

BOSTON'S gates always are open. The glad hand of welcome, the sincerity of New England's hospitality, are yours; and whether you come by land, sea, or air, our beacon lights will be burning, and we are ready to meet you gladly. We are a busy people; but the visitor within our gates is not a stranger, but our guest; and the best we have is his.

37th ANNUAL CONVENTION NATIONAL SPIRITUALIST ASSOCIATION

OCTOBER 14-19, 1929

AT the last Annual Convention of the National Spiritualist Association held in Indianapolis, Indiana it was voted to hold the convention of 1929 in Boston, Massachusetts. Nine months have passed since that action was taken and as the date for the 37th Annual Convention approaches it would seem fit and proper that THE NATIONAL SPIRITUALIST, "EMBASSADOR OF GOOD WILL" should carry from the Massachusetts State Association of Spiritualists to the entire membership of the National Spiritualist Association, Spiritualists not affiliated with the Organized Movement and Spiritualists from other countries who may be within our borders, an invitation to attend the 37th Annual Convention of the National Spiritualist Association of the United States of America to be held in Hotel Statler, Arlington Street at Park Square, Boston, October 14-19, 1929. The Boston Chamber of Commerce thru its Convention Bureau and the management of the Hotel Statler have cooperated in every way with the M. S. A. S. in making arrangements for the "best and biggest" convention in the history of the National Association. The opening function of the week's program will be the Banquet to be held in the Imperial Ballroom, Monday, October 14 at 7.00 P. M. This room has a seating capacity of fifteen hundred and the committee in charge assures all who attend that a program carrying many innovations will be theirs to enjoy. The Business Sessions of the convention will be open Tuesday, October 15 in the Georgian Room continuing thru Wednesday, Thursday, Friday and Saturday. The evening meetings will be held in the Imperial Ballroom with special musical programs arranged by a most competent committee who will be able to present vocal, violin and harp soloists of national fame. True New England greetings will be extended to delegates and visitors from the Commonwealth of Massachusetts, the historical City of Boston and representative Spiritualists from Massachusetts, Maine, New Hampshire, Vermont, Rhode Island and Connecticut.

A true New England welcome that has gathered warmth for 300 years awaits our guests. With confidence in a glorious future; secure in the memories of an equally glorious past, Spiritualists of Boston and New England will bid you welcome. In revolutionary days Boston, by its fiery patriotism, won the title—"The Cradle of Liberty." That little flame of liberty kindled by the colonists never has been suffered to die out. It burns as clearly today as it did on that fateful April morning more than 150 years ago. High courage, friendliness and a desire to build well on the memories of the past animate the Boston of today; and it is in this spirit that the Massachusetts State Association of Spiritualists will welcome you, with the sincere wish on the part of every member of the Association and the Spiritualists of New England that your visit here shall be memorable, not only in the recognition of what has gone before, but in anticipation of the pleasant and profitable days to come. Boston is proud of her past. Where is the American who has not stirred to the memories of Paul Revere, Bunker Hill, the Boston Tea Party, Faneuil Hall, Old North Church, Lexington, Concord and Plymouth? Massachusetts Spiritualism is proud of its past. Where is the Spiritualist who has not stirred to the memories of Sarah Byrnes, J. Clegg Wright, Mary T. Longley, C. Fannie Allyn, J. Frank Baxter, I. P. Greenleaf, Maud Lord Drake and Cora L. V. Richmond, all "trail-blazers" in the Cause of Truth? The glad hand of welcome, the sincerity of New England's hospitality will be yours.

Sincerely and fraternally yours,
MASSACHUSETTS STATE ASSOCIATION OF SPIRITUALISTS.

BOSTON-Fourth City of the United States

METROPOLITAN BOSTON: as defined by statutory enactment for State Census purposes: Area, 409 square miles; Population, 1,808,845; increases 25,000 yearly.

Settled in 1630.

Has 30,000 acres of magnificent harbor with 40 miles of berthing space; accommodates the largest ships afloat.

Has the largest dry dock in the United States.

Center of the country's paper trade.

Is the largest wool center in the world.

Receives more than half the raw wool imported into the United States.

Has the largest wool storage warehouse in the world, capacity 100,000,000 pounds.

Is the most important fish port in the Western Hemisphere and the most up-to-date fishing centre in the world.

Has the largest fish freezing and cold storage plant in the world.

Is the largest center and market of the allied shoe and leather industries in the world.

Is the center of the most important cotton manufacturing district in the United States.

Is the trading center of one of the richest industrial areas in the world.

Is the leading center in America for high grade coffees.

Was the first city to establish a municipal airport.

Has the most advantageously located airplane landing field on the Atlantic coast.

Three million volumes in 125 public libraries.

Water supply capacity of 80,680,100,000 gallons.

The Boston Postal District covers the largest area of any district in the United States handling over 1,300,000,000 pieces of mail annually.

Has two of the largest general publishing houses in the United States, standing third in the field of book publication.

Diversified industries turn out yearly over \$1,250,000,000 worth of goods.

Was the birthplace of the copper industry in America.

Is the second port in the United States in volume of ocean borne passenger traffic.

Is the second of all United States ports in the volume of imports.

Has the second largest Army base in the United States.

Is one of the three great rubber manufacturing centres of America.

Is fourth in volume of bank clearings in the United States, monthly average over \$2,000,000,000.

Is one of the leading cities in the United States in foreign trade.

Is one of the greatest clothing markets of the United States.

Has 8473 miles of fine roads within a 30-mile radius.

Boston welcomes more than 2,000,000 visitors every year.

Has an assessed valuation of \$2,737,585,002.

Is known as an intellectual, musical and artistic centre.

Is famous for its 13,500 acres of parks and 70 miles of boulevards.

Nearly \$900,000,000 invested in manufacturing establishments.

Over 25,000 retail stores.

Points of Special Interest

Historic Boston

THE visitor whose time in Boston is limited will find the following list of leading points of interest helpful in arranging an itinerary.

Space will not allow the enumeration of a complete list. Yet there are many historic places that every visitor to Boston ought to see.

Arnold Arboretum and Museum

Forest Hills. The Tree Museum of Harvard University. One of the most beautiful public gardens in the world; contains the largest collection of trees and shrubs in America, conveniently arranged for study, 240 acres. Open daily from sunrise to sunset. Free. Automobiles not admitted.

"Ye Old Blake House"

Edward Everett Sq., Dorchester. Built 1648. Occupied by Dorchester Historical Society. Colonial and Civil War relics. In front of the house is the old Dorchester Mile Stone, 173 years old.

Boston Common

This tract of land, containing nearly fifty acres, was bought in 1634 by Governor Winthrop and others from William Blackstone, who held his title by a right of possession gained prior to the settlement of Boston in 1630, and was set apart for "common use as a cow pasture and training field." In the Common is the famous "Frog Pond"; Soldiers' Monument crowns Flagstaff Hill, where British artillery was stationed during the siege of Boston, when troops were quartered and entrenched there; from what is now Park Square the British embarked for Lexington April 18, 1775. On the Common the British mustered before Bunker Hill. Here mustered contingents for colonial expeditions against Louisburg and Quebec. Here many Massachusetts regiments assembled prior to going to the front in the Civil War.

Boston Massacre

State Street, corner of Exchange. The site of the riot between a mob of townspeople and the British guard, March 5, 1770. It is marked by a circle in the paving and by a tablet on building on west corner of Exchange Street.

Boston Stone

A round stone embedded in wall of building in Public Alley 102, near corner of Marshall St., on Hanover St. Inscribed "1737." Originally a paint muller, imported from England, 1700.

Bunker Hill Monument

Monument Sq., Charlestown. A granite obelisk, 221 feet high on Breed's Hill, within the lines of the American redoubt which was the center of the Battle of Bunker Hill, June 17, 1775. Revolutionary relics. General Lafayette assisted at the laying of the corner stone, June 17, 1825. Winding stairway of 294 steps to top. Open 9 a. m. to 4 p. m. Admission 25 cents.

"Boston Tea Party"

Site of Griffin's Wharf, Atlantic Avenue and Pearl Street, off of which were the ships whose cargoes of tea were emptied into Boston Harbor by American patriots on the night of December 16, 1773, as a protest

against the tyrannical tax imposed by King George of England. Site of wharf marked by tablet in wall of building.

Dorchester Heights

G St., South Boston. Monument marks spot where Washington planted batteries which drove the British troops out of Boston on March 17, 1776.

Faneuil Hall

Faneuil Hall Sq. "Cradle of Liberty." Built 1742 by Peter Faneuil and given to Boston as a town hall. Burned in 1761, rebuilt 1763. Center of Revolutionary movement in Boston and the colonies. Used by the British officers as a playhouse during the siege of Boston. Enlarged 1805, from Charles Bulfinch's plans. Hall has many historic paintings and portraits. Armory on third floor has Military Museum and Library. Hall open week days 9 a. m. to 5 p. m.; Saturdays 9 a. m. to noon. Admission free.

First Church in Boston

Corner of Berkley and Marlboro Sts. Contains tablets and statues of Winthrop, Cotton, Dudley, Johnson and many of the founders of Massachusetts Bay Colony, together with various memorials to people of more recent prominence in the Commonwealth. Open daily from 9 a. m. to 5 p. m.

First Church in Roxbury

Elliot Sq. Open through the summer, free to visitors, from 1 p. m. to 3 p. m. The church of the Apostles Elliot, whose chair is on exhibition. A number of tablets have been placed in memory of the earliest and later worshippers.

First Post Office in American Colonies

Established by order of the General Court on Nov. 5, 1639. Location is indicated by a tablet in the doorway of Boston Globe Building, 244 Washington St.

Franklin's Birthplace

17 Milk St. Site of birthplace of Benjamin Franklin covered by building occupied by Boston Transcript.

The Great Elm

Boston Common, Tremont Street almost opposite the Oliver Ditson Music Company. More ancient than Boston itself. Scene of many executions in the Colonial days. Ann Hibben, the witch, executed here in 1756. The present elm is a branch of the original.

Green Dragon Tavern

80-86 Union St. Used as a tavern and lodge rooms by St. Andrew's Lodge of Freemasons, where meetings of the patriots were held previous to the Revolution. Tablet marks site.

John Hancock House

Beacon Street, two doors below State House, No. 29. Site of John Hancock House, built 1737, torn down 1863.

Among guests entertained by Hancock were General Lafayette, 1781 and General George Washington, 1789.

Harrison Gray Otis House

2-14 Lynde St., corner of Cambridge. Built 1795, and now owned by the Society for the Preservation of New England Antiquities and occupied as headquarters. Fine museum of furniture, pottery, glass, articles of costume and miscellaneous antiques. Free to members.

King's Chapel

Tremont and School Sts. First chapel built in 1686, present one in 1749. Old English architecture. First Episcopal church in New England. Here British officers worshipped during siege. Became First Unitarian Church in United States 1785. Open daily 9 a. m. to 4 p. m.

Liberty Tree

Washington St., opposite Boylston St. Tablet on building marks site of the famous old Liberty Tree, planted in 1646 and cut down by the British in 1775. Stamp Act meetings were held here and Tory leaders hanged in effigy.

Massachusetts Historical Society

1154 Boylston St., corner of the Fenway. Library open daily. Has a rare collection of objects of historic interest. Open on Wednesdays, 2 p. m. to 4 p. m. Admission free.

Navy Yard

Chelsea St., Charlestown. In continuous operation from 1780. Contains 110 acres. Frigate Constitution—"Old Ironsides"—built in 1794 is at Yard. Open to visitors.

Old North Church

187 Salem St. Oldest church in Boston. Built in 1723. From belfry of this Church, on night of April 18, 1775, were hung lanterns which signalled Paul Revere that the British troops were marching on Lexington and Concord. Admission free to Church, fifty cents to go to the belfry.

Old South Meeting house



services until 1872. In 1876 over \$400,000 was raised to keep the building from destruction. Lectures on

Washington and Milk Sts. Society formed 1663. Present house built 1729. Here the men of the town gathered to protest against forcing Massachusetts citizens into the English Navy, to demand withdrawal of British troops, and to decide the fate of the hated tea tax. Here were commemorated, 1771-1775, anniversaries of the Boston Massacre, with orations by Lovell, Hancock, Church and Warren. Used by the British as a riding school during the siege of Boston. Restored and used for church

historical subjects are frequently held here. Large collection of historical relics. Open week days 9 a. m. to 5 p. m.; Saturdays 4 p. m. Fee 25 cents.

Old State House

Washington St., head of State St. Here the first Town House was built, 1637, in the earliest marketplace of Boston. Burned in 1711. The present building was built in 1713, burned in 1747; then rebuilt, the walls of the former building being utilized. Here met colonial courts and legislators, the town and city governments, and the General Court of the Commonwealth. John Hancock was here inaugurated first governor of the Commonwealth of Massachusetts in 1780. In front of it occurred the burning stamp clearances and the Boston Massacre. Here were the whipping post and the stocks. Used as City Hall of Boston 1830 to 1840. Building restored in 1882. Large collection of relics. Open daily 9 a. m. to 4 p. m. Saturdays, 9 a. m. to 1 p. m. Admission free.

Old West Church

Cambridge and Lynde Sts. Now used as a branch of the Boston Public Library. Built 1806 on site of edifice of 1737, which was a signal station for Americans and a barracks for the British during the siege. Open a. m. to 10 p. m. Sundays noon to 9 p. m.

Robert Treat Paine Tablet

Marking site of home of this signer of the Declaration of Independence, on First National Bank Building, Milk St., at Federal and Devonshire Streets.

Park Street Church

Corner Park and Tremont Sts. Erected in 1810 on site of the granary where sails of the United States frigate "Constitution" were made. Gunpowder stored in basement in 1812 gave Church the name of "Brimstone Corner." Here on July 4, 1832 "America" was first publicly sung.

Paul Revere House

19 North Sq. Built 1660. Restored 1908. Home of Paul Revere 1770-1800. Open week days and holidays, 10 a. m. to 4 p. m. Admission 25 cents.



Points of Special Interest

Metropolitan Boston

INCLUDED within a radius of twelve miles from the State House are some forty cities and towns which, although independent of Boston politically, share in the benefits, and the expenses of maintaining a communal sewage system, water supply, etc.

