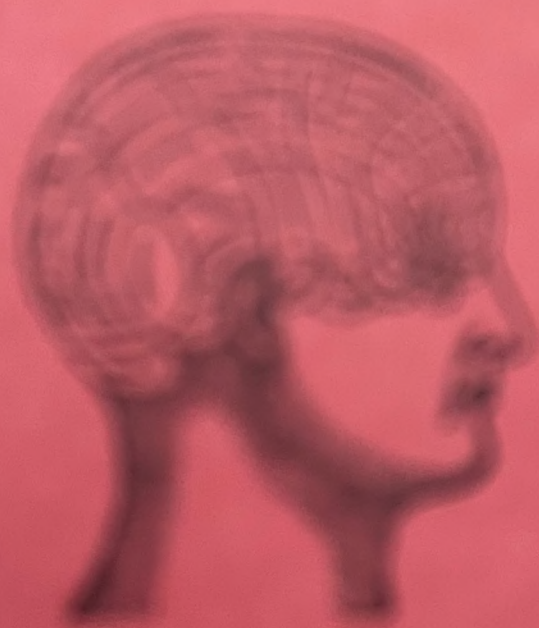


Phrenology and Physiognomy Lectures

by
JOSEPH GALE, D. D. WINCHESTER

NEW YORK: J. H. MASON

1840



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Yours in Phrenology.

(Science of man entire)

MADAME LILLA D. WINDSOR

A. I. P., M. S., M. D., Ph. D.

Phrenology
And
Physiognomy
LECTURES

By
MADAME LILLA D. WINDSOR,
A. I. P., M. S., M. D., Ph. D.
The Phrenologist



AUTHOR OF
"The Maiden, Wife and Motherhood," "Lectures and
Clippings from My Scrap Book," "Little Chats,"
"The Way to Heal Yourself or the Road to Health
and Happiness," "Five Great Secrets," "Helps
for the Home," (six valuable Formulas)
Etc., Etc.

ILLUSTRATED

Learn Your Own Head Capacities



Published by the Author in
1929

[SAN ANTONIO, FREE PRESS PUBL. CO.]

THE PHRENOLOGIST.

Dedicated to Madame Lilla D. Windsor

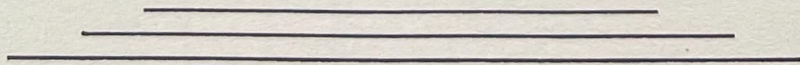
By the "White Mahatma"

Lilla D. Windsor, brave and true,
Reformer grand and good,
She stands upon the Niche of Fame
On the pinnacle of success, carved her name.

In love with the Science of the Mind? Yes!
The Phrenological heights she has climbed,
And proclaimed to all mankind
Phrenology to my soul most dear.

Each and every organ grouped
By the teacher well understood,
Bestowing blessings on maid and motherhood
Unborn, youth and hoary age.

Generations will bless her name
When justice shall be done.
Woman, wife and son, father
Of the coming years, will plant
O'er her grave this inscription:
"Lilla D. Windsor, " Well done."

