WHO'S WHO

IN

OCCULTISM, NEW THOUGHT
PSYCHISM *and* SPIRITUALISM

(A Biography, Directory and Bibliography Combined)
In Distinctly Separate Sections

THE
STANDARD REFERENCE WORK
OF THE WORLD

Compiled and Edited by
WILLIAM C. HARTMANN
Author of "Who's Who in Occult, Psychic and Spiritual Realms"

Founder of The Occult Brotherhood; Member, American Society for Psychical Research; Member, National Laboratory of Psychical Research (London); Member, The International New Thought Alliance; Hon. Member, National Astrological Association, etc.

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"HARTMANN'S WHO'S WHO"

"Seek and Ye Shall Find"

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We will be thankful for any reviews or notices that may be printed, thanking you for copies or clippings thereof.

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An early review will be greatly appreciated.

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FOREWORD

In bringing out the second edition of "Hartmann's Who's Who," under the title of "Who's Who in Occultism, New Thought, Psychism and Spiritualism," we do so in order to differentiate this volume from the first issue which was published in November, 1925, under the title of "Who's Who in Occult, Psychic and Spiritual Realms," and to more clearly indicate the diversified scope of the work.

This book is primarily intended to be a volume of reference, and contains no element of propaganda in the interest of any particular school of thought. It has been compiled as an informative book, for the purpose of indicating the activities of various societies and individuals, interested in the study of the "Science of Life," through the many different channels embodied therein and to act as a beacon light to those of the "one-track-mind" variety of mentality, bringing to their attention philosophies and schools of thought, other than their own, that might also be worth while studying towards the realization of the essence of "Truth."

The production of a volume such as this entails an endless amount of labor and correspondence, running into thousands of different channels, but we are intensely gratified to realize that our first effort was well received by students the world over, the book having been sold in more than twenty-five different countries. Many commendatory letters have reached us in appreciation of our work, and we are sincerely grateful to all of the many pen-friends our work has made for us. We also wish to tender our grateful acknowledgment of the favorable manner in which the editors of many periodicals "noticed" our work, and reviewed our first issue, including those of the Literary Digest Book Review, Journal of the A. S. P. R., Theosophical Review, Mercury, Two Worlds, Occult Review, United India and Indian States, Light, Reason Quarterly, National Spiritualist, American Astrological Student-Adept, Astrological Bulletina, Harbinger of Light, Occult Digest, Ghost Stories Magazine, The Torch, Vegetarian Magazine, Aquarian Age, Sacred Science Magazine, Boston Ideas, Knowing People, The Christ Mind, Church of the New Age Magazine, The Harmonial Thinker, Immortality, The Inner Circle, International Psychic Gazette, The Lyceum Banner, The Maha-Bodhi Magazine (Calcutta), The Messenger, Nautilus, The O. E. Library Critic, Practical Astrology, Psychology, The Rally, Psychic Science, Science and Thought Review, The Temple Artisan, Time and Theosophy in Australia.

In response to our call for contributing editors, we take particular pleasure in acknowledging the receipt of essential data from Mrs. F. E. Leaning, editor of the British Journal of Psychical Research; David Gow, the editor of Light, London; George F. Knott, editor of The Lyceum Banner, of Rochdale, England; Dr. G. R. S. Mead, editor of "The Quest," London; Harry J. Strutton, editor of "Occult Review," London; Mrs. Alan Leo, editor of "Modern Astrology," London; Ernest W. Oaten, editor of "The Two Worlds," Manchester; John Lewis, editor of "International Psychic Gazette," London; W. G. Raffé, the artist and writer, of London; Dr. Eugene Osty, editor "La Revue Metapsychique," Paris; Dr. Paul Sünner, editor "Zeitschrift fur Parapsychologie," Berlin; Prof. E. P. Maffré, of Marseille; Dr. Grunddal Sjallung, of Copenhagen; Dr. F. W. Zeylmans v. Emmichoven, as well as Dr. J. J. Poortman and W. A. Bergman, of Holland; Major Harry P. Enesy and Nerie Odon, of Hungary; and in the United States, Dr. Guy Bogart of Los Angeles and his friend and co-laborer, the late Murray Schloss of

Beaumont, Cal.; John and Oliver Hazelrigg, of New Jersey; Dr. George Winslow Plummer and Alfred H. Saunders, of New York; Horace Holley of the Baha'i Assembly; Rev. B. F. Austin, editor of "Reason Quarterly," Los Angeles; De Witt B. Lucas, editor of "Knowing People," of Birmingham, Mich., who furnished almost the entire Bibliography on Graphology; Marc Edmund Jones, of Los Angeles; Rev. Harold Davis Emerson, of Brooklyn, N. Y.; Lawrence K. Hyde, of Los Angeles, and many other interested friends too numerous to mention, any omission of special mention not detracting in the slightest degree from our appreciation of their support in our work.

We fully realize that there are many men and women who could prepare and present a far more acceptable book of reference of this type than our meagre efforts have been able to bring forth, but the fact remains that no one has made the attempt before, and since this is the only book of its kind that we have in the world, we trust that interested persons, identified with the different movements covered herein, will come forward in various countries to act as permanent contributing editors in the interest of the next edition making for a better and more lastingly useful "Who's Who in Occultism, New Thought, Psychism and Spiritualism," for the benefit of all concerned.

We earnestly request to be advised by postcard of any change of addresses and to have any new material forwarded to us prior to July 1st, 1929.

Please let it be borne in mind that we have no axe to grind, but give all others an opportunity to grind their own. As publicists, we stand for "The Open Mind for All Mankind."

WM. C. HARTMANN.

NOTICE

The Listings and Designations contained in this Publication are merely offered to the public as a matter of information, and are not to be accepted in the light of any guarantee as to the integrity or qualifications of any particular individual in so far as the Publishers or the Compiler are concerned.

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COMMENT

The compiler has endeavored to be most exact in the compilation of this volume, but as changes of addresses are to be expected at almost any moment, and in view of the fact that it has been somewhat difficult to distinguish the spelling in connection with some of the material submitted to him, we invite attention being called to any errors or misspellings that might have crept into this book, and will thank all those who may send us information of this character, to please mention page number of the book in each instance.

Additional material will always be welcomed.

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Abbreviations

A.S.P.R.—American Society for Psychical Research.

b.—born.

B.J.P.R.—The British Journal of Psychical Research.

B. of L.—Banner of Life (periodical), Boston.

B.C.R.—Birth Control Review (periodical), New York.

C.T.—Canadian Theosophist (periodical), Toronto.

d.—daughter.

H. of L.—Harbinger of Light (periodical), Melbourne.

I.P.G.—International Psychic Gazette (periodical), London.

J.A.S.P.R.—Journal of the American Society for Psychical Research.

m.—married.

N.L.P.R.—National Laboratory of Psychical Research (London).

N.S.—National Spiritualist (periodical), Chicago.

O.D.—Occult Digest (periodical), Chicago.

O.R.—Occult Review (periodical), London.

s.—son.

S.P.R.—Society for Psychical Research (London).

T.W.—Two Worlds (periodical), Manchester.

WHO'S WHO IN NEW THOUGHT, NEW PSYCHOLOGY AND METAPHYSICS

ABDUL BAHA (meaning The Servant of God). Eldest son of Baha Ollah, founder of the Baha'i Movement—Died November 28, 1921.

ABRAMS, Dr. Albert. Founder, Electronic Reactions Treatment. b. San Francisco, 1863. Prof. of Pathology in Cooper Medical College (San Francisco), 1893-98; Pres., S. F. Medico-Chirugical Soc., 1893; Pres., Emanuel Polyclinic since 1894; Vice Pres., California State Med. Soc., 1889. M.D., Univ. of Heidelberg, before he was twenty; took post-graduate courses in Berlin, Vienna, London and Paris. Author: "Spondylotherapy," 1910; "Spinal Therapeutics," 1909; "New Concepts in Diagnosis and Treatment," 1916. See "Dr. Abrams and the Electron Theory," by William F. Hudgins; "Abrams' Methods of Diagnosis and Treatment" (England). Died, 1924.

ADAMIC, Louis. Magazine Articles: "Oroman Zar-Adusht Ha'nish, America's Master Charlatan," (Haldeman-Julius Monthly, June, 1926, p. 109; and July, 1926, p. 60.) "Aimee Semple McPherson's Hoax of the Century," (Haldeman-Julius Monthly, August, 1926, p. 3. "Aimee Semple McPherson's Fight with Satan," (Haldeman-Julius Monthly, September, 1926, p. 17. "Was Aimee McPherson's Shack in the Grove of Aphrodite?", (Haldeman-Julius Monthly, October, 1926, p. 17). "The Morons of Los Angeles," (Haldeman-Julius Monthly, November, 1926, p. 33.) Address: San Pedro, Calif., U. S. A.

ADAMS, Fay. Author and Publisher. b. Mankato, Jewell Co., Kansas, U. S. A., 1884. Daughter of Harrison and Lucinda Adams, and descendant of Sir Robert Adams (1771) and John Watkins, also in America during the revolution. Author: The Hidden Word Revealed, 1924; Idealism and Desire Gratified, 1927. Editor and Publisher, "Desire," magazine, inaugurated, Sept., 1926. Founder, Idealism as a Science Movement; President, "Associated Idealists of the World." Address: Santa Ysabel, San Diego Co., Calif., U. S. A.

ADDAMS, Jane. Settlement worker. b. Cedarville, Ill., Sept. 6, 1860. LL.D. Univ. of Wis., 1904, Smith College, 1910; A.M., Yale, 1910. Opened Social Settlement of Hull House, Chicago, 1889, with Miss Ellen Gates Starr. Pres., International Congress of Women, 1919. Author of various books on social ethics and reform. Address: 800 S. Halstead St., Chicago, Ill., U. S. A.

ADLER, Dr. Alfred. Author. Psychoanalyst. Leader of a school on psychoanalysis. Author: "Individual Psychology" (Harcourt Brace). Wrote, "Marriage as a Task," in The Book of Marriage (Keyserling). Address: Vienna 1, Dominikanerbastei 10; Austria.

AHMAD, Mirza, Sohrab of Esphahm, Persia. Lecturer and Poet. b. Esphahm, Persia. educ., Imperial University, Teheran, Persia (M.A.). Former Secretary of Persian Legation, Washington, D. C. For 8 yrs. Secretary and Interpreter of Abdul Baha, Founder of Persian American Educational Society in Washington, D. C., and Firdousi Salon in Hollywood. Author: Heart Phantasies, 1924; Seed Sower and Lantern Bearer, 1923; Author of several one act plays and author of Diary of Abdul Baha which will be published by Brentano's in 1927. Has written innumerable articles on Persian Poetry and Omar Khayyam in "San Diego Independent," "Reality" of New York, "Star of the West," Chicago, Ill., etc. Address: 1835 Argyle Ave., Hollywood, Calif., U. S. A.

ALBERT, Jean Roberts. Author, Writer, Lecturer, Vegetarian Propagandist. Editor, "The Vegetarian and Fruitarian," Secretary and Treasurer, National Vegetarian Society (U. S.)—Juliaetta, Idaho, U. S. A.

ALEXANDER, M.H., A.M., Ph.D., pioneer vocational counselor, writer and lecturer, corresponding secretary of the American Association of Vocational Counselors, extension professor of Vocational Psychology, Central Scientific College. Address: 414 Metropolitan Bank Building, Saint Paul, Minn.

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AMLIN, Dr. Walter R. Editor-in-Chief, "The American Drugless Association Journal"—359 N. Illinois St., Indianapolis, Ind., U. S. A.

ANDREWS, Constance E. Editor, "The Church of the New Age" Magazine—Raby St., Moss Side, Manchester, England.

APPEL, Joseph H. b. Lancaster, Pa., July 19, 1873. Author: "Living the Creative Life," 1918; "Making of a Man," 1921. Address: 330 West 102nd St., New York City, U. S. A.

"ARIEL," see "Litchfield, George Elmer."

ARNOLD, Faith Stewart. See, "Miles, Gertrude Elizabeth W."

ASSAGIOLI, Roberto. Has founded an institute of applied psychology and psychotherapy in Rome, Italy. He is one of the originators and leading members of "Natursana," a centre of natural living and spiritual healing in Frascati, Rome, Italy.

ATCHERLEY, J. R., Chief, Melbourne Branch, Kosmon Church, The Confraternity of Faithists. Address: 21 Turner Avenue, Carnegie, Melbourne, Vic., Australia.

ATKINS, Gaius Glenn, D.D., L.H.D. Minister of the First Congregational Church, Detroit, Mich., U. S. A. Author: Modern Religious Cults and Movements, 1923.

ATKINSON, William Walker. Author and Lecturer. b. Baltimore, Md., Dec. 5, 1862. In commercial life, 1882-94. Admitted to

Pennsylvania bar, 1894, and to Illinois bar, 1903. Associate editor magazine "Suggestion," Chicago, 1900-01. Editor magazine "New Thought," Chicago, 1902-05. Editor magazine "Advanced Thought," Chicago, 1916-19. Author: Thought Force, 1900; Law of the New Thought, 1902; Nuggets of New Thought, 1902; Memory Culture, 1902; Dynamic Thought, 1906; Thought Vibration, 1906; Self-Healing, 1907; Mental Magic, 1907; Mental Fascination, 1907; Mind Reading, 1907; Psychomancy, 1907; Mind Culture of the Child, 1908; Mental Influence, 1908; Secret of Success, 1908; The Inner Consciousness, 1908; Reincarnation, 1908; Mind Power, 1908; The New Psychology, 1909; Memory, 1909; Suggestion and Auto-Suggestion, 1909; The Will, 1909; Subconscious and Superconscious Mind, 1909; Art of Logical Thinking, 1909; Thought Culture, 1909; Art of Expression, 1909; Psychology of Salesmanship, 1909; Human Nature, 1909; Psychology of Success, 1910; Mind and Body, 1910; Telepathy, 1910; The Crucible of Modern Thought, 1910; Scientific Parenthood, 1910-11; The Message of the New Thought, 1911; Mastery of Being, 1911; Your Mind and How to Use It, 1911; and numerous magazine articles, essays, etc. Also, under the pseudonym, "Yogi Ramacharaka": Yogi Philosophy, Vol. I., 1903; Yogi Philosophy, Vol. II., 1904; Science of Breath, 1903; Hatha Yoga, 1904; Raja Yoga, 1905; Gnani Yoga, 1906; Psychic Healing, 1906; The Bhagavad Gita (compilation), 1907; Spirit of the Upanishads (compilation), 1907; Mystic Christianity, 1907; Religions and Philosophies of India, 1908. Also, anonymously: The Law of Financial Success, 1907; The Kyballon, 1908; Thoughts Are Things, 1909. "The Arcane Series": Vol. I., The One and the Many, 1909; Vol. II., Cosmic Law, 1909; Vol. III., Arcane Formulas, 1909; Vol. IV., The Mystery of Sex, 1909; Vol. V., Psychic Planes, 1909; Vol. VI., Vril, 1909. Also (with Edward E. Beals) "The Personal Power Series": The Inner Secret, 1922; Personal Power, 1922; Creative Power, 1922; Desire Power, 1922; Faith Power, 1922; Will Power, 1922; Subconscious Power, 1922; Spiritual Power, 1922; Thought Power, 1922; Perceptive Power, 1922; Reasoning Power, 1922; Character Power, 1922; Regenerative Power, 1922. Also, a number of other books under various pseudonyms. Address: 424 So. Broadway, Los Angeles, Calif.

AUSTIN, Henry Warner. Manager and Proprietor, The Playhouse—1814 "N" St., N. W., Washington, D. C., U. S. A.

BACON, Rev. Dr. Agnes Gilbert, D.I.S. Author, Lecturer, Mystic. Teacher of "Infinite Science," "Initiate" of the "Brotherhood Mysteries," General Secretary of The "Great White Brotherhood," Duluth, Minn., U. S. A.

BAHA OLLAH. Gave to the world the Baha'i Revelation—Passed away in 1892 in the prison town of Acca, Syria, where he had been confined by the order of the Sultan since 1869, leaving as leader of the movement his illumined teaching had created in many lands, his oldest son, who took the title of Abdul Baha, or the Servant of God. (Mary Hanford Ford.)

BALLIETT, Mrs. L. Dow. Author and Teacher of "Vibration of Numbers." Address: c/o The Playhouse, 1814 N St., N. W., Washington, D. C.

BANNING, Mrs. Lila Watkins. Widow of Pierson Worall Banning, who died unexpectedly on the morning of July 7th, 1927, following a stroke of apoplexy at his home, 148 North Wilton Place, Los Angeles, Calif. (See Biographical sketch in this section, also Los Angeles Times, July 8th, 1927.) Address: 148 North Wilton Place, Los Angeles, Calif., U. S. A.

BANNING, Pierson Worrall. b. Chicago, Ill., U. S. A., September 13th, 1879. Efficiency Expert, Psychologist, Psychic Investigator, Expert in Mental and Spiritual Healing, Metaphysics and Arcane Sciences. Thirty years' experience in Research Work. Member; "Societe Academique d'Histoire Internationale" and "Academie Latine des Sciences, Arts et Belles-Lettres," both of Paris, France. Author: "Maker, Man and Matter," "Psychology, Super-Psychology and Higher Phases," "Mental and Spiritual Healing; All Schools and Methods." Magazine Articles: "Power of Mind," first series, 12 parts, (Nautilus—1926); "Power of Mind," second series, 5 parts, (Psychology, 1927); "On the Borderland of Science," 12 parts, (The Occult Digest, 1927); "Is There a Kick in Prayer?" (Occult Digest, 1927); "Truth Healing," four parts, (Nautilus, 1927). On March 24, 1927, he began series of 20 scientific tests in "Mental Telepathy" over the air, instructions broadcast from station KFXB, Los Angeles, required five weeks to complete. Had hearty support of press of country; Unexpected Results, (report not ready yet). Address: 148 North Wilton Place, Los Angeles, Calif., U. S. A. Died July 7, 1927.

BARSTOW, George Eames. Business Man, ex-President International Irrigation Congress; Member, Advisory Committee of The Society of Applied Psychology. Address: Barstow, Texas, U. S. A.

BARZEVI, Dr. A. H. Editor, "Questions and Answers"—1170 Broadway, New York City, U. S. A.

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BAUM, F. J. Metaphysics and Occultism. Born in Syracuse, N. Y., 1883. educ. Cornell University and University of Chicago. Author: "Financial Success," 1923; "Cosmic Currents"; "Health and How To Get It"; "Happiness and How to Get It"; "Personal Magnetism"; "Fear and How to Overcome It"; "Beauty—How to Get and Keep It"; "Love and How to Get the Love of Those You Want"; Success Thru Mental Science"; "Controlling Other People's Thoughts and Actions," 1926. Address: Suite 815, 333 West 2nd St., Los Angeles, Calif., U. S. A.

BEHREND, Genevieve. Teacher, Lecturer, visualizing, health, happiness and prosperity. Formerly, Principal of The School of the Builders, Inc., New York City. Address: 1600 No. Argyle, Hollywood, Calif., U. S. A.

BEILHART, Jacob. 1867-1908. Philosopher and Seeker of Truth. Conducted spiritually minded group at Ingleside, Ill., where he died, when his work ceased, there being no one to take his place. Conducted two papers, "Spirit Fruit," and "Spirit Voice." See "Jacob Beilhart: Life and Teachings," and "Spirit Fruit and Voice."

BENNINGHOVEN, Mrs. Ernst (Mother R. Alice). Founder of the Brotherhood of the White Star, or the Order of St. John of Jerusalem. Publisher-Editor of "The Mar-

tyr's Vision." Prophetess, Lecturer—Skyland, Santa Cruz Co., via Laurel P. O., Calif., U. S. A.

BENTLEY, Mrs. Ida Lewis. Author, "Betsy Jane" stories. "Sifted Through." Conducts, The Bethany School of Practical Christianity, in her home. Meet every Friday at 10.30 A. M. Address: 2500 Beachwood Drive, Hollywood, Calif., U. S. A.

BENTON, William Edward. Author, Inventor. b. Brainerd, Minnesota, U. S. A. educ. Los Angeles School of Art and Design; spent much of his life with Fairs, Expositions, etc. Built the Motor Show at San Francisco, 1915. Invented the "Bentograph" in 1924, (a device to read faces, feature by feature). Author: "Human Nature at a Glance." Magazine Articles: Los Angeles Times Mag., June 27th, 1925; Popular Mechanics (Mag.), August, 1926. Address: 808 South Broadway, Los Angeles, Calif., U. S. A.

BERKHEIMER, Charles Matthew. New Thot Practitioner and Author. b. Bedford Co., Pa., U. S. A., April 12, 1875. Of Swiss, German and Danish parentage. Many years a printer and publisher. Magazine Articles: Series of 28 articles running in "Now" (San. Fran.) years of 1921-22-23-24; in World Helpers Magazine (Saco, Maine), 1923-25. Address: Hotel Trinity, Los Angeles, Calif., U. S. A.

BERNARD, Bernard. Author, Editor, "Health and Life Magazine"—508 S. Dearborn St., Chicago, Ill., U. S. A.

BERNHART, Dr. Joseph. One of the originators of the religious revival of the age. Wrote chapter, "Marriage as a Sacrament," in The Book of Marriage, (Keyserling). Address: Munich, Mauerkirchenstrasse, 3; Germany.

BESSER, Rudolf. Publisher, "Wahres Leben" Magazine. Succeeded Emil H. Ungelenk—Frommannstrasse 3, Leipzig, Germany.

BILSLAND, Guy W. Address: 149 West Ohio St., Chicago, Ill., U. S. A.

BIRDI, Dr. Fredoon C. Metaphysician, Occultist, Naturopathic Physician, Lecturer, Writer. b., in British India, April 27th, 1875. Degrees: N.D., D.P., D.S.T.; D.C. (U. S. A.). World traveller; Teacher and Lecturer on Philosophical, Religious, Health and Psychological subjects. Associate Editor, "The World Liberator." Magazine Articles. In the World Liberator, May, 1927, (on "The Philosophy of Zorocaster") and subsequent numbers; several articles in the Azoth Magazine. Address: 362 Ximeno Ave., Long Beach, Calif., U. S. A.

BLACKWOOD, Algernon. 1869. Author, Writer. Prominent in Advanced Thought Fields. Author of many books and several plays. See "Book List." Address: Savile Club, Picadilly, W. 1., London.

BLEUHLER, Prof. Dr. Eugen. Director, Psychiatric Clinic, Zurich Switzerland.

BLEYTHING, Wallace Martin. Physician, Metaphysician and Scientist, Memphis, Mo. B.S., Un. of Portland, 1916; M.D., 1910, Williamette College; D.C. and D.O., 1917, Pacific Chiropractic College; Master of Diagnosis and Master of Pathology, Western Post Graduate Institute, 1919; D.S., 1922. Instructor of Medical and Clinical Diagnosis, Pathology, at Pac. Chiropractic College, Portland, Ore., 1916-19; Instructor Physical and Clinical Diagnosis, Pathology, at College of Affiliated Sciences, Seattle, Wash., 1922-4; Physician in charge of Electrotherapy and Electro Surgery, Organic Medicine, Seattle Homoeopathic Hospital, 1924-5-6; Lecturer on Metaphysics, Science and practical self-healing, and the restoring of the vision by non-medical and non-physical methods. Author of Perfect Eyesight Without Glasses, Practical Self-Healing, Practical Metaphysics, Psycho-Physical Mastery, Occultism and Science. Address: Rm. 204, 424 S. Broadway, Broadway Central Bldg., Los Angeles, Calif.

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BOGART, Dr. Guy. Sociological Writer and Lecturer; President and Treasurer, "Church of the Dawn"; Executive Secretary, The Astrarian, Los Angeles; Secretary, American Naturopathic Association—137 S. Hancock St., Los Angeles, Calif., U. S. A.

BOOK, William P. (Indiana University.) Co-editor, "Journal of Applied Psychology." Address Bloomington, Indiana, U. S. A.

BOWER, William. Leader of "The School of Light," (Ava, Ill.). Author: "The Perfect Language." Address: Ava, Ill., U. S. A.

BOYD, Dr. Thomas Parker. Professor, Emanuelism—The Christ Science, Lecturer, Author—939 Phelan Bldg., San Francisco, Calif., U. S. A.

BRIDGEMAN, H. Editor "The Rally" Magazine—28 Denmark St., W. C. 2, London, England.

BRIGGS, Otis J. President and Dean, Central Scientific College, Indiana: President, American Drugless Association, Indiana; Lecturer, Instructor, Psychologist, Philosopher, Publisher A. D. A. Journal; President and Dean, American Occult College (Indiana)—359 N. Illinois St., Indianapolis, Ind.

BROKAW, W. E. Editor, "The Equitist"—Phoenix, Ariz.

BROOKS, Miss Nona L. Address: 1819 East 14th St., Denver, Colo., U. S. A.

BROWN, Brian. Author, Lecturer. b. Bellivor Co., Meath, Ireland, Mar. 11, 1881. Member Oriental Society. Author: The Dynamic Power of the Inner Mind, 1923. Compiler: The Wisdom of the Chinese, 1920; The Wisdom of the Hindus, 1921; The Wisdom of the Egyptians, 1923; The Wisdom of the Hebrews, 1923. Lecturer on Applied Psychology. Address: Carnegie Hall, New York, N. Y.

BROWN, Mrs. Grace M.

BROWN, 2nd, Dr. Sanger. Secretary, American Psychopathological Association (N. Y.)—173 E. 70th St., New York City, U. S. A.

BROWN, Wesley Alfred. Bio-Psychologist, Psychiatrist. b. Haverhill, Mass., U. S. A., July 29th, 1883. Degrees: B.P.D., D.Ps., D.C., Ph.C. (Chattanooga, Tenn., and Chicago, Ill.) 1918-1925, teacher of Practical and Common Sense Psychology.

BROWNELL, Geo. B. Metaphysical Healer and Teacher. Co-editor, with Louise B. Brownell, of The Aquarian Age, magazine. Author of books, pamphlets and contributor of magazine articles to many publications. Address: 420 Miramonte Drive, Santa Barbara, Calif., U. S. A.

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BRUCK, Dr. Carl, Berlin. "Experiments in Telepathy" (N. Y. American, American Weekly, May 15, 1927).

BUCHANAN, Uriel. Author and Publisher. Born in Missouri, December 14th, 1872. Ph.D. (Chicago). Author: The Mind's Attainment; The Heart of Being; Spiritual Life; The Path to Power; Yoga Philosophy; Keeping Young. (Published during various years, 1896-1927 inclusive.) Address: P. O. Box 210, Chicago, Ill., U. S. A.

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ture plays, culminating in "Skin Deep," a 7-reel special Ince Production, with Milton Sills and Florence Vidor; between one-quarter and one-half million words of fiction and novelizations appearing in magazines of all grades over some 4 years; in the occult field, "Dimensional Evolution," 1915; "Evolutional Astrology," 1916; "Key Truths of Occult Philosophy, 1925; "Voice of Calliope," 1926. Magazine articles in the occult field, regular contributions to the Message exclusively beginning in April, 1926, and including normally a sonnet, a column of verse, one signed and two anonymous articles, published monthly. All material in the Fortnightly Field Notes published bi-weekly. Two weekly mineographed students' lessons of 1200 words each, more than one-quarter million words prior to June, 1927; 36 correspondence courses averaging 40,000 words each, being issued at the time of the making of this report. Address: 722-3 Hollingsworth Bldg., 606 S. Hill St., Los Angeles, Calif.

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Unity Center (Colored), 2525 Seventh Ave.
Unity Scientific Christianity, Inc., Rooms 302-304, 37 W. 39th St.

NIAGARA FALLS

New Thought Center, 358 Prospect St. Mrs. John C. Level.

ROCHESTER

Rochester Home Betterment Association (Super Race Foundation). Dr. Alzamon I. Lucas, Psy.D., Ph.D., Founder, 128 Plymouth Ave. Aims: 1. The harmonization of the home. 2. The prevention of the birth of subnormal and degenerate children. 3. The evolution of a Super Race through right education and proper environment. Auxiliaries: Rochester, Syracuse and Fine, N. Y.
Rochester Home and Betterment Club, 128 Plymouth Ave. Esther Magrander, President, 1553 E. Main St.; Emily C. Riegler, Vice-President, 128 S. Plymouth Ave.; Norman N. Britton, Secretary, 39 S. Washington; W. S. Southworth, 108½ Comfort St.

SCHENECTADY

Unity Center, 125 Park.

SYRACUSE

New Thought Society, 155 E. Onondaga St. Miss Katherine H. Carter, Leader.

UTICA

Home of Truth, 5 Hobart St.

OHIO

AKRON

Unity Church of Truth, 283 S. Main St.
Unity New Thought Center, 25 S. High St. Mrs. Mary Clark, Leader.

CINCINNATI

Church of Truth. Church and School for Metaphysical Study. Alms Hotel, Walnut Hills, Cincinnati Ohio. Mr. F. Krueger, 3817 S. Madison Ave., Norwood, Ohio, President; J. H. LaLance, 1865 Josephine St., Mt. Auburn, Cincinnati, Ohio, Vice-President; Miss Emma Klein, 1322 Burdell Ave., W. H., Cincinnati, Ohio, Secretary and Treasurer. Meetings, worship, etc.: Forum, Sunday, 9:45; Worship, 11; Lecture, 8 P. M.; Anthroposophy class, Tuesday, 8; Truth class, Friday, 8.
Divine Science Library, 9-11 W. Fourth St., Room 57.
New Thought Temple, McMillan and Grandview. Rev. James H. Pateman, Pastor; Oliver C. Oldrive, Treasurer.
New Thought Temple Library, 1216 Mercantile Bldg.
New Thought Universal Truth Center, 11 W. McMicken St., near Vine. Wilhelmina Bickett, Leader.
Unity Center, Burnett House. Mr. and Mrs. Frederick Elias Andrews, Leaders.
Women's Auxiliary, 1216 Mercantile Library Bldg.

CLEVELAND

Christ Church, 1936 E. 79th.
The First Church of Divine Science, 337 Truman Bldg., 1030 Euclid Ave. Mrs. Mary A. Prince, Leader.
Unity Healing Center, Carnegie Hall, 1220 Herron Rd.
Unity Study Class, 11322 Ohlman.

CLEVES

The Cleves Unity Center, at the home of Mrs. May Harrell.

COLUMBUS

Unity Truth Center, Seneca Hotel.

HAMILTON

New Thought Unity Temple, 440 N. D.

WARREN

Church Transcendent, 360 Palmyra St.

YOUNGSTOWN

The New Fellowship School of Harmony, 305 Elm St., Apt. 1. Mrs. C. H. Fuller, President.

OKLAHOMA

OKLAHOMA CITY

First New Thought Center, 212 Baltimore Bldg. Dr. L. H. Hilsmeyer, Leader.
The Unity Truth Center, 305 Baltimore Bldg. Mrs. Annabelle Gast in charge.

OREGON

PORTLAND

The Order of the White Rose, 317 E. 24th St. J. C. F. Grumbine, President; Mrs. Mary Rose Grumbine, Secretary.
Portland Women's New Thought Club, 415 E. 13th St., N. Alice M. Knight, Secretary.
The Realization League of Advanced Thought, 727-728 Corbett Bldg. Rev. H. Edward Mills and Mary T. Mills.
Truth Center. Mrs. Nettie Taylor Kloh, Central Bldg., 10th and Alder Sts.

PENNSYLVANIA

ERIE

Truth Center, Reed House.

PHILADELPHIA

Angelus Temple of Christ, 261 S. 15th St.
Chapel of Truth, 1507 Walnut St. Mrs. Mary L. S. Butterworth, Minister.
Divine Science Association of Philadelphia, 1507 Walnut St.
The Men's Club of the Divine Science Association, 1507 Walnut St. G. H. Moore, Secretary, 214 W. Washington Sq.
School of Life Science, Box 162. Dr. Alex. McInnis, Leader.
Unity Center of Truth, 236 S. 13th St. Mrs. Charles H. Watts, President.
The University Association, 1914-16 Cherry St. Roy Clyde Widler, President.

PITTSBURGH

Kingdom School of Christianity, 819 Wabash Bldg.

WILKES-BARRE
Unity Circle, 83 N. River St. Mrs. Alice B. Sadler, Leader, 57 Terrace St.

RHODE ISLAND

PAWTUCKET
Pawtucket New Thought Unity Center, Mrs. Ida M. Sydell, Leader, 53 Lupone St.

PROVIDENCE
Home of Truth, Providence-Biltmore Hotel. Mary Thayer, of Boston, Speaker.
New Thought Center, 72 Weybosset St. Mrs. Eva Daggett, President.

TENNESSEE

MEMPHIS
Unity School of Christianity, Room 13, Woman's Bldg., Third and Jefferson. Daisy L. Freedman.

NASHVILLE
Unity Center, 307 Chamber of Commerce Bldg.
Unity Center, 206 Maxwell House.

TRENTON
Silent Center. W. H. Campbell, Leader.

TEXAS

ABILENE
Hartin's Health School, 1022 First St., N.

DALLAS
The Guidepost, Inc., 1708½ Commerce St.
Unity Centers, Amalgamated, 202 Melba Bldg., 1911 Elm St. Mrs. M. Pustelnikor, formerly of Kansas City, in charge.
Unity Self Help Circle, 1631 Pine St. Mrs. George W. Keeley, Secretary.

EL PASO
Unity Center, 305 E. Franklin.

FORT WORTH
Unity Truth Center, 505 Worth Bldg.

HOUSTON
Unity Metaphysical Center, 1 New Majestic Theatre Bldg. Mrs. Edith V. Michaux.

SAN ANTONIO
Unity Center, 818 Maverick Bldg.

VIRGINIA

NORFOLK
Truth Center, 119 Tazewell.

RICHMOND
Beauty Culture Center, 628 N. Seventh.

WASHINGTON

SEATTLE
Center of Christian Philosophy, Room 537, Waldorf Hotel.
The Church of the Truth, 1519 Third Ave. Dr. von S. Wilkinson, Pastor.
Seattle Center, 504 Home Savings Bldg.
Unity Center, 5000 Arcade Bldg.

SPOKANE
The Church of the Truth, Sixth Ave. and Jefferson St. Rev. A. C. Grier, Pastor, 40 S. Wilson St., Pasadena, Calif.
The Fellowship Society, Third and Madison Sts. Rev. H. R. Otto, Pastor.
Spokane Center of Direct Self Help, 308 Norfolk Bldg., 816½ Riverside Ave. Mary D. Weinstein, President; Agnes C. Gardner, Secretary, 124 Fifth Ave., W.

TACOMA
Church of the Healing Christ. (Divine Science), Bungalow Church, North J, at Division. Revs. Henry Victor Morgan and Adda Laine Morgan, Ministers.
Unity Truth Center, 932½ Broadway. Lela D. Combs, Leader.
The Unity Center, 719 S. E St.
Unity Home of Truth, 719 Fawcett.

WISCONSIN

MILWAUKEE
First Church of Divine Science, 771 18th St.
First Unity Center of Practical Christianity, 130½ Oneida St. Mrs. S. W. Nichols, Leader.

RACINE
First Unity Center (Religious educational), 402½ Sixth St., Racine, Wis. Mrs. Clarence Fifer, 1123 Park Ave., President; Miss Elizabeth Whiteley, 922 Lake Ave., Secretary; Donald Harcus, 1368 Deane Blvd., Treasurer.

WYOMING

BASIN
New Thought, Good Will and Works Society. Mrs. Laura B. Atherly, Leader.

CASPER
Unity Truth Center, Room 5, Zuttermeister Bldg.

AUSTRALIA

Adelaide New Thought Center, Darling Bldg., Franklin St., Adelaide, South Australia. Mr. P. H. Nicholls, Leader.
Brisbane Unity Truth Center, Albert House.
The New Thought Center of N. S. W., I. O. O. F. Temple, 140 Elizabeth St., Sydney, Australia. Miss Grace Aguilar, President.

AUSTRIA

NEUGEDANKEN-LESEZIRKEL (New Thought), Graz, Austria, Schiessstattgasse, 58. President, Prof. Daniel Walter.

BELGIUM

L'Institute Coue, Brussels, Belgium. Lebrun, Directeur.

CANADA

Divine Psychology Center, Montreal. Mrs. Evelyn LeMoyne Brunneau, Leader 3544 Park Ave.
Truth Center, 1722 Fairfield Bldg., 445 Granville St., Vancouver, B. C. Frank A. Miller and Mrs. W. H. Holmes.
New Thought Temple, 935 Pandora Ave., Victoria, B. C. Dr. T. W. Butler, Leader.
Moose Jaw (Sask.) Unity Center, Hammond Bldg.
Saskatoon (Sask.) Unity Study Class, 314 Canada Bldg.
Toronto Unity Center, 53 College.
Vancouver (B. C.) Truth Center, 18 Fairfield Bldg.
Victoria (B. C.) Unity Center, 600 Campbell Bldg.
Winnipeg (Man.) Unity Center, 519 Winnipeg Piano Bldg.

ENGLAND

THE CRANEMOOR DIVINE SCIENCE COLLEGE, Highcliffe-On-Sea, England. Principal: W. G. Hooper, F.R.A.S.

INTERNATIONAL NEW THOUGHT ALLIANCE, The. Founded June, 1914 (British Section). Co-ordination of Societies working for the Common Good. President: Charles Wase, M.A., Ph.D., 3 Cheniston Studios, Kensington, W. 8 London, Eng. Hon. Secretaries: Miss A. M. Callow, 31 Stanwick Road, London, W. 14; Miss Ruth Bradshaw, 5 Alma Square, London N. W. 8. Treasurer: Ira R. D. Stocker, 55 Prince of Wales Mansions, Battersea Park, S. W. Sunday morning meetings throughout the year at Mortimer Hall, Mortimer St.

THE ROSS INSTITUTE, Putney Heath, S. W. 15, London, England. Secretary: Edith H. Yates. Official Organ: Science Progress, edited by Sir Ronald Ross, K.C.B., K.C.M.G., F.R.S., D.Sc.

The Aquarian College of Metaphysics, Clifton, Bristol, England. Nature of organization: The treating and curing of disease by the Essenic Science of Natural Healing (Astro-Pathology). This is Astrology applied to Medical Botany. Incorporating Hydro, Rest Homes and Sun Treatment Grounds. Principal, Ernest L. Atherton, F.B.I.M.S. (London), M.N.A.M.H., Medical Botany and Metaphysical Sections; Classical Section, Marshall Brown, M.A. (Oxon.); Electro-Medical Section, G. J. T. Parltt, C.E., A.M.I.E.E., M.S.A.; Chemistry and Alchemy Sections, R. G. Essery, B.Sc., F.I.C.; Manufacturing Section, J. P. Brawn, Electro-Medical Instruments.

Brighton and Hove Food Reform Society, 17 Norfolk Ter., Brighton. Hy. George Massingham, President, Charles Howard Williams, Secretary, 58 York Rd., Brighton.

British Magnetic Healers' Association, 21 Manor St., Ardwick Green, Manchester.

Center for Progress and Divine Healing, 12A, British Grove Studio, Chiswick, W. 4, London. Miss Mary Challen in charge.

Church of the New Age and New Thought School, Raby St., Moss Side, Manchester. Constance E. Andrews, Minister and President; Mrs. E. Johnson, Secretary.

Divine Science Center, 31 Maryland Rd., Wood Green, N. 22. Leader, F. A. White.

Faithist Church of the New Civilization, Station Rd., West Croyden (cor. of Wellesley Rd. through Gateway).

Forum Club, London.

The Happiness Club. Julia Seton, M.D., Founder; Miss King, President; Miss Burnett, Honorary Secretary, 30 Flanders Rd., Bedford Park W., London.

The Higher Thought Center, 45 Castle St.,

The Humane Dress League of the Order of the Golden Age, 153-155 Brompton Rd., London, S. W.
Nottingham.

Institute for Practice of Auto-suggestion, 55 Wood St., Westminster. For particulars, Miss Richardson, 18 Great College St., Westminster.

The League of Healing, 52 Lancaster Gate, London.

London Muslin House, 111 Campden Hill Rd., Notting Hill Gate, W. 8. Habeeb-Ullah Lovegrove, Secretary.

Manchester Church of the New Age and New Thought School, Raby St. and Moss Lane E., Moss Side, Manchester. Constance E. Andrews, Minister.

Medical Research Group, London, to Investigate the Subject of Spiritual Healing. Dr. Stanley Bousleld, Honorary Secretary, 10 Albion St., W. 2.

Mental Science Club, Brighton.

Mental Science School, 28a Smallbrook St., Birmingham. W. Godderd Smith, Principal.

The Order of the Golden Age, 153-155 Brompton Rd., London, S. W. 3. Elsie A. Quinion, Secretary.

Pilgrims of the Light (Center for Healing, Science and Constructive Thought), Beckett Lodge, Tennyson Rd., Worthing. Mrs. Leeds Harrison, Leader.

Psycho-Therapeutic Society, The Broadway Hall, Wimbleton, S. W. 19, London. Mr. R. A. Bush, F.S.C., President.

The Psychological Activity Club, The Guild house, Eccleston Sq. (Berwick St. entrance), Victoria, S. W. Inquiries to Mr. A. J. Collier, 24 Stanhope Gardens, The Drive, Ilford.

The Rally Rendo, 28 Denmark St., London, W. C. 2. Henry R. Lamonby.

School of Meditation, 5 Airlie Gardens, W. 8, London.

The School of Practical Psychology and Spiritual Healing, 20 Grosvenor Gardens, London, S. W. 1. Charles Wase, M.A., Ph.D., Chairman.

The Science of Thought Institute, Chichester England.

Society for Spreading the Knowledge of True Prayer (Divinely Scientific Thinking), 4 Marble Arch, London, W. 1. F. L. Rawson, M.I.E.E., A.M.I.C.E., Founder.

The Welfare Medication Union, Reading. Miss A. Christiana Duckworth, Secretary 29 Craven Rd.

S. W. London Truth Center, Balham Educational Settlement, 47 Ramsden Rd., Balham, S. W. 12, London.

FRANCE

LA PENSEE NOUVELLE. New Thought Center of International New Thought Alliance. 60 Chemin de Montredon, Marseille, France; President: Professor E. P. Maffre, Ecole de Bonneveine, 60 Chemin de Montredon; Secretary: Miss Eva Munsfeld Petersen, 11 rue de Belloi, Marseille, France.

GERMANY

MITTELEUROPÄISCHER NEUGEIST-BUND (New Thought Alliance). Nature: New Thought, Mysticism, Theosophie. Pfullingen in Württemberg, Germany,—Neugeist-Zentrale. President: Dr. V. Schweizer, Pfullingen, Württ. The official bul-

letin of the Neugeist-Movement is the "Weisse Fahne" ("White Flag") monthly magazine. The "Neugeistbund" has about 300 separate groups in Central Europe with several hundred thousand members.

SCHOOL OF WISDOM (Opened November 23rd, 1920). Paradeplatz, 2, Darmstadt, Germany. Director: Count Hermann Keyserling.

Opening of this school was aided by Grand Duke Ludwig of Hessen and with the co-operation of Count Kuno van Hardenburg, President of the Society for Free Philosophy.

Bund der Christlichen Mystiker, care of "Weisse Fahne," Pfullingen.

Die Cannstatter Ortegruppe des Neugeistbundes, Schillerschule, Cannstatt, Teckstrasse.

Count Keyserling's School of Wisdom, Prinz Christians-weg, 4, Darmstadt.

Gesellschaft fur Deutsche Geistes und Lebens-Erneuerung, E. V. Karsruhe, Palmengarten, Herrenstrasse 34, a Grunder: Willy Altendorf, Kornblumenstrasse 3.

Gesellschaft fur Geistwissenschaft, Friedrich Grunwald, Leiter, Essen, W. Fuhrstrasse 16.

The Johann Albert Widmanstetter Society Munich. Rev. Prof. Fritz Hommel, Ph.D., D.D. of Munich University, President; Dr. Robert Eisler, Secretary.

Neugeistbund, care of "Weisse Fahne."

Religios-Spiritualistische Grosloge "Wahrer Wage." B Heidornstrasse II, Leipzig.

Society of Transcendent Science (Germany Headquarters). Frau Josephine Huster. M.T.S., President, The Berlin Brotherhood, Langstr 8, Berlin O. 17.

Verein Fur geist, Forschung, Augsburg.

Wahrer Weg, Zweigloge, Celle.

Wahrer Weg, Zweigloge, Magdeburg. Sister Frieda Muller-Magdeburg-Buckau, Leader.

HAWAII

Metaphysical Center, 1041 Alaska St. (Laniskea), Honolulu, T. H. Mrs. M. D. Moncrief, President.

INDIA

AHMEDABAD

Raikhod, Academy of Divine Science.

IRELAND

The Alpha Union, 109 Donegall St., Belfast.

SCOTLAND

Edinburgh New Thought Center, 37 Castle St., Edinburgh. Mr. William Angus, Secretary.

First Harmony New Thought Center, Aberdeen, Scotland, N. B. Joseph Taylor, Secretary, 45 John St.

TASMANIA

Metaphysical Society, 13 Harrison St., Hobart. Mr. Willoughby Connor, Leader, P. O. Box 485.

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PHRENOLOGY

THE AMERICAN INSTITUTE OF PHRENOLOGY, 239 West 42nd St., New York. President, George Singleton; Vice-President, Prof. J. A. Fowler.

BRITISH PHRENOLOGICAL SOCIETY. President: Catherine Stackpool O'Dell.

MERTON'S INSTITUTE. Principal: Holmes W. Merton, 36 W. 44th St., New York, N. Y.

TOPE SCHOOL OF PHRENOLOGY, INC., THE. Incorporated Aug. 27, 1914. To teach true and scientific Mental Philosophy. Bowerston, Harrison County, Ohio. President: G. H. Johnston, Bowerston, O. Vice President: H. C. Millhorn, Bowerston, O. Secretary and Treasurer: M. Tope, Bowerston, O.

RELIGIOUS MOVEMENTS

UNITED STATES

THE AHMADIYYA MOVEMENT

The Ahmadiyya Movement which was founded by Ahmad (1836-1908) the Promised Messiah and the Prophet of the latter days, and which has its Headquarters at Qadian, Punjab, India, stands in the same relation to Islam in which original Christianity stood to Judaism. It claims to be the only true representation of Islam in these days.

The present Leader of the Movement is His Holiness Hazrat Mirza Bashir-ud-Din Mahmud Ahmad, of Qadian.

The Movement has established Missions in many parts of the world.

The following are the addresses of some of the foreign Missions, and Missionaries:

1. THE AHMADIYYA MOSQUE, 63, Melrose Road, Southfields, S. W. 18, London, England. M. A. R. Nayyar, Phil.B., F.P.C.
2. ALMASJID, 4448 Wabash Ave., Chicago, Ill., United States of America. Maulvi Muhammad Din, B.A., and Shaikh Ahmad Din, 2636 Olive Street, St. Louis, Mo., U. S. A.
3. AHMADIYYA ASSOCIATION, Shorts Road, Colombo, Ceylon.
4. THE AHMADIYYA MOVEMENT, Commercial Road, Salt Pond, Gold Coast, West Africa. M. F. R. Hakeem.
5. THE AHMADIYYA MOVEMENT, Rose Hill, Mauritius. Maulvi H. G. Muhammad, B.A., and Maulvi H. Obeidullah.
6. THE AHMADIYYA MOVEMENT, 141, Sharea Mohammad Ali, Cairo, Egypt. Shaikh Mahmud Ahmad, Shara Khalijul Misri, No. 505.
7. THE AHMADIYYA MOVEMENT, 25-27 Alof Street, Okepopo, Lagos, Nigeria.
8. THE AHMADIYYA MOVEMENT, Box No. 305, G.P.O., Perth, W. Australia. H. Musa Khan.

Berlin, Germany—M. Mubarak Ali, B.A., B.T., Charlottenstrasse, 55, Berlin, W. 8.
Jedda, Arabia—Syed Abou Bekr.
Hong Kong, China—Syed Ghulam Mujtaba.
Singapore—Hakeem Rehmat Ali.

Publications:

England, "The Review of Religions."
United States, "The Moslem Sunrise."

AQUARIAN MINISTRY, THE. Conducted by George B. Brownell and Louise B. Brownell, Santa Barbara, California. Official Organ: "The Aquarian Age." (See Descriptive Section.)

CHRISTIAN ASSEMBLY. Primitive Christianity in modern form. Teaching, healing and worship; following strictly Jesus Christ. 72 North Fifth St., San Jose, Calif. Speaker: William Farwell, 72 North Fifth Street, San Jose, Calif. Associate Speaker: Blanche Carpenter, 72 North Fifth Street, San Jose Calif. Branch Centers in Gilroy and Los Gatos, Calif. Mail address: 72 North Fifth Street, San Jose, Calif.

BAHAI MOVEMENT, see "National Spiritual Assembly of the Baha'is" in this Section.

DIVINE SCIENCE FELLOWSHIP, 424 South Broadway, Los Angeles Calif. Founder, Rev. Walter W. Raymond. Official Organ: "The Message."

ELOIST MINISTRY, THE. A Ministry of Concentration. 49 Francis Street, Brookline, Mass., U. S. A. (Mail Address, Box 64, Brookline, Mass.) Founder and Leader, Walter DeVoe.

EMANUEL CHURCH, 15 Newbury St., Boston, Mass., U. S. A. Emanuel Health Work: Director, Dr. Elwood Worcester; Director of Work with the Men, Courtnay Baylor; Social Service Secretary, Mrs. Mary E. Patten.

THE EMANUEL PSYCHOTHERAPEUTIC CLINIC. Supported by Emanuel Church. Director, Dr. Elwood Worcester; Parish Secretary, Miss F. G. Downey, 15 Newbury Street, Boston, Mass., U. S. A.

EMANUEL CENTRE. Margaret Cutting-Ives, 1327 Spruce St., Philadelphia, Pa., U. S. A.

JEWISH SCIENCE. Leader and Founder, Jewish Science Movement, Rabbi Morris Lichtenstein, 166 W. 73rd St., New York.

KORESHAN UNITY, INC. Communistic Religious Empire, Estero, Lee Co., Florida, U. S. A. President, George W. Hunt, Estero, Fla. Founded 1893 by Dr. Cyrus R. Teed, publisher of "Flaming Sword" magazine, since 1889. Exponents of pre-Einstein cellular cosmogony and science of immortal body building, preparatory to art.

"McPHERSONISM"—Four Square Gospel. Aimee Semple McPherson, Evangelist. Headquarters, "Angelus Temple" conducted by "Echo Park Evangelistic Association, Inc." in Los Angeles, Calif.

THE NATIONAL SPIRITUAL ASSEMBLY OF THE BAHA'IS OF THE UNITED STATES AND CANADA.

Founded by Baha'u'llah to unify mankind, 48 West 10th St., New York City, U. S. A. President, Allen McDaniel, 706 Otis Bldg., Washington, D. C.; Secretary, Horace Holley, 48 West 10th St., New York, N. Y.

National administrative bodies exist in nine countries of the East and West. Local groups throughout the world. See "Bahai Movement," in Descriptive Section.

NEW JERUSALEM COLONY, Laurel P. O., Santa Cruz County, California. Leader, Mother R. Alice (Mrs. Ernst Benninghoven).

RELIGIO-SCIENTIFIC INSTITUTE, 721 Cooper Street, Camden, N. J. Leader, James G. Rodger, Ph.D.

SEMINARY BIBLICAL RESEARCH. General Theologico-scientific courses and research, stressing the interpretation of the Old and New Scriptures in the light of Christian Mysticism. 321 West 101st St., New York City. (Seeking acreage site for permanent development.) (Offers extension courses in Christian Mysticism, Non-sectarian, Non-denominational.) Dean: M. Rev. George Winslow Plummer, D.Sc., S.T.D., 321 West 101st Street, New York, N. Y. Vice President: Rt. Rev. Adrian C. Grover, 721 East 9th Street, Brooklyn, N. Y. Secretary: G. E. S. Miller, 321 West 101st Street, New York, N. Y. Treasurer: G. F. Waite, 321 West 101st Street, New York, N. Y.

AUSTRALIA

KOSMON CHURCH, THE CONFRATERNITY OF FAITHISTS. (Australian Section.) 53 Booth Street, Annandale, Sydney, N.S.W., Australia. Chief Centre, London, England.

Chief, Mrs. H. F. Botting, 53 Booth Street, Annandale, N. S. W. Secretary, John M. Robinson, 53 Booth St., Annadale, N. S. W. Treas., Adrian Akkerdyk, Blanche St., Oatley, N. S. W. Melbourne Branch, Chief: J. R. Atcherley, 21 Turner Ave., Carnegie, Melbourne, Victoria, Australia.

ENGLAND

ORDER OF THE PHILADELPHIANS. Founded in England 1614, for the purpose of preparing its members for the establishment of God's Kingdom on Earth.

UNIVERSAL BROTHERHOOD—Mystical Church of the Comforter. Established 1901. Denmark Hill Station, London, S. E. 5. Messenger: Elizabeth Mary Eagle Skinner.

THE WHITE CROSS UNION. Founder, Princess Karadja. "St. Mary's Retreat," 29 St. Mary's Terrace, Paddington, London, W. 2. "The Haven," 53, Eversfield Place, St. Leonards-on-Sea.

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SEX

UNITED STATES

AMERICAN BIRTH CONTROL LEAGUE, INC. Headquarters, 104 Fifth Ave., New York City. President, Mrs. Margaret Sanger, 104 Fifth Ave., New York, N. Y.; Vice Presidents, Mrs. Lewis L. Delafield, Mrs. Juliet Barrett Rublee, 104 Fifth Ave., New York, N. Y.; Secretary, Mrs. Robert S. Huse, 104 Fifth Ave., New York, N. Y.; Treasurer, Mrs. Frances B. Ackermann, 104 Fifth Ave., New York, N. Y. Official organ, "Birth Control Review." (See Descriptive Section.)

ENGLAND

THE BRITISH SOCIETY FOR THE STUDY OF SEX PSYCHOLOGY. 5, Bloomsbury Square, London, W. C. 1.

MALTHUSIAN LEAGUE, THE. (Birth Control). 31, Palace Street, London, S. W. 1, England. Founded in 1878. First President, the late C. R. Drysdale, M. D., M. R.C.P., Lond., F.R.C.S., Eng. President, C. V. Drysdale, Esq., O.B.E., D.Sc,, F.R.S.E.; Hon. Editor, "The New Generation," R. B. Kerr, Esq., Hon. Sec. and Treas., R. B. Kerr, Esq., 120 Victoria Street, Westminster, S.W. 1, London, England, (to whom all correspondence should be sent.)

Bills pending in favor of Birth Control, in State Legislatures: New York, (Int. Bill No. 1178); Pennsylvania, (House No. 456); Connecticut, (Sen. Res. No. 145).

NEW GENERATION LEAGUE, THE. For human welfare through birth control. (Incorporating the Neo-Malthusian Group, formerly "The Malthusian League," founded 1877). Organ: "The New Generation." Offices: 31 Palace Street, S.W.1, London. President: C. V. Drysdale, Esq., O.B.E., D.Sc. (Lond.), F.R.S.E. Hon. Sec. and Treas.: R. B. Kerr, Esq.; Hon. Solicitor: E. S. P. Haynes, Esq.; Hon. Auditor: R. S. Hember, Esq., A.C.A.; Hon. Medical Secretary: Binnie Dunlop, Esq., M.B., Ch.B. Vice-Presidents: Sir James Barr, C.B.E., M.D., LL.D, F.R C.P., F.R.S.E.; Arnold Bennett, Esq.; J. O. P. Bland, Esq.; Edward Cecil, Esq.; Edward Clodd, Esq.; Harold Cox, Esq.; Sir Bryan Donkin, M.D., F.R.C.P.; Mrs. B. I. Drysdale; Mrs. Edwin Drew; Binnie Dunlop, Esq., M.B., Ch.B.; Gibbon Fitz-Gibbon, Esq., M.D., B.Ch., F.R.C.S.; Miss Cicely Hamilton; E. S. P. Haynes, Esq.; Bernard Hollander, Esq., M.D.; Captain Kelso, R. N.; J. M. Keynes, Esq., C.B., M.A.; Sir W. Arbuthnot Lane, Bart., C.B., M.B., M.S., F.R.C.S.; Rev. Gordon Lang; Joseph McCabe, Esq.; C Killick Millard, Esq., M.D., D.Sc., M.O.H.; A. B. Moss, Esq.; Eden Phillpotts, Esq.; Sir G. Archdall Reid, K.B.E., M.B., F.R.S.E.; Rt. Hon. J. M. Robertson, P.C.; John Sumner, Esq.; Dr. Alice Drysdale Vickery; Lieut.-Col. A. W. Warden; Prof. Edward Westermarck.

VEGETARIAN SOCIETIES

UNITED STATES

NATIONAL VEGETARIAN SOCIETY, Juliaetta, Idaho, U. S. A. President. L. J. C. Daniels, Trinity Court, Boston, Mass.; Vice-President, George Starr White, M.D., 327 S. Alvarado St., Los Angeles, Calif.; Secretary and Treasurer, Jean Roberts Albert, Juliaetta, Idaho.

ENGLAND

HEALTH SEEKERS SOCIETY, 8 Higham Place, Newcastle-on-Tyne. For the Study of Nature Cure, Astrology and Natural Law. President, Victor S. Davidson, N.D., D.A., D.C.; Secretary, Mrs. S. E. Wright, 3 Richmond Terrace, Gateshead; Treasurer, Mrs. E. Davidson, 14 Alkenside Ter., Jesmond, Newcastle-on-Tyne.

THE LONDON VEGETARIAN SOCIETY, 8 John St., Adelphi, London, W. C. 2. President, Bertrand P. Allinson, M.R.C.S., L.R.C.P.; Secretary, Frank Wyatt. Official Organ, "THE VEGETARIAN NEWS."

VEGETARIAN SOCIETY, THE. (Established 1847). Object: To advocate the practice of living on the products of the vegetable kingdom. 39 Wilmslow Road, Rushholme, Manchester, Eng. President: Ernest Bell, M. A., York House, Portugal Street, Kingsway, London, W. C. 2; Secretary: James Hough, 39 Wilm slow Road, Rushholm, Manchester, England; Treasurer: J. H. Brazendale, South View, Lymm, Cheshire, Eng. The officila organ of the society is sent post free, each month, to members and associates. The minimum subscription is 5s. a year. Official Organ, "The Vegetarian Messenger and Health Review."

"IF"

By B. F. AUSTIN

IF I can throw a single ray of light
Across the darkened pathway of another;
If I can aid some soul to clearer sight
Of life and duty, and thus bless my brother;
If I can wipe from any human cheek a tear,
I shall not then have lived in vain while here.

If I can guide some erring one to truth,
Inspire within his heart a sense of duty;
If I can plant within the soul of rosy youth
A sense of right, a love of truth and beauty;
If I can teach one man that God and Heaven are near,
I shall not then have lived in vain while here.

If from my mind I banish doubt and fear,
And keep my life attuned to love and kindness;
If I can scatter light and hope and cheer,
And help remove the curse of mental blindness;
If I can make more joy, more hope, less pain,
I shall not then have lived and loved in vain.

If by life's roadside I can plant a tree,
Beneath whose shade some wearied head may rest;
Though I may never share its shade, or see
Its beauty, I shall yet be truly blest—
Though no one knows my name, nor drops a flow'r upon my bier,
I shall not then have lived in vain while here.

WHO'S WHO IN OCCULTISM AND MYSTICISM

OCCULTISM AND MYSTICISM

ABBOTT, Dana. Astrologian, President, Occult Research Society—130 W. 42nd St., New York, U. S A.

ACHAD, Frater (C. Stansfeld Jones). Author and Lecturer. b. London, Eng., 1886. Author: "Q. B. L., or The Bride's Reception," 1922; "Crystal Vision Through Crystal Gazing," 1923; "The Chalice of Ecstasy," 1923; "The Egyptian Revival," 1923; "Hymns to the Star Goddess," 1923; "De Mysteriis Rosae Rubeae et Aureae Crucis," 1924; "The Anatomy of the Body of God," 1925. Magazine Articles: "Parzival," in Occult Digest (Chicago), April-Aug., 1926. Address: Post Office Box 64, Wallingford, Penn., U. S. A.

ACKERMAN, Mora L. Magazine Articles: "Prophetic Warnings of the Earthquake in Tokio" (Occult Digest, Chicago), Feb., 1926, p. 11.

ADAMS, Evangeline S. Astrologer. Author: "The Bowl of Heaven," 1926. Studio: 1003 Carnegie Hall, New York, U. S. A.

AGRIPPA, Henricus Cornelius. "Cornelius Agrippa von Nettesheim." b. Cologne, Germany, 1486. See "Three Books of Occult Philosophy" written by H. C. Agrippa, transl. from the Latin by J. F., publ. London, 1651; also "Three Books of Occult Philosophy or Magic," etc., edited by W. F. Whitehead, Chicago, 1898; being modern re-print of the "J. F." translation with added material. Reference: "Occultists and Mystics of All Ages" (Ralph Shirley).

AHMAD, Mrs. Mabel Q. Author: "Names and Their Numbers." Address: 8 Campden Grove, London, W. 8, England.

ALDRICH, Elizabeth. Astrologer. b. Des Moines, Iowa. One year Chicago University (Literature); one year special, New York University (Law). Aldrich family came to U. S. in 1830. Father's side Quaker; mother's side in all the wars U. S. has ever had, an ancestor was a minute man at Lexington. Great grandmother famous Quaker preacher, Avia Keane. Mother, club woman and writer. Father dent of astrology. Has taught and spoken died when she was infant. Life time stu- on it for fifteen years. In government service at Brooklyn Navy Yard in world war. Organized a society for a thousand girl war workers in New York who raised large sums of money and entertained wounded soldiers. Prominent in clubs. Author: "Mechanics of Progression" (Sept., 1926); "The Satellitium," began running in "Astrology" of London March, 1927, will run as serial till 1928, when it will be issued in book form. Various articles in "Modern Astrology," "Practical Astrology," the "Bulletina" and others. In "Science and Astrology," May-June, 1927, "Horoscopes of Astrologers Past and Present;" in "Modern Astrology," Nov., 1926, "Watchman Tell Us of the Night;" in 1926, "Do the Stars Indicate the Coming of a World Teacher;" in "Practical Astrology," July, 1926, "Affection Attraction and Marriage;" in "Practical Astrology," Sept., 1926, "The Astrologer in a Hospital." Various others in various magazines. Vice-Pres., The Astrologers' Guild (N. Y.), Address: 535 W. 160th St., New York, N. Y., U. S. A.