Among the largest of these cities and towns which make up Metropolitan Boston are Cambridge, Brookline, Somerville, Newton and Quincy.

This bigger and suburban Boston is the real Boston, and not the Boston which census figures give.

Christ Church

On Garden St., Cambridge opposite the Common, 1759-61, this church being Tory property, was used as a barracks by the provincial troops during the siege of Boston and the lead pipes of the Organ were melted into bullets. Washington held services here on New Year's Eve, 1775.

Craddock House

On Riverside Ave., Medford, this was the first brick building erected in the Massachusetts Bay colony and was built by Mathew Craddock, Governor of the Colony. It is the oldest brick building now standing in New England and perhaps in the United States.

Fairbanks House

Situated at Dedham and erected in 1636, it lays claim to being the oldest wooden house in America. The Furber bricks and tiles found in it were brought from England by the family.

Harvard University

Upon its site at Harvard Square, Cambridge, this University was founded in 1636. It is the oldest and most distinguished school of learning in America.

Harvard Stadium

Located near Harvard University, this athletic field, the first of the sports stadia in this country, has normal seating capacity of 25,000 people with arranged maximum capacity for 45,000 people.

Hutchinson House

Situated in Milton on the site of the original house of Governor Hutchinson, the last Royal Governor of Massachusetts (1771-1774) who was born in Boston in 1711 and died 1780.

Longfellow's House

On Brattle St., Cambridge, in 1759 by Colonel John Varral, a Tory, and purchased in 1793 by Andrew Craigie, this house later came into possession of Henry Wadsworth Longfellow soon after 1838 and his daughter Miss Alice Longfellow now occupies it.

Lowell's House

Upon its site on Elmwood Avenue, near Mount Auburn Cemetery, Cambridge, this house was erected 1763-67. During the battle of Bunker Hill, it was used as a hospital and later by Benedict Arnold as his headquarters for three weeks. James Russell Lowell was born in 1819.

Mount Auburn Cemetery

Situated on Mount Auburn St., Cambridge, the earth here embodies the remains of distinguished and honored dead, among others: James Russell Lowell, Oliver Wendell Holmes, Charles Sumner, Edward Everett, Louis Agassiz, Phillips Brooks. Here also stands the famous Sphinx. The cemetery is noted for its natural beauty.

Norumbega Tower

Located on the banks of the Charles River at Waltham, marking the site believed to be where the Ancient Norse City of Norumbega was situated.

Old Powder House

Located in Somerville and erected in 1720 as a windmill for grain. Later in 1774, General Gage seized 250 half-barrels of powder that had been stored there by the American Colonists.

Prospect Hill

Somerville. Reported to be the scene of the first unfurling of the American flag.

Revolutionary Fort

Upon its site in Somerville now stands the Central Library building. The Hessian prisoners taken at Burgoyne's surrender were confined in the fort.

Royall House

Erected in Medford in 1738, this house is one of the most historic in New England. A building adjoining was originally the slave quarters and is the only structure of its kind remaining in Massachusetts.

Washington Elm

Tablet at corner of Garden St. and Massachusetts Ave., Cambridge, marks location of elm under which General George Washington assumed command of the American Army July 3, 1775. Collapsed of old age, 1923.

Watertown Arsenal

Located on Arsenal St., Watertown, and occupying 100 acres, the government has centralized here a complete equipment of machinery devoted to the manufacture of artillery, projectiles and gun carriages. Permission to view the Arsenal may be obtained from the Commandant's office.

Wendell Phillips Monument

In the town cemetery, Milton, over the grave of Wendell Phillips who was born in Boston in 1811 and died February 2, 1884.

Nearby Points of Interest

NORTH SHORE — Gloucester, Magnolia, Marblehead, Salem, Swampscott

THE North Shore embraces that portion of the Massachusetts coast extending northward from Boston to Gloucester, in the direction of Cape Ann. This territory, early settled at Salem by colonists from the mother country, and elsewhere by the more adventurous and enterprising spirits of the Boston colony, was once dotted with thriving villages whose inhabitants engaged in shipping and fishing.

Time has effected many changes. Today Gloucester maintains its original character as a fishing port. The other towns have been largely transformed into industrial centers or summer resorts.

Amesbury

Home of John Greenleaf Whittier, the poet. Born in Haverhill 1807. Died Amesbury, 1892.

Gloucester

A celebrated fishing port. Largest curer of salt fish in the country, producing 25,000 lbs. of this commodity per day.

Haverhill

John Greenleaf Whittier, the American poet, was born here in 1807. Died in Amesbury 1892.

Ipswich

Rev. Nathaniel Ward, one of the original settlers, was the compiler of "Body of Liberties," first code of laws of the Massachusetts Colony.

Magnolia

Rafe's Chasm and the Reef of Norman's Woe claimed to be the scene of Longfellow's poem, "The Wreck of the Hesperus."

Marblehead

Willard's famous painting "The Spirit of '76" or "Yankee Doodle" hangs in Abbott Hall. Old Powder House built 1755, at outbreak of the French and Indian wars for the storage of ammunition. Used for storage of powder during Revolutionary War and the War of 1812.

Newburyport

Birthplace of William Lloyd Garrison, abolitionist. Born December 12, 1804. Died in New York, May 24, 1879.

Rockport

(Pigeon Cove.) The old castle, claimed to have been built about 1640. Witch House built 1692 by two men from Salem as a safe retreat for their mother who had been condemned as a witch.

Salem

"House of Seven Gables," built about 1669. Witch House built before 1675. Town House built before 1774, where met the last General Assembly of the Province of Massachusetts Bay and the first Provincial Congress. Birthplace of Hawthorne, American poet, born 1804, died 1864. House dates from before 1692 and belonged to Hawthorne's grandfather after 1772.

Swampscott

First public highway maintained by the State in the United States. Constructed about 1631, from Lynn and Marblehead.

SOUTH SHORE — Quincy, Plymouth, Duxbury, Provincetown

THAT great expanse of coastline running southward from Boston to the tip of Cape Cod comprises what is known as the South Shore.

Here the visitor may view some of the places of deep historical interest to every American, such as Plymouth and Provincetown. Here he may find some of the most beautiful estates in eastern Massachusetts.

Barnstable

James Otis, American statesman, born in 1725. Died 1783.

Duxbury

Home of Elder Brewster, Miles Standish, John and Priscilla Alden, of Plymouth Colony. Standish Monument, erected to the memory of Miles Standish, stands on Captain's Hill. House built by the first John Alden, in which he died, 1687. He was born in England in 1599.

Eastham

Where first Indian was killed in encounter between the Indians and the Pilgrims of Plymouth County.

Hingham

Old Ship Church with pyramidal roof and belfry dating from 1631; oldest existing meeting house in the country. Town mill turned by the ebb and flow of the tides, bearing date 1643, still standing.

Kingston

Huge boulder and tablet mark site of home of William Bradford, the first Pilgrim Governor.

Marshfield

Site of Daniel Webster's home. Born in Franklin, New Hampshire, January 18, 1782. Died in Marshfield, October 24, 1852. Buried in small cemetery (Burial Hill) in Marshfield.

Plymouth

National Monument to the forefathers was dedicated August 1, 1889. Plymouth Rock—December 1620. On burial Hill the sites of the old fort built in 1621, and the watch tower built in 1643 are marked; also the graves of Governor Bradford and other early settlers.

Provincetown

Peregrine White, buried here, born on the Mayflower in Provincetown Harbor, December 1620, the first white child born in America. Pilgrim Memorial Monument erected on Town Hill in 1910.

Quincy

Birthplace of President John Adams. Born in Quincy (formerly Braintree) in 1735, died July 4, 1826. President John Quincy Adams, born in Quincy (formerly Braintree) July 11, 1767, died in Washington, 1848. In the crypt of the Stone Temple lie the remains of Quincy's two Presidents, John Adams and John Quincy Adams and their wives. First railway built in the United States, the cars being pulled by horses. Constructed in 1826 to haul the granite for Bunker Hill Monument from the West Quincy quarries to tidewater three miles away.

Scituate

Well curb where hung the Old Oaken Bucket that inspired Samuel Woodworth to compose his time honored poem.

Lexington, Concord, Danvers, Sudbury

LEXINGTON and Concord, the scenes of some of the most striking events in American History, are today the Mecca of thousands of visitors from all parts of the country.

On Lexington Green the first skirmish of the Revolutionary War took place. John Hancock and Samuel Adams were sleeping in that town on the night of April 18, 1775, when Paul Revere rode by to warn his countrymen.

At Concord Bridge was fired the shot "heard round the world."

Emerson House

At Concord, in this house, Ralph Waldo Emerson, the American poet, lived and died. He was born in Boston, May 25, 1803 and died April 27, 1882.



Minute Man Statue

Hancock-Clarke House

Built at Lexington in 1698 and enlarged in 1734, this house was occupied by the Revs. John Hancock and Jonas Clarke from 1698 to 1895. John Hancock and Samuel Adams were staying here April 18, 1775 when Paul Revere rode into town warning of the approach of the British. The contents of the house are of historical interest and contain many objects illustrating the customs of the time. These are exhibited daily from 11 a. m. to 4 p. m. and Sundays 2 p. m. to 4 p. m. Admission free.

Minute Man Monument

At Lexington, representing Captain John Parker as he appeared on the morning of April 19, 1775, commanding the 60 or 70 minute-men who hastily gathered on the "Green" at the sound of the bell to oppose the British Regulars sent from Boston.

Munroe Tavern

Lexington. Built in 1695. Used by Earl Percy April 19, 1775 as headquarters and hospital. Gen Washington was here in November, 1789. Open week days 9.30 a. m. to 5 p. m. Sundays 2 p. m. to 5 p. m.

The Concord Grape

Home of the original Concord grape vine which is still in existence. May be seen on the main State Road enclosed in a large arbor within plain view of the highway.

The Revolutionary Monument

At Lexington in 1799 in memory of those gallant martyrs who gave their lives in the opening of the Revolutionary Drama.

Capture of Paul Revere

Lincoln. Tablet marks site of capture of Paul Revere by British soldiers on the night of April 18, 1775.

Wayside Inn

Sudbury. Originally called the "Red Horse." Here dwelt the immortal Henry Wadsworth Longfellow at the time he wrote the "Tales of a Wayside Inn." Built in 1686. Now owned by Henry Ford.

Minute Man Statue

At Concord, French's bronze statue of the Minute Man stands in commemoration of the Battle of Concord, April 19, 1775 where "the shot heard round the world" was fired.

Sleepy Hollow Cemetery

Situated on Bedford St., Concord, in this hallowed ground rest many of Concord's illustrious authors—Nathaniel Hawthorne, Ralph Waldo Emerson, Channing, Henry Thoreau and the Alcotts.

Hooper or Collins House

At Danvers, General Gage had his headquarters in this house during summer of 1774.

Putnam House

Danvers. General Israel Putnam, American Leader during the Revolutionary War was born in this house in 1718 and made his home here. He died in 1790.

National Spiritualist Association

THE National Spiritualist Association, parent body of twenty-four state Associations and over six hundred local societies and churches, was organized in the city of Chicago, Ill. in the month of September, 1893, at which time a constitutional convention was held, there being one hundred and sixty-two delegates present from twenty-four states and from the District of Columbia, the following states being represented.

Arizona, California, Colorado, Connecticut, Florida, Illinois, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Minnesota, Missouri, Michigan, Nebraska, New York, New Jersey, New Hampshire, Ohio, Pennsylvania, Texas, Tennessee, Washington, Wisconsin, and the District of Columbia.

At this convention Mr. Harrison D. Barrett was elected unanimously to the office of President of the Association and Mrs. Cora L. V. Richmond was elected unanimously, Vice President.

Responding to applause given at time of his election, Mr. Barrett said in part as follows, "It is not my purpose at this time to waste valuable time of this convention in speech making, but I must thank you for this high honor you have conferred upon me, for this additional mark of your confidence and esteem. To be elected the first President of a legally incorporated National Organization of Spiritualists of the United States of America, I deem the highest honor ever conferred upon Mortal Man. I pledge you my earnest endeavor to work for Spiritualism in fair weather and stormy times as much as my feeble ability will enable me to do; pledging you that the interests of this Association shall be my interests, and this religion the purest and noblest ever vouchsafed to man, shall be advanced in every possible way for the highest good of all mankind. It is the eternal truth, and by standing together as a people, in the same spirit that prevails in this convention, we can redeem the world from theological bondage, and spread the clear white light of purity from the sun of Spiritualism over all the earth, through the Mediumship of our earnest workers, expressed through the Divine Law of cooperation in a National Association."

Mr. Harrison D. Barrett served the National Spiritualist Association, as its President from the time of its organization in 1893 until the time of the fifteenth annual convention of the Association which was held in the city of Washington, D. C. in 1907, at which time Dr. George B. Warne, was elected to this office.

Dr. George B. Warne, second President of the Association elected in the year 1907 remained in that office, serving the Association most loyally and efficiently until the time of his transition into the Spirit World, January 22nd, 1925.

At the time of the passing onward of Dr. Warne, Mrs. Joseph P. Whitwell, by virtue of her office as Vice President, succeeded to the office of President and was afterwards elected to that office for a term of three years at the thirty-fourth annual convention held in Toledo in 1926.

Valuable among the publications issued by the National Spiritualist Association is the Spiritualist Manual, copies of which are owned by many hundreds of Spiritualists throughout the United States and in foreign countries.

This book is especially valuable, containing as it does statements of the fundamental principles of philosophy and religion of Spiritualism, as interpreted by the National Spiritualist Association. Within its pages also will be found quotations and statements from the bibles of various ages of the world also quotations from writings of sages, seers, prophets, scientists and poets which are most valuable and convincing.

The Spiritualist Hymnal, published also by the National Spiritualist Association, is a compilation of Spiritualist Hymns, set to suitable and inspiring music, which is in use in most Spiritualist Societies all over the Country and is one that is used and enjoyed in the homes of many who are capable of enjoying its sentiments and spiritual harmony.

