashville, Tennessee

INTRODUCTION

In office or kitchen, field or factory, drawing room or speeding car; on land or sea, at ease or work, wherever you are, there is a **DYNAMIC POWER** waiting to carry you to the top.

The **SEVEN SECRETS** are keys which will unlock: The Door of Success; The Sluice-Gate of Peace; The Warehouse of Wisdom; The Store House of Health; The Treasure Chest of Truth; The Home of Happiness; The Flood-Gates of Love. What priceless keys!

The **SEVEN SECRETS** of Super-Science are non-sectarian, seeking by the Light of Life to obliterate the dividing lines of dogma and creed, that the Truth for which every denomination and religion stands may be clearly seen as being in perfect harmony with the Truth in every other denominational conception of religion—therefore, Super-Science extends a cordial welcome to the men and women of every faith and religious belief. Super-Science does not seek to change your religious views but rather to help you live a better and happier life in whatever sphere your lot may be cast.

It is from this standpoint that we present these Teachings—not to urge you to accept them, but hoping that you will find the Spirit of Life back of the words, and so enter with joyous Soul Expression into the **WAY** which is opened up before you—always responsive to your own Inner Urge.

SEVEN SECRETS

IF

You have found material possessions uncertain.

You have had trusted friends forsake you.

You have searched in vain for SOUL SATISFYING TRUTH.

You have studied courses and books without gaining promised results.

You have found the Bible to be a hard book to understand.

You have failed to find that INNER JOY and PEACE.

You have prayed often and long without receiving an answer.

SEVEN SECRETS will help you.

BECAUSE

You can find the secret of WHY YOU ARE LIVING NOW.

You can KNOW WHAT IS THE RIGHT THING FOR YOU TO DO.

You can draw upon the UNLIMITED SUPPLY OF THE WORLD'S WEALTH.

You can change your environment to fit the GREAT PLAN FOR YOU.

You can learn to RELAX and RENEW YOUR STRENGTH AT WILL.

You can become a MASTER of yourself, and so of circumstance.

You can listen to the voice of God wherever you are.

REMEMBER ALWAYS

Your life can be a TRUE SUCCESS no matter who you are.

Your life is a priceless gift to the world.

Your life should be a guiding star to others.

Your life forces can CONQUER EVERY OBSTACLE in your path.

Your life will bring forth fruit. WHAT DO YOU CHOOSE?

Your life may become a joy to yourself and others.

Your life CAN BE FREE to enjoy Peace, Happiness and Health.

R E B I R T H

I am Happy, and I am Free;
All that's mine now comes to me,
And the living of my life
Is no longer filled with strife,
Since the will of God is done
In me, His reborn son.

I am Joyous, and I am Glad;
In all my life there's nothing sad
For me to know, since Christ within
Has forgiven my every sin,
By blotting out my carnal will
With the words of, "Peace, be still."

I am Success, and I am Wealth;
In my life is perfect health,
All my darkness turns to light
And I see with perfect sight,
Since the will of God is done
In me, His reborn son.

—Lloyd A. Meeker

SEVEN SECRETS

LESSON ONE

THE PURPOSE OF LIFE IN THE FLESH

1. Before we can gain a clear comprehension of the laws of life and the workings of nature, it is necessary that we understand the true purpose for which we live in the flesh. Among the occult and orthodox schools of thought we find widely different ideas concerning the end that is to be gained by physical life. An unprejudiced examination of these ideas will convince the clear minded thinker that the teachings of Super-Science, as set forth by the Naacal Sages of old, is the most comprehensive conception of this important point, possible to man in the flesh. Most schools concur in the idea that physical life is for the purpose of saving or improving the Soul in some manner. However, the student is too often left without a clear understanding of WHAT is meant by the term SOUL.

2. Without entering into a discussion of the way in which the term soul is used by other teachers we wish to make clear that in the teachings of Super-Science the Inner Self variously termed the Self, the Divine Self, or the Real Self, is usually referred to as the Soul. The immortal ego or Soul is the entity which incarnates in the fleshly body. Properly speaking there are two Souls in every individual. The one we speak of as such is vaguely recognized among psychologists as the super conscious mind, the secondary Soul is the mortal soul or conscious mind and its body, spoken of by St. Paul as the carnal mind and carnal flesh. A later lesson on MIND will explain in detail the composition of the flesh body and the source of its intelligence called mind.

3. In Genesis 6:2 we read, "that the sons of God saw the daughters of men that they were fair and they took them wives of all which they chose." Apart from the his-

THE PURPOSE OF LIFE IN THE FLESH

torical value of this statement we see in it a symbolical statement of a great truth. In all Biblical symbology man is used to illustrate the positive phase of physical being, and woman the negative phase of life, so here we see the relationship between the Inner Soul and the outer soul expressed. All through the Bible reference to the "Sons of God" or "a Son of God" indicates the Inner Soul, which is divine and immortal in nature, and the sons of men or the daughters of men refer to the outer, or physical state of being, the outer soul. The Sons of God are here seen as taking the daughters of men. This pictures the incarnation of the Soul into physical flesh and shows that the normal relationship is for the outer physical being to be negative to the inner spiritual being. In the beginning after the Soul had entered a flesh body, the temple,* the ideal relation between Soul and body was expressed, as it is now, in the dominance of the Soul over the body, with the directive faculty of all body activities centered in the Soul. The fall of man may be partially defined as the fall of the directive faculty from Soul Intelligence to body intelligence.

4. When the carnal mind of the physical body (Satan) usurped the directive faculty and caused the negative phase of being (Eve), or the physical body, to act of its own volition (eat of the fruit of the Tree of Knowledge of Good and Evil) without the guidance of the positive nature (Adam), of the Soul, the Soul (Adam) was acquiescent that is, ate of the fruit, because the Soul, the Inner Nature or Self in you, does not use force to obtain obedience. As long as the Soul (Adam) controlled the directive faculty, both body (Eve) and Soul (Adam) were consciously in communication with God, but as the directive faculty was transferred from the Soul to the body this conscious communi-

*Know ye not that ye are the temple of God and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are'. 1 Cor. 3:16, 17.

SEVEN SECRETS

cation began to fade out, and in a comparatively short time ceased altogether in the average individual, and at this point we see wickedness rampant in the world.

5. A study of the above clarifies the Super-Science statement, "Your awareness of ONENESS with God corresponds to the degree of your awareness of separateness from the body". As long as any person is at-one-ment with the flesh to the degree that he speaks of himself as BEING the body he cannot be aware of any great degree of oneness with God. For the body is but the temple and should be negative and receptive to the Soul, which is the Spirit of God, whose temple the body is. The arrogance of the carnal mind and flesh in thinking itself capable of directing its activities is, in fact, the continual eating of the fruit of The Tree of Knowledge of Good and Evil. No matter how much the carnal mind may educate itself, or pride itself on its intelligence, it is incapable of comprehension of the spiritual law and is unable to produce anything but death and sorrow and suffering. The only way open by which these fleshly disturbances can be overcome is for the carnal mind to relinquish the directive faculty to the Soul mind, and to the degree that this is done the individual will become aware of divine guidance in his life.

6. Comprehending this we can readily see that St. Paul well understood the purpose of life when he wrote in Romans the 8th chapter and beginning with the 19th verse. "For the earnest expectation of the creature waiteth for the manifestation of the sons of God." Here we see the word, "creature", as applying to carnal mind and flesh which waits, properly, "for the manifestation of the sons of God", that is, the Soul within each creature. In the 21st verse we note that "the creature itself also shall be delivered from the bondage of corruption", that is, the limitations and sufferings of the flesh, "into the glorious liberty of the

THE PURPOSE OF LIFE IN THE FLESH

children of God". Also in the 23rd verse we read, "And not only they but ourselves also which have the first fruits of the Spirit", that is, are under the direction of the Soul, "Even we ourselves groan within ourselves, waiting for the adoption, to wit, the REDEMPTION OF OUR BODY". Here we see that St. Paul recognized himself as being separate FROM the body although IN the body, as he so ably explains in 2nd Cor. 5:6, "Therefore we are always confident, knowing that, whilst we are at HOME IN THE BODY we are absent from the Lord: (8th verse) We are confident, I say and willing rather to be ABSENT FROM THE BODY and to be present with the Lord", and that he recognized the purpose of life in the physical body as THE REDEMPTION OF THAT BODY. For he saw clearly that "the salvation of the Soul" is the salvation the Soul offers the body, and is NOT for the purpose of benefitting the Soul itself.

7. Those who teach that the Soul enters physical life that it may learn a lesson for its own development are inconsistent in that they teach that the spiritual realm is HIGHER than the physical realm and yet teach that the Soul comes from that realm to a lower realm to learn something. Would the college Professor go to the kindergarten class to study his A B C's? Would the post-graduate seek a still greater understanding of any science by reading a child's story book? NO. Every individual seeking to learn a higher truth seeks in a realm HIGHER than the one in which he is. Undoubtedly the Soul is learning new things constantly because the Law of God is ETERNAL PROGRESSION. But this same law proves the fallacy of any idea that the Soul comes into physical life for its own good because that would be retrogression rather than progression. Thus we see that the activities of the Soul in the physical body are the activities of a Teacher and not of a student. For the great purpose of the Soul is to teach the body how to be

SEVEN SECRETS

“Saved”, that is, to be transmuted or spiritualized into the higher realms, according to the Law of eternal progress.

LESSON TWO

THE LAWS OF BEING

1. As we take up our study of Super-Science we find no need to dwell at length on the deplorable conditions observable in the world today. Some of the world's greatest minds have pictured in oratorical language the sad result of our high speed methods of living (?), but little of a concrete nature has been done to rectify these conditions. Therefore, let us immediately turn our attention to contemplation of the Laws of Life by which all effectively constructive effort must be directed.

2. When the individual problems of life are solved, the collective problems of life will have vanished. All attempts to solve the collective problems will fail so long as the individual problems are neglected. The only individual whose problems each one is wholly responsible for, is HIMSELF. When we have each solved his own problem we will be ready to help our neighbor solve his problem. Until each of us has grasped the deeper meanings of the old temple inscription “Man, Know Thyself”, we will continue to misunderstand our loved ones, neighbors, and associates. As long as these misunderstandings exist we will be involved in trouble, individually and collectively.

3. Any readjustment that is successful must be based upon a clear comprehension of the Laws of Being.

4. First, there is only ONE SUBSTANCE, but many forms of that one substance. The material scientist recognizes this substance as electricity. In a press report on Sept. 24, 1933 of a statement made by Dr. Kenneth Bainbridge of

THE LAWS OF BEING

Bartol Research Foundation of the Franklin Institute, Philadelphia, we read, "These two kinds of electricity, positive and negative, science believe compose every kind of solid matter from man to stars".

5. The Positive electricity, which is the center of the atom, we speak of as the proton, and the negative charges of electricity which revolve around the proton we call electrons.

6. In structure the atom is the same as our solar system, the sun being the proton and the planets the electrons. The atom is not a solid thing any more than our solar system is solid—there is much SPACE between the electrons (planets) which are at varying distances from the proton (sun). This space science calls, in the atom, a neutron.

7. The only difference between the varying substances of our physical world is a difference in the number of electrons which revolve around a specific atom. For instance, one of the heaviest metals known is composed of atoms made up of one proton around which is revolving 93 electrons, while one of the lightest substances known is composed of atoms of one proton with only one electron. Most of the substances of the body come within the range of twelve to forty-eight electrons per atom. Thus, we see that the more electrons there are per atom, the more dense the substance is and the less responsive it is to external action, and as the electronic content of the atom diminishes, the lighter and more responsive to external action the atom becomes.

8. At this point it is well to observe, remembering that the atom corresponds in structure to the solar system; that the Atom's SOUL is the PROTON, and the Atom's BODY is the COLLECTION of ELECTRONS surrounding the Soul, or Proton. You will also note that the Soul and the Proton are similar in that they are both POSITIVE in expression,

SEVEN SECRETS

and that the physical body and the electrons are similar in that they are both **NEGATIVE** in nature. Notice further that it is the positive force of our Sun, called gravity, acting upon the planets, which are **NEGATIVE** to the Sun and therefore responsive to it, that holds our solar system in its **ORDERLY** place. Though the planet may be positive to another body of lower vibration, as the earth is positive to the moon; the earth must **ALWAYS** be **NEGATIVE** to the Sun, its **SOUL**, if it is to remain in its place in the Body of the Sun. If the planets should suddenly become positive to the Sun they would be **FORCED AWAY** from the Sun, and the Sun's body, its planets, would **DIE**; that is, be dispersed from its present formation.

9. As stated in the First Lesson, our physical bodies are normally negative to the Soul, and in the light of the above it is easily seen that the thing that causes death, so-called, is the refusal of the body atoms to become negative to the Soul, thus causing the atoms of the body to be driven away from the Soul. When we remember that the spiritualizing process is taking place all the time, as we shall learn in another lesson, we see that as fast as the body atoms become negative to the Soul they are under the control of the Soul and are at once transmuted into spiritual substance, that is, **ATTRACTED TO THE SOUL**, and the atoms then disappear from physical view **INTO THE SOUL**. Thus the atoms leave the physical body whether they react positively or negatively to the Soul. When they react in a positive manner they leave the body and enter **OUTER DARKNESS** or **HELL**. When the atoms react in a negative manner to the Soul they are absorbed into the **INNER LIGHT OF THE SOUL** or **HEAVEN**. When this process of dispersion and absorption of the body atoms nears completion we say that the person is beginning to **AGE**, and in a short time the disintegration or dispersion of the remaining unresponsive or positive atoms takes place and we say the person is dead.