ALETA, Madame. First Master, Order of the Portal. See "Baker, Aleta B."

ALLEN, Constance. Magazine Articles: "Palmistry" (Occult Digest, Chicago), Jan., 1926, p. 34. Address: Eagle Rock, Calif., U. S. A.

ALPHEUS, A. Secretary of the Astrological Society of England and America. Author: "Complete Palmistry" (with Ina Oxford).

AMERIGE, Lida W. (Briggs). Numerologist. b. West Winfield, Herk. Co., N. Y., Feb. 7, 1862. Graduate, Normal College, New York, N. Y., 1881. Has been a teacher, publisher, editor, lecturer, author, magazine and newspaper writer. Joined League of American Pen Women, Washington, D. C., 1900. Author: "Words That Burn" (occult novel), 1900 and 1902; "Floods That Drown" (metaphsical novel), unpublished; "Adventures in Psychic Realms." Magazine Articles: "In Knowing People;" "A Numberscope" (Oct., 1922, p. 1); "The Science of Numbers" (Jan., 1923, p. 3); in Occult Digest, "What's in Your Name?" (Feb., 1926, p. 35); in Spiritualist Messenger, "Signatures" (Dec., 1926, p. 13); in Student-Adept, "Healing Through Vibration and Color" (April, 1926, p. 13); in Reality, "New Cycle of Years" (Jan., 1927, p. 19); "Vibration of Cities" (Feb., 1927, p. 16). Address: 610 Geary St., San Francisco, Calif., U. S. A.

ANDERSON, Fraser. President, The Australasian Astrological Association.. Address: P. O. Box 106, G. P. O., Sidney, Australia.

ANDREA, Raymund. Grand Secretary, The Ancient and Mystical Orler Rosae Crucis (England)—care of 48 Hillgrove Hill, Kingsdown, Bristol, England.

APOLLONIUS OF TYANA. See "Apollonius of Tyana, The Philosopher-Reformer of the First Century A.D." (G. R. S. Mead); "Occultists and Mystics of all Ages" (Ralph Shirley).

APPIA, Martha Usteri (Mrs.) See "Usteri, Martha."

ARIA, J. R. Record, Secretary, The Theosophical Society—(Madras, India).

ARISTOTLE. 384-322 B.C. Philosopher. Pupil of Plato; teacher of Alexander the Great.

ARMSTRONG, Ronald A. L. Muntaz. Editor, The Sufi Quarterly, 46, Quai des Eaux Vives, Geneva, Switzerland.

ARUNDALE, Dr. George S., M.A., L.L.B. Author, Lecturer, Theosophical Teacher, Degree of Doctor of Letters conferred by the National University in India. Publisher, "Advance! Australia" Magazine. Address: "The Manor," Mosman, Sydney, N. S. W., Australia.

ASSAGIOLI, Roberto. M.D., Specialist for Psychosynthesis and Applied Psychology. b. in Venice, 1888. M.D. (Florence, 1910). Has worked in various spiritual and occult movements. Is Vice-President of "Ultra," Societa per la Ricerca Spirituale, and Director of the Institute of Psychosensis, both in Rome. Author: Il Subconciente (1911); Il risveglio dell 'anima (1921). Magazine Articles: Several articles in "Ultra" (Rome), "Vers l'unite" (Paris) and in

"The Beacon" (New York); in the latter, "Notes on the Inner Life" I (Nov., 1926), II (April, 1927). Address: Villa Virginia, via Antonio Bosis, 15, Rome (137), Italy.

ATHERTON, Ernest L., F.B., I.M.S. (London). Western Initiate. "The Brotherhood of Essenes" (England); Principal, The Aquarian College of Metaphysics (Bristol, England)—Clifton, Bristol, England.

AURELIUS, D. A., Magi (R. Gordon Hallett). Delegate of the Universal Church of Aquarius for Europe. Address: 4 bis, Rue Monprofit, Bourg-la-Reine-Seine, France.

AVALON, Arthur (Sir John Woodroffe). Author: The Serpent Power, 1924.

BACON, Francis, 1561-1626 (Viscount St. Albans and Baron Verulam). English philosopher. b. London; knighted, 1603; Lord High Chancellor of England, 1618; removed from office, 1621. Author: "Novum Organum," "De Augmentis," "Instauratio Magna," or "Great Restoration," "Essays" and "On the Wisdom of the Ancients," 1609.

BAILEY, Alice A. Lecturer, Teacher, Author. b. England, London, 1881. Author: "Initiation, Human and Solar," "Letters on Occult Meditation," "The Consciousness of the Atom," "A Treatise on Cosmic Fire." Also now printing, "The Light of the Soul," a commentary on the "Yoga Sutras of Patanjali." Leader of the "Arcane School" (N. Y.) Address: 452 Lexington Ave. (Room 5013), New York, N. Y.

BAILEY, E. H. Editor, British Journal of Astrology. Address: 10/11 Red Lion Court, Fleet St., London, E. C. 4.

BAILEY, Foster. Managing Editor, "The Beacon"—452 Lexington Ave., New York City, U. S. A.

BAKER, Aleta B. (Madame Aleta). First Master of the Order of the Portal. Address: 440 Stuart St., Boston, Mass., U. S. A.

BAKER, Rev. Alice, Ph.D., D.D. Minister, Lecturer, Teacher, Writer. b. Newcomerstown, Ohio, Aug. 13, 1860. Founder-President, Christ-Way College of Occult Science (Los Angeles) since 1923. Author: "Nuggets of Gold," 1913; Editor, "The Voice from the Inner Silence," magazine. Address: 225 22nd St., Santa Monica, Calif., U. S. A.

BAKER, Alwyn J., M.A. Theosophical Lecturer, in U. S. A.

BANNING, Pierson Worrall. See New Thought Section.

BARKER, William B. Leader, Schools of Tibet. 204-231 Byrne Bldg., Broadway at 3rd, Los Angeles, Calif.

BARLET, F. C. Paris. b. Oct. 14, 1838. Died Oct. 27, 1921. Famous Astrologer, Editor, Revue Cosmique, La Science Astrale and L'Etoile d'Orient. Author, "Evolution de l'Idée.

BARRINGTON, E. (L. Adams Beck). Magazine Articles: "The Road to the Occult" (Cosmopolitan magazine (N. Y.), Aug., 1927, p. 68.

BART, Belle. Astrologer. One of the younger set who came into public favor through broadcasting horoscopes over Radio Station "W. O. R.", beginning about 1923. Is credited with having made various predictions, such as, the death of President Harding; the Japanese Earth-quake; decision in Stillman divorce case; marital disturbances between Count Salm and his wife, the former Millicent Rogers, etc. Author: "Thru the Stars to Success," 1924; "The Heavens Proclaim,"" (In process of publication). Studio address: 20 East 64th St., New York City.

BARTELLONI, Prof. Victor. b. In Egypt. Member of Coptic Cult. Assisting "Hamid Bey" in stage demonstrations of concentration, cataleptic trance, etc., in United States. Address: c/o William Morris, 1560 Broadway, New York, N. Y.

BARY, Helen M., Occultist, Author, Writer. Address: 2018 Broderick St., San Francisco, Calif.

BEAM, Hurley W. Magazine Articles: "Relativity and the Occult" (Occult Digest, Chicago), Aug., 1926, p. 9. Address: Pullman Bldg., Chicago, Ill., U. S. A.

BEARSE, Thomas A. Publisher, "The Star Gazer" Magazine—P. O. Box 3408, Boston, Mass., U. S. A.

BEASLEY, Hayes. Editor, Owner, Publisher, "The Occultist." Address: 2687½ W. Pico Blvd., Los Angeles, Calif.

BECKWITH, Rt. Rev. Edwin B., A.B., M.D. Priest in charge of The Church of St. Francis (Liberal Catholic), Home of Heraklee Lodge, American Theosophical Society; Consecrated Bishop for U. S. A., July 18, 1926, at Huizen, Holland. Address: 4356 Greenwood Ave., Chicago, Ill., U. S. A.

BEELER, Orlando G., Editor, "Mazdaznan" (Magazine)—1405 S. Hill St., Los Angeles, Calif., U. S. A.

BENHAM, William G. (Columbus, Ohio.) Author: "The Laws of Scientific Hand Reading."

BENJAMINE, Elbert. Occultist. President of The Brotherhood of Light. b. U. S. A. Address: 818 Union League Bldg., Los Angeles, Calif., U. S. A.

BENNER, J. S. Owner, Sun Publishing Company (Publishers of Books on the Inner Life), publicity purveyors to the "Aquarian Foundation." Address: 507-8 Everett Bldg., Akron, Ohio, U. S. A.

BENNETT, Sidney K. ("Wynn"). Astrologer. b. Chicago, Ill., Feb. 10, 1892. Fellow, American Academy of Astrologians, 1923; President, "Astrologer's Guild" (N. Y. C.), 1927. Author: "Your Horoscope," 1926. Magazine Articles: (Under pen-name "Wynn"), over 200 weekly departments in Love Story Magazine; Numerous Motion Picture personality predictions in various magazines. Address: 39 E. 28th St., New York, N. Y.

BENSUSAN, S. L. Editor, "The Theosophical Review"—23 Bedford Square, London, W. C. 1, England.

BENTLEY, Mrs. Ida Lewis. Teacher and Organizer. Conducts series of classes in her home. Address: 2500 Beachwood Drive, Hollywood, Calif., U. S. A.

BESANT, Dr. Annie. Author, Lecturer, Seeress. b. Oct. 1, 1847. Took part in social betterment movement in England; became pupil of H. P. Blavatsky; joined the Theosophical Society. Adyar, Madras, India; became President of the society in 1907. Advocate of Home Rule for India. Protector of The Order of the Star in the East; Rector of the Theosophical World University; Editor of "The Theosophist" and "The Adyar Bulletin." (See Book List.) Address: Adyar, Madras, India.

BESSARABOFT, Nicholas. Theosophical Lecturer, Translator of Tertium Organum. Address: 184 Fulton Ave., Rochester, N. Y., U. S. A.

BESTERMAN, Theodore. Writer, Occultist. Contributor to "Occult Review" (London). Author: "Crystal-Gazing," 1924.

BEVERLEY, Nina. Manager, Anthroposophical Publishing Co. (London). Address: 46 Gloucester Pl., Portman Sq., W. 1, London.

BIRDI, Dr. Fredoon C. See "New Thought Section."

BISEY, Sunkar A.' Pioneer Hindu Inventor and Scientist. b. at Bombay, April 29, 1867. Biographical article by Ramlal Baipai, see "East-West" magazine, Jan-April, 1927, p. 14. Address: P. O. Box 288, Grand Central Station, New York.

BISSESSAR, Swami Bhagwan. Hindu Philosopher, Psychologist, Lecturer, Oriental Metaphysician, Vocational Counselor. b. in Fyzabad India. At age of 7 was sent to Calcutta to study under private tutor. Later was sent to England, where he received most of his education. He did not complete his studies, but returned to India and spent 7 years under the masters of Yoga Philosophy in Benares and in Northern India. Address: 706 Bigelow Bldg., Seattle, Wash., U. S. A.

BLACKBURN, Artie Mae, B.L.I. Numerologist. Address: 1323 W. Manchester Ave., Los Angeles, Calif.

BLAKE, William. 1757-1827. Mystic Poet-Painter, Author on Philosophy of Ecstacy and Illumination.

BLAVATSKY, Helena Petrova. Founder of The Theosophical Society with Col. Henry S. Olcott, W. Q. Judge and others in 1875. Established headquarters in Madras, India. Outstanding books, "Isis Unveiled" (1877), and "The Secret Doctrine" (1888). See Book List—Died 1891.

See "Madame Blavatsky" (G. Baseden Butt); "H. P. Blavatsky, As I Knew Her" and "H. P. Blavatsky, Her Life and Work for Humanity" and "H. P. Blavatsky, a Great Betrayal" (A. L. Cleather); "H. P. Blavatsky and the Masters of Wisdom" (Annie Besant); "H. P. Blavatsky, An Outline of Her Life" (C. H. Whyte).

BLECH, Mme. Zelma. National Secretary, Order of the Star in the East—21 Avenue Montaigne, Paris, VIII.

BLOCH (Miss) Regina Miriam. Author and writer on occult and mystical subjects and poems of an esoteric nature. Lectured on the Occult in England, Wales and Scotland and contributed for years to "The Occult Review" (London), especially as a reviewer of occult literature. Author: "The Swine Gods" (allegories of war), "The Vision of the King," "The Diwan of Inayat Khan," "First Star in the Underworld," etc. Magazine Articles: "Myths and Legends of China"; "Angels in Symbolism and Literature"; "The Mysticism of the Ancient Jews," etc., etc. Address: 88 Duke's Avenue, Chiswick, W. 4, London, England.

BODHANANDA, Swami. Leader, The Vedanta Society—34 W. 71st St., New York City, U. S. A.

BOEHME, Jacob. 1575-1621. German Mystic. See "Book List."

BOIS, Jules. See "Jules-Bois."

BONGGREN, Jacob. Editor, "Swedish American" (newspaper). Magazine Articles: "The Alchemy of Color" (Occult Digest, Chicago, Jan., 1926, p. 15). Address: "Swedish American," Wells and Lake Sts., Chicago, Ill., U. S. A.

BOREL, Rene. Director, International Theosophical Center, Celigny, near Geneva, Switzerland.

BOSMAN, Leonard. Author, Lecturer on Philosophy, Theosophy, etc. b. Stepney Green, London, Eng., 1879. 1907, Spiritualism investigated; 1909 Joined Theosophical Soc.; 1912, President Hackney Theos. Soc.; 1913-1914 touring lecturer in England, Scotland, Iceland; 1914, Lecture tour in U. S. A. Author: "The Book of Genesis Unveiled" (1927); "Amen, the Key to the Universe" (1926); "Mysteries of the Cabalah" (1913), etc. Magazine articles: "The Practical Psychologist" (Theosophical Review"), "The Theosophist," (Occult Review,) etc. Address: 16 Oakfield Rd., Clapton, London, E. 5, Eng.

BOULD, Mrs. Jane. Rosicrucian Writer and Lecturer. Address: 15 W. 12th St., New York, N. Y.

BRACKETT, Aurick S., M.D., K.R.C. F.T.S. Apostle of the New Civilization, Organizer; Psychologist, Medical Director, University of Health and Education. b. St. Albans, Vt., Jan. 31, 1846. M.D. (Eclectic Medical College City of N. Y., 1882). Author: "My Covenant, My Life-Work," 1919. Address: Box 43, Yorba Linda Blvd., Yorba Linda, Calif., U. S. A.

BRAGANZA, Prof. Calvin B. Astrologer, Occultist. Founder, Pres. and Dean of the Universal Occult College, chartered at Washington, D. C., 1926. Address: G. D. P. O., Boston, 9, Mass., U. S. A.

BRAGDON, Claude. Author, lecturer, Theosophical.

BRAUN, P., Ph.D. Founder of the Brotherhood of the Holy Grail. Author of many occult works in German. Address: Ashfield, Mass., U. S. A.

BRONSON, Carl. Mystic Philosopher, Lecturer. One of Southern California's best known vocal teachers and musical critic. Fills lecture hall at Los Angeles twice weekly (at his own expense). A prominent Occultist, writing of him says "His message of the present world crisis and of World Anew is such as no other lips of this or any age have put with more clearness, sweetness and gentle boldness. His books on the revealed New Testament, his poems, songs and weekly messages in print are a priceless part of the Bible of the Dawn." Address: Music Arts Studio Bldg., Los Angeles, Calif., U. S. A.

BROWN, Effie D. Spiritual Minister. b. Eau Claire, Wis., Aug. 26, 1870. Began Life work as a school teacher, is a mother of three sons and has studied Bible Occultism for forty years. Author: "Lessons in The Book of Life, the Occult Side of the Bible." Address: Box 204, Dunsmuir, Calif., U. S. A.

"BROTHER XII." (The personal Chela of a Master.) Leader of the Aquarian Foundation. Author: The Three Truths. Magazine Articles: under name of "E. A. Chaylor," "The Shadow," "The Tocsin," "Substance and Shadow," all in Occult Review (London). Address: P. O. Box 23, Nanaimo, B. C., Canada.

BUNYAN, John. 1628-1688. Christian Mystic; English Baptist author and preacher; 12 years in prison. Best known book, "Pilgrim's Progress." Author: The Jerusalem Sinner Saved, 1798; Solomon's Temple Spiritualized, 1792. See "The Riches of Bunyan" selected from his works (American Tract Society), also "The Minor Works of John Bunyan," 1804.

BURGESS, Arthur. Late Head of the Order of Service of the Theosophical Society. Died, 1926.

BUTLER, Hiram E. Philosopher, Author, Mystic—Applegate, Placer Co., Calif., U. S. A.

CAGLIOSTRO, "Count." Condemned to death by the Holy Inquisition. Sentence was commuted to imprisonment for life in the fortress of San Leon. Died there at the age of fifty-two.

CAMPBELL, H. Kay. Asst. Editor, "The Messenger" (Chicago). Address: c/o The Messenger, 826 Oakdale Ave., Chicago, Ill., U. S. A.

CARPENTER, John S. Astrologian. Magazine Articles: Delinlation of the Horoscope of Dr. William Wynn Westcott (Mercury, N. Y., March, 1926, p. 49).

CARTER, Charles Ernest Owen. Company Director. b. 11 P. M., Jan. 31, 1887, Poole, England. B.A. (London, Eng.) Author: "Encyclopaedia of Psychological Astrology," "Principles of Astrology," Editor of "Astrology." President, The Astrological Lodge of T. S. in England. Address: 27 Essex St., London, W. C. 2, Eng.

CARUS, Paul. See Book List.

CASE, Paul F. Authority on Tarot Cards. Address: Fairport, N. Y.

CASTELOT, M. Jollivet. President, Societe Alchimique de France; Director de "La Rose Croix"—Villerose, 114 rue de Calvaire, Sin-le-Noble (Nord), France.

CHAMUPATI, M. A. Joint Editor, "The Vedic Magazine and Gurukula Samachar" —Gurudatta Bhawan, Lahore, India.

CHANDHA, Dr. B. V., M.A. Ph.D., K.R.C. Founder and Supreme Head, "The Golden Tie Monastic Order." Editor, "Mystic Casket" magazine. Author: The Life Superlative, The Siddhas' Mysteries Revealed, The Vasi Yoga or the Great Initiation; Bhasker's Campaign or the Trials and Tests in the Life of a Mystic. Address: Arkonam P. O., South India.

CHEASLEY, Clifford W. Baldwin, L. I., N. Y., U. S. A. Philosopher, Numerologist, Lecturer. Editor, "Numero Logic," quarterly. Author: "Numerology, Its Practical Application to Life."

"CHEIRO" (Count Louis Hamon). b. Dublin, Ireland. Studied Occultism in India and Egypt and for 21 years travelled through Europe, America and other countries practicing and lecturing on the Study of the Hand. Retired from all professional work in 1909 and now devotes his time to writing on Occultism. Author: Cheiro's Guide to the Hand; Language of the Hand; Palmistry for All; Palmistry Guide; Cheiro's Memoirs, Read Your Past, Present and Future; Cheiro's Book of Numbers; When Were You Born?; A Study of Destiny (Novel); Plays, Poems, etc. Magazine Articles: "The People" (London), April 10, 1927. Address: The London Publishing Co., 62 Oxford St., London, England.

CHILD, W. C. Palmist. Address: 6 Netherford Rd., Larkhall Rise, Clapham, S. W. 4, London.

CHIROS, Prof. See Issberner-Haldane, E.

CLEATHER, Mrs. Alice Leighton. Corresponding Secretary for the East, "The Blavatsky Association" (London)—22 Craven Hill, Bayswater, W. London, England.

CLYMER, Dr. R. Swinburne. President, The Humanitarian Society; Author, Books on Rosicrucianism—Quakertown, Pa., U. S. A.

COBB, Stanwood. Editor, "Star of the West" Magazine—P. O. Box 283, Chicago, Ill., U. S. A.

COFFMAN, James Numerator. Dean of the Society of the Enumeration, Bible Numerologist. Address: 2747 Glenview Ave., Los Angeles, Calif.

COLLINS, Mabel (Mrs. Keningale Cook). Cintra Lawn, Gloucester Rd., Cheltemham, England. Author: "Light on the Path" and other books; see Book List. Conducts Postal Lending Library with C. M. Metcalfe, at 21 Montpellier Walk

COMAN, T. ("Kismet"). Astrologer. Author: "Illumination," Guide to Astrology. Address: 74, Curzon Terrace, York, England.

COMFORT, Will Levington. In charge of a large group in California of the Aquarian Foundation.

CONIAR, Axel von Fielitz. Editor, "Theosophisches Streben" Magazine, Germany; National Representative for Germany of the Order of the Star in the East—Ommen, Holland.

CONROW, Edgar. Former editor of "The Herald of Light." Has a clear idea and ideal of the correlation of the physical, social and Spiritual. Address: Oceano, Calif., U. S. A.

CONSTANT, Alphonse Louis. See "Levi, Eliphas."

COOK, Mrs. Keningale. See "Collins, Mabel."

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COUSINS, Dr. J. H. Author, Lecturer, Poet, Principal of the Brahmavidyashrama, Adyar, Madras, India.

COXE, Hanson Cleveland. Son, late Bishop Cleveland Coxe, of Buffalo, N. Y., Cousin of Grover Cleveland, one time President of U. S. Occult Student. Address: 61 Avenue de Suffren, Paris, France.

CROMER, Victor Eugene. Spiritual Healer and Lecturer. b. Tanunda, South Australia, Nov. 5, 1883. Diploma of Economics and Political Science (Univ. of Adelaide, So. Australia). Australasian Delegate to International Socialist Congress, Stuttgart, Germany, 1907; Chairman, London Christian Mystical Society, 1909-12; Manager, Buddhist Theosophical Society Publishing House, Ceylon, 1913; General Secretary, The Workers' Educational Association, South Australia, 1915-19; Spiritual Healer and Public Lecturer, in Adelaide, 1919-26; in Sydney, N. S. W., 1926. Author: Why This World Crises, 1915, The Philosophy of Modern Socialism, 1907; Constructive Socialism, 1913; The South Australian Labor Movement: The Genesis of Political Action, 1922. Magazine Articles: in The Harbinger of Light (Melbourne); "The World Crises" (July, 1915); "The Times in Which We Live" (Aug., 1919-20); "Vril" (Nov., 1925); "The Majesty and Descent of the Shekinah" (July, 1926); In Theosophy in Australia (Sydney); "The Re-discovery of Vril" (Feb., 1924); In Kalpaka (Ceylon); "The Coming Avatar" (Feb., 1924); "The Vrillic Force" (Aug., 1926); "The New Renaissance" (Sept., 1919-Aug., 1922); In The Buddhist Annual (Ceylon); "My Spiritual Pilgrimage," 1922; "Buddhism and Modern Problems, 1921; In Azoth (New York); "The New Renaissance" (June, 1919-May, 1920); In The Daily Herald (Adelaide); "Problems of Land, Housing and Finance," 1922. For additional data of Mr. Cromer's activities, see "Cromer," in "Descriptive Section." Address: Burdekin Lodge, 199 Maquarrie St., Sydney, N. S. W., Australia.

CROWLEY, Aleister (Frater Perdorado). Irish descent. Educated Oxford. Travelled all over the world and speaks several lan-

guages well. Has written some excellent poetry and many short stories. Is the original of Somerset Maugham's book (and picture) "The Magician." Best known for his work in the Occult Sciences; Edited (and largely wrote) a set of books, "The Equinox;" Edited an edition of the "Goetia, Lesser Key of Solomon." Compiled "777," a Magical and Occult Dictionary, and numerous other books.

CULLING, Louis T. Alchemical Astrologer. b. St. Louis, Feb. 12, 1894, 12:50 A. M. Publisher and Inventor of "Astrological Chart for Meditation and Concentration," "Great Pyramid Chart-Fortune Teller," "Star of the East—An Ascendant Scale." Address: 704 12th St., Santa Monica, Calif., U. S. A.

CURTISS, Dr. F. Homer. Son of Circuit Court Judge Homer A. Curtiss and Sarah Doyle Curtiss, noted evangelist and temperance lecturer. b. Jackson, Mich., 1875. Batchelor of Science degree, Purdue University, 1900; M.D. degree University of Pennsylvania, 1909; Professor Purdue University, 1896-1900; University of Texas, 1900-1905; University of Pennsylvania, 1905-1909. Associate Editor "Physical Education." Married Harriette Augusta Brown, Philadelphia, 1907. Co-author with Mrs. Curtiss of "The Curtiss Books" (see Book list). Co-founder with Mrs. Curtiss of "The Order of Christian Mystics, Philadelphia, 1908 Member of many scientific and psychological societies. Internationally known author and lecturer. Address: 3510 Quebec St., N.W., Washington, D. C.

CURTISS, Harriette Augusta. Daughter of John Horace Brown, formerly president Board of Education, Philadelphia, Pa. Frequent contributor to the Philadelphia Enquirer under nom de plume "The Batchelor Girl." Contributor to many occult magazines. Married Dr. F. Homer Curtiss, Philadelphia, 1907. Co-founder with Dr. Curtiss of The Order of Christian Mystics, 1908; Co-author with Dr. Curtiss of "The Curtiss Books" (see Book List). Internationally known author and lecturer. Address: 3510 Quebec St., N.W., Washington, D. C.

DAHLKE, Dr. Paul. Sanitary Officer. Pronounced by Count Hermann Keyserling as being "the most significant living Buddhist, and his books on Buddhism, published in part by himself and partly under the imprint of Oskar Schloss of Munich, are by far the best which have been written by a Northerner on this problem." Wrote chapter of "Marriage as a Fetter," in The Book of Marriage (Keyserling). Address: The Buddhist House, Berlin-Frohnau, at Kaiserpark, Germany.

DART, Abdur Rahim, M.A., M.R.A.S. Editor, "The Review of Religions," Iman, First London Mosque—53 Melrose Rd., S. W. 18, London, England; also Qadian, Punjab, India.

DAS, Bhagavan. Hindu Philosopher. Author, see Book List.

DASGUPTA, Surendranath, S.N., M.A., Ph.D. (Cal.), Ph.D. (Cantab.) Later Lecturer in the University of Cambridge, England. Late Professor of Sanscrit, Chittagong College, Bengal. Prof. of Philosophy, Presidency College, Calcutta. Author: "A History of Indian Philosophy," "Yoga as Philosophy and Religion," "Hindu Mysticism." Address: Presidency College, Calcutta, India.

DASS, Moti Lal Banarsi. Proprietor, The Punjab Sanscrit Book Depot (Oriental booksellers). Publishers of "The Punjab Oriental Series," edited by eminent Scholars of the world. Address: Said Mitha St., Lahore, India.

DAVEY, Mrs. A. J. Honorary Secretary, The Blavatsky Association (London)—22 Craven Hill, Bayswater, W. London, England.

DAVIDS, T. W. Rhys, D.Sc., Ph.D., LL.D., Litt.D. Editor, "Pali-English Dictionary." Address: c/o Pali Text Society, Chipstead, Surrey, England.

DAVIDSON, Dr. W. McKay. Formerly of London, England. Homeopathic Physician. Advisor to many European Royal Families. Contributor to many occult and astrological magazines in Europe and America. Astrological Researcher. Lecturer on Occult Psychology. Much original work in Medical Astrology and Financial Fluctuations. Gives public lectures on Astrology and Occult Psychology. Address: 312 S. Ashland Blvd., Chicago, Ill., U. S. A.

DAWSON, Virginia T. Magazine Articles: "The Sacred Pentagram" (Occult Digest, Chicago), July, 1926, p. 15.

DE STEIGER, Madame Isabelle. Artist, Writer, Occultist. b. in Liverpool, in 1836, d. of Joshua Lane, leading lawyer in that city; in 1861 was married to Rudolf de Steiger, head of a Liverpool cotton firm. Conducted artistic studio in London, her coterie including Anna Bonus Kinsford, Col. Olcott, A. P. Sinnett, Mrs. Atwood and later Dr. Annie Besant. Author: "On a Gold Basis," "Memorabilia" (1927). Translator of Eckartshausen's "Cloud on the Sanctuary." For comments on her life, see "Light" (London), Feb. 5, 1927, p. 63; "Occult Review" (London), March, 1927, Amer. ed., p. 160. Died in Liverpool, Jan. 1, 1927, within a few weeks of her 91st birthday.

DE VOS, Cornelius. Teacher of Bible Biology. b. Keene, Canada, June 22, 1855. At the age of 2½ years arrived in Pella, Iowa, where his boyhood days were spent. Was a shoemaker from 12 to 18; then learned printing trade; moved to Battle Creek, Mich., where he founded the Gage Printing Company, originally Gage, De Vos & Co., and owned and conducted a local newspaper, "The Observer," in Coopersville, Mich., for thirty years. Hobby, independent Bible study and has now retired, claiming to have discovered the true sense of the Bible, after fifty years of private investigation. Author of Ca-Tal-Y-Sis, the Creative Force of the Human Body (May, 1924). Address: Coopersville, Mich., U. S. A.

DE WITT (Miss) Mary Brewerton. Author. b. Old Point Comfort, Va., Jan. 27, 1868. Studied metaphysics in the nineties; was superintendent of Sunday Schools in Homes of Truth in San Francisco and Alameda, Calif., for about eight years. Author: Through Fields of Love, 1910; In Christ's Garden, 1916; Sir Smile-Ups, 1918; Sleepy Songs, 1922; The Consecration of the Room (Unity Booklet); The Garden, The Gate and The Key, 1922. Has contributed magazine articles to Wee Wisdom, Unity, Stellar Ray, Power, and other New Thot magazines; also Progressive Thinker (verse). Address: 678 Waltonia Drive, R. 1, Box 1212 B., Montrose, Calif., U. S. A.

DEE, Dr. John. (1527-1608.) English Astrologer and Occultist. See Psychic Section.

DEVA, Prof. Rama, B.A., M.R.A.S. Editor, "The Vedic Magazine and Gurukula Samachar"—Gurudatta Bhawan, Lahore, India.

DHARMPALA, Ven Anagarika. Buddhist Missionary. Founder and General Secretary of the Maha Bodhi Society of India, Burma and Ceylon. Director of Buddhist Mission in India. Editor, "The Maha-Bodhi" Magazine—4A College Sq., Calcutta, India.

DICKINSON, Mrs. Maude, M.R.I. Discoverer of the new "Organic Force." See "Notes of the Month," in "O. R.," Am. ed., Feb., 1925, and "The New Organic Force," by M. K. Fulleylove Hamel, in "O. R.," Am. ed., March, 1925, p. 146.

DIN, Prof. Maulvi Muhammad. Mohammedan Missionary of Ahmadia Movement in Islam. Editor, "The Moslem Sunrise"—4448 S. Wabash Ave., Chicago, Ill., U. S. A.

DOCKERILL, Marian. Author. b. Berne, Switzerland, June 12, 1875. Author: "Confessions of a High Priestess in America's Notorious Love Cults." Various magazine articles on Youth Culture, etc. Address: 156 West 10th St., New York, N. Y.

DOIDGE, Robert William, Jr. Publisher. b. Roxbury, Mass., Oct. 12, 1891. Collector of Occult Literature. Member of Society of American Magicians and the International Brotherhood of Magicians. Publisher "Vaudeville Mind Reading" (1920), "Vaudeville Budget for Mind Readers, Magicians and Ventriloquists" (1921). Address: P. O. Box 76, Washington Bridge Station, New York, N. Y., U. S. A.

DOKAS, Konstantinos Baseler. Spiritual Practitioner, Teacher, and Lecturer in Psycho-Occult. Science. b. Greece, Sept. 17, 1896. Ph.D., D.E., D.Ps, M.Oc.Sc. (Indianapolis, Ind.). First part of training was in Greece and in 1913 came to America, where continued studies. Has taken special studies in Radio Engineering, Psychology, Occult Science, Drugless Therapeutics; was Secretary for The College of Drugless Physician and Central Scientific College, and American Occult College. Address: 718 Jefferson St., Toledo, Ohio, U. S. A.

D'OLIVET, Fabre. "Supernormal Faculties in Man" (Osty), p. 7; reconstructing occult and esoteric sciences.

DOWER, W. H., M.D. Author, Writer, Teacher of Occultism and Mysticism. Leader, "The Temple of the People." Editor, "The Temple Artisan." Author, "Occultism for Beginners." Address: Halcyon, Calif., U. S. A.

DUNCAN, Rev. James M. Rector, Church of St. Michael the Archangel (Liberal Catholic Church). Address: 144 West 65th St., New York, N. Y.

DYKGRAAF, Miss C. W. Counsellor of the Order of the Star in the East; General Secretary of the Theosophical Society, Dutch Section. Address: Eerde, Ommen, Holland.

EFFENDI, Shoghi. Grandson of Abdu'l Baha, who by will designated Shogi Effendi as the Guardian of the Cause, in the Baha'i Movement—Haifa, Palestine.

EISLER, Dr. Robert. Secretary The Johann Albert Widmanstetter Society, Munich, Germany.

EL ADAROS, Dr. Abd-el-Rahman, Effendi, M.R.A.S. Author, Lecturer, Mystic. Title of "Swami Bhagat Brahmavidya" (India), Associate President and Foreign Secretary of the Imperial Egyptian Academy of Sciences. President of the Latent Light Culture of India (American Branch), Founder and President of the Society of Transcendent Science, President and Foreign Representative "The Bharatrihari Lodge of India, President The First Church of Hindu Spiritual Science (Chicago), Vice-President "Citizens of the World Movement." Address: P. O. Box 47, Chicago, Ill., U. S. A.

ELLIS, Allen E. See "New Thought" Section.

ELLIS, Kenneth M. ("Brandon Libra.") Occultist, Astrologer. b. Chicago, Ill., Oct. 6, 1890. Writes on Astrology, as Brandon Libra, and on Occultism generally, as Kenneth M. Ellis, natal name. Numerous articles on Astrology and Occultism in "The Occult Digest." Address: 1904 North Clark St., Chicago, Ill., U. S. A.

EMERSON, Rev. Harold Davis, O.W.F. b. Feb. 8, 1891, at Worcester, Mass. Chief Primate, Mayan Temple; Assistant Junior High Priest, American Indian Orders; Novice Master, Order of White Friars; Secretary-Treasurer, Liberal Catholic Church; Priest, American Catholic Church. Became Secretary-Treasurer and Organizer of the Church of St. Michael the Archangel Liberal Catholic Church in 1924; ordained Priest of American Catholic Church, Nov., 1926; made Novice Master of the Order of White Friars, Feb., 1927; elected as Assistant Junior Great High Priest, American Indian Orders, Feb., 1927, Primate of Restored Mayan Temple. Assembled and prepared rituals for Indian Orders from tribal ceremonies and Mayan Mysteries. Address: 2216 East 21st St., Brooklyn, N. Y.

ELZILASHY, Prof. Ahmed, F.T.S. Professor of Sciences. b. in Cairo, Egypt, 1885; General Superintendent of the Universal Esoteric and Transcendent Sciences and Philosophy of the Egyptian Psychology. Author of many books in Arabic treating on Spiritism, Occultism, Hypnotism, Astrology, Astronomy, Magic, Phrenology, Numerology, etc., and Herbalism. Address: P. O. Box 816, Cairo, Egypt.

FAULKNER, Miss Aileen. In charge of Buddhist Shrine in London; Secretary, The Buddhist Lodge (T. S. London)—101a Horseferry Rd. Westminster S. W. 1, Lon-Lon, England.

FEYRER, Dr. E. C. Leader, Auto-Science Institute. Author, "The Call of the Soul." Address: 1037 Polk St., San Francisco, Calif., U. S. A.

FIRTH, Miss Violet M. See "Fortune, Dion."

FITTS, Norman W. See "Ormann, D. A. Magi."

FITZPATRICK, William E., M.P. Orientalist-Occultist. President "The Supreme Order." Studied under Occult Master, Krishna Shriwarjasaja. Author, "The Occult Method." Home: 3735 N. 75th Ave., Elmwood Park, Ill. Address: P. O. Drawer 722, Chicago, Ill., U. S. A.

FLATOW, S. Lancaster. Manager of Sales, Theosophical Society, 2228 Broadway, New York City.

FORBES-MARTIN, I. M. Fellow of the London Cheirological Society.

FORTUNE, Dion (nom de plume), Violet M. Firth. Author and Lecturer. Born Llandudno, N. Wales, 1890. Did pioneer work in psycho-analysis, gave up career as psychologist for Occultism on receiving illumination in 1918. Studied along western lines. Joined Theosophical Society 1925, was elected president Christian Mystic Lodge of T. S. London, England. Author, under nom de plume of Dion Fortune, "Esoteric Philosophy of Love and Marriage"; "Secrets of Dr. Taverner," "The

Demon Lover," "Sane Occultism"; under name of Violet M. Firth, "Machinery of the Mind," "Phychology of the Servant Problem," "Soya Bean," "Violets" (Poems), "More Violets" (Poems). Regular contributor to "Occult Review" and "Theosophical Review." Address: 3 Queensborough Terrace, W. 2 London, England.

FREEMAN, Peter. General Secretary Theosophical Society (India) in Wales—3 Rectory Rd., Penarth, Wales.

FRENCH, Dr. Sidney. Chiropractor, Metaphysician. b. in Jamaica, B.W.I. D.C. (New York). Took Dr. Clymer's course in Alchemical Healing. Taking courses from Weltmer School of Suggestive Therapeutics, and Divine College of Metaphysics, 1927. Magazine Articles: in "Rays from the Rose Cross" magazine, "The True Spirit of Christmas," Dec., 1919; "The Destiny of the Colored Man," Jan., 1922; "Service." Address: 2407 Seventh Ave., New York, N. Y.

FULLER, Carl H. Industrial Engineer Carnegie Steel Co., Youngstown, Ohio. Author, Lecturer and Teacher of Occult Science and Esoteric Philosophy. b. Lynn, Mass., April 26, 1876. C.E., Ph.D., Mem. Am. Soc. C.E. See page 748, "Who's Who in Engineering," by John W. Leonard. Address: 305 Elm St., Youngstown, Ohio, U. S. A.

FUSSELL, Joseph Hall. b. Nottingham, England, 1863; came to United States, 1890. Private Secretary to Wm. Q. Judge one of founders of Theosophical Society), New York, 1893-6; since then Private Secretary to Katherine Tingley. Secretary Universal Brotherhood and Theosophical Society since 1900. Author, "Incidents in the History of the Theosophical Movement," 1910. Address: Point Loma, Calif.

GALE, Linn A. E. Editor, Proprietor of the Gale Book Shop and of the Gale News Service. b. McDonough, N. Y., May 31, 1892. Educated at Oxford Academy, Oxford, N. Y., and took college subjects evenings and in spare time while working as newspaper reporter. Has been editor of five different weekly papers, associate editor of one weekly, editor of one daily, political and editorial writer on Times-Union, Albany, N. Y.; legislative reporter for the New York American; Mexico City correspondent for many papers; publisher four years of "Gale's International Monthly" and associate editor of two Spanish-language papers; contributor to various psychological, occult, vegetarian and liberal journals. Author of "The Altar of the Prostitutes"; "Romanism, Mexico's Cancer"; "Dynamic Paragraphs"; "A Mexican Border Heroine," and two books in preparation. Contributed to Vegetarian Magazine, Rays from the Rose Cross, The Truth Seeker, The Progressive Thinker, The Crucible. Lectures frequently on "The Super Human Race," "Psychology and Economics," etc. Member American Theosophical Society and National Vegetarian Society. Conducted "The Church of the New Civilization" while living in Mexico City, Mexico. Address: 802 F St., Northwest, Washington, D. C., U. S. A.

GANDHI, Mohandas Karamchand (Mahatma), LL.D. Pacifist, Humanitarian, Idealist. Born 1868, married at age of twelve, attended University of London, 1887-1891. Editor, "Young India" and "Nava Yuga." Especially interested in breaking up "caste system" in India.

GARDNER, Edward L. General Secretary The Theosophical Society (India) in England. Lectured in U. S., 1927. Address: 23, Bedford Sq., London W. C. 1, England.

GARDNER, F. Leigh. Occultist, Author, Publisher, Hon. Auditor, "The Blavatsky Association" (London)—14, Marlborough Rd., Gunnersburry, London, W. 4, England.

GARVER, Will L. Author, "Brother of the Third Degree," 1894; late edition, 1927.

GENTIS, Miss Lucie. Head of the Dutch Branch of the Order of Service of the Theosophical Society. Address: "De Halte," Huizen (N. H.), Holland.

GEORGE, Llewellyn. Editor of Astrological and Metaphysical Works. b. in Wales, Aug. 17, 1876. D.A. (Astrological Socley, Inc.), D.S.T. (Weltmer Institute). A Truth Seeker for twenty-seven years. For nineteen years Editor of the "Astrological Bulletina" magazine and "Moon's Sign Book" for twenty-two years. Through his researches in the realm of Suggestive Therapeutics, he wrote "Health and Attainment Through Cosmic Vibrations," a new, revised edition of this work, issued Sept. 1, 1927. See complete list of his publications, under "Publishers" (Llewellyn Publishing Co.) and "Book List." Magazine Articles by Llewellyn George, in Los Angeles Examiner; Series on "Astro-Analysis" (1927) running in "The Golden Key," 150 Wieting Block, Syracuse, N. Y. President National Astrological Association. Address: 1310-16 S. Kenmore Ave., Los Angeles, Calif.

GIBSON, Dr. Axel Emil. See "New Thought Section."

GIFFORD, Al. W. Died in Mexico, 1919. Leader of the "Faithists," followers of "Oahspe."

GILES, Roy A. Writer, Healer, Lecturer, Medium, Psychic. b. Leadville, Colorado, July 29, 1881. Educated in Schools of Colorado. Began writing for newspapers and magazines at the age of ten years. Employed in editorial capacity by Denver, Chicago and New York newspapers and magazines; five years with New York Tribune. Author, "Great Mysteries," in collaboration with Sir Basil Thompson (Doubleday, Page & Co.), 1922, etc. Magazine Articles: Scientific American issues of December, 1921; April, 1922; June, 1922; and various others. Address: 605 W. 175th Sst., New York, N. Y.

GLAHN, A. Frank. Astrologian, Editor, "Astrale Warte"—Bad Oldesloe, Germany.

GORDON, Dr. Henry J. Astrologian. Fellow of the American Academy of Astrologians. President, Academy for Astro-Pathologic-Research. Address: 3175 Hudson Blvd., Jersey City, N. J., U. S. A.

GORDON, Rev. James L., D.D. Minister, First Congregational Church, San Francisco, Calif. Astrologer. Contributor to "Practical Astrology."

GORE, Dr. W. Elting. Rosicrucian Teacher and Lecturer. Address: Orange, N. J., U. S. A.

GOVIL, Hari G. Editor "Oriental Magazine." Address: 154 Nassau St., New York, N. Y.

GRAY, Leonard R. Magazine Articles: "The Cabinet of Dr. Calgari" (Occult Digest, Chicago), Feb., 1926, p. 12.

GRIFFIS, Kevah Deo. Astrologer. b. Schenectady, N. Y., Dec. 31, 1883. A.B. (Vassar College). Short Course, Agriculture (Cornell University), 1905. Started study of astrology with Evangeline Adams; formerly worked with Margaret Sanger, start-

ing Birth Control movement in America. Traveled abroad, considerably with father, Wm. Elliot Griffis (historian and teacher in Japan). Married to Neale Iredell (portrait painter). Has three children, Katharine, and Elliot Fassett and David Iredell. Magazine Articles: "Sunday Eagle Magazine," Brooklyn, Nov. 22, 1925, p. 2; "The World Magazine, Dec. 6, 1925, p. 10; May 2, 1926, p. 11; July 4, 1926, p. 13. Contributor to "Modern Astrology" (London). Address: 42 Commerce St., New York, N. Y.

GRIMM, Dr. Leader of Buddhism in Germany—Leipzig.

GUTHRIE, Kenneth Sylvan. Author, Lecturer and Publisher—1177 Warburton Ave., Yonkers, N. Y., U. S. A. Extensive writer on Occult and Mystic Subjects. For authorships, see "Book List."

HALL, Manly P. Editor and Publisher, "The All-Seeing Eye" Magazine. Address: 301 Trinity Auditorium Bldg., Ninth at Grand Ave., Los Angeles, Calif., U. S. A.

HALLETT, R. Gordon. See "Aurelius, D. A. Magi."

HAMEL, M. K. Fulleylove. Magazine Articles: "The New Organic Force" (Mrs. Dickinson). See "O. R.," Am. ed., March, 1925, p. 146.

HAMID BEY (of Egypt). Coptic Mystic. Demonstrating burial alive, cataleptic trance, imperviousness to pain, etc., on vaudeville stage. Address: Care William Morris, 1560 Broadway, New York, N. Y.

HAMON, Count Louis. See "Cheiro."

HANDEL, Albert. Address: 26-30 White Memorial Bldg., Syracuse, N. Y., U. S. A.

HANSEN, Lewis A. See "Lucifer, D. A. Magi."

HANSEN-KADOSH, C. W. Chemist, Author, Kabbalist, Astrologer, Patriarch and Primas, Naassenic Gnostic Synode (Scandinavia), Grand Master General, Grand Orient of Denmark, President, Alchemical Society of Denmark; General Delegate and Hon. Member, Società Alchemica Italiana; President, Kabbalistic Order (Denmark); Grand Master and General Delegate, Martinist Order (Denmark), etc., etc. Address: 33 Hjörringgade, Copenhagen ø, Denmark, Europe.

HA'NISH, Dr. Otoman Zar-Adusht. Christian Mystic, Writer, Maz-Daz-Nan Leader. b. "Otto Hanisch," in Leipzig, Germany, 1866, son of Richard E. Hanisch, a music teacher. See articles by Louis Adamic in Haldeman-Julius Monthly, June, 1926, p. 109, and July, 1926, p. 60. Address: 1405 S. Hill St., Los Angeles, Calif., U. S. A.

HARBISON, Liliane M. F. Writer and Publisher. b. London, Oct. 29, 1874. Educatel mostly in Australia, Melbourne University; teacher in some of the better colleges of Melbourne, 1895-1910; came to U. S. A., 1912; preacher of Truth since 1915; contributor, "Rays of the Rose Cross." Interested in the Halcyon Press and the "Temple Teachings." Author: "Nutrition and Health" (Rays from the Rose Cross, Dec., 1926, p. 570). Address: Halcyon, Calif., U. S. A.

HARTMANN, Franz. Germany, 1839-Aug. 7, 1912. Physician, Occultist, Author. Autobiography of, "Occult Review" (Eng. ed., Col. VII, 5, 7-35, 1908). Death of, "Occult Review" (Eng. ed., Vol. XVI, 121-127, 1912).

HARVEY, James. Astrologer. b. Glasgow, Scotland, April 26, 1873. D.B.E.A., F.T.S., N.A.A. (Glasgow). Educated Hutcheson's High Grammar School, preparatory for the Church; Scottish Episcopal. Owing to adverse parental affairs, life was changed. Followed profession of journalist, actor, painter and lecturer. Author of essays on "Astrology," "The Course of Creation," "The Sign of the Cross," "The Credentials of Reincarnation," "The End of the World," "Planetologie," "Arithmancy," "The Occult Significance of Genesis," etc. Contributor to "British Journal of Astrology." Address: 333 Eglinton St., Glasgow, C. 5, Scotland.

HARWAY, Mrs. Bertha Bullock. Occult Student. Address: c/o Dr. Guy Bogart, Beaumont, Calif., U. S. A.

HASTINGS, A. S. Astro-Phycho-Therapist and Entertainer. b. New Haven Center, Mich., Aug. 31, 1893, at 9.15 P. M., T.L.T. A.B. ('20 at University of California). Psychiatrist, defective speech, neurotic cases, 1923-27; Teacher, Esoteric Astrology Club, of San Diego, 1923-25; Teacher and Supervisor, Mt. Ecclesia College, Oceanside, Calif., 1925; First President of the National Astrological Association, Los Angeles, Calif., 1926; Astrological Entertainer for Benefits, Churches, Club, San Francisco, 1926-27. Author: A, B, C's of Astrology and Psychiatry (a practical and experimental Research work based on Key Words and simple rules for the student and practitioner). Magazine Articles: "N. A. A. Notes" and "Why Say Adverse Aspects?" (Astrological Bulletina). Address: 2001 Allston Way, Berkeley, Calif.

HAZELRIGG, John. One of America's notable living astrologers—was born at Hazelrigg, County of Boone, Indiana, on June 20, 1860, at 1h 7m p. m. The family patronymic is Heslrige, changed by royal licence to Hazelrigg by the eleventh baronet (1818). He is descended from Roger de Heslrige, one of the knights who accompanied William the Conqueror to England, to whose immediate descendant King Edward I. gave the manors of Yetham Maine, County Roxburgh, 1280-1281. The baronetcy, thirtieth in order of precedence, was created by James I. on July 21, 1622 (see Burke's Peerage). And so through the line to the seventh baronet, who married Miss Hannah Sturgis, from whom Richardson drew his character of "Pamela." This baronet was the pro-Cromwellite, first mentioned in Lilly's "Autobiography," that was thrown out of the Abbey with the body of the Pretender. His heir came to these shores in the eighteenth century with a younger brother, but as to which returned to England is a mooted question. Tradition says the baronet renounced his title and remained, while the younger went back as successor to the title. He was educated at Purdue University; went on the stage at the age of 21, and played leading parts in various companies from the commencement, and for thirteen years. Was class poet at time of graduation from the University, and since twelve years of age has dabbled in literature poetry, fiction, magazine and newspaper work, and not a little in painting and art. He first began the study of Astrology in 1892, and contributed articles of an astrological and metaphysical nature to numerous periodicals. In 1900 he published 'The Rationale of Astrology.' Then, from August, 1901, to September, 1902 inclusive, he wrote and published 'Hazelrigg's Astrological Herald,' a monthlly brochure. Since when, aside from professional work, he has exploited the science through the newspapers and current magazines."—Old Moore's Monthly Messenger (London),

August, 1914, now the British Journal of Astrology. In 1916 he founded The American Academy of Astrologians, of which he has since continued as President. Among his numerous works are: "Metaphysical Astrology," "The Book of Formulas," "The Sun Book; the Philosopher's Vade Mecum," "Astrosophic Principles," and "Fundamentals of Hermetic Science." Address: 507 Summit Ave., Jersey City, N. J., U. S. A.

HAZELRIGG, Oliver. Twin brother of John, educated at the same University, with a life running practically parallel, though deviating in methods and hobbies. His is that of books, bibliography, library indexing, and the details of collecting and arranging rare incunabula. His cataloguing of occult books and Masonic literature stands as the most complete in their various ramifications, his knowledge of same making him an authority in this particular line, and in which his opinion and information is frequently sought after. Address: 507 Summit Ave., Jersey City, N. J., U. S. A.

HEBER, Lilly. Ph.D. Author. b. Norway, May 28, 1879. B.A. (June, 1902), Ph.D. (Nov. 25, 1915). Member of the Theosophical Society, Adyar, 1917. Member of The Order of the Star in the East, 1918; of Co-Masonry, 1918; Representative for Norway of The World Brotherhood Federation, 1920; of Peace Society, London, 1920. National Representative for Norway of The Order of the Star in the East. Author: "Prominent Women in the History of Norway—(I) Camilla Collett," 1913; "Norwegian Realism 1830-1850," 1914; "Dawn" (Novel), 1918; "Shoots of the Soil: An Outline of Contemporary Pioneer Movements in the Literary, Artistic and Social Field," 1921; "Prominent Women in the History of Norway—(II) Alvilde Prydx" (in preparation); "Prominent Women in the History of the World: Dr. Annie Besant." Address: Box 34, Blommenholm, near Oslo, Norway.

HEINDEL, Augusta Foss (Mrs. Max Heindel). Leader of "The Rosicrucian Fellowship." Editor, Lecturer, Author. b. Jan. 27, 1865, Mansfield, O. Editor, Rays of the Rose Cross, magazine. Author: "Message of the Stars" (1918), conjointly with husband, Max Heindel. Magazine Articles: "Occult Digest," "Open Door," "Boston Ideals," "Rays from the Rose Cross," and Numerous News Papers. Address: Mt. Ecclesia, Oceanside, San Diego, Calif., U. S. A.

HEINDEL, Max. Author on Rosicrucianism and Esoteric Subjects. Founder, The Rosicrucian Fellowship, Mt. Ecclesia, Oceanside, Calif., U. S. A. Deceased.

HEINECKEN, Christian Heinrich. Died in 1725, "before he was five years of age." Arthur Brisbane, in his column "Today" (New York American, Aug. 25, 1926), says: "He was able to converse plainly at ten months. When one year old, he knew by heart the most important parts of the Pentateuch. At two years of age he had mastered sacred history, at three he was thoroughly acquainted with history and geography, ancient and modern, sacred and profane, and spoke French and Latin. He devoted himself to religious study in his fourth year, and to church history. And this is no 'yarn' but historical facts. Crowds flocked to Lubeck to see him, and a year before he died he was taken to see the King of Denmark at Copenhagen."

HELINE, Theodore. Leader, Rosicrucian Fellowship, Union Center, 1819 Broadway, New York, N. Y.

HELIOBAS, D. A. D. O. Magi (Dr. John J. Howard). Vice-President of the Universal Church of Aquarius. Address: 100 Boylston St., Boston, Mass.

HERNDON, Howard V. Editor, "Practical Astrology." Address: 216 Fourth Ave., San Francisco, Calif., U. S. A.

HERON-ALLEN, Ed. St. John's Putney Hill, S.W., London. Author: "A Manual of Cheirosophy," 1885.

HIGGENS, Frank C. Rosicrucian Writer and Lecturer. Address: G. P. O. Box 150, New York, N. Y. Home: 911 Cortelyou Rd., Brooklyn, N. Y., U. S. A.

HILL, Rev. Francis Thomas. Author, Lecturer, Astrologer, Psychic. b. Dublin, Ireland, Dec. 9, 1876. D.A. Scholarship, Trinity College, Dublin, Ireland. Son of Thomas Hill, Psysician and Surgeon; author of several medical works and Psychic volumes. Author: "Crystal Gazing," "Spiritualistic Questions and Answers" (ready for the press). Magazine Articles: In "Banner of Life," Psychic World," etc. Address: 5218 Walnut St., Philadelphia, Pa., U. S. A.

HODGES, Henry Clay. (Deceased Aug. 30, 1919.) b. South Hero, Vt., March 2, 1828. Owner and Publisher of Astro Pub. Co., Hodges Bldg., Detroit, Mich. 1852, Studied Law in Huntington, Ind.; 1862, General Agent at Detroit for Michigan, Wisconsin, Iowa and Minnesota—Connecticut Mutual Life Ins. Co.; Real Estate, Hodges Bros. & Hodges Realty Co.; founded Detroit Lubricator Co. and Detroit Steam Radiator Co. (one of the units of present American Radiator Co.). Author: "Science and Key of Life," in seven volumes, and "Genesis and Exodus Unveiled." Edited and published the monthly magazine, "Stellar Ray" for a number of years. Address: 5842 Trumbull Ave., Detroit, Mich., U. S. A.

HOLLINGSHEAD, Prof. Edgar L. Discoverer of "Odic Ray"—3223 Troose Ave., Kansas City, Mo., U. S. A.

HOLT, Henry. Author, Publisher. b. Baltimore, Jan. 3, 1840. Pres., Henry Holt & Co., publishers. Member, Amer. Soc. for Psychical Research. Author: On the Cosmic Relations (1914), 2nd ed., "The Cosmic Relations and Immortality," 1919. Address: 57 E. 72nd St., New York, and "Fairholt," Burlington, Vt. Office: 19 W. 44th St., New York, N. Y.

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HOWARD, Dr. John J. See "Heliobas, D.A. D.O., Magi."

HUTCHINS, Guy. Astro-Logic Analyst. b. in Springfield, N. H., U. S. A. Reared by grandparents in York, Me., 1875-1894. Married May 4, 1896. Took up Astrology about 1907. Edited and published magazine "The Gleaner," April, 1916, at Lynn, Mass. Removed to Lakeport, N. H., June, 1921. Publisher magazine "The Gleaner," April, May, June, 1916. Magazine articles: "Planatary Hours" and four-minute subperiods, "Astrologians Bulletin," Feb., 1925, p. 17; "Many close aspects to cusps in Charts; "Astro-Logic of late Harry Houdini," Ast. Bulletina, No. 173, p. 135; the Ast. Bulletina, No. 174, p. 118. Address: Lakeport, N. H., U. S. A.

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ISSBERNER-HALDANE, E. (Prof. Chiros). b. June 6, 1886. Pres., "Vereins der Chiromanten Deutschlands;" Editor, "Die Chiromantie" (monthly). Author: Scientific Palmistry, 1922-1927; Medical Hand and Nail Diagnostic, 1925-1927; "The Chiromancer," 1925. Address: Berlin, Germany, W. 62, Kalckreuthstr. 1, hochp.

JENNINGS, Eleanor. Astrologer, Writer, Author. Assistant Editor, "Science and Astrology" magazine. Author: "Values in Astrology," 1926. Address: 1719 Ravenna Blvd., Seattle, Wash., U. S. A.

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JONES, C. Stansfeld. See "Achad, Frater."

JONES, Capt. Russell Lloyd. Pres., Philosophers Book Shop, Inc., 441 Madison Ave., New York, N. Y.

JORDAN, Jr., George E. Address: 901 Carnegie Hall, New York, N. Y. Astrologer.

JUDY, Valerie. Numerologist; studied with Clifford W. Cheasley. Address: 116 East 56th Street, New York, N. Y.

JULES-BOIS. Writer. Magazine Articles: In The Forum (New York), Feb., May and July, 1925; Feb., 1926; "The New Religions of America," V-Hindu Cults, ("Forum" Magazine, N. Y.), March, 1927, p. 413. Address: 452 W. 144th St., New York, N. Y.

"KEIRO." Palmist. Author: Practical Palmistry," etc. Address: (Formerly Regent St., 30 years), 2 Nevern Rd., Cromwell Crescent, Earle's Court, London, S. W.

KELPIUS, Johannes. b. near Denndorf, possibly at Halwegen, Germany, 1673. educ. University at Altdorf, Bavaria; at age of sixteen became Doctor of Philosophy and the Liberal Arts. Joined several mystical Philadelphia, U. S. A., in the "Sarah Maria" orders, and on June 23, 1694, landed at (chartered by him), and organized German Pietists, a cult with headquarters at Altoona, Pa., and later at Germantown. Endeavored to unite the German sects of Pennsylvania in one Christian Church. Died of consumption in 1708. (See "The Brotherhood of the Rosy Cross," by A. E. Waite; "The Diarium of Magister Johannes Kelpius," with annotations by Julius Friedrich Sachse, published by Pennsylvania-German Soc. Lancaster, Pa., 1917.)

"KISMET." See T. Comer.

KOLLERSTROM, Oscar. Lecturer, Seer, Head of the Young Theosophists; Priest of the Liberal Catholic Church.

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KOZMINSKY, Dr. Isidore. See "Psychic Section."

KRISHNAMURTI, Jeddu. Author, Lecturer, Head of The Order of the Star in the East. Heralded by Dr. Annie Besant in 1926 as the vehicle of the World-Teacher. Author: "At the Feet of the Master," "The Kingdom of Happiness," 1927. Address: Eerde, Ommen, Holland, or Ojai, Calif., U. S. A.

KRITZINGER, Hans-Herman, Ph.D. b. June 10, 1887, at Boitzenburg near Prenzlau, Germany. Mag. and Ph.D. (1911, Berlin). Academy stud. at Berlin, Kiel, etc., 1906-11. After war, experimented with celebrated Mediums at Berlin, 1922-26 at Dresden. Editor of "Psychische Studien" (Leipzig, Germany), 1922-23. Author: "Mysterien von Sonne und Seele," "Magische Krafte." Magazine articles in many periodicals. Address: Holtermannstreet 39, Wilhelmshaven R., Germany.

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LANG, Celestia Root. Founded the Independent Theosophical Society of America (Chicago), Dec. 20, 1914—Died, 1925.

LANG, Harry R. Pres. for Life, The Independent Theosophical Society of Amer., Editor and Publisher, "The Divine Life," Chicago, 614 Oakwood Blvd., Chicago, Ill., U. S. A.

LAO TSZE. b. 604 B.C. His name means old-young, and he has been called "The Old Philosopher." His teaching, though ancient, is still quite new, and even modern. In it are solutions to almost all the principal problems of the present day. "Tao Teh King" was his only work. See "The Simple Way of Lao Tsze," published by The Shrine of Wisdom, London.

LASH, Dr. Franziska. Osteopathic Physician and authorized lecturer of the Rosicrucian Fellowship. b. in Coblenz, Germany. Formerly teacher at Wiesbaden, Germany; became Osteopath at Kirksville, Mo., 1912. Teacher of Anatomy and Physiology at the Rosicrucian College; has lectured in leading cities of the West Coast as far as British Columbia; Nine months' lecture tour through Middle West and East, 1927. Has contributed to Osteopathic Journals; Rays of the Rose Cross, and other magazines. Address: c/o Rosicrucian Fellowship, Oceanside, Calif., U. S. A.

LAURENCE, Edla. Teacher, Writer, Lecturer, Astrologer. b. June 22, 1871, Jeffersonville, Ind. Five times round the world; free lance writer, Black and White; Ladies' Field; Pall-Mall (London, Eng.); Scottish Leader (Edinburgh, Scotl.); Sheffield Tellegraph (Sheffield, Eng.); worked

for Courier-Journal (Louisville, Ky.), and New York Tribune (N. Y.) Author of "The Right Road via Astrology," "The Successful Wife (serial, New York American), "The Kings' Pearl," "The Step-son," "It Could Happen to You," etc. Other free lance stories. Address: 717 Ocean Front, Venice, Calif., U. S. A.

LEADBEATER, Rt. Rev. Charles W. b. Feb. 17, 1847. Seer, Occultist, Author, Theosophical Works, Lecturer, Presiding Bishop, The Liberal Catholic Church. See Book List. Address: The Manor, Mosman, N. S. W., Australia.

LEECH, Dr. W. Stuart. Physician and Surgeon. b. Lexington, Va., July 24, 1868. Author: "Story of the Future Days," 1897; "Humanity," 1896; "Joy and Dido" (an allegory), 1923; "Skeleton for Future Flesh," 1893; "Crystal Fraud and the Great P. G." (an occult story); "The Most Important Thing in the World;" "Occult Dictionary of Words, Terms and Expressions." Magazine Articles: "The Secrets of Occult Training" (Occult Digest, Chicago), June, 1926, p. 6. In Therapeutic Record, 1917; Medical Summary, 1918; Medical Progress, 1915; Rays of the Rose Cross, 1925-1926; Mercury, 1925; Reality, 1926; Occult Digest, 1926. Discovered and patented the Aerometer Process of Testing Air in the U. S. and Canada, 1909. Address: Roseau, Minn., U. S. A.