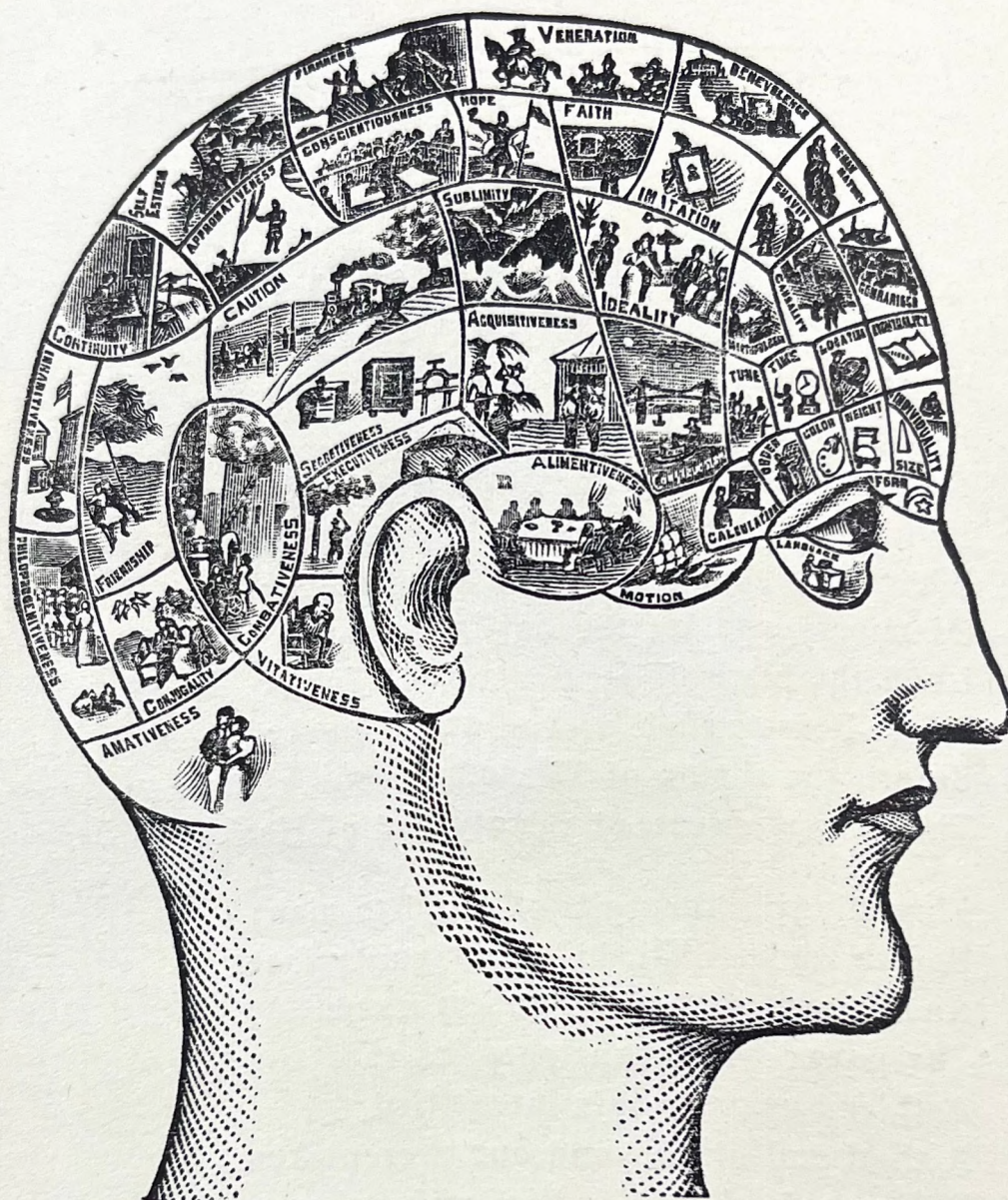


PHRENOLOGY

Phrenology! The word is like a charm,
To cure the ills of life. An omen sure
To cheer the toiling masses on their way
To higher aims and higher hopes withal,
When love shall tear aside the blackened pall
Of misery and let the daylight shine
Upon the birth of Justice and of Truth,
When Reason shall prevail and men shall bow
Before the shrine of Wisdom, learning there
The lessons sweet, of Beauty and of Health.

Phrenology! Best gift of Mind to man;
Before whom EVIL hides her guilty face,
And Superstition cries out in alarm.
Thy power will emancipate the race
And lead us on to joys intensified
A thousandfold beyond our present ken,
When souls shall blend in perfect harmony
And Love's own offsprings come in Virtues power,
To bless the world with purer creatures still,
Phrenology! Tis' thy triumphant hour!

WILLIAM WINDSOR



Symbolical Head

(Designed by Professor and Madame Windsor)

ALL SHOULD STUDY this CHART

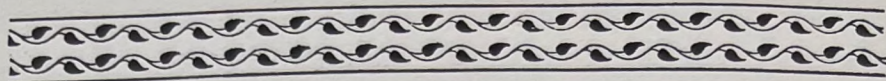
"Active minds that think and study,
Like swift brooks are seldom muddy."

This little Book is lovingly

Dedicated

to those

who wish to study and learn to know
the real secret Laws of Life, Health
and Success



PREFACE

TO MY FRIENDS AND PATRONS

I have often been requested to put in book form these two Lectures, which I have given, with many others, in the great Cities of the world.

So here goes, with all good wishes to everyone who reads them, for Phrenology and Physiognomy are very interesting and valuable subjects for all to study.

READ and READ AGAIN

The Author.

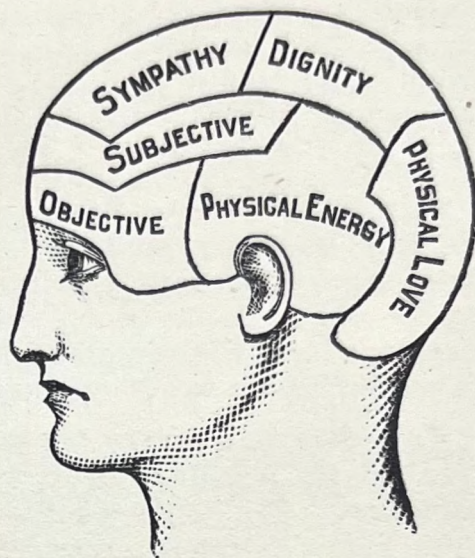


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Gentlemen and
Ladies
Friends and Patrons.

Our subject for to-
night is, "BUILDING
CHARACTER; or the
BEAUTIES and
BENEFITS of PHRE-
NOLOGY"



WE BUILD Character little by little. We must lay the foundation strong, if we expect to develop a good and harmonious Character.

Today, Phrenology claims the attention of all advanced thinkers. For Phrenology, delineates brain Character and capacity, as faithfully, as does a photograph the features.

It does not flatter, nor deceive. It is a tablet, engraved by nature, a register of her handiwork and requires only an interpreter.

Phrenology teaches you, to know yourself; and Tennyson says, "Self-reverence, self-knowledge, self-control,—these three lead life to sovereign power." And this is certainly true.

Study yourself then by the aid of Phrenology, for you will receive inestimable benefit therefrom.

Every Character is interesting, when studied from the phrenological standpoint.

Many are the fascinations and beauties of Phrenology.

We, as a profession, are accused of flattery which is not true, concerning my work; however, I do often find, more good in people than they knew they possessed, or more, than their friends even had ever detected.

Hence they say, we flatter, but Phrenology teaches us love, harmony, goodness, self-control, purity, and appreciation; so that which seems to us through external appearances, to be evil, is often simply undeveloped or misunderstood good, and has no power, save that which we, in our negative condition permit.

For instance,—every form of disease is simply a sign board, warning us to tread no farther in that direction. To teach people the true elements of their being, is the work of Phrenology.

It is a study all by itself, and it is the greatest and grandest of all studies, because a thorough knowledge and understanding of Phrenology will surely make the student perfect master, of all those conditions called sin, sickness and so on.

The only trouble is, that we give too little thought to Phrenology and its teaching.

It should be taught in every school in the land. It should be studied in every home, and the earlier the better.

Parents, because ignorant of Phrenology themselves neglect to impart the essential knowledge, for the proper protection of their sons and daughters early in life.

Hence, they sow to the wind, and reap the whirlwind, so then, the beautiful and divine casket, that contains the precious jewel of their spirit, manhood and womanhood, is shamefully abused, through ignorance of the natural laws.

