

How Planets Affect You

Philosophy Of Planetary Vibrations

Llewellyn George
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Why is one person affected by circumstances while brother, father, wife or friend is not?

Why is one person inclined in one direction, another just opposite? Why are you what you are?

Shape Your Destiny By Knowledge
of Planetary Vibrations.

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The heavens declare the glory of
God, and the firmament sheweth His
handiwork.

Day unto day uttereth speech, and
night unto night sheweth knowledge.

There is no speech nor language
where their voice is not heard.

Their line is gone out through all
the earth and their words to the end
of the world. In them hath He set a
tabernacle for the Sun.

Moreover, by them is thy servant
warned, and in keeping of them there
is great reward. —Psalm XIX

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ASTROLOGY

Its Antiquity and Its Sponsors



WHEN we refer to the antiquity of a thing it naturally carries our thought far back to its birth or origin. A sponsor is one who binds himself to answer for another; a surety. Astrology is not only the oldest of all the sciences but it probably has had more notable sponsors interested in its development and perfection than any other science.

It is taught that the philosophies of ancient India and Persia were transmitted from sage to disciple entirely by word of mouth; almost the entire body of the ancient histories and philosophies existed for centuries before writing was employed on parchment and graven stone. In these teachings Astrology occupied a very prominent place.



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In early modern history we find that the very learned men were much engrossed in the study of Astrology. The very latest and up-to-date discoveries by scientific men all tend to prove the worth of Astrology and to sustain the claims of its sponsors. Every new discovery in physics, chemistry, metaphysics or astronomy simply further astrologizes scientific thought.

Although historians have mentioned only those wise students who performed some signal service in literature or mathematics, yet there were thousands of such learned people who studied Astrology and who did much to spread a knowledge of it throughout the land. Many of the world's greatest men contributed their services in such manner that their works have proved very valuable to modern researchers in branches of investigation apart from Astrology.

For instance: Guido Bonatus was a monk in an Italian monastery, but he deemed it proper and wise to spend his time studying Astrology and making researches through old manuscripts and translating them into Latin. A few years



ago one of his books was reprinted in English, but it is now out of print. Some of his most useful aphorisms were quoted in "Works of the Master Astrologers."

Mercator, born at Cismar, 1620, the great scholar who invented several methods of calculation in astronomy and mathematics, was an accomplished astrologer and rendered valuable service to the science. A portrait of him hangs in the Lincoln High School, Portland, Oregon, painted by the celebrated artist, Leon Brunin, which shows Mercator at his desk with hand on a globe.

Napier was a student of Astrology and invented logarithms in order to facilitate the study of this subject. Commander Morrison, of the British navy, was a deep student and a prolific writer on this topic.

Bishop John Butler, rector of Litchborough, chaplain to the Duke of Ormond, was a deep student of this science. He wrote a very interesting and instructive work in 1668 entitled, "The Nativity of our Lord Jesus Christ," partly reproduced in the forementioned "Works of the Master Astrologers."

The position of Secretary of the British Museum is given only to the most learned of men. One of these secretaries, the late Dr. Richard Garnet, (A. G. Trent) was a student of Astrology and among his writings is a very enlightening essay entitled, "The Soul and the Stars."

Hippocrates, who is justly termed "The Father of Medicine" by present-day physicians, declared, "A physician cannot safely administer physic (medicine) if he be unacquainted with first principles." In those days Astrology and "first principles" were synonymous.

Flamsteed, the first Astronomer Royal, was an astrologer. When he built the Greenwich Observatory he did so at a time elected according to the rules of Astrology. The structure is now over 250 years old and is the most famous institution of its kind in the world. The horoscope of the building hung over the door for a long time and is now preserved in the British Museum.

Ptolemy (Claudius Ptolemæus, Alexandria, Egypt, second century, A. D.)

who is termed the "Father of modern Astrology," was highly proficient in that science. He was a noted mathematician, and some of his ideas are incorporated in present-day astronomy. He made research into ancient writings on the subject and compiled a celebrated work entitled, "The Tetrabiblos or Quadripartite," being four books on the influence of the stars and planets. His "Centiloquy" will be found in "Works of the Master Astrologers." In his great work, "The Almagest" he contributed to science the theory of the movements of the planets. His illustrated circles gave the Arabians great stimulus for further interest in the science and it is said they developed the predictive side up to the highest art. The Arabians were noted for their wonderful learning, their observatories, inventions and their development of trigonometry; they substituted our present numeral system for the old ponderous Roman numerals.

The late Professor Joseph Dalton, who held a position in the U. S. Naval Observatory, studied Astrology and compiled a valuable work entitled, "The Spherical Basis of Astrology." It is more

commonly known as "Dalton's Tables of Houses." It has been of great service to astrologers.

Cardinal Richelieu, at one time Minister of France, understood the value of Astrology and the calculation of nativities.

Sir Isaac Newton (1642, Woolsthorpe, England), famous for his astronomical calculations and the Law of Gravity, is known to have calculated his own nativity as well as the horoscopes of most of his friends.

The great Austrian General, Wallenstein, adversary of Gustavus Adolphus, understood Astrology so well that he undertook no important work without first consulting his astrologer, Seni.

Bacon, the poet, was familiar with Astrology. His work, "Essay of Prophecies," gives accounts of astrological predictions.

Milton's "Paradise Lost" contains numerous references to planetary influences which show his knowledge of this subject.

Longfellow's "Light of Stars" and other poems testify to his knowledge of Astrology.

Shakespeare's works are prolific in references to planetary influences.

John Byron, the poet, cast his son Charles' horoscope when the child was born, and made several notable predictions concerning him which were eventually fulfilled to the letter. (See reference No. 11)

That Sir Walter Scott was informed on the subject is indicated in his works, especially his "Guy Mannering or The Astrologer."

Emerson says, "Astrology is astronomy brought to earth and applied to the affairs of men."

Virgil said, "Give me the way of wandering stars (planets) to know." All his works are permeated with planetary references.

Practically all of the great poets evidence knowledge of Astrology in their writings, and readers who are familiar with Astrology understand those works better because recognizing the deeper meanings of the poets' references.

In addition to the names already mentioned may be noted those of Meton,



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Homer, Pope, Addison, Horace, Horatius, Ovid. Other celebrities who have evidenced their knowledge or skill in Astrology are: Plato, Anaxagoras, Demosthenes, Aristotle, Cicero, Naibod, Scallizer, Seneca, Thales, Democritus, Pliny, Lilly, Hipparchus, Socrates, Lanocrates, Nostradamus, Cardanus, Partridge, Diocles, Culpepper, Galen, John Dee, Aggripa, Dodoneus, Heroditus, Maximus, Josephus, Diogenes, Plutarch, Tacitus, Melancthon, Bishop Hall, Calvin, Pintus, Galileo, Keplar, Copernicus, Pythagoras and others.

It should be noted that in early days Astrology and Astronomy were one science, and were not separated into two until comparatively modern times. That the ancients made marvelous strides in acquiring knowledge must be admitted upon perusal of their works; especially when we consider that they did not have the wonderful telescopes and other instruments now in use. Every advance in astronomical science is beneficial to Astrology, tending to make the calculations more accurate, the deductions more precise.



It makes little difference regarding the value of the ancients' works whether they considered the earth as the center of the universe before the time of Copernicus, or whether they believed the earth revolved around the Sun, because the **influence** of the planets remains the same, regardless of what man **believes**, and it is the **influence** of planets with which Astrology is principally concerned.

Recent discoveries among the ruined tombs of the early Egyptian kings—built some 5000 years before the beginning of the Christian era—have furnished the world with positive proofs that the great astrologers of those days were almost as deeply conversant with the principles of our solar system as are the astronomers of our present day, due allowance being made for the fact that they had no telescopes, or other equipment of modern times.

Hipparchus, of Rhodus, who lived about 1500 B. C., was a great astrologer, and was the inventor of trigonometry. He diligently compared old records of former observations with his own, noted the differences and made adjustments accordingly for the benefit of astronomy.



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He made a new catalogue of "Fixed Stars," giving the celestial longitude and latitude of each and classified them according to their brightness into six magnitudes. This catalogue remained the standard for 1500 years.

Pythagoras, who lived in the early part of 600 B. C., was fully conversant with Astrology and advocated the idea of the earth being spherical. He also deduced that the Moon and all the other heavenly bodies were globular.

Democritus, born 460 B. C., at Abdera, Greece, spent seven years in the study of Astrology in Egypt. He is the author of seventy books on science. He originated the atomic theory and a system of cosmology.

Aristarchus, of Samos, in the third century B. C., calculated the Moon to be one-third the size of the Earth, which is practically correct.

Eratosthenes, of Alexandria (about 200 B. C.), calculated the size of the earth and was almost correct. He also measured the obliquity of the ecliptic as $23^{\circ} 35'$, which was very nearly exact, it being at the present time $23^{\circ} 27'$.



Nicolaus Copernicus, born at Thorn, Poland, February 19, 1473, in his work, "De Revolutionibus," reversed a former theory and explained the motion of the planets as around the Sun, which theory still maintains. Occasionally we meet someone not very well informed on the history and development of Astrology and the character of its sponsors, who claims with a loud voice that the Copernican theory "exploded Astrology!" which shows they do not understand that the fundamentals of Astrology are based upon the **influence** of the planets and are not dependent upon a theory of whether the planets go around the Sun or the Sun around the planets. Changing of man's theory does not change the established **influence** of the planets, and nativities are calculated in accordance with present-day astronomical rules.

The so-called "explosion" obliterated the then prevailing theory of Astronomy, —not Astrology.

Tycho Brahe, born in southern Sweden, 1546, was a great astrologer and astronomer. He made a remarkable prophecy, based upon the influence of a



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comet which appeared in 1577, in which he stated that in Finland would be born a prince who would lay waste Germany and disappear in 1632. Gustavus Adolphus, King of Sweden, was born in Finland, overran Germany, was killed in 1632 in the battle of Luetzen, and his body was never found—it had vanished! Tycho Brahe discovered the variation and the fourth inequality of the Moon. The King of Denmark built a fine observatory for him on the island of Hven, Denmark, which was called "Uraniborg." Having trouble with his government, he went to Prague, Bohemia, as professor of Astrology and Astronomy, where he later died.

Galileo Galilei, born at Pisa, Italy, February, 1564, made a study of Astrology, Astronomy, Geometry and Medicine. He perpetuated the fame of the leaning tower of Pisa by conducting some of his experiments there. He proved the falseness of a former theory that the velocity of a falling body depended on its weight alone. In the presence of the populace he simultaneously dropped a heavy and a small, light object. They reached the ground at the same instant, thus proving



his contention. The swinging of a chandelier in the cathedral of Pisa gave him the idea of regulating clockwork by means of a pendulum. He then made such a clock for the purpose of aiding a physician in counting the pulse-beats of patients. He also invented the thermometer and constructed a telescope; he discovered the satellites of Jupiter, the rings of Saturn and the libration of the Moon. But as his discoveries ran counter to what the priests had been advocating for a thousand years, his teachings proved objectionable to the Church. He was accused of heresy by the Inquisition and his life spared only by his promise to abjure his belief in the Copernican theory, although even then he murmured, "*E pur si muovo*" (But it does move, though!) Consequently, his remaining days were spent in semi-captivity and he suffered from isolation and many infirmities, became blind and died January 8, 1643. He is called The Martyr.

John Keplar, born December 27, 1571, Weil, Germany, was appointed professor at the University of Graetz, where duties consisted of foretelling (astrologically)



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the principal events of the year, the destiny or fate of nations and of great men. His name is especially noted for its association with the three laws of planetary motion, known as Kepler's Laws. He was the first to foretell the transits of Mercury and Venus across the disc of the Sun. He compiled the famous "Rudolphine Tables," the forerunner of our modern Nautical Almanac.

William Herschel, born at Hanover, November 13, 1737, made a telescope 40 feet long in 1789. He discovered the planet Uranus, sometimes called Herschel in his honor. He also discovered and described numerous double stars, nebulae, and clusters. He was ably assisted in his work by his sister, Caroline.



The early investigators of Astrology had much to contend with through lack of facilities and through the prejudices of the church, bigotry and ignorance of officials. But **truth will prevail**, so today in the light of ancient and modern research combined we have a wonderful science, the application of whose rules will prove of marvelous benefit to mankind in every department of life.



The wise men of all those centuries were in quest of real knowledge—knowledge of laws that would be of tremendous assistance to humanity; they had no time to spend on trivial matters any more than have the scientists of today, and the fact that they devoted so much of their time to the study of Astrology and left so much of their labors recorded for the use of posterity is evidence of the immense value they placed on the subject.

Astrology is no longer a difficult or tedious subject to master. Tables compiled and arranged by both ancient and modern masters obviate many of the old difficulties, until now anyone with ordinary intelligence can soon learn to cast a horoscope and read its principal imports by means of the various textbooks on the subject.

There are certain laws of Nature with which we are confronted and which must be observed; whether one is working **under** the law or **with** it is determined by the extent and use of our knowledge. Just as the wise farmer has learned to sow certain seed in the springtime in the



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proper phase and sign of the Moon, so from Astrology we may learn of other laws concerning our lives that we may govern ourselves in accordance with our understanding, aspiration and ability. The influence of planetary vibrations is undeniable and the **effect** of any such influence is increased or diminished according to our self-control. There seem to be some conditions over which we have little or no control, but there is so much that we can control that understanding is surely desirable if we would free ourselves from the bondage of error and attain to conditions of greater progress, success and achievement by observing the laws of Nature and by working in conscious harmony with them.

Man is free within the limits of the law; the degree of freedom being largely dependent upon his intelligence and what use he makes of it. A horse is let loose in a large pasture; he is free to roam over the terrene within the confines of the pasture, browse the grasses he likes most, drink from running brooks and dose under shade trees. Some horses do these things with seeming enjoyment; some spend most of the day at the gate,



nervously waiting, waiting. Each of us derives just the amount of liberty we deserve, according to what use is made of mind.



EFFECTS OF PLANETARY ASPECTS UPON HUMAN MIND AND BODY



THE term **adverse** (or **malefic**) often conveys to the mind more than is really implied because most persons are apt to put their own interpretation upon the term, colored by their experiences. To some it has a vague, indefinite meaning, capable of various applications, but particularly applicable to uncomfortable feelings, undesirable states of mind and being, or dire environmental conditions.

The vague interpretation is due mostly to the fact that the **effects** of so-called adverse planetary vibrations have not generally been given due consideration, that is, the term "adverse" has not been carefully analyzed astrologically, nor such deductions carried out to their logical conclusion; consequently, a thorough understanding of their nature has not been gained, nor the lesson in "adversity" perceived.

Consideration of adverse planetary aspects has usually been withdrawn as soon as the **effects** of the aspect ceased; the main thing apparently gleaned out of the experience was a stronger aversion to such aspects and an antipathetical attitude toward those which might occur in the future. Consequently, our real "adversity" is more in the faulty definition and interpretation of the nature and significance of the aspects than in the aspect itself.

Are Aspects "Good" and "Adverse"?

An "aspect" is the angle between two planets at some time and place in their established orbits, and their angular relation to the earth, the influence of which is registered or received by those individuals who are receptive or keyed to those particular vibrations, according to the impress or impulse given their being at the moment of their birth by the planetary vibrations prevailing at that time and date.

We are very much inclined to give the name "good" to those feelings and sensations which register in our minds as



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pleasant, that is, when sensory nerves receive a stimulus, which, when transmitted to the brain and there reacting in the attitude which we call pleasure, the resulting motor discharges and the chemical activity coincident thereto produce what the world chooses to call "good feeling," hence, planetary angles which produce this character of results are known by the general term of "good" or "favorable" aspects.

On the other hand, the vibrations of planetary angles which give our sensory nerves a stimulus that causes an attitude of displeasure are called "adverse aspects," because the unpleasant mental attitude thus aroused produces motor discharges in the mind and body which register an unpleasant feeling. Planetary angles or aspects are one of the chief influences which direct the metabolistic processes of the body. Anabolistic action registers as pleasant and is produced by "favorable" aspects; catabolistic action registers as unpleasant and is produced by "adverse" aspects. **Herein lies the crux of how planets affect people.**



We find planetary vibrations giving direction to metabolism (expanding, contracting and otherwise changing the quality of bodily fluids), the incoming stimuli producing chemical changes noticed as **feelings** which induce **attitudes of mind**—the attitude determining the course or character of our **acts**, which in turn also makes up our **environment**.

Planetary vibrations act chiefly upon the nervous system, which astrologically is governed by, responsive or related to, the planet Mercury, "the Messenger of the Gods." The nervous system is the messenger of the mind and through the mind are transmitted the intelligent impulses which know how to direct the actions of the various organs of the body so as to bring about appropriate responses in the organs selected and the functions involved.

Thus we see that the planetary aspects, of themselves, are neither good nor adverse, they are simply **operation**, differentiated principally according to the angles formed and the character of their **product**. It must be remembered



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that we are not conscious of all our bodily reactions to stimuli, nor is every stimulus transformed into **conscious** thought; in fact, most of our bodily reactions are performed unconsciously.

Astro-Metabolism

Each individual cell of our body is a living, intelligent entity; cells group according to the law of affinity and form tissue, the tissues form organs, each organ performing a particular function, yet all interdependent to a considerable extent. Thus we see that every organ has intelligence, being composed of cells that know what to do and how to do it, and it is the intention of Nature that they shall perform their work perfectly—unless they meet interference—the principle of which is wrong suggestion, of which we will speak later.