"The National Spiritualist" is a monthly magazine published by the National Spiritualist Association, for the welfare of the organization and for the information of all members of the Association. It carries information of the doings of local and state associations and under the care of its capable editor, Mrs. Mary Ridpath-Mann are printed instructive and interesting articles upon the science, the philosophy and the religion of Spiritualism.

National Board



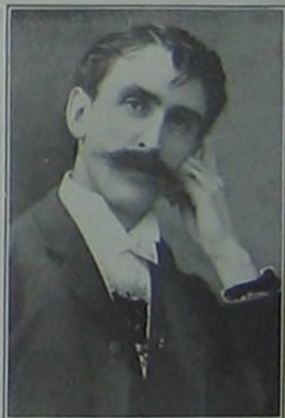
Front row, left to right—Harry P. Strack, Secy; Joseph P. Whitwell, President; Thomas Grimshaw, Vice-President; Fred W. Constantine, Treasurer.

Back row, left to right—H. P. Courtney, Elizabeth Schauss, Fred E. Stevers, Mark A. Barwise, John S. Maxwell, Trustees.

Past Presidents



Dr. George B. Warner



Harrison D. Barrett

Declarations of Principles

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitutes true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

Adopted by N. S. A. Convention, Sec. 1 to 6 at Chicago, Ill., October 1899; Sec. 7 to 8 at Rochester, N. Y., October 1909.

We are indebted to the Spiritualist Manual, an official publication of the N. S. A., for the above Declaration of Principles, Definition and General Outlines of Spiritualism.

Definitions

Adopted by the

National Spiritualist Association

October 9, 1914, and October 24, 1919.

1. Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.
 2. A Spiritualist is one who believes, as a part of his or her religion, in the communication between this, and the spirit world by means of mediumship, and who endeavors to mould his or her character and conduct in accordance with the highest teachings derived from such communion.
 3. A medium is one whose organism is sensitive to vibrations from the spirit world, and through whose instrumentality, intelligence in that world are able to convey messages and produce the phenomena of Spiritualism.
- "Spiritualism Is a Science" because it investigates, analyzes and classifies facts and manifestations, demonstrated from the spirit side of life.
- "Spiritualism Is a Philosophy" because it studies the laws of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts. It accepts statements of observed facts of past ages and conclusions drawn therefrom, when sustained by reason and by results of observed facts of the present day.
- "Spiritualism Is a Religion" because it strives to understand and comply with the Physical, Mental and Spiritual Laws of Nature, "which are the laws of God."

"As the sunflower turns its face to the light of the sun, so Spiritualism turns the face of humanity to the light of truth."

Spiritual Phenomena of the Bible

Materialization

- Genesis III, 8.
- Genesis XVIII, XXXII, 24.
- Exodus XXIV, 10-11.
- Ezekiel II, 9.
- Daniel V, 5.
- Luke XXIV, 15-16; 29-30-31.

Spirit Writing

- II Chronicles XXI, 12.
- Daniel V, 5.

Independent Spirit Writing

- Exodus XXIV, 12.
- Exodus XXXI, 18.
- Exodus XXXII, 16.
- Deut. V, 22.

Trumpet Speaking

- Exodus XIX, 13-16-19.
- Exodus XX, 18.
- Revelations I, 10.

Trance

- Genesis XV, 12-17.
- Daniel VIII, 18.
- Acts IX, 3-9.
- II Cor. XII, 2.

Healing—Old Testament

- Numbers XXI, 8-9.
- 2 Kings V, 1-14.
- 1 Kings XVII, 17-24.
- 2 Kings IV, 18-37.

Disciples Charged to Heal the Sick

- Matt. X, 8.
- Luke IX, 1.
- Luke X, 9.

Disciples Heal the Sick

- Acts XIV, 8-10.
- Acts XIII, 1-8.

Healing—New Testament

- (Jesus the Healer)
- Matt. VIII, 5-13.
- Luke XIV, 2-4.
- Mark III, 2-5.
- John IV, 47-54.

Gifts of Healing

- 1 Cor. XII, 9-28.

Healing by Magnetized Articles

- 2 Kings IV, 29.
- Acts XIX, 11-12.

Independent Spirit Voices

- Deut. IX, 12-13.
- I Samuels III, 2-9.
- Ezekiel I, 28.
- Matt. XVII, 5.
- John XII, 28-29-30.
- Acts VII, 30-31.

Spirit Levitation

- 1 Kings XVIII, 12.
- Ezekiel III, 12-13-14.
- Acts VIII, 39.
- Possibly also Matt. IV, 1.

Spirit Tests

- Genesis XXIV, 14-19.
- Exodus IV, 36-40.
- I Samuel I, 10-11-17-26-27.
- I Samuel X, 2-6-9-10.

Spirit Communication in Dreams

- Joel II, 28.
- Job XXXIII, 15.
- Gen. XXVIII, 12.
- Gen. XXXI, 24.
- Gen. XXXVII, 5.
- Gen. XLI.

WHAT SPIRITUALISM IS AND DOES

It teaches personal responsibility.

It removes all fear of death, which is really the portal of the spirit world.

It teaches that death is not the cessation of life, but mere change of condition.

It teaches, not that a man has a soul, but that man is a soul, and has a body.

That man is a spiritual being now, even while encased in flesh.

That as man sows on earth he reaps in the life to come.

That those who have passed on are conscious—not asleep.

That communion between the living and the "dead" is scientifically proved.

It thus brings comfort to the bereaved, and alleviates sorrow.

Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

It brings to the surface man's spiritual gifts, such as inspiration, clairvoyance, clairaudience and healing powers.

It teaches that the spark of divinity dwell in all.

That as a flower gradually unfolds in beauty, so the spirit of man unfolds and develops in the spirit spheres.

Spiritualism is God's message to mortals, declaring that There Is No Death. That all who have passed on still live. That there is hope in the life beyond for the most sinful.

That every soul will progress through the ages to heights, sublimity and glorious, where God Is Love and Love Is God.

It is a manifestation, a demonstration, and a proof of the continuity of life and of the truth of the many Spirit manifestations recorded in the Bible.

It demonstrates the many Spiritual gifts with which mankind is endowed but which through want of knowledge have been allowed to lay dormant, or through prejudice have been violently and unjustly suppressed.

OBJECTS

The objects of the organized movement of Spiritualism may be stated in part as follows:

To teach the truths and principles expressed in the Declaration of Principles and in the Definitions of "SPIRITUALISM," "A SPIRITUALIST" and "A MEDIUM," as adopted by the National Spiritualists Association of the United States of America.

To teach and proclaim the science, philosophy and religion of modern Spiritualism, to encourage lectures on all subjects pertaining to the Spiritual and Secular welfare of mankind. To protest against every attempt to compel mankind to worship God in any particular or prescribed manner. To protect and encourage spiritual teachers and mediums in all laudable efforts in giving evidence or proof to mankind of a continued intercourse and relationship between the living and the so-called dead. To encourage every person in holding present beliefs always open to re-statement as growing thought and investigation reveal new truth, thereby leaving every individual free to follow the dictates of reason and conscience in spiritual as in secular affairs.



N. S. A. Headquarters
and
Theodore J. Mayer, Late Treasurer of N. S. A.
Donor of the Headquarters
Washington, D. C.

Morris Pratt Institute

WHITEWATER, WISCONSIN



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Morris Pratt Institute



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THE world needs trained workers in every department of life and at no time have people made greater demands than they are now making, not only in the industrial world but from every one who presents a truth.

The Spirit-World foresaw the greatest need of our Movement and, as they always try to do, took steps to meet that need. Out of that vision, Morris Pratt Institute was born, through the generosity and faith of Morris Pratt. The latter evidently had faith in us, confidence that we would use and perpetuate his gift in service to Humanity.

There is no better equipped place to prepare yourself for service in our field than Morris Pratt Institute. It offers exceptional opportunity in the study of Mediumship and its Laws; Psychology;

Evolution; Public Speaking; Lecture Building and the Philosophy and Religion of Spiritualism. Here, also, can those who have been deprived of the opportunity of an early education receive patient and thorough instruction in the elementary branches. Our teachers take a whole-hearted interest in every student.

Aside from the study, of the laws underlying our phenomena and philosophy, the Morris Pratt Institute furnishes an ideal environment for spiritual growth and unfoldment. All who come within its walls invariably find themselves deeply attached to the "Old School," before leaving.

The Alma Mater of some of our finest workers, Morris Pratt has earned our loyalty and devotion. So let us keep faith with her, Morris Pratt and the spirit-world by our patronage and support.

The National Spiritualist

The National Spiritualist, the official organ of the National Spiritualist Association was first started upon its career of usefulness for the Cause of Spiritualism, and for the welfare of the National Spiritualist Association on the First of January Nineteen Hundred and Nineteen.

There had been an insistent and growing feeling among our people for two years previous to this time that the National Spiritualist Association should have an Official Organ of its own which should carry the message of Spiritualism as accepted and promulgated by its own Organization into the homes of our own people and to the world at large in a correct, clear and dignified manner.

It was in response to this expressed desire of the membership of the N. S. A. that the Board of Trustees of the Association, after careful consideration started the paper.



Dr. Geo. B. Warne
1st Editor



James Abbott
2nd Editor



Mary Ridpath Mann
3rd Editor

Its value to the Cause of Spiritualism during the ten years of its existence cannot be estimated at this time for it has carried the Message of American Spiritualism to all parts of the world and has gained for the Cause the esteem and respect of statesmen, philosophers and scientists everywhere. It has given an added interest to Spiritualist Literature and has increased the numbers of readers of Spiritualist papers and magazines by the interest created in the religion of Spiritualism and as its official organ it has added strength and dignity to the National Spiritualist Association. Its usefulness to that organization is limited only by the amount of interest taken in it by the members of the Association.

At the time that the Paper was started the personnel of of the National Board consisted of Dr. George B. Warne, President, Joseph P. Whitwell, Vice-President, George W. Kates, Secretary, C. M. Sreves, Treasurer, and Elizabeth Harow Goetz, Del. A. Herrick, Mark A. Barwise, Alonzo M. Griffin I. C. I. Evans, Trustees.

President Dr. Geo. B. Warne was editor of the paper for the first six years until the time of his passing out on January 22, 1925. He was then succeeded by Mr. James Abbott of Chicago, and later by Mary Ridpath Mann who still most capably fills that office.



Mrs. Anna W. Wallace
Superintendent Bureau
of Lyceums

Lyceum Department

Conducted by

Mrs. Anna W. Wallace

Superintendent of the Bureau of Lyceums
of the N. S. A.

400 West 19th St.

Oklahoma City, Oklahoma

WHAT IS EMBRACED IN THE LYCEUM PLAN?

1. Healthful development of body. 2. Conscientious exercise of intellect. 3. Progressive unfoldment of social and moral affections by harmonious and happy methods.

COMPLIMENTS
of the
**Connecticut State Spiritualist
Association**

ORGANIZED MARCH 31, 1887.

Incorporated by the National Spiritualist Association of the United States of America
May 4, 1895.

Charter Issued by the General Assembly of Connecticut January Session 1917.

Headquarters: Hartford, Connecticut

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Spiritualist Church of Welcome



Mrs. Ellen Loveridge
President

The Spiritualist Church of Welcome located at 198 W. Ave., Bridgeport, Conn. was organized in September 1922, and chartered Oct. 31st., in the same year under the N. S. A. M.

The Church of Welcome was formed for the purpose of endeavoring to spread the truth of spiritualism and to aid, encourage and assist all mediums, especially those who have never made a public appearance.

Due to the untiring efforts of the President Mrs. Ellen Loveridge who is not only a working medium but has held the office of President since the initial gathering. The Church has prospered and is now recognized as one of the leading Spiritualist bodies not only in Connecticut but throughout New England.

Mrs. Loveridge is ever and always willing to co-operate in every way possible in helping the local mediums to develop and is heart and soul in the work of the church and is personally very proud of its many mediums.

The best speakers obtainable have been brought to the Church from time to time.

The officers of the Church are President Mrs. Ellen Loveridge; Vice-President Mrs. Cora Morgan; Secretary Mrs. Ruth Wigre; Treasurer Mrs. Wm. Loveridge. Board of Trustees, Mr. Russell, Mrs. Rowland, and Mrs. Brunette.

Just a few of the members who are active workers and exponents of Spiritualism are Mrs. Ruth Wigre, Mrs. Miller, Mr. Colbree, Mr. and Mrs. Wm. Loveridge, Mrs. Ahlbeck, Mrs. Baker, Mr. and Mrs. White, Mrs. Catherine Hedrick, Mrs. Stratteman and Mr. Russell. Pianists Mrs. Hazel Semrau, Mrs. White and Miss Hazel Wigre.

Mrs. Blanch Barnard one of the pioneer spiritualist mediums in the city of Bridgeport is a charter member of the Church of Welcome and has held developing circles at her home.

Mrs. Anna Brunette has open circles Tuesday evenings at her home which are very interesting.

Mrs. William White, another of our gifted mediums has spiritual services at her home on Thursday evenings.

Mrs. Cora Morgan of Lordship is a public speaker and message bearer and devotes considerable of her time to the Church.

Mrs. Ida Sackett gives private readings and helps in public circles.

Mrs. A. A. Rowland of East Bridgeport has a developing circle and Mrs. Mae Madigan is another excellent medium.

Mrs. McDermott has long been an active spiritualist worker, while Mrs. Robie Johnson, a grand niece of Mrs. Nettie Colburn Maynard the noted spiritualist, is another excellent medium.

Mrs. Willetta Davis is a fine medium and a tireless worker.

Mr. Yeco of Torrington, has been affiliated with the Church of Welcome for some time and is a lecturer and message bearer of considerable experience.

Mr. Allen of Norwalk is also a worker and exponent of the Truth.

Lake Compounce = Bristol, Conn.

The Lake Compounce Picnic Association of Bristol was organized in 1893, with Mr. Harrison D. Barrett as its first president. The purpose of this organization was to conduct an annual picnic together with lectures and exercises, in an effort to further the cause of Spiritualism.

During its 45 years of duration, many prominent and noteworthy speakers and message-bearers have been secured, with the result that membership has increased and the association become fortified.

It is now one of the most popular and prominent organizations of its kind.

MRS. R. WIGRE, Sec.

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Organized April 22, 1912.