Some of my hearers here tonight could testify to this sad fact.

There is nothing that equals correct early education, for the earliest impressions are the hardest

effaced, and knowledge is power and strength and the way of power is not without, but deep within us.

For, "Hide in your heart a bitter thought
Still it has power to blight,
Think love, and though you speak it not
It gives the world more light.

Thoughts do not need the wings of birds,
To fly to any goal;
Like subtile lightening, not like birds,
They speak from soul to soul."

Hence, how very carefull we should guard our every thought. Phrenology, friends, will help you do this

"If man cared less for wealth and fame,
And less for battle-fields and glory;
If, writ in human hearts, a name
Seemed better, than in song and story;
If men, instead of nursing pride
Would learn to hate, and to abhor it,
If more relied on Phrenology to guide,
The world would be the better for it."

It seems impossible almost to think, that we can govern our very thoughts, still we can, and through Phrenology, we can expel, for instance, an impure thought as quickly as it came.

Phrenology teaches us, that faithfulness to the duties of today, creates a sure foundation upon which will rest the peace and the contentment of tomorrow.

Phrenology teaches us, that we are the light, that the God or good within us should shine forth and make bright the way. Therefore, we should keep joyful and pure thoughts, and ever look for the good.

We have always been taught, to look for the opposite of good, evil or sin. But we must close our eyes to the former teaching and open wide them, yes, clear the mists away, and view the good around us.

We know not the power of good until we seek it. If we cannot live, so as to be happy in this life, let us at least live so as to deserve happiness.

But how easy it is to be happy, in purity of thought and with simple manners and how sweet it is to find happiness in the love of our duties, in study and in toil and let us ever remember that God or good within us is love and harmony, and stronger than anger is love and it subdueth. "Swifter than arrows, the word of the truth, and sharper than steel, is the sword of the spirit."

Phrenology teaches us to recognize and appreciate goodness and love.

It teaches us, to encourage, to praise, and to help all humanity, and from the mountain peak of the present; where we stand on the high tableland of American freedom, looking down the long aisles of the past, one can clearly discern a common voice in nature. It is painted on mummy case, and canvass, scratched on obelisk and pyramid, carved in wood, sculptured in stone, in marble and in ivory. Proclaimed by starry heaven and sunlit sky, flying cloud and creeping thing, recited in legend of bard and poet, and acted in Egyptian mystery and Orphic rite.

It is the voice of praise. Though we, with our erroneous education, are too prone to censure.

Phrenology teaches us, to praise and to appreciate, and even where we cannot see the good, we recognize its existence, and as in Spiritualism, the Medium will tell you that you will only receive communication, from spirit friends, who are on an equality with you, either in purity and goodness, or, in evil or sin as the case may be. So will we recognize the good in others according to the growth in ourselves.

So in order to see and to appreciate the good of humanity, we must first purify and fill our own entire being with truth, love, harmony and goodness.

Phrenology is our guide, yes, it will help you friends "Give, and it shall be given unto you, good measure, pressed down, and shaken together, and running over, shall men give unto your bosom. For with the same measure that ye mete withal, it shall be measured to you again."

Now, we are all creatures of imagination and imitation. We need encouragement and praise, and the confidence of our friends; in order that we form our imaginations correctly.

We need the example of purity, truth, goodness and love, in order, that our imaginations may prove correct.

To show you the power of example, I will relate to you a story from life, which occurred in one of our northern cities.

There was a leading young lawyer, bright in intellect and winning in person, but deep within him was the desire for drink. Ofttimes he fell a victim but his friends would encourage and hold him up until he finally controlled this appetite and was climbing high on the ladder of fame, bidding well to reach the summit, through intellect and sobriety.

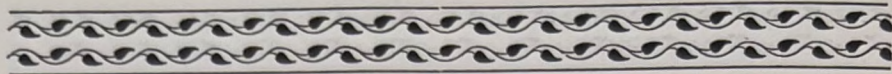
But, when all seemed brightest the announcement was made, "the Governor is coming", he came, and upon his arrival spoke to a great throng of delighted people.

This popular young man was on the committee to entertain him.

After the speech was over, they were driven to the dining hall, where a sumptuous repast awaited them.

The guests were seated, the favored young man sat nearest the Governor. Hilarity and merriment ruled supreme throughout this little party.

Dinner progressed, wine was served, the Governor drank, and from his own hand offered to the honored one by his side.



Did he drink?

Yes, and with it he said, surely if the Governor can drink, why not I?

He drank again, and again, —he filled a drunkards grave and why?

Just simply because the example set for him was incorrect.

Friends, I think the moral here is easily understood. There is nothing more marked among sentient creatures, than their tendency to mimic or imitate.

From the responsive grimace of the monkey up to the august life and devotion of the religious soul. the principle is the same.

Thinking, observing and reasoning man wants a model.

The church has its ceremonials and forms.

Society its swim, and the individual his handbook of behavior.

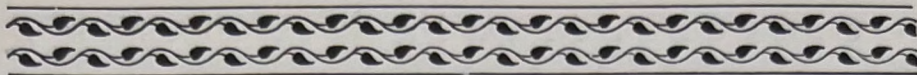
There is a demand in all nature for conformity and unity.

The weaker imitate the strong. How important then, that our examples be perfect, however it is a long route to the goal desired. The age of accomplishing the impossible has not yet come.

Expect your growth or development to proceed step by step.

There is no other reliable method. "Keep thou my feet, I do not ask to see the distant scene—one step's enough for me."

Phrenology guides us, step by step; it eradicates from our minds all hatred, malice, revenge and acknowledgement of wrong, and instead, we are filled with love, appreciation and confidence in the good.



Phrenology tells us, that the brain is the organ of the mind, in other words, the brain is simply the keys, upon which the mind plays, and according to the size, quality, health, culture and developments, will there be mental manifestations. The heart, lungs, hands, feet, eyes, ears and so on, perform separate and special functions.