A being becomes cognizant of stimuli by the faculties of perception through the five senses, the main one of which is probably the sense of feeling. Feeling has a larger range than any of the other faculties. Not only can objective



things be sensed by touch, such as have extension and occupy space in the form of some object, but we can also feel invisible elements such as heat, cold, air in motion and **planetary vibrations**, which are continually manifesting in varying degrees.

As planetary vibrations of varying character are continually exerting an influence which is taken up by our sensory nerves, (of which we may be either conscious or unconscious) with the resulting bodily reactions, mental attitudes and moods, we are right in giving the faculty of feeling the first place of importance.

Solar, lunar and planetary quivers supply the cells, through the media of the sensory nerves, their motility; the inherent and acquired knowledge of the cells endows them with the ability to manifest their intelligence and so we have a living organism or body through which and by means of which we can express life.

Different planetary aspects or angles provide different sensory stimuli according as their vibrations differ in wave, intensity, frequency, duration or whether



they are direct, indirect, curved, straight, long, or short vibrations. Including the aspects which Kepler discovered, Astrology uses 16 planetary aspects or angles, some are termed favorable and some unfavorable, according, as said previously, to whether their effects give us pleasure or displeasure. The aspects are also named according to their difference in strength of influence. (See reference No. 1 in last chapter.)

The cells of the body have inherent or inherited intelligence, more especially, racial, and they also possess acquired intelligence, that is, they are capable of reacting to the orders of the conscious or unconscious thoughts. For instance, if you think "I will now eat this apple," the workers of the body immediately prepare to receive the apple by producing the necessary gastric juices which are required to bring about the digestion of the apple, or you might not give the matter such a conscious thought but the moment you started to eat the apple the mind would assume such an attitude as would cause appropriate motor discharges to bring about the necessary conditions for digesting the apple.



It is the **attitude** we assume toward incoming stimuli that suggests and determines the direction and kind of motor discharges or bodily reaction of all sorts. The individual who acts upon impulse is simply **following** the **tendency** of the stimulus, hence, he often has occasion afterwards to wish he had not acted so hastily.

If we are to practice self-control and make our life what we want it to be, we must begin at the **attitude** with which we respond to incoming stimuli, for right there we can change many tendencies to comply with our pre-determined ideas of conduct and action.

We can impress the intelligences of our organism, with our thoughts and by our actions, to react as we wish. The inner elements are delicately constituted and they readily respond to our thoughts, suggestions and affirmations. They are especially responsive to those thoughts which make for our well-being, but slow to respond to those of opposite nature, because they harmonize or coincide with the **constructive** processes of Nature.



If you affirm, "I wish to be strong," the subconscious mind acts upon the tendency indicated and you will unconsciously do things which will produce (and manifest as) strength. Every thought finds expression in degree of its monopoly, hence if you very much desire strength you must give the thoughts of strength form, purpose and power—you must give the thought of strength a monopoly.

To do great things we must think great thoughts, that is, noble thoughts, constructive thoughts with a definite intention, and persist in thinking such thoughts in spite of all tendencies to the contrary. If we would change and improve ourselves we must change and improve our **attitudes**, remembering that most of our attitudes are the result of response to incoming stimuli due to varying planetary conditions. "The stars (planets) incline, they do not compel." The wise have learned to control and direct their attitudes thereby transforming feelings and actions to accord with wise direction.

To recapitulate: Tissue destroying vibratory aspects (catabolism) are just



as necessary as aspects which tend to build and create tissue (anabolism). The average normal human body creates about 600,000,000,000 new blood cells daily, and, consequently, must dispense with just as many to maintain healthy balance. The two processes are not always simultaneous, although that would seem to be the ideal action; some days we are more creative than disintegrative, and vice-versa, according as the nature of the prevailing planetary aspects are "good" or "adverse," whether the Moon is in a "fruitful" or "barren" sign, etc. The good aspects make us feel good because they are life building and we are prone to cling to life; the adverse aspects make us feel bad because their action is catabolistic or disintegrating and we are prone to shun or resent that which we feel is destructive or life destroying. But as both conditions are absolutely necessary the terms "good" and "adverse" are only relative and simply distinguish one form of Nature's operation from another.

In following Nature's urge we not only feel good during good aspects but we express our feelings in pleasant



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thoughts, words and acts, hence, we are most apt to do and say the right things at the right time which produce results in kind, that is, we are **inclined** to do the things which bring pleasure, happiness, good fortune and productiveness.

On the other hand, we are most apt during adverse aspects to feel inharmonious and to act likewise, bringing displeasure, opposition, etc., which produce obstacles, limitations and trouble. But as we progress along the scale of understanding through the study of Nature's laws we give the laws better interpretation and expression, so that each and every "aspect" will benefit us in some way—the so-called adverse as well as the so-called good. We will not interfere with Nature's operations through misinterpretation but will be enabled to cooperate with Nature to our general advancement.

The Aquarian Age is dawning. The whole solar system is soon entering that sign for a transit continuing 2160 years, during which time the progress of mankind will be rapid. New laws will be discovered, old laws transcended, man



will learn how to keep well, happy and prosperous. The greatest study of mankind is man. Study him by means of Astrology. **Begin now. It is the science of life's reactions to planetary vibrations.**





COSMIC RAYS INTERPRETED FOR HEALTH

Astro-Metaphysics



THE Moon, astrologically speaking, rules the body, that is, the seven-tenths of the human form which is fluidic, the Moon's vibrations having much to do with its chemical processes.

When the mind cognizes a pain it is really sensing a change in some of the processes of the body; the pain or ache is the **effect** of chemical disturbance, and the inner man, the Perfect One who dwells in the kingdom within, calls the conscious mind's attention to the disarrangement by means of such warning signals.

When we see a horoscope which has the Moon and Mercury in good aspect, (Mercury, ruler of the mind and thoughts—"the Messenger of the Gods"), we know there is a good connection between that person's mind and body. We know that the body is thereby enabled



to telegraph to the mind perfect signals which the mind in turn correctly interprets and rightly acts upon. Hence such a person is not so readily or frequently subject to sickness as otherwise might be the case, because this perfect telegraph system between the mind and body, as indicated by the favorable aspect between the Moon and Mercury at birth, keeps the person constantly informed, so that he both consciously and unconsciously acts in protective measure continually and thus no chemical process of inharmonious character can become a fixed, set, or chronic condition. Like a skillful chemist he compounds a proper thought attitude which produces corresponding acts (motor discharges) that correct undesirable situations by readjusting the balance between the chemical constituents, and harmony (health) is re-established almost instantaneously.

The Law of the Universal Mind is constructive, regenerative, creative. When the personal mind assumes an attitude coincident with the constructive principle of Universal Mind the harmony established between the two results in a corresponding readjustment of the



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chemicals and processes of the body to suit or comply with this attitude, and harmony or equilibrium being thus restored, health becomes manifest.

The planetary vibrations, particularly as transmitted by the Moon, seek out, as it were, the weak links in our chemical combinations, and by causing a rapid change in a weakened element, produce a sensation calculated to call the individual's attention to the need for remedial measures. If he heeds the call intelligently the condition is soon adjusted; if he develops a "grouch" or depression the condition grows worse.

The power of thought is one of the principle remedial agents. The first movement of mind in answer to any inner call should be to at once seek a harmonious relationship with the Great Source of Perfect Mind by means of affirmations or by prayer, then by faithfully doing the works, (faith without works is dead) which is supplying the life essentials—breathing deeply, drinking plenty of water, etc., rest assured in the trust that the difficulty is healed, giving thanks that the prayer has been



heard, for in Spirit and Truth you **are** healed.

The outward or conscious manifestation will appear in proportion to the correctness of your effort, your faith and trust in the perfect constructive power which has built you up from the tiny one-celled being to the many-structured creature you now find yourself to be. "Speak the word", "Ask and ye shall receive" are divine injunctions. **Think** constructively and you **build** constructively.

When you find the mind **inclined** to run riot or to run in destructive channels, you may know that **you are being prompted through a planetary vibration** of a disarrangement, of an inharmony within. You are being called to act and will be prodded until you either act or refuse to act. In either case the inner status abides by your attitude or decision.

Only thus are we captains of our destiny; ours is the choice to conform with the law or to oppose it, and as we make decisions so are we fated with results or consequences of those decisions.

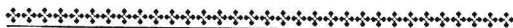


Hence we may have a happy or a miserable fate, or state of being, according as we choose. Thought, or the vibration of mind, is an important dominator of our condition by means of its reactions upon the body.

Astro, Mental, Physical Coordination

Referring again to those who have a **benign** aspect between Moon and Mercury at birth: This relationship, or the contact between mind and body is such that they act harmoniously mostly in a subconscious manner, and in a way which naturally promotes and maintains health; their bodies quickly respond to any mandates from the conscious mind; they are usually or naturally in an amiable state of mind and body, except at such times when more preponderant vibratory aspects occur which tend to temporarily dominate the conditions otherwise.

On the other hand, there are persons who have the Moon and Mercury in **adverse** aspect at birth, which means that their line of communication (reception) between mind (Mercury) and body (Moon) is frequently interrupted and



messages between the mind and body are often misinterpreted. This causes the person to worry, fret, become impatient, irritable, unhappy, discontented. Giving way to attitudes of this character adds more disturbance and confusion to the disarrangements within the being until the compound eventually becomes so great that the subject is taken down with sickness and thus **compelled** to relinquish, relax and relieve the mind for the time being while Nature, or the Perfect Mind within, proceeds to restore and rebuild—in spite of the previous wrong attitudes of the patient which caused the collapse.

The Natural Principle of the universe is toward perfection, and those who violate that principle suffer. Consequently, feelings of inharmony or distress of any sort should be understood as a message from the Perfect Mind within to get into tune, to make adjustments. Such cases require considerable conscious effort to acquire and maintain harmony of being.

A diligent mind, alert to the necessities of being and the operations of planetary laws, can learn to so direct the



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will that practically all discordant thought vibrations are kept out and only harmonious or constructive thoughts entertained. We are frequently confronted with the effect of bodily action on mind, hence we must establish a constructive reaction if we would develop desired results.

When sensations reach the mind which are interpreted as discord, the creative power of the mind is being called upon to supply harmoniously compounded vibrations (thoughts and acts); if it does so it produces a bodily readjustment which results in satisfaction or peace, content or good feeling; if the mind fails to provide the necessary element the jangle continues, until the aspect changes.

Our fate is in our own hands, or rather in our own minds, to a large extent. We break ourselves according to our ignorance or neglect and lack of effort, or, we make ourselves according to our understanding of Natural Law and our compliance with it. Thought is father of the deed. We can improve our character and our health, or we can neglect them as



we choose, by the quality of our thoughts and efforts.

A skillful architect (mind) forms a concept of a beautiful edifice (body) and employs a competent builder (will), charging him with directions (affirmations and commands) for construction, trusting him to bring the building into a state of perfection.

The first essential for a perfect building is a perfect concept. The first essential for building a healthy body is a concept of perfect health. The architect does not allow his mind to be concerned with a shack or a ruin—he wills to conceive a perfect structure. Likewise, he who would build a perfect body must have a perfect concept for a pattern—must **will**, must **choose** to conceive only perfection.

If you cannot, by looking around, perceive an ideal from which to form a perfect concept, then look beyond. Nature is the manifestation of Perfect Principle. The seed of wheat **always** reproduces wheat, and the mind can be set to work to better its conditions so that it will yield perfect results.



Those who acquire even a slight understanding of planetary vibrations can very materially assist their efforts toward poise, self-control and mental improvement by noting the aspects to Mercury. When that planet is adversely aspected extra effort is required to keep on a plane of constructiveness and harmony. (See reference No. 2)

Confirming Statements

Professor Pupin, physicist, of Columbia University, was recently quoted in a popular scientific magazine as follows:

"Every star in heaven communicates with every other star and with man, by sending out electrical waves. There are no wires between the stars or between the stars and man to guide these electrical waves. The method of communication is a wireless method. As soon as the waves from the star have reached the eye, they are guided to the brain by a network of nerves."

However, there are infinitely more waves reaching the brain than those which may be registered by the eyes. In



Shakespeare said, "There is a tide in the affairs of men, which taken at its flood, leads on to fortune." Sounds very much like an astrological aphorism. In this connection let us consider a paragraph quoted in the London Daily Mail a few years ago:

This is public acknowledgment of astrological doctrine, although but part of the truth, from an astrological standpoint. Other factors beside the Lunar Cycles are to be considered in practical application. The phase of the Moon; its relation (aspect) to the Sun and other planets; the sign of the zodiac tenanted;



whether a fruitful, barren, warm, cold, dry, moist, tall, short, fixed, flexed, movable sign; whether in north or south declination; its testimonies as relating to the individual's natal and progressed horoscopes; its indications in the national chart and to the chart of the locality, especially its ascendant; the horoscope of the year, the quarter, the last lunation. All these and other points must be considered when such a subject is being scientifically treated.

“There is good evidence,” declares the writer of an editorial in the New York Tribune of June 19, 1929, “that even the stresses which cause earthquakes and volcanic eruptions wax and wane in intensity in a fashion which may comfort astrologers, for among the important factors it seems, are the places of the planets in the sky (zodiac).....Casting about for some cosmic cause able to affect such varied things as floods and sun spots and the rotation of the earth, scientific men discover (?) one possibility—the mutual positions of the planets..... Some day a new astrology, based on



facts instead of fancy, may predict these things as accurately as astronomy (also an astrological offspring) now predicts the seasons or the phases of the Moon."

It is indeed a pleasure to see so influential a paper as the New York Tribune voicing evidence of astrological claims. But the word "discovered" is somewhat misused; modern scientists did not discover that the places of the planets in the zodiac and their mutual relations are causes of earthquakes, floods, storms, etc., upon the earth. What they discovered was: The claims of Astrology from time immemorial are based upon facts.



MENTAL REACTION to PLANETARY VIBRATIONS



GOOD and evil are only relative terms. They do not exist as two separate elements except as our conceptions make them so; they do not so exist in Nature. Nature recognizes and uses but one active power and that is **operation**, but in "operation" the limited human brain, having two hemispheres, sees double and perceives both "good" and "evil," two aspects of **operation**.

Infinite expression is in operation in every manifest form or state of being. Our conceptions of good and evil change from age to age, from day to day, but the **principle** of operation is changeless.

There is but one principle, one Universal Power which, among its other activities, perpetuates, renews, repairs, in every phase of Nature's manifestation.

The idea of two powers sprang from the Latin conception which was that of

transcendentalism and dualism, i.e., God outside the universe and two forces in it, good and evil, or the power of God and the power of the devil.

The Greek conception was that of monism: **one** Infinite Power universally expressing Itself in the intelligence which pervades every atom of Nature, operating in every form.

The Greeks were notably wise. The Romans learned how to conquer nations, but the Greeks learned how to conquer self, as shown by their development of health, strength, beauty and mentality. They conceived and portrayed innumerable virtues of man and considered them attributes of God, He having made man in His own image.

The difference between the Latin and Greek conceptions has been the cause of a great deal of confusion especially concerning the Bible; the Old Testament mostly conforming to the Latin idea, the New Testament to the Greek. The brightest minds of modern times sustain the Greek conception, and science through its remarkable development in the last few centuries confirms it.



That principle is just as perfect now in its operation as it was before this world was created; it is more perfect than our idea of perfection. It is changeless in its operation, though diverse in its manifestations. Being perfect, it is changeless and has the power to change other things which come under its influence. Note how man and his achievements have developed in the last few years, especially since man has tried to understand and to work **with** Nature. Under the influence of Perfect Principle all earth's products, including man, are undergoing a process of development and continually climbing up the ladder of refinement towards unity with that perfection.

As fast as old things serve their purpose and pass away, new ones take their places. The passing away of the old is "good" just as is the advent of the new. In our bodies old cells are dying and new ones are taking their places continually. But in reality nothing passes away, things only pass beyond our ken, for matter is indestructible, although susceptible to infinite change of form.



Forms disappear and forms appear, but it is one Infinite Cosmic Substance, changeless and perfect in principle that is operating in every expression. Every phase of life from the mineral to the human is endowed with intelligence, compatible with its nature, which is exerted in its growth and development.

Man has become conscious of many laws of operation and has noted them the best he could in the limitations of language. For instance, he has noted the law of affinities, where like attracts like and produces cohesion or form; he has noticed that different rates of vibration (every thing is in motion) produce different forms; one thing differs from another only in the character of the arrangement of Cosmic Substance—differently combined rates of motion.

Everything manifests intelligence according to its species. The rock, the fish, the vegetable, the animal, as well as the human, are exhibiting intelligence, and this intelligence if left to work its own way unhindered will operate toward perfection in its own plane.



The human would manifest as a perfect human being if it followed its own intelligent promptings, but foolish laws, ideas, beliefs, customs, habits, etc., hinder the perfect expression and the result is inharmony of being—dis-ease. It is true that “we suffer mainly from ourselves.”

“A Day Is As A Year”

It has been found through the science of Astrology that certain celestial movements, i.e., planetary operations requiring twenty-four hours of sidereal time, take one year's time for their influence to work out on the human inhabitants of this physical planet. This gives us the “day for a year” system of Progressed Horoscopes. Our denser natures require more time for the recording, development or manifestation of the influence of celestial phenomena. According to the difference in time and comparing ourselves with the still more dense nature of the rock, it is probable that one minute of our time is equal to thousands of years in the mineral kingdom. Science will eventually establish exactly the difference and then we shall know more about the laws of evolution.



Science has proved that air and ether are matter—substance, although both are invisible.