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Organized 1898

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Mrs. M. E. Cadwallader

Editor and publisher of *The Progressive Thinker*, of Chicago, the leading Spiritualist paper, is one of the best known exponents of Spiritualism, with a wide experience. Her investigations into the phenomena cover this country and Europe, embracing practically all the best known mediums both here and abroad. Among them Nettie Colburn Maynard, the medium who gave seances to Abraham Lincoln during the troublous times of the Civil War, and whose reminiscences have been preserved in that remarkable book, "Was Abraham Lincoln a Spiritualist?"

Mrs. Cadwallader has been actively identified with the work of Spiritualism for many years, and has devoted her life to the protection of mediums in the exercise of their mediumistic gifts. She has been the editor and proprietor of *The Progressive Thinker* since December, 1910.

In addition to her work for the mediums and the children, she is well known for her journalistic work, as well as author and publisher of many books and poems, among them being "Antiquity Unveiled," "Hydesville in History," Mary S. Vanderbilt, a Twentieth Century Seer," "Historical Spiritualism," and "Was Abraham Lincoln a Spiritualist?" Her poems, "The Soul Victorious," "Thy Son Liveth," "The Spirit's Farewell," "How I Know the Dead Return," and "The Mother's Comforter," have been well received.

She was one of the organizers of the National Spiritualist Association, having been one of the delegates to the first convention in 1893, serving on the committee on organization, and was elected its Honorary Vice-President in 1894. Since that time she has served it in various capacities as Missionary and National Lyceum Superintendent.

Mrs. Cadwallader has attended every National Spiritualist Convention except one since its organization, as well as every International Congress with one exception since 1898. Her wide travels have brought her in contact with the leading Spiritualists of many lands, and the experience thus gained has fitted her for the position she now occupies as editor of *The Progressive Thinker* and an exponent of the philosophy of Spiritualism.

The Progressive Thinker

SPIRITUALISM—Progress, the Universal Law of Nature; Thought, the Solvent of Her Problems—SPIRITUALISM

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and a Better Life.

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The Illinois State Spiritualist Association



OFFICERS

Seated left to right

Dr. C. A. Burgess, President, 110 Loomis St., Chicago, Ill.
Rev. Magle Waite, Vice President

Standing left to right

Elmer Livingston, Secretary, 939 No. Latrobe Ave., Chicago, Ill.
M. J. Clark, Trustee Mrs. Bertha Friedrich, Trustee
Rev. W. J. Howes, Trustee Rev. Frank Joseph, Treasurer

The Illinois State Spiritualist' Association was incorporated under the laws of the State of Illinois on July 16, 1896.

The Illinois State Association became a member of the National Spiritualist Association in the year of 1897 and is still affiliated with that great organization.

Perhaps the greatest achievement in the history of the Illinois State Association is that of having established in the State of Illinois the right of mediums to practice mediumship within the state as freely as a priest or minister of the Christian gospel may exercise the functions of their spiritual office.

This has been accomplished in large measure by the assistance and co-operation of the Chicago Spiritualists' League, which was created by the I.S.S.A. for the express purpose of the defense of mediums. It has been through the joint efforts of the State Association and the League that there has been written into the statute law of the State of Illinois a recognition of Spiritualism as a religion, and into the adjudicated law of the State a distinct recognition of the legitimacy of the practice of mediumship and communication, or attempted communication, with the so-called dead.

The association has at the present time 72 auxiliaries, which is the greatest number it has ever had, with a membership of about 3500.

The Chicago Spiritualists' League

The League was organized in 1904 and Incorporated in 1907, it is an auxiliary to the Illinois State Spiritualist' Association and has a membership of 655, of which 236 are Certified Mediums.

The objects of this organization is to extend the influences of the Religion, to promote good will, to protect and defend by lawful means all honest mediums, to work in harmony and conjunction for the furtherance of these objects with the Illinois State Spiritualist' Association.

The Officers of the Organization are:

DR. C. A. BURGESS, President
110 Loomis St., Chicago, Ill.

ELMER LIVINGSTON, Secretary
939 No. Latrobe Ave., Chicago, Ill.

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Pastor of

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Services Sunday 8 P. M.

Pythian Temple, 1012 9th St., N. W.

Good Music. Visitors Always Welcome.

Pastor's Residence 131 C. Street, N. E.

The First Spiritualist Church of Washington, D. C., was organized May 21st 1895. On its platform have served many of the leading speakers and mediums of the Cause of Spiritualism. Among whom are the following: Moses Hull, Dr. J. M. Peebles, Harrison D. Barrett, W. J. Colville, Fred A. Wiggin, Oscar A. Edgarly, Cora L. V. Richman and Mary T. Longely. For the last twelve years, Rev. Alfred H. Terry has served as its Pastor, which has resulted in its growth both in membership and finances. Today the church is in the strongest condition of its thirty-four years of existence. Its membership consists of earnest and enthusiastic workers, whose efforts are harmoniously directed towards one aim, and that to keep the Banner of Spiritualism aloft in the Capitol City. The present board consists of President Rev. A. H. Terry, Vice President Mr. S. Scharbau, Treasurer Mr. W. D. Brown, Secretary Mrs. A. L. Terry, and Trustees, Mrs. L. V. Leach, Mrs. Beavis, Mrs. B. Weakley, Mr. S. L. Grosh and Mr. W. A. Coutts.



Rev. Marguerite C. Henry

UNIVERSAL SPIRITUALIST CHURCH

5444 Wentworth Avenue

This church is twenty-five years old, having been organized in February, 1904, by M. R. Gilray, under the name of "Universal Occult Society," with an independent charter.

In October, 1907, Mrs. Marguerite Henry was elected president. After all indebtedness had been paid, the name of the church was changed to Universal Spiritualist Church, and a charter was granted by the Illinois State Spiritualist Association on the 9th day of March, 1909.

The Officers of the church are: Rev. Marguerite Henry, President and pastor; F. Marion Jadwin, Vice-president and manager; I. C. Esterline, Secretary; Rev. Edith I. Jadwin, treasurer and assistant pastor; Trustees—Robert McNicol, Fred Wilson, S. C. Hays.

This church is blessed with a splendid array of talent: Two ordained ministers, two National Spiritualist Teachers, One trumpet medium, splendid message bearers and healers; also, two pianists and two soloists.

We know that we are doing good work, holding the banner of Spiritualism high and clean, trying to do unto others as we would be done by, only asking that when we pass to the other side of life the world will be a little better for us having lived in it.



Rev. Edith I. Jadwin

NATIONAL SPIRITUALIST TEACHERS

Rev. Edith I. and F. Marion Jadwin
2552 North Halstead Street Chicago, Ill.

Mr. and Mrs. Jadwin entered the field of organized Spiritualism at Cedar Rapids, Iowa, in January, 1918, when Mr. Jadwin was elected president of the First Spiritualist Church. One year later the church was left without a pastor and Mrs. Jadwin assumed the pastorate.

In July, 1920, Mr. and Mrs. Jadwin, founded the Spiritualist Church of Welcome. Mr. Jadwin was elected president; Mrs. Jadwin was ordained as a Spiritualist minister on the 8th of June, 1924. In March, 1925, Mr. and Mrs. Jadwin severed their connection with the church they had founded and located in Chicago. The Spiritualist Church of Welcome is still functioning under the direction of Charter members.

Mr. and Mrs. Jadwin were among the first to take the Teachers course offered by the National Board, and are justly proud of the diplomas they possess.

Mr. and Mrs. Jadwin have taken great interest in the study of physical phases of mediumship. Mrs. Mildred Esterline, a graduate of our 1928-1929 class, has developed into one of the finest trumpet mediums we have ever had the pleasure of working with. Our next goal with this marvelous medium is, full form materialization, with the medium sitting outside the cabinet, in plain sight of all in the circle while the materialized spirit is manifesting.

Anyone desiring to develop along similar lines can receive expert advice by consulting Mr. and Mrs. Jadwin.



Rev. F. Marion Jadwin



Mrs. Mildred Esterline

Maine State Spiritualist Association

THE Maine State Spiritualist Association was organized about 1896. I say 'about', because all the records of the first years of our State Association were destroyed by fire. Harrison D. Barrett, the first President of the National Association, was likewise the first President of our State Association, and held the office some eight years. A. H. Blackington was President for at least one year. Mark A. Barwise was President from 1906 to 1916, and Arthur C. Smith succeeded him, holding the office till 1927. Mary Hobbs Jones has held the office for the last two years.

For the first eight or nine years Viola A. B. Rand was Secretary, but for the last twenty years that office has been held by Mary Drake Jenne.

Maine was one of the earliest State Associations to charter with the National, and has ever been a thoroughly organization State. There is not a single independent society in Maine, all are chartered with the National and are loyal to it, both organizationally and doctrinally. A few local societies have come and gone, but the great majority of societies chartered by our State Association are strong and active after many years of service for the cause. Our active local societies which hold meetings over the large part of each year are located at Bangor, Dover-Foxcroft, Augusta, Belfast, Searsmont, Winterport, Guilford, Portland, Dexter, Milo, Bradford, Stockton, Pittsfield, Brooks & Unity, Waterville, and Rockland. Then there are three old and well established Spiritualist Campmeeting Associations—at Etna, Temple Heights and Madison. Etna is now in its fifty-third year, and has emerged from its disastrous fire of 1922 stronger and finer than ever.

Our platform workers as a class stand high, and all are affiliated with the National. During all the years of organizational work in this State we have had almost no trouble with independent workers. Practically every worker of national prominence has worked at our camps and local societies. Spiritualists as a class stand high in the public opinion of the people of Maine. And they have attained this position by straight out-and-out teaching of the great truths of the science, philosophy and religion of Spiritualism, without truckling to the teachings of Orthodoxy, or aping its paraphernalia of robes or ritual. We in Maine teach what the spirit people teach us, and nothing more and nothing less. All our workers hold certificates which are granted only after careful examination, and many of our younger workers have taken high rank in the educational courses given by the Bureau of Education of our National Association.

In 1911 we established the Harrison D. Barrett Foundation, a memorial fund to that great leader in our movement, which has been gradually growing by gift and bequest, so that in the last few years the income on it has allowed us to keep a State Missionary in the field a part of each year. This work has been of great advantage to the cause in Maine.

We look forward with confidence to the gradual but steady growth of our movement in the State of Maine.

—M. A. B.

The Progressive Spiritualist Society, No. 5

Chartered by the Maine State Spiritualist Association

INCORPORATED 1911

AUGUSTA, MAINE.

Unknowningly at the time and for many years later, The Progressive Spiritualist Society of Augusta, Maine had its birth in the year 1882, at the home of Gilbert P. Herrick.

For a number of years these home gatherings or circles were held with now and then an out of town Medium assisting with public services which were held at the G. A. R. Hall.



SPIRITUALIST TEMPLE, AUGUSTA, MAINE

During the year 1902, again parlor circles were started at the home of Mrs. Emma A. Boynton, who was later a charter member of the present society.

Four years later their circle developed into an organized society with Mr. and Mrs. Gilbert P. Herrick, Miss Martha B. Herrick, Mrs. Emma Boynton, Miss Charlotte Boynton, Mrs. Georgie Staples Davis, Mr. and Mrs. Ernest Randall, Miss Lillian Tobey, Miss Frances Bragg, Harry Lower, Irvin Fifield, Hiram Clark and Arthur W. Stewart as charter members.

The Progressive Spiritualist Society Number 5 was incorporated in 1911. The first president was Harry Lower. The next was Gilbert P. Herrick who held office for nine years in a most efficient uplifting manner for the good of Spiritualism.

Other presidents up to the present, were, William H. Davis, Frank A. Barnard, Dr. Dana Soule, Dr. E. Josephine Cony, Wilfred Pierce, Mrs. Ella Staples, Arthur Wyman Stewart, L. Frank Shute, and the present incumbent, John F. Hawes.

Several years meetings were held twice each Sunday in G. A. R. Hall.

By the benevolent bequest of Mrs. Georgianna Staples Davis of Augusta, the amount of \$13,000 a Spiritualist Temple was made possible in the year 1924.

A. W. Stewart was president at the time of the

Society receiving the bequest and he has been truly styled "The Father of the Temple," as it was through his untiring efforts that a suitable lot was procured and the beautiful building was erected.

Others who rendered valuable assistance at that time were C. W. Poor and C. E. Stewart, trustees of the Society, and also serving on the building committee.

Other bequests that have been received at different times were from Dr. H. E. Fields, Dr. E. Josephine Cony, and Mr. Henry Davis.

Donations have been received from time to time from members and friends of whom Mrs. Martha Fifield, daughter of Gilbert P. Herrick, has been most generous.

Two years ago an article was incorporated into the by-laws stating that the Society may have a resident pastor.

Mrs. Edna L. Knowlton was elected to that office which she holds at present.

Mrs. Knowlton is one of Maine's foremost psychics, and is a niece of Mrs. Emma Boynton, through whose efforts the present Society owes its existence.

The Society has had a most successful year in gaining many new members of repute, in financial status, and in spiritual advancement.

It has been the fervant desire of each president to bring the best to the public at all times through a superior class of Mediums.

State Spiritualists Association

OF MINNESOTA



FIRST SPIRITUALIST CHURCH
Minneapolis, Minnesota
(Rev. Otto Von Bourg, Pastor)



SECOND SPIRITUALIST CHURCH
23rd and Lyndale Avenue
Minneapolis, Minn.
(John Koorn, Sec'y)

Minnesota had long been a spiritualist state before its State Association was organized, for camp meetings were held under the auspices of the Northwestern Spiritualist Association midway St. Paul and Minneapolis during the month of July as early as 1889. Every prominent worker in the American field of spiritualism received a call from the association president Wm. E. Whitlock and his predecessors, Dr. L. W. Aspinwall believed in the exponent of the finest in this sacred work.

Our State Spiritualist Association of Minnesota was organized at Minneapolis, January 15, 1898, and incorporated March 9, 1898. Its first president was John S. Maxwell and its vice president C. D. Pruden of Minneapolis.

The organization prospered splendidly under their leadership, which offices they held for many years. 39 societies were chartered during the first number of years of its incorporation.

In 1912 our National President Jos. P. Whitwell became president of our state association, which office he faithfully and ably administered ever since.