So different parts of the brain are allotted to different functions. The forehead is the seat of intellect,—the knowing faculties. The lower backhead is the seat of the affections. The sidehead of the executive, propelling, constructive and economical powers. The tophead of the moral, spiritual and religious sentiments.

Between skulls, or heads, a marked difference in form will be observed, therefore their characters differ.

The male skull should be broad and heavy at the sides, showing force, and high at the crown indicating pride, positiveness and determination.

The relatively long backhead of the female indicates the maternal and affectionate disposition.

The perfect wife and mother always has a large and well formed backhead.

I said to a young man once while examining him, that before he married, to see that the young lady's backhead was well developed and rounded out. I said to him, place your hand on her backhead, and if it does not round out, and fill your hand, as you curve it around the head,— then let her alone and hunt for another. One who has the large backhead.

We do not realize the effect of association upon us, except through Phrenology, as the thinking, observing and reasoning man desires a model. We should guard our personal interests, to that extent, that we do not accept an imperfect model, for Pope says:

"Vice is a monster of so frightful mein
As to be hated, needs but to be seen,
Yet, seen too oft, familiar with her face,
We first endure, then pity, then embrace."
We should be very careful, that we embrace nothing
but the truth.

Phrenology, true Phrenology teaches us truth, in its simplicity and grandeur, now "all things else, with time, may vanish, but truth must still remain, crushed to earth, the sages tell us, it will rise again" and friends, I would say to you that Phrenology gives us serenity, contentment and resignation. Without Phrenology, I would be like a ship without a rudder, with Phrenology, I am strengthened day by day to meet and conquer life's battles.

'Tis needless to say that I love my science, yes, I love it dearly. I have spent many years in its study, and expect to die in its service.

I heartily recommend its study to each of you, for the student of Phrenology can understandingly sing the beautiful words,

"We shall know, as we are known
Never more to walk alone.
In the dawning of the morning
Of that bright and happy day,
We shall know each other better
When the mists have rolled away."

Yes, Phrenology clears our vision and we see through the scientific eye the grand and glorious possibilities of the far beyond.

It is astonishing, that men will dive to the bottom of the deepest seas, climb to the top of the highest mountains, to examine into some secret of nature, of little if any practical use to anyone, while at the same time often not the slightest attention is given to the vital phenomena upon which rest all of human health and happiness.

Study yourselves, for humanity and life, viewed by the light of science, is wonderful and sublime. Let



us study and cull from its crystal depths the precious pearls of knowledge, truth and love.

Friends I could not close this lecture without a few special words to the ladies.

As a profession for women, Phrenology presents unequaled and enticing advantages.

A woman's profession, should be one, that is in accord with her peculiar endowment of feminine sensibilities.

Woman is naturally true to the moral sense, hence her profession should be one that deals practically with moral duties and priveleges.

Woman is acutely sensitive and intuitive, therefore her profession should be one that demands quick and acute judgment.

Woman is sympathetic, benevolent and maternal. Her profession should give her opportunity to employ her sympathies toward those who are seeking advice, comfort and consolation.

To extend help to the needy, and to receive into her maternal mind the confidences of humanities' wayward, discouraged, anxious and suffering children.

Phrenology gives her all these opportunities in a position where she can command respect for her learning and accomplishments, and exact for her labor a reasonable compensation.

The nineteenth century has witnessed the triumph of woman in many departments of knowledge in which she was formerly deemed incompetent. How our sister was derided who first essayed to minister to the wants of humanity in the field of medicine.

How she was abused, who first aspired to proclaim truth from the pulpit, and what an earthquake shook the realm of conservatism when she demanded admittance to the temple of justice.

exalt herself to a magnificent success, I shall feel,
that I have not altogether lived in vain.

Character reading, and character study, is the noblest mission that we can possibly fill. We should also study self, as well as others. Phrenology is your guide.

There is no character in the world so much to be pitted, as the one who is swayed continually by impulse, there is no stability, no growth there. And having no definite goal, it cannot reach after that which marks success.

Character, true character is all strength, all power and all courage, so let us one and all try to develop the true character in ourselves, and by so doing, we prepare ourselves to assist in the development of others, and let us never lose thought of the good that we may do and let us say with the Poet,

"We are pilgrims alike, on the journey of life,
And death is the end that is ever in view,
No one is exempt from the toil and the strife,
So scatter your smiles for the good they may do.

We are pilgrims alike, oh, reach out a hand,
A strong, helpful hand—with a clasp that is true.
We are seeking alike the heavenly land,
Speak kind cheering words, for the good that they
may do.

Thus we will realize, that to
"Sow an act, we reap a habit,
Sow a habit, we reap a character,
Sow a character and we reap a destiny."

Therefore the great advantages, of phrenological training, for we can sow that which we wish to reap.

It is needless to say, that we, or rather our science is the light, the life, and the guiding star for the universe, for it is our science that leads man into the right path.

No, it is a fact well known today, that the brain is the organ of the mind, for this has been proven many many times.

We have many organs of the brain, hence we have plurality of power, manifested by the mind or through the mind.

An animal may be very bright on some particular faculty, and may show more sense, as we say, on that subject than we can, but how is it when complicated thought must be had?

The animal's thoughts are very limited, because the organs of his brain are few. But man can, and does, think a great variety of thoughts because, to him is given by nature many organs of the brain, hence plurality of thought to man.

We can say that his mind is almost limitless.

We have different minds so to speak, because we have different brains. No two brains are alike, hence no two people think alike on all matters. We have large brains and small brains.

We have the high head, the low head, the broad head, the large front head, the large back head and so on. All of which are understood by the Phrenologist, for one form of head means one form of thought. Another shape of head means another line of thought, etc.