Science teaches that sight, marvelous though it is, has its limitations; indeed we can feel more than we can see. Anything that can be seen can be felt, but we feel air and certain gases although we cannot see them. Helen Keller and many others who have no sight can tell the color of a garment by feeling its texture. We are constantly feeling, registering and reacting to planetary vibrations. The reaction is determined by the nature of the vibration, whether Martian, Jupiterian, Saturnian, Uranian, Neptunian, Mercurial, Venusian, Lunar or Solar. Each planet and each angular aspect producing effects according to its kind.

The sight can observe things only that are vibrating between 481,000,000,000 and 764,000,000,000 vibrations per second. The average ear can recognize as notes sounds making from 16 to 30,000 complete vibrations per second. The capacity of our other senses has not yet been determined; in other words, there are



states and conditions which as yet we have not cognized with the senses.

Strike a tuning fork of certain key against a plate of glass bearing fine filings and they will quickly assume geometrical forms; strike with a differently tuned fork and the geometrical designs will change to other forms. The nature or quality of many things is known to science by the design of its crystal or vibratory expression.

The amount of light shed by a planet does not determine the amount of its influence. The rays of influence are unseen vibrations. They are not perceptible to the physical eyes, but can be cognized by other senses and other means.

Astrology A Deductive Science

Astrology is a deductive science formed during many centuries of observation of planetary vibrations and their effect upon bodies susceptible to their influence, but because of the limitations of language, relative terms such as "good" and "evil" had to be employed, with the result that a great deal of misunderstanding has arisen concerning Astrology among those who have not made it a





study. Consequently, erroneous conceptions of its purpose have resulted, and even regarding its value, which have been detrimental to its popularity. But of late years many people of intelligence have been giving it attention, and today only the superficially informed call it a "superstition of the dark ages," forgetting that each age had its wise and brilliant men and that they invariably advocated the principles of Astrology in some form. (See reference No. 3)

No Evil Planets

Students of Astrology are well aware that there are no "evil" planets, for everything is in the process of coming into "His Image." We see things only in the present form of their evolution; we do not see them except in their, as yet, imperfect state, but as everything is tending to carry out the Creator's Idea, "all is good."

Although a pain does not feel good yet it is good in that it calls our attention to the fact that somewhere about us we are imperfectly manifesting the law of operation, hence we should busy ourselves at once to remedy the difficulty or it





may become worse and the cause may eventually bring about our dissolution. Pain is therefore a friendly sentinel attracting attention to the fact that something needs to be done. To avoid pain entirely, avoid running counter to the law of perfect operation. This requires intelligence, will and effort. Intelligence to know what to do (or what not to do), the will to choose to do it, and effort to carry the choice or will into effect.

Our conceptions about things may change while the thing itself has not altered. No one "changes his mind" about anything, he changes his **thought** about the thing. One might think that Saturn is an "evil" planet, but when its attributes are carefully studied one will think differently.

Our conceptions of so-called good and evil are vastly different from what they were years ago when we had less knowledge, and in a few years to come they will be very different from what they are now, in the light of increasing knowledge.

At present it is popular to call "good" those things which please our fancy, and those things which are counter to our



pleasures as "evil"; so, good and evil are but relative terms; what we call evil now we may call good in a few years, and vice-versa.

For instance, the vibrations of Saturn are slow, hence, things of a corresponding nature (commonly said to be **ruled** by Saturn, for want of a better term) move with much less speed than we desire in this strenuous existence and we have formed the habit of calling things evil if they cause delay, hindrance or obstruction. Consequently, we become fretful, impatient, worried, doubtful or disappointed and sometimes give up the wait for **proper maturity** of things to our loss. Hence, the so-called evil states are said to be attributes of Saturn. When Saturn is in a "square" or "opposition" aspect, for example, the above unpleasant conditions can usually be correctly and confidently predicted as a result, and the effects of the aspect will be more or less manifest according to the individual's state of advancement; in other words, according to the **stage of perfection**.



“Wisdom Puts An End To Pain”

Those who are low in the scale of knowledge and understanding will feel much agitated over trifling incidents, while those possessing more enlightenment will be almost unaffected by the same sort of incidents in their lives. That is where alchemy comes into use; the one of little learning must acquire knowledge through bitter experiences until he changes his attitude. Remember that a change of attitude means a change in the chemical constituents of the body.

That influence of Saturn which caused so much grief, anguish, delay and restriction was **good** (although it did not feel good) **for it was showing that individual his lack. It was indicating his need** of self-control, patience, continuity, steadfastness and faith, and Saturn's vibrations will continue to bring him lessons. The way in which the individual receives the lessons determines his stage of development or refinement of the chemical constituents of his body and how much good he will derive. If he does not see any good in these inclinations of Saturn it denotes that he will



have the conditions repeated until he is in anguish brought to his knees or to a state of **introspection**. When once this is accomplished he begins to really progress in the school of life.

Pain in the body does not feel good, yet we know that it is good to have pain or other signals of distress, else we would not be conscious of disorders.

The awakened individual who has taken himself in hand, who is using his intelligence to observe Nature's laws, using his will to obey them, utilizing his strength to conform therewith, has refined his constituencies to a degree where any or all of Nature's finer forces, planetary or otherwise, can flow freely, unobstructedly through his being and leave only benign results. When man comes out from **under** the laws he works in conformity or harmony **with** them. When man is awake to see only good in **all** operations he has become keen enough to utilize the good in those operations. What was once evil to him he now sees as beneficial; it was good all the time. Saturn's influence did not change, but man's attitude does change.



We never really break a law of Nature; we let the law break us—by violating it.

In the light of his acquired experience and knowledge he now meets those “adverse” square or opposition aspects of Saturn in a different manner. He recognizes the law of slow vibration, hence, during the period of its manifestation, as indicated by his horoscope, he will not undertake those things which require **quick** results, will maintain strict self-control no matter what occurs, because he **knows** that whatever happens is for his good; he will not become impatient but will be persistent; knowing the law, he will not give up hope, because he has faith that in due time that influence too will pass away and he will be the better for having experienced it.

The power of will is the power of choice. We will do a thing because we have chosen to do so. **How** we do it and the results of doing it are determined largely by the quality of our directing intelligence and the amount and kind of effort employed, as well as the **times** chosen for action. “There is a **time** for every purpose under the heavens.” (Ecc. 3—1) There are times when we can



work **with** Nature to good advantage, and if we arrange our work so as to co-operate with natural laws we will obtain better returns for our efforts than if we act regardless of these laws. The value of knowing these laws and the time of their particular activity lies in the opportunity such knowledge affords **by giving us time to think before it is time to act.**

It is by such methods that we can determine much of our own fate. We are fated to some extent by outward conditions, matters over which as yet we have no control. To illustrate: We must conform in many ways with the four seasons, Spring, Summer, Autumn and Winter; we must have regard as to whether it is hot, cold, wet or dry; must plant in one season and harvest in another; must breathe; must eat, sleep, etc., but **how** we do these things is a matter of choice, a matter of what we will to wear, to eat, when we will sleep and so on. Upon the choice we **will** to make regarding the **way** in which we decide to **do** these things, and **when**, will depend the results. Certain causes or acts produce corresponding effects.



Knowing what seasons of the year Nature is using for bringing new venture into life, utilizing that knowledge by planting in that time the things we want to grow, we are consciously working with Nature for best results by acting at the auspicious time for just such effort. We have the privilege of choosing to plant in the middle of the Winter if we so will, but the results will not be commensurate with the effort and the return will be disappointment instead of a good crop. Such is the law of cause and effect. The troubles and difficulties with which we are beset are mostly effects of causes wrongly planted.

The Stars Incline; They Do Not Compel

During the Spring quarter Nature inclines to bring forth new growths, but we may choose not to plant anything, and it is easy to predict that with no planting there will be a shortage of food in the following winter as a result. The wise man does not try to rule his stars—he rules himself and acts in co-operation with the duly timed operations of Nature, the results proving the wisdom of his choice. It is entirely wrong to assume that we are **under** the law or **under**



the rule of some planet, but it is perfectly correct and unobjectionable to consider yourself as co-operating **with** the law.

If we now had the ability to correctly manifest what the planetary influences incline we would never suffer pain or disappointment because perfect co-operation with Nature's laws would bring us perfect results and our progress or development would be remarkable. Instead of requiring one year to express some of the celestial influences which require only twenty-four hours in their sidereal operation, we would be able to express them in one day likewise. Think of the development that could be achieved if we could do in one day what now requires one year!

We are impeded by our lack of knowledge, by our self restrictions of lack of faith, by our doubts, fears, and by our misinterpretation of natural laws. It is a misinterpretation to consider any planet or any aspect really evil. All is for good, all is evolving toward perfection.

When we are responding to the influence of some planet like Saturn, in its so-called adverse aspects, our lack of



knowledge of what to do and how to do it causes various inharmonious and undesirable conditions to arise, **but it is a mistake to term the planet's influence evil because of our lack of knowledge as to the proper or best way to utilize its influence and manifest it to best advantage.** Evil, then, is not a thing, a condition or an influence; it is **lack of understanding** by which we "sin," or miss the mark, as that is what the word means. Night is dark, but not evil; darkness is simply lack of light. Sin means missing the mark; failing to do a thing rightly brings lack of satisfactory results, but not necessarily evil, nor "works of the devil," whatever that is!

When you see marked upon the astrological bulletin board the warning, "An adverse day, malefic aspects operating," it does not mean that you are to be influenced to feel bad, or that you are going to "sin." It means that this is a day for special attention to the lessons of self-control, and to learn the value of setting causes into action rightly. If you fail to heed the celestial bulletin in the true sense of its meaning and interpret it falsely you will do things wrongly,



miss the mark, misdirect your physical vehicle and suffer the consequent pain or mental anguish, and by the law of attraction or affinity be likely to meet other people who are in the same unpleasant state. In short, it is quite possible during some aspects to have hell in that day if you choose to allow yourself to so interpret and distort the true purposes and value of those vibrations. As we sow, so shall we reap—this is inevitable law. If you sow thistles do not expect figs!

Planetary forces are “urges.” People of negative minds, or of weak body are “inclined” to follow the urge readily and they usually do so in a manner that conforms with their state of being, thus compounding the undesirable conditions, until at last they think of themselves as “unfortunates,” or else they think they are being “afflicted by some evil planet.”

The way out of such states is by continually affirming the right, and the intention to live according to the highest plan of Nature, with the liberty and power to interpret all things correctly and to produce the best results in every effort of mankind. Determine to develop



the will to choose, to effect the most intelligent use of all the forces in the universe for harmonious, prosperous and health-giving results.

Make persistent effort to materialize this determination every moment and in every atom of your being and in everything you do.

On a day marked up as "good," according to Astrology, it does not mean that we are going to be "lucky," nor that fortunate things will "happen" to us on this day. **It means that now we shall reap benignly what we have sown benignly.** If we have been sowing the qualities of faith, love, harmony and aspiration into our minds correctly we shall feel and realize the harvest of such in our lives and in our surroundings, and, by the law of attraction we shall contact similar pleasant things and people. The seeds we sow on such days and in such states of being will bring forth a continuous harvest until at last we find ourselves growing out of the miserable interpretations of life into the happy conditions where we truly feel it is a joy to live and that every experience is a blessing.



“There is no evil but thinking makes it so,” quotes a writer. It is our attitude and the results of our attitude that determine what we call good and evil. Things sometimes seem what they are not; appearances are often deceiving. In the spring we labor in the soil long hours and bury a lot of good seed in the ground, then we must have faith, hope, patience, and must exercise persistence in maintaining the soil in good condition so that the seed may develop. But in the fall when the crops are ripe how different is our attitude! We must labor again to garner the crops, but how happily is the labor now performed. Nearly every nation has harvest festivals to express their joy for the fruits of the season.

The spring labors may be likened to the “adverse” aspects; the harvest labors may be compared to the “good” aspects. Both labors were necessary, one was no better than the other, except in seeming. All is good. The command to “resist not evil” is an injunction to seek the good in everything.

Sometimes we see things in which it is difficult to comprehend the good. We



see an act of Nature and say, "This is a terrible calamity." From the small viewpoint of our yet limited sight it seem awful but could we view it with cosmic sight we would see that the operation was for good. San Francisco was destroyed by fire and earthquake some years ago, but a much greater city has risen above those ruins. Cities have been buried by volcanic eruptions, but Phoenix-like new and greater ones have risen upon the ashes of the old.

As yet we only see things which vibrate between 481 and 764 billion vibrations per second. There are infinitely more vibrations of which our senses are not now cognizant. As we refine our being our scope of vision will enlarge. A baby must be carefully taught how to walk, how to eat and how to talk, otherwise it will not develop into the desired specimen of enlightened maturity. We are but grown-up children; we must still learn; our ability to acquire knowledge with the consequent freedom from effect of follies is limited only by the degree of our aspiration and endeavor. In other words, there is no limit to the development of mind and its consequent advan-



tages in health, harmony and success. Edison said, "Man is living up to but one-millionth part of his capacity." **As-
trologers know that but few people are
living up to the possibilities of their
horoscopes.**

There Is No "Chance"

Wherein our progress is dependent upon ourselves, there is no limit to the extent of our achievements except self-imposed limits. Occasionally man is subject to some occurrence which seems to have had no cause in himself. The writer recalls that when a certain large building was nearing completion a brick fell from the top story striking a man and killing him instantly. Numerous other people were passing on the same sidewalk almost brushing elbows with this man but were unhurt. He was the victim apparently through no fault of his own. But remember that science proves there is no such thing as chance; nothing happens but as the result of prior causes (although maybe unseen or unnoticed). Who knows what causes were set in motion, and when, that brought the man to that particular spot at that time! His horoscope would show he



was likely to meet with sudden death and possibly through something falling on him, and his progressed chart would have indicated that particular period as a dangerous one.

Some things as yet seem inevitable, but they will not always remain so, for we are rapidly emerging from the dark age into an era of enlightenment. Many things which have puzzled man in the past will be made clear and, shorn of their mystery, we will understand them in their true meaning with great advantage.

Astrological history records that a certain gentleman was warned by an astrologer of danger of death by something falling on him. After deliberating upon the matter he decided to leave the city and go out into the open country until the danger period had passed. This he did, but one afternoon while sitting in a field reading an eagle flying high above him dropped a turtle from its talons which landed on the man's head, killing him instantly.

Events of varying nature are constantly occurring which attract more or less



interest from one viewpoint or another. It would seem as though this man had inadvertently gone to the very place where he would be killed "by something falling on him." If we could trace matters from effect to cause with an extended vision we would understand the reason for this.

W. J. Colville said, "Scalds, burns, sprains, bruises and all such things are superficial ailments arising from lack of balance, and therefore attributable primarily to mental weakness (ignorance) or carelessness," all of which we may agree with, but that does not in itself explain the phenomena of an eagle dropping a turtle on a man's pate so that he promptly loses all interest in mundane affairs. At present very few people would charge the Lord with the deed; a few would believe it to be the works of a devil, but the majority would pass it up with a shrug as inexplicable. The theory of karma, or the law of cause and effect, comes the nearest to giving a satisfactory solution to such matters.

Those who have acquired poise and self-control are not so apt to be attracted to places where they will be injured

as are persons who lack balance and poise. Science proves that if Nature is allowed the freedom to do so, it will constantly re-create, perpetuate, renew and repair cell-structure in the human organism, and, if given a good chance, will maintain life indefinitely, but our foolish beliefs, customs, habits, carelessness and lack of knowledge rob Nature of the opportunity of perfect functioning and so we go on perpetuating the usual though unpopular custom of dying at improper times.

But it will not always be thus. The New Age is at hand and a new order of things will maintain. Death, "the last enemy," will in time be overcome.

I have seen several instances where death might easily have occurred had not the patient been aroused to the value of living and made to rally his forces and recover. Dr. Broughton, a well-known and successful physician and astrologer, predicted the date of his death and died at that time.

Prof. Chaney, a lawyer and astrologer, received a letter from one of his students saying, "If you are not dead when this

letter arrives you should be, if my calculations on your chart are correct." Prof. Chaney knew there were ominous indications pending, but he resolved to overcome them, so he answered the student, "Your calculations correct, but am too busy to die just now. Will consider the matter after I have finished writing my book." He did not die until several years later.

It is difficult to accurately predict the time of death because some people will succumb to trifling afflictions, astrologically considered, not having physical reserve or mental stamina sufficient to tide them over even a slightly stormy period of life. Others will pull through and live a long time after very ominous indications.

"The Master of the Arcanes" says, "Before you can tell a man whether he is happy or unhappy you must find out what use he has made of his will power, **for every man is created in the image of his own works.**" A man who resolutely sets his path in the direction of a high and practical ideal will acquire wisdom from every experience which crosses his



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path, and will utilize the power which knowledge gives to so order his life that he becomes impervious to anything except what tends to reflect the image of that ideal in himself and in his surroundings.

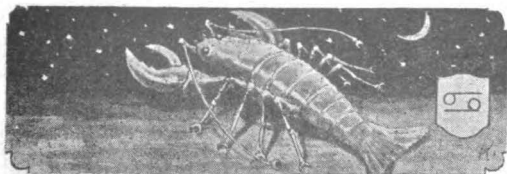
If we remember that every passing moment marks the birth of new cells in our bodily structure, at the demise of old ones, it will help us to form the habit of health. As the cells are amenable to suggestions, we can utilize the power of thought to impress the newborn cells with health-giving qualities and enhance their constructive service, and we can maintain them in that state by keeping our minds in constructive, hopeful attitudes by happy, healthful thoughts and by choosing to do things which will keep us in harmonious relation to natural health principles.