LEIBNIZ, Gottfried Wilhelm, Baron von. (1646-1716.) German scholar, philosopher. Invented differential (infinitesimal) calculus. At one time Secretary of a Rosicrucian Society in Nuremberg. Often mentioned in Mme. Blavatsky's "Secret Doctrine." His monadic theory is contained in one of his principal books, "La Monadologie" (French).

LEMONT, Cedric W. Astrologer and Teacher. b. Fredericton, N. B., Can., Dec. 15, 1879. Has been reading horoscopes and teaching for over 20 years. Magazine articles: "Astrological Bulletina," "Columbus Dispatch." Address: 162 Hubbard Ave., Columbus, Ohio, U. S. A.

LEO, Alan. Founder, "Modern Astrology," London. Eminent authority on Astrological Science (see Book List)—Died at Bude, Cornwall, England, Aug. 30, 1917.

LEO, Bessie. Astrologian, Author, Proprietor, "Modern Astrology" magazine, London. Took over the work of Alan Leo, her husband, after his death in 1917, and editing as well as publishing the magazine "Modern Astrology" which he had started in 1890. Author: Rays of Truth, Astrological Essays, The Life Work of Alan Leo, The Romance of the Stars, Planetary Influences. Address: Imperial Bldg., Ludgate Circus, London, E. C. 4, England.

LESSINOFF, Dr. P. Member of The Occult Brotherhood. Address: c/o Royal Bulgarian Legation, 3 Queensberry Pl., London, S.W. 7.

LEVI, Eliphas (Alphonse Louis Constant). French occultist of the nineteenth century, designated as "the last of the Magi." b. about 1810, died in 1875. Educated for the church at St. Sulpice. Took vows of celibacy. Was expelled from the church. Married girl of fifteen, who later had the marriage annulled. Author: "Doctrine of Transcendental Magic," 1855; "Ritual of Transcendental Magic," 1856; "History of Magic," 1860; "The Key of the Grand Mysteries," 1861; "Fables and Symbols," 1864; "Le Sorcier de Mendon" and "La Science des Esprits," 1865. Most of these books have been translated by Arthur Edward Waite, and republished in England.

LEWIS, H. Spencer, Ph.D., F.R.C. Imperator of Amorc, the Rosicrucian Order. b. in Frenchtown, N. J., U. S. A., on Nov. 25, 1883, at 12:58 noon. Welsh extraction and a descendant of the Lewis family which settled in Virginia with the coming of Sir Robert Lewis from Wales. Merriweather Lewis of the Lewis and Clark expedition and others notable in American history were of the same family. Educated in the schools of New York State and raised as a Methodist. For many years a communicant under the renowned Rev. S. Parks Cadman at Metropolitan Temple in New York City. Took special course in journalism; was associated with the Brooklyn Daily Times and pursued special courses in scientific subjects, specializing in chemistry and finally in natural color photography and wireless. Inventor of several notable achievements in these lines and still considered an authority in Radio. While acting as a special writer for the New York World became chairman of a secret committee to investigate spiritualistic sessions held in New York and was finally elected President of the New York Institute for Psychical Research. For seven years held this office and was intimately associated with Fra (Elbert) Hubbard, Ella Wheeler Wilcox and many others of like mind. 1903, was President of the Publishers' Syndicate in New York, and although but twenty years of age was editor of several scientific and research magazines. In 1909, after a number of years preparation, journeyed to Europe and finally was admitted to the secret conclave of the Order Rose Croix of France and empowered to represent the French Order in America and organize a branch. Later the American Branch was given an independent Jurisdiction, with Dr. Lewis as Imperator for North America. Member of the Board of Directors of the American International Academy of Fine Arts (established by Theodore Roosevelt and Mme. Lillian Nordica), a charter Member of the Aryans, Dean of the Universitas Illuminati, a Fellow of the Rose Croix of France and a member of a number of secret fraternities in America and Europe. Married Martha Morphier, descendant of General Morphier of Huguenot fame, and has four children. Home: Adjoins the Temple and Administration Building at Rosicrucian Square, Tampa, Fla.

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LEWIS, Walter H., D.A. (Magi Zariel). Editor, "Prophesy"—908 Union St., Manchester, N. H., U. S. A.

"LIBRA" (Kenneth M. Ellis). Magazine Articles: Pleasure and Profit in the Science of the Stars (Occult Digest, Chicago, March, 1926, p. 8), etc. Address: c/o Occult Digest, 1904 No. Clark St., Chicago, Ill., U. S. A.

LIBRA, C. Aq. Astrologian. b. Groningen, Holland, Oct. 2, 1862. Author: "Astrology, Its Technics and Ethics." Address: c/o

P. Dz. Veen, Publisher, Ultrechtsche Str., 45a, Amersfoort, Holland.

LOGAN, Chas. A., D.A. Astrologer. Conducts Bureau of Astro-Science. Address: Drawer F., Fairhope, Ala.

LOMER, Dr. Georg. Neurologist, Character, Analyst, Astrologian. b. on "Gut Loosten," b. Wiemar (Meckl.), Sept. 12, 1877. M.D. (Berlin, Nov. 16, 1901). Originally, Doctor of Military; Alienist to a number of State Institutions, 1903-1914. Married Selma Kleburg, 1909. Had conflict with government and ceased State activities, Feb., 1914; Neurologist and specialist for Psychotherapy in Hanover since April, 1917; First occult disclosure, 1913, later, continuously, relative to Graphology, Spiritism, Dream Research, Cheiromancy and Astrology. Author: "Ignatius v. Loyola," 1913; "Traumspiegel," 1918; "Die Welt der Wahrträume," 1919; Mystik des Traumes," 1920; "Kommende Weltkatastrophen," 1921; "D. Traum u. seine Geheimnisse," 1921; "Charakter u. Gesundheit im Spiegel der Schrift," 1921; "Die Mgie der Liebe," 1922; "D. Wetterleuchten der Wahren Revolution," 1922; "Lehrbriefe zur geheimwissenschaftlichen Selbstschulung," 1923; "Tote, die wiederkehren," 1923; "Wenn Tote reden," 1924; "Die Sprache oder Hand," "Der Teufel im Tintenfass," 1925; "Neureligiöse Praxis," 1926; "Das Hohelied des Himmels, Astrolog. Praktikum," 1927. Editor, "Zum Licht," magazine; Magazine articles in various periodicals. Address: Sallstrasse 88 II, Hanover, Germany.

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MACAULEY, Henry A. Editor, "The Amer. Astrological Student and Adept"—1953 Lawrence Ave., Chicago, Ill., U. S. A.

MANLEY, Harry W. M. Psychiatrist. b. New York City, June 4th, 1893. LL.B. (Fordham). Discontinued law practice for travel and first hand study of comparative religion, metaphysics and occult biology, throughout Orient and Occident; combining fasting with psychical research. Author of numerous privately printed articles and reports. Magazine articles in various newspapers and periodicals, fall of 1923, touching upon thousand-hour fast, and system of post-fast, psycho-analysis and autolactic soma-synthesis for natural rejuvenation. Address: Box 23, Estero, Lee Co., Florida, U. S. A.

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MATHERS, S. L. MacGregor (Comte de Glenstrae). Occultist. Held high office in the Societas Rosicruciana in Anglia. Was closely associated with the late Dr. Woodman and the late Dr. Wynn-Westcott, both eminent Masons and Qabalists. Author of The Qabalah Unveiled, 1st ed., 1887. See sketch of his life work, written by his widow, M. McGregor Mathers, in Preface to "The Kabbalah Unveiled" (Kegan Paul, London, 1926). His ancestor, Ian MacGregor of Glenstrae, was created Comte de Glenstrae by Louis XV. Title was inherited by him and so used while living in France. Conducted esoteric school, and wrote much on Mysticism and Occultism. His widow's address is: M. MacGregor Mathers c/o Mrs. Boyd, 26, Elm Park Rd., Chelsea, S. W. 3, London, England.

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McLEAN, Betty. Magazine Articles: "How Can Astrology Help Me to Help Myself to Help Others?" (Occult Digest, Chicago, Jan., 1926, p. 20.) Address: 5019 Winthrop Ave., Chicago, Ill., U. S. A.

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MICHON, l'Abbe. Author: "The History of Napoleon I Determined from His Handwriting." Magazine Articles: in "Graphologie" (Journal issued 1873-1881; "A Memoir Upon the Faulty Methods Used by Experts in Handwriting," "A Method of Graphologic Study," "The History of Handwriting," "System of Graphology," "A Dictionary of the Notabilities of France Judged from the Handwriting," "The Handwriting of the French People Since the Merovingian Epoch."

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MILLER, Laurel. Astrologer, Writer, Lecturer, Publisher. b. New York, N. Y., Feb. 21, 18—. Educated in England; College graduate; Extension course in English and Technique of the Short Story (Columbia University, 1916); Lecturing, teaching Occultism, Astrology, 1919-1927. Author: "Life's Rose Garden of Song" (1912 poetry); "The Eye of Id" (Occult fiction, 1919); "Kabbalistic Numerology," 1922; "Three New Gifts to Astrology," 1924;

"Astro-Psychology," 1922; "Psychological Moments and Your Lucky Hour" (in newspapers, Premier Syndicate since 1923). Magazine Articles: "The Gay Life," "Short Story," Pub. in Ten Story Book (a Chicago magazine); "The Eye of Id" (serially in Azoth Magazine, 1919); various articles in Azoth, 1919, etc. Address: 172-26 Mills ave., Springfield, L. I., N. Y., U. S. A.

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MULLER, Frederick Max. (1823-1900.) Eminent Orientalist. b. Dessau, Germany. Prof. of Modern Languages and Literature at Oxford (England), 1854, and Prof. Comparative Philology, 1868. Was curator of Oriental works at the Bodleian Library, 1865-67. Among his more important works are "Upanishads, translated from the Sanscrit," "Sacred Books of the East," "Buddhist Texts from Japan," "History of Ancient Sanskrit Literature," "On the Origin and Growth of Religion," "Rig-Veda Samhita Translated and Explained," "Hitopadesa, Text, Grammar, Analysis and English Translation."

MUNRO, Hugh (of Philadelphia, Pa.) Lecturer, on "Science and a Future Life."

MUNSELL, Chase J. Author: "The Riddle of the Sphinx," 1915.

NANAK. (1469-1538.) Born in the Punjab. Founder of the Sikh Religion of India. Nanak preached his gospel of perfect equality and brotherliness in northern India, Bengal and Ceylon, and later settled down with his family at Kharatpur. His inspired songs are preserved in the "Adi Granth," the sacred book of the Sikhs. For story of his life, see book on Nanak published by G. A. Natesan & Co. (Madras).

NITYANANDA, J. Gen. Sec., The Order of the Star in the East. Brother of J. Krishnamurti, died Nov., 1925.

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"NOTREDAMEUS" (Count Roman Mieszko Ostaja Maszerski). Psychic. Graduate, Univ. of Berlin. Reference to (Long Beach Press-Telegram (Calif.), Dec 3, 1926).

NUNDY, The Maharaja Sir Manindra Chandra, K.C.I.E. of Kasimbazar, India. Gave his Ranchi Palace with forty acres of land to the Swami Yogananda for the establishment of the first Yogoda School in India.

OLD, Walter Gorn. See "Sepharial."

ORMANN, D. A., Magi (Norman W. Fitts). Treasurer of the Universal Church of Aquarius. Address: 23 Appleton St., Manchester, N. H., U. S. A.

OXENFORD, Ina. Fellow and Honorary Secretary of the London Cheirological Society. Author: "Complete Palmistry" (with A. Alpheus); "The New Cheirology."

PAAR, Jean. Occult Writer, Painter, Portraits, Astro-Amulets and Talismans. b. Nov. 11, 1860. Author: "Moorhexe," "Ragnarok," "Incubi," "Bushi-do," "Weisse und Schwarze Magie," "Charfreitagzauber," "Im Dämmerland," etc. Address: Steinmtzstr. 2, Berlin-Hermsdorf, Germany.

PARACELSUS, "Theophrastus von Paracelsus Bombast Hohenheim," son of Dr. Wilhelm Bombast von Hohenheim, b. at Einsiedeln, near Zurich, Nov. 10, 1493. Died, 1541. Physician and exponent of the hermetic philosophies. Author: "Archidoxa Medicinae" and "Tenth Book of the Arch Doctrines, or On the Secret Mysteries of Nature." See "Life of Paracelsus," by Savarien, and "Paracelsus, His Life," etc., by Franz Hartmann, M.D. Reference: "Occultists and Mystics of All Ages" (Ralph Shirley), pp. 76-90.

PARAMANANDA, Swami. Author, Poet, Lecturer. b. Bengal, India. Member Ramakrishna Mission, India. Came to America in 1906. Lectured and taught in New York City for two years. In 1909 established Vedanta Center, of Boston, and a Vedanta Center in Washington. In 1923 founded Ananda-Ashrama, non-Sectarian Peace Retreat, on an extensive property in the Sierra Madra Mountains in La Crescenta. Has lectured widely in France, England, Italy, Germany, United States and in India. Speaks frequently over various radios and regularly over Los Angeles Times. Author of: "Practical Series," 6 volumes (1922); "Comparative Series," 3 vols. (1923); "Soul's Secret Door" (Poems), 1922; "The Vigil" (Poem), 1923; "Rhythm of Life" (Poem), 1925; "Reincarnation and Immortality," 1923; "Vedanta in Practice," 1908; "The Path of Devotion," 1907; "Way of Peace and Blessedness," 1913; "Book of Daily Thoughts and Prayers," 1926, etc. Editor, "The Vedanta Monthly," "The Message of the East." Address: "Ananda-Ashrama," La Crescenta, Calif., U. S. A.

PARCHMENT, Mrs. Cora I. Rosicrucian Teacher and Lecturer. Address: 10 Culver St., Yonkers, N. Y., U. S. A.

PARCHMENT, Samuel R. Lecturer. b. Jamaica, B. W. I. educ. private Philosophical Education, by his parents. Author: "Steps to Self Mastery." Address: c/o Rosicrucian Fellowship, Oceanside, San Diego, Calif., U. S. A.

PARKER, E. Astrologian. b. Batavia (the Indies), Aug. 30, 1897. Author: "Astrology and Its Practical Application." Address: c/o P. Dz. Veen, Publisher, Ultrechtsche Str., 45a, Amersfoort, Holland.

PARSELL, Henry V. A., X°, 32°, 95° K.T. Astrologian. Physicist. b. Newburg, N. Y., June 3, 1868. Senior Magus, Societas Rosicruciana in America. Fellow of the Sovereign College; Allied Masonic and Christian Degrees for America; Venerable Patriarch Metropolitan Lodge, No. 1, Ark Mariner Mason; Member Royal Order of Scotland; Corr. Mem. Quatuor Coronati Lodge, No. 2076, London. Compiler, "Outlines of Hermetic Chronology," in "Mercury" (N. Y.), 1924, 1925, 1926, 1927. Magazine Articles: "An Appreciation of Dr. William Wynn Westcott," in "Mercury" (N. Y.), June, 1926, p. 97, and other articles in different issues of the "Mercury" magazine, etc. Address: Box 4, 31 E. 21st St., New York, N. Y.

PARTRIDGE, A. E. Astrologer. Publisher. Pres. and Mgr., The Simplex Pub. Co., Seattle, Wash. Author: Astrology in a Nutshell, etc. Address: Box 595, Seattle, Wash.

PATTERSON, John. Rosicrucian Teacher and Lecturer. 321 W. 38th St., New York, N. Y.

PAVITT, William Thomas and Kate. Joint Authors. "The Book of Talismans, Amulets and Zodiacal Gems." Address: 17 Hanover Square, London, W. 1, England.

PEPPLER, John G. Founder of the Order of John the Baptist. Address: 720 Blvd. East, Highwood Park, Weehawken, N. J., U. S. A.

PERRY, Inez Eudora. Biochemist, Astrologer, Lecturer, Writer. b. March 21, 1871, Salem, Mass. Graduated from High School with second honors in 1891. A year later graduated from Business College in Springfield, Mass. Student of Occultism for 25 years. (Co-author) with Dr. Geo. W. Carey of "God-Man." Address: 5987 Franklin Ave., Hollywood, Los Angeles, Calif., U. S. A.

PETRY, Martin, Astrologer. Author: "Henry Judd Gray's Horoscope" (N. Y. Evening Journal, Final News Ed., April 2, 1927, p. 3.) Address: 1887 Cedar Ave., Bronx, New York, N. Y.

PIGGOTT, Frank Waters. Bishop of the Liberal Catholic Church for Great Britain and Ireland. b. Brigg, Lincolnshire, England, April 20, 1874. M.A. (Oxford). After leaving Oxford Univ. took Holy Orders in the Church of England; served curacies from 1902 to 1919. In 1919 was appointed Headmaster of Theosophical School at Grindleford, Derbyshire; transferred to Letchworth, 1922. Appointed Bishop, 1923. Author: The Parting of the Ways, 1925; The Liberal Catholic Church: Its History, Purpose and Teachings, 1925. Magazine Articles: "Catholicism—Past and Future" (Theosophical Review, June, 1925); "Gnostic Christology" (Theosophical Review, March, 1927, p. 119); various articles in the Liberal Catholic magazine, etc. Address: 29 Garrett Road, Edgware, Middlesex, England.

PIPER, Helen. 35 Avenue Rd., Shanghai, China. Manager, Occult Science Institute.

PLATO. 427-347 B.C. Philosopher. See Plato's Dialogues, "Phaedo," regarding the immortality of the soul.

PLOTINUS. b. at Lykopolis in Egypt, 205 A.D. Disciple of the great but little known, Ammonius Saccas, subsequently performing for his master the same work which Plato did for Socrates. Plotinus was a master of Philosophic Religious Mysticism. See Books by Kenneth Sylvan Guthrie on Plotinus; also, "The System of Plotinus" (The Shrine of Wisdom, London). Reference: "Occultists and Mystics of All Ages" (Ralph Shirley).

PLUMMER, Most Reverend George Winslow. Archbishop, Anglican Universal Church. Clergyman, Teacher, Researcher. b. Boston, Mass., Aug. 26, 1876. D.Sc. and S.T.D. (Doctor of Sacred Theology). Fellow, American Geographical Society; Member American Association for the Advancement of Science; Member American Museum of Natural History; American Meteorological Society; Society for the Preservation of New England Antiquities; Empire State Society; Sons of the American Revolution; American Nature Association; all Masonic Rites and Degrees; American Birth Control League; Fellow, American Academy of Astrologians. Author: The Master's Word, 1913; A Brief Course in Mediumship, 1916; A True Story of Christmas, 1917; The Greatest Birthday, 1919; The Trestle Board, 1914; Masonic Compendium to The Sacred Books, 1918; Rosicrucian Fundamentals, 1920; Manual of the S.R.I.A., 1920; Hermetic Fundamentals, 1924; Rosicrucian Symbology, 1916. Has contributed many articles in magazine and news print, during several years career as journalist and editor of New York publications. Address: 321 W. 101st St., New York, N. Y.

PORTA, John Baptist. (1578-1615.) Inventor of the Camera obscura. ((See Magia Naturalis, first ed., 1560.) Established "The Academy of Secrets," at Naples. Was denounced to the Inquisition, but emerged from the trial with honors. Passed away at Naples, Feb. 14, 1615, and was interred in small chapel of white marble, erected by himself in his latter years, in the Church of St. Laurent at Naples.

POWELL, A. E. Treas., The Theosophical Society (India) in England. Pres., Eastern Federation "T. S." Author: The Astral Body, 1927. Address: 23 Bedford Sq., London, W. C. 1, England.

PRYSE, James Morgan. Author of books on Mysticism. See Book List. Address: 921 S. Bernal Ave., Los Angeles, Calif., U. S. A

RAASTED, Svend (I.H.H.I.) Lecturer. Leader, The Brotherhood of the Narrow Path. Address: 926 E. Dryden Ave., Glendale, Calif., U. S. A.

RAFFÉ, Walter George. Writer, Lecturer and Designer. Specialist in Art and in Colour Decoration and its psychology, etc. (Investigating in occult side of art in form and color, etc.) b. Bradford, Yorks, Eng., 1888. (Degree) Associate of Royal College of Art, London, 1915; also Fellow of the Royal Society of Arts, London. Fellow of the Institute of Decorators, Great Britain. Member of the Illuminating Eng. Society of G. B. Member of the College of Chromatics, London. educ. in various schools Halifax Technical College; Leeds School of Art; Royal College of Art (1912-15); Asst. teacher and craft teacher, Shipley School of Art (1908-12); Art Director, Northern Polytechnic, London (1919-21); Principal Lucknow School of Art, India (1921-23); Lecturer in Art, Calcutta University (1924); Lecturer to L. C. C. (1925). Author of "Poems in Black and White" (Palmer, 1922); "Graphic Design" (Chapman & Hall, 1927); "Art and Labour" (C. W. Daniel, 1927); Contributor to "Some Aspects of Art Education" (Allen & Unwin, 1921), and to "Modern Advertising" (Pitman, 1926); special series on "Science of Colour." Numerous magazine articles on arts and crafts, colour, psychology of art, etc. Contributor and reviewer to Occult Review, Theosophical Review, Hindustan Review, Quest, Shama'a, and other magazines. Address: 56 Gloucester Crescent, Regents Park, N. W. 1, London, Eng.

"RAGINI" (Ragini Bajpai). Lecturer. on Hindu Spiritual Culture, with Musical Dance Illustration. b. Sri Nagar, Kashmir, India, in 1900. Singer of Hindu Songs, Dancer of Hindu Dances, Player upon the Tambura and Sitar. Magazine Articles: Hindu Conception of Music (East-West Magazine, Sept.-Oct., 1926, p. 10); Philosophy of the Hindu Dance (East-West Magazine, Nov., 1926, p. 6); The Truth about Hindu music and dancing (Musical Courier, Jan. 4, 1924.) Address: 209 Sullivan Place, Brooklyn, N. Y., U. S. A.

RAJAGOPALACHARYA. General Secretary and Treasurer of the Order of the Star in the East. Author. Address: Eerde, Ommen (O.), Holland.

RAMACHARAKA, Yogi. See "Atkinson, William Walker."

RAMAKRISHNA, Sri. Brahman Saint, called

"the Buddha of our day." The Great Teacher of the Swami Vivekananda, and preacher of the Harmony of all Religions. See "Life of Sri Ramakrishna" (Prabuddha Bharata, 182 A, Muktaram Babu St., Calcutta, India).

RAMASAMI, Dr. K. T., M.A., Ph.D., D.Sc. Director, The Radio Pharmacy; President, Indian Academy of Science; Editor, Self-Culture Journel; Yogee Healer. Kizhanattam, Tinnevelly Dist., S. India.

RANDOLPH, Dr. P. H. Rosicrucian Grand Master, b. New York City, Oct. 8, 1825, at No. 70 Canal St. Mother, Flora Beverly Randolph. Started the Rose Cross Order in America in 1858. Author: "Dhoula Bel," "Love, the Master Passion," "Dealings with the Dead," "After Death or the Disembodiment of Man," "Soul World," "Waa Gumah," "Ravalette," "The Rosicrucian's Story," "Casca Llanna," "Eulis."

RANSOM, Mrs. Josephine. Editor, "Theosophy in Australia," Gen'l Sec., Australian Section, the Theosophical Society (India) —114 Hunter St., Sydney, Australia.

RAPHAEL, Albert. American Astrologer. Author: "Cheirosophy," "Earthology."

RED FOX. See "St. James, Rev. Dr. Red-Fox."

REESE, Prof. Bert. Psychic. Formerly 230 W. 99th St., New York. Deceased.

REINHOLD, Dr. Peter. Occultist. Owner of the famous "Drugulin Press," Minister of Finance in Saxony.

RESINK, Dr. A. J. Occult Student.

RHYS, Ernest. Foreword to "The Book of the Ten Masters" (by Puran Singh).

RICHARDSON, J. E., "T.K." See New Thought Section.

RILEY, Frank L., M.D., also Metaphysician. b. Bridgeton, N. J. M.D. conferred Kansas City, Mo., 1897, registered in that state same year. 9 yrs. Physical Director, Y. M. C. A., N. Y. City, Utica, N. Y. and Kansas City, Mo. Medical Examiner for Sandow's Schools, London. 13 yrs. Christian Science Practitioner. First Reader in C. S. Church, London, personally acquainted with Mary Baker Eddy, Judge Troward, F. L. Rawson, W. T. Stead; also Adbul Bahai; studied Raja Yoga philosophy with Anna Besant; 6 yrs. lecturer at Krotona Institute of Theosophy, Hollywood. Author of Spiritual Healing, 1917, Biblical Allegorism, 1917; now ready for publication "61 Bibles of the World," which has been in preparation for 19 years. 2414 Beechwood Drive, Hollywood, Cal.

ROBERTSON, J. V. S. Corr. Sec., of The Astrologers' Guild" (N. Y.) Address: Room 1100, 45 John St., New York, N. Y.

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ROBSON, Vivian Erwood. Author, Lecturer. b. Birmingham, England, May 26, 1890. B.Sc. (Birmingham, Eng.). Editor, "Zadkiel's Almanac," since 1923; Co-Editor, "Modern Astrology," since 1918. Author: "A Student's Text-book of Astrology" (1922); "The Fixed Stars and Constellations in Astrology" (1923). Address: 16 B. St. Ann's Villas, Holland Park, London, W. 11, Eng.

ROCINE, Emily H. Character Analyst, Phrenologist, Physiologist. Magazine Articles: "Nineteen Chemical Types of People," appearing monthly, in Occult Digest (Chicago), beginning June, 1925, one special type to each issue. Address: 711 Kimball Bldg., Chicago, Ill., U. S. A.

ROERICH, Nicholas. Russian, Painter, Occultist. World Renowned Artist. Roerich Museum opened March 24, 1924, 310 Riverside Drive, New York City. Mr. Roerich inspired the foundation of an Art Museum in the name of "Mme. Helen Blavatsky" at Adyar, India. His first contribution was his painting called "The Messenger" finished in Sikhim, in the sight of the Himalayas. Address: c/o Corona Mundi, Inc., 310 Riverside Drive, New York, N. Y.

ROSCH, Ekhard. Leader, Theosophical Society. Address: München, Ainmillerstr. 37, Germany.

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ROGERS, L. W. Author, Lecturer. President, "American Theosophical Society." Editor, "The Messenger"—826 Oakdale Ave., Chicago, Ill., U. S. A.

ROWELL, Alberta Jean. b. June 11, 1900; daughter of Albert W. and Elizabeth Hanna, London, Ontario. Educated University of Western Ontario and New York University. B.A., University of Ontario, 1923. Married, 1919. Magazine writer; contributor to Occult, Theosophical and literary publications. Member, United Lodge, Theosophists. Address: 1674 Broadway, New York, N. Y.

RUH, H (Mr.) President, San Francisco Buddhist Center, 234 Haight St., San Francisco, Calif., U. S. A.

RUTH, Manoah E. and Monroe E. (Twin Brothers.) Natureopathic Physicians. b. Dec. 2, 1879, Lehigh Co., Penn., City of Allentown, Penn. N.D. (Blumer College of Natureopathy, Hartford, Conn). Members of the White Brotherhood; Brotherhood of Light; Rosicrucian Fraternity, also interested in Psychological and Occult Studies since 1914. Authors: "Scientific Character Analysis," 1927. (This Analysis leads the Initiate by 32 paths to the unfoldment of self knowledge according to his or her Astral Vibration.) Address: 147 State St., Hartford, Conn., U. S. A.

SACCAS, Ammonius. Lived about 190 A.D. Founder of the Neoplatonic School. Son of Christian parents. Became a "philosopher." Gained living by carrying bundles for pay. Was one of greatest philosophers of his age, well acquainted with Platonic and Aristolean philosophy. His disciples were Errennios, Origenes, Plotinus and Longinus. (Franz Hartmann.)

SAMPSON, Holden Edward. Ordained Priest of Church of England. b. in York, England, June 27, 1860. Ordained Deacon in 1881, and Priest in 1884, Lond. Coll. Div. He held Incumbencies in various parts of England, South Africa and the West Indies. Since 1914, he has exclusively devoted his life to the Promulgation of the "Ek-Klesia" Teaching, and as Spiritual Director of the "Ek-Klesia" Fellowship, wrote some twenty books for their Counsel and Instruction in the Principles of the "Path of the Divine Mysteries," upon which he lectured extensively, throughout England and America during the past ten years. "The Life and Discourses of the Lord Jesus Christ" (1904); "Progressive Creation" (1909); "Progressive Redemption" (1909); "Scientific Mysticism" (1916); "The Scala to the Mystic Way" (1915); "The True Mystic" (1914); "The Message

of the Sun" (1902); "The Bhagavad-Gita, Interpreted" (1918); "Ek-Klesia" (1919); "The Happiest People in the World" (1920); "The Rise and Consummation of the Aeon" (1920); "Theou Sophia," Vol. I, Foundations (1918); "Theou Sophia," Vol. II, Regeneration (1919); "Theou Sophia," Vol. III, Graduation (1920); "The Doctrine and Historicity of Pre-existence and Reincarnation" (1923); "Koinonia-Ek-Klesias" (1923); "The Songs of the Beginning" (1923); "Portraits of Jesus" (1923); "Practical Mysticism Plainly Put" (1923); "The Twelve Houses of the Zodiac" (1926). Founder and Editor of Quarterly Magazine "Koinonia," the "Ek-Klesia" Magazine of Fellowship and Instruction in the Sacred Principles of the "Path of the Divine Mysteries." Six Annual Volumes published to date. Address: Tanners Green, Wythall, near Birmingham, England.

SANJIVI, Dr. T. R. Editor, "The Kalpaka" magazine. Pres., The Latent Light Culture (India)—Tinnevelly, India.

SARMAN, Rev. Suryanarayana Nataraja. Dharma Missionary. Field Secretary and Vice-President, Burma Buddhist Mission, situate Pegu-Toungoo Rd., PYU, Toungoo Dst. Burma—P. O. Address, Box 1073, Rangoon, Burma.

SCHOLEM, Dr. Gerhard, of Jerusalem. Author, Pupil of Prof. Fritz Hommel of Munich University. Complete biography of all existing books and articles in periodicals on Kabbalistic texts and problems, completed, to be published.

SCHURMAN, The Rev. J. P. W. First Priest of the Liberal Catholic Church in Holland; former Secretary of the Theosophical Society, Dutch Section. Address: De Halte, Huizen (N. H.), Holland.

SCHWARTZ, A. Treasurer, The Theosophical Society (Madras, India).

SCOT, Michael. Mathematician, Alchemist, Astrologer. b. Teviot Dale. Buried in Melrose Abbey, and with him, the Book of Might, which contains the potent spells whereby this wizard had achieved his world-wide celebrity. Most of his life spent in Italy and Spain. Lived in the 13th century. References: "Occultists and Mystics of All Ages" (Ralph Shirley).

SCOTT, W. H. Astrologian. Assoc. Editor, "Practical Astrology." Address: P. O. Box 774, San Francisco, Calif., U. S. A.

SEABRIGHT, Frank Y. See "Syfa, D.A., Magi."

SEABROOKE, Wm. Author, Magazine Writer; Particularly, Arabaic Esoteric Systems. Address: 7 E. 12th St., New York. N. Y.

"SEPHARIAL" (Walter Gorn Old). Astrologian. "The World's Signalman." Author: See Book List. Personal Representative, Abraham Terry, 151 Victoria Rd., Aston Manor, Birmingham, England.

SEELING, Dr. Otto. See "Psychic" section.

SESRAD. Psychic Scientist; Master of Occultism; Founder of The Mystical Order Sesradism. Address: Billboard Pub. Co., 1560 Broadway, New York, N. Y.

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SILENUS, Frater. Author: Epigrams of Frater Silenus; "Go Forth, Be Thou 'Prentice." Address: Box 642, Redlands, Calif. U. S. A.

SINGH, Kartar. Editor, "Toronto Theosophical News"—52 Isabella St., Toronto, Canada.

SINGH, Prof. Pritem, M.A. Publisher, "Herald of the East"—College of Commerce Cawnpore, India.

SINGH, Puran. Author: The Book of the Ten Masters (on the Sikh religion).

SINNETT, A. P. London. One of the original members of the Theosophical Society. Author of "The Occult World"—See Book List.

SISTER DIVAMATA. Organizer of "Ananda Ashrama," at La Crescenta, Calif., under supervision of Swami Paramananda, as an extension of the Boston Vedanta Center.

SJALLUNG, Grunddal. Inspector, Psychologist, Author, Grand Master, Supreme Grand Chapter of the Rose Croix (Denmark); Vice-President and Chancellor, Alchemical Society of Denmark, Kabbalistic Order (Denmark), and Deputy Grand Master and Grand Chancellor, Martinist Order (Denmark); President, United Rosicrucian and Hermetic Orders (Denmark), etc. Address: 12 Nordlandsgade, Copenhagen S, Denmark, Europe.

SKEEN, M. Ward. Writer. b. July 18, 1891, Bond County, Ill. Preparatory work at Highland Park College, Des Moines, Iowa. Two years at Valparaiso, Univ., Valparaiso, Ind. Parents moved to N. Dak. when he was five years old. Pioneered there, helping to develop the country from cattle to farming. Travelled quite a little around North America. Author: "The Astroscope" (1926); "The Celestacam" (1927), and other short stories. Address: 412 S. B. St., Lake Worth, Palm Beach, Fla.

SMITH, Sophia Fairclough (Mrs.). Editor, "The Cosmic Color and Health" magazine, a monthly publication dealing with Regeneration through Color Vibration, etc., inaugurated May, 1927. Address: The Color and Health Centre, 29 Old Steine, Brighton, Sussex, England.

SMITH, W. Gregory ("Gregorious"). Astrologian, Lecturer, Author—130 W. 42nd St., New York City, U. S. A.

SMYTHE, Albert E. S. Editor, "The Canadian Theosophist." General Secretary, Canadian Section, The Theosophical Society (India). President, Toronto Lodge, "T. S."—22 W. Glen Grove Ave., Toronto, Canada.

SPALDING, Baird. Author: "Life and Teachings of the Masters in the Far East." Address: 1048 6th St., Santa Monica, Calif., U. S. A.

SPENCE, Lewis. Author. b. in Dundee, Scotland, Nov. 25, 1874. Of purely Scottish ancestry; deeply impressed by the mysterious from an early age; has especially taken up the study of witchcraft, the religions of Central America, and the problem of Atlantis. Author: "An Encyclopaedia of Occultism," 1920; "Introduction to Mythology," 1921; "The Gods of Mexico," 1923; "The Problem of Atlantis," 1924; "Atlantis in America," 1925; "A History of Atlantis," 1926, and other books. Magazine Articles: In Occult Review, Discovery, Chamber's Journal, Open Court, etc. Address: 66 Arden St., Edinburgh, Scotland.

SPENCER, Lilian (Mrs. Vance Thompson). Inventor and demonstrator of the Thomp-

son Method of Geometric Telepathy. b. Pittsburgh, Penn. Graduate French convent of the Ursulines, Pittsburgh, Penn. Wife of Vance Thompson, poet, novelist and diplomat. Resided for many years in Paris, Italy and Brussels. Collaborated with her husband for the invention and construction of his novels. Author: "Normal and Supernormal Telepathy" (the first text-book on telepathy presenting a logical and practical method of telepathic experimentation), U. S., 1927. Address: 1776 Vista del Mar Ave., Hollywood, Los Angeles, Calif., U. S. A.

SPIEKER, Frank. Secretary of the International Fellowship of Arts and Crafts for America (T. S.)—492 3rd St., Brooklyn, N. Y., U. S. A.

SPINOZA, Benedict. (1632-1677.) Dutch-Jewish philosopher.

ST. HILL, Mrs. Ashton. President, Cheirological Society (London), 1926.

ST. JAMES, Rev. Dr. Red Fox (Skiuhushu), O.W.F. Lecturer, Occult Indian Subjects. b. Alberta, Canada. Senior Great High Priest of American Indian Order, Inc., Superior of Order of White Friars; Priest of American Catholic Church; Priest of Mayan Temple. Rode across the U. S. on horseback for American Indian Day, with letter from Governor of Montana to President Wilson in 1914. Address: 72 Grove St., New York, N. Y., U. S. A.

STARK, Pauline. Motion Picture Star. b. Jan. 10, 1901. Magazine Article: "Change Your Name—Change Your Luck" (Occult Digest, March, 1927, p. 10, through courtesy of Smart Set). Address: c/o Metro-Goldwyn Picture Corp., 1540 Broadway, New York, N. Y.

STARR, James Beacham. Magazine Articles: "Dice of the Gods" (Occult Digest, Chicago, Aug., 1926, p. 11). Address: Chester Pa., U. S. A.

STEDE, William, Ph.D. Editor, "Pali-English Dictionary." Address: c/o Pali Text Society, Chipstead, Surrey, England.

STEFFEN, Albert. Editor, "Das Gotheanum" Magazine. President of the Anthroposophical Society. Dornach, Switzerland.

STEINER, Dr. Rudolf. b. Feb. 27, 1861, at Kraliewitz in Austria-Hungary. Author, Lecturer, Christian Mystic. Founder of the Anthroposophical Society, 1913. Erected "The Gotheanum" at Dornach, Switzerland, the Anthroposophical Society Headquarters. See Book List—Died March 30, 1925. See "Rudolf Steiner: "A Study," by D. N. Dunlop (O. R. Am. ed., June, 1925, p. 348).

"STELLA" KING. Astrologer. Conducts Astrological columns on the daily "Graphic" (New York). Married to Bernard Hamblin, playwright, author of "Cherry Blossoms." Address: Apt. 310, 300 West 49th St., New York, N. Y.

STEVENS, Dr. Ernest J., "Rainbow," A.M., M.Sc., Ph.D. Physical and Occult Scientist. b. in Birkinhead, Eng.; father was a British India wholesale merchant; came to U. S. at 7 years of age; raised in North Carolina, reared in Virginia and educated in Eastern Colleges and Universities, including The Temple and one Penna. University. Author, Inventor, Poet, Color-Tone Artist and Human Plant Character Analyst. International Lecturer; Director and Vice-President of the Drexel Biddle Physical Culture Bible Classes of 200,000 members; Active Delegate-Member of the American Association for Advancement of Science; Honorary Member of the Pan-American Medical Association. Awarded a Score of International highest awards and a number of patents for his score of Health-without-drugs inventions. Founder of the first "Light, Color and Tone Sanitarium." Author and Designer of The Super-race Science Body, Mind and Soul Chart. Author: "Vibrations, Lights and Colors;" "Nature's Finer Forces;" "Science of Colors and Rhythms;" "Breath Power Control and Exercises;" "Creative Sex Forces of the Garden of the Soul," in two folios, 1924 and 1925; "Stevens Human Temple Nature Color Charts" (in all sizes from 8x11 to life size); "Breath Power and Diet with Yoga Section." Address: 242 Powell St., San Francisco, Calif., U. S. A. Eastern office: 14311 Rhode Island Ave., Washington, D. C., U. S. A.

STOKES, H. N. Editor, "O. E. Library Critic"—1207 Q St., N. W., Washington, D. C., U. S. A.

STONE, Ernest. Author, Lecturer. Secretary-Treasurer, "The Order of the Star in the East," American Headquarters—2123 Beachwood Dr., Hollywood, Calif., U. S. A.

STRAITON, E. Valentia. Writer. b. New York City, 1858. Author: "The Celestial Ship of the North" (1927). Address: 165 W. 82nd St., New York, N. Y.

STUART, Miss Ada L. Secretary, Vedanta Society (New York)—504 W. 112th St., New York City, U. S. A.

STRUTTON, Harry J. Editor, "The Occult Review." Address: Paternoster House, London E. C. 4.

STUART, Alec. Author, Writer and Astrologer. b. London, Sept. 12, 1881, S. A. M. Author: "The Septiform System" (1924); "The Secrets of the Meridian" (1926); "First Steps to Your Stars" (1927). Editor of Monthly Magazine "Starlight," "Raphaels Almenack" and "Raphaels Ephemeris." Address: Bransgore, Christchurch, Hants, Eng.

SUNDAR, SINGH. 1889. Author: "Visions of the Spiritual World; a brief description of the Spiritual Life, its different states of existence, and the destiny of good and evil men as seen in visions," 1927; "Meditations on various aspects of the spiritual life," 1927.

SURYA, Saya U., B.A., B.T., F.T.S., M.L.N.S (London). President-Founder, The Burma Buddhist Mission. President, Burma Buddhist Mission Fund. Member of the League of Nations Union (London) —P. O. Address, Box 1073, Rangoon, Burma.

SUZUKI, Prof. and Mrs. Editors, "The Eastern Buddhist"—Otani University, Kumaraguchi, Kyoto, Japan.

SYFA, D.A., Magi (Frank Y. Seabright). President of the Universal Church of Aquarius. Address: 3123 12th St., Detroit, Mich., U. S. A.

TAGORE, Maharshi Debendra Nath. Hindu sage, father of Rabindranath Tagore, the poet.

TAGOR, Sir Rabindranath, D.Litt. (Calcutta), Kt. (1915). b. 1861. Awarded Nobel Prize for Literature, 1913. Author of many poetical and prose works. For partial list of titles, see "Book List." Address: Santiniketan, Bengal, India.

TAHRA BEY, Fakir. Egyptian. Occult Adept. Is planning to establish a "School" at Florence. See "Occult Digest" (Chicago), July, 1926, p. 8.

TAYLOR, C. Tousey. Sec'y F. & A. M. and R. A. M. b. Bethel, Conn., Dec. 21, 1856. Author: "Bible Stories, written from the Zodiac" and "Which," Instinct, Impulse or Intuition. Ready for the press: "I (1) AM (1+2=3) THE 3+3=6) WORD (4+6=10)." Address: 3638 Meridian Ave., Seattle, Wash., U. S. A.

TERRY, Abraham. Personal representative of "Sepharial." Address: 151 Victoria Rd., Ashton Manor, Birmingham, Eng.

THIERENS, A. E., Ph.D. Astrologer. Writer on Astrology, Philosophy and Psychology. Several times editor of "Urania."

THIND, Dr. Bhagat Singh. Author of "Divine Wisdom, Vol. I." Psychologist, Metaphysician and Divine of Amristar, India. Gave a Master course of the teachings of the "Sikh Saviours" of sixty lectures at the Hotel Majestic, New York, Aug. 31 to Sept. 30, 1927.

THOMSON, The Rev. J. R. International Head of the Order of Service of the Theosophical Society, London.

THOMPSON, Catherine Victoria. Astrologer. Pupil of the late Dr. George W. Carey. Address: 199 Audubon Rd., Boston, Mass., U. S. A.

THOMPSON, Mrs. Vance. 6136 Yucca Ave., Hollywood, Calif., U. S. A. Author: "Normal and Supernormal Telepathy," 1927.

TINGLEY, Katherine. Author. b. Newburyport, Mass., July 6, 1852. Secretary, International Theosophical Headquarters, Point Loma, Calif. Editor, "The New Way," "Raja Yoga Messenger" and "The Theosophical Path"—Point Loma, Calif., U. S. A.

TOPE, McLancthon. Phrenologist and Publisher. b. in Ohio, near Bowerston, Ohio, U. S. A., Jan. 28, 1857. Ph.D. (Central Scientific Coll., Indianapolis. Common school educ., taught school for a number of years: began small printing office in 1894; started "The Phrenological Era," mag., 1905; has printed and published about twenty different books and charts (of his own); married, three children. Author: "Primary Phrenology," 1921; "Progressive Lessons in Phrenology," 1919; "Bliss and Blister," 1919; "Philosophy of Immortality," 1915-1916; "Tope's Human Nature Chart," 1924; "Memory Culture," 1924; Juvenile Guide, etc. Address: 3 East St., Bowerston, Ohio, U. S. A.

TRYON, W. E., M.D. Author. Advanced Esoteric Subjects—3531 W. 28th St., Minneapolis, Minn., U. S. A.

TUCKER, Prentiss. Writer. b. Rochester, N. Y., Sept. 11, 1875. B.A. (University of the South, Sewanee, Tenn.), 1897. Author: "In the Land of the Living Dead," (Rosicrucian Fellowship Press, Oceanside, Calif.), 1920; "The Lost Key, an Explanation and Application of Masonic Symbolism" (Seattle), 1927. Address: P.O. Box 44, Seattle, Wash, U. S. A.

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VON HOHENHEIM, Theophrastus. See "Paracelsus."

VON NETTESHEIM (Cornelius Agrippa.) See "Cornelius Agrippa."

WACHTMEISTER, Countess. Presided at opening of French Section, T. S., April 7, 1900, at 52 Avenue Bosquet, Paris, France.

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WHITEHEAD, Willis F. Past Supreme Grand Vizier, Ancient Order of Oriental Magi. Author: Revised reprint of "Three Books of Occult Philosophy or Magic, etc., by Cornelius Agrippa, transl. from Latin by "J. F." and published in London, 1651, Chicago, 1898. "Occultism Simplified, or The Mystic Thesaurus." "Studies of the Zodiac" (with Zenos and others).

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Cheasley, Clifford William, Philosopher, Numerologist, 6 Bryant Pl., Baldwin, Long Island, N. Y.
Judy, Valerie, Numerologist, Teacher and Philosopher, 116 E. 56th St., New York City.
Lassack, Jessie, Numerologist (P. O. Box 426), Albany, N. Y.
Luck, Mrs. Ruthmac, Practical Metaphysician, Stellar-Numerologist, c/o Mrs. Frank Husted, R. F. D., Hyde Park, N. Y.
Phelan, Mrs. Luella F., Numerologist, Hotel Coolidge, 131 W. 47th St., New York.
Rexford, Orcella, B.S., Numerologist, Hotel Marbury, 164 W. 74th St., New York, N. Y.
Summers, Lorayne, Teacher of Numerology, 156 Kenmore Pl., Flatbush, Brooklyn, N. Y.
Williams, Elaine, Numerologist, 1206 E. 38th St., Brooklyn, N. Y.
Yurman, Dr. Louis Arthur, Numerologist, 251 W. 71st St., New York, N. Y.

OREGON

Cooley, E. M. Walron, Numerologist, Parkwood, Oregon.

PENNSYLVANIA

Boyd, William, Numerologist, 552 S. 52nd st., Philadelphia, Pa.

WASHINGTON

Reavis, Cecilia S., Practical Numerologist, 1320 W. Sinto Ave., Spokane, Wash.

WISCONSIN

Rapp, Mabel C., Numerologist, Box 211, Madison, Wis.

FOREIGN NUMEROLOGISTS

ENGLAND

Dee, Gabriel, Numerologist, Carlton House, Regent St., London, S. W. 1., Eng.
Durham, Philip, Numerologist, 67 Jermyn St., Piccadilly, S. W. 1, London.
de Pass, Miss Ruth, Numerologist, 1 Westminster Mansions, Great Smith St., S. W. 1.
Hope, Numerologist, c/o Light, 34, Paternoster Row, E. C. 4, London.
Moss, Prof., Numerologist, 133 Wellington St., Winson Green, Birmingham, Eng.
Westrupp, Mrs., D.P., C.M.B., Numerologist, 141 Shaftesbury Ave., London, W. C. 2.

NEW ZEALAND

Rothwell, Mrs. Etta, Numerologist, G. P. O. Box 1196, Wellington, N. Z.

OCCULTISTS

Elzilashy, Ahmed, Occult Professor, P. O. Box 816, Cairo, Egypt.
Gruber, Dr. Karl, Professor of Biology, Parapsychology and Occultism, Pienzenauerstrasse 32, Munich, Germany.
Isaacs, S. Robert, Occult Practitioner and Reader, Box 242, Sta. "C," Los Angeles, Calif.
Paar, Jean, Occult Writer, Painter, Portraits, Astro Amulettes and Talismans. (Birthday desired.) Steinmetzstr 2, Berlin-Hermsdorf, Germany.
Tischner, Dr. med Rudolf, Occultist and Psychical Researcher, Ditlindenstr 18, München, Germany.

PALMISTS

CALIFORNIA

Althouse, Prof. C. Irvin, Palmist-Astrologer, 432 S. Main St., Los Angeles, Calif.
Azora, Madame, Psychic Palmist, Venice Pier, Venice-of-America, Calif.
Murdock, Prof. A., Palmist, 56 Lick's Pier, Booth No. 100, Ocean Park, Calif.
Winton, Prof. E., Palmist, 2935A Ocean Front, Ocean Park, Calif.

WASHINGTON, D. C.

Barrie, Celia, Palmist by mail, P. O. Box 1603, Washington, D. C.

ILLINOIS

Geer, Thelma Vivien, Palmist, 216 Alexandria Hotel, Chicago, Ill.; residence, 1048 N. Lorel Ave.

MASSACHUSETTS

Webber, Carrol, Palmistry by Mail, 87 St. Stephen St., Boston, Mass.

FOREIGN PALMISTS

ENGLAND

Bull, Miss A., Scientific Palmist, 22 Great Windmill St., London, Eng.
Child, Mr. C. W., Scientific Hand Reading, 6 Netherford Rd., Larkhall Rise, Clapham, London, S. W. 4.
Durham, Philip, Palmist, 67 Jermyn St., Piccadilly, S. W. 1, London.
Ellis, Ida Elisa, Palmist and Phrenologist, 504 Lytham Rd., Blackpool, Lancs., Eng.
Indian Palmist, Eastern Studio, 22 Great Russel St., W. C. 1.
Keiro, Palmist (late of Regent St., 30 years), 2 Nevern Rd., Cromwell Crescent, Earl's Court, London, S. W.

GERMANY

Issberner-Haldane, "Prof. Chiros" E., Scientist for Palmistry and Characterology, W. 62, Kalchreuthstr. 1, Berlin, Germany.

* * *

"Supposing the phenomena to be genuine, they do not interest me."
—PROF. HUXLEY.

"I have settled the question in my own mind on a priori grounds."
—HERBERT SPENCER.

"Better not know so much than to be a theologian and know so many things that are not true."—ELBERT HUBBARD.

"Is the flood of life really beating against matter till it forces an entry through the narrow slit of undifferentiated protoplasm?"—ARTHUR JAMES BALFOUR.

"If the mind of man is illuminated by the Divine Light, the ethereal vehicle of his soul becomes filled with light and is shining."—JAMBLICHUS.

Associations, Movements and Societies in Occultism and Mysticism

Alchemy, Anthroposophy, Astrology, Occultism and Mysticism, Numerology, Palmistry, Religious Movements, Rosicrucianism, Theosophy.

ALCHEMY

THE ALCHEMICAL SOCIETY OF DENMARK. (Dansk Alkemisk Selskab.) Address: Ordensforbundet. Ordenshuset, 7 Griffenfeldtsgade, Copenhagen, N. Denmark, Europe. Distributes its learnings in seven degrees. President of the Directory Council: C. W. Hansen, General Delegate for Denmark and Hon. Member of the Società Alchemica Italiana, Firenze, Italy. Deputy and Chancellor: Grunddal Sjallung.

ALCHEMICAL SOCIETY OF FRANCE. (Societe Alchimique de France.) Pres., Monsieur Jollivet Castelot. (Editor, La Rose Croix), Villerose, 114, rue du Calvaire, Sin-le-Noble, (Dept. du Nord), France.

* * *

ANTHROPOSOPHY

THE ANTHROPOSOPHICAL SOCIETY. Study of Anthroposophy in the Light of Dr. Rudolf Steiner's Teachings. Headquarters, The Gotheanum, Dornach, Switzerland. Secretary, Dr. Guenther Wachsmuth.

ANTHROPOSOPHICAL SOCIETY IN AMERICA. For the presenting of Spiritual Science as taught by Dr. Rudolf Steiner. 30 W. 72nd St., New York City, N. Y. General Secretary in U. S. A., Henry B. Monges, 30 W. 72nd St., New York City; Assistant Secretary, Miss Charlotte Parker, 207 W. 56th St., New York City; Treasurer, Herbert Chandiere, 30 W. 72nd St., New York City. Central Headquarters of General Society is at Dornach, Switzerland. President, Albert Steffen.

THE GENERAL ANTHROPOSOPHICAL SOCIETY AND SCHOOL OF SPIRITUAL SCIENCE. Headquarters, The Goetheanum, Dornach, Switzerland. Founder, Rudolf Steiner, Ph.D.; Executive Committee, Albert Steffen (President), Frau Marie Steiner, Dr. Ita Wegman (Recorder), Dr. Elizabeth Vreede, Dr. Gunther Wachsmuth (Secretary and Treasurer).

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NEW ZEALAND—B. Crompton-Smith, Havelock North, New Zealand.

NORWAY—Karl Ingero, Osgarsgate 10, Oslo.
SWEDEN—Lieut.-Colonel Gustaf Kinell, Vestmannagatan 69, Stockholm.
SWITZERLAND—Executive of the Anthroposophical Society in Switzerland, Haus Friedwart, 1st Floor, Dornach.

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POLAND—Lwow—Mlle. Luna Drexler, Pulaskiego 14. Warsaw—Mme. Wiga Siedlecka, Czysta 6. Cracow—Prof. Dr. Henryk Kunzek, Place Matejko.
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ROYAL ASIATIC SOCIETY, 74 Grosvenor Street, W. 1, London. (Mr. D. N. Dunlop's class on teachings of Rudolf Steiner.)

RUDOLF STEINER HALL, 33 Park Road, Clarence Gate, N.W. 1, London, England.

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ASTROLOGY

UNITED STATES

ACADEMY FOR ASTRO-PATHOLOGIC RESEARCH. (Not for pecuniary profits.) First National University of Naturopathy, 143 Roseville Ave., Newark, N. J. Dean: Mr. John Hazelrigg. President: Dr. Henry J. Gordon. Vice President: Dr. F. W. Collins. Secretary: George J. McCormack. Treasurer: Mrs. Theresa Johnstone. Address of all officers is 143 Roseville Ave., Newark, N. J. **(See "Descriptive" Section.)**

ADAMS' STUDIOS, THE, 1003, Carnegie Hall, Broadway at 56th Street, New York, N. Y. (Evangeline S. Adams.)

AMERICAN ASTRO-METEOROLOGICAL BUREAU, 507 Summit Avenue, Jersey City, N. J.

AMERICAN ACADEMY OF ASTROLOGIANS. (See "Descriptive Section.")

Fellows

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Vice-President, Montreville Cogswell, 689 Third Ave., Williamsport, Pa.
Secretary, George J. McCormack, 269 Liberty Ave., Jersey City Heights, N. J.
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Dr. J. U. Giesy, 512 Felt Building, Salt Lake City, Utah.
Rae J. Lemmert, 1042 Breckenridge St., Helena, Mont.
Llewellyn George, 1507 So. Ardmore Ave., Los Angeles, Calif.
Murry A. Pierson, 1320 Widener Bldg., Philadelphia, Pa.
R. Caswell Werner, 1614 Appleton St., Long Beach, Calif.
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Guy W. Hutchins, 207 Mechanic St., Lakeport, N. H.
Grace Ellery Williams, 161 W. 72nd St., New York City.

Dr. George W. Plummer, 321 W. 101st St., New York City.
Howard C. Slater, 360 E. 50th St., New York City.

Obituaries

Edith F. A. U. Painton, Obit February 24, 1917.
Henry Clay Hodges, Obit August 30, 1919.
Michael J. Whitty, Obit December 28, 1920.
Florence A. Barnett, Obit January 14, 1922.
Dr. George W. Carey, Obit November 17, 1924.
Willis Whitehead.
Mme. Gertrude deBielska.
Howard Underhill, V.P., Obit December 15, 1926.

AMERICAN ASTROLOGICAL SOCIETY. Founded Sept. 22, 1915. 2648 Humboldt Ave., S. Minneapolis, Minn. President: Judge Allyn Smith, D.A., F.A.S., Smackoore, Ark. 1st Vice President: W. H. Wilson, D.A., F.A.S., Halifax, N. S., Canada. 2nd Vice President: W. M. Pearsall, S.A., F.A.S, Oakland, Calif. Secretary: Gustave W. Ekstrom, D.A., F.A.S., 2648 Humboldt Ave., S. Minneapolis, Minn. Treasurer: B. J. Jameson, D.A., F.A.S, Box 595, San Antonio, Texas. (See "Descriptive" Section.)

AMERICAN COLLEGE OF ASTROSCIENCE, P. O. Box 420, City Hall Sta., New York, N. Y.

ASSOCIATED STUDENTS—SCIENCE AND ASTROLOGY. Organized in the city of Birmingham, Alabama, March 19th, 1927. (Conducts a correspondence school in advanced Astrology.) Fairhope, Alabama. President: Fred W. Schaefer, Birmingham, Alabama. Vice President: Charles E. Plank, Birmingham, Alabama. Secretary: Chas. A. Logan, D.A., Drawer F, Fairhope, Alabama. Treasurer: George R. Wheeler, Eustis, Fla.

ASTROLOGICAL COLLEGE and THE ASTROLOGICAL SOCIETY, Inc. Pres., Llewellyn George, 1507 So. Ardmore Ave.

ASTROLOGICAL SOCIETY OF OAKLAND, Theosophical Hall, 337 13th Street, Oakland, Calif. Arthur Steele, Pres. Board of Directors, 538 Forty-seventh Street, Oakland, Calif. TEACHERS: A. Stanley Hastings, 2001 Allston Way, Berkeley, Calif.; Mary C. Bell, 1371 Masonic Ave., San Francisco, Calif.; Tula Fonzine Young, 1374 Shattuck Ave., Berkeley, Calif.; Mrs. Adelaide Cox, 1843 Eighth Ave. Secretary: Irene D. Kennedy, 3932 Robley Terrace, Oakland, Calif.

ASTROLOGERS' GUILD, THE, Room 1100, 45 John Street (Office of Sec'y). President, Sidney K. Bennet, 39 East 28th Street; Vice Pres., Elizabeth Aldrich, 535 West 160th St.; Corr. Sec., J. S. V. Robertson, Room 100, 45 John Street; Secretary, Margaret D. Keely, 322 Convent Ave.; Treas., Elizabeth Diaz Nugent, 101 West 78th Street,—all of New York City.

FIRST TEMPLE AND COLLEGE OF ASTROLOGY, INC., 661 Walker Auditorium, 730 So. Grand Ave., Los Angeles, Calif.

LLEWELLYN COLLEGE OF ASTROLOGY. Teachers and publishers of Astrological and Metaphysical works. 1310-16 South Kenmore Ave., Los Angeles, Calif. President: Llewellyn George, 1507 So. Ardmore Avenue, Los Angeles, Calif. Vice President: Janice Ramon, 1310 South Kenmore Avenue, Los Angeles, Calif. Secretary: Fredericka Burton, 1310 So. Kenmore Avenue, Los Angeles, Calif. Treasurer: Mignon George, 1507 So. Ardmore Ave., Los Angeles, Calif. (See "Descriptive" Section.)—"Astrological College: The Llewellyn."

MINNEAPOLIS ASTROLOGICAL SOCIETY, 2649 Humboldt Ave., S. Minneapolis, Minn. (Affiliated with American Astrological Society.) President: Gustave W. Ekstrom, D.A., 2648 Humboldt Ave., S. Minneapolis, Minn. Secretary: Lillian Thomas, 2½ W. Lake St., Minneapolis, Minn. Affiliated with American Astrological Society.

NATIONAL ASTROLOGICAL ASSOCIATION. First convention held in the Chamber of Commerce, Hollywood, Calif., July 19th to 23rd, 1927, A. Stanley Hastings acting as President pro tem. Following officers were elected and installed: President, Dr. Llewellyn George, 1314 So. Kenmore Ave., Los Angeles, Calif. First Vice-President, A. Stanley Hastings, Oakland, Calif.; Treasurer, Mrs. Harriet K. Banes, 661 Walker Auditorium Bldg., Los Angeles, Calif.; Executive Secretary, Jennie Warder Wilkinson, Executive Offices N. A. A., 569 Chamber of Commerce Bldg., Los Angeles, Calif.

California Astrological Association (Southern Branch)

Officers: President, Harriet K. Banes, 661 Walker Auditorium Bldg., 730 So. Grand Ave., Los Angeles; Vice-President, Fred H. Skinner, 132 W. 31st St., Los Angeles; Treasurer, Joseph E. Burge, 1312 W. 51st Pl., Los Angeles; Secretary, Mrs. Louise T. Holman, 1417 W. 11th St., Los Angeles.

California Astrological Association (Northern Branch)

President, Mary C. Bell, 1371 Masonic Ave., San Francisco; Vice-President, Tula F. Young; Treasurer, Hazel P. Stines; Secretary, A. Stanley Hastings, Oakland.

The establishment of an International College of Astrology in Southern California will be the outgrowth of this convention. Four campus sites in four different sections of Southern California were donated, as well as the services of Henry B. Watson, a leading Los Angeles architect. The following Board of Trustees were elected to decide on the campus location and work out building plans: Dr. Llewellyn George, Chairman; Elizabeth Vaughan Flewelling, Harriett K. Banes, Mary C. Ball, Jennie Warder Wilkinson, A. Stanley Hastings, Elbert Benjamin, Celia May Parker, Al Holman.

NATIONAL ASTROLOGICAL SOCIETY OF THE UNITED STATES. Incorporated 1909. The object of this Society is to restore Prophecy to religion, through the Divine Science of Astrology, the Language whereby the Creator reveals His will to humanity. This Society has organized and established the "Universal Church of Aquarius." See "Religious movements" in this section.

OASIS SCHOOL OF ASTROLOGY. Directed by Grace Ellery Williams, 161 W. 72nd St., New York.

SOCIETY OF URANIA. Astrology taught by mail. Course conducted by the editors of "Practical Astrology." P. O. Box 774, San Francisco, Calif.

AUSTRALIA

AUSTRALASIAN ASTROLOGICAL ASSOCIATION, THE. Founded 8.13 A. M., July 17th, 1925. (Rising Sign and degree Leo 15.) Location, G. U. O. O. F. Temple, Pitt Street, Sydney, N. S. W. President: Fraser Anderson, Box 106, G. P. O., Sydney. Vice President: E. Arthur Wilby, George St., Sydney. Secretary: T. A Halsted, George St., Sydney. Treasurer: H. McB. Ashton, George St., Sydney. Official Organ: "Australasian Astrological Recorder" (quarterly).