We cannot make of the idiot the philosopher, because the idiot's head is not shaped as the philosophers.

It has been said, that Poets were born, not made. This is quite true in one sense, for we cannot make of the total idiot anything but an idiot. We can cultivate talent, and increase our powers wonderfully, but we must remember, that talent must be given prior to birth. This is the time to give the power or capacity to be a philosopher. Later all will depend upon the cultivation of the power or talent inherited.

Humanity, nature and nature's laws become so simple, and of easy comprehension to the student of Phrenology.

Insanity and idiocy for instance, have for ages puzzled the philosophers, but nothing is more easy to comprehend than this to us.

Insanity is inflammation. Idiocy is nondevelopment. Isn't this simple? Yet it is facts. It is the simple things of life too, that are the most valuable.

Phrenology is a great governor of thought and act. If studied correctly it will eradicate the element of selfishness from our natures, in fact, Phrenology can work wonders with any nature. It teaches us, how to bring out, or develop our talents.

The brain and mind of an individual reminds me of the diamond. At birth there it is in all its value but unpolished, unrecognized as to its real worth, except by the Phrenologist of course.

That new born infant is the great diamond of the present and the future; but he may never be recognized as such for if the diamond lies in its unpolished state there are but few who will recognize its real worth.

Education is the great human diamond polisher, for education rubs off the sharp corners, it refines, it develops, it polishes and adds luster to the diamond of humanity.

All diamonds are valuable but they differ, as to quality and size.

So with humanity. Every child born is valuable. There is power, there is life, there is intellect, all to be cultivated.

As some diamonds are larger and some are of finer quality than others, so it is with the children. Some parents do all in their power to give their children talents, and make of them a valuable diamond, to be presented to the world; later to be polished and to

show forth to the entire world, perhaps, its brilliancy and value. While other parents, think, care, nor know anything about giving to the world bright and valuable children by pre-natal influence. It is but natural, that these poor unfortunates should be inferior to children of informed and educated parents.

Why is it, that humanity is so dull on this line and so intelligent on other subjects? It is because of non sufficient education upon the subject of sex life.

I am a great lover of the beautiful diamond, however, I am a greater lover of the child diamond, and nothing gives me more pleasure than to instruct and to polish the diamond of childhood.

Childhood is so bright, so interesting, so fascinating to me, that I am in my glory, when associating with children.

It is said that we gain our greatest happiness in making others happy. Perhaps this is why I love child association so much, for I love to make children happy, and it is an easy task for me. I enjoy answering their many questions, and explaining all mysteries away. I love to draw out their mental vision, and expand their minds.

I always feel like I had a tender, beautiful rose bud in my hand, and I carefully and tenderly open leaf by leaf of this beautiful flower until I see it open in all its glory and beauty of the full blown rose. The beautiful rose, and the still more beautiful child, I shall always love and cherish.

Every child should have the advantage of phrenological training. This is the only true education and correct polisher of the human intellect.

We hope, the day is not far distant, when the expert Phrenologist will be the President of every school in this broad land of ours, and that he shall employ none but Phrenological teachers.

Then our children will be understood, and each and every talent polished to its utmost brilliancy.



The new man, and the new woman are to be made of the boy and the girl of today, so if we would hail with delight the coming man and the coming woman, let us give the children a chance to make of themselves all they can.

This can only be done through Phrenological knowledge. Phrenology is over a century old, and yet how young.

How ambitious, how anxious we are as to future work, and greater success.

I think, we can prove to all doubting friends, that with or through our efforts of the past, that we are today immortal. Yes, and our light will be seen farther, and our power felt more than ever before. We have passed through the drudgery of Phrenology; now we have plain sailing.

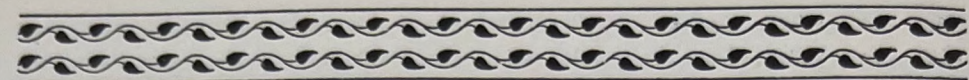
We are today a science and not only one of the sciences, but the foremost and the best, for we indeed do a wonderful work.

We deal with the most valuable product of earth, man, why then shouldn't we be the leader of all sciences? My friends, we are workers for the cause of humanity.

Phrenology teaches us, what life really is, and how to make the most out of life by understanding our brain and its wonderful actions.

It is a fascinating study, the more we dive into the depths of phrenological knowledge, the more we wish to learn.

Phrenology is the science of the mind, and the mind controls the physical body, hence by studying Phrenology we clear away all mysteries concerning the mind and body. The brain has many organs, so has the mind many faculties, just as the keys of the piano each produce a different sound. The brain with its wonderful mechanism, when manipulated by the mind, gives us many wonderful results.



Through Phrenology we have learned to play upon the organs of the brain, and can either produce music or discord, just as we wish. We are a century old and today immortal, and now we are determined, to do all the good we can. Make all the advancement that we can, all the discoveries that honest, conscientious workers can do, for a science to be beneficial must be on the improve always. We must grow, and not lie idle, for if we stop or stand still, we will become as stagnant water.

I have been studying Phrenologists phrenologically for several years, and I have settled to my own satisfaction why it is, that greater progress has not been made in our field.

You may be surprised, but it is none other than the lack of energy.

It is rarely that we find the Phrenological talent combined with superb energy, hence the ordinary Phrenologist accomplishes but little with his knowledge for his deficient energy robs him of success.

Phrenology to me is development, because it teaches us that where an organ of the brain is small, we can and should cultivate it, and make it large.

So we should cultivate more snap, more vim, more energy, to carry forward the majestic ship, that was launched upon the waters of time by Dr. Gall, the discoverer of Phrenology.

To live according to Phrenology is the only life to me. If the knowledge I have of this glorious science could today be blotted from my memory, I would not wish to live.

It would be as the empty cradle,—no gem to cherish.