THE LAWS OF BEING

10. As we continue our study let us remember this Law of Being, "A fundamental principle or law operative upon any given plane of being will be operative upon every other plane of being in a similar manner." Therefore in the light of this lesson let us seek to gain a glimpse of the body of God. The structure of the solar system is identical in nature to the structure of the atom. Thus, we see this planet as one electron in one atom in the body of God, our solar system being that atom. The group of solar systems (atoms) which harmonize in cosmic action is called a universe. This universe corresponds to a cell in the body of God. We are told that there are approximately three and one-half billion cells in the average physical body. Applying the Law of Correspondence we can reasonably suppose that there are at least three and one-half billion UNIVERSES in the body of God. Just as the Spirit or Soul of your life is present in every part of your body and your consciousness is aware of any abnormal activity in any part of your body from the sole of your feet to the crown of your head, just so can we envision the Spirit of God every where present in God's body and we can see how he can be conscious of all that takes place within his body.

11. The laws of life are beautifully expressed in the Bible story beginning with Joseph. The coat of many colors represents the Spiritual body of the Soul before incarnation. Joseph's Father sent him to see the state of his brethern, even so, the Father, God, sends the Soul to serve in the field of flesh life with his brethern. In the expression of human passion (the anger of his brethern) conception takes place and the Soul, Joseph, is cast into the well, and Joseph was sold into Egypt, showing the passage of the Soul from light to the darkness of the physical body (Egypt). There the Soul, Joseph, is cast into prison, the womb. Birth is symbolized by the release of Joseph from prison, the womb. The seven years of plenty picture the

SEVEN SECRETS

first seven years of a child's life, for these are the most formative years, in which is laid the foundation for future success or failure. Then the seven years of famine illustrate the second seven years of life, during which the child is thrown out into the social activity of school life and play, away from the protecting guidance of the home, and leading up to the period of puberty when the child takes on all the functions of adult life.

12. With Joseph entering Egypt we see the Soul entering a body, Egypt, composed of purely material atoms, but after reaching a certain point of influence over those atoms, some of them are spiritualized, as symbolized by the coming of Joseph's father and brethren into Egypt. Thus we see the beginning of the spiritualization process in early childhood. As the life cycle nears completion we see this same Soul in the body Egypt, symbolized by Moses, who is called to lead the children of Israel, the spiritualized atoms, out of the body, Egypt.

13. For the accomplishment of this work, we see the divisions of the individual expression outlined as: Moses, the Soul or Inner Self; Aaron, the still small voice, within; Pharoah, the carnal or conscious mind; the task masters, the habits which control the body; the Egyptians, the unresponsive or unspiritualized body atoms; the children of Israel, the responsive or spiritualized atoms of the body; the plagues, life's sufferings which come to Pharoah and the Egyptians, the carnal mind and the unresponsive atoms, not as a punishment from the Lord, but as a result of their own refusal to respond to the spiritual guidance of Moses, the Inner Self. Finally, the disturbance among the Egyptian atoms becomes so great that death of the body takes place at midnight, the end of the old cycle and the beginning of the new. Thus the simultaneous death of the Egyptian first born and the ejection of the children of Israel

THE LAWS OF BEING

from Egypt symbolizes the separation of the responsive and unresponsive atoms at death, that is, the "passover" from physical to spiritual life. As the responsive atoms leave Egypt, the body, they must pass through the Red Sea of physical life, which has its seat in the blood stream, which the Egyptian atoms essaying to do, perish, not being spiritualized to the point where they can live in a body without the blood stream.

14. It is well to here note the symbology of the Passover Feast in its relation to the Lord's Supper. In both of these symbolical services UNLEAVENED BREAD was indicated, while the roast lamb was changed to the unfermented juice of grapes.

15. The Age which began about the time of Abraham, and which was introduced by Melchizedek, was under the FIRE SIGN of Aries, and during this FIRE AGE, which reached its closing cusp 388 B. C., the means of obtaining purification and forgiveness for sin was through sacrificial offerings which were BURNED WITH FIRE. The cusp between the Arian Age and the Piscean Age ended with the birth of Jesus, and since Pisces is a WATER SIGN, Jesus instituted WATER BAPTISM as a means for obtaining purification from sin. We passed the center of the cusp between the Piscean Age and the Aquarian Age in 1900 A. D., and we see the influence of the Aquarian Age, which is an AIR SIGN, in that the churches have tended to drift away from water baptism since that date, and it has been since 1900 that the great advances in air inventions, such as the airplane and radio, have taken place. Also, since this date a greater understanding of the cleansing powers of the Holy Spirit, which is symbolized by air, has been gained. The student of Cosmic Forces understands present conditions as the travail pains which precede the Birth of the New Age. This subject is too great to be taken up

SEVEN SECRETS

within the limits of these lessons.

16. Leaven, or yeast, makes the bread act, or change form, through its own force and volition; that is, with out external aid. Since the bread represents the physical flesh, not only of the Master Jesus but ALSO OF THE ONE WHO EATS THE SYMBOL, it is easily seen that leavened bread would symbolize the carnal or unresponsive flesh which is not submissive to spiritual direction and therefore, cannot be spiritualized or transmuted into Soul Substance. For this reason UNLEAVENED bread is specified, because it symbolizes the submissive physical flesh which is NOT acting under the direction of its own carnal mind, but is depending fully and completely upon the moulding, guiding force of the Spirit of God as it comes through the Soul, or Inner Self. Paul said. "I bring my body under subjection". Unleavened bread symbolizes THE BODY UNDER SUBJECTION TO THE SPIRIT OF GOD, and thereby undergoing absorption INTO THE SOUL, just as the bread is absorbed INTO THE BODY when it is eaten during the ceremony. THUS WE SEE THAT THE VISIBLE PROCESS OF THE PHYSICAL EATING AND ABSORPTION OF THE UNLEAVENED BREAD INTO THE FLESH, IS IN EVERY DETAIL IDENTICAL TO THE INVISIBLE PROCESS IN WHICH THE SOUL PARTAKES OF, AND ABSORBS INTO ITSELF, THE RESPONSIVE (NOT SELF-ACTIVE) ATOMS OF THE PHYSICAL FLESH. Likewise, the roast lamb was a prophetic symbol of THE FIRE OF THE CHRIST LOVE which burns away the Karmic Aura of SELF-ACTION from around the atoms of the flesh, while the UNFERMENTED (that is, without action by its own volition) grape juice is a symbol of the blood of the flesh which has reached fruition in its complete subjection TO THE FIRES OF THE CHRIST LOVE which burned away all things carnal in our Master, Jesus. Here also, we see that the visible act of drinking the symbol is a faithful picture of that which takes place on the Inner Planes when

EVOLUTION OF MIND AND THE LAWS OF KARMA

the Life Force of the physical body has been brought under subjection to the Christ Love.

17. In this we see just one of the outstanding instances where the INNER TRUTH of both the old and new Testament is proven to be the same. With this understanding the whole Bible becomes a living, vibrant book, filled to overflowing with invaluable secrets of life and the processes by which salvation is attained. Our only hope is that this lesson will arouse the Student's interest, and increase his determination to study deeper into the Truths and Laws of Life.

LESSON THREE

EVOLUTION OF MIND AND THE LAWS OF KARMA

1. Our study thus far has given us a speaking acquaintance with the atom and we will find in it the key by which we can understand the Laws of Mind and of Karma. We have noted that the proton of the atom is its Soul, and Soul whether in the atom, in the human being, or in the higher realms, is always in conscious attunement with Divine Intelligence. Therefore, since the protons in all the varying kinds of atoms are similar, we see that VARYING DEGREES OF INTELLIGENT EXPRESSION CANNOT BE TRACED TO THE CENTRAL INTELLIGENCE CONCERNED. This is the reason Super-Science gives great stress to an understanding of the following Laws: "The outward expression of intelligence by any given form of being is wholly dependent upon the degree of density found in the body surrounding the Soul pattern of such given form of being". Thus, we see that progression upward is not dependent upon Soul growth but rather upon the responsiveness of the body structure involved. In the case of the lower vibration of atoms the body of the atom (its electrons) is so dense that the inner intelligence of the proton is imprisoned within the atom. In this we find the rea-

SEVEN SECRETS

son for the apparent lack of intelligence in what we speak of as inert substance, such as rock, minerals, soil, and the lower forms of vegetation. Also, we see that animals, although they have in some instances large bodies, are composed of atoms which have the denser bodies, and therefore, exhibit a comparatively low degree of intelligence. this gives a hint of the Law which is:

- (a) "The Conscious Mind is the collective intelligence radiated by the group of atoms composing the body in which the conscious mind manifests.
- (b) The Sub-conscious Mind is the collective intelligence of the group of atoms composing an organ or other part of the physical body involved.
- (c) The Super-Conscious Mind is the intelligence of the Soul within the body as it appears after passing through the atoms of that body and being colored or influenced thereby".

2. A study of these laws reveals the reason why animals and birds have intelligence but do not think in the same manner utilized by human beings. The animal does not have an individual Entity or Soul WITHIN its body but is subject to spiritual direction from WITHOUT. Contrariwise, man has within himself a separate Soul which can direct his activities from WITHIN, and as long as man depends upon direction from WITHOUT himself he is, in fact, little better than an animal. The group intelligence of the body atoms which is the conscious mind is incapable of THINKING unless it is stepped up by contact with the Soul Mind within. This is proven by the fact that the difference between so called imbecility and sanity is to be found in the structure of the Pineal Gland which is the contact point between the physical organism and the Soul. In the idiot the grain of sand which is normally in the Pineal Gland is absent, and because of this lack of INNER SOUL

EVOLUTION OF MIND AND THE LAWS OF KARMA

contact the person is purely animal, while in the intelligent being the grain of sand is present and the Soul Intelligence steps up the animal intelligence to the degree allowed by the density of the body involved.

3. The degree of density manifesting in any given physical body is not wholly dependent upon the number of electrons per atom composing the body. This is obvious because physical bodies are composed of very similar materials. This range of difference being principally dependent upon whether the individual lives largely on meats and heavy starches, or on leafy vegetables, fruits, and nuts. While this variation is important it does not account for any but the most basic differences in people. The secret of the great difference is to be found in the Laws of Karma.

4. Karma is the *Akashic Record which attaches to every atom until it becomes spiritualized. Karma is the psychometric aura attaching to the atom by reason of the vibrations through which the atom has passed while a part of the group formation called a body. The Karma attaching to any given individual is the Collective Aura of Karma which results from the blending of the Karmic Radiations of all the Atoms composing the body.

5. Every body is composed of atoms which express in a wide range of vibrations, and the predominating traits, or characteristics, of the individual result from the predomination of any given atomic vibrations in the body.

6. Thus we see that Karma is the psychometric vibrations attaching to the atoms, and that Karma DOES NOT

*The Akashic Record is the Book of God's Remembrance, often called the Book of Life. There is a fine form of the ethers called the Akasha, and a record of every thought, word, and deed of every individual is recorded in the Akasha much the same as a Motion Picture Camera and Sound Recording Device records every scene and sound within range. Not even a thought escapes the Akashic Record, and this record is open to all who know how to tune-in on it.

SEVEN SECRETS

attach to the Soul, for the Soul comes from the spiritual realms, and the Law is: The influences and forces of any given plane are active upon THAT plane and the planes BELOW it, but such influences DO NOT RADIATE UPWARD, for the HIGHER vibrations of the planes ABOVE are intangible and unreal to the LOWER vibrations of the planes BELOW. An understanding of this law will make clear the solution to many puzzling questions. This law is operative even in the body where the dividing lines between the three planes, or phases of being, the physical, the mental and the spiritual, are difficult to discern. To the individual whose consciousness is largely in the physical and is expressing to a great extent through his animalistic nature, this division CANNOT be seen or understood; thus we have the Materialist and the Atheist. To the individual whose consciousness is operative in the mental realm every thing becomes MIND, and to him this division is faintly discernable; thus we have the Mentalist, and those who deny the existence of the physical. To the individual whose consciousness is operative in, and directed from, the spiritual realm, every thing begins to fall into its proper place and to the degree of this spiritual perception attained, the phases of life are clearly discerned, and we have what the world speaks of as a Master Soul. From this vantage point we do not consider one Soul as being greater than another, and we see that the popular idea that one Soul is higher than another springs from the fact that some Souls are expressing through a higher vibration of atoms than are other Souls.

7. A better comprehension of the above will come with an understanding of this law: An individual on any given plane is fully conscious of every plane BELOW his plane, but he can only SEE INTO and HEAR OUT OF the next higher plane to the degree of his development in and mastery of his own plane, and is NEVER conscious of any plane

EVOLUTION OF MIND AND THE LAWS OF KARMA

higher than the one next above his own, excepting as that next higher plane may give a hint thereof.

8. Comprehending this we see that the materialist cannot understand things spiritual excepting as they may be vaguely expressed to him from the mental realm. Therefore, to help such an individual it is necessary to approach him upon his own plane and from the plane just above, that is, the mental. Being thus limited the materialist has only a vague consciousness of things higher, and the beauties of heaven. Looking about us we see that those in the mental phase of being are inclined to be satisfied with the perceptions of mind, and until such an individual has very nearly mastered his own plane, mind, he has a bewildered perception of things spiritual. We can see the reason for this in the fact that every human being is inclined to seek a solution to his problems in his own plane of expression rather than in the plane just above. This tendency is less and less noticeable as we ascend the scale of awareness, because the body substance involved is less dense and is therefore less subject to the law of inertia, which is: In the lower vibrations of substance, Soul-Consciousness of the atom is completely imprisoned within the atom, thus preventing group formation from expressing group intelligence, and without group intelligence, group action for the good of the group is impossible, therefore such substance is spoken of as inert.