ENGLAND

ASTROLOGICAL LODGE, 6 Queen Square, London, W. C. President: Charles E. O. Carter, 27 Essex Street, London, W.C. 2. Vice President: L. Protherol Smith, 76 Longridge Mansions, London, S.W. 5. Secretary: Mrs. Hurren, 39 Upper Marylebone St., W. 1. Treasurer: Mrs. Rhodes, 25 Rodenhurst Rd., S.W. 4. Official organ: "Astrology."

THE ASTROLOGICAL SOCIETY, Care "Modern Astrology," 40 Imperial Bldgs., Ludgate Circus, London, E.C. 4.

ASTROLOGICAL WELFARE SOCIETY, THE, 16, Sutton Road, Southend-on-Sea, England.

THE BRITISH ASTROLOGICAL SOCIETY. Sec., Miss D. W. Ashdown, 112 Mill Lane, West Hempstead, N.W. 6, London.

INTERNATIONAL ASTRO-PSYCHOLOGICAL SOCIETY. Object: To form Astrological Center. Bransgore, Christchurch, Hants, England. Also Lodges at London, Southport, etc., England. President: Madam Melba. Secretary: Lilla Smart, Bransgore, Christchurch, Hants, Eng.

LONDON ASTROLOGICAL LODGE. Mrs. Leo, Dollis Lodge, Church End, Finchley, N. 4, London.

LONDON ASTROLOGICAL RESEARCH SOCIETY. Founded by Mr. George White. The Rally Rendo, 28 Denmark St., London, W. C. 2.

FRANCE

FRANCO-BRITISH EXCHANGE. G. Lajuzan-Gylden, 8 Rue de Richelieu, Paris, 2.

GERMANY

AKADEMISCHE GESELLSCHAFT FUR ASTROLOGISCHE FORSCHUNG, Berlin. Founded, July 9th, 1924. Dr. F. Quade, Berlin-Zehlendorf, Winfriedstrasse, 4a.

INSTITUT ALCYONE, Leipzig, 66784 P.O.

CO MASONRY

UNIVERSAL CO-FREEMASONRY. Le Droit Humain. The Scandinavian Jurisdiction. This is an international masonic organization, which receives both men and women. It works the Ancient and Accepted Scottish Rite of 33 degrees. The highest authority of the order is The Supreme Council of 33 degree in Paris. It has been introduced in Scandinavia 1913. Temporary representative of The Supreme Council in Scandinavia (Denmark, Iceland, Norway, Sweden): Mrs. M. A. v. Lowzow, Rosenvaengets Sidealle 1, St. Copenhagen, Ø. Denmark. Provincial-Masters of: Denmark: Miss E. Arboe, Dosseringen 63, A, Copenhagen Ø. Denmark. Iceland: Mrs. A. Kaaber, Reykjavik, Iceland. Norway: Mr. B. Zadig, Postbox 107, Oslo, Norway. Sweden: Mr. G. Wessberg, Postbox 226, Malmφ, Sweden.

* * *

NUMEROLOGY

NUMEROLOGY ALUMNI ASSOCIATION. For students and teachers of Numerology, Vocational Guidance, Philosophy and Psychology, 53 East 60th Street, New York, N. Y. President: Clifford W. Cheasley, 6 Bryant Place, Baldwin, L. I., N. Y. Vice President: Dr. J. C. Burnett, Alpine, N. J. Secretary: J. Cornell, Long Island City, N. Y. Treasurer: Mrs. Alice Jones, 53 East 60th Street, New York, N. Y. Regular monthly meetings and discussions open to members only.

NUMEROLOGY CORRESPONDENCE SCHOOL. Teaches Numerology, Astrology and Applied Psychology by mail. Box 145, Chicago, Ill. Conducted by Virginia Stetson Schneiblé. Secretary: Roland Stetson Karnup.

ORDER OF CHRISTIAN MYSTICS, THE, 3510 Quebec St., N.W., Washington, D. C. Leaders: Dr. F. Homer and Harietta A. Curtiss; Authors of "Key to the Universe," and "The Key of Destiny," standard authorities and reference works on the science of Numbers and Symbolism. **(See "Descriptive" Section.)**

SOCIETY OF THE ENUMERATION, 2747 Glenview Ave., Los Angeles, Calif. President, C. J. Coffman; Vice-President, Philip Weber, 400 Musical Arts Building; Secretary, Mae MacNeill, 400 Musical Arts Building; Treasurer, Elizabeth Coffman, 2747 Glenview Ave.

* * *

OCCULTISM AND MYSTICISM

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Executive Head Chief, Joseph Strong Wolf, 2212 Walnut St., Philadelphia, Pa. Asst. Senior Great High Priest, Running Bear, Rex Theatre Bldg., Wheeling W. Va.; Princess Chinquilla, Most Great Socajames, 17 East 62nd St., New York, N. Y. Official organ: "The Indian Tepee." **(See "Descriptive" Section.)**

THE AETH PRIESTHOOD. See "The Royal Fraternity Association, Inc."

AMERICAN OCCULT COLLEGE, Indianapolis, Ind. President and Dean, Otis J. Briggs; Secretary and Registrar, George Robert Mills.

"ANANDA ASHRAMA." Started at La Crescenta, California, by the Swami Paramanada, as an extension of the Boston Vedanta Centre. Organized by Sister Divamata.

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dress: Ordensforbundet, Ordenshuset, 7 Griffenfeldtsgade, Copenhagen N, Denmark, Europe.

ANCIENT ORDER OF MELECHIZEDEK. (Brotherhood of Jesus.) Supreme Master, F. R. Blackmar, Box 206, Allen, Oklahoma; Supreme Seer, Webster Ashford, Cove, Ark, U. S. A.

THE ANCIENT ORDER OF ORIENTAL TEMPLARS. (Ordo Templi Orientis, Fraternitas Lucis Hermetica, Mysteria Mystica Maxima, Academis Masonica.) The only surviving branch of the Ancient Order, which was reorganized in England and Germany, 1906, now resides in Denmark. It embraces 9 degrees of achievement; I°-II°: Probationers or Novices (Theosophists and Martinists), III°-VI°: Students or Lay-Brothers (Freemasonry 1°-33°), VII°-IX°: Initiates (Mystic Masonry, Esoteric Rosicrucianism, Illuminism, etc.). The Supreme Council of Denmark. Address: Ordensforbundet, Ordenhuset, 7 Griffenfeldtsgade, Copenhagen N, Denmark, Europe.

AQUARIAN FOUNDATION, THE. Outwardly a Society for the Unification of all men of Good-will; actually a manifestation of The Great White Lodge itself put down on to the physical plane. President: The Brother, XII. Address of Headquarters, P. O. Drawer 23, Nanaimo, B. C., Canada. Vice President: nominated but name not published. Note—All correspondence to be addressed to the Order and not to individuals. All information and publications in connection with this work may be had from The Sun Publishing Co., Akron, Ohio.

ARCANE SCHOOL. (Esoteric training.) Room 5013, 452 Lexington Ave., New York, N. Y. Leaders, Alice A. Bailey and Foster Bailey. Study work conducted by correspondence.

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THE BRITISH INSTITUTE OF MENTAL SCIENCE (Incorporated). Nature of Organization: To establish a central organization for Occultists and to propagate Occultism and Character Reading in all their branches, and to watch over, promote, and protect the mutual interests of the practitioners and teachers of such Occult Sciences. Address registered office, is: 39 Royal York Crescent, Clifton, Bristol, England.

BROTHERHOOD OF LIGHT, THE. An Altruistic Occult Association, 818 Union League Bldg., Los Angeles, Calif. President: Elbert Benjamine, 818 Union League Bldg., Los Angeles, Calif. Vice-President: Elizabeth B. Benjamine, 818 Union League Bldg., Los Angeles, Calif. Secretary: C. C. Zain, 818 Union League Bldg., Los Angeles, Calif. Chapters in various cities throughout the world.

BROTHERHOOD OF THE NARROW PATH, THE. Hall of Equilibrium, 327 S. Hill Street, Los Angeles, Calif. Leader, Svend Raasted.

BRÜDERSCHAFT ZUM HEILIGEN GRAL (GRAL-ORDEN), DIE. Official organ: "Zum Licht." Publication office and Headquarters of Society, Bad Schmiedeberg, bez. Halle a.S., Germany. President, Dr. Lomer; Vice Pres., F. E. Baumann; Sec., Lothar Baumann; Treasurer, F. E. Baumann, all of Bad Schmiedeberg.

THE BUNKER HILL OCCULT RESEARCH SOCIETY, 396 Main Street, Charlestown, Mass. President, Prof. John Burns.

CENTRE d'ETUDES ESOTERIQUES. House of M. Marcel Gama, Metz-Sablon, rue du Général-Mangin.

CHRIST-WAY COLLEGE OF OCCULT SCIENCE, INC. Metaphysical, Spiritual, Occult, Mystic. Address 225 22nd St., Santa Monica, Calif. President: Rev. Stimson, 1426 Brendo St., Los Angeles, Calif. Treasurer: A. A. Stimson, 1426 Brendo St., Los Angeles, Calif.

CHURCH OF ILLUMINATION. See, "The Royal Fraternity Association, Inc."

COLLEGIUM ad SPIRITUM SANCTUM (Frater Achad). P. O. Box 64, Wallingford, (Del. Co.), Pa.

CONFRATERNITY OF THE MYSTICAL LIFE. (For information, H. Gibbs Chase, Room 1528, 80 Maiden Lane, New York, N. Y.)

DER BUND FUR SEELENKULTUR, SCHUTZVERBAND DEUTSCHER OKKULTISTEN, Heidornstrasse 1, Hanover. President, Dr. Greven.

DEUTSCHE GESELLSCHAFT FUR WISSENSCHAFTLICHEN OKKULTISMUS (D. G. W. O.). Leader, Dr. Walther Kröner, Charlottenburg, Berlinerstrasse 24.

ESOTERIC BROTHERHOOD, Route 2, Lexington, N. C. President, Agnes E. Marsland.

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Cuba	Senor DON RAFAEL DE ALBEAR, Apartado 365, Habana.
Mexico	Señor DON JOSE ANTONIO GARRO—Address not yet communicated.
Porto Rico	Señor DON E. BIASCOECHIA, San Juan.
	South America
Argentine Republic	Mlle. BLANCHE TAILLEFER, Dharma, Casilla 1019, Buenos Aires.

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Brazil .....Senhor MAJOR RAIMUNDO P. SEIDL, 112, Rue Général Bruce, Rio de Janeiro.
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Paraguay .....Señor DON JUAN A. AMADO, Calle Palma 225, Asuncion.
Peru .....Señor EMILIO Y. A. HOCHKOPLER, Calle Mantequaria de Boza 141, Lima, Peru.
Venezuela .....Señor DON H. R. COLEMARES, Calle Principal, Botica del Pueblo, Duaca, Est. Lara.

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India .....JADUNANDAN PRASAD, Esq., N. S. RAMA RAO, Esq., "Star" Office, Adyar, Madras.
Java .....HEER D. VAN HINLOOPEN LABBERTON, Museumweg 19, Buitenzorg.

Australasia

Australia .....Dr. ROCKE, The Manor, Mosman, Sydney, N. S. W., Australia.
New Zealand.....J. R. THOMSON, Esq., 371, Queen Street, Auckland.

Europe

Austria .....JOHN CORDES, Esq., 12, Theresianumgasse; Wien IV.
Belgium .....M. le Professor JEAN DELVILLE, 231, Avenue des Sept Bonniers, Foret-les-Bruxelles.
Bulgaria .....Rev. SOPHRONY NICKOFF, Tzar Simeon 84, Sofia.
Denmark .....Mlle. ANNA SCHIOTT, Gl. Kongevej 105, Copenhagen, V. Denmark.
England .....The LADY EMILY LUTYENS, 6, Tavistock Square, London, W. C. 1.
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Finland .....Dr. WILLIAM ANGERVO, St. Michael.
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Germany .....Herr AXEL von FIELITZ-CONIAR, Ommen, Holland
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Norway .....Dr. LILLY HEBER, Box 34, Blommenholm, Norway.
Poland .....Mme. HELEN BOLOZ ANTONIEWICZ, Horodenka, via Lemberg (Lwów), Poland, via Germany.
Portugal .....Colonel GARCAO, Vila Mathias 54-10, Algès, Lisbon, Portugal.
Russia .....Mme. POUSHKINE, 126, Harrow Road, London, W. 2.
Scotland .....R. L. CHRISTIE, Esq., The Grove, Gateside, Fife.
Spain .....Señor DON MANUEL TREVINO, Ilustracion 2, Madrid.
Sweden .....Fru. KUYLENSTIERNA, Narvavagen No. 5, Stockholm.
Switzerland .....Mlle. M. L. BRANDT, Domaine de l'Etoile, Petit Bossey, Céligny (Geneva).

GERMANY

BUDDHIST HOUSE, THE. Berlin-Frohnau, at Kaiserpark, Germany. Residence of Dr. Paul Dahlke, emminent Buddhist.
BUDDHISTISCHE GEMEINDE. Director, Dr. Grimm, Leipzig.
DEUTSCHE PALI GESELLSCHAFT. Established at Breslau, Sept. 12, 1909. Director, Walter Markgraf.

INDIA

ANANDA BODHASALA, THE. (A Chartered Lodge of the Burma Buddhist Mission.) Rangoon (East) Burma. (Inaugurated, January 7, 1926.) Chairman: Dr.

T. G. Dharam, M.B., F.B.M., No. 27 47th Street, Rangoon. Secretary: Maung Ba Thaw, F.B.M., c/o The Ananda Bodhasala, 27, 47th Street, Rangoon. Secretary: Maung Hla, F.B.M., c/o The Ananda Bodhasala, 27 47th Street Rangoon.

BRAHMO MOVEMENT. See, "Leaders of the Brahmo Samaj" published by G. A. Natesan & Co., Georgetown, Madras, India.

BURMA BUDDHIST MISSION, THE, Rangoon. India. President: Saya U. Surya, B. A. (Distn.) B.T., P. O. Box No. 1073, Rangoon; Vice President: Rev. S. N. Sarman, Ph.D., M.B.M., Box 1073, Rangoon; Secretary: For Burma: Dr. T. G. Dharam, M.B., No. 27 47th Street, Rangoon; Treasurer: The Pres. of the Burma Buddhist Mission Fund, P. O. Box 1073, Rangoon; Secretary for Bengal: Punwananda Mahathera, Lecturer in Pali University of Calcutta, Calcutta, India.

FELLOWSHIP in the Burma Buddhist Mission is open to all persons that are in sympathy with any or all of the objects of the Mission. Admission as a Fellow in the Mission is obtained by applying in the prescribed form, which can be had of the International Field Secretary or the Field Secretary of any Circle of the Mission. Every application for admission as a Fellow must be accompanied by an Entrance Fee of Ruppees, Five. Fellows shall pay an Annual Subscription of Ruppees, Six.

GURUKULA UNIVERSITY. (Organ, The Vedic Magazine.) Lahore, India.

INTERNATIONAL BUDDHIST SOCIETY. Founded at Lagoon Burma, by Bhikkhu Ananda Metteyya (Allan Bennett MacGregor), in 1903, with "Buddhism" as Organ.

MAHA BODHI SOCIETY. Established 1891. 4A College Square, Calcutta, India. Founder and General Secretary, Ven. Anagarika Dharmapala. Journal of the Society, "The Maha-Bodhi."

SIKH RELIGION. The Ten Great Masters: Guru Nanak, Angard, Amardas, Ramdas, Arjun Dev, Har Gobind, Har Rai, Har Krishan, Tej Bahadur, and Gobind Singh. See "The Book of the Ten Masters." by Puran Singh.

JAPAN

EASTERN BUDDHIST SOCIETY, Otani University, Kumaraguchi, Koyoto, Japan. Organ, "The Eastern Buddhist," edited by Prof. and Mrs. Suzuki.

SWITZERLAND

SUFI MOVEMENT. The Sufi Message was borne to the Western World by Inayat Khan, who answered the call by leaving India for America in 1910. In response to the world-demand of the time he gave Sufism a universal form, thus giving body to the soul of wisdom which had been conceived for centuries in the heart of the inner cult of the ancient Sufis.

International Headquarters, 46, Quai Des Eaux Vives, Geneva, Switzerland. Representative General, Pir-O-Murshid-Inyat Khan; Executive Supervisor, E. De Cruzat Zanetti; General Secretary, Talewar Dussaq.

Branch Organizations, The Sufi Movement

United States

National Representative, MRS. RABIA ADA MARTIN, 2257 Polk St., San Francisco, Calif.

MR. LOW, Alden Park Manor, 8100 East Jefferson Ave., Detroit, Mich.

MRS. MARYA CUSHING, 140 West 74th St., New York, N. Y.

MRS. S. MERRELL WOLFF, San Fernando, Calif.

MR. E. P. A. CONNAUGHTON, 1534 State St., Santa Barbara, Calif.

Belgium

National Representative, MISS SAKINA FURNEE, Pension Rombauts, 12, Rue Berckmans, Brussels, Belgium.

Brazil

MR. SHABAZ CECIL BEST, c/o Bank of London and South America, Ltd., Caixa, 1013, Rio De Janeiro, Brazil.

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MISS E. VON ROMMEL, 78 Kuglmüllen Strasse, Nympfenburg, München, Germany.

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National Representative, BARON H. P. VAN TUYLL, 78, Anna Paulownastraat, The Hague.

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MR. DAVID CRAIG, 4, Via di Porta Finciana, Rome, Italy.

Switzerland

National Representative, MME. H. MEYER, Schloss Meienberg, Rapperswil, a Zurichsee.

* * *

ROSICRUCIANISM

A. M. O. ROSE CROIX. (Rosicrucian.) Paris. France. Outer Secretary, M. Charles Levy, K.R.C., 17 Rue Paradis, Paris.

ANCIENT AND MYSTICAL ORDER ROSAE CRUCIS, CHINA AND RUSSIA. Location, Sovereign Grand Lodge of Russia and China. President: I. A. Gridneff, K.R.C., Grand Master. Address: 8-18 Kavkazskaya St., Harbin, Manchuria, China.

ANCIENT AND MYSTICAL ORDER ROSAE CRUCIS OF GREAT BRITTAIN. Location, Sovereign See, London, England. Raymund Andrea, K.R.C., Grand Secretary, A.M.O.R.C. Address: 41 Berkeley Road, Bishopton, Bristol, England.

ANCIENT AND MYSTICAL ORDER ROSAE CRUCIS OF NORTH AMERICA (Known internationally as AMORC). The exclusive American branch of the Antiquum Arcanum Ordinem Rosae et Aureae Crucis, established throughout the world as the International Rosicrucian Brotherhood. The North American Jurisdiction is incorporated and chartered as an ORDER, a University, a College and a non-sectarian church. United States Patent on the symbols of the Rosy Cross and the name of the Order. Imperator for North America, H. Spencer Lewis, Ph.D., F.R.C.; Supreme Grand Master, Ralph A. Wackerman, F.R.C.; Supreme Secretary, Ralph M. Lewis, K.R.C.; Supreme Temple, College, University and administration buildings, located at Rosicrucian Square, Tampa, Fla.

District Colleges and Grand Lodge Temples

New York City—361 W. 23rd St. (Amorc Bldg.).
Boston, Mass—739 Boylston St. (Grand Lodge Bldg.).
Waterbury, Conn—Grand Lodge Bldg.
Hartford, Conn.—South Windsor Temple.
Chicago, Ill.—Marshall Field Annex.
Cleveland, Ohio—15804 Detroit St.
St. Louis—253 Field Bldg.
Detroit, Mich.—620 Washington Arcade Bldg.
Pittsburgh, Pa.—May Bldg.
Philadelphia, Pa.—Amorc Temple.
San Antonio, Texas—1133 So. Laredo St.
San Francisco, Calif.—Amorc Temple, 843 Octavia St.
Los Angeles, Calif.—Amorc Bldg., 327 So. Hill St.
Tampa, Fla.—Grand Lodge Amorc Bldg., Rosicrucian Square.
Flint, Mich.—Grand Lodge Temple, Amorc.

Canadian Jurisdiction Branches

Grand Lodge Temple for Canada, 413 Granville St., Vancouver, B. C.; Edmonton, Alberta, Amorc Lodge; Montreal, Quebec, Francis Bacon Lodge, Amorc, P. O. Box 212, Westmount, Quebec. Other Canadian branches at Westminster, B. C.; Victoria, B. C. and Verdun, Quebec.

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Includes Mexico, the West Indies and Latin America. Supreme Lodge, Amorc, San Juan, Puerto Rico (Aparto Postal Num. 36). Mexico Grand Lodge of Amorc, Aparto Postal Num. 2763, Mexico City. Branches in the principal cities of Mexico and Latin America.

Foreign Jurisdictions

The following are the principal foreign branches of the International Amorc:
For Great Britain, Raymond Andrea, Grand Secretary, 41, Berkeley Rd., Bishopston, Bristol, Eng.
For Scandinavian countries, Amorc Grand Lodge of Denmark, Svend Turning, Grand Secretary, Kildevaelsgade, 74, Copenhagen.
For Holland, The Amorc Grand Lodge, F. A. Lans, Grand Secretary, Schysstraat, 244, The Hague.
For France, The Amorc of France, Charles Levy, Outer Secretary, 17 rue Paradis, Paris, France.
For the East Indies, Amorc Grand Lodge, Kedonganjar, 4, Sourabaya, Java.
For China and Russia, The United Grand Lodge of Amorc, I. A. Gridneff, Grand Secretary, 8/18 Kavazsakaya, Harbin, Manchuria.
For India, The Sovereign Grand Lodge of Amorc, Calcutta, India.
For Egypt, The Amorc Temple of Rama, Cairo.
For Germany and Austria, The Amorc Sanctum, Vienna.
International Secretary at International Hall, Geneva, Switzerland.
(See "Descriptive" Section.)

THE FRATERNITY OF ROSICRUCIANS, (Order of the Rose Cross). "Spiritual training and Inner Initiation." "Beverly Hall," Quakertown, Pa., U. S. A. Supreme Hierarch of America and the Isles of the Sea—all American possessions, Dr. R. Swinburne Clymer, Beverly Hall, Quakertown, Pa. ("The Order of the Rose Cross and Fraternity of Rosicrucians," was established in America in 1856 by Dr. P. B. Randolph. All authority is vested in present Supreme Grand Hierarch.)

THE KABBALISTIC ORDER OF THE ROSE CROIX IN DENMARK. Confers 3 academical degrees in kabbalistic science. Address: Ordensforbundet, Ordenshuset, 7 Griffenfeldtsgade, Copenhagen N, Denmark, Europe. President: C. W. Hansen-Kadosh, Dr. cabbal; Chancellor: Grunddal Sjallung, Dr. Cabbal.

ORDER OF THE RED ROSE, AND GOLDEN CROSS, THE, "Beverly Hall" Quakertown, Pa. R. Swinburn Clymer.

THE ROSE CROSS ORDER AND FRATERNITY OF THE ROSICRUCIANS. See "The Royal Fraternity Association, Inc."

ROSICRUCIAN FELLOWSHIP, THE. Organized under the state laws of Calif. as College, sanatarium and Church. Oceanside, Calif. President: Mrs. Max Heindel, Mt. Ecclesia, Oceanside, Calif. Vice-President: Verna Wilson, Mt. Ecclesia, Oceanside, Calif. Secretary: Annett Lytle, Mt. Ecclesia, Oceanside, Calif. Treasurer: Alfred Adams, Mt. Ecclesia, Oceanside, Calif. **(See "Descriptive" Section.)**

Fellowship Centres

(Day and hour of meetings given after address when we have this information.)
Amsterdam, Holland.—534 Overtoom.

Burlington, Vt.—Howard Relief Hall, cor. Church and Pearl Sts. Devotional Meeting Sunday Evening, 7:30 P. M.
Calgary, Alta, Canada.—Oddfellows' Bldg., Center St.—M., W., F. and Sun., 8 P. M.
Colombo, Ceylon.—27 Ketewalamulle, Maradana.
Columbus, Ohio.—108½ So. High St.
Kansas City, Mo.—Phil. and Ast. class at 3542 Main St., 203 Ewing Bldg., Wed., 7 P. M. Devotional Service Sun., 7 P. M.
Los Angeles, Calif.—112 and 120 Coulter Bldg., 213 South Broadway.—Tu., Wed., F., Sun., 7:30 P. M., Library open daily, 10 A. M. to 5 P. M.
National City, Calif.—60 West 8th st.
Oakland, Calif.—(Fruitvale Center) 2537 E. 29th st. Phone, Fruitvale 9717—J. Wed. and Sun. evenings. Ast. Thu., 2 P. M. Sunday School, 11 A. M. Library open daily.
Portland, Ore.—Worcester Bldg., Room 311. T., W., F., 7:30 P. M., Sun. 7 P. M.
Providence, R. I.—144 Westminster St., Room 110.
Richmond Hill, L. I.—124-04 Jamaica Ave.
Rochester, N. Y.—202 Burke Bldg., cor. Main and St. Paul Sts.—M., Tu., W., F., and Sun., 8 P. M.
San Diego, Calif.—Room 6, Union Bank Bldg., 1023 Seventh St.—Tu., F., Sun., 7:30 P. M.
Schenectady, N. Y.—Mr. E. J. Sands, P. O. Box 162.
Seattle, Wash.—515 Madison St.—T. W., F. and Sun., 8 P. M. Sunday School, 10.30 A. M. Library open every day 1 to 5 P. M.
St. Paul, Minn.—318 Midland Trust Bldg., Wed., Fri. and Sun., 8 P. M.
Vancouver, B. C.—Room 12 Williams Bldg., cor. Granville and Hastings Sts., opposite Post Office.
Victoria, B. C.—316 Central Bldg. Friday, 8 P. M.

Study Centers

Asuncion, Paraguay, S. A.—Antonio Paciello, Louis Alberto de Herrera Republica Francesa. Wed., 9 P. M.
Baltimore, Md.—Miss Maud S. Weekes, 2108 Allendale Road.
Barcelona, Spain.—Commercial 3, 2o, 3a.
Buffalo, N. Y.—145 Colvin Parkway.
Cincinnati, Ohio.—Room 110 Odd Fellows' Temple, 7th and Elm Sts. Sun., Mon. and Wed. evenings.
Cleveland, Ohio.—Carnegie Hall, 1220 Huron Road, Room No. 804.
Chicago, Ill.—Chicago Loop Center, Room 98 Auditorium Bldg., 431 So. Wabash Ave.—Tues., 8 P. M.
Denver, Colo.—Room 200 Kittredge Bldg.—Wed., 7:30 P. M.
Detroit, Michigan.—303 Lincoln Bldg., 333 State St.—Library open 10 A. M. to 5 P. M. daily.
Dusseldorf, Germany.—Mr. Adolf Brinkmeyer, Citadellstrasse 12, Tues. and Thurs., 8 P. M.
Guadalajara, Jal., Mexico.—Care Julian S. Hermandez, Javier Mina 155, Class Wed., 7 P. M.
Haarlem, Holland.—Gleverlaan 90. Cosmo Class Mon., 8 P. M.
Liverpool, England.—39 Paradise Street, 2nd floor. Wed., 6 to 8 P. M. (Phone Heswall 127).
London, W. C. 2, Eng.—The Rally Rendo, 28 Denmark St.—Every Wed., 6:30 P. M. Third Wed. in month, 3 P. M.
Mexico D. F., Mexico.—Nava, Jose Francisco, Avenida de Los Ninos Heroes, 220 (Colonia Hidalgo).
Minneapolis, Minn.—1216 Nicollet Ave., Room 203.
Oakland, Calif.—Mrs. Flora Urquhart, 521 18th St. Wed. and Sun., 8 P. M. Library open daily, 2 to 5 P. M.
Paris, France.—Mr. L. Krauss, 15 Rue du Colonel Moll, Wed., 5:45 P. M.
Portimao, Portugal.—Rau do Infante, D. Enrique 163.
Portland, Ore.—606 Kraemer Bldg., S. W. cor. 2nd and Washington Sts.—Wed., 7:30 P. M.
Rochester, N. Y.—Temple Bldg., Room 603. Class Friday, 7:30 P. M.
Sacramento, Calif.—1618 7th St.

Toronto, Canada.—6 Gould St. (Phone Dr. Norman, Main 7814.)
Utica, N. Y.—11 Clinton Place.
Woodhaven, L. I.—124-04 Jamaica Ave. Sunday Devotional Service. Phil. and Astrol. Wed., 8 P. M.
Youngstown, Ohio.—54 W. Evergreen Ave.

Unchartered Centers

Atlanta, Ga.—Grand Theatre Bldg., Room 211—Tu. and F., 7:30 P. M.
Amsterdam, N. Holland.—Zaandistrict Center, 59 Maanstraat. Cosmo Class Sun., 10 A. M.
Brandon, Man., Canada.—Mrs. Yeomans, 1027 11th St. Meetings, Friday, 8 P. M.
Chicago, Ill.—North Side Center, Channing Hall, 4707 Sheridan Road.—Wed., 8 P. M.
Hackensack, N. J.—Donovan Business College, 2 Banta Place.
Johannesburg, South Africa.—Care H. T. van der Walt, P. O. Box 547.
Mexico City, Mex.—Calle de Lopez No. 26.
New Castle, Pa.—Laura Tucker McAllister, 409 Leasure Ave., Tues., 7:30 P. M.
New York City.—Union Center, Room 422, Manufacturers' Trust Bldg., 1819 Broadway. (Columbus Circle.) Every night at 8 P. M.
New York City, N. Y.—Harlem Center, 321 W. 138th St.—Sun., 8 P. M.; Tu. and Th., 8:30 P. M.
Olham, England.—4 Fletcher St.—Sun., 6:30 P. M.
Philadelphia, Pa.—City Club, 313 S. Broad St. Wed., 7:30 P. M.
San Francisco, Calif.—420 Sutter St.
Tacoma, Wash.—Scottish Rite Cathedral. Cosmo Class, Tuesday evening.
The Hague, Holland.—46 Archimedesstraat. Cosmo Class, Sun., 8 P. M.

THE ROSICRUCIAN ORDER, "Crotona Fellowship," England. Communications to The Grand Secretary, 13 North Dingle, Liverpool.

SOCIETAS ROSICRUCIANA IN AMERICA. (Society of Rosicrucians, Inc.) Ordo Sanctissimus Rubeae Rosae et Aureae Crucis, House of the S.·.S.·. See of New York City, Supreme Magus, Dr. George Winslow Plummer; Secretary General, Adrian C. Grover; Recording Secretary, Miss G. E. S. Miller, P. O. Box 420, City Hall Station, New York City.

Regularly Instituted Colleges

DECLARATION OF ALLEGIANCE

These Colleges acknowledge allegiance to the Magi and Officers of the High Council of the Societas Rosicruciana in America and Affiliated Councils, as the Sovereign Source of the Rosicrucian Art in the United States of America. The House of the S.·.S.·.and the See of this Obedience are at present situated in the City of New York.

Metropolitan College, No. 2

(Instituted February 27, 1914.) New York City. Adytum, 321 W. 101st St. Davis Memorial Chapel (Between West End Ave. and Riverside Drive). Second and fourth Fridays. Secretary, Miss G. E. S. Miller, P. O. Box 420, City Hall Station.

Washington College, No. 3

(Instituted June 23, 1916.) Washington, D. C. First and third Thursdays. Adytum, I. O. O. F. Hall, 822 20th St., N. W. Secretary, P. L. Davies, 5325 Potomac Ave., Washington, D. C.

West Gate College, No. 5

(Instituted March 1, 1917.) San Francisco, Calif. First and third Fridays. Adytum, Eastern Hall, King Solomon's Hall Bldg., 1739 Fillmore S. Secretary, Miss Esther Whited, 217 Front St.

Freetown College, No. 6

(Instituted March 1, 1917.) Freetown, Sierra Leone, West Africa. Second and fourth Fridays. Address E. F. W. Smart, Upper Kissy Road.

Phoenix College, No. 7

(Instituted March 3, 1918.) Atlanta, Ga. Second and fourth Thursdays. Adytum, 86 Central Ave. Secretary, Edward Laird Gilmore, P. O. Box 1476.

Pyramid College, U. D., No. 8
(Instituted January 16, 1920.) Spokane, Wash. Second Wednesdays. 523 Eagle Bldg., Spokane, Wash., P. O. Box 355.

Yakima College, No. 10
(Instituted July 20, 1921.) Yakima, Wash. First and Fourth Thursdays. Adytum, Masonic Temple. Secretary, Edwin D. Clark, P. O. Box 235.

Trinity College, No. 11
(Instituted November 20, 1921.) Detroit, Mich. Meets on call of the Wor.'.A.'. Secretary, Mrs. Stella B. Close, P. O. Box 94, Alfred Street Station.

Rosencreutz College, No. 12
(Instituted March 9, 1923.) Indianapolis, Ind. Second and fourth Fridays. Adytum, 5136 No. Capitol Blvd., "Cedar Crest." Secretary, C. F. Carpenter, 5136 No. Capitol Blvd.

Hermes College, U. D., No. 13
(Instituted July 29, 1925.) Pensacola, Fla. Second and fourth Wednesdays. Scottish Rite Cathedral, 4 E. Wright St. Acting Secretary, Mrs. Mary S. Blount, 254 W. Gonzalez St.

Holy Graal College, U. D., No. 14
(Instituted February 18, 1926.) Scranton, Pa. Third Thursdays. Adytum, G. A. R. Hall, Cor. Linden St. and Penn. Ave. Secretary, Miss Theda A. Hopps, 817 Monroe Ave.

Magi College, U. D., No. 15
(Instituted April 16, 1926.) Birmingham, Ala. Fraternal Hall. Secretary, W. F. Mitchell, 1241 Brown-Marx Bldg.

Florida College, U. D., No. 16
(Instituted February 2, 1927.) Tampa, Fla. Secretary, Mrs. Catherine Lanphere, 1508 Marion St.

SOVEREIGN SANCTUM, ILLUMINATI ROSAE CRUSIS, Indian Headquarters of Ancient and Mystical Order Rosae Crucis. 6, Ram Banerjee's Lane, Bowbazar, Calcutta, India. President, J. B. Nandi, K.R.C., Grand Sovereign Commander, Address (as above).

THE UNITED ROSICRUCIAN AND HERMETIC ORDERS IN DENMARK. Address: Ordensforbundet, Ordenshuset, 7 Griffenfeldtsgade, Copenhagen N, Denmark, Europe. Embraces:

1) **The Order of the Golden and Rosy Cross (Ordo Aureae et Rosae Crucis).** Works the original German rituals (of the Reformation of 1777), now almost unknown to all other Rosicrucian societies. Comprises nine highly hermetic degrees, and certain side-degrees. Archimagus & Imperator Ordinis: Lucius, X°.

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4) **The Supreme Grand Chapter of Sovereign Princes of the Rose Croix.** (Works the masonic Rose Croix degree and the prerequisite high-grades. Chartered by the Grand Orient of Denmark.) M.W.G.S.: Grunddal Sjallung, 33°.

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UNIVERSITAS ILLUMINATI. Chartered by the State of Florida (The Rosicrucian University) Campus, Rosicrucian Sq., Tampa, Florida. Dean: Dr. H. Spencer Lewis, F.R.C., Rosicrucian Square, Tampa, Florida. Secretary: Friar Isham, P.O. Box 676, Tampa, Florida.

THEOSOPHICAL

THE BLAVATSKY ASSOCIATION. 22 Craven Hill, Bayswater, W., London. (Inaugurated November 13, 1923.) Council: Mrs. Alice Leighton Cleather, William Kingsland, Mrs. Wallace Kidston, Miss Elsie Higginbotham, Miss Mary Garrett; Hon. Secretary, The Hon. Mrs. A. J. Davey; Hon. Treasurer, C. H. Collings; Hon. Auditor, F. L. Gardner; Correspondent Secretary for the East, Mrs. Alice Leighton Cleather.

THE THEOSOPHICAL SOCIETY. Headquarters: Adyar, Madras, India. President, Annie Besant; Vice-President, C. Jinarajadasa; Recording Secretary, J. A. Aria; Treasurer, A. Schwarz. Monthly Organ of the President: "The Theosophist." Journal of the Non-Organized Countries: "The Adyar Bulletin." (See "Descriptive" Section.)

Sections of the Theosophical Society in Rotation as Instituted

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* * *

"There are some illusions that are sublime realities."—VICTOR HUGO at Fantin's deathbed.

"In the awakening light of this new apprehension, the flimsy world quivers and shakes, rigid solids flow and mingle, all our material limitations turn to graciousness."—HINTON.

"He is a fool who denies that which he cannot disprove."—BYRON.

"A man who will not hear both sides of a question is dishonest."
—ABRAHAM LINCOLN.

"The religion of the future will not be gloomy, ascetic, or maledictory; it will deal, not chiefly with sorrow and death, but with joy and life."—DOCTOR CHARLES W. ELIOT.

Psychic Science Comes Into Its Own

(From "*Light*," London, issue of October 8th, 1927, p. 481)

MESSAGE TO "LIGHT" FROM PROFESSOR RICHET

Professor Charles Richet, general president of the Paris Psychic Congress, has kindly sent a message to LIGHT, of which the following is a translation:—

"The International Congress of Psychic Science (or, rather, Metapsychics), held this year at the Sorbonne, is a sign of the times. Our science has taken its place among the classical sciences, officially recognised, since it now has its seat at the Sorbonne, that jealous guardian of tradition, which for five hundred years has represented all the universities of France. It is to be noted that university professors, especially those of Germany, are well represented. We have professors from Bonn, Leipsic, Giessen, and Munich Universities respectively; this also is a sign of the times. The lectures have been numerous and highly scientific—few theories, many facts. The experimental method, based on discoveries of contemporary physics, has place of honour.

"It is a long time since psychic science was solely in the hands of incompetent or fanatical persons. It has at last been understood that, in order to be able to discuss the matter suitably, one must have a *specialised* education. One no longer becomes a metapsychist extemporaneously, any more than one can become an extemporised astronomer or geologist. However, the metapsychists have not been backward, for the facts brought forward by the Spiritualists have been developed to their full.

"We hope that LIGHT, the advance-guard of this knowledge (formerly called 'occult') will give some space to all the lectures given by savants from Paris, Warsaw, Athens, Riga, Berlin, Bonn, Prague, Brussels, Milan, Genoa, Giessen, Leipsic, London, and New York. It will be seen that the congress is entirely international."

WHO'S WHO IN PSYCHIC SCIENCE AND SPIRITUALISM

UNITED STATES

ABBOTT, David P. Money Lender. b. in Falls City, Nebraska, Sept. 22nd, 1863. Only had schooling three months a year in a country school house on Nebraska prairies, except a final 9 months in Falls City High School. Since maturity has made science and philosophy his hobby as well as all things mystical. Has invented many illusions and performs most magical experiments. Author: "Behind The Scenes With The Mediums" (1907); Fifth edition nearly exhausted now. "The History of a Strange Case;" "The Spirit Portrait Mystery, Its Final Solution"; "The Marvelous Creations of Joseffy," 1908. A contribution to a Symposium on "The Dream Problem" published in Delhi, India by Ram Naryan. (Editor "Practical Medicine"). Magazine articles: "Thoughts on Time Space and Existence" in "Monist," (Open Court Co.) 1906. Many magazine articles in "Open-Court" Magazine on Mediumistic trickery. "Independent Voices Movement of Objects Without Contact and Spirit Portraits," (American Society Psychical Research, 1911); articles in "Popular Mechanics," "Sphinx" (Magicians Magazine), and "Linking Ring" Magazine. Address: 3316 Centre Street, Omaha, Nebr., U. S. A.

ABBOTT, James. Writer and lecturer. b. New York City, 1852. "Yale" graduate 1873. Worked forty years as Court Stenographer until 1918; in the Army one year during war. Spends most of his time now traveling and lecturing. Author of "La Taquigraphia Completa;" "Forms for Court Reporters." Magazine articles in "Religio-Philosophical Journal," "Progressive Thinker," (helped found it); "National Spiritualist" (former editor) and many others. See, "Personal Experiences," (Nat'l Spiritualist, Aug., 1926, p. 6; Sept., 1926, p. 7). Address: 3175 Hudson Ave., Chicago, Ill., U. S. A.

ALLYN, C. Fannie. Pioneer in Spiritualism. b. 1842. Worked with Katie Fox, and other "early" mediums. Was at the first camp meeting held in New England. First woman speaker in Texas. Among former friends were, Wm. Denton, (geologist), Ed. Wheeler, Emma Hardinge, (later Brittain), Sarah Byrnes, also Lizzie Doten. Now at age of 85, acting as Conductor of Children's Lyceum at Onset Camp. Address: 48 Hancock Street, Stoneham, Mass.

AUSTIN, B. F., A.M., D.D. Writer, Author, Lecturer, Publisher, Editor, "Reason Quarterly"—4522 St. Charles Rd., Los Angeles, Calif., U. S. A.

BAILEN, Samuel Lawrence. Tremont Building, Boston, Mass. Attorney for The Massachusetts State Ass'n of Spiritualists.

BAILEY, W. G., M.D. Author: "No, Not Dead; They Live." Address: 512 Broadway, Camden, N. J.

BANNING, Pierson Worrall. See "New Thought" Section.

BARKER, Elsa. b. Leicester, Vt. Author of various books, novels and poems. Automatic Writings: "Letters from a Living Dead Man", 1914, "War Letters from the Living Dead Man," 1915, "Songs of a Vagrom Angel," 1916, "Last Letters from the Living Dead Man," 1919. Address: 26 East 35th Street, New York.

BARTLETT, A. F. St. Petersburg, Fla.

BARWISE, Mark A. Member Maine State Senate, 32nd degree Mason. Four years President of Unity Spiritual Society in Bangor. Seven years President of Temple Heights Camp Meeting and ten years President of the Maine State Spiritualist Association. Trustee of National Spiritualist Association since 1917. Curator of the Bureau of Phenomenal Evidence, Associate Counsel of the Bureau of Legislation and Law and Assistant Superintendent of the Bureau of Education, N. S. A.—Bangor, Me., U. S. A.

BELASCO, David. Playwright. Producer, Manager, Owner, Belasco Theatre, New York. Magazine Articles: "Why I know the Dead Come Back" ("Psychology", Nov. 1926, p. 22.) Address: Belasco Theatre, New York, N. Y.

BENJAMINE, Elbert. President, "The Brotherhood of Light" (Cal.—P. O. Box 1525, Los Angeles, Calif., U. S. A.

BENJAMINE, Elizabeth. Wife of Elbert B., Vice-President, "The Brotherhood of Light" (Cal)—P. O. 1525, Los Angeles, Calif., U. S. A.

BENNETT, Louis C. b. New York City, 1868. Teacher of Natural Law for 7 years; Trumpet medium, inspirational lecturer and message bearer; specialty is developing classes for trance, trumpet and crystal, also automatic writing. Author of many short articles in spiritual papers. Address: Hensonville, N. Y., U. S. A.

BENTLEY, Prof. Madison. Princeton University. Editor, "Psychological Index"—Princeton, N. J., U. S. A.

BIELEK, Arthur Ernest. Experimental Engineer, Teacher. b. New York, N. Y. Mechanical Engineer, Polytechnic Institute of Brooklyn, 1917 Assistant Engineer and Assistant Physicist, U. S. Bureau of Standards, Washington, D. C.; Instructor in Mathematics and Drawing, University of Maryland, College Park, Maryland. Experimental Engineer for various corporations. At present instructor in Mechanical Engineering, Polytechnic Institute of Brooklyn, 85-99 Livingston St., Brooklyn, N. Y. Is deeply interested in Psychic research. Address: 147-38 97th Ave., Jamaica, N. Y.

BIRD, J. Malcolm. Research Officer, A. S. P. R. Formerly on Editorial Staff of Scientific American and Secretary to its Psychic Investigation Committee, 1923-1924. Author: "My Psychic Adventures," "Margery" The Medium, 1925, etc. Magazine Articles: In Scientific American "Our Psychic Investigation," Feb., 1923, p. 84; and March, 1923, p. 160; "Our First Test Seances," July, 1923, p. 14; "Another

Mediumistic Failure," Dec., 1923, p. 390; "A Sitting With Ada Besinnet," Sept., 1923, p. 164; "Our Psychic Investigation Advances," Feb., 1924, p. 86; "A Summary of Results to date," April, 1924, p. 236; "The First 'Margery'" article July, 1924, p. 28; "The 'Margery' Mediumship, first test sitting," Aug., 1924, p. 88; "Formulation of a New Policy," Oct., 1924, p. 233. Address: 15 Lexington Ave., New York, N. Y.

BLINN, Henry Clay. 1824-1905. Author: "Spiritualism Among the Shakers," (The Manifestation of Spiritualism among the Shakers, 1837-1847), 1899.

BONGGREN, Jacob, D.L. Associate Editor, The Occult Digest—1904 N. Clark St., Chicago, Ill., U. S. A.

BRIGHAM, Helen Temple. Organizer, Spiritual and Ethical Society, New York, 1891. Deceased.

BRISTOL, W. E. Oakfield, Wis., U. S. A. Financial Secretary, Western Wisconsin Camp Ass'n., 1926.

BRITTEN, Clara M. Texas State Supt. of Lyceums.

BROWN, F. K. 2nd Vice-Pres., California State Spir. Ass'n, 1927. Address: 735 17th St., Oakland, Calif.

BRYAN, Wm. J., M.D. Physician, artist, author and medium. b. Rochester, N. Y., 1858. M.D. (Medical College, N. Y. City). A graduate from orthdoxy, materialism and agnosticism up to Spiritualism. Author: "What Spiritualism Really Is", 1920. (Also one other book, out of print). Magazine articles in all of the Spiritualist Periodicals too numerous to mention, even in Kalpaka (monthly) Tinnevelly, S. India. Address: 333 E. 17th Street, New York City, N. Y., U. S. A.

BUCHANAN, Dr. Joseph Rodes. Professor of Psychology and Medical Science; was formerly Dean of the Electic Medical Institute and President of the American University, Boston. Actual discoverer of the science of Psychometry. Author of many works on scientific subjects. See his, "Manual of Psychometry."

BUDDINGTON, Thos C. Automatic writing from Prof. Michael Faraday, "The Evolution of the Universe, or Creation according to Science." Address: 2506 East 6th St., Long Beach, Calif.

BULL, Titus, M.D. Was close friend and associate of Dr. James H. Hyslop, (deceased). Interested in "Spirit obsession" cases. See, "The Experiments in Psychic Healing, conducted by Titus Bull, M.D.," by Helen C. Lambert (Psychic Science, Lond., July, 1927, pp. 83-89). Address: 430 West 116th St., New York, N. Y.

BUNDY, John C. Proprietor of the former "Religio - Philosophical Journal," (1865-1905).

BURGESS, Dr. C. A. Vice-President, Lily Dale Assembly, 1925 (N. Y.)—2020 Washington Blvd., Chicago, Ill., U. S. A.

BURKE, Arthur. Psychic Researcher. See letter to "New York Times" (Aug. 14, 1927, p. X10). Address: Englewood, N. J.

BURR, William H. Lawyer, b. Lindley, N. Y., October 30th, 1870. LL.B (Cornell). Ten years National President of National Association Mercantile Agencies; Four years State Chairman Prohibition Party, Twelve years President, Plymouth Spiritual Church, Rochester, N. Y.; Director, counsel and State President of the General Assembly of Spiritualists, State of N. Y. Author of "Written Communications from the Spirit World"; "Jeanne D'Arc Medium, Martyr, Saint"; "Spiritualism, the Defender and Savior of Christianity." Many articles published in relation to Spiritualism and other subjects. Address: 512 Powers Bldg., Rochester, N. Y., U. S. A.

BUTLER, Daisy Gibson. 191a Belvidere Street, San Francisco, Calif. Mag. Articles: "Reason," Jan. 1926, p. 69; Feb., 1926, p. 70.

CADWALLADER, Mrs. M. E. Editor and Publisher of "The Progressive Thinker." Leader in Spiritualistic Movements, Author, Writer, Lecturer, First Vice-President, Pennsylvania State Spiritualists' Association—106 S. Loomis St., Chicago, Ill., U. S. A.

CAIN, H. C. Ironwood, Mich., U. S. A. Trustee, Western Wisconsin Camp Ass'n, 1926.

CALLAWAY, Chas. W. Mgr., Cosmos Publishing Company., Boulder Creek, Calif.

CAPPS, Dr. William, M.D. Writer on Spiritualism—Puyallup, Washington, U.S.A.

CARRINGTON, Hereward, Ph.D. Author, Lecturer, Investigator; Founder, Secretary and Research Officer, The American Psychical Institute and Laboratory; Late Member of the Council of the American Institute for Scientific Research; Member of the Society for Psychical Research, New York and London; The National Geographical Society, The American Health League; Collaborator in The American Encyclopaedia, The Standard Dictionary, etc.; Author of many reports, cases, articles, etc., for A. S. P. R. Proceedings. Was one of the two delegates from U. S. to the first International Psychical Congress, Copenhagen, Denmark, 1921. Is one of the Scientific American Committee of Five. Author: Death: Its Cause and Phenomena (1911); Death Deferred (1912); Eusapia Palladino: and her Phenomena (1909; Higher Psychical Development (Yoga) (1920); Modern Psychical Phenomena (1919); Personal Experiences in Spiritualism (1913); Physical Phenomena of Spiritualism (1907); Psychical Phenomena and the War (1918); The Problems of Psychical Research (1914); The Coming Science (1908); True Short Stories (1915); Your Psychic Powers: and how to Develop Them (1920); Vitality, Fasting and Nutrition (1908); The Natural Food of Man (1912); Hindu Magic (1913); Handcuff Tricks (1913); Side Show and Animal Tricks (1913); The Boys' Book of Magic (1920); Spiritism and Psychology (Trans.) (1911); Spiritualism: A Fact—A Fake (1925); Psychical Research (2 vols.) (1923); The Nature of Dreams (1923); Yoga Philosophy (1923); Life: Its Origin and Nature (1923); Death: and Its Problems (1924); Novel Discoveries in Science (1924); The Great Pyramid of Egypt (1924); Great Men of Science (1924); Psychology for Beginners (1924); Chemistry for Beginners (1924); Astronomy for Beginners (1925) Food and Diet (1925); The Mysteries of Myra (1916). Numerous Reports in the Proceedings and Journals of the S. P. R., etc., etc. Address: 504 West 111th St., New York, N. Y.

CARTER, William Raymond. Hatter, b. Jan. 20th, 1865, Folkestone, Kent, England. Came to United States in 1882, followed the hatting trade until six years ago, since then has devoted all of his time to psychic work with Jehovah's Angels from the far off Heavens. Author of articles received through spirit communication now ready to be published "Life in Atmosphera;" "Life in Etherea;" "World Creation in the Eletan Heavens;" "Life Creation in Nirvana" and "Gods

word to man." Address: 748 Forrest Avenue, Biloxi, Miss., U. S. A.

CARVER, Dr. George W. Professor, Experimental Chemistry, Tuskegee Institute, Tuskegee, Alabama. Fellow, Royal Society of Great Britain.

CHESLEY, Wm. S. Editor, "Spiritualist News," a free service for the press—861 City Hall Station, New York City, U. S. A.

CHRISTIE, Will O. 1924 Secretary, State Spiritualist Association of Washington — Tacoma, Wash., U. S. A.

COAKLEY, Thomas F. Author: "Spiritism the Modern Satanism," 1920, with Imprimatur of George William Mundelein, Archbishop of Chicago. Address: 515 Curry Building, Pittsburgh, Penn.

COCHRAN, Charles Henry. Writer, Publisher, Lecturer—Titusville, Pa., U. S. A.

COMSTOCK, Dr. Daniel P. Psychic Investigator—Boston, Mass., U. S. A.

CONSTANTINE, F. W. Treasurer, National Spiritualists Association; Secretary, General Assembly of Spiritualists, State of New York; President, Lily Dale Assembly, 1925 (N. Y.)—605 Elmwood Ave., Buffalo, N. Y., U. S. A.

COOVER Prof. John Edgar. Director, Psychical Research Laboratory, Leland Stanford University. Author—Stanford University, Calif., U. S. A.

COURTNEY, Harold P. Treasurer, California State Spir. Ass'n, 1927. Address: 217 So. Orange St., Glendale, Calif.

COSGRAVE, John O'Hara. Journalist, Editor, Author—52 E. 78th St., New York City, U. S. A.

COWAN, Etta F. Treasurer, Western Wisconsin Camp Ass'n., 1926. Almond, Wis., U. S. A.

CRANDON, Dr. Le Roy G. Husband of "Margery" the medium. Lecturer, Writer, Author. See "Margery-Harvard-Veritas." Magazine Articles: Report on Scientific American Committee Work, (Scientific American, Jan. 1925, p. 29). Address before Unitarian Conference (B. of L., Aug. 7, 1926, p. 3). Defends Psychical Research at Clark University, (B. of L., Dec. 4, 1926, p. 1). Review of "History of Spiritualism" (Doyle) in Banner of Life (Boston), July 17, 1926, p. 3. Address: 10 Lime Street, Boston, Mass.

CROFT, Dr. Elmer E. Author, Psychologist, Psychotherapist, Psychoanalyst, New Haven, Conn.—Died August, 1925.

CROZIER, Chell. Associate Editor, The Occult Digest—1904 N. Clark St., Chicago, Ill.

CUSHMAN, Dr. Allerton S., M. D. Psychic Investigator—Washington, D. C., U. S. A.

DANA, Charles L., M.D., New York. Hon. Fellow, A. S. P. R.

DANELSON, Effa E. Author, Lecturer, Editor, Publisher, b., Beers Mills, Wis., June 1, 1869. Father, James Rodell; mother, Catherine Eastwood. m. Gustave E. Danelson of Varnamo, Sweden, June 19, 1905. No children. Editor-Publisher, "The Psychic Leader" July to December, 1922; Editor-Publisher, "The Psychic Power," February, 1923, to December, 1924. Since January, 1925, Editor, "The Occult Digest" and co-publisher with Ross K. New (Managing Editor)—1904 N. Clark St., Chicago, Ill.

DANMAR, William, Professor of Architecture, b. Holstein, Germany, November 22, 1853. Civil Engineer, U. S. Army, 1881; Researcher in Mediumship since 1883. Author: Modern Nirvanaism, 1914; World Cognition, 1923; Ghostology, 1924; Welt-Kenntniss, (in German), 1923; Geist Er-Kenntniss (in German), 1925. Hon. Pres., Wiener Parapsychisches Institute, (Vienna:) Member, American S. P. R. Address: 5, 138th Street, Jamaica, N. Y.

DAVIS, Andrew Jackson. "The Seer of Poukhkeepsie." Spiritualist. b. August 11, 1826, at Bloomingrove, Orange County, N. Y. Philosopher, Seer, Author. Was twice married. First wife died November 2, 1853. Two years later married Mrs. May Love, a divorcee. In 1886 obtained diploma of M.D. from the United States Medical College of New York. See biographical article by Sir Arthur Conan Doyle in "Light" (London), 1925, pages 98, 110, 122. See, "Andrew Jackson Davis," by G. Baseden Butt, in "O.R." Am. ed., March, 1925, p. 158. Died January 13, 1910, aged 84.

DAWES, Jennie M. Editor and Publisher, "Psychic World"—663 N. 12th St., Philadelphia, Pa., U. S. A.

DE HEREDIA, Father Carlos M. (Mexican Jesuit Priest). Psychic Investigator, Author: "Spiritism and Common Sense," 1923; "True Spiritualism," 1924. Exponent of "Fake Mediumship. Inventor of "Microvibrascope." See "National Spiritualist," Feb., 1, 1926, p. 5. Address: 980 Park Ave., New York, N. Y.

DE KOVEN, Anna Farwell (Mrs. Reginald De Koven). b. Chicago, Nov. 19, 1862, widow of Reginald de Koven, composer and dramatist, (died Jan. 16, 1920). Author: "A Cloud of Witnesses" 1920, and various other books on different subjects. Homes: Florence Italy, and 1025 Park Ave., New York, N. Y.

DENTON, Prof. William. Author: The Soul of Things: or Psychometric Researches and Discoveries. See "The Harbinger of Light," (Melbourne) Jan. and Feb. 1927.

DE WYCKOFF, Joseph, Psychical Researcher. Trustee, American S. P. R. Address: 404 Riverside Drive, New York City. Country Home: Arlena Towers, Ramsey, N. J.

DRESSER, Miss Charlotte E. Automatic writing, "Spirit World and Spirit Life," and "Life Here and Hereafter" (with Fred Rafferty.) Address: 117 East 10th St., Santa Ana, Calif.

DUDLEY, E. E. Writer, Lecturer. Care of Banner of Life, (505). 79 Sudbury Street, Boston, Mass.

EDDY, Mrs. Mary Baker, Glover, Paterson. 1821-1910. One time medium.

EDISON, Thomas Alva. Inventor. b. at Milan, Ohio, Feb. 11, 1847. Hon. Ph.D., Union College, 1878; D.Sc., Princeton University, 1915; LL.D., Univ. of the State of New York, 1916. Was made Chevalier, Officer, and later, Commander, of the Legion of Honor, by French Government. References: On experiences with Prof. Bert Reese, Ghost Stories Mag., July, 1926, p. 26: "Edison and the Dead." (Harbinger of Light, Jan. 1, 1927, p. 7.) "Why I believe in the Immortality of the Soul," (Boston Sunday Post, Feb. 6, 1927; reprinted in The Banner of Life, (Boston) Feb. 26, 1927. Home: Llewellyn Park.

EDMONDS, Hon. J. W. Author, Spiritual Investigator. One time Judge, Supreme Court of Appeals, State of New York. References to: "Seers of All Ages," (J. M. Peebles) p. 207.

EDWARDS, Rev. Frederick, D.D. President, Society for Psychical Research, New York: Editor, Journal of the American Society for Psychical Research, 1925. 15 Lexington Ave., New York City, U. S. A.

ERHARDT, George. One of the Founders of "The National Association of Free Psy-

chics." Address: 929 Niagara St., Buffalo, N. Y.

ESMOND, Henry Bradbury. Psychic, Physician and Surgeon. b. Frost Corner, Oxford Co., Maine, Doctor of Medicine; educ. Indiana College of Medicine; University of Tenn., College of Medicine; Buffalo, N. Y., College of Medicine; Ph.D., Central University, Ind., F.R.S.A. (London, Eng.). Primary educ. in Maine and Lynn, Mass. Psychic Healing in Mass., 1887-89; Practitioner of the Healing Art, in Maine, Vermont and Illinois; Specialty, Chronic Diseases and Cancer. Author of several essays on scientific and medical subjects, one in the Homeopathic Journal of Obstetrics, Gynecology and Pedol[illegible] Nov., 1898; one on Electronic Methods in the Medical World, March, 1925. Fellow of several scientific and medical societies. Address: 15302 Center Ave., City of Harvey, Cook Co., Illinois, U. S. A.

EVANS, Henry Ridgeley, LL.B., Litt.D. Author, Student Psychical Research. b. Baltimore, Md., Nov. 7, 1861. Associated with U. S. Bureau of Education, Washington, D. C., since 1911. Author: "Historical Introduction and Bibliography to Hopkins' Magic, Illusions and Scientific Diversions," 1897; "The Spirit World Unmasked," 1902; "The Old and New Magic," 1909; "The House of the Sphinx," 1907; Romance of the Dead, or Mummies and Mortality," 1913; "Cagliostro and his Egyptian Rite of Freemasonry, 1919; "Hours With the Ghosts." Address: Kew Gardens, 27th and Q Sts., N. W. Washington, D. C., U. S. A.

FEAKINS, W. B. Manager, Lecture Tour, Fredk. Bligh Bond. Oct.—3 months, 1926. Address: Times Bldg., New York, N. Y.

FLETCHER, Mrs. Duncan U. Psychical Investigator, Pres., Psychical Research Soc., Wash.—1455 Mass. Ave. N. W., Washington, D. C., U. S. A.

FRANCIS, John R. Editorial writer on the Religio-Philosophical Journal, of which John C. Bundy was the proprietor; Founded "The Progressive Thinker," 1889; Author: Encyclopaedia of Death; Search After God; Is the Devil Dead?; etc.

FRATER, Achad. See "Achad," in "Occult" Section.

FREE, E. E. Former Editor, "Scientific American." Magazine Articles: The Margery Case, (Scientific American, Nov. 1924, p. 304).

FREEMAN, D. C. Mag. Articles: "How I Found My Inner Self," ("Reason," Nov. 1926, p. 42). Address: Franklin, Pa.

FRIKELL, Samri. Magician, Psychical Researcher. Author: "Life Secrets of a Spirit Medium. Magazine articles in Ghost Stories Magazine: "Superman or Clever Trickster—Which?," July, 1926, p. 26; "What is the Secret of Rubini the Great?," Oct., 1926, p. 22; "The Mystery of the Flying Dagger," Dec., 1926, p. 26; "Can the Spirits of the Dead be Photographed?," Jan., 1927, p. 24; "The Mystery of Houdini's Death," Feb., 1927, p. 28; "The Mystery of the Buried Abbey," April, 1927, p. 12; "How Can This Man Romano Do Such Things?," June, 1927, p. 26. Address: 1926 Broadway, New York, N. Y.

GALLION, Marshall E. Member A.S.P.R. MS. re Shakespeare and Bacon, through "instrument," see The British Journal of Psychical Research," vol. 1, No. 4, pp. 111-121.

GARDNER, Charles. Author: "Two Lives in One." Foreword, in "Immortality" by George Chainey. Address: 849 S. White Ave., Pomona, Calif.

GATES-MOORE, Eleanor. Author, Playwright. Address: 730 Fifth Ave., New York City.

GILLESPIE, Mrs. Anna L. Superintendent, Bureau of Lyceums, of the Nat'l Spiritualist Assn.—85 Upton Ave., Battle Creek, Mich., U. S. A.

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GOERNER, George L. Investigator of Spiritualism. Address: Care of Ed. S. Shank, 704 Sun Finance Bldg., Los Angeles, Calif.

GOETZ, Elizabeth Harlow. 1421 N. 16th Street, Philadelphia, Penn. Lecturer, Writer, Associate Editor, "The National Spiritualist." Trustee, N.S.A. Magazine Articles: "Spiritualism and Life," (Nat'l Spiritualist, Jan., 1927, p. 1).

GOLIER, Spencer, M. Contributor to Banner of Life, (Boston). Bradford, Pa.

GOODHUE, F. M. Dean, Commonwealth College. b. Manchester, N. H. 1871. C. E. (Norwich University) Engineer, Architect and writer. Translated Stead's "How I Know the Dead Return" into Esperanto, and gave it a circulation throughout the globe. Contributor to "Banner of Life" and other publications. Address: Commonwealth College, Mena, Ark., U. S. A.