When cells die that have been so impressed and endowed with healthful qualities, they leave a heritage to the new oncoming cell, a heritage which gives it a tendency and power in the direction of health, strength and vitality. Thus, we can do much to completely



eliminate undesirable conditions from our bodies and replace them with agreeable things.

In such efforts as this it is well to stress health by keeping in view, and constantly expecting, the state of perfect being, perfect functioning, perfect expression of health. "Ask and ye shall receive." Do not look behind and make odious comparisons. Let the dead bury its dead; let disease die with the death of old cells. The **new** cells shall be born with a golden thought of health, happiness, hope and joyful expectation of the fruits of their new life, to the entire rebuilding of a **perfect** temple "made without hands."





A LAW OF FATE



WE are fated largely in accordance to our response to feeling. Quick as is thought, yet there are elements within the being which must vibrate and coordinate more quickly still before we can become conscious of the significance of the activities and interpret them in terms of thought. Once the attention is consciously given to a thought the next process of mind is to assume an attitude corresponding to the quality and nature of the thought and thus provide an appropriate avenue for its discharge. Right at this point is where reason, judgment and will can intervene—the point between the attitude and subsequent acts—and determine the character of the action or reaction, which in turn determines the consequences—our fate regarding that matter.

Will is choice. A strong will is the power which chooses a certain course in spite of tendencies to another course, and the ability to stick steadfastly to the



choice. A weak will chooses but relinquishes.

The urge which arises within us, giving notice of its presence through thoughts, has the ability to form an attitude of mind which seeks response in kind, but the will can be brought to choose whether we shall or shall not act accordingly. If the reason decides not to act upon the original impulse its power reacts upon the attitude, modifying, if not entirely changing it, thence on back to the chemical elements originally formed, rearranging them to suit this new mental attitude determined by the will. Thus, we are fated in accordance to our **response** to feelings.

In other words, the choice we make, in response to the feelings which arise, determines our happiness or unhappiness. No one can make these inner choices for us; we are free moral agents to act or to react, but we are responsible for the results which accrue from our choice. We are free within the limits of celestial law.



We can create a happy fate by choosing (willing) to act in such manner that brings immediate pleasure. The tendency to say a cross word can be transmuted on the threshold of its expression and the power transformed so as to speak a different word, in different tone and produce altogether different results than the first impulse would have produced.

Make your life nearer what you would have it be by giving expression to your idea of a joyous life. Let the God in you give direction to your attitudes. Psychology would put it this way. Think the thoughts you desire to express, for every thought seeks expression according to its kind.

All impulses which manifest, and many more which do not manifest through the senses, find their original stimulus and direction in planetary vibration. Life as we know it (consciousness) originates, exists and manifests through vibrations. All that we cognize is due to vibration; when we do not cognize vibration there appears to be nothing.





We distinctly recognize seven vibrations and classify them in terms of senses: Sight and perception, corresponding with and responding to the vibrations of the planet Mercury; feeling or touch, vibrations of Venus; taste and desire, vibrations of Mars; smell and reason, vibrations of Jupiter; hearing and protective instinct, vibrations of Saturn; intuition or universal knowledge manifesting through the organs of mind, vibrations of Uranus; psychic perception or knowledge through the organs of inner feeling, vibrations of Neptune.

As the planets transit along their orbits through the zodiac they form vibratory aspects to which each person responds according to his stage of development, as indicated by conditions at time of birth. For instance, if Jupiter comes into an adverse aspect, and we are responsive to it, it will be noticed that the power of selection or reason is impaired and mistakes in judgment are apt to ensue. That is, its influence is such that





in the metabolism of the body incorrect chemical arrangements are made, which, when reaching the mind, give but partially correct attitudes, hence thought and act are likely to be but partially correct and the results of our efforts prove our misjudgment in the things we say or do, leading to unwise speculations, investments, etc., which result in loss.

A knowledge of when such an aspect will be in force gives us the opportunity to avoid inaccuracies by being more than usually cautious at such times. Thus is Astrology valuable to everyone who will utilize such information in the effort to guide his life to the highest expression.

There are still other and higher vibrations to which we give, as yet, no conscious response. It has been noticed that shortly after the discovery of a planet the mass mind gradually begins to respond to its influence. After the discovery of Uranus, electrical discoveries began to amaze the world. After the discovery of Neptune modern Spiritualism received a great impetus, over-sea and under-sea navigation developed rapidly.



On March 12, 1930, another planet was discovered on a photographic plate of the skies. Soon its influence will become apparent. Astrologers believe that two more will be discovered making twelve planets in the solar system.

These were not "new" planets; their discovery is comparatively new. They were in their orbits just as those which were visible to the eye. They have been influencing the subconscious mind, and when man develops the ability to discover a planet he has also reached a stage in consciousness where he has the ability to bring its influence up from the subconscious to a conscious response to its vibrations. Prior to their discovery there was little need for placing these planets in horoscopes because their influence was dormant, as it were. There will be little need for some time, except for research purposes, to place the planet discovered March 12, 1930, in horoscopes. For instance, the "airy" planet, Uranus was discovered in 1781, but only recently has the public become "air minded." The influence of Neptune (1846) is active in but a small portion of the world's populace and even then its vibrations are



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often perverted because the human mind is not sufficiently developed to meet its vibrations positively. But our **responses** will improve with time.



PLUTO

The Effect Of a Newly Discovered Planet Upon Astrology



THE scope of the mathematician's field is far from being confined to terrestrial limitations. His speculations and computations prompt the attempt to measure infinite space in which, because its immensity supercedes all earthly comparisons, he must proceed in terms of light-years and parsecs, a unit of length used in expressing the distance of the stars. One parsec is almost 206,265 times the mean distance of the earth from the Sun. The Sun being approximately 93,000,000 miles from the earth, this measuring unit equals about 19,182,645,000,000 miles.

On the other hand, in attempting to measure an electron he finds it so infinitesimal that a special unit is required (Rutherford, a millionth of a millimicron) to express any understanding of it.



The work of the astronomer directs his attention principally to the objects in space where distance leads to almost incomprehensible extents. Such stars as Arcturus, Betelgeuse or Canopus, for instance, on photographs of the sky, are bodies which may be regarded as merely insignificant specks, yet computations show they are many more times massive than **our entire solar system**.

Stupendous as these figures may seem to one unaccustomed to their use, they are nevertheless but elementary figures, facts of everyday calculations. From the elementary to higher mathematics is vastly further. There the field of the abstruse is encountered with all its seeming contradictions; speculations which make the average mind gasp in the maze of nonunderstanding.

Time, as we know it, becomes without meaning, unless conceived as a fourth coordinate of three dimensional space. Because there are a number of shortest routes between any two given points, distance, as commonly understood, becomes meaningless, straight lines disappear, likewise their definition; space is characterized by curvatures;



curves exist without tangents; gravitation is abrogated.

Einstein's conception of space is cylindrical, and matter approaches zero at the periphery. He calculates the diameter of space at 100,000,000, light-years. De Sitter's conception of the shape of space is globular, or spherical. Eddington conceives matter as a characteristic of space; Weil portrays space as a characteristic of matter. Flammarion's "Lumen" was a character invented to illustrate the possibility of the reversal of time,—a man meeting himself coming back! Silberstein advances the possibility of five and even six dimensional space, which confirms the ability to see an event before it happens. Yet these seeming paradoxes are accounted for scientifically.

The work of the astronomer might correctly be termed a specialization in the field of mathematics. It is largely through his observations that science has been encouraged to proceed into the realms of the abstruse. Monotonous though his calculations, tabulations and photographic comparisons may be, the astronomer's work sometimes borders on



the sensational, especially when around the world the news is flashed of a new discovery, a planet in an orbit beyond Neptune.

The astronomic type of mind accustomed to dealing mostly with objects far removed from the earth, concerned with their distance, orbit, motion, revolution; magnitude, size, mass, composition, speed, etc., may be termed objective, and his methods exoteric. Little wonder then if his speculations and computations emphasize the relative insignificance of this planet, the earth (Terra), or the unimportance of human life, and cause him sometimes to express impatience with the opposite type of mind which seeks to learn the effect of outer worlds upon human life on this planet.

At the place where the astronomer's work ceases, if such a situation can be imagined, the work of the astrologer begins. His is the esoteric type of mind. If the astronomer's work is considered as objective, that of the astrologer may be considered as subjective, dealing with the **influence** of the forms (planets), the effects upon surrounding bodies and upon the earth and its inhabitants in par-



ticular. The making of a map of the skies is an astronomical process; the **reading** of the influences indicated in that map is an astrological procedure.

The Beginning of Astronomy

Astrology is the parent of astronomy. Prior to Flamsteed's time there were no astronomers, but astrological mathematicians. In the primitive days before writing and mathematics were devised, man observed the movements of the Sun and planets and noted that certain configurations were followed by certain effects. The seasons became established by the apparent location of the Sun; droughts appeared under some configurations, plagues under others. These observations increasing in interest, extent and importance with the passing of time, gradually became the nucleus of the first science. As writing and mathematics came into use the work of computing planetary positions and of delineating their influences for planting and other practical purposes became so great that a gradual division of the labors began, which resulted in the two great branches of research, astrology and astronomy.



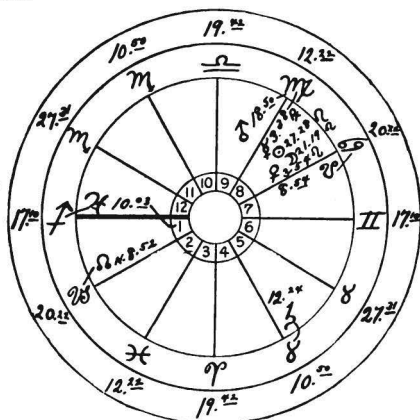
As the child of Astrology grew in stature and importance, becoming a highly specialized field, where exactitude in mental training was imperative, where the objective mind was developed to deal with vast comparisons and reasonings, astronomy as a science assumed the lead. Its importance was further enhanced by its relation to the financial and commercial worlds. Astronomical observations aided maritime activities through making it possible to determine the daily position of a ship, aiding it to navigate more directly and with more safety to its destination. Arriving at the port, astronomical calculations aided the pilot to enter at time of high tide and thus obviate danger and loss through running aground on bars which were not sufficiently submerged at low tide. Through calculations concerning the Moon's phases and relating orbital positions of the earth certain religious festival seasons, such as Easter, were determined, thus giving astronomy national as well as religious recognition.

Although the need for a division of labors quickly became necessary after the invention of telescopes, it was not



until a celebrated astrologer-astronomer gained the co-operation of the British government that a practical division in astrological duties was achieved.

The building of the Greenwich observatory with Flamsteed as the Astronomer Royal marked the beginning of a branch of Astrology that was destined to grow rapidly into popularity and importance.



Observatory Foundation, Greenwich, England.

August 10th, 1675, (old style) 3:14 P. M.

Latitude 51° 28' 10", Longitude 0.00.



In order to assure success to the enterprise, Flamsteed utilized his skill as an astrologer by carefully electing a propitious date and time for its inception. As 1675 was the date chosen and as the observatory still stands and maintains its importance after 255 years, it is a striking testimony of his skill as an astrologer and the value of using astrological doctrine practically. The horoscope made for the institution by Flamsteed hung over the main entrance for many years, until it showed signs of fading, when it was given a place of honor in the British Museum.

The copy of the chart herewith is made in the modern circular form, while the original was made in the square style prevailing at that time, with twelve segments enclosed. A glance at the astrological phenomena presented by the time elected shows some interesting points.

The salient rules for an election of this character, as given by medieval astrologers, were:



“Endeavor, at the beginning of thy work to fortify the lord of the ascendant, and cusp of the ascendant itself. Have special care that the Moon be not with Saturn, or South Node, or Saturn in the ascendant or fourth house of the heavens, for this will impede the work and cause delays; if the affliction be of Mars, and the ascendant be a sign of short ascension, it causeth fires therein.”

Inspection of the chart made by Flamsteed shows that it observed all the requirements and possessed additional fortitudes. The ascendant is fortified by a conjunction with the benefic Jupiter in its own sign; the ruler of the ascendant (24) is fortified by a trine forming by Venus. Neither is Saturn, Mars or South Node in the first or fourth house.

The Sun and Moon are in the fixed sign Leo, giving permanence and prestige.

Mercury, ruler of the mind is in its own sign Virgo (aptitude for details) on cusp of the house of science, wherein



Mars is posited, indicating scientific labors. No malefic planets are on angles, but the benefic star, Spica Virginis, was on the M. C. (Not indicated in the chart, but of course known to Flamsteed and the M. C. degree very likely arranged so that the star should be there.)

The two planets $\mathfrak{H}$ and Ψ had not been found by telescopes in Flamsteed's time, consequently were not inserted in the chart. Their place calculated since, for that data: $\mathfrak{H}$ $29^{\circ}45'$ $\propto$ R., Ψ $13^{\circ}23'$ $\approx$ R.

It will be noted that the symbol of the sign $\approx$ was not originally inserted.

The service performed by the astronomer and his computers relieves the burden formerly carried by astrologers and leaves the latter free to carry his investigations, as to the effect of planetary vibrations, into various fields of human interests. **But it does not relieve the astrological investigator of the need of requisite mathematical ability.**

In fact, in some fields of research, he needs all the mathematical capacity of other computers added to the faculty of tracing the effect of planetary vibrations through devious channels.





He must be able to distinguish the difference of the vibratory effect when two (or more) planets are at a distance of sixty degrees from each other, or ninety, and the **angular** relation or focus upon the earth. The astrologer must be able to distinguish and classify vibrations of different nature, their durance and intensity, as well as quality determined by different rates of vibration. All that this implies, and vastly more, Astrology has already determined, for "each star (planet) has its own glory," i.e., its own rate and quality of vibration.

Castor and Pollux

Like the Siamese Twins, Astrology and Astronomy are indissolubly bound together. The astronomer needs not become an astrologer; indeed, his is not the type of mind that could function in that capacity successfully but he performs admirable service to business and educational spheres and to Astrology; not alone in recording the movements of planets and other celestial phenomena, but inadvertently and otherwise he verifies many of the claims of Astrology. Scientific journals are constantly report-





ing developments which justify the tenets of Astrology, vide, the effect of the Sun and sun-spots upon weather.

Location of the New Planet

For instance, about twenty-five years ago astronomers, noting the unusual perturbations of Neptune, surmised that a body in an orbit beyond it must be causing the disturbance of Neptune. A concerted effort was begun to locate the disturber. Dr. Percival Lowell had an observatory and a 13-inch telescope built at Flagstaff, Arizona, especially to seek out the planet hitherto unseen by mortal means. Unfortunately, he did not live until the planet was photographed by a student astronomer, W. C. Tombaugh, who located it at last near the fixed star Delta Geminorum, that in ancient times was known as Wasat and characterized as being of similar nature to Saturn. The new planet was therefore in the seventeenth degree of the sign Cancer, in the Constellation Gemini.

At about the same time the astronomers were noticing the perturbations of Neptune by means of its variations on their photographic charts, astrologers



were likewise noticing otherwise unaccounted for influences in charts which seemed to focus at about the center of the sign Cancer. In fact, it is surprising that a planet was not "discovered" there before March 12, 1930, as it must have appeared on scores of photographic plates. However, the position of the big, fixed star, Wasat, in that location complicated the investigations of astrologers by causing peculiarities to be assigned to it in absence of ocular proof of the presence of another body there.

This, in effect, was parallel to the procedure followed by astronomers. They noted the behavior of Neptune in their charts and plates and from the influence exerted upon it from some mysterious source within the solar system they realized there must be another body beyond, which caused the disturbance. This was when Neptune was in zodiacal conjunction with the unseen stranger.

It is gratifying to those researchers that astronomy has verified the anticipations of astrologers that a planet would eventually be photographed in that sign of the zodiac.



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It is not taken for granted the planet is a newcomer in our solar system any more than Uranus and Neptune were newcomers at moment of their discovery. Mythology provides plenty of references to justify a belief that the ancients were long aware of their presence. Likewise there are references to ultra-Neptunian bodies and an intra-Mercurial body named Vulcan. Vulcan, however, probably never will be photographed by present-day methods because it is in a spiritualized condition with rarified rays of vibration which do not photograph. It has probably passed through all the stages of evolution which the other planets are now undergoing and is preparing to enter the "bosom of the father" i.e., return into the Sun, after which Mercury will in turn succeed to its state as will all the other planets in the course of time. Astrologers have computed the ephemeris of Vulcan and many have tested its influence to their satisfaction. Astronomers must develop better means of photography before being able to "discover" Vulcan, but the findings of Astrology are a significant indication that eventually it, too, will be "discovered."



What effect will the newly photographed planet have upon astrology? At first, because its position is now accurately determined, it will stimulate the older researchers to greater activity and will encourage many new students to undertake a study of its effects in horoscopes. Knowledge concerning the character or quality of its vibrations will eventually determine as to which of the twelve zodiacal signs it most closely corresponds, or resembles, and consequently of which it may be termed a "ruler" for want of a better term, probably the sign, **Scorpio**.

There will be no new immediate effect except to stimulate investigation as to its influence upon the human, animal, vegetable and mineral kingdoms. The stranger may have just been discovered but it has not just arrived. It has long been circling its orbit just as the other planets. But when man arrived at the place in his unfoldment where he could **think** and **believe** there were bodies beyond his sight, he also acquired the skill to **find** them. That does not mean, however, that he **suddenly** becomes capable

of registering and manifesting the influence of its rays.