Let us all love, let us teach, let us practice and let us live Phrenology—the only real true life.

I am said to be an enthusiast upon my work, which I certainly acknowledge; but enthusiasm is conta-

geous, it melts the iceberg, it raises the lukewarmers to the boiling point, it arouses the indifferent, it knows no defeat and it makes success possible. I am nothing if not in earnest in my work, for the upbuilding of humanity.

Know thyself and humanity is the grandest work, that we can possibly engage in.

Studying humanity is not only my profession, it is my life, for I enjoy it. I am sometimes asked; "what is Phrenology and what good is a Phrenological examination? Why friends, Phrenology is the science of the mind and body and a phrenological examination gives you the greatest pleasure and benefit, that can possibly be conferred upon you, because it teaches you to know yourself and thereby gives you a great advantage over yourself, for everyone is born for something. Every person has talents (except the idiot).

When you learn what yours are, then you just begin to live.

Phrenology points out to you just where your talents are, and tells you, how to make the most out of those talents.

Size is the measure of power, all other things being equal, therefore, the man or woman with the largest head is the smartest, all other things being equal.

But often other things are not equal; therefore, the person with the large head may have but little or no mentality. The Quality of an organization has much to do with the character or talents of that individual. If you go into the forest and you notice a pine and an oak tree, you do not have to cut into those trees to know which is the oak or the pine.

So with the Phrenologist, when I look into the face of a subject, I know by his quality, temperament and so on just what his character is like.

I judge a person instantly by his external appearance or, in other words, by his physiognomy, the same

as you tell, which is the pine tree, or the oak. But the conclusions I draw are phrenological. Some people are born natural poets, others are born lawyers, ministers, physicians, mechanics, traders, musicians, artists, etc. Phrenology tells you, "who are to the manner born."

Phrenology is your best friend. Phrenology has done much for me. It can do much for you. Phrenology has saved my life, it can save yours.

Phrenology is not only your best friend and mine, but it is the friend of all humanity, because it points out the talents of each person, and places you where you belong by nature, and then you are a success.

If you are not happy, if you are not successful, there is something wrong. Find out what nature has designed you for, and work in that line, and health, happiness and success will be yours.

Life is what you make it, we all have talents, but if you go through life and do not find out, what your talents are, you will be a failure, and why? Simply because, nature makes no excuse for ignorance, and if we violate a law of nature we must suffer the penalty. Therefore, if you would be "healthy, wealthy and wise" find out, what are your talents, and where you belong in this world of competition and strife,—then, success is yours.

Over a hundred years ago the first lecture upon Phrenology was given, and ever since that eventful day, the phrenological light has been shining, until today it illuminates the whole world. Phrenology is steadily and surely gaining ground. In other words, it is growing popular, because it is so easily proven, and its benefits are so quickly seen.

Phrenology benefits all, who will lend a listening ear thereto, young or old. Phrenology teaches you how to bring out and polish every talent you have. It teaches you, how to restrain and control every excess of development. It teaches you, how to enlarge the weak organs of your brain and make them show

virtues instead of weaknesses. It teaches you how to polish and beautify your character, how to increase your happiness.

Last, but not least, Phrenology teaches you, how to be a success in life,—how to make money, fame and honor for yourself. What more could you ask?

Every boy and girl, every man and woman in the universe has a special place in life. Find out yours. Phrenology is your guide.

There are many different organs of the brain, that we note in studying out your character. Every organ should be studied and developed to normal action. We don't want the sluggish brain, nor the excited brain.

The true life is lived to develop and perfect ones self physically and mentally. This is what Phrenology can do for you. A knowledge of your Phrenological developments will enable you to beautify the outer and the inner self.

Phrenology will benefit you. Phrenology will benefit your children. Knowing for what your children are adapted to by nature, you can the better aid and develop them for their life work, this knowledge is invaluable to you who are parents.

Phrenology is the great developer and the greatest polisher of the human intellect.

Without Phrenology I would not wish to live, for I have received bountifully of its benefits.

I have spent years in its study and practise, and I expect to die in its service and I would recommend its study to all lovers of truth, who are seeking to find out the jewels of life, and to perfect themselves, and their talents, so that they may the better live and benefit humanity.

Phrenology, friends, will solve all the problems of life for you. It will open the door and show you your character, as you have never seen it before, and knowledge gives us power.

PECULIAR PEOPLE.

(From The Phrenological Era.)

This time we have a big head. Large heads are not sure to have large brains, nor very good ones. And Phrenology insists that size is not the only criterion of mental power; for there really are sap-heads, pumpkn-heads, etc. This



case is one of water on the brain, or hydrocephalus. The name is James Cardinal, who died at Guy's Hospital, in London, Eng., when nearly 30 years of age. At 19 his head measured 33 inches in circumference; $24\frac{1}{2}$ inches from ear to ear; $23\frac{1}{2}$ inches from the root of the nose to the nape of the neck. After death his head contained ten pints of water, 9 pints between the brain and dura mater, and 1 pint in the cortical ventricles. The convolutions of the brain were as usual, a few on the right were unfolded, and the posterior lobes were much distended; while the brain itself was confined to the bottom of the skull by weight of the water. His whole brain weighed 2 pounds $14\frac{1}{2}$ ounces. He manifested the feelings and intellectual faculties, and could read and write.

Many children have large heads, but dropsy of the brain is rare. Fears may be had, however, if they measure over 24 inches. When the brain is too large for the body, children should be kept out of school till 10 or 12 years of age and given active physical exercise and nourishing food, to balance up the constitution. Ignorance here kills many.