Minnesota has had the honor of producing some of the most noteworthy spiritualists in our ranks. Harrison D. Barrett, the first president of our national association, Mr. R. S. Lillie and Mrs. Elizabeth Courtney are among those Minnesota claims, not forgetting our present National President Jos. P. Whitwell.

Minnesota is still prospering in its progress of spiritualism which is most highly gratifying.

The following Minneapolis Churches are all flourishing and with splendid prospects:

- 1st Church of Minneapolis, Rev. Otto Von Bourg, Pastor.
- 2nd Church of Minneapolis, Chas. S. Dodson, President.
- 3rd Church of Minneapolis, Mrs. Anna Ryberg, Pastor.
- The New Central Church of Minneapolis, D. C. Martin, Pastor.
- The South Side Church of Minneapolis, Dr. Geo. H. Moll, Pastor.
- 1st Church of St. Paul, Rev. Ellen Whitwell, Pastor.
- Spiritualist Research Society of St. Paul, Mrs. J. D. Clemmy, Pastor.
- 1st Church of Duluth, Minnesota, Mrs. M. Magnusson, Pastor.

We have 35 certified mediums and healers all able to demonstrate their various gift with power and truth.

Signed

REV. OTTO VON BOURG, Chairman Committee.

Organized
At St. Paul, Minn.
April 7th, 1889.

Incorporated
At St. Paul, Minn.
Aug. 5th, 1889.

First Spiritualist Church

ST. PAUL, MINN.



Rev. Ellen Whitwell

Rev. Ellen Whitwell, Pastor of the First Spiritualist Church of St. Paul, Minn. and Rev. Emma A. Sauer, Assistant Pastor of the same Church, may be considered two pioneer workers in the Cause of Spiritualism.

The Church was organized under the name of the "St. Paul Spiritual Alliance," on April 7th, 1889 and incorporated on August 5th of the same year, and functioned under that name until 1903, when the name was changed to the First Spiritualist Church of St. Paul.

Rev. E. A. Sauer was one of the Charter members and organizers of the society and is the only one still living on the earth plane at the present time.

She has been active in the Church work during all the years since the time of its organization, and since the year 1903, when Mrs. J. P. Whitwell became Pastor of the Church, she and Mrs. Whitwell have been most loyal and efficient workers for the Cause in every way possible.

Their work has not been confined to the Church alone for they have both been leaders and active workers in the Ladies Aid, of which Mrs. Sauer has been President for over twenty five years, and Mrs. Whitwell the Secretary. They have also worked consistently for the State Association, both at Conventions and during the other months of the years, and at National Conventions have always been active and earnest delegates giving their entire time and attention to the business of the convention.

Both are natural born Mediums as their development came to each of them naturally at an early age and since becoming aware of the meaning and significance of Mediumship have always used it for the welfare of humanity and the benefit of the Cause.

NEW JERSEY STATE ASSOCIATION OF SPIRITUALISTS

This association was organized at Patterson, N. J., January 27, 1912, and incorporated the same year.

Represented by five societies holding services in different parts of the State. Fourteen delegates were present at the first annual meeting.

The late Richard F. Adams of East Orange, N. J., was at that time elected President, which office he retained 6 successive years.

Following one year's retirement he was re-elected and served for another year, making his terms of office seven years.

The first secretary, the late Alfred Roberts of Paterson, N. J., held office seven successive years.

Under the able leadership of these officers the cause steadily advanced, and it is largely due to their untiring efforts that the association is now legally recognized as a religious body.

For a number of years the Legislative Committee worked diligently for the adoption of legislative measures at Trenton (State House) where-

by Spiritualism would be recognized as a religion.

Through the untiring efforts of Assemblyman Wm. W. Evans of Paterson, N. J., on March 31, 1922, two bills were signed by Governor Edwards, having passed both houses, giving the same recognition, rights and privileges to organized spiritualism as all other religious denominations in the State.

These bills went into effect July 4, 1922.

An adjourned session of the State Convention, held April of the same year convened July 15th and at that time the N. J. S. A. of S was re-incorporated under the Religious Act.

With the adoption of the revised Constitution and By-Laws in conformity to and with the revised National Constitution and By-Laws and the Religious Act.

Organized Spiritualism is steadily advancing in the State of New Jersey. We trust that all other states will soon enjoy the same recognition, that our mutual cause may be thus augmented.

We are fortunate in retaining Assemblyman Wm. W. Evans as Legal Counsellor for our State Association.

The Association is adding each year to their Temple Fund, and expect some day to occupy a building which will be a credit to Organized Spiritualism in this State.

The accompanying group photo represents Officers and Trustees serving from April 1928-1929.

Mrs. M. V. Upson who also served on this board as a trustee, does not appear in the picture.

Those re-elected at the 17th Convention held last April are—

Rev. Mamie L. Emery, President
E. C. Lear, Vice-President
Wm. Berry, Treasurer
Robina R. Palumbo, Secretary

All these officers have served the Association for several years.

Trustees: Miss V. Dakin, Mrs. E. Hess, Mrs. G. Dorsch, Mr. J. Cushing, Mrs. M. Martin.

Our Association with its Auxiliaries are endeavoring to present organized Spiritualism in an agreeable and intelligent manner.

Some of the most foremost Spiritualists have occupied our rostrums.

Our workers are earnest students, aiming for the highest and best in our Philosophy and Phenomena.

ROBINA R. PALUMBO, Secretary.



Top row left to right—Miss Violet Dakin, Trustee; Mrs. Gertrude Dorsch, Trustee.
Second row—Mrs. M. DeLaney, Trustee; William Berg, Treasurer; Mrs. M. Martin, Trustee.
Bottom row left to right—Rev. Mamie L. Emery, President; E. C. Lear, Vice-President; Mrs. Robina R. Palumbo, Secretary.

GENERAL ASSEMBLY OF SPIRITUALISTS

STATE OF NEW YORK

STATE BOARD OF DIRECTORS

1929 & 1930

JOHN HEISS, President
REV. MATTHEW STEPHENSON, Vice-President
FREDERICK W. CONSTANTINE, Secretary
EVERETT F. BRITZ, Treasurer

MRS. LELIA E. WILLIAMS
HOWARD MASON PITMAN
REV. SARAH CUSHING
HERBERT A. BARBOUR

DR. A. J. McIVOR-TYNDALL



Fred W. Constantine
Secretary



John Heiss
President



Rev. Matthew Stephenson
Vice-President



Herbert A. Barbour



Everett F. Britz
Treasurer



Howard Mason Pitman



Rev. Sarah Cushing



Dr. A. J. McIvor-Tyndall



Mrs. Lilia E. Williams

Contributed by Buffalo Friends of Fred Constantine

☸
A
Lifelong
Spiritualist

☸
A
Successful
Business
Man



☸
A
Trained
Executive

☸
An
Organizer
for
Success

Fred W. Constantine
BUFFALO, N. Y.

Treasurer National Spiritualist Association
President Lily Dale Assembly of Lily Dale, N. Y.
Secretary General Assembly of Spiritualists, State of N. Y.
President Church of Spirit Communion, Buffalo, N. Y.

NOTABLE AMERICAN SPIRITUALISTS

(From "The Two Worlds.")

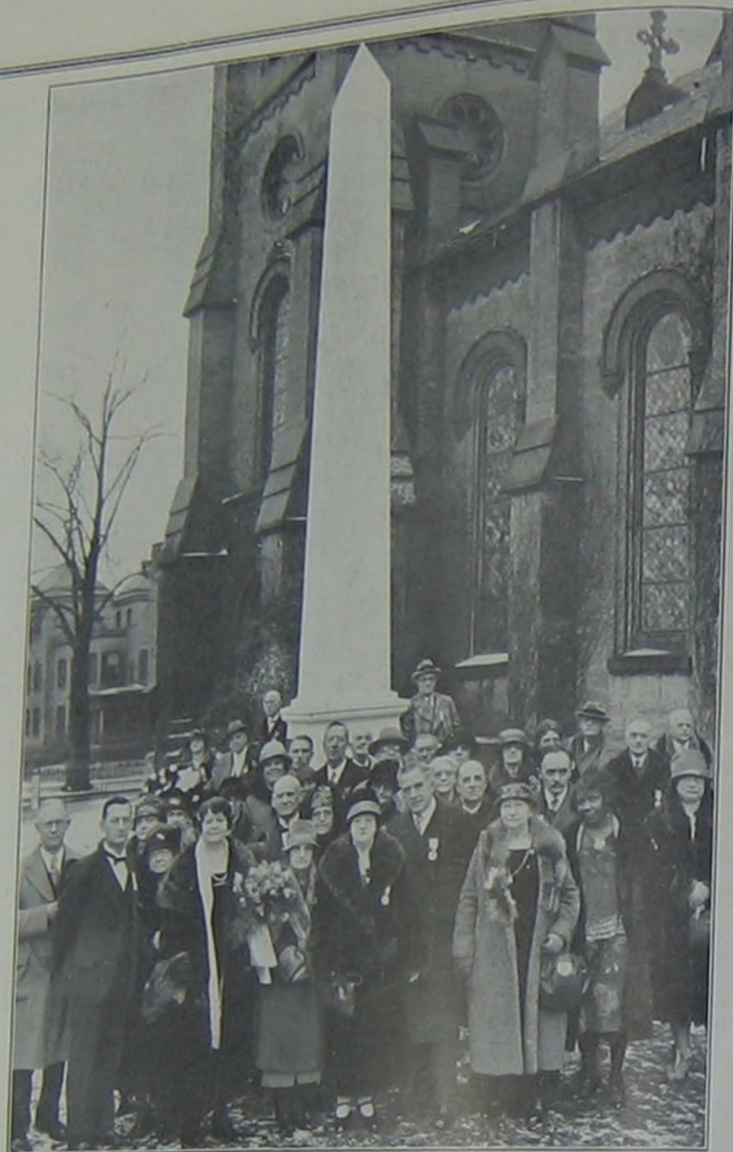
I.—MR. F. W. CONSTANTINE.

By Horace Leaf, F. R. G. S.

The numerous honors that have been bestowed on Mr. Frederick William Constantine show in what high regard he is held by the Spiritualists of the United States of America.

His present offices are Treasurer of the National Spiritualist Association of America, Secretary of the General Assembly of the State of New York, President of Lily Dale Assembly, and President of the Church of Spirit Communion, Buffalo.

A Spiritualist of thirty years' experience cannot fail to be of interest and use to the cause, especially if of high intelligence. It is this happy combination which makes Mr. Constantine so valuable to the movement. I had the pleasure of making his acquaintance a few days ago when he broke his journey from Buffalo to Washington. His knowledge of the needs and ways of mediumship was equalled by his kindly, genial disposition. It is easy to see why he has had so much evidence of survival and the habits of spirits. The most sensitive psychic would feel instantly at home with him; but behind his sympathy is a firm will which, backed by sound judgment, has made him so much depended upon by his fellow Spiritualists when big issues requiring right decisions have arisen.



Hydesville Monument, Rochester, N. Y.

The International Hydesville Memorial to commemorate the advent of Modern Spiritualism and the mediumship of the Fox Sisters was erected on the grounds of the Plymouth Spiritualist Church, Rochester, N. Y., through the efforts of Mrs. M. Cadwallader, Editor of the *Progressive Thinker*, Chairman, assisted by Mrs. Mary T. Longley, Washington, D. C., who at the suggestion of Sir Arthur Conan Doyle in May, 1922, undertook the project and carried it to completion.

This enduring monument erected by the Spiritualists of the world was unveiled and dedicated by Mary T. Longley and Rev. F. A. Wiggin, Dec. 4, 1927. On Dec. 5, 1927, a marker was placed on the original site of the Fox Sisters cottage at Hydesville, N. Y. by Mrs. M. E. Cadwallader. The dedication was attended by prominent Spiritualists from many states in the country. President J. P. Whitwell representing the N. S. A. Many countries were represented during the services of the Spiritualist Congress.

Ohio State Spiritualist Association



Top row, left to right—Rev. Della Kingsbury, Trustee, R. F. D. Garrettsville, O., 1930; Rev. Laura E. Holloway, Vice President, 3263 E. 3rd St., Dayton O., 1930; Rev. Elizabeth S. Schauss, President, 849 Wright Ave., Toledo, O., 1931; Rev. Estella Fiebrig, Trustee, 849 9th St., N. E. Massillon, O., 1931; Mrs. Alice Lamb, Secretary, 647 Crown St., Cincinnati, O., 1939.

Bottom row, left to right—John F. Blitter, Trustee, 927 W. Washington St., Sandusky, O., 1929; Frank J. Renollet, Treasurer, Cecil, O., 1929; Morgan T. Evans, Trustee, 323 W. Princeton Ave., Youngstown, O., 1929.

"The Ohio State Spiritualist Association was organized in 1897 and has just held its 32nd annual convention. The growth of the association has been steady, the efficient leadership of Mrs. Schauss as president, the Co-operation of loyal workers and faithful members, keeps the cause moving forward. The future is bright with promise of yet greater achievements toward which Ohio Spiritualists are working."

West Broadway Spiritualist Church

(Formerly Hamburg Ave.) PATERSON, N. J.

This Church was properly organized, and chartered by the National Spiritualist Association of Washington, D. C., on November 21, 1908, and affiliated with the New Jersey State Association of Spiritualists when they organized in January, 1912.

Since the law has passed in the State of New Jersey that Spiritualism is recognized as a religion, this Church reincorporated, under the Religious Act of 1922.

Dr. Richard R. Schleusner served this Church faithfully and efficiently for a period of fifteen years as ordained Pastor. Through his effort a building was purchased, remodeled and paid for.

On account of Dr. Schleusner's large practice as Doctor of Osteopathy, it became necessary for him to resign as our Pastor, to our regret.

Since then we have engaged different workers on our rostrum, some have their regular Sundays every month, they are members of the State Association.

In 1912, a Lyceum was organized by Mr. William Benz, who was also its first Conductor.

Our present Conductor, Mrs. Emma Lachner has served as such for the past fifteen years with untiring effort and ambition to work with and for the children.

Mrs. Lachner is also State Superintendent of Lyceums in New Jersey.