Uranus and later Neptune were "discovered" when the mind became sufficiently keen and capable of searching for them successfully. The subconscious faculty has always been aware of their existence and has always been susceptible to their influence. But only recently has the mass of mankind begun to consciously respond to those rays. Humanity in general is but **beginning** to exercise the real force of Uranus. In Astrology Uranus is said to rule the air, aerial navigation, electricity, wireless methods, radio-active elements. Is this not the age of man's conquest of the air? Neptune is said to rule beneath the waters and in conscious response to the influence of its rays man is exploring the underseas. In the World War, Uranus and Neptune were prime factors in the great conflict through the use of airplanes and submarines.

It did not take very long after the exact location of Uranus was discovered for astrologers to classify the nature of its vibrations, through associating its

“aspects” with mundane events or conditions and then finally learn that its “home” sign was Aquarius. Continuous observation establishes this allocation as correct, since its re-discovery in 1781 by William Herschel, English court musician and amateur astronomer—the first man to actually “discover” a planet with the telescope, but he was by no means the first to know about undiscovered planets! Only now is the world of humanity beginning to react to the vibrations of Uranus, the harbinger of the new age of the brotherhood of man. Only a few, comparatively speaking, have thus far been able to adequately respond to its influence, such as Lincoln and Edison, emancipator and inventor.

Neptune, known to ancient astrologers by various names, but mostly as Poseidon, was located through telescopes simultaneously on September 23rd, 1846 by U. J. Le Verrier, in Paris and J. F. Galle, in Berlin. Its influence differs considerably from that of Uranus, the upheaver, the revolutionizer. It imparts a more psychic or subtle vibration to which as yet few are able to respond in true measure. Sir Oliver Lodge and

Fewer still, then, must there be at present who can register and reflect the influence of an ultra-Neptunian planet. Horoscopes which in the past have been erected for individuals, by those proficient to do the work correctly according to the usual rules, are not wrong because Pluto was not included in the charts. But as interest in the planet grows, as information concerning it is tabulated, children will be born endowed with all that interest and information implies and their reactions can be read in their horoscopes. In the meantime its influence will be observed in mundane, or state, Astrology and in the field of astro-meteorology, and eventually its "home" in the zodiac will be located. At present writing it seems compatible with Scorpio.



to believe that it will be many years before mankind is able to demonstrate the influence of Pluto in daily life.

Properly speaking, it may be said that Astrology is the study of life's reactions to planetary vibrations. As a foundation for the study and practice of Astrology the student should be informed in mathematics, physics, astronomy, electricity, radio-activities, astro-meteorology, chromatics, anatomy, agriculture, political, domestic and industrial economy and allied topics which have to do with national welfare and which interpret planetary vibrations with a view to making the correlated information available to practical application in daily life

"Each Star Has Its Own Glory"

Each and every planet has a definite influence upon man, regardless of whether or not he has ever seen a planet.

"Each star (and planet) has its own glory," that is, its own quality and attributes, vibration, wave length, intensity, duration, frequency, direction, and most important of all, its influence. This





is plainly evident in the five senses. Seeing is ruled by Mercury; hearing by Saturn, smelling by Jupiter; tasting by Mars; feeling by Venus. Two more senses are in process of development: (6) That which produces intuition, clairvoyance and telepathy designated by Uranus; (7) psychometry or the psychic faculty designated by Neptune. In days to come a new planet will have a perceptible influence and aid in the development of the eighth sense.

It is to the influence of the earth (for it is a planet circling the solar system and having an influence of its own) and its constituent elements that we owe the **structures** of our body, but to planetary vibrations are we largely indebted for mental and bodily **stimuli**.

In Astrology the Sun governs the life principle, hope, cheer, aspiration.

Saturn governs form or foundation; its influence is contractive, cohesive, cooling, sustaining.

Jupiter rules growth, expansion, joviality and commercialism.

Mars governs action, volition, work, desires.





Venus governs conjugality, love, art, pleasure.

Mercury rules perception, the power to learn and to express.

Moon rules reproduction, maternal and domestic instinct.

Uranus rules intuition, accumulated wisdom, knowing without study or precedent.

Neptune rules the psychic faculty, feeling without touching.

When in a horoscope one of these planets is found in a favorable position, its influence in the life of that individual is accounted beneficial. But if the planet is unfavorably placed its attributes would have limited expression, and its influence, lacking adequate means of proper expression, would show in reactions of weakness, illness, depravity, etc., according to its sign and "aspects." Hence, a knowledge of such indications permits intelligent effort to improve the tendencies just as a wise horticulturist improves the species.

With these facts in mind—and facts they are as anyone can ascertain who



Although we are largely indebted to the earth for the elements which compose the structure of our being, we are also indebted to the entire zodiacal system for the animation which directs our urges to expression.

they will develop a record of the influence of its rays upon humanity. In the meantime children will be born endowed with the heritage of this interest and information and they will be proportionately responsive to its vibrations. This process of Nature will be repeating until in the course of time the masses will react to its influence as we now react to the influence of Uranus.

But it should be remembered that we are only beginning to react slightly to Uranus. However, it will be seen that the outlook for the world of future generations is bright.

Dawning Of The Aquarian Age

The solar system is now at approximately the tenth degree of Pisces; it is therefore entering the third, or last, section of that sign by the motion familiarly known as the precession of the equinoxes, a backward movement through a sign at the rate of one degree in seventy-two years. As the solar system (including the earth) has precessed through twenty degrees of the watery sign, Pisces, (the fish) conquest of the waters has grown apace until now at the last



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lap of the sign we not only have highly developed water power, overseas and underseas navigation, but are exploring the deep and learning of its life.

“Coming events cast their shadows before.” Truly so, for now before the final conquest of a watery age we are already at the dawning of the new, airy, Aquarian Age—an age influenced by the Sign of Man, the sign which Uranus rules. It will be 700 years, approximately, before the equinoctial point is actually in Aquarius but the “orb of influence” or the “cast of the shadow before” of the Sun has been found to be twelve degrees. The solar system has yet to go slightly less than ten degrees to reach Aquarius, consequently, by “orb” it has already had an influence from Aquarius for slightly more than two degrees which, in point of time, equals about 154 years prior to 1930. That period marks the beginning of the manifestation of a New Age.

If we revert to the history of 154 years ago, two striking events stand out immediately: The American Revolution (1776) and the discovery of Uranus



(1781). Uranus in Astrology is the revolutionizer, the upheaver, the overthrower, the rebel, the reformer, the radical, the inventor. Thomas Alva Edison is an outstanding representative of the inventive genius corresponding to the sign, Aquarius, in which he was born. (February 11, 1847, at Milan, Ohio.)

As it requires 2160 years approximately for the solar system to precess through one sign, some idea may be formed of the astounding achievements to come when mankind becomes truly "air conscious." Those achievements wherein man investigates, explores, utilizes and conquers the elements of the air (to far greater extent than in the "watery age" when he conquered the sea for he will have greater intelligence), will tend to broaden his mental horizon in more ways than one, ripen his understanding and extend his conscious response to finer influences; all of which will be preparing him for (what to us now would seem) the astounding manifestation of the influence of Pluto.

Marvelous as may seem the strides during the airy, Uranian age, they will



by comparison be dwarfed into insignificance by the greatly preponderant advance under the influence of Pluto. Through comparison and analysis correlating planetary influences and what has gone before in relation to the development of man and his environment, we are drawn logically to the conclusion that the influence of a new planet would ultimately be indicated by **regeneration** as the key word of what it can imply to the present limitations of mind. Through its rays man will be able to renew and perpetuate his mind and body until he is ready for new experiences and life on other planets. Gradually he will learn to demonstrate the spiritual values of levitation, transformation, materialization, metamorphosis, transfiguration,—regeneration.

Truly, this planet (if no other) reveals that man possesses great potential powers. His possibilities are limitless. Not without reason did Edison proclaim that as yet man is using less than one millionth of his powers. The message of Astrology is one of hope, the hope that cheers one on to greater endeavor, for



even now Pluto is working on the subconscious faculty of every living soul, endowing us with the power which helps to make possible achievements now undreamed of. This interpretation of some of its influence will bring to mind Paul's great metaphysical commandment: "Be ye transformed by the renewing (power) of the mind," while Edwin Markham's words prove highly prophetic:

"The rise of man is endless; be in hope,
All stars are gathered in his horoscope.

The brute man of the planet, he will pass;
Blown out like forms of vapor on a glass.

And from the quaking pulp shall rise
The super-man, child of the **higher skies**,

Unfettered, he will break the ancient bars,
Laugh and reach out his hand among the stars."





Venus (♀) rules skin, throat, kidneys, lymph and ovaries. Saturn's (♄) vibrations are congealing, tightening, contracting, retarding and cooling; hence, the effects of a conjunction of these two planets are obvious. Only those persons would sense this influence who were attuned to such by coinciding conditions impressed in the being at the moment of birth. If it were not for this fact, then

everybody in the world would **simultaneously** respond to the various daily planetary aspects.

The throat contraction is an indication of skin contraction, which means that the sweat pores, which exude about a pint of waste matter daily when functioning normally, are closed and the excreta turned inward—thrown back into the blood stream and carried to the organs of elimination, the work falling mainly on the kidneys (♀). This tends to **clog** (♂) the system and the resulting feelings are commonly called “a cold,” (♂), meaning a Saturnine condition. Naturally, these conditions produce feelings of inertia, affecting the mind correspondingly as depression and fear. (See reference No. 9)

It is said by physicians, in the 1918 influenza epidemic, that the **fears** (♂) of their patients were responsible for many **deaths**.

Those who learn the value of control of mind, and apply it, will seldom be sick as they will know how to think and **act to keep in harmonious relation with the constructive efforts of Nature**. In

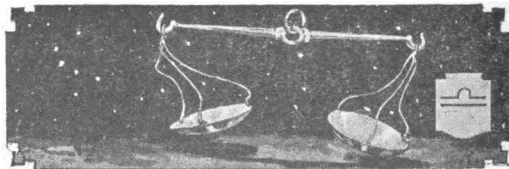


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this way does the conscious mind react upon the physical.

Planetary influences produce bodily tendencies; the mind produces the power to direct those tendencies. Control of mind is the greatest factor in attaining peace, poise, progress, happiness, health and usefulness.

“And lifting man to the blue deep
Where **stars** their perfect courses keep,
Like wise perceptors, lure his eye,
To sound the **science** of the sky.—Emerson.



SCIENCE FINDS MOON AND MOODS CORRELATED



IN "The London Daily Mail" a psychologist has been writing about superstitions connected with the Moon. Professing to believe that the "bright regent of the heavens" is, in fact, an influence or factor in mental and physical states of men and animals, he says:

"Comment in the newspaper upon a victim of suicide who was affected periodically by the moon suggests an inquiry of great social importance.

"The theory of the influence of the moon upon the bodily organs and functions, the mind and emotions is very ancient and widespread. **Scientific research has proved that the association is not simple conjecture.** We are all liable to 'moonstroke' in a greater or less degree, a fact that promises more fascination in inquiry than all the alleged manifestations of spiritualists.

"The Greeks regarded favorable days near the full moon as propitious for

great enterprises. This belief has a basis of physiological truth, because it is now known that the nervous system is influenced by the lunar cycle. Hence there are periods of vital energy when the physical and mental capacity is at its height, and it is then that success may reward our undertakings.

"The rhythmic law of nature merits much wider study. But we have collected enough evidence to show that body growth in children, body weight in adults, appetite for food, fitness for work, the recurrence of illness, periodic mental depression, tendency to crime, impulsion to suicide, rise and fall of blood temperature, and falling in love are all influenced by a mysterious revolution.

"These cycles have in many cases a startlingly steady recurrence. The influence may be noted weekly, fortnightly, monthly, in the different seasons of the year and annually. A more general recognition of this periodic law would spare many of us from the worst effects of recurrent disorders, and prevent us from attempting great tasks in the spells when vitality of body or mind is at its lowest.

“There is no doubt that the lunar influence is felt by many animals.

“In the old Anglo-Saxon speech the moon meant ‘a measure of time.’ **The alternating changes in bodily chemistry are doubtless experienced by most animals, including mankind, and these changes are subject to law.**

“Observation in my own case has made me practically assured of the periodicity of nervous depression. The moods are wont to occur every twenty-three to twenty-eight days. This knowledge is valuable in all instances of recurrent maladies, fatigue, irritability, and deficient energy. If we can time the attacks, we can prepare for them by hygienic preventative measures. In cases of serious illness this forewarning might assist in warding off the periodic attack, or at least in diminishing its severity.

“The physical and mental alternations are well marked in chronic invalids and in the insane. In the case of a sufferer from heart disease, with asthmatic symptoms, a careful record was kept on the singularly regular lunar monthly attacks. The cycle excitement of lunatics has also

been studied by physicians, and in one of the investigations it was found that 40 per cent of men and 46 per cent of women of 388 asylum patients had definite periods of relapse.

"The influence of the lunar cycle upon the prevalence of suicide has been observed by several investigators. More cheerful is the evidence that the phase of the moon affects the marriage rate. The rhythm of the aptitude for mental attention is a topic of great significance in the conduct of life."

The foregoing news item is reprinted from "The Scientific Naturecopath" and "Indianapolis Sunday Star."

EDITORIAL COMMENT ON THE FOREGOING ARTICLE

The previous article—astounding though it may be to the masses—is but a modest presentation of a few ideas relating to the influence of the Moon on people, as known and taught in Astrology.

Not alone does the Moon have a perceptible influence, but **all** the planets

in the zodiac have an important bearing upon growth, mental and bodily states and changes. "Each star (planet) has its own glory (influence).

Solomon's statement is scientifically correct—"There is a time for every purpose under the heavens" (solar and planetary systems).

A proper and careful study of one's own birth horoscope is the most important study to which one can devote attention. It is a guide to the most intimate conditions, acts, tendencies and, consequently, the events in a person's life. This is a sweeping statement not made with the enthusiasm of a new investigator, but stated as the result of over thirty years of personal investigation.

The foregoing newspaper article is quite correct, though brief, in its statement, "**Hence there are periods of vital energy when the physical and mental capacity are at their height, and it is then that success may reward our undertakings.**"

Anyone of average mentality can learn to make the natal horoscope and watch



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the daily aspects to the planets' places therein made by the transiting planets, and particularly the Moon, and benefit immensely by the knowledge.

Aspects made at full of Moon are stronger and more perceptible than at other times.

When the Moon reaches places in the zodiac which form "adverse" angles or aspects to Saturn in individual horoscopes, the persons on that day will be inclined to dissipate energy through nervousness, high tension, worry, fears or depression, and as a result are far from being at their best, in which state they become deficient in vitality and are unequal to tasks which at other times they perform satisfactorily. They are also inclined to say and do things in keeping with their feelings, which is more or less unfortunate for all concerned.

Planets produce tendencies to which one is inclined to respond, but as the saying goes, "The planets **incline**; they do **not** compel."

The way people are inclined to feel and act under adverse aspects to their



Where Saturn contracts the tissues and squeezes out dead elements from the organs (a necessary process to the perpetuation of life), Jupiter does the reverse by expanding and absorbing new elements for growth and development.

The effect of this Jupiterian process on the mind is to make the feelings jovial, optimistic, comfortable, carefree, generous and compassionate; able to look out and beyond self to the needs and happiness of others, with the result that their words and deeds bring commendation and support from others. What they say and do produces fortunate results; they are at their best.

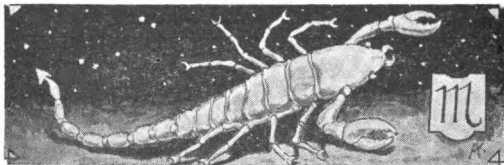
It needs no oracle to know the days when these various aspects are in operation as affecting one's self; it requires but simple study of your own birth chart and knowledge of the influence of the planets and their aspects, all of which can be obtained from reliable text-



books on Astrology, but the resulting benefits to be gained through the knowledge gleaned from such effort is of incalculable value to those who are endeavoring to make the most of their lives.

Quoting the psychologist again: "A more general recognition of this periodic law would spare many from the worst effects of recurrent disorders, and prevent us from attempting great tasks in the periods when vitality of body or mind is at its lowest."

Shakespeare said: "There is a tide in the affairs of men, which taken at its flood, leads on to fortune." (See reference No. 6)



ALCHEMY AND ASTROLOGY



ALCHEMY means "all chemistry." In olden days an alchemist was more than a chemist; he was a chemist plus: Astronomer-Astrologer and-chemist. His labors took into consideration the spirit or occult side of Nature's activities and utilized the powers of universal vibration, knowing full well that Cosmic Intelligence operates through **vibration**, by which molecules, atoms, electrons, etc., are distributed or disturbed. In response they manifest affinity or antipathy, with the result that we find the elements of spirit materialized into the various forms we see in everything around us, from the stately tree to the humble jellyfish, all of which are constantly drawing their necessary supply from the infinite source of vibratory activity.

The alchemists well knew that "each star has its own glory," and this applies particularly to **planets**, hence, in his experiments and researches into the mysterious realms of Nature, the alchemist



employed planetary vibrations and incorporated their offices into his chemical labors.

It is noticeable that in the olden days health was more the rule than disease and longevity was the order rather than otherwise. One of the detrimental results of divorcing alchemy from chemistry is shown by the increase in the number, variety and malignancy of diseases and the shortness of life compared with conditions as they were of old.

True, modern science is doing much to alleviate suffering and dread of scourges or plagues, such as malaria, cholera, etc., but infinitely better service could be rendered if Nature's forces were employed, and alchemy would be a useful aid in that direction. Scientific men are already beginning to be interested along these lines and in a few years marvelous strides will be made and wonderful achievements recorded as the result of employing some of the rules long and commonly known to students of Astrology.