Professor M. TOPE, Phrenologist

Editor of
"The Phrenological Era"

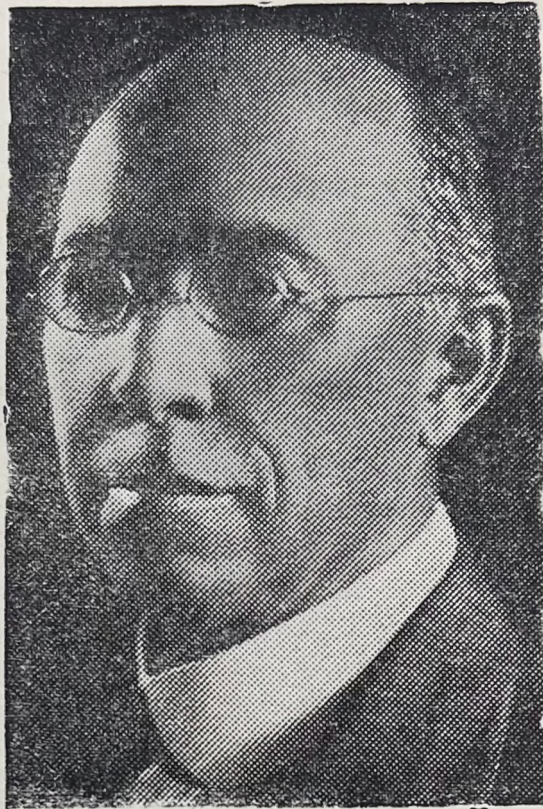
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Professor Tope is a splendid example of both large Benevolence and Friendship and a very active and brilliant versatile writer. A splendid teacher, original in his ideas, an indefatigable worker. A strong mental motive temperament with a very responsive quality. A little shy on vital force.

Professor Tope has done and is doing a great and good work in our beloved science, Phrenology. May he be spared many, many years yet, to continue in this grand work of benefiting humanity.



G. S. LINCOLN, A. M., M. D.

Dr. Lincoln is a strong type of the mental motive Temperament, with plenty of vital force to feed his very active brain. He has been and is a hard student, believes in diving into the causes of things, this is one of the reasons for his wonderful success as a Physician.

He is one of the best Anatomists in the great United States. He knows the "human form divine, hence can readjust it to its health vibration and produce health where disease had seemingly wrecked the constitution.

He is large in Friendship and therefore takes a personal as well as professional interest in his patients.

A noted specialist, graduate of several Universities, registered in seven states, now located in the Book Building on Houston Street, San Antonio, Texas.

PHYSIOGNOMY

—or the—

EXTERNAL SIGNS OF CHARACTER.

HE true Phrenologist studies the entire man, from head to foot. We gain many valuable points on the character from the external appearance.

To the expert Phrenologist people are like an open book, printed in large letters,—he reads as he runs.

The Phrenologist has a great advantage over people, for he can read their characters against their will, or even their knowledge.

I was called to a jail once, to examine a criminal, but when I was introduced to him he at once surmised my mission and slapped a big handkerchief over his head and said no, no. He did not realize that I was reading his character by every movement and expression of his entire body.

Put a man's foot through a hole in the wall and I'll tell you so much about him that you will think I know him.

The character can be read even from one inch of a finger or any other part of the body if you only have the skill to read it, but we prefer heads, and in fact the whole body, for we love to read large type.

It is very interesting and amusing to us often to see how people reveal their characters in their actions or external appearances, even when they are striving to assume a different character, "murder will out," and it is hard indeed to make a sheep of a wolf, etc. This is why so many criminals are run in, because they always leave some bar down, that betrays them.

Now the real born actor can by practice, learn to assume parts so real, that you can hardly believe

them unreal. Many criminals have this talent and are often never detected and brought to justice.

If everybody understood Phrenology, this world would be a better world, peopled with a better people for I often see people in high official positions, who ought to be in the Pen. Men with absolutely no principle and no thought of other people, except to rob them and often they are so shrewd that day after day they are robbing the people and the people in their innocence and ignorance do not even detect it. Now if you understood Phrenology you would often be saved from these "shysters."

If you wish the key to real life, study Phrenology, for the person who studies Phrenology will step out, as it were, from behind the cloud, that has enveloped him, and in rapture proclaim his freedom from the chains of ignorance and in the greatest ecstasy he will walk in the light of scientific truth.

Reading character is so easy—when you know how. Every gesture, every look, every expression of mind or body is giving you the character of the individual.

You have no idea, how much of your character you give to the Phrenologist, by your walk. Stand with me on the street corner, if you please and study the walks of the passers by. Cover their heads and face entirely if you wish and yet I'll tell you their characters, as though I knew them, just from the way they walk.

Now there is a peculiar walk to the thief, but I can not imitate it for you, because I never stole anything.

It has been discovered at Sing Sing prison, that the thief wears off his shoe sole at the outer edge, just beneath where the little toe lies in the shoe.

Some of you, might make a discovery, by examining your soles tonight. (Applause.)

You have often heard of the cat-like tread,—the noiseless walk, this person walks so lightly that you

scarcely hear him at all, but you had better watch out, he may be slipping up on you for his mouse, for this is the cat character.

You know we all resemble animals, birds, fish, or reptiles of some kind.

Now this isn't an uncomplementary statement at all, because the strongest and bravest of characters often resemble the animals very strongly.

Daniel Webster for instance was called the "lion of the north," because his voice roared like the lion.

We have many lions today, that make themselves heard and will be felt too, if they get a chance at the people.

You have all doubtless seen the hog character—he wants the earth and it fenced. Now if you will only study that character of a man, you will be surprised to see, how closely he resembles the hog. Look at his heavy cheek joles, his big abdomen and his little legs, and listen to his voice, it's more of a grunt than a word, when he attempts to say yes or no to you.

You can get a lot of amusement out of studying the hog character.

There are all kinds of characters in the world and we are compelled to meet them.