The Ladies Aid Society that is connected with the Church has been of great service, especially in a financial way.

Services are held in German every second and fourth Sunday in the month at 3.15 p. m. In English every Sunday evening at 7.45. The Children's Progressive Lyceum at 2.00 p. m. Message Service every Friday evening at 8 o'clock.

Officers and Trustees of the Church Board

Mrs. Marie Rentmeister, President
Mrs. Emma Lachner, Vice President
Elizabeth A. Spittler, Secretary
Mrs. Emilie Berger, Treasurer
Mrs. Emma Georgi, Trustee

Mrs. Mary Kartz, Trustee
Mrs. Mary Martin, Trustee
Mrs. Maude Hazel, Trustee
Mr. Theophile L'Armee, Trustee

Our Motto is: "Keep the Banner of Spiritualism High."

Charter No. 15 of the Oklahoma State Spiritualist Association

BARTLESVILLE, OKLAHOMA

The First Spiritualist Church of Bartlesville, Oklahoma, was organized on Sept. 10, 1920, at the home of W. V. Rood, with 30 Charter members and the Board consisting of E. A. Rainey, President, W. V. Rood, Vice-President, W. B. Alden, Secretary, O. M. Hund, Treasurer, and three trustees as follows, Marguerite Rood, Mr. P. Saunders, Otis Runnells. The membership soon increased to nearly one hundred.

Marguerite Rood, as minister, was assisted by visiting mediums: Rev. Edna Bacon of Ponca City, Okla., Rev. Maud Gates of Nichols Kan., Rev. Mary Etta Sibley of Kansas City, Mo., and others were of great help to the Society. This Society is still doing good work, having an enthusiastic membership and good attendance, and have purchased a fine building site at 601 Shawnee Ave., where plans are under consideration of building this year.

The Temple to be erected will be modest, but a credit to the city and Spiritualism. This Society have been continuously active, never having been closed any Sunday night since being organized. T. J. Crage is President and Ida Springstead and Nora Crage are the message bearers for the Society at the present time. Geo. W. Foster, Minister and Harry Lyle, assistant minister.

New Jersey State Association of Spiritualists

Organized January 27, 1912—Incorporated 1912—Re-Incorporated 1922—Chapter 203—Public Laws of 1922

OFFICERS 1930-31

President

Dr. M. L. Emery
87 Bleecker St., Newark

Vice-President

Ellwood C. Lear
Newfield, N. J.

Secretary

Dr. I. C. Leedom
Trenton
P. O. Box 512

Treasurer

William Benz
174 Belmont Ave., Silver Lake



Counsel

William W. Evans
Paterson

STATE SUPT. LYCEUMS

Mrs. Emma Lachner
176 West Broadway
Paterson, N. J.

LEGISLATIVE COMMITTEE

Miss Emily L. Smith
Mr. Ellwood C. Lear
Miss Violet Dakin

TRUSTEES

Miss Violet Dakin
104 Valley Road, Clifton
Mrs. M. Downing
224 Cooper Street, Camden
Mrs. Gertrude E. Rowe
204 Clendenny Ave Jersey City
Mrs. Ida M. Demopoulos
378 Ellison Street, Paterson
Mr. Joseph MacWilliams
Mendham, N. J.

New Jersey State Association of Spiritualists

Organized January 27, 1912—Incorporated 1912—Re-Incorporated 1922—Chapter 203—Public Laws of 1922

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Mrs. Ida M. Demopoulos
378 Ellison Street, Paterson
Mr. Joseph MacWilliams
Mendham, N. J.

Brief History of the Oklahoma State Spiritualist Association

OFFICERS

President GEO. W. FOSTER, Bartlesville.
Vice-President E. L. REYNOLDS, Tulsa.
Secretary NELLA BRANDON, Ponca City.
Treasurer T. H. FORD, Blackwell.
Missionary REV. M. ALICE ADAMS, Oklahoma City.

TRUSTEES

J. S. ALLISON, Tulsa.
H. J. LYLE, Bartlesville.
D. O. GILLISS, Tulsa.
J. C. MILLER, Blackwell.
CARL WICKS, Tulsa.

LYCEUM SUPERINTENDENT REV. M. ALICE ADAMS

The Oklahoma State Spiritualist Association, was brought into being September 14, 1906, in a beautiful little Park formed by Nature and set aside as a Park by the Government at Mountain Park which is situated in a horseshoe bend of the Wichita Mountain in Kiowa County, twenty-six miles south of Hobart the County seat, and was incorporated in 1907.

The first assembly in 1906 numbered seven Loyal Souls, viz:

S. O. Simmons, President, Cashe. R. G. Lee, Secretary, Headrick.
G. G. Lee, Vice-President. M. Parmenter, Treasurer, Lawton.
Judge and Mrs. D. M. Thorpe, Oklahoma City. Dr. Stansbury, Newalla.

All have passed to the Higher Life, except Dr. Stansbury, who is quite feeble.

Soon after the inception of the Association Charters were granted to Auxiliaries in the following named places:

Oklahoma City 1907	Charter No. (1)	Second Okla. City 1914	Charter No. (13)
Lawton 1907	" (2)	2nd. Progressive Okla. City 1914	" (14)
Perry 1907	" (3)	Bartlesville 1916	" (15)
Blackwell 1908	" (4)	Colored Tulsa 1917	" (16)
Enid 1908	" (5)	Camp Association 1921	" (17)
Talezia 1908	" (6)	Colored Enid 1922	" (18)
Muskogee 1909	" (7)	Sand Spring 1923	" (19)
Progressive Okla. City 1909	" (8)	Okmulgee 1922	" (20)
Crescent 1912	" (9)	First Lawton 1923	" (21)
Harmony Lawton 1912	" (10)	Picher 1924	" (22)
Unity Okla. City 1913	" (11)	Central Okla. City 1924	" (23)
First Tulsa 1913	" (12)	Second Tulsa 1927	" (24)

Since the organization of the first Society of Tulsa three other Charters were granted at succeeding intervals, the number of which is not known to the writer, two of which ceased to exist in a few months, leaving the field to the above named First and Second.

26 Chartered Societies in all, 12 still active including a Lyceum and Camp Association. One after trial before the State Board, charter cancelled, for cause, 13 ceased to exist because of no Minister or Message Bearer.

What more evidence is needed to show that Missionaries, both Speakers and Message Bearers should be kept in the field continuously following a circuit.

During the 24 years of the Associations life, five executives have presided over its assemblies, viz: S. C. Simmons, Cashe, 1906-09 Mrs. D. M. Thorpe Okla. City, 1909-11 Herbert M. French, 1911-12 M. Alice Adams Okla. City, 1912-26; Geo. W. Foster 1926-29.

Oklahoma has only 5 Ordained Ministers. Rev. Edna Bacon, Ponca City; Rev. Clara Belle Flemming, Tulsa; Rev. Emma Moore, Picher; Rev. Adella Reynolds, Tulsa; Rev. M. Alice Adams, Okla. City.

Three Trumpet Mediums, Marie Hutcherson, Tulsa; Margaret Rood and J. C. Miller, Blackwell.

Our State Superintendent of Lyceums, Mrs. Anna Wallace, Okla. City, now promoted to the N. S. A. Lyceum Bureau, our present State Superintendent is Rev. M. Alice Adams, Okla. City. While our membership roll is small, there are many people all over the State who are in sympathy with the Cause of Spiritualism.

Thanking you for your courtesy, we hope to remain

Fraternally yours,

OKLAHOMA STATE SPIRITUALIST ASSOCIATION



Rev. C. V. Morrow

Pennsylvania State Spiritualist Association

Successor of

Pennsylvania Spiritualists' Association

The Pennsylvania Spiritualists Association was organized February 25, 1908, at the meeting called by the local Spiritualists of Pittsburgh, and was held at the First Church of Spiritualists, Boquet Street, Pittsburgh, Pa.



Mrs. M. E. Cadwallader

The officers elected were: Hon. Thomas M. Locke, Philadelphia, President; George C. Day, Pittsburg, First Vice-President; Owen O. Wiard, Springboro, Second Vice-President; Mrs. Katie A. Springer, Royersford, Secretary; Major M. R. Rouse, Titusville, Treasurer. Trustees: F. E. Ellwanger, Philadelphia; J. A. Buckwalter, Royersford; C. L. Stevens, Pittsburgh; H. E. Marquette, New Castle; John Grayburn, Pittsburg.

Mrs. Selma Snyder, who was President of the German Spiritualist Society of Philadelphia at that time, passed on some years ago and left to the P. S. A. the first legacy of \$500.00. As a matter of appreciation for her consideration of the P. S. A. this is mentioned.

A bill was introduced at the 1921 session of the legislature for the protection of the mediums and workers which, after passing the House and the Senate, was vetoed by Governor Sproul. Bills were introduced in 1923, 1925 and 1927.

Mrs. C. V. Morrow, President, has served on the official board since 1913, this being her eleventh term as President. Much credit is due her for her work as an organizer and missionary.



George W. Davison

Mrs. M. E. Cadwallader, editor of The Progressive Thinker, is First Vice-President, and has served on the official board since 1919. She is chairman of the Legislative Committee, which is composed of Mrs. Cadwallader, Mrs. Morrow and Mrs. Springer.

The P. S. A. sent an ambulance to the World War, and many of the Churches did their share of Red Cross work.

There is a "Buckwalter Propaganda Fund" of the P. S. A. which is in the hands of a permanent committee composed of Mrs. K. A. Springer, Mr. James Wallace and Miss H. A. Bronson, who have charge of the funds and the arranging of meetings for propaganda and Missionary work for the P. S. A.



Gilbert Armstrong

Application for a State charter in the name of the Pennsylvania State Spiritualist Association to succeed the Pennsylvania Spiritualist Association was made December 20, 1924 under the Act entitled "An Act to provide for the registration and protection of names, titles or designations of associations, societies, orders, foundations, federations, organizations and corporations of the first class," approved May 16, 1923. This application was recorded by the Secretary of the Commonwealth at Harrisburg and on February 3, 1925 was approved and signed by Gifford Pinchot, Governor of Pennsylvania and enrolled in Charter Book No. 231, Page 13.



Miss Mary Gross



Charles Wieland

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION



OBJECTS



Mrs. Katie A. Springer

Said corporation is formed for the purpose of forming a State Organization of the Spiritualist Churches and Societies in the State of Pennsylvania; for advocating and promoting the Religion, Philosophy and Phenomena of Spiritualism; which said Corporation shall have control and supervision of the local Spiritualist Churches and Societies who may be admitted to membership in the said Corporation; and said Corporation shall establish such By-Laws, Rules and Regulations for its government and for the government of the local Churches and Societies, and the Ministers, Associate Ministers, Licentiates, Spiritual Healers and Missionaries as may not be inconsistent with the Rules and Regulations of the National Spiritualist Association.



Mrs. S. M. Ellwanger

On February 5, 1927, David C. Blair, Spiritual Healer, was prosecuted and sentenced in Westchester County for practicing Healing. An appeal was taken and at the Convention in Wilkes-Barre in 1927, the Legislative Committee of the P. S. S. A. was authorized to assist in carrying the case to the Superior Court. This was done by Truman Wade, Attorney for Mr. Blair and on February 5, 1927 the case was argued before seven judges of the Superior Court in Philadelphia and the decision was reversed and the rights of Spiritualist Healers to practice their spiritual gifts in Pennsylvania was established. The cost of appealing this case was \$1000.00. We consider that this was one of the most important achievements of the P. S. S. A. The Legislative Committee is ever on the alert to protect the rights of Spiritualists in Pennsylvania.



L. E. Miller

Officers of present Board are:

Mrs. C. V. Morrow, Pittsburg, President.

Mrs. M. E. Cadwallader, 1st. Vice-President

Mr. Gilbert Armstrong, Philadelphia, 2nd. Vice-President.

Mr. George W. Davison, Turtle Creek, Secretary.

Miss Mary Gross, Philadelphia, Treasurer.

Mrs. Katie A. Springer, Royersford, Trustee.

Mr. Charles Wieland, Philadelphia, Trustee.

Mr. Andy Olah, Duquesne, Trustee.

Mr. L. E. Miller, McKeesport, Trustee.

Mrs. S. M. Ellwanger, Philadelphia, Trustee.



Andy Olah



Rev. C. V. Morrow

Pennsylvania State Spiritualist Association

Successor of
Pennsylvania Spiritualists' Association

The Pennsylvania Spiritualists Association was organized February 25, 1908, at the meeting called by the local Spiritualists of Pittsburgh, and was held at the First Church of Spiritualists, Boquet Street, Pittsburgh, Pa.



Mrs. M. E. Cadwallader

The officers elected were: Hon. Thomas M. Locke, Philadelphia, President; George C. Day, Pittsburg, First Vice-President; Owen O. Wlard, Springboro, Second Vice-President; Mrs. Katie A. Springer, Royersford, Secretary; Major M. R. Rouse, Titusville, Treasurer. Trustees: F. E. Ellwanger, Philadelphia; J. A. Buckwalter, Royersford; C. L. Stevens, Pittsburgh; H. E. Marquette, New Castle; John Grayburn, Pittsburg.

Mrs. Selma Snyder, who was President of the German Spiritualist Society of Philadelphia at that time, passed on some years ago and left to the P. S. A. the first legacy of \$500.00. As a matter of appreciation for her consideration of the P. S. A. this is mentioned.

A bill was introduced at the 1921 session of the legislature for the protection of the mediums and workers which, after passing the House and the Senate, was vetoed by Governor Sproul. Bills were introduced in 1923, 1925 and 1927.

Mrs. C. V. Morrow, President, has served on the official board since 1913, this being her eleventh term as President. Much credit is due her for her work as an organizer and missionary.



George W. Davison

Mrs. M. E. Cadwallader, editor of *The Progressive Thinker*, is First Vice-President, and has served on the official board since 1919. She is chairman of the Legislative Committee, which is composed of Mrs. Cadwallader, Mrs. Morrow and Mrs. Springer.

The P. S. A. sent an ambulance to the World War, and many of the Churches did their share of Red Cross work.

There is a "Buckwalter Propaganda Fund" of the P. S. A. which is in the hands of a permanent committee composed of Mrs. K. A. Springer, Mr. James Wallace and Miss H. A. Bronson, who have charge of the funds and the arranging of meetings for propaganda and Missionary work for the P. S. A.