9. Next, let us note the Laws of Thought. Thought is a series of wave vibrations set up in the finer forms of electrical substance by the action of group intelligence called Mind. These thought waves radiate from the organism that contains the group intelligence and sets up a corresponding vibration in atoms or groups of atoms which are functioning in the same range of vibrations. Thus we see that the fundamental law "like begets like" is the operative force which controls everything in our lives. For instance

SEVEN SECRETS

the individual who indulges in constant thoughts of gloom, sadness, and suffering, sets up such a strong thought vibration within himself that his physical organism is forced to extract from the foods he eats, atoms which, by reason of their past experiences, are surrounded with Karmic Auras whose principle vibration is of gloom, sadness, and suffering. Consequently, the individual's group-intelligence continually grows more gloomy, and it becomes that much harder for such an individual to set up within his organism a positive vibration of cheerfulness and health. When under proper care this same individual gradually sets up a stronger and still stronger thought wave of cheerfulness and health, until the vibration is paramount, then the physical organism is forced to select only the atoms which are expressing auras of good cheer and health from the foods eaten.

10. This same principle is operative in every phase of being and shows us how and why it is that thought is the primary molding force in our lives. Remember this law: "The predominant thought vibration in any human organism controls the selective process of atoms from the foods eaten, and causes the needs of the body to be supplied with atoms carrying a similar Karmic vibration". An understanding of this law reveals one reason why it is so very important for the thoughts to be cheerful and constructive during and immediately after a meal.

11. All lasting changes in an individual's life are based upon actual changes in the atoms themselves either by a substitution of atoms vibrating in harmony with the changed condition, or else by changing the atoms already in the body through the process of intense feeling. All educative progress is the result of changing the old atoms for a new type of atoms, and all quick changes in an individual's life result from a change in the atoms already in the body through the operation of some intense feeling or experience. This.

EVOLUTION OF MIND AND THE LAWS OF KARMA

also, shows why it is that passive application to any idea or study brings little change into the individual's life, and such a person has a poor memory in regard to such study or ideas, while intensive application to any idea or study results in quick changes in the individual's life and produces what is called a good memory in relation to the subjects studied. This law also reveals the reason why most of the permanent changes in life are the result of some form of sorrow or suffering, for human beings are inclined to be more intense in their feeling of the negative and destructive emotions of sorrow, sadness, hate and jealousy, than they are in the experiencing of the positive and constructive vibrations of cheerfulness, joy, health and love. The notable instances of intense **CONSTRUCTIVE FEELING** are usually the result of a great love between husband and wife or parent and children.

12. Passive half-hearted expression of love has little uplifting influence because the feeling must be intense before it is strong enough to change the auric radiation of the atoms. Illustrations of this are easily found in the old-fashioned revival services where everyone will agree that the lasting effect of so-called conversion depends upon the depth of feeling which the individual experiences at the time of the change. Thus, we see that frequent expression of intense feeling is the quickest and surest way to change the atoms already in the body, and that **THE CHANGE WILL CORRESPOND IN NATURE TO THE TYPE OF FEELING EXPERIENCED**. However, the most satisfactory means of attaining great heights is through meditation, for meditation upon the higher truths, constantly adhered to, soon replaces the lower vibration of atoms in the body with atoms of a high vibration, and the extent of such growth is unlimited.

13. A clear understanding of the above reveals the rea-

SEVEN SECRETS

son for St. Paul's instruction in Phil. 4.8, "Finally, brether, whatsoever things are true, whatsoever things are honest, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things". And also, his statement in Romans 12:2, "Be ye transformed by the renewing of your mind", is, in the light of this, filled with meaning. Thus are you enabled to comprehend the Law: "You become like unto that to which you give your attention".

LESSON FOUR

REINCARNATION

1. There are few more fascinating subjects than reincarnation, and few other subjects have been more misunderstood. To begin our study let each one try to forget all preconceived ideas concerning reincarnation until the following lesson is clearly in mind, after which questions may be considered and comparisons made.

2. Remembering well the laws which we have studied thus far, let us begin at the beginning. Before the world was, the space in which it exists was filled with first substance just as first substance fills all space between the planets and suns of the universe now. The great Soul, who later incarnated as Adam, was joined by a large number of Souls in a decision to go forth from the world in which they then lived, that they might create a world for their habitation. The principal urge for such action being the desire to express, or use, the creative power inherent in such spiritual beings. All together these Beings, or Souls, or Angels, went forth into space to create a world. Having found a suitable place, the Souls, all of equal goodness, were divided into seven companies, and from each com-

REINCARNATION

pany a leader for that company was selected. These seven leaders are the seven Elohim of the Hebrew scriptures, and these seven are under the direction of the Great Soul referred to in the Bible as Jehovah, who established the world under the rulership of Almighty God, known in the ancient Hebrew as El Shaddai.

3. The seven Elohim under the direction of Jehovah, created the world in seven periods of time through the agency of the seven companies of Souls. These seven great divisions of Souls still remain in control of the world, each group manifesting in its own division or plane. Thus, we see that all Souls now in existence, were in existence before the creation of the world. This is a very important point and an understanding of it reveals that in so far as this world is concerned the Souls working in the world have always existed. The law is: The Soul, being a part of God, is from everlasting to everlasting, having never been born, and being without end, expressing the wisdom of God, radiating the power of God, always existing in harmony with God.

4. Lesson One, on The Purpose of Life, will, in the light of this, be more easily understood. The formation of the one substance into the seven planes of the world necessitated a division in the range of vibratory expression, and the seventh plane was composed of the most perfectly refined portions of the one substance, with the first plane being composed of the ash formation resulting from the creation of the other six planes. In other words, the action of the fires of creation upon the one substance produced a residue which was accumulated in the central sphere of the world, which we know as our earth, for the world, esoterically speaking, refers to the entire seven planes, while the earth has reference only to the first plane. This residue, or ash, which we know as physical substance, was destined to undergo a spiritualization, or creative process, which

SEVEN SECRETS

would utilize it also in the spiritual realms of being, for the law of God is: "All things must eternally progress". This solid substance of the material realm could not be left without a means by which that progression could be attained. The original plan called for the direction of this spiritualization process from a point external to the material itself. The fall of man will be explained in another lesson. Suffice it here to say that through the fall it became necessary for the Soul to direct that spiritualization process from WITHIN the material, and in this way was brought about the necessity for successive incarnations in the flesh until all that flesh should be spiritualized.

5. One of the most outstanding examples of reincarnation recorded in the Bible is to be found in Matthew 17. In the 11th and 12th verses, after the record of how the Disciples saw Moses and Elias talking with Jesus, we read: "And Jesus answered and said unto them, Elias truly shall first come and restore all things but I say unto you that ELIAS IS COME ALREADY and they knew him not but have done unto him whatsoever they listed". Then in the 13th verse we note "Then the disciples understood that he spake unto them of John the Baptist".

6. A little study of the record will reveal the fact that John the Baptist had been killed previous to the transfiguration. It was necessary for him to leave earth life if he was to appear in the manner he did on the mount of transfiguration. According to the record both Jesus and his disciples recognized the fact that John the Baptist was a reincarnation of Elijah, as was promised in Mal. 4:5. The earnest student will find that the Bible is full of references which relate to reincarnation.

7. Let us now consider the vibrations of the atom. The atoms which are constituted so that they may be utilized

REINCARNATION

by the physical body fall into twelve natural divisions corresponding to the twelve chemical elements of the body and the twelve zodiacal signs. Within the 12 physical vibrations there are 9 primary divisions vibrating to the mental phase of life, which are known as the 9 divisions of Karma. Within the 9 mental vibrations there are 7 primary divisions relating to the Spiritual phase of being. Within the 7 is the 3 associated phases of God-head being, and within the 3 is the 1 of ETERNAL BEING.

8. For present purposes we will use the numerical or mental division only, for this is the feminine phase of division, being more easily understood than the masculine or zodiacal method of illustration. All of the atoms so constituted as to be usable in the human body, that is, being in that range of atoms which have neither too many or too few electrons for the formation of physical substance, are classified within these nine grades of Karma. In this instance the first grade relates to the coarsest of the atoms to which group intelligence is possible, with gradual gradations upward until the finest and best atoms are in the ninth grade. The range of atoms coming under any one classification is spoken of as a vibration, thus atoms of the first vibration are the most unresponsive, and atoms of the ninth vibration are the most responsive. This responsiveness of the atom is controlled by the amount and kind of Karma attached to the atom. Thus two Souls of like ability and equal goodness coming into earth life at the same time, one upon the first vibration, and the other on the ninth vibration, attract corresponding atoms, just as two teachers of equal ability attract positions, the one as a teacher of the first grade in school and the other as a teacher of the ninth grade, and consequently the two equally good teachers lead widely different lives. The Soul working in the body of the first grade atoms has little opportunity to radiate its true light and is likened to an elec-

SEVEN SECRETS

tric light placed in a black jar. In this instance the Soul is primarily interested in the spiritualization of the atoms composing its own body. While the body of the soul that entered life on the ninth vibration is composed of the finest and most responsive atoms, which are like an almost white jar through which the light of the electric bulb within shines quite clearly, thus enabling it to act as a great teacher lighting the way of spiritualization for many bodies other than its own.

9. Between these two extremes we find all people of the earth, each one working in his appointed place, and radiating as much goodness as the density of his body will allow. Every individual on earth has worked with each one of the nine grades of Karma many times, because of the Soul's willingness to serve wherever needed.

10. When we remember that every healthy individual has a complete new body every seven years, with the exception that the brain cells remain constant throughout the physical life span, and when we realize that normally a person has a complete new heart every month, a complete stomach change about every three months, and other changes in the body at less frequent intervals until we find even the bone structure changing once in each seven years, we can see the fallacy of the idea that the body which dies and is placed in the ground will be reunited with the Soul which inhabited that body. A study of this truth reveals the fact that **THE RESURRECTION IS TAKING PLACE DURING EVERY DAY OF PHYSICAL LIFE AND CEASES AT DEATH.** The atoms remaining in the body at the time of death must then wait for "the second resurrection", that is, the time when those atoms shall have been absorbed into herbs and taken up by another body through the process of eating and digestion. You cannot take a bite of food of any kind but that you take into your body atoms that have

REINCARNATION

worked in group formation as other physical bodies. The atom you take into your body today may have failed to attain transmutation into the spiritual realms during its existence in hundreds of former bodies, but your vibrations attract it into your body where it may reach that goal of spiritualization, AND THEN IT HAS PASSED BEYOND THE NEED OR POSSIBILITY OF REBIRTH AND DEATH.

11. When we see that Karma, sometimes called the Law of Comeback, attaches to the atoms of the body, and NOT to the Soul, we can easily understand the fact that the necessity of continued rebirth and death attaches to the atoms of the body and NOT to the Soul, and that as the body atoms are spiritualized, rebirth and death are impossible to them. In other words, these atoms have reached the realms of light from which there is no return to physical formation and life. The Soul itself will cease continued incarnation when its services, as a teacher and savior of the body atoms, are no longer required. The position in physical life in which the Soul expresses is determined entirely by the need for such expression.

12. A great truth begins to dawn upon our comprehension. The relation between the Soul or Inner Self and the body in which it works is identical to the relation between Jesus, the Christ, and this physical world. Just as Jesus incarnated to bring salvation to the people of the world, you, the Inner Self, incarnated in your present body to bring salvation to the atoms of your body. Just as Jesus was a manifestation of the Christ in the world, just so are you, the Inner Self, a manifestation of the Christ in your body. Just as most of the people in the world failed to recognize and respond to Jesus, just so do most of the atoms within your body fail to respond to the guidance of your own Inner Nature. Just as the world crucified Jesus,

SEVEN SECRETS

just so do most of the bodies in the world crucify the manifestation of the Inner Soul in their lives. Here you will note that the Christ was not crucified, only Jesus, the manifestation of the Christ, was crucified. Just so, your body cannot crucify you, the Inner Self, but can crucify the manifestation or outer radiation of the Christ force within you. Just as the great Soul we know as Jesus has incarnated at the beginning of every Age (each 2156 years) since the world began, beginning as Adam, once as Job, ages later as Melchizedec, and the last time as Jesus, just so have you come into a body many times to be the Savior of your body. Just as Jesus has found a different world consciousness existing in each of the many ages he has been here as High Priest, Teacher, or Savior, just so your body has been made up of different atoms in which a different consciousness, or carnal mind, manifested, in each of the many lives you have been here, working as the LIFE FORCE directing and activating the various grades of atoms in your many bodies.

13. Each individual passes through the experiences which set up the specific vibration required to hasten the final spiritualization of some of the atoms within the individual's body, providing such an individual is responsive to the progressive urge within himself. These same experiences help other atoms of the body to come nearer to that point where they will be able to throw off their inhibiting aura of Karma and so approach nearer the day of spiritualization, which is the end of the earth for that atom, since it will then throw off all "earthly" vibrations. In this we see that the vibrations of physical life cannot change, influence, or effect the Soul because the Soul is higher in vibration. Just as our work in the body presupposes a time when the atoms of that body will have become spiritualized completely, thus giving the individual application of the prophecies concerning the end of the world and a new heaven and a

THE WHY AND WHEREFORE OF HEALTH

new earth, just so does the work of the Great Soul we know as Jesus presuppose a time when all the people in the world will have become spiritualized completely, thus giving the world applications of the prophecies concerning the end of the world and a new heaven and a new earth. The student who is earnest will quickly see that the time of fulfillment, in both an individual and world sense, is at hand.