GORDON, J. R. Vice-Pres. Amer. Society for Psychical Research; Hon. Vice-Pres. National Laboratory of Psychical Research, London—33 Rector St., New York City. U. S. A.

GORDON, James Craig. Magazine Articles: "The Mystery of the Clergyman's Daughter."—The Litle Daisy Dryden Case — (Ghost Stories Magazine, Mar. 1927, p. 12).

GRAY, Leynord R. Psychical Researcher, Author, Laboratory Technician —care of Occult Digest, 1904 No. Clark St., Chicago, Ill., U. S. A.

GRIERSON, Francis, (full name was Jesse Francis Grierson Shepard). Celebrated Musical Medium, as Jessie F. Shepard, see "Prominent Mediums Past and Present." Author: The Valley of the Shadows; Modern Mysticism and Other Essays; La Vie et Les Hommes, (in French); Abraham Lincoln, the Practical Mystic; The Invincible Alliance and Other Essays, Political, Social and Literary. Died in Los Angeles, Calif., June, 1927. See, "The Passing of Francis Grierson," Light, Lond. June 18, 1927, p. 294).

GRIFFEN, Alonzo M. Chief Counsel of the Bureau of Legislation and Law of "The Nat'l Spiritualist Assn." (U. S.), Trustee of the N. S. A., Pres. Morris Pratt Institute, White Water, Wis.—155 N. Clark St., Chicago, Ill., U. S. A.

GRIGGS, Charles Wilson. Psychical Researcher—515 High St., Williamsport, Pa., U. S. A.

GRIMSHAW, Thomas. Born Darwin, Lancashire, England, Nov. 17, 1867, came to America, 1889. Trance Lecturer. Vice-Pres. Nat'l Spiritualist Assn., Supt. Bureau of Education, Nat'l Spiritualists Assn. Principal of the Morris Pratt Institute, Whitewater, Wis.—Morris Pratt Institute, Whitewater, Wis., U. S. A.

GROSS, Dr. Henry. Practicing physician. One of the most prominent personalities in phychic research in California. Address: 936 S. Alverado Street, Los Angeles, Calif.

GRUMBINE, J. C. F., B.D. Lecturer, Author, Healer, Life Fellow of the Society of Science, Letters and Art, London, England. Pres. of "The Order of the White

Rose"—317 E. 24th St., Portland, Oregon, U. S. A. (See New Thought Section.)

GUNZOLUS, Rev. Chas. H., F.B.P.I., D.D., Ph.D., D.Sc. Mystic, Occultist, Psychic, Teacher, Writer, etc. Dean of American Occult College; Prof. in Central Scientific College; Pastor of Christian Spiritualist Church; Pres., Universal Psychic Research Soc.; Director, Gunzolus College of Music; Leader in Spiritualistic movements. Address: 515 Blake St., Indianapolis, Ind.

HAFFNER, Dr. G. C. Inventor of the "Wanda" tipping table — Los Angeles, Calif., U. S. A.

HALEY, Dr. Philip S. Ph.C., D.D.A. Acting Chairman California Society Psychical Research. Address: 306 Throkmorton Ave., Mill Valley, Calif.

HAMILTON, Cosmo. Author, Writer, Playwright. Address: 500 Madison Ave., N. Y. City.

HAMMOND, William Elliott. Spiritualist Lecturer. Address: 715 Main Street, Wheeling, W. Va.

HARE, Robert. Professor of Chemistry at William and Mary College and at the University of Pennsylvania. Author: "Spiritualism," (with Judge J. W. Edmonds), 1854; "Spiritualism Scientifically Demonstrated," 1856.

HARE, Prof. Robert. Author, Investigator. Prof. of Chemistry in the University of Pennsylvania. Author: "Experimental Investigation," 1855. Deceased.

HARTMANN, William C. Practical Mystic, Lecturer, Publisher, Editor, Psychical Researcher, Organizer, Founder, "The Occult Brotherhood," Compiler, "Who's Who in Occult, Psychic and Spiritual Realms," 1925; Editor, "Who's Who in Occultism, New Thought, Psychism and Spiritualism, 1927. Foreword, in "Fundamental Facts of Spiritualism" (Holms), 1927; Author, "Legalized Murder," (Occult Digest), Sept. 1927, p. 12. Address: Box 29, Jamaica, N. Y.

HASTINGS, George E. Contribution, reproducing "A Remarkable Dream" reported by Francis Hopkinson as the University of Pennsylvania's "First Contribution to Spiritualism" as of May 30th, 1776. (The General Magazine, July, 1926, pp. 410-412, published by The General Alumni Society).

HAVENS, Charles F. One of the Founders of "The National Association of Free Psychics." Address: 51 Genesee Street, Buffalo, N. Y.

HEAD, Frances Alethia. Writer, Lecturer. Formerly editor of a little magazine, "Alethian." Address: P. O. Box 2455, Los Angeles, Calif.

HEGELER, Edward C. Founder and former editor, "The Monist" and "The Open Court"—Deceased.

HEISS, Friedrich. Editor, "Inspirator" — 312 E. 23rd St., New York City, U. S. A.

HEISS, John. Publisher-Editor, "Immortality"—312-316 E. 23rd St., New York City, U. S. A.

HERRICK, Dell. Ex-President, Calif. State Spir. Assn. Address: 1911 7th Ave., Los Angeles, Calif.

HILL, Mrs. Ethel P. Automatic writing from "C. N."—"What Next?" Address: 817 Waterloo St., Los Angeles, Calif.

HILL, Charles S. Counsellor at Law. Psychical Investigator; member of Inner Circle, investigating "Margery" mediumship. Vice-Pres., of the Order of the Portal, (Boston). Address: Webster St., Brookline, Mass.

HOAGLAND, Rev. Myrtle I. Editor, "The Inner Circle" magazine. Pastor, Occult Science of Christ Church—3916 Budlong Ave., Los Angeles, Calif, U. S. A.

HOBSON, J. C. Psychist. Address: Healdsburg, Calif.

HODGSON, Dr. Richard. A.M., LL.D. Sec. Amer. Branch of the English Society for Psychical Research, 1884-1905. Sometime Lecturer, in the University at Cambridge, U. S. A. Deceased.

HOLMES, Rev. John Haynes. Author, Psychical Researcher, Pastor of the Community Church, New York City, 34th St. and Park Ave., N. Y. City, U. S. A. Home: 26 Sidney Pl., Brooklyn, N. Y. Office: 61 West 34th St., New York, N. Y.

HOLMYARD, Roy. Sec., The Cincinnati Psychical Research Society. Address: 5 Hedgerow Lane, Clifton, Cincinnati, Ohio.

HOSTAK, F. G. President, Western Wisconsin Camp Association, 1926. Address: Box 67, Madison, Wis., U. S. A.

HOUDINI, Harry. Magician, Psychical Investigator. b. Appleton, Wis., April 6th, 1874. Son of Rev. Dr. Mayer Samuel and Cecelia (Steiner) Weiss. Had name changed legally to "Houdini." m. Beatrice Wilhelmine Rahner of Brooklyn, N. Y., June 22, 1894. Was member of the Scientific American Committee for examination of mediumship. Said he had "the will to believe" but wanted evidence, and was active in discovering and prosecuting fraudulent mediums. Author: Unmasking of Robert Houdini, 1908; Miracle Mongers and Their Methods, 1920; A Magician Among the Spirits, 1924. Died after two appendix operations—one week's illness—at Grace Hospital, October 31st, 1926, in Detroit, Mich., while on tour. See "Ghost Stories" magazine (U. S.), February, 1927, p. 28. Former Home, 278 West 113th St., New York, N. Y.

HUDNUT, Winifred. See "Rambova, Natacha."

HUME, Mrs. E. L. (Private circles for years according to Dr. Crittenden Van Wyck.) Address: 2727 Regent Street, Berkeley, Calif.

HYDE, Sr., Chas. L. Banker, Psychic Investigator—Pierre, So. Dakota, U. S. A.

HYSLOP, James H., Ph.D., LL.D. Founder, American Institute for Scientific Research, One Time Prof. of Logic and Ethics in Columbia Univ., Sec. Amer. Society for Psychical Research and executive head, until his death in 1920. Author. See Book list.

IRWIN, William G. Pres., The Nat'l Spiritual Alliance of the U. S. of America—Lake Pleasant, Mass., U. S. A.

ISAACSON, Charles D. Announcer, Station W.G.L., (Hotel Majestic, New York). Conducted Spiritualistic tests over the Radio from Station "W.G.L." July 13th and Aug. 1st, 1927, through mediumship of Mrs. Mary Freeman; see "N. Y. Times," Aug. 2, 1927, p. 19. Address: 127 MacDougal St., New York, N. Y.

JAMES, Prof. William. Late Professor, Psychology, Harvary University. Author: "Human Immortality" 1898; "The Principles of Psychology" 1890, 2 vols.; "Psychology, Advanced Course," 2 vols.; "Psychology, Briefer Course," 1892; "Talks to Teachers, on Psychology: And to Students on Some of Life's Ideals," 1899; "Varieties of Religious Experiences"; "The One Way" (communicated through Jane Revere Burke); "Memories and Studies."

JAMISON, Alcinous B., M.D. Physician, Author, Publisher. Psychic Investigator. (See "Book List.") Address: 175 West 88th Street, New York, N. Y.

JENNE, Mary Drake. Public Speaker and writer, b. Elliottsville, Maine, May 23, 1864. Author: "What does the World Need" (Guilford, Maine, 1910). Secretary, Maine State Spir. Ass'n. Address: Etna, Maine, U. S. A.

JONES, Lloyd Kenyon. Former Editor, "Communication" (Chicago) magazine, discontinued. Author: "God's World," "Development of Mediumship; The World Next Door; Master Key of the Scriptures." Introduction to "How I discovered My Mediumship" (Mrs. Cecil M. Cook.) 26 Stone Street, New York, N. Y.

JOHNSON, Elmer. b. Watertown, Wis., April 21, 1890. Lecturer on Spiritualism, Demonstrator of Psychic Phenomena; Investigator; Structural Engineer. Address: 1571 15th Street, Milwaukee, Wis., U.S.A.

JORDON, Prof. David Starr. b. Gainesville, N. Y., Jan. 19, 1851. President Emeritus, Leland Stanford, Jr. Univ. See, "Who's Who in America." Hon. Fellow, A.S.P.R. Address: Stanford University, Calif., U. S. A.

KEATING, Fred. Magician. Psychic Investigator. Member, Society of American Magicians; Member, Research Committee of the American Psychical Inst. and Laboratory; had fifteen sittings with "Margery," during "Scientific American" investigations. Is genuinely interested in psychic and spiritualistic phenomena—not with a view of "exposing" fraudulent mediumship. Acted as special observer in first spiritualistic radio test with Rev. Mary Freeman at Hotel Majestic, New York, July 13, and Aug. 1st, 1927. Wrote, "Has a Genuine Medium been found at last?" (N. Y. World Mag. Section, Aug., 1924). Address: Care of Carlton M. Hub, 41 East 42nd St., New York, N. Y.

KELLER, H. A. Editor, "Ghost Stories," magazine. Executive Secretary, for "The Unbiased Commission for Psychical Research. Address: 1926 Broadway, New York, N. Y.

KEVORKIAN, H. K. Co-Founder with Hereward Carrington, Ph.D., of The Amer. Psychical Institute and Laboratory, care of Dr. Carrington, 504 W. 111th St., New York City, U. S. A.

KING, Basil, (William Benjamin). Writer, Author. 1 Berkeley Street, Cambridge, Mass.

KRAFT, Frederick, A., M.D. Physician and Surgeon. b. Vienna, Austria, January 20th, 1871. M.D. (Barnes Medical College, St. Louis, Mo.) Health Commissioner of Milwaukee, Wis., 1910-1914. President of Wisconsin State Spiritualist Association since 1921. Author: "Dorio." A practical and timely "Expose of Spiritualism", Nov., 1926). Address: 176-26th St., Milwaukee, Wis., U. S. A.

LAING, Andrew David Louttit. Trustee, A.S.P.R., Term exp., Jan., 1927.

LA MAR, Leona, (Mrs. Walter Shannon). Psychic. "The Girl With 1000 Eyes." b. Rochester, N. Y. Author: "Your Mind." Address: Liberty Road, Englewood, N. J. Fox' City Theatre, Feb. 4, 1927. Says, Hamid Bey, buried on her lawn, Englewood, N. J., two weeks before, for 2 hours 51 minutes. 65 newspapermen present.

LAMBERT, Helen Churchhill. Assistant to Titus Bull, M.D. (New York). b. St. Louis, Mo. Records: "Proceedings" of A.S.P.R. 1908-9; "Experiments in Psychic Healing" (Psychic Science, July, 1927); Translations and Reviews Journal American S.P.R. 1924-1925. Pamphlet, "Elements of Psychical Phenomena," 1921. Addres: 315 West 106th Street, New York, N. Y.

LARKIN, Edgar Lucien. Prominent Astronomer, had charge of Mount Lowe Observatory for nearly twenty-five years. Member, Los Angeles Lodge, Theosophical Society. Deeply interested in Philosophy and phenomena of spiritualism and was frequent contributor to the "Progressive Thinker"—Died, 1925.

LARSEN, Mrs. Caroline Dorothea (Jensen). Author: "My Travels in the Spirit World," 1927. Address: Care of The Lane Press, Burlington, Vt.

LEDYARD, Mrs. Richard Fitzhugh. Psychic Investigator. Address: 12 East 31st St., New York.

LESCARBOURA, Austin C. A.I.E.E. Attended sittings of the Scientific American Psychic Investigation Committee. Address: Croton, N. Y.

LILJENCRANTS, Baron Johan, A.M., S.T.D. Author: "Spiritualism and Religion, Can You Talk to the Dead?"

LINCOLN, Abraham. b. 1809, was assassinated at Ford's Theatre, Washington, D. C., April 14th, 1865, while in office as sixteenth President of the United States, from a pistol shot fired by John Wilkes Booth. References: Reproduction of original article in the "Mercury" of seance attended by President Lincoln at the home of Wm. Laurie of Washington, (Banner of Life, September 18th, 1926.) See also, "Was Abraham Lincoln a Spiritualist" by Mrs. Nettie Colburn Maynard and "Lincoln Was a Spiritualist" by James J. Fitzgerrell. "Abraham Lincoln, the Practical Mystic" by Francis Grierson. Also, "Booth and Lincoln's Ghost," "The Soul of Ann Rutledge," and "The Soul of Abe Lincoln," by Bernie Babcock. See affidavit of Ridgley Martin, M.D., "The Progressive Thinker" (Chcago) Nov. 13, 1926, p. 5., also "The Banner of Life" (Boston) Nov. 20, 1926, p. 1. See, "The Civil War in Song and Story, 1860-1865, by Franklin Moore, (copyrighted, 1865 and republished by P. F. Collier, in 1889, page 337) for article on "Spiritualism at the White House"—reprinted in "Reason" Quarterly," (Aug.Oct., 1927, p. 10.)

LISEMER, Louis. Transcendental Automatic Writer, Phychic. Publisher, "The Tri-County News." Author: "Fate or Destiny." Address: Grand Rapids, Ohio, U. S. A.

LOCKWOOD, Guy H. Editor-Publisher, "Art and Life" monthly. Author: "How to Live 100 Years;" "Mastership or Mediumship." Address: Kalamazoo, Mich.

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LONGLEY, Mary T., M.D. Author. b. Boston, Mass., May 6, 1853. Educ. Chicago, Ill. Registered M.D., by Massachusetts State Medical Board Jan., 1895. For sixteen years, and still serving, conductor of Questions and Answers Department of "Progressive Thinker," (Chicago). Author: "When the Morning Comes," 1893, (Cincinnati, Ohio); "Outside The Gates," 1888 (Boston, Mass.), "Nameless," (Chicago, Progresive Thinker) "The Spirit World," (Progresive Thinker) 1909. Address: 310 S. Street, N. E., Washington, D. C., U. S. A.

LOOMIS, Earnest. Author, Lesturer, Occultist—Peekskill, N. Y., U. S. A.

LYDICK, Ernest B. Husband of the former Maud Lord Drake, the famous medium. Address: Boulder Creek, Calif

LYMAN, Dr. Chevalier Charles Burt. Kt. S. J., Kt. C. L., Ps.M., etc. Constructive Psychologist, Lecturer, Teacher, Psychical Researcher. Born Feb. 8, 1873 in Rockford, Illinois, son of Edward H., and Elizabeth Ethel Rhoades Lyman. Hon. President British Psychological Institute, (Eng.) Membre d'Honneur Societe d'Etudes Psychique du Havre (France); Membre Societe Psychique Internationale de France; Member, Academie du Proges (Paris); Member, Royal Italian Parthenopian Academy; Graduate: International Metaphysical University, Cleveland School of Suggestive Therapeutics, Chicago School of Psychology, Chicago School of Psycho-Physiology, etc.; Commander Cavalier Ordine Della Croce d'Oro di Italie, Knight Cross of Lateran, Caballero Grand Official Nobile et Antiqua Order de los Caballeros Hospitalarios de San Juan Bautista Espana, Member, Sons of the American Revolution, (Ill.) Member and director, Society War 1812 (Ill.) Knight Grand Officer of St. Sebastien of the Archers of France. Vice-Pres., Int'l Magna Charta Day Association, (Ill.) "Knight of the Order of St. Jean Baptist," founded by "The Knights of Malta." Address: 120 West Street, Rockford, Illinois, U. S. A.

MacDONALD, Mabel M. 75 College Street, Buffalo, N. Y. One of the Founders of "The National Association of Free Psychics."

MANN, Mrs. Mary Ridpath. Editor: "The National Spiritualist." Address: 765 Oakwood Boulevard, Chicago, Ill.

"MARGERY" (Mrs. L. R. G. Crandon). See "Prominent Mediums, Past and Present." Address: 10 Lime St., Boston, Mass.

MARTIN, Ridgley, M.D. North Baltimore, Ohio. See his affidavit re Abraham Lincoln attending seance with him, "The Progressive Thinker," (Chicago) Nov. 13, 1926, p. 5, also in "The Banner of Light" (Boston) Nov. 20, 1926, p. 1. Photo, 87 years young, and descriptive article, in "The National Spiritualist," April 1, 1927, p. 7. Address: Maumee, Lucas Co., Ohio.

MARVIN, Lawrence Parker. Vocational Counsellor, Magnetic Healer. b. Maple Park, Ill., March 23, 1891, 2:45 a. m. Educated in the country school, High School and State Normal School. Continued study in chemistry, medicine, theology, Occultism, Metaphysics, Astrology, History, Psychology, Iconology, Etomology. Author: "The Eternal Vision" (in preparation). Address: 602 E. College St., Sandwich, Ill., U. S. A.

MARYE, Beatrissia. Automatic and Inspirational Writer. Author: "Sachet," 1926, "The Circle," 1927, (both communicated). Address: 430 So. Clark Drive, Beverly Hills, Calif.

McCABE, Joseph. Author; Writer; Lecturer. b. 1867. Opposed to Spiritualism. Specializes on Historicity of Religions, Ethics and Scientific subjects. May, 1885, entered the monastery of the "Order of St. Francis of Assisi" at Killarney, Ireland. On Ash Wednesday, 1896, voluntarily left the monastery. Has been writing and lecturing as a Rationalist since that time. Now acknowledged to be the leading Rationalist of his time. Author of many books, including, "Is Spiritualism Based on Fraud", 1920; "Hist. of Spiritualism," 1920. In November, 1919, debated "Spiritualism" with Sir Arthur Conan Doyle (in opposition). Magazine Articles: May, 1927, "The Fraud of Spiritualism" June, 1927, "The Pastimes of Spirits," both in "Haldeman Julius Monthly." Address: 49, Bridge Lane, Golder's Green, N. W. 11, London.

McCOMB, Rev Samuel. Canon of the Cathedral of Maryland. Author: "The Future Life in the Light of Modern Enquiry." Address: Episcopal Theological Seminary, Cambridge, Mass.

McDERMOTT, Charles Henry. 1882-1926. Contributor, to The Occult Digest, (Chicago); Author: "The Outline of Psychometry." Met his death in France by drowning.

McDOUGALL, William. Professor of Psychology in Harvard University. Member Scientific American Psychic Committee, 1923-1924. Went to Duke University, Durham, N. C., 1927. Magazine Articles: "The Margery Mediumship," (Boston Evening Transcript, Feb. 18, 1925, reprinted in Scientific American, May, 1925, p. 339). Address: Duke University, Durham, N. C.

McFARLIN, Idella (Miss). Secretary, California State Spiritualists' Association. Adress: 1000 West 20th Street, Los Angeles, Cailf.

McIVOR-TYNDALL, Dr. Alexander J. Pastor of the First Spiritualist Church of Syracuse, N. Y., President of the New York Pastors' Alliance and Vice-President of the General Assembly of the State of New York.

McLEOD, Wilson Stewart. Newspaper editor and spiritualist medium. b. Detroit, Mich., May 6, 1890. Editor "Argus," Chesaning, Mich., 1906-1910; Reporter, "Courier-Herald" Saginaw, Mich., 1911-12; Publisher, "News," Hemlock, Mich., 1913-15; Assistant City Editor, "Journal," Detroit, Mich., 1916-1917; Assistant City Editor, "Chronicle-Telegram," Pittsburgh, Pa., 1918-19; Investigator Sociological Dept., Ford Motor Co., Highland Park, Mich., 1920; Editor, "Tribune," Royal Oak, Mich., 1921-23; Publisher, "Republican," Royal Oak, Mich., 1924-25; Editor "Record," Buchanan, Mich., 1926-27. Address: 101½ East Front St., Buchanan, Mich., U. S. A.

MILBURN, Lucy McDowell. Author and lecturer. b. Keokuk, Iowa, Oct. 18 1863. Daughter of General John Adair McDowell, niece of General Irwin McDowell; wife of Rev. Joseph Anthony Milburn, (1892). Author: "Lost Letters from Lesbos," 1902; "Child of the Nations," 1914; "In God's Garden," 1916; "The Classic of Spiritism," 1922, (English ed. Kegan, Paul, American ed. Dacrow Co.) Address: 125 West 16th Street, New York, N. Y., U. S. A.

MOORE, Frederick. Publisher, Book Dealer's' Weekly. Address: 730 Fifth Avenue, New York City.

MUNSELL, Alice J. One of the Founders of "The National Association of Free Psychics." Address: 186 Oxford Ave., Buffalo, N. Y.

MUNN, Orsen D. Pres., Scientific American Publishing Company. Address: 24 West 40th Street, New York, N. Y.

MURCHISON, Carl. Chairman of the Department of Psychology Clark University, Worchester, Massachusetts. b. Hickory, N. C., December 3, 1887. A.B., (Wake Forest, N. C.); Ph.D. (John Hopkins). Editor of The Pedagagical Seminary and Journal of Genetic Psychology; Editor of Genetic Psychology Monographs; Editor of the Journal of General Psychology. Author of "Criminal Intelligence" Published by Clark University, 1926. Editor of "Psychologies of 1925;" Powell lectures in Psychological Theory by Madison Bentley, Knight Dunlap, Walter S. Hunter, Kurt

Koffka, Wolfgang Köhler, William McDougall, Morton Prince, John B. Watson and Robert S. Woodworth. Published by Clark University, 1926. Editor of "The Case For and Against Psychical Belief," by Sir Arthur Conan Doyle, Sir Oliver Lodge, Frederick Bligh Bond, L. R. G. Grandon, Mary Austin, Margaret Deland, William McDougall, Hans Driesch, Walter Franklin Prince, F. C. S. Schiller, John E. Coover, Gardner Murphy, Joseph Jastrow, and Harry Houdini. Address: Clark University, Worcester, Mass., U. S. A.

MYERS, Christopher R. Editor, the "California Spiritualist" 1296 Sunset, Los Angeles, Calif.

NEW, Ross K. Managing Editor of The Occult Digest—1904 N. Clark St., Chicago, Ill., U. S. A.

NEWBROUGH, Mr. J. B. Inspirational writer. "Oahspe," the Kosmon Bible, was mechanically written through his hands.

NILES, Orpha B. (Rev.) Spiritual Advisor, Pastor, Church of Spiritual Science. Address: Room 108, 213 So. Broadway, Los Angeles, Calif., U. S. A.

NORWOOD, Dr. Robert. Rector, St. Bartholomew's Church, New York. Psychic Investigator. Author: "The Witch of Endor," "The Modernists," and a number of other books.

OLCOTT, Henry Steel. Born Orange, N. J., 1832. Died Feb. 17, 1907. Pres.-Founder, The Theosophical Society, Adyar, Madras, India. Journalist, Author, Lecturer. See his "People of the Other World," (materialization) 1875.

OLDEN, Orville. "The Seer of East Aurora" (N. Y.), U. S. A.

OWEN, Robert Dale. Early Amer. Psychic Investigator, Author. (See book list.) Deceased.

PALMER-BLACK, Rev. Mabel. Pastor, Order of Oahspe—Esoteric Cheiromancy. Born Woburn, Mass., July 2, 1871. Educated, Business College (Barrett's), Chicago. Established First Church Spiritual Science in Woburn, Waltham, and for some time in Leettall, Boston; last 3 years 687 Boylston St. Claims that on her Charts appear instantly Reincarnations. Author of some pamphlets and has written a book nearly ready for publication. Contributor to "Banner of Life," (Boston). Address: 377 A Main Street, Woburn, Mass., U. S. A.

PARKER, Fred George. Inspirational Medium, Musical Prodijy, Spiritualistic worker for 50 years; formerly of 1748 Third Ave., Oakland, Calif., died at age of 69 years, November 10, 1926.

PAWLOWSKI, F. W. Prof. of Aeronautical Engineering at the University of Michigan. Author. Psychic Investigator. See "The Mediumship of Franek Kluski of Warsaw," (J.A.S.P.R., Sept., 1925, 481-504.)

PEARSON, Virginia. Stage and Film Celebrity. Magazine Articles: "My Glimpse Into the Unknown," (Ghost Stories Magazine, Feb., 1927, p. 24).

PECK, Rev. W. F. Spiritualist Platform Speaker. Born, Sept. 23, 1841, at Portsmouth, Ohio. Married Miss Sarah I. Robinson (first cousin to Mary F. Davis, wife of Andrew Jackson Davis) in 1862. Served as President of the Clinton Iowa Camp for nine consecutive years. For biographical sketch and photo, see "National Spiritualist," Feb. 1, 1927, p. 1.

PEEBLES, Dr. James Martin. Author Lecturer, Leader, Spiritualist Movement, U. S. Lived within a few weeks of the century mark. (See book list.) Deceased.

PETERSON, Frederick, M.D. New York. Hon. Fellow, A.S.P.R. Address: 20 West 50th Street, New York, N. Y.

PHIFER, Lincoln. Writer, Author, Psychical Researcher. Address: 921 Orville Avenue, Kansas City, Mo.

PIPER, Mrs. Leonora E. See "Prominent Mediums."

POOR, Mrs. Katharine Hillwood. Conducts, Life Study Club. Contributor to psychical research literature. Writes "The Message" in form of letters on phychic subjects. Address: 5219 La Roda Ave., Eagle Rock City, Los Angeles, Calif.

PORTER, Rudolph Roland. Publisher, Teacher and Investigator. Born in Trinidad, South America. Founder and director of "The Dharana Society" (New York); for several years conducted private psychic investigations amongst psychical East Indians and the natives of South America, French and British West Indies. Author of a "Private Course on Personal Influence," Dec., 1925. Editor, "Dharana Magazine." Address: 222 West 146th St., New York, N. Y.

PRATT, C. C. Baraboo, Wis., U. S. A. Second Vice-President, Western Wisconsin Camp Assn., 1926.

PRINCE, Morton. Prof. of Diseases of the Nervous System, Tufts College Medical School. Physician. b. Boston, Mass., Dec. 21, 1854. A.B., Harvard Univ., 1875; M.D., 1879; LL.D., Tufts College (Mass.), 1910. Editor, Journal Abnormal Psychology since 1906. Author: "The Dissociation of a Personality," 1906, (the Beauchamp case), and various other books and monographs on medical, philosophical and psychological subjects. Address: 458 Beacon St. Office: 54 Devonshire St., Boston, Mass.

PRINCE, Walter Franklin, Ph.D. Hon. Fellow, A.S.P.R. Asst. Editor and Principal Research Officer, A.S.P.R., until March 1, 1925. Research Officer, The Boston Society for Psychical Research; Chairman, Scientific American Psychic Committee, 1923 and 1924. Author: "The Psychic in the House," 1926; "The Case of Patience Worth," 1927. Magazine Articles: "The Psychic Detective," (Scientific American, July, 1922, p. 6). On "Margery" Case, Scientific American Committee (Scientific American, Feb., 1925, p. 140). Address: 346 Beacon St., Boston, Mass., U. S. A.

PUTNAM, Miss Irene. One of the "Founders" of the A.S.P.R.

QUACKENBOS, John Duncan. A.B., A.M., M.D. Physician. b. New York, April 22, 1848. Lecturer on scientific subjects. Fellow, N. Y. Academy of Medicine. Member, Society for Psychical Research, London. Author: "Body and Spirit," 1916, and many books on scientific subjects. Home: 823 West End Ave., New York. Summer, Soo-Nipi Park, Lake Sunapee, N. H.

RAFFERTY, Fred. Automatic writing. Author, "Spirit World and Spirit Life," and "Life Here and Hereafter," (with Charlotte E. Dresser.) 117 East 10th Street, Santa Ana, Calif.

RAMBOVA, Natacha. (Winifred Hudnut). Stage celebrity. Psychic Student. One time wife of Rudolph Valentino, deceased Motion Picture Star. Author: "Rudy — An Intimate Portrait," (Doubleday Page). Reference to, (Long Beach Press-Telegram, (Cal.) Nov., 1926). Magazine Articles on "Rudy as I Knew Him," (New York Evening Graphic, March 14 to April 12, 1927). Address: 9 West 81st Street, New York, N. Y.

RANDALL, Edward Caleb. Lawyer, author, psychic investigator. b. Ripley, N. Y., July 19, 1860. Pres., Niagara Terminal Corpn., American Super-Power Corpn., Super-Power Syndicate, South Buffalo Gas Corp., So. Buffalo Terminal Corpn., Director of various corporations. Had sittings with Mrs. Emily French, direct voice medium for twenty years, for which she would accept no compensation. Author: Life's Progression, 1906; Future of Man, 1908; The Dead Have Never Died, 1916; Frontiers of the After Life, 1922; The Living Dead and the Direct Voice, (running serially in The Harbinger of Light beginning Aug. 1st, 1926 and ending Feb., 1927, and The Banner of Life, 1926-1927.) Magazine Articles: "The Attitude of Science" (Light) Oct. 2, 1926, p. 464. Home: 27 Tudor Place; Office, Iroquois Bldg., Buffalo, N. Y.

RANDOLPH, Harriette Taylor. See "New Thought" Section.

RANDOLPH, Dr. Wallace Teasdale. See "New Thought" Section.

RANSOM, Elmer P. Original Lecturer for the Fox Sisters.

RAY, Cecelia. Corr. Sec., Western Wisconsin Camp Ass'n, 1926. Wonewoc, Wis., U. S. A.

REESE, Prof. Bert. Psychic, Deceased. References: "Superman or Clever Trickster —Which?" by Samri Frickell, (Ghost Stories Mag. July, 1926, p. 26). Former address: 230 West 99th Street, New York, N. Y.

REESE, Mrs. Bert. Widow of famous psychic, Prof. Bert Reese. Address: 230 West 99th Street, New York, N. Y.

REESE, Prof. D. D. Lecturer on Occult Subjects. Received papers from California State Spiritualists Ass'n. Address: 3420 Pomona Street, Los Angeles, Calif.

RHINE, Dr. J. B., and wife, also a Ph.D of West Virginia University. Exposure (?) of "Margery." (Boston Herald, Feb., 7th, 1927, also, Journal of Abnormal and Social Psychology, Feb., 1927). For comments on, see Banner of Life, Feb. 19, 1927, p. 1.

RICHARDSON, Mark W. Physician. Born, Fitchburg, Mass., Dec. 27, 1867. A.B. (Harvard, 1889); M.D. (Harvard, 1894). Author of special investigations on typhoid fever and infantile paralysis. Magazine Article on "Margery" Mediumship (Journal of the American Society for Psychical Research, 1923-1927). Address: 100 Milk St., Boston, Mass., U. S. A.

RICHARDSON, Seymour J. Lily Dale, N. Y. Former editor, "Psychic Truth" (discontinued). One of the Founders of "The National Association of Free Psychics."

RICHMOND, Cora L. V. 1840-1923. Spiritualist Medium-Leader, Organizer and Founder, The Church of the Soul, Chicago, May 1st, 1896. b. 1840 near Cuba, Allegany County, N. Y. Father, David W. Scott, mathematician. Mother, Lodensy Butterfield, had psychic gift. See H. D. Barrett's Life and Work of Cora L. V. Richmond, Chicago, 1895.

RICHTER, Elmer G., Rev. Lecturer and teacher. b. Milbank, So. Dakota, Dec. 13, 1886. "Reverend" (National Spiritualists' Association of the U. S. A., Washington, D. C.). Has been a student of Occult Science, Philosophy, New Thought, Spiritualism and kindred sciences for the past twenty-five years. Lectures, teaches, gives psychic readings and heals the sick. Address: 729 Willow St., Walla Walla, Wash., U. S. A.

RIDDLE, Mrs. Theodate Pope. One of the "Founders" of the A.S.P.R. Address: Hill Stead, Farmington, Conn.

RIEMVIS, Louise. Medium, psychic. b. Broklyn, N. Y., May 10, 1893. Sensitive to spiritual vibrations since childhood but did not understand her spiritual gift until after 30 years of age. Has always seen visions and heard voices. Author of many Inspirational poems and articles in "Progressive Thinker" poem "The Call to Arms," Dec., 1926; "The Universal Law," Nov. 20, 1926; poem, "World Peace," Mar. 19, 1927. Magazine Articles: "The Master Light" (Feb. 1927, "Immortality" p. 19); "A Message from the Higher Realm," (Jan., 1927, "Immortality," p. 18); "A Message from the Higher Realms," (Nov., 1926, "Immortality," p. 27). Address' 4701 6th Avenue, Brooklyn, New York, U. S. A.

RINEHART, Mary Roberts. Author, Playwright. b. Pittsburg, Pa., m. Stanley Marshall Rinehart, a physician of Pittsburgh. Author of many books of fiction, Magazine articles and a number of plays. Magazine Articles: "Adventures into the Unknown," in "Cosmopolitan" magazine (U. S.) April, 1924, p. 20, and May, 1924, p. 60. Address: 2419 Massachusetts Ave., Washington, D. C.

RINEHART, Stanley Marshall, M.D. Address: 2419 Massachussetts Ave., Washington, D. C.

ROBINSON, Miss A. M., Writer, Author, Spiritualism. Former Editor, "Advanced Thought and Divine Science Magazine." Address: Box 422, Valhalla, N. Y.

ROWIN, Dewey. First Vice-Pres., Western Wisconsin Camp Ass'n, 1926. Wonewoc, Wis., U. S. A.

RUBINI the Great. Psychic. See, "What is the Secret of Rubini the Great?" by Samri Frikell, (Ghost Stories Mag., Oct., 1926, p. 22).

RUSSELL, Rev. Robert W. Minister, First Ass'n of Spiritualists—1301 No. 13th St., Philadelphia, Pa., U. S. A.

SARGENT, Epes. Editor, "Cyclopedia of British and American Poetry," (Harper) 1880. Psychical Student, and Investigator. Died, about 1880.

SAVAGE, Rev. Minot J., D.D. (Harvard). Unitarian Minister. Pres., A.S.P.R., 1921. Author: Can Telepathy Explain: Life Beyond: Psychics: Facts and Theories, etc.

SAWTELLE, Mary Berkeley. Artist. Psychic Drawings—Dahlia Cottage, Albemarle Park, Asheville, N. C., U. S. A.

SCOTT, T. A. Editor, "The Banner of Life." Boston. Spiritualist Lecturer—P. O. Box 2883, Boston, Mass., U. S. A.

SEARS, F. W., M.P. See "New Thought" Section.

SEARS-HILL, Rev. Izetta B. Spiritual Evangelist, Healer and Lecturer. Address: 10 Isabella Street, Boston, 11, Mass.

SHUDDEMAGEN, C. Co-editor, "Reincarnation" Magazine; Co-leader, Karma and Reincarnation Legion (Chicago) — 7243 Coles Ave., Chicago, Ill., U. S. A.

SOULE, Mrs. Minnie Meserve. Secretary, Psychic Research Club. See "Prominent Mediums, Past and Present." Address: 9 Leamington Rd., Brighton, Boston, Mass., U. S. A.

STAFFORD, Dr. Frank W., M.D. Psychic Investigator. Address: 918-14 American State Bank Bldg., Detroit, Mich.

STAHNKE, A. F. Trustee, Western Wisconsin Camp Ass'n, 1926. Wonewoc, Wis., U. S. A.

STEVENS, Cassius L. Spiritualist Worker for 35 years. Elected Trustee, N.S.A.; 1900,

and annually until 1907, when he became Treasurer until his trapsition, April 30, 1925, at a hospital in Pittsburgh, Pa.

STEVENS, Dr. Ernest J. See "Occult" Section.

STILLWELL, Arthur E. Former President, Kansas City Southern and of the Kansas City, Mexico and Orient Railroad. Psychic Investigator—305 West End Avenue, New York City, U. S. A. Office: 730 Fifth Ave., New York, N. Y.

STIVERS, Fred E. President, California State Spiritualists' Association, 1927. Address: Room 409, 742 S. Hill St., Los Angeles, Cal.

STRACK, H. P. Secretary, "National Spiritualist Association, U. S. A." Pastor, Unity Spiritualist Church (Washington, D. C.)—600 Pennsylvania Ave. S. E., Washington, D. C., U. S. A.

STUART-WADE, Dr. Chas. H. Psychic, (non-professional). Former M.P. during Gladstone's tenure. Professor of public speaking in London University; adopted as Medicine Man by B. C. tribe of Indians. Has in trance, dictated several rare books on the history of the lost continents, as well as spiritual lessons. Address: 219 N. Grand Ave., Los Angeles, Calif., U. S. A.

STUBBS, Ulysses. Carpenter. b. Desoto, Johnson Co., Kansas, Jan. 9th, 1865. Author: "Ramayana The Story of the Creation and the spirit world" (was written under the inspiration of Ramayana an Egyptian Priest, who lived four thousand years ago. Published by the author, 1926. Address: 1231 Lombard, Everett, Washington, U. S. A.

SUPLER, Dr. Albert J. Spiritual Healer. b. at Ryerson Sta., Pa. Graduate, Amer. College of Mechano-Therapy, (Chicago), Weltmer Institute (Nevada, Mo.); Oklahoma Chiropractic Inst. (Okla. City); The Healing Inst., (Okla. City); Psychic Therapy and Magnetic Masseur, since 1910; Secretary, Oklahoma State Spir. Ass'n, 1927. Address: 132½ W. 2nd Street, Oklahoma City, Okla.

TALLMADGE, Nathaniel P. Former United State Senator and Governor of Wisconsin. His psychic experiences were embodied in "Spiritualism," (by Judge J. W. Edmonds and Prof. Robert Hare) 1854.

TAPPAN, Cora L. V. Author: "Discourses through Mediumship," 1875.

TAYLOR, Ada White. Advanced Thought, Occult, Psychic Student. Author, "The Mystic Spell". Address: 189 North Marengo Ave., The Brookmore Hotel, Pasadena, Calif., U. S. A.

THOMAS, Franklin A. Author, Lecturer, Teacher, Healer and Masseur. b. Springfield, Ill., May 17th, 1867. American College of Science, Philadelphia, Pa.; The Northwestern College of Psycho-Therapy, Minneapolis, Minn.; The Central University of Magnetic Healing, Chicago, Ill.; Chicago School of Massage and Therapeutic Gymnastics, Chicago, Ill.; College of Higher Science, Chicago, Ill. Thirty years' experience as a Medium, Clairvoyant, Organizer, Missionary, Lecturer, Teacher and Healer. Author: "Soul Science, the Proof of Life after Death," 1920; "How to Hold Circles for Developing Mediumship at Home," 1916, 1920; "How to Develop Psychic Power;" "Philosophy and Phenomena of Spiritualism," 1922; "How to Become a Genius," 1922; "The True Resurrection," 1923; "In The Beginning," 1925; "Tobacco," 1925; "Soul Science Song Sheets and Creed," 1920. Address: 34 Wescott Street, Malden, Mass., U. S. A.

THOMPSON, Hayward. "The man who sees through his skin." Manager, W. H. Watson. See "Rays from the Rose Cross," April, 1927, p. 167.

THOMSON, William Hanna, M.D., LL.D. Consulting physician to the Roosevelt Hospital, (New York), to the New York State Manhattan Hospitals for the Insane; Formerly Professor of the practice of Medicine and of diseases of the nervous system, New York University Medical College; Ex-President of the New York Academy of Medicine. Author: "Brain and Personality," "What is Physical Life," "Life, Death and Immortality."

THURSTON, Howard. Magician. Psychic Investigator. b. Columbus, Ohio, July 20, 1869; Member of The Unbiased Commission for Psychic Research. Address: 231 West 45th Street, New York, N. Y.

THWAITES, Col. Norman G. Magazine Articles: "My Seance with Margery, the medium" (Ghost Stories Mag., (N. Y.), May, 1927, p. 28).

TICKNOR, John W. Phychic. Reference to, "Our Second American Adventure," by Sir Arthur Conan Doyle, pp. 21-27. Office: 17 East 49th Street; Home: "The Biltmore," New York, N. Y.

TUBBY, Gertrude O. B.S. New York. Former Secretary, A.S.P.R. Lecturer, Psychic Investigator. Address: 25 East 30th St., New York, N. Y.

TUTTLE, Hudson. b. 1836, Berlin, Ohio. Investigator of Ouija Board, through specifications given by spirit intelligences.

VALENTINO, Rudolph. Famous Motion Picture Star. See "Prominent Mediums." Author: "Day Dreams," (Communications).

VALIENTINE, George. Demonstrator in the Scientific Laws of Immortality. Physical Psychic. Direct Voice—623 Fifth Ave., Williamsport, Pa., U. S. A. See "Prominent Mediums."

VAN HOOK, Weller. Lecturer. Publisher. "World Wide Buddhism," Chicago. Leader, Buddhism in America. Leader, "Karma and Reincarnation Legion." Editor, "Reincarnation" Magazine — 7243 Coles Ave., Chicago, Ill.

VAN WYCK, Dr. Crittenden. Psychic Investigator. Member, Executive Committee of Former California Society for Psychic Research. On Board of Lecturers, for the University Union International, Washington, D. C. Formerly Major, U. S. Dental Reserve Corps—Route 1, Box 598, 1234 Woods Ave., Hayward, Calif., U. S. A.

VOGEL, Rosebud. 309 9th Street, Niagara Falls, N. Y. One of the Founders of "The National Association of Free Psychics."

VASEK, Rev. Mary C. First Vice-Pres., California State Spiritualists' Assn., 1927. Address: 121 E. 30th St., Los Angeles, Calif.

VLEREBOME, A. Author: "The Life of James Riley: Commonly called "Farmer Riley," 1911. Address: Marcellus, Mich.

WADE, Jos. M. Dorchester, Mass. Received through medium, "Posthumous Memoirs of Helen Petrova Blavatsky, (Banner of Life, Dec. 11, 1926, to be continued).

WARD, Richard, D.D., Ph.D. Pastor-in-Chief Pristine Christian Spiritual Church, Editor "The Pristine Christian" (A monthly devoted to Basic Christianity—Christian Mysticism, Psychic Phenomena). b. Brooklyn, N. Y. Feb. 12, 1890. D.D., Ph.D., (New York — Philadelphia). Began teaching Basic Christianity and Mysticism at age

of 14; lecturing at 16; formed School of Spiritual Truths, 1910, N. Y. C., First to lecture via Radio thru Garvey's Station, Bronx, N. Y. Started First Radio Church. Author: "Man Triumphant or The Mastery of Fate" a lecture having a world wide circulation. Other lectures too numerous to mention. Many poems and songs, which have appeared in different publications. Magazine articles: under various pen names. Address: 3224 Frankfort Avenue, Philadelphia, Pa., U. S. A.

WARMAN, Edward B. A.M. Lecturer, Author. b. Scotts Mountain, N. J., April 29, 1847. Author: "Psychic Science Made Plain," 2 vols., also "Psychology, Personal Magnetism; Telepathy; Hypnotism; Suggestion; Spiritism; Clairvoyance and Hindu Philosophy, all of 1910. Address: 3446 Winslow Drive, Los Angeles, Calif.

WARNE, George B. Former President, National Spiritualist Association of U. S. Editor in Chief, "The National Spirtualist," monthly magazine. Officially connected with organized Spiritualism since 1898, when he became President of the Illinois State Assn., and served in that capacity until 1907. In 1903 was elected Trustee and Vice-President of the N. S. A., and in 1907 succeeded to the Presidency of the N. S. A. upon the retiring of Harrison D. Barrett, the first head of that body. Has lectured on Spiritualism throughout the country, has attended one International Congress in London, England, and was also President of the corporation which manages the Morris Pratt Institute at Whitewater, Wis.—Died February, 1925.

WEBSTER, Stephen. One of the Founders of "The National Association of Free Psychics." 294 Richmond Ave., Buffalo, N. Y.

WHITE, Stewart Edward. Novelist. b. Grand Rapids, Mich., 1873. Author: "The Westerners," "Claim Jumpers," "The Blazed Trail," and more than twenty other books; contributor of short stories and special articles. See account of personal psychic experiences, "Mysteries I Cannot Explain" (American Magazine, July, 1926, p. 24). Address: Burlingame, Calif., U. S. A.

WHITING, Lilian. Author, Christian Mystic, Spiritual Student. b. Niagara Falls, N. Y., Oct. 3, 1859. Has written many books on transcendental subjects, see "Book List." Spiritualistic books, "The Spiritual Significance," 1900; "The Adventure Beautiful," 1917; "They Who Understand," 1919. Address: The Brunswick, Boston, Mass., and Hotel Florence, Florence, Italy.

WHITWELL, Joseph P. President, National Spiritualist Association of the U. S. A. Elected President of the St. Paul Spiritual Alliance, now functioning as First Spiritual Church of St. Paul, in 1898. Elected President of the State Spiritualists' Association of Minnesota in 1911. Elected Trustee of the N.S.A. at 19th Annual Convention in 1911. Elected Vice-President of the N.S.A. at the 20th Annual Convention in 1912. Elected President of the N.S.A. by the Board of Trustees January 25th to fill an unexpired term of Dr. George B. Warne. Address: 17 E. Third St., St. Paul, Minn., U. S. A.

WHYMANT, Dr. Neville. (Listed under "England").

WICKLAND, Carl August. Physician, Psychiatrist. b. Leiden, Sweden, Feb. 14, 1861. M.D. (Dunham Medical College, Chicago, Ill., 1900); Member Chicago Medical Society, Illinois State Medical Society. Member American Association for the Advancement of Science, National Geographical Society. Medical Advisor, "National Psychological Institute" (Los Angeles). Followed psychical research over 30 years, especially as same relates to the abnormal phase of the subject, that is, interference by discarnated spirits as exciting causes in many phases of mental aberrations. Author: "Thirty Years Among the Dead." Address: 6027 Hayes Avenue, Los Angeles, Calif., U. S. A.

WILCOX, Ella Wheeler. Author, Poet, Writer, Spiritualist. Author: "The Heart of the New Thought," "The Worlds and I." Translator from the French, of "Life and Destiny" (Leon Denis).

WILSON, Dr. A. M. Physician, Magician; Owner and editor of the "Sphinx" monthly magazine for conjurers. Psychical investigator. Investigation of "Rubini the Great," see Ghost Stories Mag., Oct., 1926, p. 22. Address: Waldheim Bldg., Kansas City, Mo.

WITT, Dr. Arthur George. Physician, Psychic Scientist. b. Milwaukee, Wis., 1900. Interested for the past seven years in scientific evaluation of psychic phenomena. At present engaged in research work on the human "aura." Address: 1174 26th Avenue, Milwaukee, Wis., U. S. A.

WOODWORTH, Mrs. Bessie. Medium. b. in Crawfordsville, Ind. Reared in the Presbyterian Church. Organized three spiritualistic churches—the Psychic Science Church of Crawfordsville, Indiana; the Psychic Science Church of Indianapolis, Ind.; and the Psychic Science Church of Chicago, of which she is the Assistant Pastor. Address: 4340 Jackson Blvd., Chicago, Ill.

WORCESTER, Dr. Elwood. D.D., Ph.D. Pupil of Wundt and Fechner. Author. Minister, Emmanuel Church, Boston. Director of the Emmanuel Psychotherapeutic Clinic, Boston. Address: 15 Newberry St., Boston, Mass., U. S. A.

WORMINGTON, Alma L. b. Missouri, Dec. 14, 1881. Spirit Photographer. Author, "The Soul of a Young Girl." (Spiritual Novel), 1921. Magazine Articles: "Spirit Photos furnished free to all Readers." (Adv. Thought and Divine Science Mag., Vol. IV, No. 38, p. 5). Address: Care of F. C. Bennett, Hensonville, N. Y.

WRYANT, Dr. Helen. Spiritualist, Healer. Author: "Spirit Messages," "Letters from Spirit People to Earth Friends." Address: 342 Irving Stret, Toledo, Ohio, U. S. A.

WRIEDT, Etta. Independent Voice Medium. See "Prominent Mediums, Past and Present." Home: 2108 Baldwin Ave., Detroit, Mich.

YARYAN, Homer T. Inventor. See Vol. IX (1916-1917) "Who's Who in America." See "Psychic Science" (London) October, 1926, pp. 177-189. re J. B. Jonson materialization seances. "An Interesting American Visitor," by Leslie Curnow ("Light," London, Sept. 25, 1926, p. 452.)

ZANCIG, Julius (The Zancigs). Mind Readers, Vocational Advisers and Psychic Interpreters. Address: 2926 Ocean Front, Ocean Park, Calif, U. S. A.

ALGIERS

NOEL, General and Mme. Villa Carmen, Rue Darwin, at Mustapha, Algiers. Materialization seances held at their residence, in company with Prof. Charles Richet, M. Gabriel Delanne, and others, fully described in Dr. Joire's "Psychical and Supernormal Phenomena" pp. 500-525.

AUSTRALIA

AYLING, Mr. D. Inventor and manufacturer, "The Shastaphone," (New invention for direct voice communication); see "Harbinger of Light," (Melbourne) Sept. 1st, 1926. Inventor, (through spirit suggestion) of The Naturephone, recording vibrations of inanimate objects; see "The Harbinger of Light," (Melbourne) March 1st, 1927, p. 45. Address: 66 King Street, Newtown, Sydney, N. S. W. Australia.

BLAKE, Walter. Medium, Author, Writer on and Verifier of Psychic Phenomena. Founder and Secretary of The Australasian Society for Psychical Research. Founder, The South Australian Association of Occultists and Spiritualists (in cooperation with Mrs. Olivia Alma Phillps). Founder, The Adelaide Spiritual Church, Inc. Former Address: 26 Olive St., Prospect, South Australia.

BLOOMFIELD, M. J. Honorary Secretary, Victorian Association of Spiritualists. Wonderful Healer. 20 George Parade, Melbourne, Australia.

BROCKSOPP, William Ernest, M.A. President, Australasian Society for Psychical Research: Graduate. Cambridge University, England; Verifier of Psychic Phenomena, Chaplain of the South Australia Association of Occultists and Spiritualists, Inc. Former Address: 161 Childers St., North Adelaide, South Australia.

CROMER, Victor Eugene. Spiritual Healing and Teaching. See "Harbinger of Light," Feb., 1927, p. 37. Address: Burdekin House, 197 Macquarrie St., Sydney, Australia.

HARVEY, W. Britton. Editor and Proprietor, "The Harbinger of Light"—117 Collins St., Melbourne, Australia.

KING, Vernon. Member, Psychical Research Soc., Sydney. Inventor of "Psycho-table," and "Psycho-board," to facilitate spirit communication. For description, see "Harbinger of Light," (Melbourne) June 1st, 1927, p. 114. Address: Care of 8 Ewell St., Bondi, Sydney, N. S. W., Australia.

MORRELL, Eleanor (Mrs.) Worked for cause of Spiritualism in Sydney, since 1910; founded "Stanmore Spiritualist Church," acting as Leader and Minister for 16 years, resigning, Aug., 1926. Conducts Spiritualist Lyceum and Healing services at her home, with Clairvoyant delineations. Address: Leigh House, 233 Castlereagh St., Sydney, N.S.W., Australia.

MORRELL, William Daniel. President and Leader of the Stanmore-Newton Spiritualist Church, (Enmore Sydney). Converted to Spiritualism through mediumship of Cecil Husk, in England, in 1887. Formed Spiritualist society in his native town of Derby, Eng. Arrived in Australia, Oct. 8th, 1910, with his wife, a gifted psychic and established Spiritualist Church; the Government of N.S.W., registering him for performance of marriages, etc., he being the first one in Australia to obtain this privilege. Later, with the aid of others, he formed the United Spiritualist Church of N.S.W. Address: "Enmore House," 8 Simmons St., Enmore, Sydney, N.S.W., Australia.

JONES, E. C. Pres. Victorian Assn. of Spiritualists (Melbourne)—32 Latrove Parade, Melbourne, Australia.

KOZMINSKY, Dr. Isidore. F.R.H.S., F.R.N.S., A.B., A.A., etc., London. Occultist, Archaeologist, Jewel Expert. Formerly Editor, "Science of Man" (Journal of the Royal Anthropological Society) formerly editor, Antiquarian Gazette. Author: Magic and Science of Jewels and Stones; Zodiacal Symbology and its Planetary Power; Numbers, their Magic and Meaning; Occultism of the Australian Natives; Magic and Power of Thought; Romance of the Ring. Address: York House, 294-298 Little Collins Street, Melbourne, Australia.

RIVETT, Mary. In charge of Mr. Cromer's work. Address: "Esperance," McIntosh Street, Gordon, N.S.W., Australia.

AUSTRIA

BECK-RZIKOWSKY, Countess Blanca. Researcher in psychic phenomena. Psychometrist. Author. "My Occult Experiences," (Vienna) 1927.

ENTZ, Univ. Prof. G. Theologie. Contributor to "Zeitschrift für Parapsychologie." Address: Vienna, XIII. Rosenthalgasse 18; Austria.

FISHER, Ottokar. Manager of the Magical Theatre in Vienna. Practical Magician. Researcher in Occult and Psychic Phenomena. b. Leschan, Austria, November 10th, 1873. Hon. Life Member, Magical Club, (San Antonio, Texas); Magischer Klub, (Vienna); Magischer Zirkel, (Hamburg); Society of Magical Amateurs, (Budapest). Author. "Hozinser's Kartenkuenste," (Vienna), 1910; "When I Conjured...." (Vienna), 1927. Publisher of "Magische Telefunken," etc. Magazine Articles: Das Programm in Berlin, "Okkultismus"; "Die magische Landstrasse entlang...", "Goculorum," in Neues Wiener Tagblatt, (Vienna); "Old Time Magicians of Wien," in Wiener, Ill. Extrablatt; and many others. Address: IV. Favoriten—Strasse 30, Vienna, Austria.

HAHN, Prof. Mathematik. Contributor to "Zeitschrift für Parapsychologie." Address: Vienna, XVII. Promenadenweg, 51, Austria.

HOFFMANN, Richard Adolf. Ordentlicher Professor der Theologie (University, Wien) b. Koenigsberg, June 22, 1872. Dr. Theologie honoris causa (Königsberg) ausserordentlicher Professor, (University Koenigsberg), 1907; ordentlicher Professor in Wien, 1915. Author of Kant und Swedenborg, 1909; Das Geheimmis der Auferstehung Jesu, 1921; Die freiheit Gottes, 1923, etc. Magazine articles, "Der Spuk von Brody" in: Psychische Studien (L465-474; 502-515); "Der jenseitige Mensch, von Emil Mattiesen" in, Zeitschrift für Parapsychologie I 183 ff.; "Vier Sitzungen mit dem Medium Rudi Schneider" in, Zeitschrift für Psychische Forschung III 48-55. Address: Sieveringer Strasse 30a, Wien XIX, Austria.

KOGELNIK, Kapitan F. Honorary Corresponding Member, N.L.P.R. (England). Writings: "Animism or Spiritism?" (British Journal of Psychical Research, Nov.-Dec., 1926, pp. 122-126.) re Willy Schneider. Address: Braunau-am-Inn, Austria.

POLITZER, Anny. Dr. Philosophy, Vienna. Hon. Corr. Member, National Laboratory of Psychical Research, London.

SCHERMANN, Raphael. Graphological Clairvoyant. See "Prominent Mediums." Address: Vienna, II. Untere Weissgärbergasse, 43. Austria.

SCHNEIDER, (Printer) Father of Rudi and Willy Schneider, famous mediums. See "Prominent Mediums." Address: 36 Stadtpatz, Braunau-am-Inn, Nieder Oestereich, Austria.

SCHNEIDER, Prof. Dr. Karl Camillo. President, Parapsychical Institute, Vienna, Austria. Contributor to "Zeitschrift für

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SILBERT, Frau Maria. Contributor to "Zeitschrift für Parapsychologie." See "Prominent Mediums." Address: Graz, (Waltendorf) Steiermark, Schörgelgasse, 74, Austria.

TARTARUGA, Ubald. Reg. Rat. Contributor to "Zeitschrift für Parapsychologie." Director, Wiener Parapsychisches Institut. Hon. Corr. Member, Nat'l Lab. of Psychical Research (Lond.) Address: Wien, XVIII. Gentzgasse 132., Austria.

THIRRING, Hans, Ph.D. Professor of Physics in the University of Vienna. b. Vienna, Austria, March 23rd, 1888. Ph.D. (University of Vienna). Author of "The Ideas of Einstein' Theory," 1921. Magazine Articles: "Psychical Research in Vienna," Journal of the American S.P.R., Dec., 1925; "The Position of Science in Relation to Psychical Research," British Journal of Psychical Research, Vol. 1, No. 6, p. 165, March, 1927. Hon. Vice-Pres., Nat'l Laboratory of Psychical Research, (London). Contributor to "Zeitschrift für Parapsychologie" (Leipzig). Address: Boltzmanngasse 5, Vienna IX, Austria.

VON LISZT, Dr. Ed. Ritter. Univ. Prof. (Jurisprudenz). Contributor to "Zeitschrift für Parapsychologie." Address: Wien, I., im Schottenbad; Austria.

VON WINTERSTEIN, Dr. Alfred Freiherr. Contributor to "Zeitschrift für Parapsychologie." Address: Vienna, XIII., Wattmanngasse 38; Austria.

WALTER, Daniel. Professor. b. Teplitz-Schönau, Duetsch-Böhmen Feb. 14, 1875. Professor (Graz, Austria). Author: Frau Silbert (in the so called "Siebenmännerbuch" edit. by Dr. Schrenck-Notzing, 1926, Dr. Schrenck-Notzing's Die Phänomene der Grossen Medien. Magazine articles in Zeitschrift für Parapychologie, and Zeitschrift f. krit Okkultismus. Address: Schiessschattgasse 58 Graz, Austria.

WASSILKO-SERECKI, Countess Zoe. Phychical Researcher. Patron of Eleonore Zugun, physical medium. Address: Vienna, VIII. Josephstadterstr. 34, Austria.

WINTERSTEIN, Alfred Baron. Writer, Psycho-analyst. b. Vienna, Austria, September 25, 1885. Ph.D. (Vienna University). 1903-1912, study of philosophy law and medicine at the Universities of Vienna, Leipsic and Zurich; 1914-1918, lieutenant and captain in the Austrian army; 1918-1923, appointed to the Commercial Museum in Vienna. Author of "Der Ursprung Der Tradödie" "Ein psycho-analytischer Beitrag zur Geschichte des Griechischen Theaters," 1925. Magazine Articles "Zur Psychoanalyse des Spuks;" (Imago, 1926, p. 434 sq.); "Psychoanalytische Bemerkungen zum Thema Spuk" (Zeitschrift f. Parapsychologie, 1926, p. 548 sq.) "A sitting with Frau Silbert" (Journal of the American S.P.R., 1926 p. 577, sq.) "Eine Sitzung bei Frau Silbert in Graz" (Zeitschr. f. Parapsychologie, 1927 p. 211 sq.) Address: Wattmanngasse 38, Vienna, XIII, Austria.

WRCHOVSKY, William. Formerly Professor in Psychology and Mathematics. b. Vienna, March 6th, 1886. Author of Foreword, "Okkulte Erlebnisse von Bianca Beck — Rzikowsky," (Vienna), 1927. Hon. Corresponding Member, National Laboratory of Psychical Research, (London). European Correspondent, "Yoga-Mimansa," (Lonavla, India), and the "Kalpaka," (Tinnevelly, S. India). Magazine Articles: "Dream and Telepathy," (Calcutta Review, Nov., 1925); "Mes experiences telepathiques," (Revue du Psychisme expèrimental, Paris, 1910); "Der Traumfreund," (Occult being and experiences of F. L. Richmann); "Magische Gifte in Mexico," 1926; and many others. Address: Vienna, IX., Tendlergrasse 41/8, Austria.

BELGIUM

HEYSMANS, Prof. Director of the pharmacological annex to the University of Ghent. Examination of blind, clairvoyant medium (?) Mlle. Jeanpierre, of Seraing, see "Supernomral Faculties in Man" (Osty) p. 145.

LHOMME, J. Director, "Revue Spirite Belge"—Rue des Biez, 8 (Vennes), Liege, Belgium.

MORET, L. Administrator: Maison des Spirites, Liége. Address: rue Mathieu Polain, 6, Liége, Belgium.

YERNA, M. Sylvain. Director, Librarie Spirite. Address: rue Mathieu Polain, 6, Liége, Belgium.

PEROVSKY-PETROVO-SOLOVOVO, Graf. Collaborator with Dr. R. Baerwald on "Zeitschrift für kritischen Okkultismus," magazine, (Struttgart). Address: Brussels, Belgium.

BRAZIL

BASCHIERI, Count Ugo. Brazilian Doctor well known for his supernormal faculties. References to, "Supernormal Faculties in Man" (Osty) p. 29.