Let us suppose that it is necessary to make some glue or cement of an especially adhesive quality. We would obtain the very best results possible by compounding the ingredients at the time when the Moon is conjunction or in favorable aspect to Saturn and begin the work in the planetary hour of Saturn. Thus we would utilize in a practical and beneficial manner the congealing, binding, lasting influence produced by planetary phenomena.

Inks and dyes made under the influence of Moon conjunction Saturn while they were in a fixed sign would be noted for their lasting quality.

The good aspects of Moon to Saturn, such as the sextile and trine, would act in a similar manner, especially when Moon was in a fixed sign and in fourth quarter.

The adverse aspects to Saturn, the semi-square, square and opposition, particularly, would tend to produce imperfect coagulation, whence would arise lack of continuity, breakage and disorganization, which would result in loss, delays,

1



CAUSES OF PESTILENCE

Astrologically Explained



SOLAR, planetary and astral changes are forever transpiring in the grandly permanent, yet varied march of the universe. That these changes must affect the earth, itself the subject of every beam of light that can reach its surface, the simplest review of the sublime scheme of the sidereal heavens will show. Yet more potential by far than the merely mathematical mind can perceive are the influences which solar, planetary and astral conjunctions (aspects) exercise upon the receptive earth.

We must also consider the opinion which the study of Astrology combined with Astronomy inclines us to form, which is that all diseases, mental, moral or physical, that bear upon man in the form of epidemics are produced in the first instance by malignant conjunctions (aspects) of the bodies (planets) in space in relation to the earth. Tides of



atmosphere, especially equatorial currents, are the carriers and distributors of these malignant influences.

Hence arises the war spirit which marches from land to land like tidal waves. In the same line of atmospheric influences are borne the subtle elements of criminal propensities, popular opinions, fashions, tastes, customs, genius, mechanical skill, physical susceptibility to certain diseases and all manner of plagues. One susceptible organism is first attacked; then by force of sympathy in mental states and contagion in the physical, a whole community or district succumbs until the prevailing influence is fully spent, when reaction sets in.

In this connection we quote the following excerpt from "Researches Into The Mysteries of Occultism" by Emma Hardinge Britten. (1897)

"I well remember being in London some years ago when a most malignant and fatal form of Asiatic cholera was raging through the city. The season was that of summer, the temperature immensely high and the deserted city seemed wholly abandoned to the ravages



of the fell plague. Going forth in the silent and woeful streets one bright morning when not a single particle of vapor flicked the deep azure of the sky, and not a cloud was visible, I beheld clairvoyantly an enormous column of black vapor hanging in seething murky folds, horizontally extended and stretching for miles across the infected districts of the city.

"Curious to ascertain the nature of this columnar mass I gave myself up to the magnetic afflatus, and presently perceived that the column was composed of millions and tens of millions of living creatures generated in the atmosphere by a certain potent but malignant conjunction of earth and the stars. I realized that this conjunction had converted the unparticled matter of the atmosphere into particled, and finally organic conditions, though the organisms thus produced were far too attenuated to come within the range of any instruments yet known to science, and when operating under malignant planetary and astral influences they impressed a diseased and pernicious influence on the atmosphere through which they were swept, and

Astrology assumes that all diseases that bear upon mankind in the form of epidemics are produced in the first instance by malignant planetary configurations in the zodiac in their angular relation to the earth. Under some configurations, unparticled matter of the atmosphere becomes particled, finally being converted into organic conditions; finely attenuated organisms at first but growing in mass and influence until they impress a pernicious and unhealthy condition upon the atmosphere which they permeate. These organisms vary in species according to the nature of the planetary vibrations to which they owe

origin, hence different diseases appear under different disease producing aspects. But only those people who, as shown by their horoscope, are responsive to those particular planetary aspects will be susceptible to the disease the aspects produce; other people will be immune.

The vibrations of Uranus, when focusing an adverse aspect upon the earth, especially with Saturn, produce conditions favorable for the development of germs in the air which produce disease. In the old days, and even yet in some places, disease is attributed to invisible "evil" spirits. In a sense this is true if it is granted that those minute (microscopic) germs of the air, generated by Uranus' adverse (evil) aspects, possess a spirit, or rather, are spirit possessing organisms. And in still another sense that may be true, for it is quite possible that some disorders are attributable to "evil" spirits, i.e., invisible entities, astral forms, disembodied personalities, etc. Science is rapidly returning to first principles and is thereby finding true a surprising number of astrological percepts in the sayings of the early physicians.

In contradistinction to Uranus, who develops germs in the air, Neptune is the developer of bacteria within the body, which, under some of its aspects, become dangerous to the health. The intestinal tract, the bowel zone corresponding to the sign Virgo, which is zodiacally directly opposite to the sign Pisces ruled by Neptune, seems to be the favorite working grounds for bacteria. On the 21st of September, 1928, Neptune began to transit the sign Virgo for a period of fourteen years, and at present writing (1930) bacteriologists are finding abnormal amounts of bacteria in intestinal contents examined for the purpose of determining the extent and character of disease. It is interesting to note that the putrefactive bacteria indicated by the action of Neptune and the watery sign Pisces which it rules, is overcome by the lacto bacillus (acidophilus) which is ruled principally by the Moon, ruler of the watery sign Cancer. The Moon, is associated with lactic elements, and as they are life-sustaining, the earth's satellite is a protective or mothering influence favoring generation and perpetuation.

The science of chemistry now beginning to recognize and investigate vibratory actions of all forms, including planetary vibration, is making astounding strides. The swing back to originals is indicated by such an event as the discovery of a bacillus which, introduced into the cocoanut, dissolves the hard proteins and allows the pure oil to float to the surface. Heretofore the exceedingly valuable oil of the nut had to be extracted by powerful machinery to crush the hard cells containing the oil, a process expensive in cost of plant, power and time. The little bacillus works faithfully day and night without pay.

Virgo is the zodiacal sign ruling food-stuffs, and in this new discovery we see the relationship of Neptune's influence transiting through that sign. Neptune having relationship to bacterial action which is here applied to food. Virgo is also the sign associated with labor and industry. Here we see the science of biological chemistry successfully producing bacteria capable of performing a work heretofore dependent upon machinery. This is the beginning of the fulfillment of predictions made by Astrology

to that effect. The following is reproduced from the "Astrological Bulletina" magazine:

Neptune Enters Virgo

"During the transit of Neptune through Leo the moving picture industry (ruled by Neptune and theatres ruled by Fifth House or sign Leo) made phenomenal strides, as did also the development of high speed motor boats for pleasure purposes. The influence of Neptune in Leo was also observed by the greatest oil swindle in the world, in a city ruled by Leo—Los Angeles. A Los Angeles lady succeeded in being **kidnapped** from the **beach** under **mysterious** circumstances which interested the whole English reading world.

"A complete history of all the Neptune-Leo incidents would be too long to recite here but these few outstanding incidents are cited to illustrate how events of world-wide interest are coincident with planetary configurations. Accordingly, Astrology adds much of interest in life to those who are able to correlate celestial influences with mundanae reactions and realize the age-old adage, 'As above, so below.'

“But now the scene of action is about to change; Neptune seeks new fields and new actors. On September twenty-first, 1928, Neptune entered Virgo and for the following fourteen years will be transiting through that sixth zodiacal sign.

“The sixth house, or cadent space in a chart of the heavens, is known to have an influence on matters pertaining to such things as sickness, hygiene, food, cereals, clothing, employees, servants, uncles, aunts, service, and domestic animals.

“Virgo is called a flexed, earthly, cold, melancholy, barren, nocturnal, northern, feminine sign, ruled by Mercury, governing solar plexus and bowels. Virgo is also referred to as human, maternal, mute, scientific.

“The sign Virgo signifies gardens, cornfields, graineries, malt-houses, pantries, commissary departments, places where fruit or vegetables are kept and where hay, wheat, barley, cheese or butter are stored, or places where books, papers, maps, charts, plans or medicines are closeted or kept.



"Countries said to be ruled by Virgo are: Assyria, Babylonia, Brazil, Crete, Croatia, Greece, Morea, Mesopotamia from the Tigris to the Euphrates, Silesia, Switzerland, Turkey, Thessaly, West Indies, Virginia. Towns: Bury, Cheltenham, Maidstone, Norwich, Reading, Todmorden, Brindisi, Corinth, Heidelberg, Jerusalem, Lyons, Paris, Strasburg, Toulouse.

"It is said that Boston, Mass., is ruled by the sign Virgo; also the east side of Los Angeles, Calif., particularly around the commission houses, farmers' market and industrial districts. The west side is ruled by Leo, especially the Wilshire, Hollywood and Beverly Hills sections, where are located so many magnificent homes with playgrounds; beautiful theatres; residences of playfolk, actors, musicians, artists, writers and others who contribute so much to the pleasure and entertainment of the public. (The studios in Hollywood are said to be represented by the planet Neptune, because statistics show Neptune was **prominently** placed in the horoscope of motion picture stars.)



“Thousands of places in the United States come under the domain of the sign Virgo, but as yet they have not been allocated.” (See reference No. 4)

Changes and advancement will come rapidly in these days of intensive scientific research, but our present knowledge has delved very little beneath the surface of things or beyond the visible world. It is to be expected that the influence of Neptune in the sign Virgo between September, 21st, 1928 and, December, 1941, when it enters the sign Libra, will mark the replacement of many machines and much laborious work by the discoveries of how to utilize germ life and ferments in the production of many essential articles of commerce as well as to aid in sustaining health. Nature's own laboratories will do much of the work to supply demands of civilization; doing it more efficiently and noiselessly. However, Neptune retrogrades into Virgo again, but re-enters Libra in August 1945, for a transit of approximately 14 years in that sign.

The prospect is particularly alluring when we consider that the lately discovered ninth planet will bring to light the spiritual value of things; in other words, the fourth dimensional aspect will be recognized and utilized.

However, the germ contagion theory of the cause of disease does not satisfactorily explain why **all** the people in an infected zone do not succumb to its influence. Why do some people pass unharmed through an entire scourge though in the midst of it? This cannot be explained away by saying that such people were in a healthier condition than the others, for some of the victims were big, strong and hardy, while some of those who were untouched were small, weak and puny.

Germes are but one of several known means used by Nature in the process of transmutation. For instance, we have the common phenomenon of evaporation, where a substance changes from visibility to invisibility because of a change in its molecular action. Then the phenomenon of transfusion, where certain elements of the blood passing through the

thin tissue structure of the capillary walls emerge as a very different element.

Some years ago the newspapers published the accounts of a crime wherein a butler, in an effort to kill his employer, subjected him to inoculation by half a dozen different kinds of poisonous germs, to all of which the employer's system was immune. He died eventually from other causes. What caused this man's immunity? No rational explanation exists except that supplied by Astrology, which also explains why in plagues and pestilence some persons are stricken, while others, perhaps in the same family, are not even infected. Astrology explains many things which have otherwise no solution to their cause. Astrology alone explains why some twins are very similar in appearance, constitution, etc., and why other twins, although born at nearly the same time, are very dissimilar.

Planetary vibrations explain the cause of pestilence and the reasons for susceptibility and immunity.

But let us remember that there is in every normal human being a divinely



potent power, a power which can cope with any condition or any circumstance on equal, if not superior, terms. We are **not** abject creatures of fate; man is but little lower than the angels! The great Creator did not make us the pawn of every passing germ or planetary tendency. He endowed man with God-like attributes. "Know ye not that ye are gods?" "The kingdom of **heaven** is **within** you." We are free within the boundaries of the law, that is, we are free according to our knowledge and the use we make of it.

But while all normal humans are endowed with this power, comparatively few act and live as though they possessed it; and those who realize its presence have as yet developed but a small part of it. This panacea for human ills and misery is the power of **constructive thought**. We are now entering a new solar cycle which will last for over 2000 years in the sign Aquarius (♒), known as an airy or intellectual sign. During that time man will learn of the wonderful powers of mind, and realize its (as yet) mysterious possibilities of constructive reaction to mental and physical



states; its power to change rates of molecular vibration by which old conditions pass away, by which healing is performed, both absent and personal, and by whose action new environments are created and success and progress in life wrested from the very grasp of defeat and despair. (See reference No. 5)

During the epidemic of influenza in the fall of 1918 physicians made a creditable effort to find the **cause** of the disease, and one noted practitioner came very near the truth of the matter, as believed by students of Astrology. I am referring to Dr. Albert J. Croft, and quote the following excerpt from his article in "Clinical Medicine," Chicago, December, 1918:

"The distributing center of infection in a large city during an epidemic usually is the crowded downtown district, where people from all parts congregate. Yet, it is significant that, although all were equally exposed, the northern and southern uncrowded portions of the city (Chicago) were equally affected. The unusual distribution is not characteristic



of a **bacterial** epidemic nor of **contact** infection.

“If by sneezing and spitting the atmosphere had become laden with germs, and if these organisms were really influenza **germs**, they, being the smallest recognizable bacilli, must be undoubtedly the lightest; hence it is natural to assume that they would have floated all over the city, and a great diffusion of the disease should have occurred.

“On the other hand, a **gas** of great density with a clinging molecular composition would hang high during the day and low at night because of the slow nocturnal winds. Its clouds would not be so easily shifted, yet, their distribution would vary with the wind currents, hence, areas more circumscribed would be affected—as has been the case.

“The apparent immunity or susceptibility of people to the disease depends upon whether or not they come in contact with the **gas**.....The severity of action, however, should depend upon the amount of gas absorbed, the state of health at the time, etc.



“There are no predisposing factors as far as sanitary conditions are concerned, since the disease has caused considerable worry to our more fortunate wealthy brothers living under favorable sanitary conditions.

“The mode of transmission is undoubtedly through **the agency of the atmosphere** (boldface is ours), hence, I do not believe that personal contact is responsible for such a rapid, irregular spread when countries having **slight** relations with infected countries have been visited with the epidemic.

“Not alone were the Eskimos of the far north and the Patagonians of the far south affected, but also natives in every country on this planet; no race showed entire immunity, but everywhere that human beings existed some of their organisms responded to its influence.

“I have arrived at the conclusion that if our scientists were to make a careful chemical, **geological** and **meteorological** survey of the countries now affected by the so-called influenza, **some irritated condition of the atmosphere** would be found to account for the cause of the rapid extension of this ailment.



“The numerous gases used on the battlefields of Europe with their highly poisonous properties, the liberation of a large quantity of ground-air high in carbon dioxide content due to trench systems, the gases from decomposing bodies of men and lower animals, and those set free by the destruction of cities and ammunition dumps during the last few years, may have combined to form a gaseous compound with highly toxic properties, probably due to the rearrangement of molecules by the tremendous concussion produced by high explosives. With this idea in mind I am going to advance the theory that the condition termed influenza, is in reality a **non-bacterial, non-contagious** disease caused by inhalation of small amounts of a depressing, highly irritating high-density **gas present in the atmosphere**, especially at night, and when the air is surcharged with moisture, more particularly near the surface of the earth.

“That vegetation has suffered likewise from this ‘gas poisoning’ which has impregnated the atmosphere of our cities, may be recognized by the significant statement of an old farmer, residing in



Marinette county, Wisconsin, who, on noting late last August (☉ in Leo and Virgo, barren signs) the feeble and withered condition of his crops without any **apparent** cause, made the following unusual remark: 'When vegetation perishes under favorable conditions for growth, it may be taken as a sign of trouble for the people.'

"I am going to leave the theory of a gas-poisoned atmosphere to those who are well versed in chemical detection of gases and in geological science, to prove or **disclaim** what seems to me to be a plausible theory."

Note that Dr. Croft says, "If our scientists were to make a careful chemical, **geological** and **meteorological** survey of the countries now affected by the so-called influenza, some irritated condition of the **atmosphere** would be found to account for the cause of the rapid extension of this ailment."

If he had used the word "planetary" in addition to "meteorological" (study of atmospheric conditions), he would more aptly have described what many persons

already consider as fact, viz., meteorologic or atmospheric conditions affect health, and planetary vibrations, or aspects, largely determine the meteorological conditions.

Atmosphere changes from heat to cold, or dry to moist, etc., and combinations of these require that appropriate adjustments take place in human bodies else discomfort will ensue. If the body itself is unable to make the necessary adjustment it notifies the mind by means of unpleasant feelings and calls attention to its needs. The faculty of feeling is highly important as regards health, as it is largely a go-between from the external to the internal and much of human ill is due to ignoring the feelings or to misinterpretation of them.

Scientists are well aware of the influence of the Moon and Sun over our planet, the earth, causing it to contract and expand, as if breathing, twice daily, throughout its body of 8000 miles diameter, perpetuating internal heat and causing the production and development of its minerals, metals, etc. The "pull" of the luminaries upon the waters also is still more pronounced and apparent.

Note the flowing in of the tide for six hours and its reversal and ebb for six hours twice daily each day, not at the same time but one hour later daily, with mathematical precision. So strong is the influence of the luminaries, the Moon particularly, that rivers show some rise and fall coincident with the tides, and even lakes on the tops of mountains. Astrologers recognize the important influence of the Moon upon the fluids of the human body.

It has been said that all energy is primarily Solar energy. The leaf of a plant is a laboratory, where sunlight (influence and vibration) is converted into substance (chlorophyl) by biological-physiochemical process. But let us not imagine the Sun alone as providing all of the other visible and invisible elements necessary in the production of a leaf, for just as seven colors constitute the solar spectrum, so do seven planets constitute the primary zodiacal influences.