14. This lesson will open up many avenues of thought and reveal a number of fields where intensive study will prove most interesting and valuable. The author will welcome discussion of any point not yet clear in the mind of the reader, for he knows that this lesson can be no more than a key to the storehouse of Truth.

LESSON FIVE

THE WHY AND WHEREFORE OF HEALTH

1. In the light of our study thus far it is clear that to be complete, Super-Science must take into consideration the means by which physical health can be attained and maintained. We see at once that comprehension of the law on the higher spiritual planes does not bring a denial of the existence of the lower physical planes, but rather gives a breadth of vision and a depth of understanding that is inclusive of every plane. The yardstick is three feet in length. Looking at the yardstick from a reasonable distance we can see all three feet at one time, but an individual who refuses the reasonable viewpoint is like a person who examines the yardstick from a distance of two or three inches, and therefore cannot see anything but the inches in one foot at a time and because he cannot see the second and third foot in the yardstick, denies their existence, or in gaining a glimpse of the third foot, at once declares that

SEVEN SECRETS

the first and second are illusions and do not exist. There are three feet in the yard stick, otherwise, it would not be a yard. Likewise, there are three phases of being in life, otherwise, it would not be life.

2. One precept from the Naacal Sages says: To be of the greatest service to any individual one must approach that individual on the plane where he is and work with him from the point of the Absolute on that plane. This can be done only when one has a clear comprehension of every plane, and a realization that the laws of every plane are Absolute. One will often hear so-called Truth students make a statement to the effect that it is not necessary to pay any attention to diet, or other physical law, if one will just "know" and hold the right thought. We agree that all that is necessary is to KNOW and to THINK CORRECTLY, but KNOWING presupposes a factual knowledge of the thing known, and correct thinking cannot exist in the carnal mind which is not aware of the law. In other words, if one is to KNOW with any degree of effectiveness he must know and understand the law which operates upon every plane of his life, and if one is to think correctly regarding health or any other subject he must know WHAT TO THINK. No one can hold the right thought concerning health unless he understands the laws of health. Right thought must produce right action if life thereby is to be improved. He who says he can eat anything or combination of things without injury to his body and that he can, with impunity, neglect the internal cleansing of his body, is making a mockery of God's law. Holding the right thought about the foods we eat automatically brings about the eating of the right foods.

3. The person who says that there are no wrong foods is being blinded by his own carnal mind desires. Right thinking, so-called, will not make a wrong act right. Let us

THE WHY AND WHEREFORE OF HEALTH

prove this point. Take three flower pots and obtain one package of flower seed. Fill one pot with washed white sand; fill the second with hard lumpy clay and the third with soft rich earth, and in each plant some seed from the one package. Water the three pots equally well. In only one will there grow a strong vital flower. Is this because the seeds failed to hold the right thought? NO! It is because the right substances were not available for the growth of the plant; the right foods were not in the sand and the clay. Everything on the face of the earth was created and is being held in being by set orderly law. Ignorance of that law or refusal to recognize that law does not give immunity to the one who goes contrary to the law.

4. A study of the body reveals the fact that it is made up of sixteen elements. Maintenance of the body in a state of health is dependent upon the continued existence of each element in the body in the right proportion. When a person eats excessively of one or two elements and fails to supply the body with several of the other elements, a state of unbalance, which we call ill health, results. The only way in which right thinking can correct this condition is for such right thought to cause the person to take into his body the elements that have been lacking.

5. Of the sixteen elements in the body, we have twelve organic minerals which have been sadly misunderstood by almost every school of thought. Some students have classified these twelve minerals as inorganic and therein have been misled into thinking that the mineral in the body was no different from the mineral found in the mineral kingdom. If this were true, the lime from lime-stone could be utilized in the body for building bone, or iron could be rusted in water and used for the building of good blood. Such inorganic minerals CANNOT be used by the body, otherwise, there would be no need for the vegetable kingdom. Com-

SEVEN SECRETS

nonly used table salt is of no value to the body as a mineral. Although salt is sodium and chlorine, which are two of the elements necessary in the body, it is an inorganic substance in its common form and does not give life to the tissues. Nature always works in accordance with orderly law and that law says that every element utilized by the body must have been changed by the vegetable kingdom from the inorganic to the organic state. Here we see the reason why so many drugs which are composed of inorganic substances are so terribly harmful to the body.

6. Let us note the difference between the inorganic and organic minerals. The inorganic mineral taken from the soil by the plant is carried to the leaf in which the plant's digestive processes take place, and there through the action of the sunlight, the air, and the chlorophyl of the plant, the mineral is transformed to the organic state, that is, it is magnetized or filled with LIFE. When this chemical element is taken into the body the life is released and gives life to the body. We see then that the inorganic mineral is like an empty dish while the organic element is like a dish filled with good food. There is no difference in the dish itself whether it is empty or full, but only when it is full of good food is it of value in satisfying hunger or giving life. Even so the chemical element simply acts as the dish which carries life into the body and the difference in the various elements is in the fact that each element absorbs a different vibration or intensity of the life force which is required in the body. In other words the twelve vibrations of life force which activate the body correspond to the vibrations of life force absorbed by these twelve minerals, **AND IT IS ONLY FROM THESE TWELVE ELEMENTS THAT THE BODY CAN GET ITS SUPPLY OF LIFE FORCE.** Thus we see that the everywhere present Spirit of God is the Tree of Life, and that the Twelve Fruits of the Tree of Life **ARE THE TWELVE VIBRATIONS OF**

THE WHY AND WHEREFORE OF HEALTH

LIFE FORCE SUPPLIED TO THE BODY THROUGH THE AGENCY OF THE TWELVE MINERAL ELEMENTS IN THE ORGANIC STATE. This is the natural, orderly channel which God has ordained as the medium by which the Spirit of Life is to be carried into the body. No one can go contrary to this Law with impunity. God, in His wisdom, has provided **TWELVE** fruits of the Tree of Life. How foolish, then, is the man or woman who feels that eating of three or four of these fruits is sufficient? How clearly we see that the claim that we do not need to give thought to our foods is born of ignorance and false concepts? God has established his Law in the earth, and woe to the man or woman who attempts to go contrary thereto. The promise of eternal life is only made to those who eat of **EVERY ONE OF THE TWELVE FRUITS OF THE TREE OF LIFE.**

7. The foods of the highest vibrations, that is, those which carry the heaviest or strongest charges of **LIFE FORCE**, are the **FRUITS AND LEAFY VEGETABLES**. Next in line we have nuts and grains. From these sources man can get **ALL** the foods required by his body for the attainment and maintenance of health. The longer the time which elapses between the gathering and using of these foods, the more of the Life Force will have been released **BEFORE** the food enters the body. Therefore, we see that freshly gathered fruits, vegetables, and nuts are best. Also remember that any cooking process tends to release a certain amount of this Life Force, so while some cooking is necessary, it should be reduced to a minimum, and some raw food must be eaten daily.

8. The various Vitamines you hear so much about are simply the different vibrations of the Life Force as it manifests in the several mineral elements in which it has been detected thus far. You need not worry about the vitamines

SEVEN SECRETS

if you get plenty of the **ORGANIC MINERALS** in the fresh uncooked fruits and vegetables.

9. When you eat the flesh of animals remember that while there was Life Force in the vegetation eaten by the animal, much of that Life Force was released for the use of the animal before its death, and that the remaining Life Force was largely released by the killing process through which the animal passed. Also remember that the intense vibrations of suffering and death, which are produced by the killing process, attach to the atoms of that flesh as **ADDED ADVERSE KARMA**, therefore, **WHEN YOU EAT THE FLESH OF DEAD ANIMALS YOU ARE TAKING INTO YOUR BODY THE INTENSE VIBRATIONS OF VIOLENT DEATH**, and **THE LIFE FORCE HAS ALMOST COMPLETELY LEFT THE FLESH BEFORE YOU EAT IT**. Why continue to eat **DEATH** when we are invited by our Maker to eat of the Fruit of the Tree of Life freely?

10. The atoms of your body cannot die but the group formation of atoms which you know as your body can be disintegrated and scattered in what the world calls death. No one should be satisfied with anything short of the perfect, therefore, let each and every Super-Science Student seek to live the perfect life here and now, that each one may be ready to change his body in a moment, in a twinkling of an eye, at the appointed time. "The last enemy to be overcome is death". We are all in this life to give eternal life to the living group formations we call these bodies, therefore, let us go all the way in our obedience to God's perfect Law. **LET US THINK LIFE, EAT LIFE, AND LIVE LIFE** both now and always. Thinking Life is not enough. Many people who pride themselves on their understanding of Truth, who think that they think and talk only Life and Health, are daily eating and living in the vibrations of death. These people wonder why they do not

GOOD AND EVIL

make greater progress. It is because you must know what you know if knowing is to help.

11. The person who is living in the lower vibrations of life can, and perhaps should, eat of the lower vibration foods. Such a person can, and often does, live a long life, and such lives are of great value to the world because they help the first few grades of atoms to reach a higher plane of being where they will be nearer final spiritualization.

12. The Inner Self of such a person is just as good as any other, and we are ready always to give our best help to those who are working with these lower vibrations of atoms, but we do not choose to work in those vibrations. As Super-Science Students we are seeking the highest, not because we condemn those who are working in the lower planes of life, but because we feel that we can render a greater service to our fellow man if we, ourselves, reach a greater height.

13. Perfect health is the result of perfect harmony with God's Law of Being, therefore, let us all seek to live in perfect harmony with God and man, and radiate Life, which is Divine Love, to ALL of God's great creation. Let us always be ready and willing to render service to any brother or sister anywhere upon the Path, but let us take within our body-temples only those things which will help us reach a higher height from which we may help our fellow man.

LESSON SIX

GOOD AND EVIL

1. Every creation that came from the hand of God was "good". God, being GOOD, could create nothing but GOOD. Everything that God created WAS and IS and AL-

SEVEN SECRETS

WAYS WILL BE good. When God created man "He saw that he was good", and since man was created in the "image of God" and in "OUR LIKENESS", man was as perfectly good as a perfect God could make him; yes, as perfect as God Himself. What, then, IS EVIL, and from whence did it come, and why?

2. In the world God made there was a "Tree of Life", and a "Tree of the Knowledge of Good and Evil", and in the world man makes we will also find these two "Trees". The "Tree of Life" is God Himself "in the midst of the Garden". The physical Garden of Eden was Lemuria, the Motherland of Man, known to the ancients as the Empire of the Sun, but the spiritual Garden of Eden was the Body of Light which surrounded the Soul, Adam, in which manifested the negative phase of being known as EVE, the Mother of physical man, and recognized by the ancients as the Empire of the Soul. The Tree of the Knowledge of Good and Evil is CREATIVE FORCE IN MANIFESTATION AND GOVERNED BY THE KNOWLEDGE OF HOW TO COMBINE EXISTING ELEMENTS IN THE PROCESS OF CREATION.

3. There are two kinds of Evil, that is, two kinds of conditions which man calls evil. The first kind of Evil, and the only kind which relates properly to the secondary Tree in the Garden, may be defined as "GOOD IN PROCESS OF MANIFESTATION". This type of Evil appears to be WRONG only to the limited vision, for this Evil is PERFECT GOOD though IMMATURE. This type of Evil is every where present in God's great creation, and is simply the condition of anything DURING THE PROCESS OF GROWTH. For instance, the blades of corn breaking through the ground are PERFECT AT THAT POINT OF GROWTH, but an individual of limited understanding who could not vision the golden ear of corn as the

GOOD AND EVIL

final goal of those tiny blades, would refuse to believe them good. To him those two little blades would be **EVIL** because they had not already produced the ear of corn. Therefore, we see that many of the things which are called evil by the people of the world are not truly so, but only appear to be wrong because of the limited vision of those beholding the thing. A **KNOWLEDGE** of the Laws of Growth is a knowledge of the Laws of Creation, and this gives a person a comprehension of **ALL GOD'S CREATION AS GOOD AT THE POINT OF GROWTH WHERE IT NOW IS**, and a realization that such growth is necessary to the attainment of maturity. In other words, this type of Evil appears as something wrong only to the vision which does not behold the full expanse of growth from its inception to its completion, and consequently cannot understand the chain of events, which will consummate the creation, for what they are. **AN EVENT IN CREATION DOES NOT "REVEAL" WHAT THAT CREATION "SHALL BE"**, and to mistake the **EVENT** for the **MATURE CREATION** makes the appearance of something **WRONG**. Therefore, we repeat, **EVIL IS GOOD IN THE PROCESS OF MANIFESTATION.**

4. The second type of Evil, which is too often confused with the first, is the **RESULT** of the **WRONG COMBINATION OF GOOD THINGS**. This is the only **SIN** there is, for **SIN IS THE STAGNATION OF PROGRESS**. When man, through ignorance or willfulness, tries to force a combination of good things which is not in accordance with God's Law, the result is an unnatural, or unbalanced, condition. This is the only **SIN**, and the only **EVIL** there is. Man can only change, or interfere with the natural workings of those things which are on his own level of being, or are below his level of being. Thank God that man cannot influence those forces which are **ABOVE** him in vibration, or level of being.

SEVEN SECRETS

5. To illustrate what man is doing in his own plane and in the planes below him, let us suppose that man could exert a like influence in the higher planes. The atom and the solar system are alike beyond the control of man. If man could break up the atom and change it at will he could create a formation which would perpetuate inharmony throughout eternity. If man could throw an electron out of its orbit, he could throw the planet out of its orbit—and that would wreck the world and all that's in it. All the people in the world are living and working in one of many Electric Rings, or Spiritual Solar Systems, which Super-Science calls a SOUL-RADIA SYSTEM, and to try to force any individual out of his appointed Soul-Radia System is as disastrous as it would be if a planet of another Solar System was suddenly snatched from its place and cast with much force into our Solar System. Both Solar Systems would be thrown out of balance, and the planets would be crashing into each other and breaking each other to pieces. Thank God that such a thing never happened and never will happen, contrary statements by so-called scientists notwithstanding.