FEDERIO, Monsiegneur Don Francisco. (Catholic Bishop). See La Revue Spirite Sept. 1926, p. 421—Internat'l Psychic Gazette, (London) Nov., 1926, p. 22—Psychic Science (London), Jan., 1927, p. 327. Int'l Psychic Gazette, (London) April, 1927, p. 97. Address: Juiz de Fora, Minas, Brazil.

FIGNER, Fred. Manufacturers' Agent. Vice-Pres., "Federacao Espirita Brasileira" (Spiritist Federation of Brazil). Certified to George Valiantine mediumship in letter to the compiler of "Who's Who in Occultism," under date of Nov. 20, 1926, stating, "As to the results from Mr. Valiantine's visit to us, I can only say that it was wonderful as the spirits spoke here in different languages, Portuguese with Portuguese accent and Portuguese with Brazilian accent, Welsh, English, German, French, sometimes two voices spoke at the same time; many proofs of identity were given." Address: Casa Edison, Rua Sete de Setembro, 90, also P. O. Box N. 1552, Rio de Janeiro, Brazil.

CANADA

WATSON, Albert Durrant, M.D., F.R.A.S.C. b. Jan. 8, 1859. Died, May 3rd, 1926. Fellow of the Royal Astronomical Society of Canada and President of the Association for Psychical Research of Canada. His best work was in his Poetry. Author: The Twentieth Plane, 1919; Birth Through Death, the subject matter of both books having been received through the mediumship of Louis Benjamin.

CZECHO-SLOVAKIA

FISCHER, Univ. Prof. Oskar. Psychiatrie. Contributor to "Zeitschrift für Parapsychologie." Address: Ulice Bozetechova 4; Prag; Czecho-Slovakia.

KONECNY, Alois. Oberstlt. Contributor to "Zeitschrift für Parapsychologie." Address: Prag, I. Karolina Scetla 14; Czecho-Slovakia.

KRAUS, Univ. Prof. Philosophie. Contributor to "Zeitschrift für Parapsychologie," Address: Prag, Haclicekplatz 8, Czecho-Slovakia.

CUBA

TORRIENTA, A. R. Director. "Psiquis" Magazine—Lealtad, 120, Altos, Havana, Cuba.

DENMARK

BOHR, Dr. Niels. University of Copenhagen.

JENSEN, Prof. J. S. Pres., Society for the Promotion of Psychic Knowledge (Copenhagen). Hon. Corresp. Member, Nat'l Laboratory of Psychical Research (London)—Copenhagen, Denmark.

MAETERLINCK, Maurice. Author: See Book List. Address: Villa Les Abeilles, Avenue Des Baumettes, Nice (A. M.) France.

MAGNUSSEN, Julius. Danish Dramatist. Author: "God's Smile" (rappings and automatic writings).

NIELSEN, Alfred. Director. b. May 14th, 1874. Located in Kobenhavn 1897, married 1900, established Spiritististic Mission in Denmark, June 1, 1911; published "Books of Songs", 1912. "Sp. Missions Tracts," 1913-14; "Lectured throughout the country, 1914-21, (founded 12 Societies). Author: "The New Revelation", 1926; "The next World", 1927. Founded, "Budringeren" Organ for Sp. Mission in Denmark, Oct. 1, 1911. Address: Vendersgade 20, Kobenhavn K. Denmark.

WINTHER, Prof. Christian. Prof. v. Polytechnik, Laeranstalt. (Copenhagen). Pres. Danish Society for Psychical Research (Copenhagen) Psychical Researcher, experimenting with Anna Rasmussen. Hon. Vice-Pres., National Laboratory of Psychical Research, London.

EGYPT

MASPERO, M. Custodian of the Museum at Cario.

ENGLAND, WALES, SCOTLAND,

ANDERSON, George. President, Glasgow Association of Spiritualists. Address: 26 Holland St., Glasgow, Scotland.

ARCHER, William. London, Famous Dramatic Critic. See, "Light," 3/14/25, first page.

ARMSTRONG, Henry Edward. Ph.D., LL.D., D.Sc., F.R.S. Wrote Postscript to Edward Clodd's book, "The Question."

BACON, Sir Francis. (1561-1626) Philosopher. References: Communication from, (B.J.P.R., Nov.-Dec., 1926, pp. 111-121).

BACON, F. W. Hon. Sec., British Medium's Union. Address: Hildersheim Villa, Dewsnap Lane, Dukinfield, Eng.

BALFOUR, Rt. Hon. Arthur James. London, England. Hon. Fellow, A.S.P.R. b. Scotland, July 25, 1848. K. G., 1922; P. G., F.R.S., O. M., 1916; Chancellor of Edinburgh and Cambridge Universities. Publications: "A Defense of Philosophic Doubt," 1879; "The Foundations of Belief," 1895; "Reflections Suggested by the New Theory of Matter," 1904; "Theism and Humanism, (Gifford Lectures) 1914, 1915; "Theism and Thought," 1923. Address: 4 Carlton Gardens, S. W. 1.

BALFOUR, Rt. Hon. Gerald W. Woking, England. Hon. Fellow, A.S.P.R

BALLARD, Dr. F., D.D., M.A., B.Sc. President, Sheffield Society for Psychical Research (England).

BARLOW, Fred. Hon. Secretary of the Society for the Study of Supernormal Pictures. See "Psychic Phenomena are Real," A reply to Mr. Neil Maskelyne (London Magazine, pp. 449-454). Address: "Bryntirien," Springfield Rd., Moseley, Birmingham, Eng.

BARRETT, Sir William F. b. 1844. Died May 26, 1925. Son of the Rev. W. G. Barrett. Born in Jamaica, 1844. Educated at the Old Trafford. Grammar School, Manchester. At an early age became assistant to Tyndall. 1873 Professor of Experimental Physics at the Royal College of Science, Dublin. Held this post for nearly forty years. Elected to Royal Societies of London, Dublin and Edinburgh. Knighted in 1912. In 1916 married Dr. Florence Willey, the distinguished Gynecologist and Obstetritian. History of Psychical Research dates from 1876. He, with Myers, Gurney, Sidgwick and others founded Society for Psychical Research. Was ex-president of that Society and edited its Journal from 1884-1899. Wrote prefaces to Miss Dallas' "Mors Janua Vitae," Beckles Willson's "Occultism and Common Sense," Father Hole's "Love and Death," C. C. Massey's "Thoughts of a Modern Mystic;" H. S. Redgrove's "The Magic of Experience;" and Hester Travers Smith's "Psychic Messages from Oscar Wilde." See Book List.

BAYLEY, R. Child. See "Fake Spirit Photographs" (London Magazine, 1910).

BERRY, George F. General Secretary, Spiritualistis' Union (France); President, International Spiritualists' Federation (Paris) —Broadway Chambers, 162, London Rd., Manchester, England.

BERRY, Col. R. G. President and Joint Secretary, Society for Psychical Research (Ireland). Hon. Corr. Member, N.L.P.R., London.

BESTERMAN, Theodore. Author, Leader, Theosophical Youth Movement. Contributor, leading Occult and Theosophical magazines—2 Upper Woburn Pl., London, W. C. 1, England.

BLACKWELL, H. Vice-President, Society for the Study of Supernormal Pictures (England)—43 Brownswood Rd., Finsbury Park, N. 4, England.

BAGGALLY, W. W. Member of the Council of the S.P.R. Author: "Telepathy: Genuine and Fraudulent," 1917.

BLACKWELL, H. For many years associated with psychic photography; contributor to various psychic journals.

BLATCHFORD, Robert. Former editor of the "Clarion;" b. 1851. Joined Dublin Fusiliers; left in 1878 with the rank of sergeant. Long career in journalism, author of numerous publications on psychic and general subpects including "Merrie England," "Tales for the Marines," "As I Lay a-Thinking," and "More Things in Heaven and Earth." Convinced believer in spirit return.

BOLTON, Gambier. F.R.G.S., F.Z.S. President, Psychological Society (Engl.) Author, Investigator, Late, Corpus Christi College, Cambridge; public lecturer and writer on Natural History. Author of numerous publications, including "Psychic Force," and "Ghosts in Solid Form," Enthusiastic amateur photographer, particularly of animals. Travelled extensively; accompanied the Duke of Newcastle on his tour around the world, 1893-4. Member Royal Southampton Yacht Club.

BOND, F. Bligh. Former Editor, "Psychic Science" Magazine. Author: The Hill of Vision, 1919; The Glastonbury Scripts; The Company of Avalon; The Gates of Remembrance; The Gospel of Philip, 1925. Lectured in America, 1926-27. Address: c/o Psychic College, 59 Holland Park London, W. 11.

BOND, W. Cotesworth, J.P. Gave the opening lecture at The British College, London, Sept. 29, 1926.

BOUSFIELD, W. R. K.C., F.R.G.S. b. 1854. educ. Bedford Modern School and Caius College, Cambridge. Obtained numerous important scholarships. Profound explorer into psychic research. Author in collaboration with Paul Bousfield, M.R.C.S., of "The Mind and Its Mechanism." References: "Light" London, Oct. 9, 1926, p. 472.

BRADBROOK, William Robert. b. Ipswich, England, Dec. 16, 1841. English correspondent in large Engineering Works 14 years. Director of Electrical Supply Company for 14 years, 1913-27. English correspondent for South African Press 1900-1910. Held cadet Captaincy as Physical Training officer during the War period. Author: "Heaven's Fairyland—The Children's Sphere," 1925, in collatoration with Miss E. F. Woodley; "The Life Beyond —What is It?", (1927); (Psychic propaganda leaflet); "The Vale of the Comrades" and "Harps of Gold—Muisc of the Spheres," now in preparation for press. Frequent contributor to "Light"; "Two World's," and "Spiritual Truth." Is the recorder of the "Woodley-Bradbrook" Communications. Hon. Sec., Ipswich Psychic Society. Address: 36 Broom Hill Road, Ipswich, England.

BRADLEY, H. Dennis. Author, Investigator, Lecturer. Books, "Towards the Stars;" "The Wisdom of the Gods." Address: Dorincourt, Kingston Vale, S. W. 15.

BRITTAIN, F. Principal, "Psychosensic Training Center" (England). Manufacturer of the "Mediumette." Address: 28 St. Stephen's Rd., London W. 2, England.

BRYCE, Viscount James. Hon. Fellow, A. S.P.R.—Forest Row, England.

BUSH, Richard Arthur. Author and Lecturer. b. London, June 12th, 1862. Fellow of the Chemical Society. educ. at private school, Thanet College Margate; then in Brussels and Germany; became partner in the firm of W. I. Bush & Co., Manufacturing Chemists of Hackney, London and retired early in life to devote his time to occult research and various religions and philanthropic occupation. Author: "Whence Have I Come?"; "The Larger Spiritualism," "Uncle Sick's Stories," etc. President of the Wimbledon Spiritualist Church and President of Psycho-Therapeutic Society of London. Address: The Red House, Mostyn Road, Merton Park, London, S. W. 19, England.

BUSSY, E. J. Advertising Manager, "Light." Address: 34 Paternoster Row, London, E. C., England.

CARNELL, Capt. A.A. Hon. Treasurer, London Spiritualist Alliance, Ltd. Address: 16 Quensberry Place, So. Kensington, S. W. 7, London, England.

CHARMAN, Tom. Nature-lover, Lecturer. "See, "Fairies I have seen," (International Psychic Gazette, Dec., 1926, p. 39. Acquired some reputation by reason of his investigation into the subject of fairies.

CLODD, Edward. Author: "The Question," 1918. Address: Stafford House, Aldeburgh, Suffolk.

COATES, James. F.A.S. Member of the Society for the Study of Supernormal Photography. Author: "Photographing the Invisible;" "Human Magnetism;" "Seeing the Invisible;" "Self-Reliance;" "Psychical Phenomena;" "Is Modern Spiritualism based on Facts or Fancy?"; "The Practical Hypnotist;" "How to Read Faces;" "How to Read Heads." Address: Ellerslie, Bridge of Weir, Scotland.

COLLINS, Mabel (Mrs. Keningale Cook). Author: "Light on the Path" and other books; see Book List. Conducts Postal Lending Library with C. M. Metcalfe at 21 Montpellier Walk. Address: Cintra Lawn, Gloucester Road, Cheltenham.

COLVILLE, W. J. Deceased. Well-known trance speaker, author of several books. b. England, 1860. Mediumship declared itself in early childhood. Autobiography in "Universal, Spiritualism," Fenno & Co., N. Y., 1906.

COX, Seargent (Edwd. Wm.) Member, Investigating Committee of the Dialetical Society. Author: "The Mechanism of Man." References: "Researches in the Phenomena of Spiritualism," (William Crookes, 'Two Worlds' ed. pp. 25-26, 84, 113).

CRAWFORD, W. J. Deceased. Doctor of Science, Lecturer on Mechanical Engineering at Queen's University, Belfast. Author: Experiments in Psychical Science; Some Practical Hints for Those Investigating the Phenomena of Spiritualism; The Psychic Structures of the Goligher Circle; The Reality of Psychic Phenomena; Hints and Observations. According to a Bangor paper, where the inquest was held, the verdict was "Suicide;" Dr. Crawford having, presumably, poisoned himself on July 30th, 1920.

CRAZE, George. President of the Marylebone Spiritualist Association, 1926.

CROOKS, Miss Margaret. M.A. Scientist. Member of The National Laboratory of Psychical Research (London); contributor to the British Journal of Psychical Research.

CROOKES, Sir William, F.R.S. Scientist, Author, Psychical Researcher; Professor of Chemistry, Past President, Institute of Electrical Engineers; President of the British Association for the Advancement of Science, 1898; Proprietor and Editor of the Chemical News; Editor, The Quarterly Journal of Science—Died April 4, 1919. Author: Researches in the Phenomena of Spiritualism, 1874.

CURNOW, Leslie, B. A. England; b. New South Wales, Australia; B. A., Sydney University; Journalist on the Staff of the Sydney Morning Herald. Came to London in 1913 in connection with the London Times. Member Society for Psychical Research; Late Assistant Editor of "Light"; Writer, Lecturer, Author. Author: "The Physical Phenomena of Spiritualism;" Introduction to "The Progression of Marmaduke." Magazine Articles: "Spirits in the Flesh," (Psychic Science, Jan., 1927, p. 268). See "Light" Dec. 18, 1926, p. 602; Dec. 25, 1926, p. 609; Jan. 1st, 1927, p. 9. Died, Dec. 11, 1926.

DALLAS, Miss H. A. Investigator, Psychic, Author. See Book List. See, "The Body of Christ" (Light, August, 1914). Address: Innisfail, Crawley, Sussex, England.

DE BRATH, Stanley. M. Inst. C.E. b. Oct. 10th, 1854, Sydenham, England. educ. Royal Engineering College. Entered Indian Government Service 1877; Assistant Secretary to Gov't 1891. Retired 1894; Editor "Psychic Science" 1926. Author: "Mysteries of Life" (Geo. Allen & Unwin Ltd. 1915); "Psychic Philosophy" 3rd Ed. (Spir't Nat'l Union, Huddersfield, 1921); "Psychical Research, Science and Religion" (Methuen, 1925). Magazine Articles in "Light," "The Two Worlds," "Psychic Science," etc. Translator, "Supernormal Faculties in Man" (Eugene Osty); "Phe-

nomena of Materialization" (Schrenck-Notzing) and "Clairvoyance and Materilization" (Dr. Gustave Geley). Address: 13 High Park Gardens, Kew, nr. Richmond, Surrey, England.

DE CRESPIGNY, Mrs. Philip Champion. Psychical Investigator. Author: "The Dark Sea," 1927, (a psychic novel). Writings: Preface to "The Progression of Marmaduke" (2nd vol.) Magazine Articles: Seances with Mrs. Wriedt, (Progressive Thinker, Mar. 6, 1926, p. 1.) "A Seance with Mr. Harold Evans," (Light, Oct. 9, 1926, p. 477). Address: Artillery Mansions, Westminster, London.

DE MORGAN, Prof. Augustus. Deceased. Great Mathematician; collaborated with his wife in an important volume, "From Matter to Spirit," although the name of the author was not stated in the book.

DEE, Dr. John. 1527-1608. Elizabethan Mystic and Astrologer. Psychical and Spiritualistic Investigator. See "Dr. John Dee," by G. M. Hort. Author: "A True and Faithful Relation of what passed for many years between Dr. John Dee and some spirits; as also the letters of sundry great men and Princes to the said Dr. Dee." London: T. Garthwait, 1659. A well preserved copy of this volume from the Isaac Myer collection is to be found at the New York Public Library, Fifth Avenue and 42nd Street, New York City, as also in the London Museum. Another copy is in possession of Mr. Charles S. Hill of Boston, Mass.

DENTON, William. Professor of Geology. Author, "Nature's Secrets, or Psychicmetric Researchers" London, 1863; "The Soul of Things."

DINGWALL, Eric J. Research Officer of the Society for Psychic Research, London, England. 31 Tavistock Sq., London, W. C. 1.

DODD, Douglas. Sec., Wimbledon Spiritualist Mission. Address: 9a Kingston Rd., Wimbledon, London, England.

DOWDEN, Mrs. See "Smith, Hester Travers" in "Prominent Mediums," section.

DOYLE, Sir Arthur Conan. b. Edinburgh. Creator of "Sherlock Holmes." Author, (See Book List). Lecturer, Investigator, Organizer; Honorary President of Executive Committee, "International Spiritualist Federation; Vice-President, Society for the Study of Supernormal Pictures; Trustee, Spiritual Community Services, London; President, Advisory Council, The British College of Psychic Science; Patron, Spiritualist Union of South Africa; Proprietor, Psychic Book Shop, London; President, London Spiritualist Alliance, Ltd. 15 Buckingham Palace Mansions, S. W. 1, London, England.

DUNCAN, The Rev. V. G., B.Litt., L.Th. Rector, St. Andrews Episcopal Church, Edinburgh, Scotland. Writer, "The Direct Voice;" See, "The Christian Spiritualist", Aug. 11, 1926, p. 14.

ELLIOTT, Miss E. Vice-President. "The British Spiritualists' Lyceum Union"—40A Spring Vale, Middleton, near Manchester, England.

FARADAY, Michael. 1791-1867. English Chemist, Physicist, discoverer, magneto-electricity, magnetization of light, etc. "Communication" from, "The Evolution of the Universe, or Creation According to Science."

FEILDING, Hon. Everard. London, England. Hon. Fellow A.S.P.R. Member of the Society for Psychical Research, (British).

FIELDING-OULD, Robert, M.D., M.R.C.P., M.A. Physician, Psychical Researcher. Attached to Mount Vernon Hospital for Diseases of the Chest; Consulting Physician to Ministry of Pensions. Vice-President, National Medical Union. Member of Council, National Laboratory of Psychical Research. Address: 9 William Street, Lowndes Square, S. W. 1.

FINDLAY, J. Arthur. J.P., O.B.E., V. P., Glasgow Society for Psychical Research. Member, of Council, N.L.P.R., London.

FORBES, Joan Rosita. Explorer, Lecturer, Author, Psychic Investigator. b. Jan 16, 1893. Member, "Sunday Chronicle" investigating committee, 1926. See "Rosita Forbes" and the "Sunday Chronicle" Enquiry." (Internat'l Psychic Gazette, Feb., 1927, p. 73). Address: 28 Wilton Place, S. W. 1, London.

GLADSTONE, Hon. W. E. (One time Prime Minister, England.) Said: "Psychical Research is by far the most important work that is being done in the world."

GOW, David. Editor, "Light," weekly journal. 16, Queensberry Place, South Kensington, London, S. W. 7.

GOW, Nell. Writer, Investigator. 16 Queensberry Place, South Kensington, London, S. W. 7.

GREY, of Fallodon.. The Rt. Hon. The Viscountess. Fellow of the Royal Society of Literature. Hon. Vice-President, National Laboratory of Psychical Research, (London). Author: Shepherd's Crowns, 1923, and other books. Address: Mulberry House, 31 Smith Sq., S. W. 1. London.

HALL, Sir Edward Marshall. K.C. Presided at farewell meeting of Dr. R. J. Tillyard, at "N.L.P.R.", Sept. 28, 1926. References: "Light," London, Oct. 9, 1926, p. 472.

HARDWICK, Lt.-Col. W. W. Honorary Secretary, National Laboratory of Psychical Research, and member of the Council. Address: 16 Queensberry Pl., So. Kensington, S. W. 7.

HARRISON, F. Treas., Wimbledon Spiritualist Mission. Address: 8 Raymond Road, Wimbledon, London, England.

HAWKEN, F. W. Hon. Sec., Psychical Research Institute (London)—4 Tavistock Sq., W. C. 1, London, England.

HENSLOW, Rev. Prof. George. Scholar and Medallist of Christ's College, Cambridge. Clergyman of the Church of England. Celebrated authority on Botany. Author of "Proofs of the Truths of Spiritualism", "The Religion of the Spirit World" and co-author of "Spirit Psychometry." Died at his residence, Branksome Wood Road, near Bournemouth, England, December 30th, 1925, at the age of 92.

HESLOP, F. (See, Park, Mrs. Fanny H.)

HILL, J. Arthur. Psychic Investigator, Author—Claremont, Thornton, Bradford, England.

HITCHCOCK, J. Manager, Sir Arthur Conan Doyle's Psychic Book-Shop. Abbey House, Victoria Street, London, S. W.

HOLMS, A. Campbell. Scotsman. Naval Architect. Psychic Investigator. Author: "Practical Shipbuilding," (now in Fifth Edition). The Facts of Psychic Science and Philosophy, 1925, (A Reference work, par excellence). The Fundamental Facts of Spiritualism, 1927. Home: 33, Colville Square, W. 11, London, England.

HOOPER, D'Aute. See "Prominent Mediums," Section.

HUNT, H. Ernest. Lecturer; Author: "The Hidden Self and Its Mental Processes."

HUXLEY, Aldous Leonard. B.A. Novelist. Psychic Investigator. b. July 26, 1894.

Member, "Sunday Chronicle" investigating committee, 1926. Address: Athenaeum Club, London.

HUXLEY, Julian Sorell, M. A. Professor Zoology, at King's College, London. b. June 22, 1887. Member, "Sunday Chronicle" investigating committee, 1926. Address: Athenaeum Club, London.

JAMES, W. President, British Mediums' Union. Address: Hildersheim Villa, Dewsnap Lane, Dukinfield, England.

JESSE, Miss P. Tennyson. Playwright and novelist. Psychical Investigator. Member "Sunday Chronicle" investigating Committee, 1926. Address: 8 Adelphi Terrace, W. C. 2, London.

KAYE, Lucie (Miss). Secretary, National Laboratory of Psychical Research. Address: 16, Queensberry Place, South Kensington, S. W. 7, London, England.

KEELING, Ernest A. Vice-President, Spiritualists' National Union.

KILNER, Dr. W. J. Investigator of the health aura of the body with the "Kilner Slides." Author, see "Book List."

KING, Katie. Spirit name for Annie Owen de Morgan, in seances with Florence Cook, medium. Final materialization, May 21st, 1874, "not to appear again on this earth." See "There is No Death" by Florence Marryat, and "Researches in the Phenomena of Spiritualism" by William Crookes.

KNOTT, Geo. Fredk. Diploma S.N.U., Gen. Sec., British Spiritualists Lyceum Union. Editor, "The Lyceum Banner" magazine—39 Regent St., Rochdale, Lancs., England.

LANE, Sir William Arbuthnot. Surgeon. Psychic Investigator. b. July 4, 1856, at Fort George, N. B. Member, "Sunday Chronicle" investigating committee, 1926. Address: 21 Cavendish Square, W. 1. London.

LEAF, Horace. F.R.G.S. Author, Lecturer, Medium. Author: What is This Spiritualism, 1919; Under the Southern Cross, 1923; The Psychology and Development of Mediumship, 1926. Address: 41 Westbourne Gardens, Bayswater, London, W. C. 2.

LEANING, F(rances) E(dith) (Mrs.) Wife of Sidney Leaning, F.S.I., M.R. San.I., etc. b. Yorkshire, Feb. 24, 1871. educ. Cambridge Higher Local 1897 and married 1899. Only daughter of W. H. Dalton, F.G.S., F.C.S., Geological adviser to Sir Boverton Redwood, and of the family of Canon Dalton of Windsor, former tutor to King George V, and father of Hugh Dalton, M.P., etc. Author of An Introductory Study of Hypnagogic Phenomena, in Proc., S.P.R., Pt. 94 (1925). Editor of British Journal of Psychical Research from No. 4, (1926). Author of over 200 magazine articles in "Light" (London) etc. Member of Society of Authors; National Book Council; Parents' National Educational Union; S.P.R., Nat. Laboratory of Psychical Research; London Spiritual Alliance, etc. Address: 16 Queensberry Place, South Kensington, S. W. 7, London.

LEE, Rev. F. G., D.D. Former Vicar of All Saints, Lamberth (England). Investigator. Author (see book list).

LEWIS, John. Founder and Editor of The International Psychic Gazette. b. Selkirk, Scotland, June 23, 1861. Was educated at Edinburgh University; awarded Class Honors in Greek by Professor A. Campbell Fraser, and in Political Economy by Professor J. Shield Nicholson, (highly distinguieshd men in their day). Edited the Southern Reporter, Scotland, from 1886 to 1895; then carried on business in London until he felt the call to Spiritualistic journalism. Address: 69 High Holborn, W. C. 1, London.

LODGE, Sir Oliver J., F.R.S., D.Sc. (Lond.), LL.D. Born June 12, 1851. Author, Lecturer on Spiritualism, Pres. Society for Psychic Research, Birmingham, England. Author: See "Book List."

LOW, Prof. A. M. Scientist, Inventor. Psychical Researcher. Member, "Sunday Chronicle" investigating committee, 1926. London.

LUBBOCK, Sir John. First President of the Dialetical Society of London, founded, 1867.

MACK, G. A. Pres. "The British Spiritualists Lyceum Union"—"The Orchid," Norman Rd., Runcorn, England.

MACKENZIE, Sir James. M.D., F.R.S., F.B.C.P. Psychic Investigator. Deceased.

MARRYAT, Miss Florence. (Mrs. Ross-Church - Lean), (1837-1899). Daughter of Capt. Marryat, Novelist, Writer, Actress, Psychic student. Married Colonel Lean, June, 1879. Author: "There is no Death;" "Spirit World;" "The Life and Letters of Captain Marryat."

McCREADY, Sarah Wallace. Platform speaker and medium, formerly associated with the Marylebone Spiritualists Ass'n, passed away at her residence, Bloomfield Road, Maida Vale, London, Thursday, April 21st, 1927, at the age of seventy-five years. ("Light" Apr. 30, 1927, p. 213).

McINDOE, Mr. J. B. Secretary, Glasgow Association of Spiritualists. Address: 26 Holland St., Glasgow, Scotland.

McKENZIE, Mrs. Barbara. Hon. Sec., The British College of Psychic Science (London)—59 Holland Park, W. 11, London, England.

McKENZIE, J. Hewat. Hon. Principal the British College of Psychical Science—59 Holland Park, W. 11, London, England.

MEAD, G. R. S. M.A. Editor of The Quest Quarterly Review and of the Quest Series; b. 1863; s. of late Colonel Robert Mead, H. M. Ordnance; m. 1899, Laura Mary (d. 1924), d. of Frederick Cooper, C.B., I.C.S. Educ. King's School, Rochester; St. John's College, Cambridge. Publications: Simon Magus, 1892; Orpheus, 1896; The Upanishads, 1896; Fragments of a Faith Forgotten, 1900; Apollonius of Tyana, 1901; The Gospels and the Gospel, 1902; The Jewish Jesus Stories, 1903; Thrice Greatest Hermes, (3 vols.) 1906; Echos from the Gnos (11 vols.) 1907; The World Mystery, 1908; Some Mystical Adventures, 1910; Quests, Old and New, 1913; The Subtle Body, 1919; Pistis Sophia, 1921; The Gnostic John the Baptizer, 1924; The Sacred Dance in Christendom, 1926. Address: 27 Clareville Grove, London, S. W. 7. England.

METCALFE, Harvey. Author, Lecturer and Psychic. Author: "The Evolution of Spiritualism." Address: 136 Wood St., Kettering, England.

MITCHELL, W. G. Vice-Pres., Society for the Study of Supernormal Pictures (England)—Darlington, England.

MONIER-WILLIAMS, Dr., M.S. Honorary Member, Societé Lorraine de Psychologie Appliquée, London, England.

MOSES, William Stainton. Clergyman, Author, Lecturer, Medium. b. Donnington, in Lincolnshire, November 5th, 1839. Father, William Moses, Head Master of Grammar School. Mother, was daughter of Thomas Stainton, of Alford, Lincolnshire. ed. at 16, Grammar School at Bedford; at 19, Exeter College, Oxford. Took his degree at 23. Accepted curacy at Maughold, near

Ramsey, Isle of Man. In 1868 accepted curacy of St. George's Douglas, Isle of Man. At close of 1870 or beginning of 1871 obtained appointment of English Master in University College School, until 1889. In 1873 assisted in establishing the British National Association of Spiritualists; was one of the orginal members of the Council of the Psychological Society of Great Britian, inauguarated in April, 1875. In 1882 was actively interested in forming the Society for Psychical Research. In 1884 he established "The London Spiritulist Alliance," became its first President, and filled that post up to the time of his death. Died September 5th, 1892. See "Biography of W. Stainton Moses," in "Spirit Teachings," Tenth Edition, 1924. Author: "Psychography," "Spirit Identity," "Higher Aspects of Spiritualism," "Personal Reminiscenses of Epes Sargent," "Spiritualism at the Church Congress," etc. See, "Prominent Mediums, Past and Present" section.

MUNDY, A. E., M.A.M.E.E. Hon. Consulting Chemist and Member of Council. Nat'l Laboratory of Psychical Research, London.

MURRAY, Gilbert. LL.D., Litt.D. (Oxford). b. 1866. Investigator. Address: Yatscombe, Boar's Hill, Oxford.

MYERS, Frederic W. H. b. at Keswick in Cumberland February 6th, 1843; died at Rome, January 17th, 1901 in his fifty-eighth year. Father was the Rev. Frederic Myers, perpetuate curate of St. John's, Keswick; mother was d. of John Marshall of Hallsteads, M.P., in 1832 for county of Yorkshire. 1856, entered Cheltenham College; 1860, elected first minor scholar, Trinity College, Cambridge; 1865, Fellow of Trinity. October, 1865, appointed classical lecturer, Trinity College, Cambridge, holding office four years; in 1872, placed on permanent staff of school inspectors, holding post within a few weeks of death. March 13, 1880, married Eveleen, youngest daughter of Charles Tennant of Cadoxton Lodge, Neath. Made his home in Cambridge. Pres. London Society for Psychical Research. Author: "Human Personality and Its Survival of Bodily Death," posthumously published, 1903. See also, "Phantasms of the Living," two volumes, the joint work of Myers, Podmore and Gurney.

OATEN, Ernest W. Editor. "The Two Worlds" magazine. For six years, President of the "Spiritualists' National Union," and now the Secretary of its Trust Property Committee. 18 Corporation Street, Manchester, England.

OWEN, Rev. G. Vale. Author. (See "Book List"). Lecturer, Leader, Spiritual Community Services, London — Lincoln Lea, Tubbenden-Lane, Farnborough, Kent, England.

OWEN, Miss Louise. England. Late Sec., Lord Northcliffe, Lecturer.

OWEN, R. A. President, Spiritualists' National Union.

PARK, Mrs. Fanny H. pseud. "F. Heslop." b. 1852. Correspondent, "Light," and "Int. Psychic Gazette" (London). Author: "Speaking Across the Border Line," 1912; "Further Messages Across the Border Line," 1921. Address: 28, Pembridge Sq., W. 2.

PATRICK, C. Vincent. Writer. "Spirit Photographs" (Psychical Research Quarterly, April, 1921, pp. 313-355).

PETERS, Major C. Hon. Treas., Nat'l Laboratory of Psychical Research, London. Address: 16, Queensberry Place, South Kensington, S. W. 7, London, England.

PHILLIMORE, Miss Mercy. Secretary, London Spiritualist Alliance, Ltd. Hon. Liaison Secretary, National Laboratory of Psychical Research, London. Address: 16 Queensberry Pl. So. Kensington, S.W. 7.

PHILLIPS, Rev. Aleander Forbes. Vicar of Gorleston (England). Author, Investigator.

PICKEN, W. Buist. Writer, see "The Life and Works of Andrew Jackson Davis" (Light, commencing July 31, 1926, p. 350.)

PIDDINGTON, J. G. Woking, England. Hon. Fellow, A.S.P.R.

POTTER, Rev. J. W. Editor, "The Christian Spiritualist" Weekly Paper. Leader of "The Counsellor Circle." Hon. Sec. and Organizing President of The Society of Communion. Minister of St. Luke's Church of the Spiritual Evangel of Jesus the Christ. President of the Federation of Churches of The Spiritual Evangel of Jesus the Christ. Author: "The Counsellor Circle," 1926. Address: 34, Lancaster Road, South Norwood, London.

POWELL, Ellis. Died, June 1st, 1922.

POWELL, Evan. See "Prominent Mediums" etc.

PRICE, Harry. Director, National Laboratory of Psychical Research (London) — wihch he founded in 1925; Foreign Research Officer, Am. S.P.R. educ. at Shrewsbury. School. For biographical data, see Journal of the A.S.P.R., August 1925, p. 417. Author: "Cold Light on Spiritualistic Phenomena," 1922; "Revelations of a Spirit Medium," 1922; "Stella C.", 1925; "Experiences Scientifiques avec un Nouveau Medium," (Paris, 1926); etc., "Report on Telekinetic Phenomena of Elonore Zugun," 1927, etc. Contributor to American and British S.P.R. "Journlas"; "Psyche;" "British Journal of Psychical Research," "Light," and many other phychic and magical magazines. Address: 16, Queensberry Place, South Kensington, London, S. W. 7.

PURDOM, Robert. Passed on to the higher life, April 28th, 1927, at his residence, Blinkbonny, Sutton Coldfield, Warwickshire. See, "The Passing of a Warwickshire Philanthropist" (Int'l Psychic Gazette, July, 1927, p. 149).

RAUPERT, J. Godfrey. K.S.G. For years a member of The Society for Phychical Research (London). Books: Modern Spiritism, 1912; The Dangers of Modern Spiritism, 1914; Spiritistic Phenomena and their Interpretation; Christ and the Powers of Darkness; The New Black Magic.

ROBINSON, Dr. Mansfield. Psychic Investigator, Laboratory, off Bishopsgate, London.

ROBSON, Rosetta Almaide. Artist. b. Bristol, England, September 10th, 1880. Grandchild of the famous English actor, Frederick Robson, 1820-1864. Interested in various forms of Art and Literature, and had writen a little—songs, etc. In July, 1914 went to do War Work at Ministry of Pension's, remaining there until March, 1922. Attracted to the subject of psychic research as far back as 1897. Became interested in the idea of mechanical aid to mediumship, and brought out the device called "Responda" in 1925. Address: 21 Fairfax Road, Chiswich, London, W. 4, England.

ROGERS, Dawson.

ROSS-CHURCH, Mrs. See Marryat, Florence.

SALTER, Mrs. W. H. Editor, "Journal of the Society for Psychical Research" (London) and Treas. of the Society—31 Tavistock Sq., London, England.

SANDS, The Lord, K.C., LL.D. Hon. Pres., Nat'l Laboratory of Psychical Research (London). Address: 3, Heriot Row, Edinburgh, Scotland.

SAUNDERS, R. H. Writer. Contributor to "Light," International Psychic Gazette," and other periodicals. Address: Surbiton, England.

SCATCHERD, Miss Felicia R. London. Editress, "Asiatic Review." Member of the Council of the East India Assoc'n; Member of the Sociological Society; of the British Association and of the Society for Psychical Research, an active worker in the House and City Planning and Garden City movements; friend and colleague of some of the most distinguished religious, scientific and political leaders of the age. Died at the age of about 64, March 12, 1927. See "Felicia Scatcherd and Her Work," also "Funeral of Miss Felicia Scatcherd," ("Light," March 26, 1927, pp. 150 and 152).

SCHILLER, Dr. F. C. S. Oxford, England. Hon. Fellow, A.S.P.R.

SCOTT, Mrs. C. A. Dawson. Writer. Has written many successful Novels. Founder of the P.E.N. Club. Author: "From Four Who are Dead." Has developed personal psychic powers. For personal experience, see "Light," June 4, 1927, p. 268. Address: 125, Alexandra Rd., N.W. 8, London.

SHAKESPEARE, William. (1564-1616). Poet; dramatist. See, "My Proof of Immortality," and "Shakespeare's Revelations." References: Communication from, (B.J.P.R. Nov.-Dec., 1926, pp. 111-121).

SHIRLEY, Ralph. Formerly Editor, "The Occult Review," London. b. 1865. Author: Occultists and Mystics of All Ages, 1920. Address: 23, Conan Mansions, West Kensington.

SIDGWICK, Mrs. Henry. Psychical Researcher. Address: London-Wocking, England.

SIDGWICK, Reginald M. Contributor, "Occult Review." Address: Melrose, Keymer, Hassocks, Sussex, England.

SIMS, George R. Writer, Psychical Researcher. See, reference to, (Int'l Psychic Gazette, March, 1927, p. 91). Died, Sept. 4, 1922.

SMITH, Hester Travers, (Mrs. Dowden). See Section on "Prominent Mediums," etc. Address: 15 Cheyne Gardens, Chelsea, S. W., London.

SMITH, W. Whateley. Writer, Reviewer. Author, Foundations of Spiritualism, etc. Mag. Articles: "Spirit Photographs (Psychical Research Quarterly, April, 1921, pp. 313-355).

SPARE, A. C. Inspirational Painter. Paintings showns at Spring exhibit at St. George's Gallery, Hanover Square, London. For reproductions see "The American Weekly," (N. Y. American) May 8, 1927.

STANLEY, Henry M. Explorer. For personal visions taken from his book, "How I Beacme an Explorer," see "I.P.G." Jan., 1927, p. 60.

STAPLES, Mrs. Irene E. Toye Warner. Psychic Investigator. Fellow, Royal Astronomical Society, Société Astro de France, and British Astronomical Association. Has contributed articles to "Occult Review," "Light," "Two Worlds," etc. Shortgrove House, Worrall Rd., Clifton, Bristol, England.

STEAD, Miss Estelle W. Late Editor of "The Review of Reviews." Daughter of W. T. Stead, Psychic Investigator; Honorable Secretary, the "W. T. Stead" Borderland Library. Author: "Faces of the Living Dead;" Foreword, to "The Progression of Marmaduke," etc. 5 Smith Square, Westminster, S. W. 1, London, England.

STEAD, William Thomas. (1848-1912.) Author: Real Ghost Stories; Communication with the Next World; After Death or Letters from Julia, (communicated); The Blue Island, (communicated). See "The Life of W. E. Stead" by Frederic Whyte, "My Father" by Estelle W. Stead.

STOBART, Mrs. St. Clair. Author: "The Dean's Dilemma," (Spiritualistic Play).

STRUTTEN, Harry J. Editor, "The Occult Review." Pasternoster House, London, E. C. 4.

STURGESS, E. M. Demonstrator of the Human Wireless Ray, and Inventor of Volometers—86 Murray Rd., S. Ealing, London, W. 5, England.

SUSAN, Countess of Malmesbury. Interested in psychic research; Hon. Vice-President, National Laboratory of Psychical Research, (London).

SWAFFER, Hannen. Writing for "Sunday Express," London. Former Editor, "The People." Psychic Investigator, Author—Rm. 17, Empire House, 175 Piccadilly, W. London, England. See "An Appreciation of Hannen Swaffer," by Nellie Tom-Gallon, ("Light," London, May 1, 1926, p. 208).

TATE, Phyllis Madeline. Clairvoyante, Psychometrist, Graphologist. b. Sheffield Tuesday, 11:30-12:00 A. M., Feb. 5th, 1895 "Fellow of the British Mental College,' London, (conferred 1923, "Crystal reading.") Address: 170 South Street, Park, Sheffield, England.

THOMAS, Rev. Charles Drayton. English Weslean Minister. Author: "Some New Evidence for Human Survival," 1924.

TITTERINGTON, George W. Member, Chiswick Spiritualist Church Council. Periodicals: "A Stringent Test Seance with Harold Evans," (I.P.G., Dec., 1926, p. 41.)

TROUBRIDGE, Lady Una V. England. Psychic Investigator.

TWEEDALE, Rev. Charles L. F.R.A.S. Vicar of Weston Otley, Yorks, England. Author, Investigator of Spiritualism. Author of "Man's Survival After Death."

TWEEDALE, Mrs. Violet. Novelist, Psychic Researcher. Authorship covers twenty-eight books. Author: "Ghosts I have Seen," "Phantoms of the Dawn," "Mellow Sheaves,' 1927. 'Address: Villa Languard, Torquay, England.

TYLAR, William. 294 Christchurch Road, Boscombe, Bournemouth. Author: "The Spirit of Irene."

URQUART, A. L. M.B., Ch.B., D.P.H., O.B.E. Member of Council, National Laboratory of Psychical Research, London.

VARLEY, Cromwell. F.R.S. Electrical Engineer for the Atlantic Cable Company. Certification to Florence Cook mediumship, under electrical control, "Psychical and Supernormal Phenomena" (Paul Joire), pp. 476-477.

VINCENT, Lady Kitty. England. Psychic Investigator.

VINTON, Warren Jay. Associate Editor, "Psyche," London. Magazine Articles: "The Famous Schneider Mediumship," 'Psyche' (Lond.) April, 1927, pp. 3-45). Address: 16a John Street, Edelphi, London, England.

WALKER, Miss May C. General European Correspondent, N.L.P.R. (London). Reports: re Mrs. Sinclair, medium, B.J.P.R., vol. 1, No., 4, pp. 126-128. References: B.J.P.R., vol. 1, No. 4, pp. 131-132. Address: 16 Queensberry Place, So. Kensington, S. W. 7, London.

WALLACE, Abraham. M.D. Fellow of the Society of Psychical Research, London; formerly member of its Council. Member of the London Spiritualist Alliance and formerly a member of its Council. A student of Rosicrucian Order and of a Hermetic Society. A Fellow of the Theosophical Society, London; a member of Scientific group of Investigators. Contributor to "Light" and International Gazette, etc. President of Society for the Study of Supernormal Pictures (Psychic Photography), England. Address: Wendela, Harrow-on-the-Hill, England.

WALBROOK, Miss Lilian. Author: "The Case of Lester Coltman." Address: 24 Carlton Vale, Maida Vale, N. W., London.

WALLACE, Prof. Alfred Russell. LL.D. D.C.L., F.R.S. Scientist, Naturalist, Author, Psychic Investigator. Author: "Man's Place in the Universe;" "Miracles and Modern Spiritualism," 1875; "Defense of Modern Spiritualism."

WALLIS, Edward Walter. Medium, Speaker, Author, Editor. b. Teddington, Middlesex, England, 1855. Developed mediumship in 1872. Asociate editor, "The Two Worlds,' 'Nov., 1887; Editor, 1892-99. Held office as President of Spiritualists National Union; associate Editor, "Light," 1899; later became Editor in Chief until his transition. Wrote many magazine articles and was active as Lecturer and Editor to within two days of his passing, and was loved and mourned by many spiritualists. Author: "A Guide to Mediumship;" "Spiritualism in the Bible;" "Spiritualism Explained," etc., and a number of pamphlets. Passed to Spirit Life, January 11th, 1914. See Adit in "Life", (London) Jan. 24th, 1914.

WALLIS, Minnie Harriet. Inspirational Speaker and Clairvoyant. b. London, England, Oct., 1854. Medium-Speaker, since 1874. Celebrated Fifty years of Mediumship in Oct., 1922, and Fifty years of Public Work as Inspirational Speaker and Clairvoyant in Nov., 1924. Was active on Committees for many years. Founder of O.P.S.—Sick Benefit and Pension Fund in 1894. Handed over the Fund in 1898 to the Spiritualists National Union, which became known thereafter as "The Fund of Benevolence." Author, in collaboration with her husband, E. W. Wallis, of "A Guide to Mediumship," "Spiritualism in the Bible," also author of "As They Came Thro," a booklet of verse, published, 1926. Mrs. Wallis retired from public work on completion of fifty years service in 1924. See "Prominent Mediums." Address: 83 Stanhope Ave., Finchley, London, England.

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WILBERFORCE, Archdeacon. References to "They Who Understand" (Whiting), p. 145.

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WILSON, J. C. X-ray expert. Psychic investigator. Member, "Sunday Chronicle" investigating committee, 1926.

WILSON, James. Superintendent of the Eastern Cemetery in the Easter Road, Edinburgh. Spiritualist. See "Kathleen," p. 83.

WOOD, Charles William. Teacher, musical and psychic subjects. Born Manchester, 1886. Member of The British College of Psychic Science, London, also of The Society for the study of Supernormal Pictures. Conductor of Psychic Correspondence Study Group. Address: Lyndale, 31 Berwick Rd., Blackpool, England.

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WRIGHT, Dudley. Author: "Epworth Phenomena-John Wesley;" "Vampires and Vampirism," 1924. Translator, from the French of Dr. Paul Joires' "Psychical and Supernormal Phenomena," 1916; also, "Psychic Science" by Emile Boirac, 1918. Address: Beaumont Buildings, Oxford; Blewbury, Didcot.

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FRANCE

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BOIRAC, Emile. Late Rector of the Academy of Dijon. Author. "Psychic Science." References to, in "Supernormal Faculties in Man," (Osty).

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CAHAGNET, Alphonse. French Spiritualistic investigator.

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DARGET, Commandant of Tours. Psychical Experimenter, in photography, etc. "Psychical and Supernormal Phenomena" (Joire), pp. 374-379; 380-381.

DARIEX, Dr. Doctor of Medicine. Founder of the "Annales des Sciences Psychiques." Investigated and certified to Paladino mediumship.

DE GRAMMONT, Count Arnaud. Doctor of Science. Psychical Investigator. Investigated and certified to Paladino mediumship in September, 1895.

DE SAINT-MARTIN, Louis Claude. (The Unknown Philosopher.) See "The Life of Louis Claude de Saint-Martin" by Arthur Edward Waite.

DELANNE, M. Gabriel. Deceased. Former President, Union Spirite Francaise, (Paris).

DENIS, Leon. Author, Investigator, Honorary President, Union Spirite Francaise. Died, April 4, 1927.

DE ROCHAS, Colonel (A. or Ed.?) Administrator of Poletechnic School. Author: L'Extériorisation de la Sensibilité (Paris, 1895). For many accounts of the Colonel's psychical experiments, see "Annales des Sciences psychiques." Investigated and certified to Eusapia Paladino mediumship at the country home of Dr. Paul Joire, at l'Agnelas, near Voiron (Isere.)

DE VESME, M. Cesar Bandi Ritter. Paris, France. Hon. Fellow, A.S.P.R.

DE WATTEVILLE, Baron. Graduate of Science and Law. Psychical Investigator. Investigated and certified to Paladino mediumship.

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FLAMMARION, Camille. Born Feb. 25, 1842, died June 4, 1925. Astronomer, Prilosopher, Psychical Researcher, Author. Outstanding books, "Death and Its Mystery" in three volumes, i.e., "Before Death," "At the Moment of Death," and "After Death" (1921-1923). (See book list) —Juvisy, France.

FLAMMARION, Madame Gabrielle-Camille. Widow of the renowed astronomer and apostle of Spiritualism, Camille Flammarion. See, "The Return of Abbé Déroulède." (Internat'l Psychic Gazette) London, Dec., 1926, p. 34.

FORTHUNY, M. Pascal. 8, rue Copernic, Paris (XVIe). Member, Legion d'Honneur. Editor, "La Revue Spirite."

GALLOY, M. Lucien. Engineer. Brother-in-law of Dr. Eugene Osty, Psychometrical experiment with Mme. Morel, "Supernormal Faculties in Man" (Osty) pp. 34-38, 106-108.

GASTIN, Louis. Pres. "Societe Francaise d'Etudes Psycho-Physiques" (Paris). Editor-in-Chief, "La Science de l'Ame" (Paris) —25 rue des Apennins, Paris, XVIIe, France.

GELEY, Dr. Gustav. Born 1868 at Monceaules-Mines (Saone et Loire, France). Tragic death by crash of the aeroplane while traveling from Warsaw to Paris, July 15, 1924. Active metaphysical studies began at Geneva with Profs. Flournoy and Lemaitre. Director International Institute of Metapsychical Research (Paris, Psychical Research Society there). Established "Review Metapsychique," by-monthly. First published work, Les Prevues du Transformisme 1919, published, De L'Inconscient au Conscient, translated as "From the Unconscious to the Conscious," 1920 (Stanley De Brath). Undertook directorship of "The Institut Metapsychique International," Paris, France. Deceased.

GRASSET, Prof. J. Montpelier, France. Hon. Fellow A.S.P.R.

HYVER, Madam. See "Prominent Mediums, Past and Present" section.

JACOLLIOTT, Louis. Chief Justice of Chandenagur (French East Indies). Author: "Occult Science in India and among the Ancients." Some psychic experiences with a Fakir, referred to in "Psychical and Supernormal Phenomena" (Joire) pp. 79-84.

JOIRE, Dr. Paul. Professor at The Psycho-Phsiological Institute of France; President of the Societe Universelle d'Etudes Psychiques. Author: "Psychical and Supernormal Phenomena.", 1916.

JOUNET, M. Albert. Psychical Experimenter, in Psychic photography, etc. "Psychical and Supernormal Prenomena," (Joire) pp. 372-373; 380.

KARDEC, Allan. Author, Psychic Investigator. Founder of "La Revue Spirite," Paris, in 1858. Died, 1869.

LALABRUGE, Aldin. Pres., Spiritist Club of Paris.

LEULIETTE, V. Corresponding Member of the Société Universelle d'Etudes Psychiques.

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MEYER, Jean. Director, "La Revue Spirite" (Paris); Founder, Institute Metapsychique International (Paris). Vice-Pres., International Spiritualists' Federation (Paris), Vice-Pres., Union Spirite Francaise (Paris)—8 Rue Copernic, Paris, XVIe, France.

MIRAULT, M. Louis. Manager of the estates of Baron Jaubert, living in the Chateau de Givry, near Cours-les-Barres (Cher), appealed to Dr. Osty, and through neck wrapper taken from wardrobe of missing old man, discovered body through metagnomic faculties of Mme, Morel. "Supernormal Faculties in Man" (Osty) pp. 105-109. See also, pp. 81, 96.

OSTY, Dr. Eugene. Neurologist Director, Institute Metapsychique (Paris). Hon. Vice-Pres., Nat'l Laboratory of Psychical Research (London). Editor, "Revue Metapsychique" magazine. Author, "Supernormal Faculties in Man," 1922, English translation by Stanley De Brath, 1923; For additional books, see "Book List." Address: 89 Avenue Niel, Paris, 17e.

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VASCHIDE, N. Director of the laboratory of Pathological Psychology in the School of Higher Studies. His death correctly predicted three years in advance thereof by Mme. Fraya. "Supernormal Faculties in Man" (Osty), pp. 60-61. See also, pp. 111, 225.

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DU PREL, Baron Carl. Author, Writer, Psychic Investigator, of Munich, Germany. Deceased.

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GRUBER, Dr. Karl. Professor, Technischen Hochschule, Munchen. b. Freiburg, i/B., Germany, Oct. 30, 1881. Professor, Biology and Parapsychologie; admitted to practice of medicine, 1905; Chair of Zoology at Munich Technical High-School, 1912; appointed physician to a Batallion in world war; in the Caucasus, 1918; taken prisoner in Saloniki, 1919; since 1920 engaged in Parapsychological research. Author: Parapsychologische Erkentnisse, 1925; Magazine Articles: Ein Beitrag zum Problem des Hellsehens, (Zeitschrift für Parapsychologie, No. 8, 1926); Kosmobiologische Zusammentraege, (Die Erde, No. 2, 1925); Telepathie Zwischen Mutter und Kind, (Die Erde, No. 4, 1926); The Problem of Materialization and its significance, (Journal A.S.P.R. Nos. 5 and 6, 1926); Willy Schneider, (Chapter in "Die Phaenomene der Grossen Medien," 1926); Rudi Schneider u. Frau Silbert in den Lebenserrinnerung, W. Kienzls (Zeitschrift für Parapsychologie, 1926, No. 11). Lehrreiches aus der Geschichte des Falles Margery, (Zeitsch. f. Paraps. 1922, No. 3; Ein eigenartiger Fall v. Automatismus, (Psych. Studien, 1923, No. 1); Beobachtung von Materialisationen oder Teleplasma bei Kranken, (Psych. Studien, 1924, No. 1); and many other magazine articles, in various German, French and English periodicals. Address: Pienzenauerstr. 32, Munich, Germany.

GRUNEWALD, Fritz. Ingenieur, Psychical Researcher, Charlottenburg, Germany. Conducted an elaborate psychical research laboratory, which was exhibited in its entirety at the Psychical Research Congress at Copenhagen in 1922, and was fully described in the "Scientific American," (July, 1922, p. 30). See, "In Memoriam" ("Psychische Studien," Sept., 1925, p. 497). Died, July 19, 1925, in his forty-first year.

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KANT, Immanuel. 1724-1806. German philosopher. Books: "Critique of Pure Reason" (translations by F. Max Muller, also by Micklejohn).

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ZÖLLNER, F. Director, Observatory at Leipzig. Psychic Investigator. Author.

GREECE

SOCRATES. 469-399 B. C. Greatest of Athenean philosophers. Was conscious of an "inner voice" which he obeyed implicitly. See Platonic dialogues of "Crito" and "Phaedo," being the substance of his last arguments on the evidences of immortality.

TANAGRAS, D'Angelos. M.D. Inspecteur sanitaire de la Marine. b. Athens, Greece, Mar., 1877. M.D., 1897. Studied in Greece (Athens University) and Germany (Berlin) Sanitary Harbor Director, 1916-1919; of Smyrna, 1919-1922 (during the Greek occupation.) Author of "The Revue Psychikae Creonae (Athens) 1925, 1926, 1927; Monthly Review, 20 pages, illustrated, and 12 voulmes of literary subjects. Magazine Articles in Zeitschrift für Parapsychologie, April, 1926, April, 1927. Address: Aristotelous Stret 53, Athens, Greece.

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BROEKHOVEN, J. J. van. Author, Lecturer, etc. Editor "Stemmen uit Hooger Wereld, "Vice-President "Harmonia.' Wychen/Nymegen (Holland).

BEYNEN-VAN GEUNS, Mrs. A. C. E. Author of "Spiritism," Brummen (Holland).

DE JONG, Dr. K. H. E. Author of "De Magie by de Grieken en Romeinen!' and "Das Anticke Mysterienwesen." lecturer, Psychic Investigator, etc. The Hague (Holland).

EEDEN, Dr. Frederick van. Poet, Writer, Investigator of Occult and Spiritualistic phenomena. Now a Roman Catholic. Address: Bussum, Holland.

FREMERY, H. N. de. Author of "Handleiding tot de kennis van het Spiritisme", etc. Huizen, N. H. (Holland).

GÖBEL-NIERSTRASZ, Mrs. A. Writer, Lecturer, Psychic Investigator. Old-Editor "Het Toekomstig Leven," Old-foreign-Officer. Bussum (Holland).

GOEDHART, P. Author, Lecturer, Psychic Investigator, Editor of "Het Toekomstig Leven." Foreign-Officer, etc. The Hague (Holland).

HILLE RIS LAMBERS, Rev. Dr. C. Writer, Lecturer, Psychic Investigator, Co-worker Spir. Periodicals, etc. Lith (Holland).

HOLTHE TOT ECHTEN, Jhr. Mr. R. O. van. Author "The Facts of Spiritism", "Re-incarnation," etc. Lecturer, Co-worker "Het Toekomstig Leven," Old-President "Harmonia." The Hague (Holland).

KEEN, J. M. Writer, Lecturer, Psychic and Magnetic Investigator, Old-Editor "Spiritische Bladen," etc. Voorburg (Holland).

NEDERBURGH, Dr. H. G. Writer, Psychic-Investigator, Editor "Spiritische Bladen," President "Harmonia," etc. The Hague (Holland).

NOEST, Jr., K. H. Director, "De Temple" magazine—Valeriusplein, 20, Amsterdam, Holland.

ORTT, Jhr. Ir. Felix. Author, Lecturer, Psychic-Investigator, Co-worker Spir. Periodicals etc. Soest (Holland).

REDDINGIUS, Rutger Adolf. See "New Thought" Section.

ROSSEM, Mr. C. P. van. Author, Lecturer, Psychic-Investigator, Co-worker Spir. Periodicals, etc. Huis Ter Heide (Holland).

TENHAEFL, Heer W. H. C. Hon. Corr. Member, N.L.P.R., London. Address: Utrecht, Holland.

HUNGARY

ANDOR, Dr. Havas. 1853-1925. For a long time, was the circle-leader of the Psychical Researchers Ass'n. of Budapest. Author: "Man and His Destiny," and many essays.

DE VAY, Baron Odon. Psychic Investigator, co-founder, with the Baroness de Vay, his wife, and Dr. A. Grünhut of "The Psychical Researchers Association of Budapest," in 1873.

DE VAY, Baroness Adelma, nee Countess Wurmbrand. 1840-1925. Ardent Spiritualist. Was a highly gifted, many-sided, world-renowned medium. Author: Hephata, Spirit-Power-Matter, Visions in a Water Glass, etc. In company with her husband, Baron Ödön de Vay and Baron L. Hellenbach they investigated the mediumship of Slade, Eglinton, Bastian, Miss Fowler, etc. Was one of the founders of "The Psychical Researchers Ass'n of Budapest, 1873.

ENESY, Harry P. Retired Royal Major General. b. in Sopron, Hungary, 1873, educ. War-Academy. For ten years past, a student of Occultism, mainly Spiritualism and Theosophy. Co-worker of Mr. Nerei and Mr. Röthy. In close touch with American, English and German spiritualistic papers and magazines. Author of many Hungarian articles, chiefly translated from American, English and German sources. Librarian of "The Psychical Researchers' Society," (Budapest) (Wife is a "speaking" medium). Address: Hungary, Budapest, II., Tégla u. 13.

GRUNHUT, Dr. A. 1825-1906. Co-founder of "The Psychical Researchers' Association of Budapest" in 1873. Editor of magazines, "Reflections from the Spirit World," "Reforming Leaves" and "The Light of Heaven," Author: "Studies of the Spirit World," (2 vols.).

HELLENBACH, Baron L. 1827-87. Philosopher and Philanthropist. Author: "Birth and Death," now in its 5th edition, and many other spiritualistic works. Patron of many mediums and defended Harry Bastian, who was "exposed" by Crownprince Rodolphe and the Archduke John Orth in 1884.

MIKOS, Baron. Edited a perodical, "The Enigmatical World," 1880-96.

NEREI, Ödön. Royal Councillor, retired Director. b. in Budapest, 1851. educ. Gymnasium and University. For forty years an ardent spiritualist. Now the acknowledged leader of the Hungarian spiritualists. President of the "Union of Circle-leaders." (His wife is a writing medium.) Founder of monthly magazine, "Uj Osvény"—"New Path." Chief organizer of many "Family-Circles," and extensive lecturer. Contacts leading spiritualistic followers in his own and foreign countries. Speaks Hungarian, German and English. Author of many spiritualistic books in German and Hungarian, and prolific magazine writer. Address: Hungary, Budapest, I., Magyarádi u. 55.

ROTHY, Charles. Chief Officer Electric Rwy.—Administration. b. in Budapest, 1871. Educ. Gymnazium and Academy. For six years a diligent Research Leader of Hungarian and German groups of Parasychological Researchers. Member of the National Laboratory of Psychical Research, (London). Contributor to "Psychische Studien" and Hungarian papers, and Lecturer. Address: Budapest, II., Szasz K.u. 3, 7.

SZAPARY, Count F. Psychic Investigator. Author: "Table Moving" and other books. 1840-1856.

VON TRAJTLER-TORDAI, Wilhelm. Oberat, Budapest. Hungary. Contributor to "Zeitschrift für Parapsychologie."

ICELAND

HANNESSON, Gudmundur. Prof. of University in Reykjavik, Iceland. Psychic Investigator.

KVARAN, Einar Hjörleifsson. Journalist and Author. Born, Vallanes, Iceland, Dec. 6th, 1859. Candidatus philosophie, from the University of Copenhagen. Author of several novels, short stories and poems, also books on psychical research and other matters. Editor of the psychic magazine "Morgunn." Address: Tungata 5, Reykjavik, Iceland.

NIELSSON, Haraldur. Professor of Theology, b. Grimsstadir, Iceland, November 30, 1868. Candidatus theologiae, University of Copenhagen, Denmark. Chief translator of the new translation of the Old Testament into Icelandic (from the Hebrew text), printed by the British and Foreign Bible Society 1908 and 1912. Author of several books on theological and psychic matters, one of them translated into German "Eigene Erlebnisse auf dem okkulten Gebiet". (Verlag van Oswald Mutze in Leipzig). Address: Laugarnes, Reykjavik, Iceland.

INDIA

DUTT, Promode Prasanna, B.A. Editor "Hindu Spiritual Recorder"; President The All India Occult House—All India Occult House, Channighat St., Dacca, India.

MITTER, Probode Kumar, M.A. Vice-Pres., The All India Occult House—Channighat St., Dacca, India.

The Maharaja Sir Manindra Chandra Nundy. K.C.I.E. Kasimbazar, India. Gave his Ranchi Palace with forty acres of land to the Swami Yogananda for the establishment of the first Yogoda School in India.

PAUL, Dr. Nobin Chander. Assistant Army Surgeon in India. Wrote a theoretical and practical treatise on Yoga, published in the "Lotus." See reference in "Psychical and Supernormal Phenomena," (Joire) p. 68; suspended animation, Colonel Townshend. Ibid. pp. 69-70.

PYO, Saya. Printer and Publisher. Ph.D. (Wash. University). Founder-President Burma Psychic Society, Nattalin, (Burma-India). Author of A Course of Practical Instructions in Personal Magnetism, Hypnotism, Mesmerism, Will Power, Crystal Gazing, Clairvoyance, etc., etc., and many other books in Burmese. Editor, "The Psychic Review," (Burma). Address: Nattalin, Burma, India.

ITALY

BARZINI, Luigi. Chronicler of Eusapia Paladino sittings.

BLASERNA, Prof. Secretary of the Accademia dei Lincei. Psychical Investigator.

BOZZANO, Prof. Ernesto. Psychic Investigator. Wrote preface to "Verse le Stelle" the Italian edition of "Toward the Stars" (Denis Bradley). For English translation see "Light" London, Aug. 7th, 1926, p. 364.