Gilbert Armstrong

Application for a State charter in the name of the Pennsylvania State Spiritualist Association to succeed the Pennsylvania Spiritualist Association was made December 20, 1924 under the Act entitled "An Act to provide for the registration and protection of names, titles or designations of associations, societies, orders, foundations, federations, organizations and corporations of the first class," approved May 16, 1923. This application was recorded by the Secretary of the Commonwealth at Harrisburg and on February 3, 1925 was approved and signed by Gifford Pinchot, Governor of Pennsylvania and enrolled in Charter Book No. 231, Page 13.



Miss Mary Gross



Charles Wieland

PENNSYLVANIA STATE SPIRITUALIST ASSOCIATION



OBJECTS



Mrs. Katie A. Springer

Said corporation is formed for the purpose of forming a State Organization of the Spiritualist Churches and Societies in the State of Pennsylvania; for advocating and promoting the Religion, Philosophy and Phenomena of Spiritualism; which said Corporation shall have control and supervision of the local Spiritualist Churches and Societies who may be admitted to membership in the said Corporation; and said Corporation shall establish such By-Laws, Rules and Regulations for its government and for the government of the local Churches and Societies, and the Ministers, Associate Ministers, Licentiates, Spiritual Healers and Missionaries as may not be inconsistent with the Rules and Regulations of the National Spiritualist Association.



Mrs. S. M. Ellwanger

On February 5, 1927, David C. Blair, Spiritual Healer, was prosecuted and sentenced in Westchester County for practicing Healing. An appeal was taken and at the Convention in Wilkes-Barre in 1927, the Legislative Committee of the P. S. S. A. was authorized to assist in carrying the case to the Superior Court. This was done by Truman Wade, Attorney for Mr. Blair and on February 5, 1927 the case was argued before seven judges of the Superior Court in Philadelphia and the decision was reversed and the rights of Spiritualist Healers to practice their spiritual gifts in Pennsylvania was established. The cost of appealing this case was \$1000.00. We consider that this was one of the most important achievements of the P. S. S. A. The Legislative Committee is ever on the alert to protect the rights of Spiritualists in Pennsylvania.



L. E. Miller

Officers of present Board are:

- Mrs. C. V. Morrow, Pittsburg, President.
- Mrs. M. E. Cadwallader, 1st. Vice-President.
- Mr. Gilbert Armstrong, Philadelphia, 2nd. Vice-President.
- Mr. George W. Davison, Turtle Creek, Secretary.
- Miss Mary Gross, Philadelphia, Treasurer.
- Mrs. Katie A. Springer, Royersford, Trustee.
- Mr. Charles Wieland, Philadelphia, Trustee.
- Mr. Andy Olah, Duquesne, Trustee.
- Mr. L. E. Miller, McKeesport, Trustee.
- Mrs. S. M. Ellwanger, Philadelphia, Trustee.



Andy Olah

Wisconsin State Spiritualist Association

A Mass Meeting was called at Stevens Point, Wisconsin on April 17, 18 and 19th, 1900, for the purpose of discussing plans and organizing the Wisconsin State Spiritualist Association, auxiliary to the National Spiritualist Association, and headquarters at Madison, Wisconsin. Mrs. Clara L. Stewart of Stevens Point, with a number of citizens in and around the vicinity perfected arrangements for these meetings, with acting Chairman, Harrison D. Barrett, President N. S. A. Rev. Moses Hull and Rev. T. Grafton Owen as speakers and Frances Wheeler as Message Bearer. On April 19th, the Organization was completed and Officers elected as follows:

President, Mrs. Clara L. Stewart, Stevens Point. Vice President, Mr. F. J. Belyig, West Superior; 2nd Vice President, Mr. Jos. P. Francois, Green Bay; Secretary, Mr. A. A. McIntyre, Junction City; Treasurer, Mr. J. C. Bump, Milwaukee. Trustees: Dr. C. W. Sanderson, LaCrosse; Mrs. Frances Wheeler, Madison; Mr. E. D. Frost, Almond; Mr. Harry Giddings, Sheboygan Falls.

Eva Miller of Waukegan, was the first child member of the Association and retained her interest in the work until several years ago when she moved into Montana where she now has her little Lyceumist.

The summer of 1901 the Association conducted a Camp Meeting at Waukegan, by invitation of Mr. Nathan Fiske. Out of this has grown the present Western Wisconsin Camp Association.

April 21st, 1904 the first Charter was granted to a group of people in LaCrosse, whose charter is still very active and the Church presided over by Rev. Catherine McFarlin.

August 3rd, 1902 the first Ordination was granted to Nellie Kingsley Baker of Portage.

Thus the Wisconsin State Spiritualist Association has forged steadily forward up to date with a splendid record of having entertained upon its platform all of the foremost Workers in the Cause of Spiritualism.

Its present officers are: President, Mr. Chas. R. Smith, Milwaukee; Vice President, Mr. F. G. Hostak, Madison; 2nd Vice President, Mr. John Schmaelzle, Milwaukee; Secretary, Rev. Louise G. Loebel, Fond Du Lac; Treasurer, Mr. H. C. Bradley, Milwaukee. Trustees: Mr. Samuel LaViolette, Green Bay; Mr. H. C. Mueller, Milwaukee; Mrs. Jean J. Kneppath, Milwaukee; Mrs. Clara Cook, Milwaukee.



First Spiritualist Church of Milwaukee



Mrs. Emma B. Kaine,
Secretary of M. S. S. A.,
Boston, Massachusetts.

Dear Mrs. Kaine:

After faithful work this church was bought May 17th, 1925.

The chief aim of this church is to bring the gospel of Spiritualism to the masses. Services are held every Sunday at 8 P. M. Lyceums from 10 to 11:20 A. M. Circles and message meetings every Wednesday at 8 P. M. The church is located in a residential district and offers a wealth of opportunity to sincere searchers for truth. The lectures and message services are well taken care of by the members of the Church.

Lecturers: Mr. Charles R. Smith, president of the Wisconsin State Association, Dr. F. A. Kraft, Mrs. Martin Cook, Mrs. May Nass.

Messages by Mrs. Martha Schmaelzle, Mrs. Helen Marth, Mrs. Martin Cook and Mrs. May Nass.

The Officers are: Mrs. George Doerr, Pres., Mr. John Schmaelzle, Jr., Vice Pres., Mr. Carl Arndt, Secy., Mr. Albert Flancher, Treas., and the Trustees are, Mrs. Dora Schultz, Mrs. Christian Lauritzen and Mr. Gustave Weishelmer.

Fraternalty yours,

FIRST SPIRITUALIST CHURCH OF MILWAUKEE.

The First Spiritualist Church *of* Brussels, Door Co., Wisconsin

WAS born in 1878, by a small number of families meeting regularly at the home of Constine Delveaux for fourteen years, when other families gathered into the group and met at various homes.

In 1888 two acres of land was purchased for a cemetery plot and is still in use by the Spiritualists.

On August 18, 1893, one acre of ground was bought and the Church erected, with John Everartz as Speaker, Message Bearer, and Healer, who served until his transition in 1900.

Miss Lizzie Dendor, also from Green Bay, taking his place as Speaker for four years, after which Mr. and Mrs. Alex Dewarzeger became the permanent pastor until they moved into Green Bay in 1920. All services up to this time were carried on in the French language.

At present Mrs. Tillie Corbisier, Mrs. Anna Debroux, and Mr. Esidor Lessnise carry on the message in English and Mrs. Alphonse Debroux in French.

In May 1911 the Church became affiliated with the State Association and are a living factor in the upper little peninsular of Wisconsin.



First Spiritualist Church of Green Bay, Wis.

THE FIRST SPIRITUALIST CHURCH of Green Bay, Wis.

was founded July 20, 1876, as the Circle of Spiritualists by John B. Evraets, medium, and David Cormier, Frederick Petry, Caroline Petry and Odile Evraets as members. Under the leadership of Mr. Evraets as trance speaker, test medium and healer the circle attracted wide attention resulting in founding of like circles in several adjoining counties. Meetings of the Green Bay Circle were held at the home of Mr. Evraets until the early summer of 1882 when Mr. Harris Duchateau, as principal donor and a great benefactor of the cause, had the present church built on the site it now occupies. The lot was purchased by the members. Later the members in part repaid Mr. Duchateau. The church is of the pioneer type, built of pine on a stone foundation and has a seating capacity of 250.

On March 7, 1903, the Spiritualist Congregation incorporated under the name of the Spiritual and Philosophical Temple of Green Bay. On March 1, 1927, the church affiliated with the W. S. S. A. and was chartered by it. On March 25, 1928, the name was officially changed to the First Spiritualist Church of Green Bay.

Mr. J. B. Evraets was born July 28, 1832, and died March 28, 1900. He was the pastor and president of the church from the time it was built until his death. He worked unceasingly for the cause and the church, making no charges for his services. Those who knew him proclaimed him the greatest medium Wisconsin ever had. As pastor he was assisted by his brother, Desire Evraets, a medium and prophet; he prophesied the late World War 32 years before its declaration. Upon the death of Mr. J. B. Evraets, Stephanie Zwara became pastor and president of the church, nominally holding that office until her death, January 15, 1928. Mrs. Rosie Dewarzeger is and has been acting pastor of the church since February, 1927.

A new church will have to be built in the very near future. Contributions to the building fund would be gratefully accepted.

Present Officers: Samuel La Violette, Pres.

J. P. Francois, 1st Vice Pres.

Flix Counard, 2nd Vice Pres.

Leo Gaspard, Treas.

Clarence Counard, Secy.

Trustees:

Frank De Keyser

Jules Lumaye

Alex Francois

Emil Barbeau

J. J. CARROLL of Buffalo, N. Y.

WORLD - WIDE - KNOWN

Trumpet Medium

and Associate Minister N. S. A.

LECTURING and MESSAGES

Thousands vouch for his genuineness and sincerity because of his ability to demonstrate and put the message across and prove immortality beyond a shadow of a doubt.

For open dates address J. J. CARROLL, 1126 Main St., Buffalo, N. Y.

**Alex
Dewarzeger**

615 So. Jackson Street, Green Bay, Wis.

Magnetic Healer

Treats Cancers, Tumors, Diabetes, High
Blood Pressure and All Chronic Diseases

**ALL CASES DIAGNOSED
FREE OF CHARGE**



**Mrs. Rosie
Dewarzeger**

615 So. Jackson Street, Green Bay, Wis.

**Clairvoyant Clairaudient
and
Semi-Trance Speaker**

Certified Associate Minister
by the W. S. S. A.

Pastor of the First Spiritualist Church
of Green Bay Since February 1927

Massachusetts State Association of Spiritualists

(Chartered Feb. 19, 1894)

Hosts to National Spiritualist Association at its 37th Annual Convention, Boston



Front row left to right—John W. Norgrove, Trustee; Rev. Maude F. Torrey, Trustee; Mary B. Daniels, Trustee; Arthur E. Wilson, President. Back row left to right—Fred Meal, Vice President; Emma Baxter Kalne, Secretary; Rev. Jennie Southworth, State Supt. of Lyceums; Chas. B. Hartshorne, Treasurer.

Committees Arranging for National Convention

RECEPTION COMMITTEE

Arthur E. Wilson, President, Chairman Members of State Board, and Mrs. Margaret J. Butler, Rev. Jennie Southworth, Rev. Millicent Wilson, Mrs. Fred Meal, Mrs. Elmer A. Collier, Mrs. Onetta Norgrove, Rev. M. E. G. Howe, Rev. Lena Harris, Mrs. Nettie Holt Harding Mrs. Minnie Meserve Soule, Rev. Sarah Owen, Rev. Frederick A. Wiggins, Mrs. Helen Turney and Representatives of Auxiliary Churches and Societies.

COMMITTEE ON BANQUET AND MUSIC

Emma Baxter Kalne, Chairman
Dora A. West Ruth Cotton John W. Norgrove

COMMITTEE ON USHERS

Rev. Maud F. Torrey, Chairman Mrs. Emily F. Barrows
Mr. Keller

COMMITTEE ON SOUVENIRS

Mrs. Mary B. Daniels, Chairman Mrs. Mabel G. Miller

COMMITTEE ON SIGHT SEEING

Mrs. Ruth Cotton, Chairman
Mrs. Onetta Norgrove Mrs. Ruth F. Olmstead

COMMITTEE ON DECORATIONS

George W. Rogers, Chairman
Mrs. Isabel Pettengill Mrs. Evelyn Griswold

COMMITTEE ON ACCOMMODATION AND INFORMATION

Mrs. Harriett A. Nash, Chairman
Mrs. Lida Campbell Mrs. Lillian Blinn

COMMITTEE ON SOUVENIR PROGRAM

John W. Norgrove, Chairman
Emma Baxter Kalne Ruth Cotton

COMMITTEE ON AUTOMOBILES

Joseph A. Nash

IN CHARGE OF REGISTRATION

Emma Baxter Kalne
Sarah L. Bell
Carey W. Harvey
Emily T. Barrows
John W. Norgrove

Unity Church

Jordan Hall, Huntington Ave. & Gainsboro Street, Boston
Mail Address—P. O. Box 605, Brookline Village, Mass.

SERVICES

Sundays at 11 A. M. and 7.30 P. M.

Sunday School immediately after
the morning service.

Meetings for psychic phenomena
in Recital Hall of the same build-
ing. Tuesdays at 7.45 P. M.



PEACE, GOOD WILL

and ACCOMPLISHMENT

REV. FREDERICK A. WIGGIN, D. D., Pastor
19 Stanton Rd., Brookline — Beacon 1065

Extends a cordial welcome to Delegates



JORDAN HALL

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150 Beechwood Rd., East Braintree
Vice-President, CHARLES C. WOOLLEY
420 Memorial Drive, Cambridge

Financial Secretary, MRS. ETHEL P. WIGGIN
19 Stanton Rd., Brookline
Corresponding Secretary, MRS. MARY B. WOOLLEY
420 Memorial Drive, Cambridge

Treasurer, JOHN W. NORGRAVE
7 Copeland Street, Roxbury

Unity Church was founded forty-six years ago and since May, 1883 has maintained meetings every Sunday (except vacation season).