6. Now remember that the Tree of Knowledge of Good and Evil was in the Garden as a creation of God and was therefore GOOD. Therefore, we see that the Tree of Knowledge of Good and Evil is GOD'S CREATIVE FORCE IN OPERATION AND MANIFESTATION, and that the Fruit of this Tree was and is THE RESULTS OF CREATIVE PROCESS. TO INTERFERE WITH OR TRY TO CHANGE THE NATURAL WORKINGS AND RESULTS OF CREATIVE PROCESS IS TO EAT OF THE FRUIT OF THE TREE OF KNOWLEDGE OF GOOD AND EVIL. Thus we see that man today is eating more heartily of this fruit than ever before. Until man can be content with the eating of the fruit of the Tree of Life, which is the Life Force of Love from God, and stops his listening to that old

GOOD AND EVIL

Serpent, the Devil, which is the Carnal Mind within himself, which tells him that he should "be as gods" creating and changing where he wills, man will suffer and die because his own acts separate him from the Tree of Life which upholds him in being. God's master plan is perfect, but man has allowed his directive faculty to fall from the control of the God-Soul within to the control of the Devil of his Carnal Mind, and as a consequence each carnal mind thinks that it is capable of running the Universe, and as a result there are millions of human-mind plans that are at variance to the great God-Mind plan. The proof of this is visible everywhere in the world today. Every one of these human-mind plans is a bite into the fruit of the Tree of Knowledge of Good and Evil. When we try to change God's great plan we automatically separate ourselves from God, and this body begins to disintegrate and die, according to the promise, "In the day that thou eatest thereof thou shalt surely die". As long as the Master Chemist is directing all that takes place within His Laboratory all is well, for all the chemicals are GOOD, but when some helper refuses to obey the Master Chemist, and in ignorance or willfulness, makes a wrong combination of those good chemicals, an explosion takes place that destroys the disobedient one. The Master Chemist did not kill the sinner, but by his own act he destroyed himself, and that is SUI-CIDE. In the light of this, who among us can say, "I have always obeyed that commandment, 'Thou shalt not kill' "?

7. Next let us consider the fall of man. The fall of Eve and the fall of Lucifer from heaven are the same. You will remember that Eve represents the negative, or outer, phase of being which is responsive to the Carnal Mind which is the Serpent. Adam represents the Inner Self, or Soul, which is responsive to God-Mind only. Man, as the outer nature, was, and is, more than animal in that he can think,

SEVEN SECRETS

and is a free-moral agent, capable of choosing between two courses of action through the use of knowledge and wisdom, and not being subject to impulse and instinct only in the making of such a choice. Thus the Fall of Man reveals itself as a fall of the directive faculty from the Soul, Adam, which is always in harmony with God's plan, down to the consciousness of Carnal Mind, the Serpent, and Eve, the Body. It is well to here state the Law, which is: Your Consciousness of ONE-NESS with God depends upon your consciousness of SEPARATENESS from the body, and your feeling of separateness from God is in direct proportion to your feeling of oneness with the body. To attain perfection in expression the Outer Nature (Eve) must be willing to let the Inner Nature (Adam) direct all activities of the whole being. In other words, the thing necessary to us all is the TRANSFERENCE OF DIRECTIVE CONSCIOUSNESS FROM THE OUTER TO THE INNER NATURE.

8. This makes clear the fact that Eve allowed her external mind to cause her to interfere with natural creative process, instead of being subject always to Adam, the Soul, which works with creative process without going contrary thereto. Also, we see that our physical bodies are like Eve in that they listen to the Carnal Mind which is the serpent, and daily eat of the fruit of the Tree of Knowledge of Good and Evil, which is to say, they tamper with God's plan and try to redirect the process of manufacture (creation) which is taking place in God's factory (the world) through the action of God's machinery (Nature). Whether we can see the wisdom of God's plan or not, we will do well to harmonize ourselves with it, and cease our futile attempts to ignore and leap over part of the process he has ordained. Let us stop wasting time regretting Eve's mistake, and start correcting our own mistakes, for until we stop eating of the forbidden fruit we can not again partake of the fruit

EFFECTIVE PRAYER

of the Tree of Life. This is one of the greatest subjects open for our study, therefore, these few words will have served their purpose if they CAUSE YOU TO THINK.

LESSON SEVEN

EFFECTIVE PRAYER

1. Our study in the past lessons was directed toward a deeper understanding of our relation to God, and a deeper realization of our need for close communion with Him. James tells us that "The effectual, fervent prayer of a righteous man availeth much". If we accept this statement as true, and at the same time complain that our prayers go unanswered, we at once place ourselves in some classification other than that of the "righteous man". Being "righteous" includes a knowledge of how to rightly use God's Law, and actual USE of that knowledge in a fervent manner.

2. The psalmist expressed in words the Key which reveals the way in which to pray. "Let all the earth keep silence before him". Before the full significance of these words can be realized, one must have a true understanding of the end to be attained through prayer. We are plainly told that our "Father knoweth what things ye have need of" before we ask Him, therefore, we should not look at prayer as an opportunity to tell God what He should do for us. Such an attitude is NOT PRAYER, but rather another bite into the forbidden fruit. When we try to tell God what He should do for us, and spend much time in telling Him what "we want", we are blaspheming God, and taking his name in vain. Is it any wonder that our so-called prayers fail to get results when every time we open our mouths we take another bite of the fruit of the Tree of Knowledge of Good and Evil, and with every breath in our wordy expressions of selfish desire, we take His name in

SEVEN SECRETS

vain? No indeed. The wonder is that we are allowed by a loving God to continue our sacrilege without being struck down more quickly than we are.

3. The purpose of prayer is not to give us opportunity to tell God something. **THE HOUR OF PRAYER IS TO GIVE US AN OPPORTUNITY TO LISTEN WHILE GOD SPEAKS TO US.** The only prayer worthy the name is that which brings us into sweet communion with our Maker, and no one needs to be told that when one is close to God all thought of selfish desire has vanished, and the only desire is to be so silent that not a word which He speaks will escape our eager ears. How few of us have truly prayed! Remember **GOD ANSWERS EVERY PRAYER,** therefore, that which is not answered is not prayer.

4. The Master Jesus revealed the only correct attitude in prayer when he said, "Not my will, but thine be done". These words were full of feeling when they left the Master's lips, and they proved that He was, by relinquishing His will, refusing to eat of the forbidden fruit, and also that by acquiescing to God's plan and will, He was eating of the Fruit of the Tree of Life.

5. As long as the Carnal Mind and Flesh are clamoring to be heard true prayer is impossible. "Let all the earth keep silence before him". Let all the earthly part of ME keep silence before Him. Let the carnal mind and flesh keep silence before Him. Only when the outer self is still is one able to hear the still small voice within. **THE ONLY TRUE PRAYER IS THE LISTENING TO THE STILL SMALL VOICE WITHIN,** and any expression which leaves the physical lips during prayer must be a repetition of the words spoken by the still small voice within, **AND NOTHING MORE OR LESS.** Let us remember the experience of Elijah, for in the wilderness of life he learned a great

EFFECTIVE PRAYER

lesson. There was a great and strong wind (carnal mind expression through the mouth, in slang "a windy person") which rent the mountain (state of consciousness), but God was not in the wind. (Remember this when you hear of a "long-winded prayer".) And after the wind there was an earthquake, (that is a shaking up of physical flesh either in contortion or pain), but God was not in the earthquake. And after the earthquake a fire, (the fire of zeal and persecution which tries to force others into right doing), but God was not in the fire. And after the fire a still small voice. And when Elijah heard it he wrapped his face in his mantle (stopped trying to see or find God in the external world), and went out, (out of his carnal mind consciousness), and stood in the entering in of the cave, (that is, he transferred his consciousness to his Inner Self, for to the outer self it seems to be a cave of darkness, but in reality it is the "kingdom of heaven within you" of which the Master spoke.), and behold there came a voice unto him, and said,————".

6. Unless we can learn from this the secret of how we can hear the voice of the Lord, it is of little value to us. The time is past when we can lull ourselves into a sense of false security on the strength of what others have done. We must "take up our bed and walk", for "faith without works is dead". We must follow in the WAY of the Christ, we must know the TRUTH of the Christ, and we must LIVE THE LIFE OF THE CHRIST, if His promise is to be fulfilled in us. His words to us are "Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father". This promise is not confined to the apostles as some would have us believe, but is all inclusive, for He says, "HE THAT BELIEVETH ON ME". According to these words we have here a test as to whether or not a person does BELIEVE ON THE CHRIST. In an-

SEVEN SECRETS

other place he says, "By their fruits ye shall know them". It is clear, then, that belief on the Christ WILL bring about certain unconditional results, that is, THE ABILITY TO DO THE WORKS OF THE CHRIST. ACCORDING TO THIS ANY PERSON WHO CLAIMS TO BE A FOLLOWER OF CHRIST AND IS UNABLE TO DO THE WORKS OF THE CHRIST IS TAKING HIS NAME IN VAIN. One can further note that words such as the above from the 14th chapter of John apply to ALL those who BELIEVE, by reading the words of the Master which were spoken just before His ascension, and form a part of his great commission to preach the gospel and heal the sick, as recorded by Mark in the 16th chapter, verses 17 and 18.

7. Jesus found it necessary to go very often "into a high mountain apart" to spend whole nights in prayer. Jesus came to show us the WAY and to be our EXAMPLE, but unless we follow in that WAY, and pattern our lives after His, we will find in "that great day" that we are among those who denied Him. Jesus spent whole nights in prayer to gain his power. How much power can we expect to gain from spending ten or fifteen minutes a day jabbering about our selfish desires?

8. The record of the transfiguration on the mount was made that we might know something of the blessed communion the Master enjoyed during those nights of prayer. When we stop TALKING long enough to learn to LISTEN, we also can learn the TRUTH, but the deeper truths herein suggested may not be recorded for any but those who ask for them, therefore, we would refer the earnest student to the Key Words of the Master, as recorded in the SEVENTH verse of the SEVENTH chapter of Matthew. We assure you that this promise holds true TODAY.

9. Let us all reach the point where we can say with

EFFECTIVE PRAYER

Paul, "I bring my body under subjection", so that we may make the winds and the waves of the carnal mind and flesh "obey His voice" when we speak the words "Peace, Be Still". Until every word we speak during the hour of prayer is an outer expression of the still small voice within, we cannot say that we truly pray. The more we listen to the words of the Master Within, the more enjoyment will we get from prayer, and the more frequently will we seek out a place in a high mountain of consciousness, apart from the cares and strife of the world, where we can "dwell in the secret place of the most High", and let the word of the Lord come unto us, saying,——.

10. We are admonished, "Pray without ceasing." Since prayer is rightly a listening attitude toward God, the means by which the sensitiveness of our spiritual hearing may be increased is important. "He that hath an ear, let him hear what the Spirit saith unto the churches".

11. Unceasing prayer becomes easy to the one who develops the habit of BEING CONSTANTLY THANKFUL. Thanksgiving to God opens up the way by which greater blessings, of the type for which you are thankful, may be received. Continuous praise and thanksgiving to your heavenly Father will soon make you realize the nearness of His presence, and will help you to see the directing hand of God in all things around you. Every one has many things to be thankful for, no matter how many trials and troubles appear, and the more each one concentrates on his blessings, the more the thought vibration of such blessing is increased and thereby attracted to the thankful one.

12. Remember also that trials and troubles prove that God's Spirit is still striving with you, and trying to lead you back into the pathway where trials and troubles cease. The only easy life is the true Christian life. Every other

SEVEN SECRETS

type of life is hard to the degree the person deviates from the Narrow Way of the Christ Life. Christ said, "Come unto me, all ye that LABOUR and ARE HEAVY LADEN, and I will give you REST. Take my yoke upon you, and learn of me,—For my yoke is EASY, and my burden is LIGHT." Matt. 11:28-30. Let us exchange our heavy burdens for the Christ burden, which is LIGHT. The only way in which any one can begin this exchange from the Load of Darkness to the Burden of Light is through unceasing prayer that is continuously full of thanksgiving and praise.

13. As often as you can, go "into your closet", that is, away from other people, and "when you have shut your door", that is, closed your consciousness to all external conditions and disturbances, you will find much joy, strength, and encouragement as you listen in the SILENCE to your "Father which is in secret", that is, in the "kingdom of heaven" which "is within you," as the Master said.

14. Only as you spend much time with your Father in secret will you be able to "Let your light so shine before men that they may see your good works, (the things which you DO, the fruit you BRING FORTH, the life which you LIVE,) and glorify your Father which is in heaven". Matt. 5:16.

15. "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord. A double minded man is unstable in all his ways". James 1:5-8.

AM-EN-RA

AUTHOR'S NOTICE

The material in the preceding pages has been arranged and collected by me from my notes on the private lessons given to me by my beloved Teacher, whom you may know as the Naacal Sage of the Golden Age. Further than this I am not free to speak concerning the Being or Personality of this venerable Sage who is held in such high esteem by the Brotherhood of the Council of the Golden Veil.

These seven lessons are obviously incapable of conveying the deeper truths and mysteries which the Author has been commissioned to reveal to all earnest Seekers-after-Truth who desire to understand fully the beautiful teachings of SUPER-SCIENCE. Although heavy demands are being made upon our time we have arranged, because of the earnest call of so many groups, to appear before such groups to give special instruction either privately or publicly, as the group may desire, on a very reasonable basis.