Mercury, Venus, Mars, Jupiter, Saturn, Uranus and Neptune are the planets of the Solar system, giving seven rays or vibrations, tones, colors and influ-



ences. (To which in future may be added the influence of Pluto, the recently discovered planet.) The earth, Terra, is the organ upon which these key notes are played. (The planets also affect each other. The trans-Neptunian planets affect the higher, ethereal or spiritual conditions. The Moon, Terra's satellite, has a feminine or gestating influence, receptive, accumulative and reflective, especially as applied to the reception of planetary influences and the transmission of them to the earth combined with her own influence, as noted by the effect of different lunar aspects upon the vegetable, animal, human and watery kingdoms, not so perceptible in the mineral world, though doubtless manifesting there also.) The Sun furnishes the media and energy by which all manifestation is possible in our universe. It requires all of these influences, and the elements they make, to produce form and growth in Nature. Even the undiscovered planets have a part in the operations of Nature, their vibrations producing effects though not so apparent as the known effects of the others.



Prof. Dolbeare says, "Every molecule of matter sets the whole visible and invisible universe in a tremor throughout its radiant waves. A crystal cannot be turned over in the hand without affecting other things." This coincides with the tenets of Astrology that every planet is a body radiating its own peculiar influence into the ether that fills all space and its vibrations penetrate, permeate and affect all things."

In chemistry it is noted that water subjected to an angle exactly 60° of temperature produces crystallization, hexagonal or six-pointed in character, each projection 60° apart. This angle of 60° represents the elements and influence of cohesion, affinity, a unity of male and female, or positive and negative principles producing or materializing a certain definite form.

In Astrology certain angles of planetary influence have been found to produce effects just as tangible and definite as the various angles in chemistry. Astrology gives the name "sextile" to the angle formed on the earth of two planets 60° apart, and the sextile is known



as an harmonious influence, attractive, accumulative, productive, the harbinger of unity, health, pleasant feelings and conditions. Thus we find phenomena of the higher spheres or solar system coinciding with phenomena found in our mundane researches.

In other words, whether in chemistry or Astrology, the angle of sextile so influences chemical vibrations and their arrangement as to produce always the same form or effects.

The human body contains and possesses every natural chemical (some of each element of the earth, and moistures of both the earth and atmosphere), hence it is subject to every condition and influence to which the earth is receptive. Just as the earth and the seas are subject to the influence of the Sun, Moon and planets, so also is subjected the human body, which is a delicately arranged composite of earthly elements. "Dust thou art, to dust returneth," which, however, refers to the physical body only, for as Paul said, "Man has a flesh body and a spiritual body." The physical form is but the



vehicle of the spirit, but its health or disease is a very important factor in what the man thinks and does.

Planetary "aspects," or angles of planets, have strong effect in directing metabolism in the human body according to the nature of their vibrations. The sextile, semi-sextile, vigintile, quindecile, decile, quintile, tredecile, trine and bi-quintile are all called "benefic" aspects because they produce chemical combinations which are constructive; they are unifying vibrations which cause affinity, or anabolism.

The aspects or angles of planetary influence called semi-square, square, sesquiquadrate, quincunx and opposition are termed "malefic," because their influence is the reverse, i.e., instead of unifying they are disintegrating, or catabolic.

Under the "benign" aspects we find the body relaxed, comfortable, at ease; this state of being reacts favorably upon the mental condition and we find mental poise, tendency to pleasure, amusement, recreation, happiness, kindness, love.



Under the "malefic" aspects we notice the body tense, inhibited, irritable, with corresponding mental expressions of fear, depression, anger, malice, violence, according to the nature of the planets involved. For instance, Sun and Mars forming an adverse aspect produce feverishness and irritability affecting certain parts and organs of the body according to what zodiacal signs these planets may be in. If in Aries which rules the head, anger, combativeness, or in sickness delirium, brain fever. In other words, certain planets and aspects express as stimulation and others as depression. Parallels of declination and conjunctions of planets also have important effects according to the nature of the planets involved and the signs corresponding to the parts of the body in which they may be located.

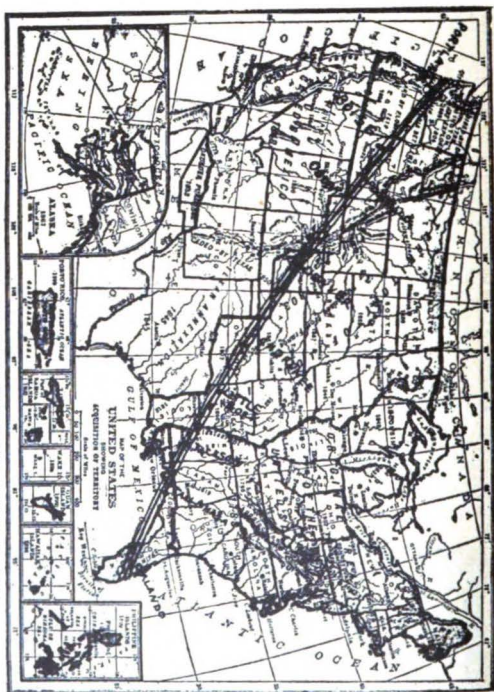
At the moment of birth when the child draws its first independent breath, filling the lungs and oxygenizing its blood with the elements of the atmosphere which at that moment prevail, according to the nature of the planetary aspects operating at that time and place, it receives impressions or tendencies to which it is al-



ways afterward responsive whenever like conditions reoccur among the vibratory influences of zodiacal aspects. People respond to those vibrations or aspects to which they are attuned and they are immune to others. If one person was born at a time when the Sun was in adverse aspect to Mars and his brother was not, the former would be subject to certain feverish conditions which the latter would never experience. In such an instance the value of astrological knowledge is quite apparent in that the afflicted one could be forewarned of oncoming adverse aspects and could take necessary measures to offset the tendency or protect himself from danger by proper diet, hygiene and exercise, coupled with an orderly regulation of the mind.



COURSE TAKEN BY SUN ECLIPSE JUNE 8, 1918



Time, 4:55 P. M. June 8th, 1918

Solar Eclipse

APPLICANT FILL IN THIS FORM

Birth date October 11, 1904 Birth time of noon 5:04:15

Birth month June Birth day 8th Birth hour month year noon (add) 4:55:00

Birth year 1911 Time North Birth hour month year noon (add) 4:55:00

County Idaho State Idaho Birth hour month year noon (add) 4:55:00

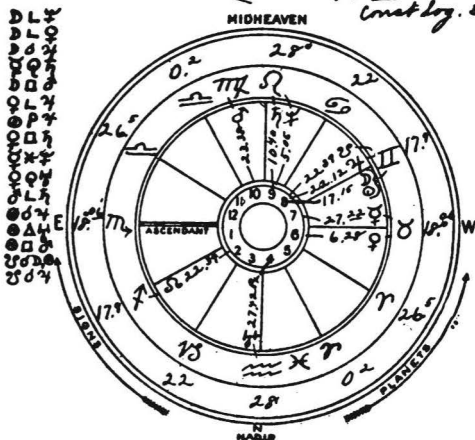
Sex Male Occupation Farmer Latitude 39° 02' Longitude 77° 04'

Color of hair Brown Skin mark at birth place 4:52:00 PM

Married or single Single Children None Birth hour month year or after noon mark 10:03

MIDHEAVEN

Const Log. 3780





EPIDEMICS



THE orbits of the major planets, especially Saturn, Uranus and Neptune, are so large that those planets consume considerable time in forming, completing and separating from aspects, hence, when they do come into aspect the effects continue over a period of time sufficient to call general public attention to the results of their prevailing influence. Such conditions are commonly termed epidemics, without explanation of their cause, because Astrology, the interpreter of planetary influence, is not yet sufficiently understood by those who should know much about it.

Let us refer to the opposition of Saturn and Uranus in 1917. These two planets began to form this aspect and simultaneously in Europe there appeared the influenza epidemic. Its inception in Europe was partly because the war-ridden state of the people there, due to lack of nourishment and life essentials, rendered their organisms extremely susceptible to disease and those per-





sons who were so organized as to be receptive and responsive to that particular planetary vibration promptly succumbed.

The planetary aspect assumed strong influence during November and December, 1917; then by "retrograde" motion of Saturn, the aspect began to wane somewhat in January of 1918; but later on when Saturn became "direct" in motion the influenza began again and increased in intensity until Saturn and Uranus were zodiacally opposite in October, 1918, when statistics prove the epidemic was most malignant and fatal, especially in the United States. Gradually Saturn (in 24° Leo) passed beyond the exact degree of opposition (Uranus in 24° Aquarius) until February of 1919, when by "retrogression" it returned to exact opposition (this time in 26th degree, as Uranus had meanwhile moved forward two degrees) but the effects were not nearly so malign and fatal, partly due to the fact that the populace had awakened to the needs of preventative measures and partly because all those who were easily susceptible had already succumbed.





From February to June, 1919, these two planets were partially out of aspect and we find the topic of influenza quiet and the public not greatly suffering from the disease.

From June to August, 1919, the planets again formed an opposition aspect, therefore, during this period the disease again manifested to some extent.

From September, 1919 to March, 1920, the aspect waned and very little was heard of influenza during this period. But between March and May, 1920, Saturn and Uranus formed another opposition which brought up some illness, but of a somewhat different character as both planets were now in different signs than formerly when the epidemic commenced.

It was noted that the influenza affected more particularly those persons who seemed robust and strong. From the viewpoint of Astrology this is explained because Saturn and Uranus were in Leo and Aquarius, both "fixed" or strong signs, Leo (the lion-like) being especially noted in that respect.

In Astrology the rule of Saturn is: crystallizing mineralogically as lead,



coal, rock; physiologically as bone, tendon, cartilage, ligaments, teeth, nails; temperamentally as melancholy, depression; pathognomically as sullenness, selfishness, jealousy; atmospherically as frost, snow; in coloring black; geometrically the cube; pathologically as devitalization, impeded circulation, congestion, uric acid deposits, gout, rheumatism, gravel, tubercle, ossification, coagulation, atrophy, malnutrition, mortification. Dross, ash, carbon, soot, fæces, scybalous matter are ruled by Saturn.

When Saturn is benignly aspected the organs and functions affected by the vibratory influences of that planet operate in a normal manner, but when Saturn is adversely aspected its operations in the human body tend to inertia, contractions, restrictions, decay or dissolution, and serious disease results unless the individual knows how to counteract the influence. Herbert Spencer says that life is a continual adjustment of internal conditions to external environment, a statement which every student of Astrology recognizes as absolutely true, just as much as the axiom of the ancient wise men, "As above, so below," i.e., events



in the solar system have a corresponding effect in the human system.

At the former epidemic of influenza, 1889-90, Saturn was in "square" aspect to the planet Neptune from the signs Gemini and Virgo; different signs than those of the 1917-1920 period, and the epidemic was likewise different in its nature; none of the remedies which were efficacious on the former occasion being effective this later time.

"The Textbook of Astrology" by Alfred J. Pearce, Vol. II, 1889 edition (now out of print although a revised and condensed edition has since been published) gives this record:

"On August 19, 1817, Dr. Tyler of Jessora was called by an East Indian physician to a cholera patient who was moribund. So rapidly did this epidemic spread that in the next two months more than 10,000 inhabitants of Jessora and vicinity fell victims. This was the commencement of that fearful epidemic which for years spread sorrow and desolation over almost all the earth.

"Reference to the Nautical Almanac for 1817, (or an ephemeris for that year)



will show that there was a full Moon on the 26th of August in the 3rd degree of Pisces, the Moon being then in conjunction with Saturn, both being in "square" (adverse aspect) with Jupiter, in Sagittarius $2^{\circ} 10'$; square with Mars in Gemini $4^{\circ} 05'$; Uranus being in Sagittarius $11^{\circ} 46'$, very close to Jupiter. So that at this full Moon the great planets Jupiter and Saturn were in adverse square aspect; Mars was in opposition to Jupiter and in square with Saturn, and next proceeded to the opposition of Uranus, from which planet Jupiter was only $9^{\circ} 35'$ distant. The Sun in 3° of Virgo was likewise afflicted by the superior planets Mars, Jupiter, Saturn and Uranus. As Jupiter formed the conjunction with Uranus (November 10th, 1817,) the epidemic spread to Calcutta and the banks of the Sind, and 600,000 persons fell victims. In 1818 it spread to Bengal, over the high mountain ranges of Hindustan and Nepaul, and penetrated to Malacca, so that a range of territory was affected covering thirty degrees of (terrestrial) longitude, extending from the equator to the 28th degree of latitude. Just as we

have already seen in the history of influenza, the maximum of planetary influence coincided with the maximum of epidemic disease. In 1819, as the planetary influence was lessened, the cholera subsided."

In January of 1914 six planets were in conjunction in the "fixed" sign Aquarius, indicating atmospheric and electrical changes which would result in war, famine and pestilence, covering a considerable period of time. The great war broke out shortly afterward, followed by famine and pestilence.

In August of 1914 there was an eclipse of the Sun in the "fixed" sign Leo, with a duration of nearly four and one-half hours, indicating that the conditions then prevailing (war) would last nearly four and one-half years; the war lasted 4 years, 5 months.

On June 8, 1918, there occurred an eclipse of the Sun which sent its shadow clear across the United States, from Washington on the northwest to Florida on the southeast; shortly following this the wave of influenza sent its malign influence across the entire country, at the



height of which Saturn and Uranus were exactly **opposite**; the maximum of disease and the maximum of the planetary aspect! In the treatment of this disease the drugless practitioners had far the best results. See "Clinical Medicine," December, 1918, issue (Chicago) and note the failures of doctors who relied on the drugging methods.

When proper prophylaxis is observed many of the avenues for the manifestation of this disease will disappear. When we use as much care in the propagation of the human species as some breeders use in producing high grade stock, we will have fewer organisms that respond to malign planetary configurations. Children conceived and born under benign planetary aspects will have the necessary strength and power to resist disease and will live a naturally healthy life to old age.

The history of noted scourges will show, if their dates are compared with appropriate ephemerides of planets' places, that their appearance always coincided with planetary configurations of an adverse nature.





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Science admits the remarkable coincidence between periods of intense Sun-spot activity and volcanic eruptions upon our earth.

Flammarion, the late French astronomer, stated that the earth was like a great magnet spinning in space, and that when it becomes supercharged from the Sun various strange things happen.

That Sun-spots and volcanic eruptions are simultaneous has been proven by such men as E. Kluge, Charles Kenger, H. I. Jensen, and others. Among the coincidences were the great Sun-spot outbursts of 1883, 1902 and 1912, and the volcanic eruptions of Krakatoa, Mt. Pele and Mt. Katmai.

Small Sun-spots have only magnetic force enough to stir up storms, tornadoes, destructive rains and floods.

Schwabe found that every eleven years there is a period of greater Sun-spot frequency and these periods correspond with our eleven year periods of magnetic storms.

The Sun's diameter is about 900,000 miles, or about 110 times that of the



earth. Its mass is about 330,000 times that of the earth's mass.

The corona of the Sun seen when the Sun is eclipsed, said by Todd to extend 2,000,000 miles into space, has streamers of such form as to indicate that the phenomena may be electric or magnetic.

The heat we feel on the earth is not heat that travels all the way from the Sun to us. We know that aviators find it growing colder as they fly further from the earth. The heat we feel is generated by rays of **influence** from the Sun affecting certain elements in our atmosphere when combined with the aspects of other planets in certain signs. We have summer when the Sun is in Cancer, Leo and Virgo, between June 22nd and September 22nd. Should some of the major planets at the same time be in "fiery" signs, they add to the heat of summer, and vice versa.

The human body is a much more delicately organized arrangement of matter than is the earth, consequently the human body is more susceptible to solar influences. Indeed, the human being is responsive to vibrations from all the



planets in the zodiac which constitute our solar system. Thus it is that certain combinations of planetary positions and aspects have been found to coincide with great epidemics of disease. The recent epidemic of influenza in 1918 reached its maximum of mortality at the time when Saturn and Uranus reached their maximum influence through the aspect of exact zodiacal opposition in September and October.

Atmosphere is the medium through which influenza is spread, and the atmosphere owes its varying qualities and nature to the configuration of planets in the zodiac, just as light and heat on the earth owe their existence to the influence of the Sun.

Referring again to Pearce's "Textbook of Astrology," Vol. 2, 1889 edition, we find the report of a noted physician, Dr. Zuelger:

"The epidemic of 1782 belongs to the most remarkable epidemics of influenza. It began in Russia. On January 2nd the thermometer rose in the course of the night from 35° below to 5° above zero, and on the same day 40,000 persons fell



sick with influenza (at St. Petersburg), the explanation of which, it was believed, was to be sought in the sudden change of temperature. (Planetary conditions caused the change in temperature and charged the atmosphere with malign elements or potencies.)

"From Russia it spread over Sweden, Germany, Holland and France. In the autumn it was in Italy, Spain and Portugal, and did not even spare the English and Dutch ships upon the high sea. In Vienna it attacked three-fourths of the population, and so suddenly that it was called 'Lightning Catarrh.' Children remained almost exempt.

"Now, we find that at the New Moon (preceding the Winter Solstice) of the 15th of December, 1781, the luminaries, were in conjunction with Saturn in 23° of Sagittarius. At the Winter Solstice (moment of Sun's ingress to Capricorn), the Sun was in opposition to Uranus. On the 1st of January, 1782, Mercury formed the conjunction with Saturn and square (90°) aspect with Mars, whereupon the thermometer rose from 35° below to 5° above zero, at St. Petersburg, in a few

hours, and the epidemic attacked 40,000 persons.