Mrs. H. Onelta Norgrave

First Spiritualist Ladies Aid Society of Boston

(Second Oldest Spiritualist Society in America)

Organized October 9th, 1857

A charitable society for those tolerant with the religion of Spiritualism.

Meetings every Wednesday evening at S. P. M., Wallace Hall, Appleton Street, Boston, Mass.

Officers for 1923

President, Mrs. H. Onelta Norgrave
1st Vice President, Mrs. Lydia Campbell
2nd Vice President, Mrs. Mary Knowles
Secretary, Miss Hattie A. Ray
Treasurer, Mrs. Rose O. Pitts

Directors

Miss Teekla Peterson, Chr.
Mrs. Mary Cheeney
Mrs. Clara Skinner
Mrs. Gertrude Mace



Mrs. Mary Daniels

MARY DANIELS

Inspirational Speaker

and

Message Bearer

THE NIGHTINGALE

637 DUDLEY STREET

DORCHESTER, MASS.



Charles B. Hartshorne

CHARLES B. HARTSHORNE

Certified Medium

LECTURER AND MESSAGE BEARER

Teacher of Healing

Healing through congregational singing

Writer of Healing Songs and Health Affirmation Cards
Favorably known throughout New England

Anticipates traveling extensively

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92 Chestnut Street

East Lynn,

Massachusetts



The Margery Mediumship is no different in kind from hundreds in the past. It is unusual only because so many kinds of phenomena appear in the one mediumship.

Thus, in six years there have appeared all kinds of levitation experiments, the production of materialized terminals which can be handled, otherwise examined and photographed. Through it have been produced paraffin gloves and thumb-prints, both of which suggest a definite individual as the operator. The subjective side of the mediumship involves the transmission of matter, selected by chance in the dark, to and from this medium even to such a length as 3500 miles.

The great progress which is being made by Spiritualism is indicated by the fact that visitors to the Margery sittings have come from all parts of the United States and from nearly every country in the world.

The lecture at this Convention will consist of the history of the mediumship and lantern slides covering the most important phenomena.

Rev. Millicent Wilson

(N. S. A. Certificate)

Psychic, Trance Medium and Lecturer

By Appointment at
Res. 169 Walnut St., Saugus 414-J
112 Beach St., Malden 4848
Tuesdays

687 Boylston St., Room 201, Kenmore 1054

1 to 5 P. M. Appointments

7 P. M. Circles

Will Officiate at Funerals

SUPREME COUNCIL
of the
CONGRESS FOR WISDOM

Founded 1907

Incorporated 1909

OBJECT

Releasing Earth Bound Spirits and Healing and Relieving the Sick



Millicent E. Benedict, Founder and Leader

UNIVERSAL SPIRITUALIST COUNCIL

414 Massachusetts Avenue

— Boston, Mass.

Sundays 3 and 8 P. M.

Tuesdays at 8 P. M.

Special Services Sunday, Oct. 13, 3 and 8 P. M.

Convention Speakers at Both Services

We Desire to Establish Spiritual Centres Everywhere

Membership \$2.00 — Correspondence Invited

MONA E. PRESCOTT,
Secretary.

People's Progressive Spiritual Association

of

BROCKTON City famous as the **HOME OF GOOD SHOES**
and also **GATEWAY TO HISTORIC CAPE COD**

The P. P. S. A. of BROCKTON, was founded February 20, 1896, and was granted a charter by the Commonwealth of Massachusetts with twenty Charter Members, two of whom are still living and members. Brockton was one of the first to respond to the State's call for Auxiliary Societies, and was granted a State Charter January 1914.



MR. WILLIAM G. TIRRELL

State President and Vice President

1916 — 1928

P. P. S. A. President

1907 — 1920

Lyceum Conductor—10 Years

OUR CREDENTIAL

To National and State Associations



Mrs. Amelia Adams, N. S. T.

(National Spiritualist Teacher)

Lecture and Message Medium

Mrs. Jennie M. Jackson

Trance Medium

Private Readings Daily

Circle Wednesday Evening 7.30

7 Spring Street Newburyport, Mass.

Phone 1989

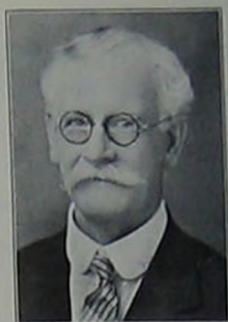
43 Haverhill Street

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The Banner of Life

A Weekly Exponent of the Science, Philosophy
and Religion of Spiritualism

The Banner of Life, founded 1910 covers the field formerly occupied by The Banner of Light which was the oldest Spiritualist weekly in the world. Its circulation is not merely local, but national and international. In addition to a brilliant corps of American writers, Horace Leaf, of London, V. May Cottrell, of New Zealand and Bert Costello, of So. Australia are regular contributors.

An exclusive feature of The Banner is the translation of articles from foreign spiritualist publications.

It is certain that one day **you** shall pass through the portals of bodily death. To the constant reader of the Banner the other side of death becomes, not a shock of disillusionment, but a glad realization of anticipated happiness and a glad reunion with departed friends.

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T. A. SCOTT, 79 SUDBURY ST., BOSTON.
Yearly in Advance \$2.00. Sample Copies Free.
Canada and Foreign Countries \$2.50.

The First Spiritualist Church

Haverhill

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OF SPIRITUALISTS

82 Merrimack Street, Haverhill, Massachusetts

John Dickens, President

Milton S. George, Secretary

REV. MAUD TORREY



Lecturer and Message Bearer

Pastor Lynn Spiritualist Association

Entered Public Life as Platform Worker 1896

Elected Trustee Mass. State Asso. of Spiritualists in 1900

A National Missionary

Ordained by National Spiritualist Association

First Spiritual Harmony Church



New Bedford
Mass.



First Spiritual Harmony Church, New Bedford

A preliminary meeting to consider the organizing of a new Society representative of Spirit Philosophy and Phenomena was held November 5, 1900. In conjunction, there was also the forming for a Ladies' Aid for the upholding of the Society for the promulgation of truth. At an adjourned meeting November 26, 1900, the Society organized and elected officers for the ensuing year.



Rev. Jennie Southworth

On March 29, 1910, it was voted to purchase the present church property. The charter by the M. S. A. S. was granted December 30, 1914.

November 5, 1923, the members voted to endorse Mrs. Jennie Southworth as a licenciate minister of Spiritualism. She was ordained as Pastor November 18, 1924, and has been elected as Pastor every year since that time.

OFFICERS

President, Mr. E. A. Collier
Vice Pres., Mrs. Annie L. Houghton
Clerk, Mrs. Carey W. Hewey
Treasurer, Mrs. Chella D. Corbin
Cor. Secretary, Mrs. Emma W. Ashley
Trustees for 2 years
Mrs. J. C. Ross Mrs. Addie L. Leach
Mr. A. L. Burnett
Trustees for 1 year
Mr. John E. Butler Mr. M. B. Nelson
Mr. A. E. Jones

SUNDAY SERVICES

Lectures and Messages, 3.00 and 7.03

MIDWEEK MESSAGE SERVICE

Thursday Evenings at 7.45

Monthly Business Meeting the second Monday of each month.

Regular quarterly business meetings of the Church are held in November, February, May and September.

Men's Club

Meets the first Monday evening of each month. All men invited to attend

Women's Club

Meets every other Thursday. All ladies are invited to attend.

Special Services and Entertainments throughout the season.

HISTORY

First Spiritualist Society formed in Springfield, was the Ladies' Aid Society, in 1898.

Mrs. Hortense Holcomb was its first President, and held that office for many years.

The Ladies' Aid Society bought the Bliss St. Church in Dec. of 1917, opened it to the public Jan. 1, 1918, and took the name of First Spiritualist Church.

Chartered with Mass. State Spiritualist Association Feb. 5, 1919.

Chartered under State Law at our Capitol March 24, 1919.

Sorry not to see you at Reunion, but know you were tired after Convention.

All good wishes, I am sincerely,

MRS. CAREY W. HEWEY,

Clerk. First Spiritualist Church of Springfield

First Spiritualist Church

(Incorporated Massachusetts Laws)

33-37 Bliss Street Springfield, Mass.



When in Worcester, Mass.

Make your church home with the

First Spiritual Church at 35 Oread St.



First Spiritualist Church of Worcester

Officers

W. R. Irwin, President
C. C. Johnson, Vice President
Alice A. Irwin, Rec. Secretary
Edith Briggs, Fin. Secretary

Trustees

W. E. Rich
W. R. Irwin
Geo. L. Powers

Organized in 1870

SUNDAY SERVICES

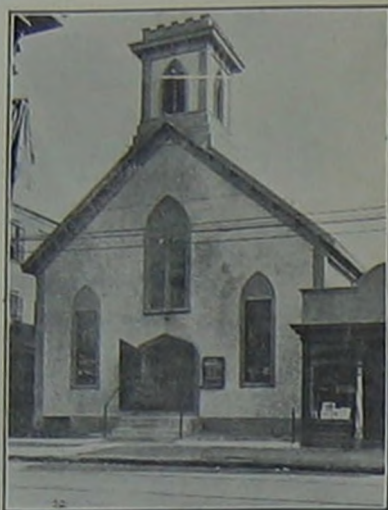
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Wednesday Evening at 7.45

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New Bedford
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Trustees

W. E. Rich
W. R. Irwin
Geo. L. Powers

Organized in 1870

SUNDAY SERVICES

At 3.00 P. M. and 7.00 P. M.

Wednesday Evening at 7.45



MRS. ALICE A. MIDDLEMAS

24 Elm Street

Worcester, Massachusetts

Box 178 Lily Dale, N. Y.—July and August

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A love offering with particulars from thee
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Will Serve Societies

First
Spiritualist Lyceum
of Fall River

Organized 1907

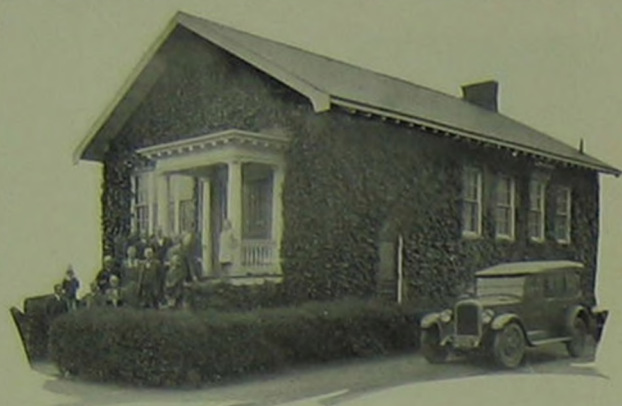
President, Miss Mary E. Davis.

Incorporated 1912

Present President, Mrs. Eleanor Hearsh.

Pastor, Rev. Sarah Owen.

Clerk, John N. Wilkinson.



First Spiritualist Temple, Salem, Mass.

First Spiritualist Temple

SALEM, MASS.

Corner

Warren and South Price Sts.

This location was the home of the Quakers or Friends since or about 1700. The present Church was built two or three years after the great Salem fire, June 1914, by the Friends Brick construction. Salem noted for its witch craft craze, also noted for the historical events since 1626. Salem was interested long before the Civil War in Spiritualism, several societies existed off and on. In 1918 three Societies joined and took the name of First Spiritualist Society in February 1919, the Church Fund was started with one dollar, this fund grew fast. In March 1927, the present Temple was acquired from the Friends. The Society is blessed with several fine Mediums and Healers. The Temple is in a fine location and will prosper.

C. K. P.

1894 — Lynn Spiritualist Association — 1929

Organized January 3, 1894

AUXILIARY MASS. STATE ASSOCIATION

Incorporated May 9, 1894



Unity Camp

Past Presidents

JAMES M. KELTY
LONZO D. MILLEKEN
A. ALEXANDER LAIRD
SAMUEL MERCHANT
HARRY L. CHASE
RICHMOND L. BISHOP
NATHAN A. LEE
CHARLES W. RADFORD
ALFRED E. WARREN

Present Incumbents

MABEL F. HAWES
ALFRED E. WARREN, 1st Vice Pres.
AMY LUNDEN, 2nd Vice Pres.
SUSIE WARBURTON, 3rd Vice Pres.
ANNA MAY BROWN, Secretary.
RICHARD L. FROST, Treasurer.
FRANK H. EVELETH, Trustee.
MARY RADFORD, Trustee.
CHAS. B. HARTSHORNE, Trustee.

Its camp-site known to thousands as "Unity Camp" was acquired in 1906, and has a value, at present of nearly \$10,000.

Nearly all of the most noted speakers have appeared at the camp, and also have spoken from the rostrum at old Cadet Hall.

For many years called the Banner Society of New England, at present one of the most active.

At the present time the members are living in the thought, "a real church home in the near future."

At a recent members meeting Rev. Maud L. Torrey was elected to become Resident Pastor.

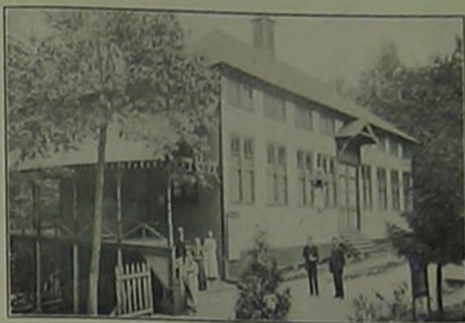
Meetings are held every Sunday and Wednesday at 14 Market St., Lynn, Mass., where a real welcome awaits all.

LAKE PLEASANT, MASS.

Fitchburg Div. B. & M. Railroad
Mohawk Trail, Pole Marking No. 2

New England Spiritualist Camp Meeting Association

Rev. Otto von Bourg Pres.



The Temple, Lake Pleasant

58th ANNUAL CONVOCATION

Sunday, August 3, to Sunday August 31, 1930.

Eloquent Speakers — Eminent Psychics — Splendid Music
Dances — Concerts — Seances — Whists — Conferences

Visit Lake Pleasant Next August
Camp Meeting Programs Issued In May
Send to Albert P. Blinn, Secretary
Lake Pleasant, Mass.