All who are interested in further study, after careful perusal of the preceding lessons, are invited to communicate with the Author at P. O. Box 682, Nashville, Tenn.

As this booklet is sent forth it is the Author's sincere hope that many will find true help and encouragement in its message. As you read, remember "The letter killeth but the Spirit giveth life".

The Author desires to express his appreciation of the help so ably rendered by his brother members of the Council and he sends you their love and greetings.

KEY TO BIBLE SYMBOLOGY

as used by

SUPER-SCIENCE

This glossary is necessarily limited, not only in the number of words defined, but also in the extent to which each term is outlined. All of these words have applications which vary from, and extend beyond, those given.

These esoteric interpretations are to be used in gaining the inner meanings and lessons of the Bible. In advancing these applications we wish to emphatically state that the study of symbology in no way detracts from the literal interpretations of the Bible, nor does it doubt the historical value of the Bible. The student will find that the meaning and value of the Bible is magnified many fold, both in a literal and symbolical sense, through an understanding of the following terms.

ADAM—The Soul, or Inner Self.

EVE—The Body, or Outer Self.

SERPENT—The Carnal Mind of the Body.

DEVIL—The Carnal Mind of the Body.

LORD—The Soul, or Inner Self.

LORD GOD—Same as Jehovah.

JEHOVAH—The ONE who came as Jesus.

GOD—Highest Almighty God.

SPIRIT (of God)—Omnipresent Life Force of God Being.

TREE OF LIFE—God.

FRUIT OF TREE OF LIFE—God's Love and Life Force.

EATING ABOVE FRUIT—Harmonization with Creative Process.

TREE OF KNOWLEDGE OF GOOD AND EVIL—Creative Force.

KEY TO BIBLE SYMBOLOGY

FRUIT OF ABOVE—Results of Creative Force in Action.

EATING OF ABOVE FRUIT—Interference with Creative Process.

GARDEN OF EDEN—Lemuria, or Empire of the Sun.

GARDEN OF EDEN—Spiritual Consciousness of Soul.

EXPULSION FROM EDEN—Transference of Directive Faculty from Soul to the outer body mind.

EARTH—Outer Body, within which is Eden.

ABEL—Soul Radiation, which is killed by Cain.

CAIN—The Carnal Flesh and Carnal Mind.

NOAH—The Soul, or Inner Self.

NOAH'S THREE SONS—Three phases of man's being: Physical, Mental and Spiritual.

THE ARK—Spiritual State of Consciousness.

WINDOW OF THE ARK—The Single Eye.

THE FLOOD—Flood of adverse thought which destroys those who Think and Act contrary to God's perfect plan.

RAIN FOR 40 DAYS—Period of purification, same as Israelites 40 years wandering, and Jesus 40 days of temptation, in four dimensional world.

ABRAM—The Soul, or Inner Self.

LOT—The Body, or Outer Self.

JOSEPH—The Soul entering physical life.

EGYPT—The physical body.

MOSES—The Soul leaving physical life.

PILLAR OF CLOUD AND FIRE—Continuity of divine guidance.

ISRAEL'S ENCAMPMENT—The physical body.

THE OUTER COURT—The conscious mind.

SEVEN SECRETS

HOLY PLACE IN TABERNACLE—Visible radiation of Soul Mind.

HOLY OF HOLIES—The Soul.

THE ARK AND CONTENTS—(Not given publicly.)

TABERNACLE SERVICE—(Given on request.)

JOB—The Soul.

JOB'S SEVEN SONS—The seven planes of being.

JOB'S THREE DAUGHTERS—Three planes of physical life.

SATAN—The carnal mind.

JOB'S THREE FRIENDS—Three phases of physical life.

ELIPHAZ—To whom God is strength (Plane of spiritual expression.)

TEMAN (Temanite)—On the right hand. (Spiritual phase should be directive.)

BILDAD—Son of contention. (Mental plane or phase of being.)

SHUA (Shuhite)—Wealth. Amassed only by mental phase of physical expression.

ZOPHAR—Chatterer (Physical phase of being.)

NAAMATHITE—One who seeks pleasantness. (Primary goal of physical nature.)

ELIHU—External teacher.

SELAH—Rest in peace.

BONES—Spiritual structure.

GREEN PASTURES—Growth and plenty.

WATER—Truth.

RIGHTEOUSNESS—Right-use of the law.

ROD—Faith.

KEY TO BIBLE SYMBOLOGY

STAFF—Truth.

ENEMIES—Unresponsive atoms.

OIL—Love.

SECRET PLACE—Abiding place of Soul.

SHADOW OF ALMIGHTY—God's body radiations of love.

FEATHERS—Radiation of Spirit.

WINGS—Warmth of God's love.

ONE ACCORD IN ONE PLACE—Perfect harmonization on one vibration.

SEVEN CHURCHES—Seven states of consciousness.

SEVEN CANDLE STICKS—Seven planes.

GOLD—Expression of the Soul.

MIDST OF CANDLE STICKS—Fourth plane of dimension.

SEVEN STARS—Seven spirits of seven planes.

TWO EDGED SWORD—Truth.

THE BEAST—Commercialization.

THE NEW JERUSALEM—Directive faculty returned to the control of the Soul.

THE GOLDEN CITY—Dominion of the Soul.

STARS IN THE CROWN—Spiritualized atoms.

AMEN—Let the infilling Cosmic Power of God carry this vibration to completion.

The Author, P. O. Box 682, Nashville, Tennessee, will gladly assist in a further delineation of any of these, or other terms, when requested to do so.

AND IT IS SO

AND JESUS SINNED NOT

How often have you heard it said that Jesus the Christ lived on your plane without sin. This very thought has made you feel that He had, in some strange way, access to a power that is denied you.

If Jesus had some power that is not within your reach, He is not the great Example for you. If you have access to every power that Jesus had, and you do not live the life He lived, then surely it is true that you understand not that which is necessary for your own victory. How is it that you who lay claim to Christianity, at the same time say that it is not possible for you to live the perfect life. What strange inconsistencies there are in your Body Minds; for your Body Minds seek to please the Body, and the Body seeks to ignore the guidance of Soul as expressed through your Astral Bodies. And thus does the Body sin.

I would give to you a deeper understanding of Jesus, the Master, and His life, or Expression, on this plane. In order that you may comprehend His Expression it is needful for you to first learn what Sin is.

What you call EVIL is the partly formed object; and what you call SIN is the acceptance of that partly formed object as if it were the finished thing. It is said, "In the beginning the earth was without form, and void, and darkness was upon the face of the deep." Had you been there in your present state of consciousness, you would have cried out that the Forces of Darkness were stronger than the Forces of Light, for the Forces of Light were not then manifest in the Earth. This condition would you have termed Evil, for it was "Without form," and from the physical standpoint it was, therefore, without purpose. Or, at the best, you would say that this darkness would hinder the Good in its expression. But this would not be true, for "the Spirit is not subject to the laws of the flesh," therefore the flesh sees not that the imperfect is the Perfect in process of man-

AND JESUS SINNED NOT

ifestation. Here, then, is the secret. Contact with the imperfect, or evil is not sin unless you accept the imperfect as if it were the perfect. Sin is the resigning of one's self to the idea that the imperfect can not be made perfect.

If you would grow, you must work constantly with the imperfect; for the Perfect has need of nothing. This Jesus did. He learned the secret of the Supreme Logos and the Great Secret Arcanum, and thereby was He able to take hold of the imperfect and bring it to the state of the Perfect.

The self-righteous hypocrites of Jesus' day could not understand why He was willing to be with the "publicans and sinners", simply because they saw not that on this plane the perfect must first be imperfect, and that the imperfect needs only the skilful touch of a Master in order that it may be perfect. Is not this also true of your self-styled religious leaders of today? Of a truth they are themselves the sinners, because they teach that it is sin to be imperfect. If this were true, then the earth was in the beginning in sin and God was the creator of sin. What blasphemy it is that these so-called teachers shout from the platforms of your churches.

God was not the creator of sin because He did not leave the earth in an imperfect condition. Into the darkness of that etheric substance God projected Himself, for He is Light. Then did God see that substance as it would be in its perfect expression. He spoke the Word and it was so. These are the steps by which God created, and they are the steps by which you must create. You are not greater than God, so then do not think that you can bring anything into your life by any other method.

Jesus became the Master because He, above all others, realized the truth of these things. Jesus was not the Master when He began life on this plane. He began with the

SEVEN SECRETS

same imperfections as are within yourself. He made many mistakes. He often fell short of perfection while He was in training. The secret of how He attained Mastership, is in the fact that no matter how beautiful the imperfect may have seemed to the physical body, He refused to accept it as the Perfect until it measured up to the standard of Spiritual perfection. Jesus lived a life without sin for the simple reason that no matter how many mistakes he made, and no matter how many times He failed in His attempts He kept right on trying until He was Master of the thing He undertook. And as He Mastered one thing He sought to master greater things, until at last He mastered all things on this plane, and thereby He became the Master.

It is not sin to be imperfect, but it is sin to remain imperfect. The things you are wont to term evil are those things still on the way to the Perfect. So condemn not evil, which is the imperfect, but rather condemn the stagnation of progress, for this is sin. Condemn not the imperfect one, whom some have called the sinner, but rather condemn the act which accepts the imperfection as inevitable, for this is sin.

This will show you how Jesus lived in your world of evil, which is your world as yet incomplete, or imperfect, and was without sin.

This shows you more clearly HOW He was, and is, your perfect Example. "For he was in all points tempted like as we are, yet without sin." See you not that this plainly states that Jesus had to overcome his imperfections the same as do you? And also that His imperfections were as many as those of all living beings? But he was not daunted by His imperfections and failures, which were many, and so was He without sin because He rose above evil. In other words, He took the imperfect and turned it into the perfect. This you also can do.

AND JESUS SINNED NOT

This also remember. When God was creating the earth, He looked on each stage of its development and saw "that it was good." When you are contending, then, with that which is in the process of creation, that is, with your obstacles, why do you not see that "it is good" in its development thus far, and bless it accordingly? This would cause those things to respond to your Word much more quickly. In order to say that a thing is good, you do not have to feel that it is mature. It is good at the point where it now is, and when it reaches a higher point in development it will still be good. One point of growth is not better than another; all are necessary, and all are good. Therefore, look upon your creations in the light of this Truth, that you may bless them, and thus hasten their arrival at Fruition.

You ask "How can I bless my creation?" It is by first seeing it in its true light, and thereby giving proper credit of goodness to it. This is the step of proper visualization. Next is the step of the Spoken Word. So, therefore, you may bless your creation by always speaking of it in its true relation to eternal progress.

When you speak of your creation as if it were in a state of stagnation you do thereby curse it.

"Be ye therefore perfect, even as your Father in Heaven is perfect." And see all things, that they are good, for you do thereby bless them.

—Lloyd A. Meeker.

THE MYSTERY OF A LOVER'S DREAM

An Esoteric Story of Life

Lloyd A. Meeker

Did you ever dream a dream while you rested peacefully, alone in contemplation? Did you ever wonder, "Why do I live? What is the purpose of my life? From whence did I come, and whither do I go? I have been told that I should do the will of God, but how am I to know what is the will of God for ME? The will of God for the world is plain to see, but what part in the whole may I play? Why do I suffer losses? Why do friends fail me? Why do loved ones condemn me? What, indeed, is the purpose of life?" And, so musing, I fell into deep, restful slumbers and dreamed a dream.

In the dream I felt the presence of some mighty Being, whose form and face I could not see, but the room was filled with light and I heard a voice calling as if from a great distance, very softly and sweetly. "Be not afraid, for I am your Guardian Angel. Your questions have been carried to the Father and He sends me to ask you 'Wouldst thou hear the answer to your questions? Wouldst thou know the truth? Is there aught else in life that you desire more than to see and understand and feel these things?'

Reverently, I bowed my head, and to the Angel said, "To me the wealth of the world is naught, for I am but a dreamer. To me the words and actions of my friends and loved one are nothing, for I am but an empty headed dreamer—only these questions burn within me. This one thing would I know, would I receive, though nothing else in life may come to me. Teach me the mysteries of life, I pray."

In silence I waited, resting, and sweet peace stole over my whole being. Suddenly I felt as if I was being uplifted on cushions of air, whose downy softness surpassed all

THE MYSTERY OF A LOVER'S DREAM

things earthly. I seemed suspended in mid-air, held gently, and I was filled with peace, not caring in my heart what was done or said.

Then I heard that sweet voice again, this time as if it were much nearer to me, and the beauty of those melodious tones struck deep to the very heart of my soul. "My beloved, open thine eyes and see—my beloved, lift up thine head and look—my beloved, unstop thine ears and hear."

No sooner had the musical sound of this voice floated away into the distance than I seemed to be plunged into a place filled with such glorious, brilliant, awe inspiring light, that I thought at first it would blind me. But I remembered the words, "Look up," and raising my head I saw the most beautiful being, robed in dazzling white, with countenance so fair and form so lovely that no language on earth could describe its beauty. Pure white hands, delicately symmetrical, were stretched forth and touched my ears, and instantly I heard the awe inspiring music of the spheres, and the rolling of the AUM. The music, the melodies on every hand, the perfect harmony, seemed to grip and change me, and I felt myself so filled with life that nothing in my previous experience seemed more than death beside it.

Then again that melodious voice, sweeter than the song of birds, more vibrant than the thrilling murmur of the brook, and the words were these, "Do you not remember me? I have always been with thee. Together we work eternally—only in your mortal life did you forget for just a moment. You have lived from the beginning of eternity and you will also live through endless ages. I salute you, that you can see and know my presence which has been hid from you." I feasted my eyes upon that form and face, while unutterable joy filled me and the ecstasy of the moment seemed overpowering.