"At the Vernal Ingress (March 21st), 1782, the Sun was in square (90°) aspect with Uranus, Saturn and Jupiter, Jupiter being in opposition to Uranus. It is on record that the spring of 1782 was remarkably late in England, the hedges in many parts not being full-blown until June. In Bedfordshire the temperature of the 22nd of May was one degree lower than that of the 22nd of the previous December—just what might be expected from the Solar configuration before mentioned at the Vernal Ingress.

"In May, when the influenza broke out in England, we find Mars rapidly passing from opposition with Jupiter (on the 16th) to opposition with Saturn on the 20th (Saturn in Capricorn $0.07'$ retrograde), and conjunction Uranus on 22nd in Cancer $1^\circ 11'$ —a most rare combination. The maximum of planetary influence was followed by the maximum of influenza, which as Dr. Parkes records, broke out in London in May. In the autumn, Jupiter approached very near to Saturn, (their conjunction taking place

on the 6th of November, in Sagittarius 28° 22'). I would commend these facts to the serious attention of the medical profession."

Another Great Pandemic

"The epidemics beginning in 1830 are distinguished by their universal diffusion and their rapid succession. The first outbreak occurred in China, in 1830; in September it appeared in the Indian archipelago (Manila), and in November and December in Russia (Moscow); in January, 1831, upon the Great Sunda Islands, and at the same time in St. Petersburg; in February, in Curland and Livonia; in March, in Warsaw and the north of Java; in April, East Prussia and Silesia; in May, Denmark, Finland and a great part of Germany, also Paris; in the following month, a great part of England and Sweden; in the beginning of winter, in Italy and certain regions of North America, where it was still observed in January or February, 1832. After it had become extinct in Europe, it still prevailed in Hindustan, and occurred anew in Russia in January, 1833."

Prof. Pearce continues: "On the 23rd



of February, 1830, there happened an eclipse of the Sun, visible in Tartary, Siberia, etc. At this eclipse, Uranus was in the meridian (in Asia), in the sign Aquarius, and within 5° of opposition with Saturn. (The orb of influence is within 8° .) On the 9th of March there happened an eclipse of the Moon which was total to the greater part of Asia and the Asiatic Isles. There were no less than **six** eclipses in 1830, four of the Sun. Zuelzer reports that the influenza first appeared in that part of the world wherein these eclipses were visible.

“In February, 1831, there happened an annular eclipse of the Sun in **Aquarius** 24° , the luminaries being in **opposition** to **Saturn**, and the eclipse being visible in North America—which soon after was visited with the epidemic. (Which reminds us of the eclipse which cast its shadow clear across the United States, June 8, 1918, in Gemini 17° , followed almost immediately by a wave of influenza which took a toll of over 500,000 lives.)

“In the Spring of 1831, Jupiter was in **conjunction** with Uranus in Aquarius.



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Zadkiel foretold, in his Herald of Astrology for 1831, tumult, **sickness**, and destruction in the East, (all of which occurred there); also epidemic disease in England in June and July. The influenza visited England in June and July, and two hundred excuses were sent to the Queen's last ball, as per Morning Herald, July 6, 1831.

"In 1832, Jupiter was still in near **conjunction** with Uranus, and was in **opposition** to Saturn in March. Again, three great planets in mutual configuration, the maximum of (malign) planetary influence and the maximum of epidemic disease!

"As to the specific agent, Dr. Parkes concluded that 'this agent must be in the air; (Uranus is ruler of the **airy** sign, Aquarius) the diffusion is too rapid to suppose it to be conveyed by water; besides, water-poisoning is usually localized. It cannot be attributable to food. There remains only the air as a medium of communication, and that this is so, seems also shown by the way in which it (influenza) can attack vessels at some distance at sea.'



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"The rapid and extreme prostration of muscular strength, a very early symptom, together with excruciating headache, seem to point to **electrical** changes being intimately associated with influenza, and these changes in the electrical condition of the atmosphere **are due to planetary action.**"

"As above, so below," is a familiar quotation, meaning that what takes place in the solar system finds a corresponding action in the human system. Electrical changes in the atmosphere produce electrical or chemical changes within the body. In Astrology the zodiacal sign Aquarius is known as an electrical sign, its symbol is ♒ , representing **air** in motion and **electrical** action. The approach of the solar system's precession near to the cusp of the sign Aquarius was accompanied by the discovery of wireless methods, radio transmission and reception and the invention of **airplanes**.

The vibrations of Uranus have much to do with the condition and **distribution** of air (gaseous matter) in the human



body. Adverse aspects to Uranus in the zodiac produce vibrations which disturb the orderly combination and distribution of gaseous matter in those human bodies that are responsive, changing its potencies adversely and disturbing the dependent functions.

Uranus rules **gaseous** conditions and Saturn governs **strictures**; adverse vibrations of Saturn cause contractions, and collapse of certain cell structures must follow an **opposition** between Saturn and Uranus, with restricted and spasmodic action of the spleen.





DEPRESSIONS

Financial, Physical and Mental



REFERENCE to Dunn or Bradstreet as many years back as one may care to search will show a period of commercial depression each year when the Sun by its transit forms the opposition to Saturn in the zodiac. Of course, there are other periods of depression and also other planetary causes, but we are speaking of the opposition of Sun to Saturn because its influence is always very noticeable.

If business people were aware of these periods they could do much to offset the effects; there would be less failures, less retrenchment and less worry. It would be a good time in which to take inventory, replenish regular stock, make repairs and in other ways look after the immediate interests, welfare and convenience, rather than use the efforts to push business or begin new undertakings and try to expand. It is a period in which it is difficult to collect money and one should have a reserve fund ready to



draw upon to meet the reduction of regular collections. Business contraction occurs under the influence of Sun adverse Saturn by opposition and conjunction twice yearly, beginning at least twelve days prior to the culmination of aspect and commencing to assume normal conditions almost immediately after. The same effects are also produced by Sun square Saturn twice yearly, but in a lesser extent and for a shorter period of time. During the good aspects between these planets, such as sextile and trine, the wheels of commerce run without friction or obstruction, comparatively speaking, except for occasional interruptions caused by other major planetary aspects.

Long, dull periods, or "hard times," as in 1930, are brought about by an adverse aspect of Saturn to Uranus, or some other major body with which the aspect remains in operation for a long period.

In the physical organism the adverse effects of Sun and Saturn tend to contract, congeal, obstruct and reduce the action, which results in poor circulation, dry skin, lowered vitality, slow stomach and bowel operation, producing colds, la

grippe, etc., and this is noticeable particularly in all people who may have either of these planets prominent in their horoscope. Leo and Capricorn people would feel it the most. As in the preceding paragraphs we are speaking in a general and not in an individual sense, for in the individual horoscope there may be other testimonies and periods for physical indisposition and disorganization, but those who feel these described symptoms should remember that warm water is a strong antidote, while olive oil is a warming, loosening and soothing element for contracted conditions, and it is well, also, to recollect the words of Ptolemy in the fifth aphorism of his Centiloquy. "A skillful person, acquainted with the stars (aspects of planets, etc.), is enabled to avert many of their effects, and to prepare himself for those effects before they arrive." This is especially true where the influences concerned refer to the personality.

In the realm of the mind adverse aspects of Sun and Saturn tend to mental depression, the extreme effect of which is melancholy, sarcasm and resentment at apparent restraint and limitations, or



lack of opportunities. It also inclines to timidity, fear and a tendency to retrench, quit, back down and give up the struggle (for a struggle it seems to those who are thus affected), and many who are ill succumb because of a preponderance of these feelings. Those who are not strong in a business way consider the obstacles too great to meet and thus fail, when stimulating encouragement and kindly assistance from those who understand the aspects would tide them over the period of influence until normal conditions again prevail.

Thus it is seen, and easily demonstrated, that knowledge of Astrology and application of its fundamental teachings is the solution of many of the existing evils of today, and as Astrology becomes properly understood troubles and ills will disappear in proportion. Those who read and think and talk Astrology comprise the advance guard of real progress—for they work from the **cause** of things—so let us fulfill our destiny to the highest by doubling our efforts to spread the **truth** and eventually we will be creators of our own destiny and consciously control our fate.



INFLUENCE OF THE MOON ON CROPS



SCIENCE is developing the way to better farming; Astrology is showing the laws for better farming.

Immutable were the laws of the Medes and Persians. Their stability was proverbial; those civil laws changed not. But still more immutable are Nature's laws. To derive the best possible results for effort and time expended man must know those laws. If he does not, he will frequently violate them at his own expense. Transgression of Nature's laws brings penalties even though done unconsciously, for human ignorance does not cause those laws to deviate from their course.

So it is with the farm and garden. Intelligent use of knowledge concerning planting, harvesting, breeding and hatching will bring satisfactory rewards. Disregard of Natural Laws on the part of the garden or farm owner is no legitimate excuse for failures.

The laws which operate through garden, farm or orchard are far more inflexible than civil laws. Civil laws may be evaded without detection, but Natural Laws permit no such indiscretion to go unnoticed. The penalty is a poorer product and scantier growth.

Vegetation which naturally thrives in the south cannot do so well in the northern sections, but putting acid loving plants in naturally acid soil, planting things which love shade in shady places, and giving to all plants sufficient nourishment and cultivation; doing all the planting, transplanting, trimming and gathering at auspicious times as indicated by the Moon's Signs and Phases, or in other words, **with** the Natural Laws of planetary vibrations and plant conduct, will bring you bounteous and happy results.

Anything worth doing at all is worth doing well—rightly, right-eously—a cording to the spirit of the Law. The same force that you see at work on the farm is the same which keeps the seasons in their sequence, revolves the earth in its orbit, develops the crystal or the clod, and prompts the urges which



surge through your being, impelling attention, giving rise to thoughts, moods, action, which determine your environment.

Solomon wrote, "There is a time to plant and a time to pluck up that which is planted; a time to kill, and a time to heal." This was an astrological aphorism.

In respect to crops we wish to call attention to the fact that it is not so much the **quantity** of light, nor the **intensity**, but rather the **quality** of it, which is so significant of its influence. The influence of the Sun is fiery and positive. It impresses by **force** while that of the Moon is cooling, moist, magnetic or attractive.

The rays of moonlight and the vibrations they create are entirely different from those of the Sun, yet both kinds are essential; botanists and others have shown that many plants do actually grow more at night than during the day.

The unseen rays of the Sun, Moon and planets are far more important than their light rays.

Thousands of people have proved that seeds planted while the Moon is in certain signs (called "fruitful") thrive and



produce more abundantly than seeds which are planted under the same conditions but when the Moon was in "barren" signs. We have demonstrated this to our own satisfaction and have seen it demonstrated by others, but we have yet to see the demonstration, properly conducted, which proves otherwise.

An old saying is, "The proof of the pudding is in the eating," and the same idea is applicable to planting by the Moon's signs to determine its influence.





REFERENCES

No. 1. The names and degrees of aspects, together with a very complete delineation of their effects are to be found in the "A to Z Horoscope Maker and Delineator," otherwise known as "American Text-Book of Astrology." A condensed list will be found in the book "Practical Astrology for Everybody." A very good delineation of Lunar aspects will be found in "The Planetary Daily Guide for All," (Moon's Sign Book).

No. 2. The daily planetary aspects may be found in the "Planetary Daily Guide for All" (Moon's Sign Book) and in the "Astrological Bulletina" magazine.

No. 3. Their names are too numerous to mention here but are given on pages 16-17 of "The Astrological Satellite." (See price list.)

No. 4. Tabulating the sign rulership of places will constitute some of the research work undertaken by the National Astrological Association.

No. 5. For the benefit of those who would like to understand the power of mind from the standpoint of one who has studied the heavens, the reader is referred to a book pertaining to that subject, entitled, "Health and Attainment Through Cosmic Vibrations."

No. 6. For the benefit of those who may be unfamiliar with horoscopal work we suggest the following method of study. (Contd.)



Reference No. 6 (Contd.).

Procure the two textbooks entitled "Practical Astrology For Everybody," and the "Student's Chart Reader of Horoscope Indications."

In "Practical Astrology" study the **symbols** of the planets and of the signs of the zodiac. Study the influence of each planet. Learn how to erect your horoscope. (For this you will need an Ephemeris for your year of birth and also a Table of Houses for the latitude of the place of birth). Learn how to correctly enter the planets' places in your chart. Learn the aspects and their nature. You are then ready and able to watch the transit of the Moon (or any planet) as it aspects the planets in your chart (for this you will need an Ephemeris for current year, by which to observe the Moon's place daily).

Learn to do this for yourself.

Astrology greatly needs more good, reliable, painstaking astrological researchers.

Generally people at the interior of the less developed states have not paid much attention to birth times. In more settled communities the birth times are fairly well known. In my work in such places as Chicago, Omaha, St. Louis, Kansas City, Seattle, Portland, San Francisco and Los Angeles, during the course of thirty years, in which time I have cast probably more than 10,000 charts, it has been remarkable how comparatively few people did not know their birth time, at least approximately.

However, lack of complete birth data should not discourage anyone regarding the use of

Reference No. 6 (Contd.).

Astrology, because a great deal of useful information may be obtained for anyone who knows only the year, month and date of birth. (See the textbook by Robert DeLuce, "Rectification of the Horoscope")

A study of an ephemeris for such date will show the signs occupied by the various planets, which, together with their aspects, will reveal much of the affecting planetary influence, so that one may obtain an excellent **general** "reading" of the nativity. Without the birth **time** one lacks the information which would otherwise be shown by the "house" positions of planets in a chart made for such **time** and **latitude**.

In cases where the date only, and not the **time** of birth is known, much can be learned concerning passing conditions throughout the life by observing (in an ephemeris) the transits or present-day passing of planets and their aspects to the places of the planets as they were on birth day. In this respect, even the daily transit of the Moon to those birth places will show much concerning the conditions experienced in daily life.

As an example, suppose that on a certain day the Moon will cross (transit) the sign and degree in which Venus was posited on birth day. (As the Moon makes a complete circle of the zodiac in approximately 28 days it will make that transit once each month.) Its influence at that time would arouse tendencies in that person toward pleasure, mirth, happiness and harmony; they would feel inclined to

Reference No. 6 (Contd.).

dance, sing, whistle or otherwise express music or gayety. It would be a good day on which to don the choicest clothes, visit friends, attend theatre, party or dance. Would also be good for painting, dressmaking or other efforts of artistic and refining nature. Favorable for dealing with ladies, milliners, artists, musicians, jewelers or hotel keepers. Such an aspect tends to stir the affections and maternal instincts, and, other aspects coinciding, it would be a good day for such matters. Not much is allowed to be said in print on the important subject of procreation, although the law allows and encourages plenty to be said about breeding hogs. When we stop voting for politicians and elect intellectual men who place public progress above "party" jockeying, we will make more progress in the selection of laws adapted to human interests and needs.

Without the **time** of birth the foundation is lacking for making the Progressed Horoscope and calculating the **monthly** aspects of the Progressed Moon. But, as before stated regarding the birth day, inspection of an ephemeris for the **progressed** birth date (which is found by counting each day **after** the birth day as one **year**) will give much general information concerning the present, and even forthcoming conditions. The information thus gleaned is not as complete and specific as it would be if the birth **time** were known, because lack of the birth **time** leaves us without knowledge which would otherwise be gained by the planets' "house" positions.

**Reference Nos. 6 (Contd.), 7 and 8.**

When the birth time is approximately known, say within thirty minutes, a practical student can rectify it by the rules for rectifying given birth times, if supplied with the dates of several striking events in the life which occurred before the age of thirty. In the cases of infants, particularly, where no events have yet occurred, birth times which are approximately known may be rectified by the Pre-Natal Epoch rules. Rectification by either method is advanced work and students need not expect to be able to perform it until quite thoroughly versed in practical horoscopal Astrology.

An experienced student (one who has had considerable practice with horoscope work) can sometimes find the **time** of birth when only the year, month, date and place are known (hour and minute unknown). (See reference No. 7)

No. 7. Examples of these methods will be found in the new edition of the "A to Z Horoscope Maker and Delineator," by Llewellyn George; also in "Rectification of the Horoscope," by Robert DeLuce.

No. 8. By studying the nature of the planets and aspects one may easily choose auspicious times for all important purposes. The "Planetary Daily Guide For All" (Moon's Sign Book) gives the dates of good and adverse aspects to all the planets and many useful interpretations of the aspects. The more advanced students of Astrology will find very useful the tables given in the "Bulletina" magazine, showing the symbols of the aspects and the date and time of culmination or partile influence.





Reference Nos. 9 and 11.

No. 9. The first "Astrological Vocabulary" to be published is in the 4th edition of the "A to Z Horoscope Maker and Delineator." A great many words are classified and listed according to their planetary relationship. Thus, the word "cold" comes under Saturn.

Note: In reference to Pluto, pages 91 and 100. It had been intended to publish the news of Pluto's discovery on **March 13th**, the anniversary of the discovery of Uranus, but the newspapers released the story on March 12th, 1930.

No. 11. A full account of this may be seen in "Astrologer's Searchlight" in the chapter entitled, "Great Men and Astrology."

Note: Charts on pages 148-9 have reference to matter on page 156.

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(Instructor of the Advanced Correspondence Course in the Llewellyn College.)

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"ASTRO-ANALYSIS"

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Astro-Analysis is another work delineating the influences of the twelve zodiacal signs, as does "You and I and the Stars". **Astro-Analysis**, however, goes into the subject more specifically than is possible in this little introductory work. "You and I and The Stars" is a tasty little sample of Astrology, but—

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