CHIAIA, M. D. Ericole. Succeeded Signor Damiani in developing "Eusapia Paladino" mediumship, subsequent to 1882. Received public expression of gratitude from the Milan Commission for the investigation of Psychical Phenomena for having brought the attention of students to the mediumistic faculties of Eusapia Paladino. For copy of report see "Psychical and Supernormal Phenomena" (Joire) pp. 389-413.

DAMIANI, Signor. Developed mediumship of Eusapia Paladino, 1872-1882.

GALGANI, Gemma. Lucca, Italy. Catholic Mystic. Died, 1903.

LOMBROSO, Cesare. Prof. of Psychology at the University of Turin, Inspector of Asylums for the Insane in Italy, Criminologist, Psychic Investigator, Author.

MORSELLI, Enrico. Prof. of Nervous and Mental Diseases in the R. University of Genoa, (Italy). b. Modena, July 17th, 1852. M.D. (R. Univ. of Modena). Medical Doctor, 1874; Assist. in the Anthropological Museum, Florence, 1875; Lecturer in Clinic Medicine, Florence, 1876; Director of Lunatic Asylum in Macerata, 1877-1880; Director of Royal Asylum for Lunatics in Turin, 1881-1885; Prof. of Psychiatry in R. University, Turin, 1881-1889; Prof. Psychiatry and Clinic of Mental and Nervous Diesase in Genoa, 1889 — ; Founder and Proprietor of the Maison de Sante "Villa Maria Pia" in Genoa; Pres., of the Phrenlatric Italian Society, etc. Author of many books on Psychiatry, Neurology, Anthropology, Psychism, Philosophy, etc. "Transfusion of Blood," 1876; Suicide, 1879 (engl. London and New York); Magnetism, Animal and Fascination," 1886; "General Anthropology," 1877-1911; "Manual of Mental Diseases," (2 vols.) 1885-1895; "Monistic Philosophy, comments on Haeckel's "Weltsproblems," 1904; 'Psychology and Spiritism" (2 vols.), 1908; "Psycho-analysis" (2 vols.) 1926, etc., etc. Prof. Morselli has published articles on Hypnotism, Magnetism, Psychism, Spiritism, Occultism, Chiromancy, etc., etc., in various special periodicals and magazines, also on subconscious origin of medianic personalities, on fakirism, on reincarnation, on materializatons of the celebrated medium, Eusapia Paladino; on telepathy, etc., etc. Address: Genoa, Italy, Via Assarotti 46.

SANTANGELO, Dr. Nicola, of Venosa. Experiments in levitation during which he in company with three mediums was raised into space December, 1893, see "Psychical and Supernormal Phenomena" (Joire) pp. 438-443.

SANTOLIQUIDO, Prof. Rocco. Conseiller d'Etat d'Italie, 1925, elected Pres. Institut Metapsychique International (Paris).

SCHIAPARELLI, Director, Milan Observatory.

VENZANO, Dr. J., of Genoa. Psychical Investigator. See abridged account of Seance of Eusapia at Genoa, in 1902, by Dr. Venzano, "Proofs of the Spirit World" (L. Chevreuil) pp. 146-152, full form materialization.

LATVIA

BLACHER, Dr Carl. Univ. Prof. der Chemie. Contributor to "Zeitschrift für Parapsychologie." Address: Riga-Waldpark, Wisbyprospeckt 30,; Latvia.

MEXICO

PAGENSTECHER, Gustave. M.D. City of Mexico. Graduate, University of Leipzig. Investigator of psychometry. See "Light" (London) Oct. 16, 1926, p. 486. (Friend of Chas. L. Hyde.)

VELASQUEZ, Enrique.. Editor, "El Siglo Espirita"—Postal, 1500, Mexico, D. F. Mexico.

NEW ZEALAND

CHAMPNESS, C. J. President, The Spiritualist Church of New Zealand—11 Somerset St., Hamilton, N. Z.

CHAPMAN, Clive. Guardian of Miss Pearl Judd, b. 1905; a direct voice medium working in broad daylight, or with full illumination at night. See The Harbinger of Light, (Melbourne) Feb., 1927, p. 24, also April 1st, 1927, p. 72; the latter article was re-printed in "The Banner of Life," (Boston) May 14, 1927, front page. Address: 9 Quarrie Street, Musselburgh, Dunedin, New Zealand.

COTTRELL, V. May (Wife of Horace S. Cottrell). Medium for "Inspirational" writing. b. Napier, New Zealand, May 17th, 1887. Daughter of Geo. W. Grainger, who emigrated to New Zealand in 1886, from Sunderland, England. Author: "Zonia of The Stars, A Psychic Adventure" (awaiting publication). Magazine Articles: in "The Harbinger of Light," (Melbourne), under nom de plume of May Sunderland. Children in the Summerland, Apr., 1921; War Hero Retufns, 1921; Moral and Spiritual Lessons, Sept., 1921; Wonderful Years to Come, Nov., 1921; Prepare Ye the Way, Nov., 1924; Pivot of the Universe, Jan., 1925; Life that Awaits Us, 1922; under own name, The Problem of Pain, June, 1925; The Coming Awakening, Dec., 1925; Spiritual Faculties of Jesus, March, 1926; The Armageddon of the Mind, 1926; Lord Northcliffe in New Zealand, June, 1927. In "Spiritual Truth," (London), A Glad New Light, May 27, 1925; Prayer, Sept. 29, 1926; Happiness, Sept. 8, 1926; Only One Disease, Sept. 8, 1926; Coming Awakening, July 27, 1926. In "Progressive Thinker," (Chicago) Boundless Energy, June 27, July 4 and 11, 1925; Spirit Warnings, Nov. 21, 1925; In "The Two Worlds," (Manchester), The Problem of Pain, Mar. 5, 1926. In "The National Spiritualist," (Chicago) Extracts from the Zonia Script, Dec. 1, 1926. Love is Life, Dec. 1, 1926. In "Indian Spiritual Review" (Dacca), The Gods of War, Dec., 1925; The Problem of Pain, Jan., 1926; The Last Enemy, 1927. See Editorial Comment in "The Harbinger of Light (Melbourne), June 1st, 1927. Address: 24 Hastings Street, Napier, New Zealand.

JUDD, Miss Pearl. Direct-voice medium. See Prominent Mediums section.

NATION, W. C. Editor, "The Message of "Life" monthly. Address: P. O. Box 49, Levin, N. Z.

TILLYARD, Robin John. Biologist. Hon. Vice-President, National Laboratory of Psychical Research, London, 1926. b. Norwich, England, Jan. 31st, 1881. M.A., Sc.D., (Cambridge, England); D.Sc. (Sydney); F.R.S., etc. Education at Dover College and at Queens' College, Cambridge. Mathematical and Science Master, Sydney Grammar Schol, Australia, 1904-1913; Fellow in Zoology, Sydney University, 1914-19; lecturer in Zoology, Sydney University, 1917; Chief of the Biological Department, Cawthorn Institute, Nelson, New Zealand, 1920. Author of "Biology of Dragonflies," 1917; "Insects of Australia and New Zealand," 1926; and about 150 original entomological papers published in the leading journals in Australia, New Zealand, England and America, 1904-1927. Also a few articles on Psychical Research, in "Nature", 1926; in "British Journal of Psychical Research," 1926, and Proceedings of the National Laboratory of Psychical Research, 1927. (Farewell meeting to Dr. Tillyard, held at N.L.P.R., Sept. 28th, 1926, Sir E. Marshall-Hall, K.C., presiding — see B. Journal P. R. vol. 1, No. 4, pp. 101-111). See his pamphlet, "Science and Psychical Research," 1926. Address: 177 Bridge Street, Nelson, New Zealand.

WEBB, Reuben Alexander. Spiritualist Pastor and Psychic. b. Chicago, Ill., July 23rd, 1874. Honours Diploma, S.N.U. (England). For 35 years a student of and 27

years a lecturer on Spiritualism in England, Australia and New Zealand. Address: 7 Derby Street, Wellington, New Zealand.

PERSIA

LATIF, ABDUHL. (Mowaffikeddin abu Mohamed Allatif ben Yussef.) Great Persian Physician. ("The Man from Bagdad"). b. in the twelfth century. Original manuscripts now rest in the Bodleian Library at Oxford. See "Healing through Spirit Agency," by R. H. Saunders.

PERU

LE ROUX, Emil Ange. Address: Lima, Peru. Periodicals: "Psychic Experiments with a Child of Four," (I.P.G., Dec., 1926, p. 43).

POLAND

DE SZMURLO, Prof. Prospero. President, Psycho-Physical Society of Warsaw.

DE WALESSKA, Countesses Marie and Jeanne. Private seances with Madame Przybylska, see "Supernormal Faculties in Man" (Osty) pp. 41-45.

MATAZEWSKI, M. Psychical Investigator of Eusapia Paladino mediumship at Warsaw, 1893-1894.

OCHOROVICZ, Prof. J. Warsaw, Poland. Hon. Fellow, A.S.P.R. For many years, professor in the University of Lemberg. "Mental Suggestion" on psychic phenomena. Investigated Eusapia Paladino mediumship at Warsaw in 1893-1894 and certified to levitation of the medium in "L'Illustration" of Warsaw.

OKOLOWICZ, Dr. Norbert. Conducted extensive sittings with the medium, Franek Kluski, detailed reports of which were set down in book form, "Wspomnienia Z Seansow Z Medjum Frankiem Kluskim," published in Polish, Warsaw, 1926. Address: Ul. Nabielaka 16, Warsaw, Poland.

SZCEPANSKI, Ludwig. Contributor to "Zeitschrift für Parapsychologie." Address: Ulice Potockiego 8. Krakow, Poland.

SZMURLO, Prosper. Editor, "Zagadnienia Metapsychiczne". Address: Marszalkowska 53, m. 39, Warsaw, Poland.

PORTUGAL

SARTORIOUS, Major-General. Son of Admiral Sir G. D. Sartorious. Born in Portugal, where he passed over at age of 81. (Held the title of Conde de Penhafirme.) Interested in psychical research.

RUSSIA

AKSAKOF, Aleksande Nikolaevich. Russian Psychic Investigator, Author, "Animism and Spiritism," etc.

ALEXANDER, of Russia, Grand Duke. Author: "Se Connaitre" (Know Thyself) published by M. J. Oliven, 65 Avenue de la Bourbonnais, Paris, price 15 frans and postage. Writings: "The Objects I am Trying to Reach by my Books and Articles" (I.P.G., Jan., 1927, p. 55).

FISHER, Dr. Vice-Pres. of the Russian Society of Experimental Psychology.

KRONHELM, Baron Joseph, of Podolia (Russia). Published eventuation of premonitory dream of M. Lukawski's own death in the sinking of his ship Vladimir, in "Light" London, 1899, p. 45.

LUKAWSKI. High functionary of the Russian Admiralty. Premonitory dream of his death at sea, verified "Supernormal Faculties in Man" (Osty) pp. 20, 21. "Light" (London) 1899, p. 45.

POGORELSKY, Dr. 40 Liteinaia, St. Petersburg. Account of seances with S. F. Sambor at the Spiritist Club, at the office of 'Rebus' 65, Nevsky, St. Petersburg, sent to Dr. Paul Joire in May 1899, "Psychical and Supernormal Phenomena" (Joire) pp. 495-499.

SOUTH AFRICA

BOWMAN, C. H. Vice-President, Spiritualist Union of South Africa—P. O. Box 6379, Johannesburg, South Africa.

LEVY, Mark. Hon. Sec., Durban Spiritual Alliance. Address: P. O. Box 628, Durban, Natal, So. Africa.

MARSHALL, Mrs. Margaret Scott. One time resident of Los Angeles. Founder and pastor of spiritualist church in South Africa before coming to California. English born. Teacher of rare qualities. Author of "1960-a Retrospect," (a rare book of prophecy). Address: 304 Stuttaford's Bldg., Durban, Natal, S. Africa.

SAUNDERSON, W. Round. Honorary Treasurer, Spiritualist Union of South Africa—P. O. Box 6379, Johannesburg, South Africa.

THOMSON, James. Honorable General Secretary, Spiritualist Union of South Africa —P. O. Box 6379, Johannesburg, South Africa.

WESTFIELD, F. A. President, Spiritualist Union of South Africa—P. O. Box 6379, Johannesburg, South Africa.

SPAIN

OTERO, Don Manuel. Avecado of Madrid. Psychical Investigator of Eusapia Paladino mediumship at Naples, 1899.

TASSI, Signor of Perugia. Psychical Investigator of Eusapia Paladino mediumship, at Naples in 1899.

SWEDEN

SWEDENBORG, Emanuel. Sensitive, Psychic, Seer. b. January 29, 1688, in Stockholm Sweden. Died, in London, March 29th, 1772. Father, Jasper Svedberg, Bishop of Skara. Was graduated as Doctor of Philosophy at the University of Upsala at 21.

SWITZERLAND

BERNOULLI, Dr. Rudolf. Director of Museum. Contributor, "Zeitschrift für Parapsychologie." Address: Zurich, Schnekkenmanngasse, 16; Switzerland.

CLAPAREDE, Prof. Edouard. Geneva, Switzerland. Hon. Fellow, A.S.P.R.

DE RACHEWSKY, Dr. Bonjour. Lausanne, Switzerland. Hon. Fellow, A.S.P.R.

FLOURNOY, Prof. Theodore. Professor of Psychology at the University of Geneva, Switzerland. Author: "From India to the Planet Mars," 1900 "Spiritism and Psychology," 1911, etc.

LADAME, Dr. P. L. Geneva, Switzerland. Hon. Fellow, A.S.P.R.

PAUCHARD, M. Albert. Treas. International Spiritualists' Federation (Paris), Pres., "Societe d'Etudes Psychiques| de Geneva"—12 Rue Cararet, Geneva, Switzerland.

RENKER, Dr. Gustav. Author, Writer, Editor, 'Berner Tageblatt." Contributor to Zeitschrift für Parapsychologie." Address: Bern, Switzerland.

SICHLER, A. Bibliothekar, Schwizerische Landesbibliothek. Bern, Switzerland. Contributor to "Zeitschrift für Parapsychologie."

YUNK, Prof. Emile. Geneva, Switzerland. Hon. Fellow, A.S.P.R.

YVORNE, Prof. A. Forel. Yvorne, Switzerland. Hon. Fellow, A.S.P.R.

Prominent Mediums, Past and Present

With References to Books and Periodicals

We trust that this section will awaken a sincere desire for collaboration on the part of all students of Psychic Phenomena to the end that this department will be made as complete as possible in all future editions.

—(Editor.)

ABER, W. W. (American.) Materialization Medium. Spring Hill, Kansas, U. S. A. See "Rending the Veil" and "Beyond the Veil." Address: c/o J. R. Herman, 817 Market St., Portland, Oregon, U. S. A.

ABBOTT, Mrs. The "Little Georgia Magnet." Journ. SPR. V, 168; Proc. SPR. XI, 219, 224 (Oliver Lodge, Hyslop, &c.); Annales des Sciences Psychiques, V, 49, 99 (1895); Borderland (quarterly, W. T. Stead), III, 105 (resumé of Hyslop's investn.); Carrington, Physical Phen. of Spiritualism, 204 (gives the following refs.: Lulu Hurst: Revelations of the Georgia Magnet; Revelations of a Spirit Medium, pp. 157-165; Weatherly & Maskelyne, The Supernatural? pp. 274-288).

ACWORTH, Mrs. "L. M." (English.) Proceedings, S. P. R., England, Vol. XI, p. 59.

APOLLONIUS OF TYANA. According to Philostratus, the biographer of Apollonius of Tyana, the latter when at Ephesus in Asia Minor revealed the assassination of the Emperor Domitian at Rome, at the very moment of its occurrence. (Supernormal Faculties in Man, by Osty, p. 125.)

AUBERT, M. (French.) Obit., "Light," 1923, p. 560.

ARGAMASILLA. (Spaniard.) Report by Dr. W. F. Prince (Scientific American, Jan., 1927, p. 11).

BAILEY, Charles. (Melbourne, Australia.) Apport Medium. "Rigid Tests of the Occult," 1904, by X (Dr. Charles McCarthy), "Wanderings of a Spiritualist" (Sir Arthur Conan Doyle), "Under the Southern Cross" (Mr. H. Leaf). Journ. SPR. XII, 46, 77, 109-118, 219; XV, 194-208 (W. W. Baggally's Report); 218, 223; Proc. SPR., XXV, 413, 423, 426. Holms, Facts of Psychic Science and Philosophy, 350-354; Annals of Psychical Science, IX, 225-254 (The Grenoble Official Report); Doyle, History of Spiritualism, II, 213-216.

BAILEY, Miss. Was described as "the finest medium of the day" in London in 1857 at what was known as the "Charing Cross Circle," producing Independent Music from accordion held with the keys downward (in the light).

BANGS SISTERS (Miss L. S. and Miss E.) Spirit Portraits, Chicago. "Man's Survival After Death" (C. L. Tweedale), pp. 373-381. Moore, Glimpses of the Next State, pp. 178-187; chap. vii entire; appendix C; pp. 331-346. Port. of "Iola" reprod. XXV. Carrington, H., Personal Experiences in Spiritualism, chap. VI entire.

BASSETT, Mrs. Voice Medium.

BAYLISS, Mrs. (of Bournemouth, England.) "Mediumship of," see "Light," Nov. 6, 1926, p. 520.

BEAUCHAMP, Miss Christine L. Developed four distinct personalities, under examination by Dr. Morton Prince, recorded in his book, "The Dissociation of a Personality" (Longmans, Green & Co., 1906).

BENJAMIN, Louis. (Canada.) Writing Medium. See "The Twentieth Plane" (Reported by Albert Durant Watson, M.D.), 1919; also "Birth Through Death."

BENSON, Charlotta Holngren. Journal A. S. P. R., 1924, p. 569 ff.

BERAUD, Marthe. See "Eva" C.

BERNADETTE, of Lourdes.

BERRY SISTERS. Materialization. "Materialized Apparitions" (E.A. Brackett), Boston, 1886. Amer. Proc. p. 102; Bates, Seen and Unseen, p. 15 (cheap edn.); Marryat, There Is No Death, chap. 26 entire; quoted in Holms' Facts of Psy. Sci., p. 441.

BESINNET, Ada M. Materialization. See "A Sitting with Ada Besinnet," by J. Malcolm Bird (Scientific American, Sept., 1923, p. 164). "Seance for 'N. S. A.' Officers" (National Spiritualist, Nov., 1926, p. 1.) Proc. A. S. P. R., V, 1-672; illust. pseudonym, "Anna Barton." Moore, Glimpses (see its index); Holms, Facts of P. S. (see index); Psychic Science (periodical), I, 19-79; port. and illust. (1922). Address: 2205 Ashland Ave., Toledo, Ohio.

BLAKE, Mrs. Voice Medium, U. S. A.

BLOUNT, Maud. See "Maud Blount, Medium," by Rev. Maurice Davies, 1877.

BLOOMFIELD, M. J. Clairvoyant, Melbourne, Australia. Sir Conan Doyle's article in "Light" (London), Feb. 28, 1925, p. 98.

BOELLA. Levitation of, "Psychical and Supernormal Phenomena" (Joire), p. 441.

BORDEN, Mrs. Journal A. S. P. R., 1924, 585 ff., 639 ff., 726 ff.

BOURNSNELL, Mr.* Spirit Photographer. "Man's Survival After Death" (Tweedale), 351-353. Psychic Research Quarterly, April, 1921, p. 322.

BOWDEN, Mrs. Ruth M. Psychometrist, New York. Journal A. S. P. R., March, 1925, p. 134.

BRIFFAUT, Madam. (French.) Seance in Paris, see "Light," July 31, 1926, p. 356.

BRITTAIN, Mrs. Annie. Physical Medium, England. (— Mrs. B. in Moseley's An Amazing Seance, pp. 148-163; port. and acct. of press committee); Tertium Quid, The Verdict?, pp. 176, 235 (1920); Doyle, History of Spiritualism, II, 199. Bradley, Towards the Stars, 62-65 (1924).

BRITTEN, Mrs. Emma Hardinge. Played under psychic control.

BRUCE, Mrs. Olive. Psychic pencil drawings. See "The Western Mail" (Cardiff, Wales), Nov. 25, 1926. Address: 46, Suburbs, Pontywain.

BUGUET. Spirit Photographer. Famous Paris Medium, 1874-5. In June, 1875, was charged with fraud by French Government, and sentenced to one year's imprisonment and a fine of five hundred francs, in spite of a crowd of witnesses in his favor. ("The Question," by Edward Clodd, pp. 132-3.) See Psychic Research Quarterly, April, 1921, p. 320.

BULFORD, M. Staveley. "Revue Metapsychique," 1924, experiences with, p. 81.

BURROUGHS, Hugh Gordon. Canada. Trumpet Psychic. "Dawn of the Awakened Mind" (John S. King), pp. 413-417. "The Voice of the Spirit" (Herbert G. Paull), Chapter V.

BUXTON, Mrs. Spirit Photographer. Crewe, England. Co-operating with William Hope (The Crewe Circle). Journal of A. S. P. R., May, 1925, p. 258, "Experiences in Psychic Photography" (Hereward Carrington). Address: 144 Market St., Crewe, Cheshire, England.

CARANCINI, Francesco. Annals of Psy. Sci., VIII, 285 (port.) (1909); Annales des Sci. Psy., XXIII, 30, 243 (1913); XXIV, 87 (1914). Gave 13 sittings to Eng. S. P. R., on which see W. W. Baggally's report, Journ. S. P. R., XIV, 193-211, 240, 252, 289; and Proc. S. P. R., XXV, 413 (1911).

CARLOS, Will. Automatic Writing. See "Spirit Messages from the Druid Bard, Casedyn" (I. P. G., Oct., Nov., Dec., 1926).

CARTHEUSER, William. (U. S.) "A Message from a Living Communicator," by The Research Officer (J. Malcolm Bird). See Journal A. S. P. R., March, 1927, p. 166. Address: Lily Dale, N. Y., U. S. A.

CECREHINI. Levitation of, "Psychical and Supernormal Phenomena" (Joire), p. 441.

CHAMBERLAIN, Mrs. Annie Lord. American Medium. "Spiritual Magazine," 1864, p. 474—Independent Music.

CHAMBERLAIN, Mrs. Nellie. "The Mediumship of the late Mrs. Nellie Chamberlain," by Gertrude E. Metcalfe-Shaw, see "Light," Aug. 21, 1926, p. 392.

CHENOWETH, Mrs. (Mrs. Minnie Meserve Soule.) (See "Soule, Mrs. Minnie Meserve.") Boston, U. S. A.

CHILTON, Miss. Hulham House, Exmouth, England. (Dr. Beale's Home.) See also Miss "Harvey."

COLBURN, Nettie. See "Mrs. Maynard."

COLCHESTER, Charles. English Medium. Direct writing attested to by the Rev. William Mountford, one time Unitarian Minister in Manchester. "The Spiritualist," 1877, Vol. XI, p. 289. Also writing on the skin.

COLLINS, Mabel (Mrs. Keningale Cook). England. "Story of My Spirit Child" (Florence Marryat). "There Is No Death" (Florence Marryat), pp. 185-186.

COMPTON, Mrs. Elizabeth J. Havana, N. Y., U. S. A. Materialization. Maiden name Houghtenning. Mediumship for physical phenomena dates from March, 1873. "People from the Other World" (H. S. Olcott), pp. 479-488.

CONANT, Mrs. J. H. (U. S. A.) (The World's Medium of the Nineteenth Century.) See "Flashes of Light from the Spirit-Land" through the mediumship of Mrs. J. H. Conant; also, "A Biography of Mrs. J. H. Conant," both published in Boston, Mass.

COOK, Mrs. Cecil M. "How I Discovered My Mediumship" (by Herself), 1919. Address: 41 West 88th St., New York.

COOK, Florence. (English.) (Medium for "Katie King"), became Mrs. Corner. "Researches in the Phenomena of Spiritualism" (Sir William Crookes), 1874; "Studies in Psy. Res." (F. Podmore), p. 23 (1897); Hist. of Mod. Spir. II (Podmore), p. 103; There Is No Death (Florence Marryat), pp. 139-146; Evidences for a Future Life (Delanne), pp. 162-176; Psychical and Supernormal Phenomena (Paul Joire), pp. 472-477; "Mrs. Corner's Mediumship," by H. A. Dallas, see "Light," Aug. 28, 1926, p. 405. OBIT. "Light," 1904, p. 212.

COOK, Katie. "There Is No Death" (Florence Marryat), pp. 147-152.

COOK, Mrs. Keningale. See "Mabel Collins."

COOPER, Mrs. Blanche. (England.) Direct Voice. Proc. S. P. R., XXXV, 471-594 (pt. 96 entire). Mr. S. G. Soal's report, Psychic Science, V, 197 (gen. acct. of); booktest, 201-210; portrait, Jan., 1927, front; and see "Light," 1926, index, under Soal. Address: c/o The British College, 59 Holland Park, London, W. 11.

CORNER, Mrs. See Florence Cook.

COTTRELL, V. May. (New Zealand.) Clairaudient Writing Medium. (See Biographical Section.) "Message from Lord Northcliffe" (Harbinger of Light, Melbourne, June 1, 1927, pp. 110-113). Address: 24 Hastings St., Napier, New Zealand.

CRADDOCK. (England.) Physical Medium. Moore, "Glimpses of the Next State," p. 55 (Exposure of, 79, 80); Journ. S. P. R., XII, 266 (May, 1906); "Light," 1906 (March 4, Col. Mayhew).

CREWE CIRCLE. (England.) Composed of William Hope and his assistant, Mrs. Buxton, well known for production of psychicographs and Spirit Photography. (See "Hope, William," and "Buxton, Mrs.") Address: 144 Market St., Crewe, Eng.

CRIDGE, Mrs. Anne Denton. (English.) Psychometrist, sister of Professor William Denton. "Nature's Secrets, or Psychometric Researches" (William Denton, London, 1863). "Supernormal Faculties in Man" (Osty), pp. 32-34.

CUMMINS, Miss Geraldine Dorothy. (England.) "The Chronicles of Cleophas" (Communicated).

CURRAN, Mrs. (American, of St. Louis, Mo.) Automatic Writing Medium. See "Patience Worth" and "Light from Beyond: Poems," through Mrs. Curran's Ouija Board. See "Patience Worth: a Psychic Mystery," by Casper S. Yost, 1916. See "The Case of Patience Worth," by Walter Franklin Prince, 1927.

CUSHMAN, Mrs. Private Medium, Charlestown, Mass., U. S. A. Guitar, help on lap, played by unseen hands in daylight, in the "sixties."

DAREOS. (United States.) Psychic. "Pictures" Magazine (formerly "Movie Magazine"), Aug., 1926, p. 25. Address: Santa Monica, Calif., U. S. A.

DAVENPORT BROTHERS, Ira and William, and Sister, Elizabeth. Physical Mediums, commencing 1846. See Nichol's "Biography," pp. 19-22, 35. See "The Brothers Davenport," by T. L. Nichols, 1864.

DAVIES, Mrs. Mary. Moore, Glimpses, p. 116. See her book, My Psychic Recollections. Obit., "Light," 1919, pp. 95, 124.

DAVIES, Mrs. Russell. See Bessie Fitzgerald; also Bessie Williams.

DAVIS, Andrew Jackson (1826-1910). Podmore, Mod. Spiritualism, I, chap. xi entire; Doyle, History of Spiritualism, I, chap. III entire; Light, 1926, series of articles on, by

W. B. Picken; and see W. H. Evans, Twelve Lectures.

DEANE, Mrs. (England) Spirit Photographs. "Faces of the Living Dead" (E. W. Stead), 1925. See, "Mrs. Deane, the Medium for Supernormal Pictures," by R H. Saunders (Int'l Nat'l Psychic Gazette," May, 1927, p. 115).

DEANE, Vi. (England) Psychic Photographs. "Faces of the Living Dead" (E. W. Stead), 1925.

de BERLY, Mlle. (French) "Supernormal Faculties in Man" (Osty), pp. 56-58.

de BOISLEVE, Baroness. (French) While giving a dinner to several persons in high station, on March 17th, 1863, saw an apparition of her son, Honoré de Boisleve, at the exact moment of his being killed by a Mexican bullet, at the assault of Puebla. (Supernormal Faculties in Man, by Osty, pp. 29-30.)

de FLEURIERE, M. (French) A metagnomic subject. See Index, "Supernormal Faculties in Man" (Osty).

DENCAUSSE, M. At age of 86, foretold the day and hour of his own death. (Supernormal Faculties in Man, by Osty, pp. 18-19.)

DENIS, Eugenie. (Kansas, U. S. A.) "Light," England, Aug. 8, 1925, p. 381.

D'ESPERANCE, Madame Elizabeth. Born London, 1852. Materialization. "Shadowland" (by herself, 1897), "Materialization" (B. F. Austin and Mme. d'Esperance).

DINSMORE, Florence (Flora More). England. Psychic Amanuensis. Communication through "The Progression of Marmaduke," First and Second Series.

DORIS, a pseudonym for "Theodosia," the foster daughter of Walter Franklin Prince, Ph.D. (Yale). "Doris" is the name employed to cover period of multiple dissociation, and "Theodosia" for the later period of development as a psychic.

References: "The Doris Case of Multiple Personality" (Vols. IX and X of A S. P. R. Proceedings, 1419 pages with 25 portraits and 12 diagrams, by W. F. Prince; "The Doris Case of Quintuple Personality," 50 pp. by W. F. Prince in American Journal of Abnormal Psychology, 1916; "Doris Fischer Case of Multiple Personality," 18 pp. by Prof. F. C. S. Schiller in Proceedings of S. P. R., part 74; "The Doris Fischer Case of Multiple Personality," 44 pp. by Dr. T. W. Mitchell in Proceedings of S. P. R., part 79; "A Footnote" to the foregoing, 5 pp., by W. F. Prince in Journal of S. P. R., Nov., 1920; "A Case of Multiple Personality," 16 pp. by Prof. George Trumbull Ladd in Yale Review, Jan., 1919; "The Doris Case: A Study in Multiple Personalities," 9 pp., by A. E. Waite in Occult Review, May, 1917; "The Doris Case of Multiple Personality," 11 pp. by G. R. S. Mead, editor of Quest, in same, July, 1917; "The Devil's Kitchen," 18 pp., by J. H. Hyslop in the Forum, May, 1917; "Our Hidden Powers," by Cleveland Moffett in McClure's, Feb., 1918; Review by Dr. Meyer Solomon in American Journal of Abnormal Psychology, 1917, etc.

In books, "Medical Psychology and Medical Research" (Dr. T. W. Mitchell), 44 pp.; "Life After Death" (J. Hyslop), pp. 291-295; "The Future Life" (Samuel McComb), pp. 179-183; See also Lady Troubridge's comparison between Mrs. Leonard's control, "Feda," and "Margaret," 9 pp. in "Modus Operandi in Mediumistic Trance," part 84, Proceedings of S. P. R. "The Doris Case of Multiple Personality," third part, being Vol. XI, Proceedings of A. S. P. R., 866 pp., by J. H. Hyslop. "The Mother of Doris," being 1-216 of Proceedings of A. S. P. R., Vol. XVII.

For further references see "Theodosia" in this section of "Who's Who."

DOWDEN, Mrs. English.) See Hester Travers Smith. Control, "Johannes." See "The Identity of 'Johannes'," "Light," London, Sept. 11, 1926, p. 428.

DOWNES, Mrs. (Conan Doyle sittings).

DRAKE, Mrs. Maud Lord.* "Psychic Light" (by herself). See "Lord-Drake, Mrs. Maud E.," this section.

DUGUID, David. Glasgow, Scotland. Spirit Paintings; "Human Nature," 1870, p. 522; "The Spiritualist," June 25, 1875. Podmore, F., Studies in Psy. Res., p. 95; Bennett, E. T., Physical Phen. of Sptlm., 115-118; Bennett, Direct Phen. of Sptlm., 12-34; Coates, Photographing the Invisible, pp. 78-102, and reprodns. (Ed. 1911). Obit. Light 1907, pp. 136, 167, etc.

DUNMORE, Dr. W. K. (American) Spirit Photographer. See 'Psychic Power" (Chicago), A Scientific Essay on Photographing the Unseen, 1924: Apr., p. 31; May, p. 37; June, p. 37; July, p. 37; August, p. 36; September, p. 38; Oct., p. 39; Nov., p. 23; all of 1924. Physical Requisites for Mediumship, by himself; "Psychic Power," Dec., 1924, p. 41. Address: 3528 Fifth Ave., Chicago, Ill., U. S. A.

DUNSMORE, Misses.

EDDY BROTHERS, Horatio and William. Materialization Mediums. Chittenden, Vt., U. S. A. "New York Daily Graphic," Oct. and Nov., 1874; "People from the Other World," 1875. Henry S. Olcott; "Light," London, March 21, 1925, p. 134, by Sir Arthur Conan Doyle.

EDDY, Mrs. Mary Baker G. See "The Life of Mary Baker G. Eddy" (Georgine Milmine).

EGLINTON, William. Slate Writing, Apports, Materialization. "Twixt Two Worlds," 1886 (J. S. Farmer); "Light," London, 1884, p. 107. Zöllner, Transcendental Physics, pp. 72-76; Lee, Rev. F. G., Sights and Shadows, p. 205 (1894); Podmore, Studies in Psy. Res., 96-105; and see in Combined Index, Proc. S. P. R., numerous.

ERTO, Pasquale. "Revue Metapsychique," Paris, 1924, pp. 205, 274.

"EVA" C. (Martha Beraud). Materialization with, secured by M. Paul le Cour, see "Aesculapse," Paris, Jan.-Feb., 1925. "Light," London, Apr. 4, 1925, p. 160, by Harry Price. See "Phenomena of Materialization" (Baron von Schrenk Notzing), 1920.

"EVA," Carriere. Materialization Medium. Observed by Prof. Richet—teleplasm.

EVANS, Fred. P. Slate Writing. "Psychography" (J. J. Owen).

EVANS, Harold. (England.) "A Seance With," by Mrs. Philip Champion de Crespigny, "Light," Oct. 9, 1926, p. 477. See Editorial, "I. P. G.," and "The Mediums' Own Story" (of reported expose) I. P. G., Dec., 1926, p. 40; also "A Stringent Test Seance with Harold Evans," by George W. Titterington, I. P. G., Dec., 1926, p. 41.

EVERITT, Mrs. 1825-1915, "Life and Experiences" (Edmund Dawson), "Spirit Workers in the Home Circle" (M. Theobald).

FAIRCHILD, Mrs. Helen. (U. S.) "Materialised Apparitions," 1886 (E. A. Brackett).

FAIRLAMB, Miss. Materializing Medium, 1874, became Mrs. Mellon. Lombroso, After Death—What?, p. 332; Aksakof, Animisme et Spiritisme, p. 242; Delanne, G., Evid. of a Future Life, p. 252; Proc. S. P. R., IV, 48-58 (Mrs. Sidgwick); Curnow's Physical Phenomena, 92, etc., etc.

FALCONER, Messrs. (Edinburgh.) Spirit Photo., International Psychic Gazette (Lond.), Oct., 1926, p. 13.

FALCONER, Mrs. (Scotland.) Direct Voice Medium. Control, St. Lakamus. See "Direct Voice Without the Trumpet" (I. P. G., May, 1927, p. 116).

"FARMER RILEY." See Riley, James "Farmer."

FAY, Annie Eva. (Original.) (U. S.) Materialization Medium. In England, see "There Is No Death" (Florence Marryat), pp. 245-249.

FITZGERALD, Bessie. (Mrs. Russell Davies.) England. "There Is No Death" (Florence Marryat), pp. 153-163.

FLETCHER, William. Guide, "Winona." "There Is No Death" (Florence Marryat), pp. 172-181.

FORD, Arthur. (U. S.) "Psychic Experiments," by Florizel von Reuter (Immortality, N. Y., March, 1927, p. 7).

FORTHUNY, M. Pascal. (Paris.) "B. J. P. R.," vol. 1, No. 4, p. 132.

FOSTER, Charles H. (U. S.) "The Commonsense Philosophy of Spirit or Psychology" (by himself, San Francisco, 1901).

FOSTER, Eleanor N. (Mrs. Frederic.) Avon, Mass., U. S. A. Communications contained in "Prehistoric Times or Milestones in the Evolution of Man" (Christopher Pub. House), 1923.

FOWLER, Lottie. (England.) Transported from Bus near Oxford Circus to Bloomsbury, Feb. 17, 1872. "Medium and Daybreak," 1872, pp. 70, 90. "There Is No Death" (Florence Marryat), pp. 164-171.

FOX SISTERS, Margaret and Catherine. Hydeville, N. Y., phenomena of 1848; "Hydeville in History," 1917 (M. E. Cadwallader); "Researches in the Phenomena of Spiritualism," 1874 (Sir William Crookes). Father, John D. Fox, died in New York, in 1865; mother, Margaret Fox, died in same year; Catherine, widow of Henry D. Jencken, died in 1892; Margaret, widow of Dr. Elisha Kent Kane, celebrated Arctic explorer, died in 1893. Kate Fox went to London in 1871. Rapping Medium. (Youngest of the three Fox sisters.) See Sir William Crookes' "Researches in the Phenomena of Spiritualism," 1874.

FRAYA, Madame. (French.) "Supernormal Faculties in Man" (Osty), pp. 60-61, 110-112, 225.

FREEMAN, Mary. Ordained Rev. by "Spiritual Alliance." Assistant Pastor, Liberty Spir. Church (N. Y.). Acted as medium at Spiritualistic Radio Test, through Station WGL (Hotel Majestic, New York), July 13 and Aug. 1, 1927, conducted by Dr. Charles D. Isaacson and Dr. Hereward Carrington. See "New York Times," Aug. 2, 1927, p. 19; also "Daily Mirror" (New York), Aug. 2, 1927, p. 9. Address: 87 St. Nicholas Place, New York, N. Y., U. S. A.

FRENCH, Mrs. Emily S. Direct Voice Medium. Died, July 24, 1912. "The Psychic Riddle," 1907 (Dr. Isaac Funk). "The Dead Have Never Died," 1917 (E. C. Randall). Mr. Edward C. Randall of Buffalo, N. Y., had the benefit of her services for twenty years, for which she would not accept a penny in compensation.

FULLARD, Mr. A. (English.) Of Barrow-in-Furness. Physical manifestations, and voices, "Lyceum Banner" (England), Nov., 1926, p. 179.

GAULE, Margaret. (Mrs. Riedinger.) American.

GATES, Miss Maud Venice. Deceased. Automatic Writing Medium. Lily Dale, N. Y. "Dawn of the Awakened Mind" (Dr. John S. King).

GAYNOR, Mrs. (Sir Arthur Conan Doyle sittings).

GAZZERA, Linda. Experiments with, by Dr. Enrico Imoda in Turin at the home of his friend, the Marquise de Ruspoli. "Fotografie di fantasmi" (Dr. Imoda), pub. by F. Bocca, Torino, 1912; "Light," London, Apr. 4, 1925, p. 160.

GIBBONS, Lieut.-Col. Sir Walter. (England) Direct Communications. "Harbinger of Light," Melbourne, Feb. 1, 1925, p. 1221.

GOLLIGHER, Kathleen. Physical Psychic. "Reality of Psychic Phenomena" (W. J. Crawford), pp. 30-32.

GORDON, Henry C. Levitation, 1850.

GRAZ. (Austrian Medium) Investigated by Harry Price.

GRIERSON, Francis. See Jesse F. Shepard.

GULDENSTUBBE, Baron. Direct Writing. "La Realité des Esprits, et le Phénomène Marveilleux de leur Escriture Directe" (by himself, Paris, 1857), "La Realité des Esprits," Paris, 1878. "Psychography," 1878.

GUPPY, Mrs. (formerly Miss Nichol). Three mile flight from Highbury to a sceance in Bloomsbury. "Medium and Daybreak," 1871, p. 185; "The Spiritualist," 1871, p. 170; "Light," London, 1918, p. 259; "The Physical Phenomena of Spiritualism," 1925 (Curnow). See "Mary Jane, or Spiritualism Chemically Explained," by Samuel Guppy, published anonymously in England, 1863, before he married Miss Nichol, after which he became a convinced spiritualist. See "There Is No Death" (Florence Marryat), pp. 135-138.

GUZIC, Jean. (Warsaw) "Revue Metapsychique," Paris, 1924, pp. 45, 138, 190, 194. Journal A. S. P. R., 1924, p. 90; Reports on and discussion of his phenomena, 81-120, Sceances at Warsaw, 90 ff., 94-97, 129, at Paris, 92, 97-103.

HALL, Mrs. M. Ethelwyn. Automatic Writing. Received, "And He said Unto Me, Write," Privately published by Mrs. Hall, 7d. Address: 31 Onslow Gardens, Muswell Hill, N. 10.

HARRIS, Susanna. Direct Voice Medium. "Is Modern Spiritualism Based on Facts or Fancy?" 1920 (James Coates), p. 84.

HARRIS, Thomas Lake.

HARVEY, Miss. Hulham House, Exmouth, England (Dr. Beale's Home). Entertained by Miss Tubby, N. Y. "Light," Feb. 28, 1925, p. 99. Lectured before Ethical and Spiritual Society, N. Y. Lectured before Psychic Inquiry Club, Boston. Lectured before First Spiritualist Temple, Philadelphia.

HAYDEN, Mrs. Maria B. First American public medium to go to England, 1852. See Preface of Prof. Augustus de Morgan to his wife's book, "From Matter to Spirit," 1863.

HENDERSON. Photographer. Transported from Mrs. Guppe's house in Highbury to a house in Holloway, a mile and a half, Nov., 1873. "Spiritual Magazine," 1874, p. 22.

HERNE, Frank. Materialization Medium. "Medium and Daybreak," 1871, pp. 167-176; "Human Nature," 1874, pp. 168, 170.

HIBBITS, Mrs. Seery. (U. S.) Deceased. Trumpet Medium. Control, "Dr. Sharp." See "Life of James 'Farmer' Riley" (A. Vlerebome), p. 257.

HOLLAND, Mrs.

HOLLIS, Mrs. Mary. Materialization. Control, "James Nolan." "Startling Facts in Modern Spiritualism," 1873 (Dr. N. B. Wolfe).

HOLMES, Nelson and Mrs. Jennie. Materialization, Philadelphia, in "seventies".

"People from the Other World" (H. S. Olcott), pp. 425-478.

HOME, Daniel Dunglas. 1833-1886, b. near Edinburgh, March 20, 1833. "Was tested by Profs. Hare and Wells of Philadelphia and Harvard, respectively, by Judge Edmunds of U. S. Supreme Court, and by William Bryant the poet. All these with many others declared that the phenomena were genuine." See Theodore Besterman's article, "The Theosophical Review," London, March, 1925, p. 141. Vouched for by Lord Dunraven, Sir Edwin Arnold, and hundreds of others. "Human Nature," 1869, p. 138; Journal A. S. P. R., 1924, pp. 2, 679. "Incidents in My Life" (by himself). "The Gift of D. D. Home" (Madame Dunglas Home). See "Researches in the Phenomena of Spiritualism" (Wm. Crookes). "Experiences in Spiritualism with D. D. Home" (The Earl of Dunraven).

HOOPER, Dr. T. D'Aute. Spirit Photographer (Birmingham, England). "Man's Survival after Death" (Tweedale), p. 371. "Proofs of the Truths of Spir." (Henslow), 58, 67-72, 76-87, etc. (1919).

HOPCROFT, John. "Spiritualism: the Open Door to the Unseen Universe" (James Robertson), p. 260.

HOPE, William. Spirit Photographer, Crewe, England. Journal A. S. P. R., 1924, p. 422; 1925, p. 290 (Hereward Carrington). Psychic Research Quarterly, April, 1921, pp. 321, 351. "Some Skotographic Experiences," by George H. Breaker (Journal A. S. P. R., March, 1927, p. 136). "Light," London, Oct. 9, 1926, p. 475. Address: 144 Market St., Crewe, England.

HUNTER, Mrs. Annie. (Bournemouth, England) Fire Test. "Daily Express," England, Nov. 20, 1919.

HUSK, Cecil. (English.) Physical Medium. See "Christo-Theosophy, or Spiritual Dynamics," by George Wyld, M.D., 1895.

HUSMER, J. (Shoe Maker of Copenhagen) Trance Drawings.

HYVER, Madame. (French.) Received "Communication with the next World" from William T. Stead, from "Beyond the Veil."

HYZER, Mrs. Frances O. Automatic Writing. See "Burns and Highland Mary" (I. P. G., Dec., 1926, p. 38). Address: Montpelier, Vt., U. S. A.

INDRIDI, Indriaddason. Iceland. "Revue Metapsychique," 1924, p. 220; "Journal A. S. P. R.," 1924, p. 233; "Psychische Studien," Leipzig, 1925, p. 133.

IRVING, Mrs. Photographic Medium at British College of Psychic Science.

JEANPIERRE, Mlle. (Of Seraing.) Clairvoyant. Blind from birth. "Supernormal Faculties in Man" (Osty), p. 145.

JENKINS, Tom. Negro Medium of New Orleans, La., U. S. A., vouched for by Mrs. Emma Hardinge Britton.

JOAN OF ARC.* "Joan of Arc" (Leon Denis).

JOHNSON, J. B. (U. S.) Materialization. "The Dawn of the Awakened Mind" (John S. King), "Glimpses of the Next State" (Admiral Wm. Osborn Moore). "Psychic Science" Quarterly (London), Oct., 1926, pp. 177-189, Homer T. Yaryan reports.

JOHNSON, Mrs. Roberts. (England) Direct Voice Medium. See "A Lancashire Lad Describes His Passing Out" (I. P. G., Jan., 1927, p. 50).

JONES, Miss Amanda T. (Junction City, Kansas, U. S. A.) Born in East Bloomfield, Ontario County, N. Y., Oct. 19, 1835. See "A Psychic Autobiography" (Amanda T. Jones).

JONES, Louis F. Independent Slate Writing and Pictures. Died Dec. 15, 1923. Widow, Mrs. Fleda M. Jones, 22 Clark St., Bangor, Me.

JUDD, Pearl. (New Zealand.) Born, 1909. Direct voice medium in full light. See "Harbinger of Light" (Melbourne), Feb., 1927, p. 24; also April 1, 1927, p. 72, the latter article being reprinted in The Banner of Life (Boston), May 14, 1927, front page. Address: 9 Quarry-street, Musselburgh, Dunedin, New Zealand.

KAHN, Ludwig. (German.) "Transcendental Reading," by E. A. S. Hayward, "Light," London, July 24, 1926, p. 340.

KAY, Mrs. Harris.

KEELER, Pierre L. O. A. Independent Writing, Lily Dale, N. Y., U. S. A. "Dawn of the Awakened Mind" (John S. King), pp. 423-451.

KEMP, Mr. Bruce. (Sir Arthur Conan Doyle sittings).

KENT, Mrs. Lottie Folsom. Journal A. S. P. R., 1924, p. 43.

KHALDAH, Ascender. (Bey of Egypt.) Demonstrated psychic powers at Dr. Hereward Carrington's "Spirit Week" held at Hotel Astor, New York, beginning Aug. 17, 1925. See "Occult Digest" (Chicago), April, 1927, p. 36.

KLUSKI, Franek. (Warsaw) Paraffin Gloves, etc. "Revue Metapsychique," Paris, 1924, p. 411; Journal A. S. P. R., 1924, pp. 81, 90, 93, 422, 618, 695; 1925, p. 481-504 (F. W. Pawlowski). See "Materialization and Clairvoyance" (Dr. Geley).

KOONS, Jonathan. (Ohio Farmer, U. S. A.) In 1852, entire family of eleven, including his wife, youngest child of seven months and oldest boy of 18, all mediumistic. Independent Music, etc. See "The Physical Phenomena of Spiritualism" (Leslie Curnow), pp. 64, 65. "Spirit-room" was located in Dover, Athens Co., Ohio.

KOTZIAN, Josef. (Piroz, Czecho-Slovakia) Trance Drawings.

LAING, Robert. (Scotch.) Case of prevision scientifically ascertained and verified by the Society of Scientific Psychology at Munich, see "Psychical and Supernormal Phenomena" (Joire), pp. 341-359.

LA MAR, Miss Leona. (Englewood, N. J., U. S. A.) Platform Medium; Officiated at Dr. Carrington's "Spirit World Demonstration," Aug. 18-22, 1925, at Hotel Astor, New York City.

LANDESQUE, M. Engineering expert (Ponts et Chaussees) in Tunisia. Dowser. "Supernormal Faculties in Man" (Osty), p. 26.

LASSLO. (Le faux). Revue Metapsychique, 1924, p. 102.

LEAF, Horace. (English.) See "Who's Who" section.

LEONARD, Mrs. Gladys Osborne. (England) "Northcliffe's Return" (Hannen Swaffer), 1925. "Some New Evidence for Human Survival" (Rev. Charles Drayton Thomas), 1922. Journal A. S. P. R., 1924, pp. 150, 682. Has been pronounced "greatest medium in the world." ("Psychic Development in Private Circles," see "I. P. G.," Oct., 1926, p. 4, and Nov., p. 21.) Reference to: "Light," London, Oct. 9, 1926, p. 472.

LINA. Young girl working with Willy and Rudi Schneider, Oct., 1923, at British College of Psychic Science.

LONGLEY, Mary T. (U. S.) Inspirational Medium. Author: "The Spirit World," 1908. Contributor to The Progressive Thinker (Chicago). Address: 310 S Street, N. E., Washington, D. C., U. S. A.

LORD-DRAKE, Mrs. Maud E. (U. S.) 1852-1924. Born in Marion County, West Virginia,

Mar. 15, 1852, with double veil over face. Parents, Sarah J. and Philip S. Barrock; father was a Baptist and a Deacon in his church; mother was a Methodist. Active working medium for 65 years; full-form visible materializations in daylight; independent music from guitar carried around the room near the ceiling by spirit musicians; independent voices and singing; inspirational lectures and tests, and prophecies; Clairvoyant, Clairaudient and Psychometrist. Gave two readings to Queen Victoria in Buckingham Palace. At the age of 24, spirits christened her the "Daughter of the Orient" because her marvelous endowments were equal to the psychic powers possessed by the medium at the Temple of Delphi 4,000 years ago. John Slater recently said, "In her day, Maud was Queen of them all. Her name alone was sufficient to pack the largest building anywhere." (Submitted by Mr. Ernest B. Lydick of Boulder Creek, Calif.) "Psychic Light," a 600-page book written by herself, contains a history of her life.

MAC GREGOR, Helen.

MAGGS, Mrs. ("Stella of the Tea Cups") Physical Medium, Apports, Portsmouth, England.

MAGGI, Mlle. Italian Clairvoyant. Experiments with, by Prof. Ferdinando Cazzamali, for radio-waves from human brain.

MAGNUSSEN. (Danish) "God's Smile" (by himself). See his book, "God's Smile." Played while under psychic control.

"MARGERY" (Mrs. Le Roy G. Crandon). Boston, Mass., U. S. A. Direct Voice and Physical Medium. Spirit Control, "Walter," her brother. See "Margery the Medium" (J. Malcolm Bird), 1925. "Revue Metapsychique," Paris, 1924, p. 281; "Journal A. S. P. R., 1924, pp. 722-726; 1925, 113-134, 296-314, 361-369, 455-458. "Atlantic Monthly," Nov., 1925, by H. Hoagland. Collier's Weekly, Interview, May 8, 1926. "Psyche" (London), Oct., 1926, pp. 15-30, by William McDougall, M.B., F.R.S. See "Harvard, Margery Veritas." "Occult Review" (London), by Hereward Carrington, Nov., 1925, pp. 283-292. For articles in connection with Scientific American Psychic Committee, see "Scientific American," July, 1924, p. 28; Aug., 1924, p. 88; Oct., 1924, p. 233; Nov., 1924, p. 304; Jan., 1925, p. 29; Feb., 1925, p. 140; and Rejection of Claims, April, 1925, p. 229; May, 1925, p. 339. "The 'Margery Mediumship'," by William McDougall (Boston Evening Transcript, Feb. 18, 1925, reprinted in Scientific American, May, 1925, p. 339).

"Lantern Lecture by Harry Price" ("Light," London, Feb. 13, 1926, p. 76); "Some First Hand Experiences," by Dr. Tillyard, lecture at N. L. P. R. ("Light," London, June 17, 1926, p. 328). Report on Margery's Mediumship (Engl. S. P. R. Proceedings, Vol. xxxvi, 1926). "The 'Margery' Mediumship" ("Psychic Science," Oct., 1926, pp. 171-176).

Presentation of British Loving Cup inscribed "To Dr. and Mrs. Crandon ('Margery') in recognition of their heroic struggle for the Truth, from Members of the British Psychic College, 1925," the donors being: Sir Arthur Conan Doyle and Lady Doyle, Mr. and Miss Bubb, Mr. and Mrs. Hewat McKenzie, Mr. Joseph De Wyckoff, Mr. and Mrs. Dennis Bradley, Mrs. Rose de Crespigny, Mrs. St. Clair Stobart, Mr. Roy Holmyard, Mrs. Devenish, Mr. Trethewy.

"Margery" and Her Phenomena, lantern lecture by Harry Price (B. of L., Mar. 4, 1926, p. 1). "Margery" and Science in Harmony, by C. S. Cox (B. of L., July 3, 1926, p. 1). A Reception to Margery, at Amer. S. P. R., Oct. 9, 1926 (B. of L., Oct. 16, 1926, p. 1). Margery Under Strictest Control (B. of L., Oct. 2, 1926, p. 2). Various letters and articles controverting the Dr. and Mrs. Rhine's adverse comments (Banner of Life, Feb. 19, 1927, p. 1).

(Against)

Hoagland (Atlantic Monthly, Nov., 1925); Prince (Amer. Journal of Psychology, July, 1926); McDougall (Psyche, Oct., 1926); Code, G. H. (Proceedings, Society for Psychical Research, Jan., 1927); Rhine, Mr. and Mrs. (Journal of Abnormal and Social Psychology, 1927). Address: 10 Lime St., Boston, Mass., U. S. A.

MARSHALL, Mrs. Mary. Wonderful Rapping Medium in 1835, England. See "British Spiritual Telegraph," Vol. III, pp. 55-56. "Spirit People" (W. H. Harrison), p. 18.

MASKELL, A. J. (English.) ("I. P. G.," Nov., 1926, p. 19; Dec., 1926, p. 36.) (Doctor Peebles Manifests by the Direct Voice); "A Remarkable Voice" (Light, Sept. 18, 1926, p. 437).

MAYNARD, Mrs. Nettie Colburn. (White Plains, N. Y., U. S. A.) Died, June 27, 1892. Published, "Was Lincoln a Spiritualist?" 1891.

MEGALIS. "Revue Metapsychique," 1924, p. 332.

MELLON, Mrs. Annie. (Sidney, Australia) Materialization.

MENDENHALL, Mrs. Kate. (U. S.) Wife of Dr. Jos. H. Mendenhall (Spiritualist writer and Lecturer). Famous Trumpet and Materialization Medium of Camp Chesterfield. Died, Nov. 24, 1926.

MILLER, Chas. Victor. (New York) Materialization. "The Commonsense Philosophy of Spirit or Psychology" (Charles H. Foster), 1901, pp. 164-172. "Progressive Thinker" (William Hardy), May 1, 1926, p. 3. "Ghostology" (Wm. Danmar), 1924, p. 194. Has had the rank of Chevalier of the Legion of Honor conferred upon him by the French Government.

MILLER, Rev. Mary. (Los Angeles, Cal.) Independent Voices.

MONCK, Dr. Physical Medium, "42 mile flight from Bristol to Swindon, 1871."

MONTAGUE, Miss Nell St. John. (English.) Author: "Revelations of a Society Clairvoyante." See "A Society Clairvoyante" ("Light," London, Nov. 13, 1926, p. 531).

MOORE, The Misses. (Glasgow, Scotland.) Direct Voices, "The Christian Spiritualist," Aug. 11, 1926, p. 14, reported by the Rev. V. G. Duncan, Rector, St. Andrews Episcopal Church, Edinburgh.

MORE, Flora. See Florence Dinsmore.

MORE, Rev. Jenny. (Materialization) "The Common Sense Philosophy of Spirit or Psychology" (Charles H. Foster), 1901, p. 174.

MOREL, Mme. (French.) See "Supernormal Faculties in Man" (Osty), Add to "Index," pp. 105-109, 235.

MORSE, Florence. (Daughter of J. J. Morse) "Leaves of My Life" (J. J. Morse).

MORSE, J. J. One time Editor, "The Two Worlds," Control, "The Strolling Player." See "Medium and Daybreak," 1871, p. 200; "Leaves from My Life" (by himself). Also, "A Spirit Interviewed" (by himself). Guide, "Tien Sien Tie," see "Answers to Questions" (Light, London, Nov. 6, 1926, p. 518, and Nov. 13, 1926, p. 530).

MOSES, William Stainton. (M. A. Oxon) "Spirit Identity," "Psychography," "Higher Aspects of Spiritualism" and "Spirit Teach-

ings" (by himself), Journal A. S. P. R., 1924, p. 1. See "The Controls of Stainton Moses," by A. W. Trethawy.

MUMLER, William H. Boston and New York. Spirit Photographer. "The Personal Experiences of William H. Mumler in Spirit Photography" (by himself), 1875. "Faces of the Living Dead" (E. W. Stead), 1925, p. 19. The Psychic Research Quarterly, April, 1921, pp. 316-321.

NICHOL, Miss. (Later, Mrs. Guppy).

NIELSEN, Ejner. "Scientific American," "Investigating Unknown Forces," July, 1922, p. 70; "Revue Metapsychique" (Paris), 1924, p. 308.

OATEN, Ernest. Handling red hot coals.

OSSOWIECKI, Mr. Polish Engineer. Marvelous faculty of Clairvoyance. "L'Ectoplasmie et la Clairvoyance" (Dr. Gustave Geley), English edition, "Materialization and Clairvoyance" (1927).

PALADINO, Eusapia. (Italian.) Levitation, etc. "Eusapia Paladino and Her Phenomena" (Hereward Carrington), 1909. Journal A. S. P. R., 1924, pp. 90, 112, 154, 364f., 404, 619. "Psychical and Supernormal Phenomena" (Dr. Paul Joire), pp. 468-469, 526-547, showing nine classes and thirty-nine orders of manifestations classified by Dr. Joire. "Annales des Sciences Psychiques," vol. v, p. 327. For report of the Milan Commission for the Investigation of Psychical Phenomena, covering seventeen seances with Paladino, see "Psychical and Supernormal Phenomena (Joire), pp. 389-413; "Proofs of the Spirit World" (L. Chevreuil), pp. 146-152, complete materialization.

PARKER, Fred George. (San Francisco Psychic, Trance Medium, and Musical Prodigy.) "Progressive Thinker," Feb. 6, 1926, p. 5.

PATTERSON, Mrs. Annie. (London) "Light," March 21, 1925, p. 136.

PEARSE, Capt. A. Automatic Drawings.

PECORARO, Nino. (Italian, native of Naples.) Born, 1902. See "Scientific American," Feb., 1924, p. 86.

PETERS, Vout. Clairvoyant Lecturer. "Light," March 14, 1925, p. 124. Address: 15 Pembridge Pl., Bayswater, London.

PIPER, Mrs. Leonora E. Trance Medium. "Mrs. Piper and the Society for Psychical Research" (M. Sage), 1904. Journal A. S. P. R., 1924, pp. 6, 7. See "Both Sides of the Veil," by A. Manning Roberts, 1909; "Past and Present with Mrs. Piper," by Anne M. Robins, 1921.

PLUMMER, Goerge. (Georgetown, Mass., U. S.) Private Medium. "There Is No Death" (Florence Marryat), pp. 182-185.

POLITI.

POWELL, Eric. Journal A. S. P. R., 1924, p. 422.

POWELL, Evan. "The Welsh Medium." Materialization. Control, "Black Hawk."—"Revue Metapsychique," 1924, p. 326.

PRUDEN, Mrs. Laura B. (Cincinnati, Ohio, U. S. A.) Slate Writing Medium. Spirit Guide, "Wilbur Thompson."—"Light," London, Aug. 1, 1925, p. 364.

PRZYBYLSKA, Madame. (Private Clairaudient Medium.) Polish. "Supernormal Faculties in Man" (Osty), pp. 40-45, reproduced from "Revue Metapsychique" (Paris), No. 7 of 1921.

RANDOLPH, P. B. Mulatto Medium, 1869.

RASMUSSEN, Anna. Danish Medium. Experimenter, Prof. Chr. Winther, Copenhagen. "Light," London, April 4, 1925, p. 160. "Light," London, Oct. 9, 1926, p. 472.

RAYNOR, Mrs. Isa. American Medium. Fire Test.

REESE, Prof Bert. New York. "Death and Its Mystery Before Death" (Flammarion) p. 199; "Supernormal Faculties in Man" (Eugene Osty), pp. 27-29, 113.

REYES, Maria. (American.) Psychometrist. Daughter of former Governor of State of Michigan. See "Light," Oct. 16, 1926, p. 486.

RICHARDS, Mrs. E. R. London. Non-Professional Clairvoyant. "Light," London, March 14, 1925, p. 128.

RICHMOND, Cora L. V. Died Jan. 2, 1923. Organized The Church of the Soul, Chicago, Ill., U. S. A., May 1, 1896. Began activities for the cause of spiritualism in 1851 at the age of 11 years and remained active until the day of her death. Officiated at funeral of Mrs. Nettie Colburn Maynard, White Plains, N. Y., June 30, 1892.

RIDLEY, Miss Hazel Hurd. Independent Voice Medium. "No Not Dead" (Wilson G. Bailey, M.D.). Sir Arthur Conan Doyle sittings.

RILEY, James "Farmer." Born in Philadelphia, Pa., U. S. A., Aug. 18, 1843; passed on at Marcellus, Mich., U. S. A., May 20, 1919. Materialization, Apport, Slate Writing Medium. His mediumship was never questioned. "The Life of James 'Farmer' Riley" appeared in "Communication" magazine (Chicago); "The Life of James Riley," by A. Vlerebome, was published by the author Jan., 1911, through The Werner Company, Akron, Ohio. His control was "John Benton."

RIPPON, J. H. R. (United States.) Played under psychic control.

ROBERTS, Mrs. (New York.) Over thirty materializations while medium was locked in wire cage, medium later appearing in front of locked cage. Seance presided over by Rev. Minot J. Savage, at Onset, Massachusetts, in 1891; "Psychical and Supernormal Phenomena" (Dr. Paul Joire), pp. 469-471.