"Yes, I remember," I cried. "How could I ever have

SEVEN SECRETS

forgotten, even for a moment of earth's life. Wanu! Wanu! how glad I am to see your face and to hear your words in this glorious realm of light. It makes the sufferings of earth vanish into nothing just to hear the melody of your matchless voice. Such love as yours will indeed take all eternity to repay. I should have known that you would hear my troubled musings, and that you would go to God's highest throne and ask of Him permission to answer in this marvelous way."

It is no more than you have done for me," replied Wanu. For I have lived on that earth plane, and you have guided my footsteps there with just as much love and tender care, and more, if that be possible, for I but repay the love shown me along the way." So saying, she took my hand and we were transported into realms far distant from this dark and gloomy earth.

The speed with which we traveled was greater than the light, for we passed the light rays as if they were suspended there in space. Glorious worlds and suns on every hand, music issuing forth from everyone—all in harmony—playing together the glorious song of life, known to men as the music of the spheres, which ascends always to the throne of God where glorious beings, which mortal tongue cannot describe, murmur, "Holy, holy, holy, Lord God of Hosts."

We saw many wonderful beings working on the worlds which we passed. In the space were thousands and millions of Angels, all most resplendent,—each going on his appointed task, filled with joy, radiating peace and love everywhere. Soon we joined a great throng of beings too beautiful for words, but in space, and before us, at a great distance, was the largest, most beautiful world in the Universe of Universes. This planet-sun appeared far away, even to our enlightened vision, which could see from world to world as plainly as we on earth can see from room to

THE MYSTERY OF A LOVER'S DREAM

room in our homes. From that glorious sphere of light radiate all life energies, which exist in all the Universe of Universes, for there, in that sphere, is the central throne of God.

Reverently, we bowed ourselves and worshiped, while charges of vibrant life seemed to surge through us with such power that we were increasingly brilliant. That surging flow of light from God transformed us and made us know that we could do whatever we would, and so we rested in sweet devotion before the throne for a time, which on earth would be called a thousand years, but to us living in eternity it was but a moment that we rested there. For all of us had work to do, a place to fill, appointed and ordained of God. So Wanu's hand touched mine again, and we turned together. Her smile upon me surpassed in beauty, tenderness and love all the wildest imaginings of man's mortal mind. Feeling the thoughts within each other, we went our way in silence, for the place was too sacred for even the words of Angels.

So speeding on and on out into space we passed myriads of worlds inhabited, everyone, by beings who trust and love one another in a way that makes the most beautiful expression of love on earth appear as nothing. Until at last we came to a place far out in space, and we stopped and rested there. Soon we were caught by the harmonious movement of all the spheres, and we felt ourselves revolving around what suddenly appeared to be a sun, which I had not seen before.

Resting there together in sweet peace, that melodious voice again spoke to me, "Here in this place, oh, my love, will your questions be answered, for God has granted you power to here create a little world." And as she spoke I felt the truth of it, and it seemed not strange at all, for I knew I could, if I willed, create a world.

SEVEN SECRETS

So I said, "Beloved Wanu, let us plan together how this world shall be."

She answered, "Close your eyes, and you shall see the plan God grants to you." I closed my eyes and the plan passed before me. I saw it in all its detail, truly marvelous.

At first I wondered, "Could I do such things?" But the reassuring words and touch of my companion made me know that I could do whatever I willed, and that I could make the pattern appear in fact, as perfect. And so I spoke the word, even as God's plan revealed to me, instructed that I should. There in space before me I saw a little sphere take form, and in the whirling and swirling of the ethers, which condensed at my word, and formed my little world, I sent a beam of light from my forehead, that it might not be in darkness. The land and water separated at my word, and I looked and knew that the place, the foundation, was perfect in its beauty.

As I thought this, Wanu said, "Well done, my love, truly here we will have a home most glorious." Encouraged by her voice I spoke again and from the soil sprang trees and flowers of every kind; the tallest of which would be two or three feet, as we on earth do measure. The little flowers were so delicate and sweet that a whole bouquet of them could be placed within the bell shaped petals of the earth's fair lily. Word after word brought forth things, and all were beautiful. Tiny birds, the greatest of which were the size of earth's little humming birds, and others so tiny that naught like them on earth is ever found,—all beautiful and perfect. In the sea fishes appeared, gold, green, blue, violet and every hue known in the earth, and some that man with mortal eye has never seen.

Then Wanu spoke again, "Now it is ready as a home for the little beings you would make."

THE MYSTERY OF A LOVER'S DREAM

“Yes,” I said, “we will create them now. In our image, let us make them. After our likeness let them be.”

“Alright,” said she, and it was so.

Tiny beings, three inches high by earth's strange measure they appeared. Perfect in every part, with glorious smiles; male and female, we made them. We told them that we would guide them all along the way,—to come to us whenever they needed anything, and we would give it to them. So saying, we rested there to see what they would do with the lovely creations we had made for them. Often they gathered together that we might speak to them. When they worked out in the fields and vineyards,—glorious work, effortless and full of peace,—they could listen to the words we spoke as we conversed together, Wanu and I. And to their ears those words were sweetest music. So we said, “Now will we leave our little world that we may go and rest and worship again at the throne of God. We called the inhabitants of our world together, and told them we would come again very soon, that the sun would shine upon them and all would be well,—to work according to the law by which we had made them and they would live perfect lives with every need supplied. So they worshiped and said they would wait for our return.

Away we sped back to God's throne and worshiped there again with that glorious throng, and in our devotions we heard the words, “Well done, you have accomplished the perfect work.” With these words came energy still greater than any we had experienced before.

Turning once more we went to our little world to see the work of our hands, and when we came near and looked we saw that which brought sadness to our hearts. For, in our absence the two whom he had appointed to rule the earth had harkened to the words of half-wisdom, which some had spoken to them. That half-formed wisdom, even

SEVEN SECRETS

though they **KNEW** the whole of wisdom, as they looked upon it and viewed it, it took form and they said, "Let us create. Why should we wait for those who made us? They have gone these many days and we have not heard their voices. We will form another body in which we may live, one that is better, to prove that we need not the over-lording guidance of those who have forsaken us."

So we drew nearer to our earth, and we spoke, and they heard our voices in the Garden, and when they heard us they were filled with fear. Even though we loved them with all our hearts, they were filled with fear. For they had used wrongfully the powers we had given them, and we asked, "Why art thou afraid?"

The answer came, "Because we are naked."

"But who told you that you were naked?" I inquired.

They replied, "We made another body, thinking that we could use it, and after entering into it—after putting on this body the light with which you had clothed us disappeared, and it was that light which made us so happy. Now it is gone and we are in the body and cannot get out. What will you do; will you make us live in these bodies always?"

I looked at Wanu . Her eyes were full of love and compassion. Slowly she shook her head. "No," I said, "there is a way by which you can be released from those bodies, but remember you are responsible for your bodies as long as they exist. Two things are open before you: Either live such a perfect life that your bodies can be transformed, one and all. Or else these bodies, being separated from the light we have given you, will disintegrate and they will cease to exist, decaying back into the stuff from which you made them. But before these bodies can be so transformed you must **ALL** live the perfect life; not just one or two of you. Until this is, those bodies must reproduce their kind live and die until we can work out a plan which will bring

THE MYSTERY OF A LOVER'S DREAM

you back to your former estate. Go forth now, for having brought upon yourselves the limitations of this body, you must work, and your labor will be painful, and things will appear upon the earth which seem to make it harder for you. But remember, we did not create these adverse things. They are your own creation, springing from your own adverse thinking, and so when you go into your gardens to cut down the weeds growing there, remember that those weeds are living symbols of your own wrong thoughts, and that you must weed out these wrong thoughts, just as you destroy the weeds, before you can come again to your high estate."

And so the leaders heard us, and at our word they departed from the Garden where we had placed them, for in this Garden was the Tree of Life, the River of Life, and if they should partake of these, those bodies would live forever, and they would be bound in that mortal flesh throughout eternity. It is indeed best that mortal flesh partake not of the Tree of Life, in order that my people may be released by transformation or death from the bodies they have created. So we took the Garden with the Tree of Life and the River of Life away from our little earth, and we watched with loving care the things they did.

Some lived perfect lives, and we could give them power to transform their fleshly bodies and come into that high state of being from whence they had fallen, while others being burdened with the flesh, could not live so perfectly. Generation after generation passed, and in our love we shortened their lives as much as possible so that they would not be forced to live in such limitations for long periods of time. We worked with them and sought to guide them, but the passing generations in the flesh seemed to lose sight more and more of our love for them. They began to think that the fleshly body they had made was all there was. They lost remembrance of the glorious body we had given

SEVEN SECRETS

them, and they felt that the limitations of the flesh, which they had taken upon themselves, were limitations set upon the whole world where they lived. Though we sent teachers to them to tell them the way of life, they did not believe.

They refused to obey the law which could have saved them. But Avon, the leader on that world, had truly repented, and when he came into the higher realm he talked with us and said, "In life I tried to talk to them, but those bodies, which I created, refused to listen. So I will go into life again, and take upon myself that mortal flesh, and live the perfect life that they may see the way whereby they may be transformed and become perfect again."

"In this you truly prove the love by which you were created, beloved Avon," we said. "But surely there is a better way, which first we should try. Let it be so that you go first vested with spiritual power, being not born and having a body which will not die. Thus, you shall go into that physical plane as a priest over all the world to teach them the laws of life."

"As you say, so will I do," agreed Avon. So we communed together, and talked long of the ways which he should use to teach the people of our world. At last the plan was completed, and smilingly, Avon took on the body with which he should appear on earth.

We watched him take his place among men. First he landed in the wilderness, and there upon a little mountain he created a Temple and a small city by the power of his word, which we had given to him. He called the name of his city, Zedaum. When his Temple-palace was all complete he turned his face eastward, and began to pray. After this manner did he speak, and the words poured forth from his lips with vibrant power, for he felt to the very depths of his being the force of his words.

THE MYSTERY OF A LOVER'S DREAM

“Oh God, most high—most worthy of praise, devotion and adoration; whose being is so great that our earthly minds cannot comprehend thy visage or thy form, hearken now to the words I speak, and fill them with the potency which shall cause them to accomplish thy work in the world. In thy most holy name, which is too sacred for me to speak even though it be in prayer, I command every man, woman and child upon the face of the earth, who is truly desirous of knowing God, to come to the holy city of Zedaum, where I am King and Priest, sent of God to teach all who will hearken to my words. Respond, Oh people of the earth! and come, for I would show you the way out of bondage, the Path which leadeth into the realms of perfect freedom, and it is so.” Thus, he prayed for days, steadfastly praying; neither eating nor drinking, but remaining always in prayer that everyone on the face of the earth might feel the vibrant call and be saved.

After many days, one man with his wife and servants paused outside the city gates. Avon, in lowly garb, went forth to meet them, and the stranger said, “Tell me, I pray, the way to the Temple of God, for I heard a voice calling to me as I dwelt in the land of my father’s, and it said, ‘Arise, go out from the land of your father’s to a land that I have prepared for thee.’ And I have obeyed the call and am come hither.”

In joy, that one righteous man had heard the call, Avon fell on his face to the earth, and worshiped the most high God and gave thanks. After which he arose to find the stranger also kneeling in devotion. So he stretched forth his hands in blessing and said, “Blessed art thou, Oh Edrem, for thou hast heard the call and because thou hast obeyed, thou shalt be blessed. Thou shalt be called the Father of many nations, for in thy obedience is the salvation of the world.” So saying, the two entered into the city and worshiped in the Temple.

SEVEN SECRETS

And Edrem said, "Oh King of Zedaum! Priest of the highest God! whose name is Medeck, since my birth I have longed to know the salvation of God, and my heart has burned within me because of the destruction that has been visited upon the peoples of the earth. For since the great flood when the Garden of Eslaum was taken from the world of mankind, the earth has seemed to be without spiritual understanding, or competent leadership. And now, in thy presence, Oh King! I see the answer to my prayer. Teach me, I pray thee, the secrets of life."

Avon answered, "As you say, so shall it be. But first go forth again, for in the north country there is a tribe whose conduct is very good. Go and tell them to come and abide in my city, that they may be with us in our work; and any others along the way who are interested, invite them also. When thou hast done these things, and hast brought to the Temple of God the tithes and the offerings of thy substance, which shall prove thy sincerity and thy worthiness, then will I teach you." And Avon blessed Edrem and sent him on his way.

After many days Edrem returned, and the tribe of righteous people with him. Those righteous ones rejoiced greatly and took up their abode in the sacred city of Zedaum.

On a certain day all of the people of the city came together in the Temple court, and Edrem drew near to the altar and bowed himself, and said unto Avon, "Here are my offerings; all that thou hast said, I have done. If I lack in anything, tell me of it, for now would I hear from thee the words of wisdom."

The High Priest, Medeck, arose, and all the people bowed themselves to the earth, that they might harken dilligently to the words of the King. "Blessings upon thee, Oh people! Your fathers have told you of the times in ages passed when you dwelt in other bodies clothed in glorious light.

THE MYSTERY OF A LOVER'S DREAM

That light, being the activating spirit of God, is what you now call love. For love can be felt by your physical bodies, but it cannot be seen. Only the spiritual eye may see the glorious light, which is love. The bodies which you now have, which are apparent to your eyes, live upon the earth for seventy hours or so, and die. But within those bodies is the real you or SELF of each one, and because that body is clothed with the light of love, which is invisible to the physical eye, you cannot see that Inner Self. Now, what you call death is but the casting off of the mortal body that you may live in awareness of the spiritual that is all around you. He that comes out of the physical body, being relieved of the physical eye, beholds and knows the spiritual phase of life, which is surrounded by this glorious light of love. Take now, each one of you, these robes. You see that they are all black in color. As you place them over your eyes, you are plunged into a realm of darkness and you cannot see your fellow man if he be outside of this robe. But two or three of you may remain under the same robe, feeling and knowing each other's presence, not knowing or seeing the presence of others outside the robe. In this condition are you now, while you live in physical bodies.