Now I rather like the hog character, for he is a jolly good fellow, likes to make money and spend it too. He's generally good natured, but you mustn't trust him too far, for you must remember that self is uppermost in his mind always and he'll catch you napping if he can, and enjoy "doing you up" just as he would enjoy eating a first-class beefsteak, yum, yum.

There is a great deal of warmth and enthusiasm in the hog character, but opposed to this is the snake character.

Here we have coldness, he looks cold, he talks cold and his manners freeze you; and shake hands with

him if you will and as he drops his limp cold fingers into your hand , you will feel as if a snake had touched you, so cold and clammy were his fingers.

This is not an admirable character and we do not like to associate with him very much.

Watch this character as he walks, he has a sluggish movement more like a crawl than a walk. While he crawls slowly along,—the hog character comes jogging along in his careless and grunting mood which always throws out the impression to the bystanders, to get out of the way for I am coming, and he generally gets there too and we admire him for what virtues he has, even if he is a hog.

In our office I could show you some pictures that would prove to you beyond a doubt, that we do in fact resemble animals, birds, fish, etc.

Did you ever think of the great variety there is in faces? There are no two alike, neither are there two characters alike, even twin children are far from being alike usually.

Phrenology, friends is the only science that explains these mysteries.

Now, it is very easy to look like what you are not to the untrained eye. In the matter of dress for instance, and in the way you comb your hair, etc. I could take the most perfect man in this city, and dress him and comb his hair so that he would look like the most hardened criminal to the untrained eye.

In my lectures to Ladies Only, I give them some valuable advice on this subject.

You can hide almost any defect of the head or the shape of the brain by knowing just how to arrange your hair.

But of course it is better to cultivate and round out the skull than to simply cover the defect by the coiffure of the hair, but this is a longer process.

Josh Billings says, "if a man haint got a well balanced head, I like to see him part his hair in the middle."

Young man be sure to part your hair so as to show what brains you have, to the best advantage. If you will come to me I will tell you what is the most becoming style for your shape of head and this information may save you from the penitentiary, for remember that external appearances count for a great deal in dealing with the general public.

In fact it has almost come to pass that we are absolutely read by our clothes. Of course not by the Phrenologist, but by the people generally.

We are prone to judge by the envelope or external adornments entirely too much.

Even scientists have to watch themselves or else they too will fall into this habit.

All should look for the real character lines on the face, and the general contour of the body. Not that we can not read your character from the clothes you wear, but the expert looks below the surface.

Yes, we can read your character from clothes. One of the greatest hits I ever made was by reading an old shoe.

We read character by many avenues. One of our daily feats is the reading of Photographs. Ladies if you have a sweetheart in the far distant land, bring his photo to me. I'll tell you whether to marry him or not. And if the young men have sweethearts in the city, who are too shy to come with them to be examined, then bring me their photos, I'll tell you whether they'll do or not. I never think of a woman being shy, but what I think of the old henpecked husband, who after being scolded for an hour or so by his wife, said, "well, well, well, just to think that she used to be so shy, that she would hardly speak to me."

Friends, that was before marriage. Now perhaps her character had not really changed but perhaps he had been in love and you know, love is the balloon that takes us up to heaven, marriage is the parachute that brings us slowly back to earth again.

Marriage shouldn't be a drop from heaven to earth and the reason it is often so, is because we do not understand the natural laws of life and sex.

If you make a mistake here, don't wreck your life over that mistake, but show the true gold that is in you, and come forth into a brighter day, be sensible. We all admire the happy smiling face, and if we want a beautiful and attractive external appearance, we must keep the mind cheerful and happy. We must think bright thoughts, if we expect to show a bright exterior, for you know our minds are great treasure boxes and they can reveal some wonderful beauties. "No God or devil nor demon bold
But we have clothed ourselves with might,
And shut our eyes against the light."

The light of the mind, friends is truly reflected in the face, so one of the great secrets of a good external appearance is to cultivate the mind.

And very truly has it been said, "heaven is here", but it only unfolds itself to those who unfold their natures to meet it. To perfect the external appearance we should not only guard and guide the thoughts but our words, yes, guard every word that comes from your lips. Kind words are the jewels of life that are beyond all price.

Robert Browning says,—“why stay on the earth unless we grow?” Therefore, you must see the great importance of cultivating the inner man, in order to perfect the External Signs of Character.

“It is not so much what you say,
As the manner in which you say it;
It is not so much the language you use,
As the tones in which you convey it.



"Come here," I sharply said,
And the baby cowered and wept;
"Come here," I cooed; and he looked and
smiled
And straight to my lap he crept.

The words may be mild and fair,
And the tones may pierce like a dart;
The words may be soft as the summer air,
And the tones may break the heart.

Whether you know it or not,
Whether you mean it or care;
Gentleness, kindness, love and hate,
Envy and anger are there.

Then would you quarrel avoid,
And in peace and love rejoice,
Keep anger not only out of your words,
But keep it out of your voice."

And smile, smile, smile and perfect your
Physiognomy. Or in other words become
more beautiful as the days go by.



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TO THE PUBLIC

In order to accommodate the vast number who desire to obtain advice by mail I have established the following system of correspondence.

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Business and General Advice.....\$5.00

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very handsome Chart.....\$10.00

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In sending Photos I can do better if several positions of the head are given, however this is not absolutely necessary. Send sample of hair, give age, sex, weight, color of eyes, circumference of head around the base of the brain, just over the ears and the measurement from opening of one ear to the other, over the crown of the head. Measurement of chest with lungs filled and lungs empty. Also any other information as to the physical condition or health which may aid me.

An examination from Photo is not as accurate as from the person, but we do much good through the mail order work, but where it is possible to do so we ask you to call in person. Hoping to serve you in some way with our Phrenological knowledge we are always your interested friend in Science.

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THE PHRENOLOGIST

201 Dullnig Court

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