Now quickly remove these hooded robes, and the brilliant light of the sun, shining down into the court of this Temple, almost blinds you, but you soon see one another clearly. This is illustrated to you as that which occurs when you enter so-called death. You have cast those robes to the ground. They rest there, inanimate and useless, but you are not resting there simply because these black robes have been cast from you. Neither are you resting in the grave when you place that physical body under the sod. That is only the hooded robe which dimmed your vision so that you could not see the light of the sun, for the fleshly body has dimmed your vision until you cannot see the light of love. While you were under the robes you could feel the

SEVEN SECRETS

heat of the sun's rays, but you could not see its brightness. Even so, while you are in physical bodies, you can feel the heat of love's bright ray in what you call passion and emotion, but you cannot see its gloriousness. And that passion and emotion is as suffocating and destroying as was the excessive heat beneath the robe.

“Each and every one of you possess that fair body, and when you leave the mortal flesh you are free from all its limitations. But as long as any on earth remain in unspiritualized bodies, the final change back to the glorious state, known in the Garden of Eslaum, may not be. For you are living in perfect love, once you leave that darkened body, and you are willing and ready to answer the call to go back into physical flesh to help in the spiritualization process. For as soon as all bodies on earth are either dead or spiritualized by the natural outworking of the laws by which they were brought into existence, and now remain in being, then will the perfect state of the earth be known again.

“You talk of evil, and you speak of sin. But what are these things which you say are not good? When you take upon yourself a fleshly body you plant a seed which must grow. If it had not been planted it would not have to grow, but now it is growing. Each one of you are little cells in the body of this plant, which will in due season become fully grown, mature, and bring forth fruit. For you are conceived and born in nine minutes, live twenty hours in gaining maturity, work in the prime of your lives for twenty or thirty hours more, then dragging out a useless ten or fifteen hours, die. In that short life you cannot see the full outworking of the plan, and you say it is evil. No, it is not evil, just not fully grown. For, as your fathers have told you, there is a cycle of life with the passing of each two generations or so, and this cycle you call a week, four of these cycles form that longer period which you know as

THE MYSTERY OF A LOVER'S DREAM

a month, and twelve of those months you know as a year. Now it has been a year since the seed of the fleshly body was planted, and it will take three years for those seeds to grow and become fully mature, that you may with the passing time arrive back to your perfect state.

“One year from now I will come again, and talk with you and tell you more of the laws which you should know. But at the end of the third year, just two years from now, what you call time in the physical body shall end, and God shall receive you back again into that perfect state in which you lived before you fell; taking on these fleshly bodies.

“Now let me tell you of another world far, far away from here. On this world the people grow to be giants, immense in size, twice as tall as your highest tree, some even more than six feet. And in that world these giants live for ages before they die, for they fell and took on bodies, even as you did. They live for seventy years, seventy of these long dreary ages in one body. Just think! it has been a year since you fell and your fathers took these bodies, a little more than a hundred generations ago. But a baby born on that huge planet, in that length of time has not learned to speak or walk with firmness, and by the time your salvation will all be worked out with the passing of two hundred more generations, that baby will be but three years old, still unable to act or do for itself. Its parents take care of it—men and women who have lived over thirty to fifty of these long ages. How weary they grow, and when they become old, sometimes in misery and sickness they live for four or five of these long years, and they think that is evil.

“There was a teacher sent to them whose name I may not tell you now, and he told these giants of your life, here upon this world, and they laughed and said, ‘Why, if it only took three years to bring forth that plan into perfection,

SEVEN SECRETS

we surely would not call that evil. How dumb those people on that little world must be. For a tree here takes from fifty to a hundred years to grow, and we know it is perfect; it is a good tree whether it be six inches high or one hundred feet, it is good in all its growth. I wish we could tell those little people that it is not evil, but is good. If they could only see the evil we have here, they would have some room to talk. For it is plain to see that the things they experience are naught but the outworking of the natural law of growth, and in two short years from now it will all be done, and they will be living in the perfection of their higher home. Oh! how I wish that we in that short time could cast away the evil of our lives.'

“And thus they talked to the messenger sent to them, being unwilling to see that the same law which is working out with us here on this little world is working out with them. And when the messenger said that in three more years the change would come, and that all the fleshly bodies would die, or be transformed, a new heaven and new earth ushered in, they laughed at him and refused to believe, for they said, ‘This world has been like this for thousands of years, how could it be that in three years from now it could end?’ These were arguments the people of that world set forth; being blind they could not see.

“Are you, dear people, gathered here in this Temple-palace today willing to see and understand, and receive my word when I say that in only two more years you will be in that perfect state of blessing, and all of the world with you? Will you harden your hearts, and refuse to see, just as the people of that other world have done? Let it not be. For in living in the flesh you are performing good, causing that flesh to grow into the finished body absorbing the atoms of it into your spiritual body of light by the same law, and in the same way. Just as surely as the vegetables absorb the atoms from the mineral realm, and just as the

THE MYSTERY OF A LOVER'S DREAM

animal body absorbs the atoms from the vegetables and fruit into the fleshly realm, just so surely is your spiritual body absorbing those atoms from the flesh into the new heaven where they shall live eternally."

After an impressive pause, Medeck continued, "You are prone to think you have lost your beautiful light bodies, but you have not. You have only lost sight of these bodies, for the radiations of love, which surround your spiritual body within your physical body, emanate out through that physical body with more or less intensity; the degree of its radiations depending upon the responsiveness of the atoms composing the physical body. When you have developed your spiritual vision it is possible for you, while you now remain in the physical body, to see these auric radiations. The colors in these auric radiations show the degree of perfection which the physical body has reached. When the physical body is what we call good the atoms are responsive to the divine impulse from within, and the radiations of the aura extend from the body a considerable distance; the more perfect the body becomes, the larger the electrical ring around you is. This electrical ring, or aura, is in the shape of an egg, the large part of the egg being around the head and shoulders, and the smaller part around the feet.

"When a righteous life has caused this auric ring to expand to a great distance the individual has a great influence over many people. For each one of you definitely influence every individual who comes within your own aura, and if your aura is the stronger of the two auras you can have a great influence for good over the one whom you contact. This shows you that your purpose in life is to so spiritualize the physical body that it may be absorbed into the spiritual body, thus allowing the light covering of your spiritual body to manifest perfectly.

SEVEN SECRETS

“I would now give unto you certain laws by which you may live the life most glorious:

1. **“Give praise unto God—worship Him continually, and take care that you have no other Gods, for you become like unto that to which you give your attention.**

2. **“Dedicate a tithe of your time, your thought, your words, your actions and your substance unto the work of God in the world. For, in so doing, you will find true joy and rich blessing.**

3. **“Learn to control your tongue, for though it be a little member, when it is controlled you can control your whole body, and all envying, jealousy and covetousness will be banished from your lives.**

4. **“Give special attention unto love, for if you truly LOVE, you will love your neighbor, and you will love every person on earth because all peoples are children of God, and he who loves not his neighbor loves not God.**

5. **“Center your hopes for attainment upon the truth that all things which you have earned will come to you. Therefore, cease thinking about the attainment of things, and make yourself worthy of things and you will have them.**

6. **“The whole law is summed up in the words, “You love God when you love your neighbor with your whole being. Remember that love is all that is kind, good, compassionate and generous; always following with firmness the path of right action, being no respecter of persons or things.**

7. **“Be attentive always to the ‘Voice of Stillness’ that is within you, for it will guide you into all Right Action.**

“You feel that obedience to these instructions is most difficult, therefore, I would make clear to you the manner by which these things may be easily accomplished. No mat-

SEVEN SECRETS

ter what your words may be, no matter how much you may assert otherwise, you put your trust in, and commit your affairs to, the things or beings to which you give most attention. He who gives his attention to the sorrows of life and complains bitterly all through the day, gives all of his affairs, hopes, aims, and ambitions into the keeping of adversity, and the fruit of such action is increased bitterness of heart and soul. Likewise, he who prays without ceasing, giving praise unto God all the day long, and is continually thankful for whatever blessings may be granted to him, commits all of his affairs, hopes, aims and ambitions unto the care of God,—and the result of such action, when performed unselfishly and without hope of reward, is continued peace, perfect joy, and the highest ecstasy of divine love. In these words are the secrets of life. Regard them well that you may contemplate upon them, and teach them to your children and to your children's children.

“Now, therefore, let this sacred hour be brought to a close with appropriate words of prayer: Our loving Father, whose abiding place is everywhere, teach us to know and do thy will in every thought, word and deed. Teach us to love one another with our whole being, that thereby our love for thee may be increased. Teach us to know that according to our need so shall our supply be, as long as we trust perfectly in thee. Teach us to so live that the spiritual transformation within us may be swiftly accomplished, that we may enter into the high state where only that which is perfect may be. For thine are all the energies of the Universe of Universes, thine is all the glory which manifesteth upon the earth or through man, and thine is all the honor for all the good made manifest. So let it be, in the power of LOVE. And it is so.” With these words, Medeck dismissed the worshipers in the Temple Court, and they went their way marveling at the depths of wisdom which they had heard, and at the simplicity of the truths which had been made clear to them.

THE MYSTERY OF A LOVER'S DREAM

Wanu and I had watched this procedure with deepest interest, and she now suggested that we go once more to the throne of God. Soon we came in sight of the great white throne, and reverently took our places. While we waited these words were spoken unto us.

“This know, oh blessed people of the universe, who worship so faithfully before the throne of God, there is but one substance in all the myriad of worlds and solar systems, and that one substance is the essence of HIGHEST BEING. All variations in manifestation from highest Angel to lowest mineral are but variations of vibration within the one substance. This one substance is known by many names in the various worlds, but whether it be called the ENERGY ESSENCE, LIFE, LOVE, ELECTRICITY, PRANA, or by any other NAME, know that it is GOD. The secrets of creation are all imbedded in the secrets of vibration. He who, knowing the vibration of any thing, can induce that vibration in the one substance, can thereby produce that thing and be known as a CREATOR. This ESSENCE, or ENERGY, is given unto each of you without limit. Go, therefore, back to your appointed places in your appointed worlds, and teach the dwellers thereon concerning these things.”

As this awe inspiring voice ceased speaking, every sphere in space burst forth in glorious song and the Angel Host sang, softly, “Holy, holy, holy, Lord God Almighty.”

The electrical energies which came pouring forth from that central planet-sun were of such awe inspiring brilliancy, in which scintillated colors too delicate and too beautiful for word description, that even the spiritual eyes of those Angel Hosts could not look upon the scene. We all bowed our heads and worshiped. How long we remained there I know not.

THE MYSTERY OF A LOVER'S DREAM

Finally, Wanu touched my hand and drew me away; for the perfect bliss of that place was such that I would have enjoyed remaining throughout all eternity. In silence we moved swiftly passed solar systems and universes, and soon I saw the earth coming into view. I turned quickly to Wanu and said, "Surely not THAT again."

She smiled in that tender Angel way of hers, and in tones of compassionate love replied, "Just for a little while."

"If it is God's will, it is my will," I agreed.

Soon I saw the room where I had gone to sleep. My earthly body still reclined upon the bed. I started at the thought of re-entering that cold awkward clay, but Wanu kindly placed her hand over my eyes and under her soothing influence I felt consciousness leaving me, but I caught her parting words, "My beloved, your questions have been answered, now teach them to others. And though the materialistic world may condemn you and laugh you to scorn, remain steadfast; for the power of God upholds you and I am always with you."

"Come again to me often, sweet Wanu," I said, as I felt myself slipping into my body again. Suddenly I awoke. Sitting erect in the bed I looked all around,—nothing but darkness and the old familiar furnishings of my modest room could I see. But the vividness of my dream thrilled me, and every word was burned upon my consciousness in letters of fire.

As my Angel friend instructed, I have recorded the things I learned. I offer no argument for these truths. I offer no apologies for my dream. The truths herein expressed to me must stand or fall, upon their own merit, in the minds of every reader. How well I know that a person is afraid of nothing excepting that which he does not understand, and a person condemns nothing excepting that of which he

SEVEN SECRETS

is afraid. So, dear reader, be not hasty in your judgement of this dream, and whether you consider it fact or fiction, learn well its lesson. For, since this first dream Wanu has come to me many times and brought me messages of love, hope and cheer. For those who wish to study further into these things I have recorded the teachings she has given me, that they too may enjoy the blessings to be derived from obedience to the natural laws of God. Since first learning of these truths I have used them in my daily life and found them worthy of perfect trust.

A U M

INDEX

	Page
INTRODUCTION -----	3
IF -----	4
REBIRTH—A Poem -----	5
THE PURPOSE OF LIFE IN THE FLESH -----	6
THE LAWS OF BEING -----	10
EVOLUTION OF MIND AND THE LAWS OF KARMA -----	17
REINCARNATION -----	24
THE WHY AND WHEREFORE OF HEALTH -----	31
GOOD AND EVIL -----	37
EFFECTIVE PRAYER -----	43
AUTHOR'S NOTICE -----	49
KEY TO BIBLE SYMBOLOGY -----	50
AND JESUS SINNED NOT -----	54
THE MYSTERY OF A LOVER'S DREAM (A Complete Story) --	58