ROMANO, Jaques. (U. S.) Psychic. See "Ghost Stories Magazine" (N. Y.) article by Samri Frikell, June, 1927, p. 26.

RUBINI, the Great. See "Ghost Stories Magazine" (N. Y.), Oct., 1926, p. 22.

RUDLOFF, Frau Maria. Address: Berlin-Steglitz, Berlinickestr. 7; Germany.

RUGGIERI. Levitation of, "Psychical and Supernormal Phenomena" (Joire), p. 441.

SAGEE, "Mademoiselle" Emilie. Born in Dijon, France, Jan. 3, 1813. Teacher of French in a school for young girls of the nobility in Livonia, in 1845. Her "double" seen by forty-two students in the same way, and at the same time. Ref., "At the Moment of Death" (Flammarion), pp. 40-42; "Light" (1883, p. 336); "Animisme et Spiritisme" (Aksakof), pp. 498-504; "La Mort et l'Au-dela" (du Prel, 1905); "Psychical and Supernormal Phenomena" (Dr. Paul Joire), pp. 466-468.

SAMBOR, S. F. (Russian.) "Psychical and Supernormal Phenomena" (Paul Joire), pp. 478-499.

SAWYER, Mrs. Materialization. "Materialized Apparations" (E. A. Brackett), 1886.

SCHERMANN, Rafael. Psycho-Graphologist. Self educated Pole, born 1879. "Psycho-Graphology, A Study of Rafael Schermann" (Eugene S. Bagger), 1924. Journal A. S. P. R., 1924, pp. 502, 537-561. "Psychische Studien," Leipsig, 1925, pp. 65-72. Address: Vienna, II. Untere Weissgärbergasse, 43, Austria.

SCHNEIDER, Rudi. Brother of Willy Schneider. Control, "Olga." Born 1909.

"Revue Metapsychique," Paris, 1924, p. 191. Journal A. S. P. R., 1924, p. 627. "The Famous Schneider Mediumship," by Warren Jay Vinton (Psyche (London), April, 1927, pp. 3-45). Address: 36 Stadtplatz, Braunau am Inn, Nieder Oestereich (Austria).

SCHNEIDER, Willy. Born 1903. Baron von Schrenck Notzing experiments. Munich, 1921-22. Experiments, British College of Psychic Science, 1923; Investigated by Prof. Richet; Seances at London S. P. R., "Revue Metapsychique," 1924, p. 94; Journal A. S. P. R., 1924, pp. 8, 90, 129, 312, 422, 678f. "Willy Schneider the Medium," transl. from "Luce e Ombra," by E. A. S. Hayward, O.B.E. "B. J. P. R.," Vol. 1, No. 4 (Article by Kapitan F. Kogelnik), pp. 122-126. "The Famous Schneider Mediumship," by Warren Jay Vinton (Psyche (London), April, 1927, pp. 3-45).

SHEPARD, Jesse F. (Francis Grierson.) Celebrated Musical Medium. Author: see Book List. "The Facts of Psychic Science and Philosophy" (A. Campbell Holmes), Sec. 231a. Died, 1927, in Los Angeles at the age of 78.

SHOWERS, Miss. The seventeen-year-old daughter of Col. C. L. Showers. See "There Is No Death" (Florence Marryat), pp. 108-117. "The Spiritualist," Dec., 1874, p. 295. "The Facts of Psychic Science and Philosophy" (A. Campbell Holms), Sec. 397.

SILBERT, Frau. Journal A. S. P. R., 1924, pp. 129, 422. Address: Graz (Waltendorf), Steiermark, Schorgelgasse, 74, Austria.

SINCLAIR, Mrs. A. L. (U. S. A.) Report by Miss May C. Walker, see B. J. P. R., Vol. 1, No. 4, pp. 126-128.

SISTER THERESE. (Martin, Marie Françoise Thérèse.) Born Jan. 2, 1873; died of consumption Sept. 30, 1897. Entered the Carmelite Convent of Lisieux at the age of 15, on April 9, 1889; her "Clothing" day was on Jan. 10, 1890; she was "professed" on Sept. 8, 1890. "Lamps of Modern Mysticism," by Arthur Edward Waite, pp. 231-235.

SLADE, Henry. Slate Writing Medium. Died, 1905. "Psychography" (Stainton Moses), "Transcendental Physics" (Zollner), 1882. Gibier made studies on Slade.

SLATER, John. Platform Medium, San Francisco, Calif. Most famous platform medium in America. See "Memories," by John Slater, in "National Spiritualist" (Chicago), Sept., 1926, p. 1. Address: 2770 Filbert St., San Francisco, Calif., U. S. A.

SLOAN, John. (Glasgow) "Revue Metapsychique," Paris, 1924, p. 314.

SMITH, Helene. See "From India to the Planet Mars" (Flournoy).

SMITH, Hester Travers. (Mrs. Dowden.) (English.) Author, "Voices from the Void." Recipient, "Psychic Messages from Oscar Wilde." "Journal A. S. P. R.," 1924, pp. 4, 629; 1925, p. 58. "Occult Review," London, p. 43. Address: 15 Cheyne Gardens, Chelsea, S. W., London.

SONREL, Léon. (French.) Predictions, "Supernormal Faculties in Man" (Osty), pp. 38-40.

SOULE, Mrs. Minnie Meserve. (Mrs. "Chenoweth.") Boston, Mass. Secretary, Psychic Inquiry Club, Boston, Mass., U. S. A. See "Banner of Life," Boston, May 23, 1925, Lilian Whiting's article reprint from "The International Psychic Gazette." See "They Who Understand" (Whiting), p. 115. See "Spirite Messages," by Hiram Corson. Address: 9 Leamington Road, Brighton, Boston, Mass., U. S. A.

SOUTHCOTT, Joanna. Prophetess. Died 1815, aged 65. Born in the parish of Ottery, St. Mary, in Devonshire, the daughter of a gentleman-farmer. "The Messenger," Chicago, 1925, March, p. 145; April, p. 163. Box of Divine Writings left in care of the Rev. Thomas Foley in 1814 to be opened in time of great national danger with 24 Bishops present. For report on opening of a "Southcott" Box, see B. J. P. S., 1927.

SPORE, Marian. Psychic Painter, New York. "Brooklyn Eagle," November 23, 1924.

SPRIGGS, George. Voice Medium, Materialization. Mediumship, 1875-1912. "Light," London, 1886, p. 80.

SQUIRE, J. R. M. (American.) About 1860. In England. Manifestations vouched for by Dr. Lockhart Robertson.

SQUIRE, M. English Medium, presented to Queen Victoria.

"STANISLAWA P." Investigated by Baron von Schrenck-Notzing.

STELLA C. "Revue Metapsysique," Paris, 1924, pp. 89, 252. "Journal A. S. P. R.," 1924, pp. 306-362, 422; "The Mediumship of Stella C." (Harry Price).

STEWART, Rev. Josie K. Folsom. Materialization, Trumpet, etc., Cleveland, Ohio, U. S. A. "Journal A. S. P. R.," 1924, p. 395. Address: c/o Ch. of Psychic Truth, Hall of Art, 1757 Highland Ave., Hollywood, Cal., U. S. A.

STEWART, Mrs. Terre Haute, Ind., U. S. A. "Light," London, 1882, p. 197.

SWAIN, Mrs. Marcia. (U. S.) Voice Medium.

SWANK, Mrs. Isora. Independent Voices, Pasadena, Calif., U. S. A.

THAYER, Mrs. "Flower Medium." "New York Sun," August 18, 1875; "Light," London, 1881, p. 416.

THEODOSIA. The foster daughter of Dr. Walter Franklin Prince, formerly known under the pseudonym of "Doris." See "Doris" in this section of book. Further references: "The Psychic in the House" (Walter Franklin Prince), 1926.

THORPE. (U. S. A.) Held seance at Springfield, Ill., attended by Abraham Lincoln, the sixteenth President of the United States, with Dr. Ridgley Martin of North Baltimore, Ohio, according to the latter's affidavit of Oct. 11, 1926. See "The Progressive Thinker" (Chicago), Nov. 13, 1926, p. 5, and "The Banner of Life" (Boston), Nov. 20, 1926, p. 1.

TICKNER, John W. (U. S.) Psychic (Private). See "Our Second American Adventure" (Conan Doyle), pp. 21-26.

TIPPIE, John. Ohio farmer in 1850's. First manifestation of "John King," the control. "The Physical Phenomena of Spiritualism" (Leslie Curnow), 1925, p. 65.

TOMCZYK, Stanislawa. Investigated by Baron von Schrenck-Notzing. "Mental Suggestion" (Dr. Ochorewicz). "Problems of Psychical Research" (Carrington), pp. 36-50.

TOMSON, Elizabeth Allen. (American.) Authenticated Materialization seances. See "Psychic Power" (Chicago), Feb., 1924, pp. 23-24. Also, "Reason" (Los Angeles), Aug., 1925, p. 84.

TOWNS, W. (England.) "Spiritual Magazine," 1872, p. 490.

TURKETINE, Willy.

TYLER, Mrs. (London.) Clairvoyant.

THOMAS, Tom. "Physical Phenomena of Spiritualism" (Curnow), 1925, p. 23.

THOMAS, Will. "Physical Phenomena of Spiritualism" (Curnow), 1925, p. 23.

TYRELL, Tom. "Light," London, by Sir Arthur Conan Doyle, February 28, 1925, p. 98.

VALENTINO, Rudolph. (U.S.) Dec'd. Motion Picture Star. Automatic Writing Medium.

Control, Black Feather. See "Day Dreams," a book of poems, received by Valentino through spirit force of George Sand, James Whitcomb Riley, Robert Browning, Byron and others. See "Life Beyond the Veil—Rudy," an intimate portrait of Rudolph Valentino by his wife, Natacha Rambova (Hutchinson, 1927).

VALERIUS, Miss Bertha. (Swedish.) Untrained in art, painted picture of "The Prince of Peace" (10 ft. x 6 ft.) beginning in 1856, and finished to her satisfaction in 1896, under guidance from the Beyond. The original occupies the place of honor in a private chapel in Stockholm. For illustration, see "The Harbinger of Light" (Melbourne), Jan. 1, 1927, p. 5.

VALIENTINE, George. Direct Voice Medium, Williamsport, Pa., U. S. A. Control, "Dr. Barnett." "Harbinger of Light," Melbourne, February 1, 1925, p. 1225; "Light," London, March 14, 1925, p. 127; "Light," April 4, 1925, p. 161. "Towards the Stars" (H. Denis Bradley), 1924. "Northcliffe's Return" (Hannen Swaffer), 1925. For voices in Chinese and other languages, certified to by Dr. Whymant, see Herald-Tribune (N. Y.), April 6, 1927. Address: 623 Fifth Ave., Williamsport, Pa., U. S. A.

VANDERBILT, May Pepper.* (U. S.) "Mary S. Vanderbilt, a Twentieth Century Seer" (M. E. Cadwallader), 1921.

VANGO, Mr. J. J. Direct Voice (London). "Rupert Lives" (Walter Wynn). Address: 56 Talbot Rd., Richmond Rd., Westbourne Grove, W. 2, London.

VAY, Baroness Odon. Gifted Medium, pioneer of Spiritualism in Hungary, died May 24, 1925, at the age of 85.

VERALL, Mrs. "Journal A. S. P. R.," 1924, p. 165.

VICKERS, Mrs. (English.) Control, "White Hawk." Report by Barbara McKenzie ("Light," Oct. 16, 1926, p. 484).

VLASEK, Mary C. (U. S.) "Mediumship, Its Phenomena and Philosophy" (by herself), recommended by Bureau of Education, N. S. A.

VOLKMAN, Mrs. Guppy. See "Mrs. Guppy."

VOLLHARDT, Frau Maria. (Berlin, Germany.) Physical Medium. See "Two Years' Experiments with Maria Vollhardt; Telekinesis and Teleplasm" (Dr. Schwab). Address: Berlinicke-strasse 7, Berlin-Steglitz, Germany.

WAGNER, Mrs. (Conan Doyle Sittings.)

WALLCOUSINS, E. Inspirational Artist. Illustrator of "Heaven's Fairyland," 1922.

WALLIS, E. W. and Mrs. M. H. (English.) Authors, "A Guide to Mediumship," "Spiritualism in the Bible," "Songs of Life," etc. See Biographical Section.

WEHNER, George B. (American.) Trance Medium. See "The One Way" (by Enlightened Spirits, through George B. Wehner, as Medium). Address: 614 West 152nd St., New York.

WELLINGS, Mr. and Mrs. P. G. (England.) Investigated by "Bromley Circle for Psychic Study." See "Light," London, April 4, 1925, p. 159.

WEYANT, Dr. Helen. (Toledo, Ohio, U. S. A.) "Letters from Spirit People to Earth Friends" (by herself). Address: 342 Irving St., Toledo, Ohio, U. S. A.

WICKLAND, Anna W. (Los Angeles, Calif., U. S. A.) Trance Medium. Wife of Dr. Carl A. Wickland, Medical Advisor, "National Psychological Institute" (Los Angeles). See "Thirty Years Among the Dead" (Carl A. Wickland).

WILKINSON, Aaron. (English.) See "Psychical Investigations," by Arthur Hill, pp. 36-37, 69-71, 73, 90, 221.

WILLIAMS, Bessie. See "The Clairvoyance of Bessie Williams," by Mrs. Russell-Davies, edited by Florence Marryat, 1903.

WILLIAMS, Charles. (U. S.) "Human Nature," 1874, pp. 168, 170.

WILLIS, Dr. L. F. H. (U. S.) Expelled from Harvard University owing to his mediumship. "Human Nature," 1869, pp. 573-583. "Spiritual Magazine," 1870, p. 198.

WOODLEY, Miss E. F. (English.) Trance-medium in production of "Heaven's Fairyland," 1922.

WOODWORTH, Mrs. Bessie. (U. S.) Attest to mediumship, see "Psychic Phenomena" (National Spiritualist, June 1, 1927, p. 6). Address: 4340 Jackson Blvd., Chicago, Ill.

WORMINGTON, Alma L. (U. S.) Spirit Photographer. See Advanced Thought & Divine Science Mag., Vol. IV., No. 38, p. 5. Address: c/o L. C. Bennett, Hensonville, N.Y.

WRIEDT, Mrs. Etta. Born in Oswego, N. Y. Voice Medium. Control, "Dr. Sharp." "The Voices" (Admiral Usborne Moore), 1913; "Spiritualism, Its History, Phenomena and Doctrine" (J. Arthur Hill), 1918; "Journal A. S. P. R., 1924, p. 422; "Light," London, March 28, 1925, p. 148. See "They Who Understand" (Whiting), pp. 145-146. Mrs. De Crespigny's report (Progressive Thinker, Mar. 6, 1926, p. 1). Address: 2108 Baldwin Ave., Detroit, Mich.

WYLLIE. (San Francisco.) Spirit Photographer. "Man's Survival After Death" (Tweedale), pp. 345, 355. "Psychic Research Quarterly" (New York), April, 1921, p. 323.

ZUGUN, Eleonore. (Roumanian.) Poltergeist subject. Born May 24, 1913, Talpa, Roumania. "Harry Price Investigation," Light, June 12, 1926, p. 268. "Light," London, Oct. 9, 1926, p. 474. Article by Countess Wassilko-Serecki, see "Light," Oct. 23, 1926, p. 500. "Proceedings of National Laboratory of Psychical Research" (London), Vol. i, Pt. i; "British Journal of P. R.," Vol. I, 135-150 (Pt. V) (Early History); "Journal Amer. S. P. R.," XX, 449 (Price), 513, 593 (Countess Wassilko), 77 (Sudre) (1926).

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CALIFORNIA SOCIETY PSYCHICAL RESEARCH. Acting Chairman, Dr. Philip S. Haley, 306 Throckmorton Ave., Mill Valley, Calif.

THE CINCINNATI PSYCHICAL RESEARCH SOCIETY, P. O. Box 37, College Hill, Cincinnati, Ohio. President, M. M. Durrett; Vice-President, Roy Holmyard; Secretary-Treasurer, W. T. Hutchinsoa.

CLARK UNIVERSITY—International Symposium on Psychical Research, November 29 to December 11, 1926; Dr. Carl Murchison, Chairman. Papers presented by Sir Oliver Lodge, Sir Arthur Conan Doyle, Frederick Bligh Bond, L. R. G. Crandon, Mary Austin, Margaret Deland, William McDougal, Hans Driesch, Walter Franklin Prince, F. C. S. Schiller, John E. Coover, Gardner Murphy, Joseph Jastrow and Harry Houdini, have been published in book form, entitled, "The Case for and Against Psychical Belief" (Department of Psychological Publications, Clark University). Can be obtained through The Occult Press, Jamaica, N. Y. $3.75 postpaid.

AMERICAN SOCIETY FOR PSYCHICAL RESEARCH, Inc., 15 Lexington Ave., New York. Tel., Gramercy 2821.

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LOS ANGELES INSTITUTE OF PSYCHIC SCIENCE AND RESEARCH.

MILWAUKEE PSYCHIC RESEARCH SOCIETY. Organized to investigate scientifically all psychic phenomena and kindred subjects. President: Elmer Johnson, Magician, 1571 15th St. Vice-President: Rev. C. Wasniewski, 1597 5th Ave. Secretary: Dr. Arthur George Witt, Physician, 1174 26th Ave., Wilwaukee, Wis. Treasurer: Prof. Edward Litzau, Psychologist, 597 30th Ave. (Mediums, teachers and scientists are invited to address the Secretary for any particular information.)

NATIONAL PSYCHOLOGICAL INSTITUTE, Incorporated, 6027 Hayes Ave., Los Angeles, Calif. Scientific Research in Normal and Abnormal Psychology and Spirit Obsession. President, Carl A. Wickland, M.D.; Vice-President, O. D. Goerz, 6050 Hayes Ave.; Recording Secretary, Nellie M. Watts, 6027 Hayes Ave.; Corresponding Secretary, Celia L. Goerz; Treasurer, Anna W. Wickland, 6027 Hayes Ave. (See "Descriptive" Section.)

PHOENIX INSTITUTE. For Research in Mediumism: Director, Prof. Wm. Danmar, 5 138th St., Jamaica, New York City.

PSYCHIC RESEARCH TEMPLE, THE. The Temple of Occult Science. A national religious body and institution of learning. Incorporated under the laws of the District of Columbia.

National Officers and Headquarters: National President, Dr. A. Wustrow, D.D., Ph.D., D.M., 643 Library Place, Evanston, Ill.; Recording Secretary, Dr. James Monroe, D.D., Ph.D., D.M., Kankakee, Ill.; Vice-President, Leo Royees, Indianapolis, Ind.; Second Vice-President, Rev. F. L. Magruder, Evanston, Ill.; Financial Secretary, Rev. Emma Brown, Lima, Ohio; Treasurer, Wm. Understock, Kankakee, Ill.

Trustees: Rev. Chas. G. Kesler, Lima, Ohio; Rev. Chas. E. Allen, Cincinnati, Ohio; Rev. Mary L. Simons, Peru, Ind.; Katie Rader, Indianapolis, Ind.; E. B. Thompson, Indianapolis, Ind.; A. W. Stehleu, Dayton, Ky.; Ellen Trohe, Indianapolis, Ind.

Psychic Research Temple No. 1, Cincinnati, Ohio; Secretary, 2801 Shanmoor Ave., South Norwood..

PSYCHIC SOCIETY OF OAKLAND, CALIFORNIA.

SCIENTIFIC AMERICAN. (New York.) Psychic Investigation Committee. Chairman, Dr. Walter Franklin Prince, and Dr. William McDougall, Dr. Daniel F. Comstock, Dr. Hereward Carrington, Mr. Harry Houdini. (January, 1923-December 31, 1924.) See "Descriptive Section."

SOCIETY OF PSYCHOMETRY SCIENCE. (Teaching the Intrepretive Sciences.) Heraldic Library, Genologies, directing and making places for mediumship mem-

bers. 602 E. College St., Sandwich, Ill. President: Lawrence Parker Marvin, 602 E. College St., Sandwich, Ill. Vice-President: Louis Culling. Secretary: Louis Arthur Yurman, New York, N. Y. Treasurer: L. P. Marvin, Sandwich, Ill.

THE UNBIASED COMMISSION FOR PSYCHIC RESEARCH, 1926 Broadway, New York. Members: Rev. Ralph Welles Keeler, D. D., Chairman; Bernarr Macfadden, noted physical culturist and publisher; Arthur Garfield Hayes, distinguished counselor at law; Howard Thurston, magician; Fulton Oursler, novelist and playwright; Emanuel de Marnay Baruch, M.D.; George Sylvester Viereck, poet and novelist; Joseph Schultz, attorney; H. A. Keller, editor, Ghost Stories Magazine, Executive Secretary for the Commission. See "Ghost Stories Magazine," Feb., 1927, p. 55.

UNIVERSAL PSYCHIC RESEARCH ASSOCIATION, 1904 N. Clark St., Chicago, Ill. Founder, Effa E. Danelson, Editor, "The Occult Digest."

MISCELLANEOUS SOCIETIES

BOSTON, MASS.

Psychic Inquiry Club, 9 Leamington Rd., Brighton, Boston, Mass. Pres., Hon. Frank H. Pope; Sec., Mrs. Minnie Meserve Soule.

BELLINGHAM, WASH.

The Psychic Research Society. Pres., Mr. W. D. Andrus, Box 353, R. D. 2.

INDIANAPOLIS, IND.

Universal Psychic Research Soc. (Inc.). Pres., Rev. Chas. H. Gunsolus, 515 Blake St.; Vice-Pres., Dr. James Doyle, 1910 Dexter Ave.; Sec., Arthur Bowman.

MINNEAPOLIS, MINN.

Psychic Research Society. Dr. G. A. Ostby, 815 Sixteenth St.

STAMFORD, CONN.

The Psycho-Physical-Science-Institute, P. O. Box 423.

WASHINGTON, D. C.

Psychical Research Society. Pres., Mrs. Duncan U. Fletcher.

Round Table for Psychical Research, The Playhouse, 1814 N. St., N. W.

AUSTRALIA

SOCIETY OF PSYCHIC RESEARCH. Leader, Mrs. Benson, 8 Ewell St., Bondi, N. S. W., Australia.

AUSTRIA

WIENER PARAPSYCHISCHES INSTITUT (Parapsychical Institute), 132 Gentzgasse, Vienna, XVIII. President, Prof. Dr. Karl Camillo Schneider; Vice-President, Dr. Rud. Schmid. Council consists of the foregoing and Dr. Rud. Baar, Dr. Rud. Ungar, Dr. Ferdinand Winkler, Dr. Hugo Glaser, Franz v. Halla, Rud. Hein, and Anton Missriegler. Director of the Institute is Ubald Tartaruga. The Corresponding Members are: England, Dr. C. S. Schiller; France, M. Rene Sudré, Editor, "Revue Métapsychique," Paris; Norway, Dr. Oskar Jäger, Oslo; Germany, Dr. Paul Sünner, Editor of "Zeitschrift für Parapsychologie."

CANADA

ASSOCIATION FOR PSYCHICAL RESEARCH OF CANADA. Former President, Albert Durant Watson, M.D., deceased.

INSTITUTE OF METAPSYCHOLOGY. (Metaphysical and psycho-physic research.) 11 Orth Building, London, Ont., Canada. President, Verne DeWitt Rowell, M.A., 430 Ridout St., London, Ont., and New York City; Vice-President, John Cottam, D.C., N.D., etc., Birdland, London, Canada; Secretary, P. Wentworth Graham, B.A., 11 Orth Bldg., London, Ont.

PSYCHICAL RESEARCH SOCIETY, 79 Mance St., Montreal.

DENMARK

DANISH SOCIETY FOR PSYCHICAL RESEARCH, Copenhagen. President, Dr. Christian Winther, Professor v. Polyteknisk Laeranstalt.

SOCIETY FOR THE PROMOTION OF PSYCHIC KNOWLEDGE, Copenhagen. President, Prof. J. S. Jensen.

ENGLAND

BIRMINGHAM AND MIDLAND SOCIETY FOR PSYCHICAL RESEARCH, Queen's College, Birmingham. Geo. T. Gilby, Joint Secretary, 34, Claremont Rd., Handsworth.

THE BRITISH COLLEGE OF PSYCHIC SCIENCE, 59 Holland Park, W. 11. Established, 1920. Hon. Principal, J. Hewat McKenzie; Hon. Secretary, Barbara McKenzie (Mrs.).

Advisory Council

President, Sir Arthur Conan Doyle, M.D., LL.D.
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BROMLEY CIRCLE OF PSYCHIC STUDY. Meeting in the Public Library, High St., Bromley. All inquiries to Mrs. Hughman, 73, Widmore Rd., Bromley, Kent.

ILFORD PSYCHICAL RESEARCH SOCIETY, Clements Rd., Ilford.

IPSWICH PSYCHIC SOCIETY. Object: Study and Discussion of matters arising from Psychic Research. Lecture Hall, 55 Tonnereau Road, Ipswich, England. Honorary Secretary: W. R. Bradbrook, 36 Broom Hill Road, Ipswich, Eng. Honorary Treasurer: J. B. Coopers, "Rudyard" Marlborough Rd., Ipswich. This Society welcomes members of all denominations in their search for Spiritual Truth.

NATIONAL LABORATORY OF PSYCHICAL RESEARCH. Object: Scientific investigation of Psychic Phenomena by Instrumental Means. 16 Queensberry Place, South Kensington, London, S. W. 7. President, Lord Sands K.C., LL.D., 3 Heriot Row, Edinburgh, Scotland; Secretary, Miss Lucie Kaye, 16, Queensberry Place, South Kensington, London, S. W. 7; Treasurer, Major C. Peters, 16, Queensberry Place, South Kensington, London, S. W. 7.

Branch of the National Laboratory is being formed in Nelson, New Zealand. The National Laboratory is the European Headquarters of the American S. P. R.

NORTHERN (PRIVATE) PSYCHIC CORRESPONDENCE AND STUDY GROUP, THE. Conducted by Charles W. Wood, "Lyndale" Berwick Road, South Shore, Blackpool, Eng.

PSYCHIC CORRESPONDENCE STUDY GROUP. Conducted by Charles William Wood, Member of the British College of Psychic Science (London). "Lyndale" Berwick Road, South Shore, Blackpool, England.

PSYCHICAL RESEARCH INSTITUTE, 5 Tavistock Square, W. C. 1. Hon Secretary, F. W. Hawken, 4, Tavistock Square, W. C. 1, London.

PSYCHO-THERAPEUTIC SOCIETY, The Broadway Hall, Wimbleton, S. W. 19, London. President, Mr. R. A. Bush, F.C.S., "Holt" Morden, Surrey; Secretary, Miss L. G. Pothill, 1 Dane Rd., Merton Abbey, S. W. 19, London; Treasurer, Mr. A. H. Watson, 3 Elm Grove Worple Rd., Wimbledon, S. W. 19.

SOCIETY FOR PSYCHICAL RESEARCH, 31 Tavistock Square, London, W. C. 1. Hon. Research Officer, V. J. Wooley; Treasurer, W. H. Salter, Esq.

Former Presidents of the Society

Professor Henry Sidgwick, 1882-84; Professor Balfour Stewart, F.R.S., 1885-87; Professor Henry Sidgwick, 1888-92; The Earl of Balfour, K.G., O.M., 1893; Professor William James, 1894-95; Sir William Crookes, O.M., F.R.S., 1896-99; Frederic W. H. Myers, 1900; Sir Oliver Lodge, F.R.S., 1901-03; Sir William Barrett, F.R.S., 1904; Professor Charles Richet, 1905; The Right Hon. G. W. Balfour, 1906-1907; Mrs. Henry Sidgwick, 1908-09; H. Arthur Smith, 1910; Andrew Lang, 1911; Rt. Rev. Bishop W. Boyd Carpenter, D.D., 1912; Professor Henri Bergson, 1913; F. C. S. Schiller, D.Sc., 1914; Professor Gilbert Murray, LL.D., Litt.D., 1915-16; L. P. Jacks, LL.D., D.D., 1917-18; Lord Rayleigh, O.M., F.R.S., 1919; W. M'Dougall, F.R.S., M.Sc., M.B., 1920-21; T. W. Mitchell, M.D., 1922; Camille Flammarion, 1923.

SOCIETY FOR THE STUDY OF SUPERNORMAL PICTURES. President, Dr. Abraham Wallace, Wendela, Harrow-on-the-Hill, England; Vice-President, Sir Arthur Conan Doyle, 15, Buckingham Palace Mansions, S. W. 1, London; Vice-President, W. G. Mitchell, Esq., Darlington; Vice-President, H. Blackwell. Esq., 43 Brownswood Road, Finsbury Park, N. 4; Hon. Secretary Fred. Barlow, Esq., "Bryntirion," Springfield Road, Mosley, Birmingham, Eng.

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Meetings are held in the Theosophical Rooms, 8, St. Paul's Parade, at 7:30 p. m. The Library of Psychic Literature is open for the use of Members at each meeting.

THE SOCIETY OF COMMUNION. (Formed to Study and Make Known the Findings of Psychical Research, as Loyal Servants of our Divine Lord, Jesus Christ.) First President (in Spirit Life), Dr. Ellis T. Powell, D.Sc., LL.B.; Vice-Presidents, Revs. Professor G. Henslow, M.A., Chas. L. Tweedale; Secretary and Organizing President, Rev. J. W. Potter.

The Society conducts "The Counsellor Circle" referred to in Mr. Hannen Swaffer's Book "Northcliffe's Return." From this Circle "Spiritual Truth" was founded as a weekly paper. This Society is the Publisher of "The Christian Spiritualist." Address all communications to the Secretary, 34, Lancaster Road, South Norwood Park, London, S. E. 25.

FRANCE

INTERNATIONAL INSTITUTE OF METAPSYCHICAL RESEARCH (Institut Metapsychique International). Founded by M. Jean Meyer, 89 Avenue Niel, Paris, (XVIIe).

Honorary President, Prof. Charles Richet, Member of The Institute of France, and Academy of Medicine.

President, Prof. Rocco Santoliquido, Conseiller d'Etat d'Italie.

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DIRECTOR: Dr. Eugéne Osty.

Organ: "Revue Metapsychique." Founded by Dr. G. Geley; Editor, Dr. Eugéne Osty.

INSTITUT DE PSYCHO-PHYSIQUE APPLIQUEE. Siege Central: 25, rue des Apennins, Paris (17e).

SOCIETE d'ETUDES PSYCHIQUES, Le Havre, France.

SOCIETE FRANCAISE D'ETUDES PSYCHO-PHYSIQUES. Siège Social: 25, Rue des Apennins, Paris (17e). Comité: President, Louis Gastin; Vice-Presidents, Dr. Hélan Jaworski et Dr. G. Sentourens; Secrétaire général, Louis Le Leu; Trésorier, J. M. Espana; Secrétaire-archiviste, E. Routier-Fabre. Commission Technique: Président, Dr. René Bremier; Secrétaire, Leloup de Sainville.

SOCIETE UNIVERSELLE d'ETUDES PSYCHIQUES. Paris. Pres., Dr. Paul Joire; Vice-Pres., Dr. Allain.

GERMANY

AERZTLICHE GESELLSCHAFT FUR PARAPSYLOGISCHE FORSCHUNG, Berlin.

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HOLLAND

NEDERLANDSCHE STUDIEVEREENIGING VOOR "PSYCHICAL RESEARCH." Opgericht 1 April 1920 onder Prof. Dr. G. Heymans te Groningen (Dutch Society for Psychical Research. Founded April 1st, 1920, under Prof. Dr. G. Heymans in Groningen). Secretary, Staalkade 7, Amsterdam. Council for 1927-28: President, Prof. Dr. Leo Polak, 687 Keizersgracht, Amsterdam; Secretary, H. M. Van Dyk, 7 Staalkade, Amsterdam; Treasurer Jhr. Dr. N. van Suchtelen, 511 Admiraal de Ruyterweg, Amsterdam. Library established in the Free-University, Amsterdam.

HUNGARY

PSYCHICAL RESEARCHERS ASSOCIATION OF BUDAPEST. Founded in 1873 by Baroness Adelma de Vay; her husband, Baron Odon de Vay, and Dr. A. Grunhut, editing magazines, "Reflections from the Spirit World," "Reforming Leaves," "The Light of Heaven," which still exist.

ICELAND

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INDIA

BURMA PSYCHIC SOCIETY (Psychical Research), Nattalin, Burma, India. President, Saya Pyo, Ph.D., Nattalin; Vice-President, Saya U Tun Khin; Secretary, Maung Maung Gyi, Nattalin.

Purpose and Scope of B. P. S.: The objects of B. P. S. may be summarized: To investigate psychical, occult and supernormal phenomena; to collect material bearing on the nature of these phenomena from every source available; to impart instructions in psychic science.

Membership and Fellowship: Membership in B. P. S. is open to all persons who are in sympathy with the objects of the society. Admission fees: Membership, $1; Fellowship, $10. No annual subscriptions. Free-will offerings gratefully accepted. Fellows are selected from among the members, who are qualified, by the President from time to time.

IRELAND

SOCIETY FOR PSYCHICAL RESEARCH, Belfast, Ireland. President and Joint Secretary, Colonel R. G. Berry, Ardaluin, Newcastle Co., Down, Ireland.

POLAND

METAPSYCHICAL SOCIETY. (Towarzystwo Metapsychiczne.) Object: Psychical scientific research of occult facts. Kraków, Poland, Europe, Potockiego Street No. 8. (The society exists five years and consists of about a hundred members of eminent authors, lecturers and leaders.) President: De Vinceuz Eminowicz, Kraków Siemiradzki Street, 19. Vice-Presidents: Prof. Wodzinowsky, Panska 9; Prof. Paczowski, Studencka 12; General L. Fuglewicz, Felizyanek 6. Secretary: Redactor Ludwig Szczepanski, Potockiego Street 8. Treasurer: Baroness Mary Closmann, Prof. of Music and Pianist, Kraków Starowislna Street, 21.

PSYCHO-PHYSICAL SOCIETY OF WARSAW. President, Prof. Prospero de Szmurlo.

SCOTLAND

CHRISTIAN PSYCHICAL RESEARCH SOCIETY, Glasgow.

EDINBURGH PSYCHIC CIRCLE, 5 Carlton St., Edinburgh.

GLASGOW SOCIETY FOR PSYCHICAL RESEARCH. Vice-President, J. Arthur Findlay, J.P., O.B.E.

SWITZERLAND

SOCIETE d'ETUDES PSYCHIQUES DE GENEVE. President, M. Albert Pauchard, 12 Rue Carteret, Geneva.

* * *

Associations, Movements and Societies in Spiritualism

INTERNATIONAL SPIRITUALISTS' FEDERATION

(Fédération Spirite Internationale)

(Contributed)

Secrétariat Général, MAISON DES SPIRITES, 8, Rue Copernic, Paris (XVIe). Telephone: Passy 22-61.

Comité Exécutif: Président, GEO. F. BERRY, General Secretary of the Spiritualists' Union, Broadway Chambers, 162, London Road, Manchester (England).

Vice-Président, JEAN MEYER, Vice-Président de l'Union Spirite Française, Fondateur de l'Institut Métapsychique International, Director de la Revue Spirite, Villa Valrose, Béziers (France).
Secrétaire-Général, ANDRE RIPERT, Administrateur de la Maison des Spirites, 10, Avenue Rachel, Paris.
Trésorier, M. ALBERT PAUCHARD, Président de la Société d'Etudes Psychiques de Genève, 12, Rue Carteret, Genève (Suisse).
1er Conseiller, M. BEVERSLUIS, Président de la Vereeniging van Spiritisten "Harmonia," Zuidwold (Nederland).
2me Conseiller, M. BRUNS, Président de la "Wahrer Weg," Heidornstr, I, II, Hanovre (Allemagne).

First International Spiritualist Congress was held at Liege in 1923.
Second International Spiritualist Congress, Sept. 6, to Sept. 13, 1925, in Paris, at the Headquarters of the Federation at the Spiritualists' House, 8, rue Copernic.

TITLE—LOCATION—OBJECT

Art. 1.—Between the groups adherent to the present statutes it is founded an union which takes the title of "International Spiritualists' Federation."

The Office of this Federation is settled in Paris, in the "Maison des Spirites," 8, rue Copernic, (16e).

Art. II.—The Frederation's treble purpose is:

1° The creation and maintenance of the ties of fraternity amongst the Spiritualists throughout the world regardless of their race, language or nationality;

2° The study together of the Spiritualism and connected sciences under the scientific, philosophical, moral and religious points of view;

3° The propagation of these studies and the diffusion of facts relative to psychic sciences; the mutual teaching and the practice of solidarity, which is the moral basis of Spiritualism.

Art. III.—The Spiritualism is a philosophy based upon abstract scientific notions which fundamental principles are thus stated:

(a) Existence of God, supreme cause of everything, abstract principle without anthropomorphic character;

(b) Existence of the Soul (or Spirit) bound to the physical body during its life by an intermediary element: perispirit or fluidic body;

(c) Immortality of the soul inseparable from its fluidic body;

(d) Communication through the mediumship between the visible and invisible worlds, between the incarnate spirits (living) and discarnate ones (dead);

(e) Continuous and progressive evolution of the spirits towards perfection across multiple sensible manifestations;

(f) Personal responsibility with application of the Casuality Law.

The "International Spiritualists' Federation" declares not to consider as intangible any of the postulates issued from the fundamental principles above stated; it only settles, as a necessary condition of its existence, the affirmation of these principles. It does not impose any tenet, but invites to the study for it is persuaded it offers the formula which responds to the historic needs of our epoch.

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SPIRITUALISM

UNITED STATES

MORRIS PRATT INSTITUTE, Whitewater, Wisconsin. A Training School for Spiritualistic Work. School year begins September 22nd, 1925, and closes May 20th, 1926. President, Alonzo M. Griffen.

THE NATIONAL ASSOCIATION OF FREE PSYCHICS OF THE UNITED STATES OF AMERICA. Organized December 31, 1918, by Seymour J. Richardson, Lily Dale, N. Y.; Mabel M. MacDonald, Buffalo, N. Y.; George Erhardt, Buffalo, N. Y.; Stephen Webster, Buffalo, N. Y.; Rosebud Vogel, Niagara Falls, N. Y.; Alice J. Munsell, Buffalo, N. Y., and Charles F. Havens, Buffalo, N. Y.

THE NATIONAL INDEPENDENT SPIRITUALISTS ASSOCIATION, 126 W. Third St., Los Angeles, Calif.

THE NATIONAL SPIRITUAL ALLIANCE OF THE UNITED STATES OF AMERICA. (Founded by Dr. G. Taber Thompson.) Incorporated, 1913, Lake Pleasant, Mass. Officers: President, William R. Irwin, 21 Hermon St., Worcester, Mass.; First Vice-President, Rev. Nellie Abbot (Medium and Psychic), 288 Andover St., Lawrence, Mass.; Second Vice-President, Rev. Chief Rheamount, Alliance, Ohio; Third Vice-President, Nelson B. Vars (President, William T. Stead Spiritual Alliance Church of Providence); Treasurer, Mrs. Rena T. Kieth, Lake Pleasant, Mass.; Secretary, Mrs. Shirley C. Whicher, Lake Pleasant, Mass. Directors: Rev. Myrtle Marceleat (Trance and Trumpet Medium), 166 Division St., Chicago, Ill.; E. Olney (Medium), 21 Burgess St.; Dr. John A. Donner (Physician and Surgeon), 19 Brooks St., Holyoke, Mass.; Rev. Wm. C. Colden (Pastor of the First Spiritual Alliance Church of Schenectady, N. Y.); William O. Whicher (Spiritual, Magnetic Healer and Medium), Lake Pleasant; Daniel McCleary, Montague, Mass.; Edwin Pierce, Youngstown, Ohio. Missionaries and Organizers: Rev. Chief Rheamount, P. O. Box 908, Alliance, Ohio; Rev. Myrtle Marceleay, 166 Division St., Chicago, Ill.; Rev. W. C. Colden, R. R. 5, Box 54A, Schenectady, N. Y.; Rev. Clara Bradfield, 1653 Summitt St., Kansas City, Mo.; Rev. Agatha Oakes, R.F.D., Homestead, Fla.; Rev. Frances Thomas Hill, 5244 Irving Street, West Philadelphia, Pa.; Rev. Helen Green (Colored), Special Missionary among Colored People in New York City.

NATIONAL SPIRITUALIST ASSOCIATION OF THE U. S. A., 600 Pennsylvania Ave., S. E., Washington, D. C. President, Joseph P. Whitwell, 17 E. Third St., St. Paul, Minn.; Vice-President, Thomas Grimshaw, Morris Pratt Institute, Whitewater, Wis.; Secretary, H. P. Strack, 600 Pennsylvania Ave., S. E., Washington, D. C.; Treasurer, F. W. Constantine, 605 Elmwood Ave., Buffalo, N. Y.; Trustees, Elizabeth Schauss, A. M. Griffen and Mark A. Barwise; Superintendent of Lyceum Bureau, Mrs. Anna L. Gillespie, Battle Creek, Mich.; Curator, in charge of Bureau of Phenomenal Evidence, Hon. Mark A. Barwise, Bangor, Me.; Superintendent of Bureau of Endowments, Fred W. Constantine, Buffalo, N. Y.; Superintendent of Bureau of Education, Rev. Thomas Grimshaw, Whitewater, Wis.; Chief Counsel, Bureau of Legislation and Law, A. M. Griffin, Chicago, Ill.; Editor of "The National Spiritualist," Mrs. Mary Ridpath Mann.

NATIONAL COLORED SPIRITUALIST ASSOCIATION OF THE UNITED STATES OF AMERICA. Organized April 21, 1925. Office of President, 206 W. 136th St., New York City. Officers, 1925-26: President, Rev. John R. White, 206 W. 138th St., New York City; Vice-President, Rev. Sarah Harrington, 63 W. Second St., Winona, Minn.; Secretary, Mrs. C. W. Dennison, 33 Clark St., Paterson, N. J.; Treasurer, George E. Smith, 77 Whitney St., Newark, N. J. Board of Directors, 1925-26: Mrs. Hattie Johnson, 45 W. 127th St., New York City; Miss Melvina Thomas, 116 W. 53rd St., New York City; Mrs. Louise Johnson, 119 W. 130th St., New York City; Mrs. Sarah E. Lucas, 2094 Fifth Ave., New York City; Mrs. Petrenella Bukey, 3116 Cedar Ave., Cleveland, Ohio.

UNITED SPIRITUALIST LEAGUE, New York. The United Spiritualist League is an Association of Spiritualists and Spiritualist sympathizers, for the purpose of promoting Fellowship, Co-operation, Education, Propaganda and Aid. President, Dr. John Heiss, 312-316 East 23rd St., New York City; Vice-President, Mrs. Milton Rathbun; Secretary, 25 Third Ave., New York; Treasurer, Robert Strong; Additional Directors, Mrs. Emmy A. Heiss, Miss Ida Schlukeber and J. W. Cushing.

AUXILIARIES OF THE NATIONAL SPIRITUALIST ASSOCIATION OF THE UNITED STATES OF AMERICA

CALIFORNIA—

CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION

Organized May 24, 1896. Incorporated July 22, 1896. Headquarters, 1401 S. Berendo St., Los Angeles; President, Fred E. Stivers, 742 S. Hill St., Los Angeles; First Vice-President, Mary C. Vlasek, 121 E. 30th St., Los Angeles; Second Vice-President, Frank K. Brown, 735 17th St., Oakland; Secretary, Idella McFarlin, 1000 W. 20th St., Los Angeles; Treasurer, Harold P. Courney, 217 S. Orange St., Glendale; Directors, Mack C. Martinez, 202-206 American Bank Bldg., Los Angeles; W. J. Elmo, 427 E. Fifth St., Long Beach; Rufus Fisk, Route C, Box 168, San Jose, and Margaret Foley, 1334 Hyde St., San Francisco.

Churches With Addresses and Leaders

Bakersfield—First Spiritualist Church, Smart Apartments. Mrs. Smart, Secretary.

Culver City—First Spiritualist Church, 467 Cardiff St. Mrs. Ellen A. Crandall, Minister.

Escondido—First Spiritualist Church. Rev. Belle Foster, Pastor.

Fallbrook—Fallbrook Spiritualist Church, Odd Fellows Hall. Mrs. Mary G. Peters, President.

Huntington Park—First Community Spiritualist Church, Clarendon and Malbar Sts. Mrs. E. S. Cole, President; Spiritualist Temple of Truth, 130½ So. Pacific Bldg. Mrs. Isabel Boris, Minister.

Hollywood—First Spiritualist Church, 7078 Hollywood Blvd. Mrs. Josephine Hutchinson, Minister; Golden Rule Spiritualist Church, 1507 Western Ave. Mrs. Laura B. Bennett, Minister; Spiritualist Science Church, 5402 Hollywood Blvd. Rev. Mae Taylor, Pastor.

Inglewood—First Spiritualist Church, 206½ N. Market St. Rev. Mary W. McLain, Pastor.

Long Beach—First Universal Spiritualist Church, 317 E. Broadway. Mrs. Kathleen Foulke, Minister; Light of Truth Spiritualist Church, 240 W. Ocean Ave. Rev. W. J. Elmo, Pastor.

Los Angeles—Agabeg Spiritualist Church, 6529 S. Figueroa St. Mrs. Violet Greener, Minister; Central Spiritualist Church, 730 S. Grand Ave. Rev. Elizabeth Courtney, Pastor; Fraternal Spiritualist Church, 216 E. 31st St. Mrs. Rose Gilardoni, Minister; First Spiritualist Church, 650 Eastern Ave., Belvedere Gardens. Beatrice Hailes, Minister; Omada Spiritualist Church, 4707 Vermont Ave. Mrs. Lillie Senz, Minister; Peoples Spiritualist Church, 2537 W. 12th St. Rev. Inez Wagner, Pastor; Progressive Society of Spiritual Truth Seekers, 906 E. 23rd St. Rev. Mary C. Vlasek, Pastor; Spiritualist Disciple Church, 758 Hartford Ave. Marie Barry, Minister; Spiritualist Church of Spiritual Prosperity, 1553 W. 11th St. Rev. John Patis, Pastor; Spiritualist Church of Revelation, 227½ S. Hill St. Rev. Minnie M. Sayers, Pastor; Spiritualist Temple of Light, 232 S. Hill St. Rev. Mary Miller, Pastor; Soul Development Spiritualist Church, 113 S. Savannah St. Mrs. Annie Jirek, Minister; Unity Spiritualist Church, 103 W. 30th St. L. M. Morris, Minister.

Modesto—First Church Spiritualist, 1230 13th St. Mrs. Mary Guetzky, Minister.

National City—First Spiritualist Church. Mrs. Lillian Reynolds, Minister.

Oakland—Christian Spiritualist Church, Pacific Bldg., Midget Hall. Mrs. Jennie W. Hale, Minister; Trinity Spiritualist Church, 743 21st St. Rev. Frank K. Brown, Pastor.

Pasadena—First Spiritualist Church, Garfield and Union. Rev. Minnie Johnson, Pastor; Metropolitan Spiritualist Church, 31 N. Fair Oaks Ave. Mrs. Elizabeth Birdsey, Leader.

Redonda Beach—First Spiritualist Church, Broadway and Garnet. Mrs. May B. Casey, President.

Santa Ana—Peoples Spiritualist Church, 117½ E. Fourth St. Mrs. Anna Chludil, Minister; Universal Spiritualist Church, 204½ E. Fourth St. Mrs. Mae Baxter, Minister.

Santa Barbara—Spiritualist Success Church, Garden and Gotta Sts. Mrs. Mary Orr, Minister.

San Bernardino—First Association of Spiritualist, 599 Arrowhead Ave. Mrs. Carrie K. Perry, Minister.

San Diego—First Spiritual Society, 1240 Seventh St. Rev. C. A. Buss, Pastor; McClure Spiritualist Temple, 3940 Fifth Ave. John Temple, Leader; Second Spiritualist Church, 1822 Imperial Ave. Mrs. Nora Bradford, Minister; Silver Gate Spiritualist Church, 3049 A St. Mrs. Nevada De Vore, Minister.

Santa Monica—Bay City Spiritualist Church, G. A. R. Hall, Washington and Hill St. Rev. Jessie Bennett, Minister; First Spiritualist Church, Elder Brother, 1820 12th St. John Y. Briggs, Pastor.

San Francisco—Alta Spiritualist Church, 236 Van Ness Ave. Edward Petersen, Leader; Golden Gate Spiritualist Church, 240 Golden Gate. Rev. Florence Becker, Pastor; Modern Spiritualist Church, 828 Page St. Rev. Carrie W. Buzzello, Pastor; First Spiritualist Temple, 3224 Seventeenth St. Rev. Rufus Fisk, Pastor; San Francisco Spiritualist Church, Native Sons Hall, Geary and Mason St. Edna Ballard, Minister.

San Jose—Universal Brotherhood of Spiritualist, Fifth and Main Sts., Roberts Temple. Mrs. Ella York, Leader; Summerland Association of Spiritualist. Florence Hall, Pastor.
Venice—So. Venice Spiritualist Church, 2206 Dell Ave. Mrs. Minnie F. Voorhees, Leader.
Watts—Golden Light Spiritualist Church, Odd Fellows Hall. Mrs. Grace Roberts, Minister.
Sawtelle—Spiritualist Science Church, 11655 Santa Monica Blvd. Mrs. Hettie Heitmiller, Minister.
San Pedro—First Spiritualist Church, 3023 Dennison Ave. Mrs. Kurtz, Leader.

COLORADO—

COLORADO STATE SPIRITUALIST ASSOCIATION
President, Rev. Jessie Nelan Beard, 940 E. 19th St., Denver, Colo.; Vice-President, Henry Failing, 2220 Gilpin St., Denver, Colo.; Secretary, H. M. Personeus, 4251 Vallejo St., Denver, Colo.; Treasurer, Mrs. Matilda Miller, 707 Lipan St., Denver, Colo.

CONNECTICUT—

Secretary, Mrs. Jennie E. B. Dillon, 389 Main St., Hartford.

ILLINOIS—

ILLINOIS STATE SPIRITUALISTS' ASSOCIATION
President, Dr. C. A. Burgess, 2029 Washington Blvd., Chicago; Vice-President, Mrs. Maggie Waite, 3828 W. Congress St., Chicago; Secretary, C. Rudolph Malmberg, 6407 S. Morgan St., Chicago; Treasurer, A. M. Griffen, 1301 Ashland Block, Chicago.

INDIANA—

INDIANA STATE ASSOCIATION OF SPIRITUALISTS
Officers: President, Dr. B. F. Clark, 333 N. Alabama Ave., Indianapolis, Ind.; Secretary, E. H. Voges, 333 N. Alabama Ave., Indianapolis, Ind.; First Vice-President, Nell Edelman, Indianapolis; Second Vice-President, Ollah Toph, Indianapolis; Treasurer, Dr. Madge P. Stephens, Terre Haute, Ind.; Trustees, George Bishop, Indianapolis; Charles Pritchett, Terre Haute; Frank Woods, Indianapolis; Arthur Ducat, Hammond.
Bedford—Church of Bible Spiritualists. Charles W. Burton, Pres., 615 South I St.
Crawfordsville—First Spiritualist Church. Mrs. Eva Warren Newlin, President and Pastor; Evangeline Gillis, Secretary, 604 South Grant Ave.
Elkhart—First Spiritualist Church. Elizabeth Defenbaugh, President; Harriett Newell, Secretary, 315 E. Jackson Blvd.
Evansville—Bible Spiritualist Church. Rev. Anna Knoll, President and Pastor; Harry Knoll, Secretary, 117 Blackford Ave.; Union Spiritualist Church. Rev. Jeannette Hoeppel, Pastor; B. L. Hoeppel, Secretary, 1910 Main St.
Fort Wayne—Second Spiritualist Church. Rev. Violet Perkins, Pastor; Nellie Salyers, Secretary, 1117 Dodge Ave.
Garret—United Spiritualist Church. Edna Griffith, Secretary, 304 E. King St.
Hammond—First Spiritualist Church. Louise Han, Secretary, 304 Sibley St.; Progressive Spiritualist Church. Rhoda A. Clark, Pastor; J. F. Weis, Secretary, 226 Michigan Ave.; Unity Spiritualist Church. Aug. Daily, President; Ernest Lynch, Secretary, Box 617, Whiting.
Indianapolis—Progressive Spiritualist Church. Justin E. Titus, Pastor; George Robinson, Secretary, 2251 N. Pennsylvania Ave.; Psychic Science Spiritualist Church. Dr. B. F. Clark, Pastor; Marie Vogt, Secretary, 3926 E. Michigan Ave.; Science Spiritualist Church. Rev. Nell Edelman, Pastor; Charles W. Becker, Secretary, 3032 E. Washington St.
Kokomo—Christian Spiritualist Church. R. E. Kimbel, Secretary, 900 S. Joy St.
Marion—Progressive Spiritualist Church. Loula Schlapper, Secretary, 610 S. McClure St.
Michigan City—First Spiritualist Church. Inez Staver, Secretary, 312½ Franlin St.
Martinsville—Progressive Spiritualist Church. Rev. Daisy D. Lane, Pastor; Lillian Griner, Secretary, 610 S. Cherry St.
New Castle—Progressive Spiritualist Church. S. S. McCullough, Secretary, 930 New York Ave.

Richmond—Science Church of Spiritualists. Rev. C. B. Skillman, Pastor; Mattie Bolser, Secretary, 313 N. Third St.
South Bend—Progressive Spiritualist Church. Rev. Velma Hool, Pastor and President; Beulah Mosier, Secretary, 1415 Ruskin St.; Peoples First Spiritualist Church. R. M. Ellis, Secretary, 1911 Miami St.
Terre Haute—First Spiritualist Church. Rev. Madge P. Stephens, Pastor; Anna Harper, Secretary, 203 Van Buren St.
Versailles—First Spiritualist Church. Eva M. Hunter, President, Versailles.

IOWA—

STATE SPIRITUALIST ASSOCIATION OF IOWA (Organized 1901).
President, C. A. Thorpe, 1017 So. First Ave., Marshalltown; Vice-President, Miss Lucille Millar, 2275 Roosevelt St., Dubuque; Secretary, Mrs. Christine C. Hunt, Mt. Pleasant Park, Clinton; Treasurer, Mrs. Allie James, 1015 Second Ave. West, Cedar Rapids.

KANSAS—

KANSAS STATE SPIRITUALISTS' ASSOCIATION (Incorporated June 26, 1901).
President, L. D. Raynolds, 58 N. 10th St., Kansas City, Kan.; Vice-President, H. W. Henderson, 446 Ohio St., Lawrence, Kan.; Secretary, Mrs. Florence Meek, 626 East 3rd St., Cherryvale, Kan.; Treasurer, George Pratt, Route 2, Topeka, Kan.; Curator, Dr. J. W. Dunham, 420 E. Douglas, Wichita, Kan.

MAINE—

MAINE STATE SPIRITUALIST ASSOCIATION
President, Hon. Arthur C. Smith, Buxton, Me.; Vice-Presidents, Mary Hobbs Jones, Bangor, Me., and Estella Campbell, Winterport, Me.; Secretary, Mary Drake Jenne, Etna, Me.; Treasurer, Florence E. Hawes, Bangor, Me.; Trustees, Hon. Mark A. Barwise, Bangor, Me.; Leona E. Coy, Guilford, Me.; Lewis Fox, Bangor, Me.; Directors, C. E. Stewart, Augusta, Me.; Mark D. Johnson, Skowhegan, Me.; Forrest H. Coy, Guilford, Me.; Lewis Fox, Bangor, Me.

Societies Chartered With State Association

Etna Spiritualist Association. Campgrounds at Etna, Me. June meeting of three days. August-September meeting, fifteen days. Thousands attend. President, Justin E. Titus, Indianapolis, Ind.; Secretary, Mary Drake Jenne, Etna.
Madison Spiritual Camp Association. Campgrounds, Madison, Me. June and September meetings. Large attendance. Secretary, Mary R. Dean, Madison.
Temple Heights Spiritual Corporation. Campgrounds at Northport, Me. President, Rev. Millicent Wilson, Malden, Mass.
Unity Spiritualist Society of Bangor. President, Lewis Fox, Bangor; Secretary, Gwendolyn H. Blake, Bangor.
First Piscotaguis Spiritualist Association, Dover-Foxcroft, Me. President, Mrs. Alma McComb, Dover-Foxcroft; Secretary, Miss Myra L. Burgess, Saugerville.
Progressive Spiritualist Society, Augusta, Me. President, Arthur W. Stewart, Augusta; Secretary, Margaret Soule, Augusta.
Belfast Spiritualist Society. President, Roy Guerney, Belfast; Secretary, Mrs. Ray Guerney, Belfast.
Penobscot Spiritual Temple Association. Campmeeting at Verona Park, Bucksport, Me. President, James H. Kane, 192 Ohio St., Bangor.
Quantabacook Spiritualist Society, Searsmont, Me. Secretary, Mrs. George Gove, Star Route, Belfast.
Winterport Spiritualist Society. Secretary, Estella A. Campbell, Winterport.
Progressive Spiritualist Society. President, Harry LaBree; Secretary, Mrs. Ada Campbell, Guilford.
First Spiritualist Society, Portland, Me. President, Chester H. Lucas; Secretary, Mrs. Daniel Gray.
Union Spiritualist Association, Milo. President, Bert B. Mitchell; Secretary, Mrs. Cora Gaudette.
Bradford Spiritualist Society of Bradford. President, Maurice Hotch, Bradford.
Stockton Springs Spiritualist Society of Stockton Springs, Me. President, Mrs. Rose Titcomb, Stockton Springs.
Northern Kennebec Valley Spiritualist Society of The Forks, Me. Secretary, Mrs. Nera L. Merrill, The Forks.
Pittsfield Spiritualist Society, Pittsfield, Me. President, Dr. Hiram Carr, Pittsfield; Secretary, Ettamae Berdeen, Pittsfield.

MASSACHUSETTS—

MASSACHUSETTS STATE ASSOCIATION OF SPIRITUALISTS

President, William G. Tirrell, 55 May Ave., Montello; Vice-President, Lewis N. Cushman, 71 Martin St., Cambridge; Secretary, Mrs. Emma Baxter Kaine, 175 Tremont St., Boston; Treasurer, Charles B. Hartshorne, 22 Olive St., East Lynn; Superintendent Lyceums: Rev. Jennie Southworth, 91 Osborn St., Fall River.; Trustees, Rev. Maud F. Torrey, 51 Eastern Ave., East Lynn; Joseph A. Nash, 1 Aldersey St., Somerville; Joseph E. Owen, 171 Warren St., Fall River; John W. Norgrave, 7 Copeland St., Roxbury; E. A. Collier, 109 Pine St., Springfield.

List of Societies, M. S. A. S.

Attleboro—First Spiritualist Church. President, William McConnell; Secretary, Mrs. Alice G. Wemmell, 15 County St., Attleboro.

Boston—First Spiritualist Ladies' Aid (second oldest society in this country). President, Oneita Norgrave; Secretary, Hattie A. Ray, 397a Broadway, South Boston; First Spiritalist Science Church. Licentiate Pastor, Mrs. Julia E. Lee; Secretary, Mrs. Minnie Clark, 1059 Tremont St., Roxbury; Ladies' Lyceum Union. President and Leader for thirty years, Margaret J. (Auntie) Butler; Secretary, Miss Maria E. Ward, 9 Madison St., Somerville; Unity Church, Inc. Pastor, Rev. F. A. Wiggin (38 years); Secretary, Mrs. F. A. Wiggin, 19 Stanton Road, Brookline, Mass.

Brockton—People's Progressive Spiritual Association. President, Mrs. Eva M. Grigg; Secretary, Mrs. Louise Purnelle, Main St., Bridgewater.

Cambridge—First Spiritualist Temple. President, George W. Rogers; Secretary, Mrs. Ella Burgess, 30 Inman St., Cambridge.

Fall River—First Spiritualist Lyceum. Pastor, Rev. Sarah Owen; Secretary, John N. Wilkinson, 653 Woodman St., Fall River.

Lowell—First Spiritualist Church, "A." President, Mrs. Rebecca Harvey; Secretary, Walter E. Phelps, R. F. D. No. 2, Box 184, Lowell.

Lake Pleasant—N. E. Spiritualist Camp Meeting Association, "A." President, Mrs. Helen R. Turney; Secretary, Rev. Albert P. Blunn, Lake Pleasant.

Lynn—Lynn Spiritualist Association. Summer Meetings, Unity Camp, Saugus, "A." President, Mrs. Mabel Hawes; Secretary, Mrs. Mary L. Estes, 41 Estes St., East Lynn.

Mansfield—First Spiritualist Church, "A." President, Fred B. Wills; Secretary, Mrs. Effie G. Wills, 86 Pratt St., Mansfield.

Newburyport—First Spiritualist Church. President, Mrs. Jessie F. Stevens; Secretary, Mrs. Mary H. Foster, 60 Jefferson St., Newburyport.

New Bedford—First Spiritual Harmony Church, "A." Pastor, Rev. Jennie Southworth; Secretary, Fred Meal, 122 Whitman St., New Bedford.

Salem—First Spiritualist Society, "A." President, Mrs. Ruth Olmstead; Secretary, Edgar E. Woodbury, 11 Cedar St., Beverly.

Springfield—First Spiritualist Church, "A." President, A. J. Burnett; Secretary, Mrs. Carey W. Hewey, 7 Ontatio St., Indian Orchard.

Stoneham—First Spiritualist Ladies' Aid. President, Mrs. Isabelle Pettengill; Secretary, Mrs. Georgia Downs, Main St., Stoneham.

Walpole—First Spiritualist Society, "A." President, Mrs. Gertrude Ormes, Plimpton St. Pastor, Rev. Sarah Parker Thomson, Walpole.

Worcester—First Spiritual Church. President, William Ostergard; Secretary, Mrs. Marjorie Ostergard, 13 Bleeker St., Worcester.

MICHIGAN—

MICHIGAN STATE SPIRITUALISTS' ASSOCIATION (Incorporated at Mason, August 26, 1893; Incorporated at Lansing, March 30, 1912).

President, O. Perry Allen, 1402 Townsend Ave., Detroit; Vice-President, H. L. Southworth, 163 West Van Buren St., Battle Creek, Mich.; Secretary, Loretta E. Schmitt, 14756 Dexter Blvd., Detroit; Treasurer, John A. C. Menton, 1316 Liberty St., Flint, Mich.; Supt. of Lyceums, Christopher C. Common, 516 Rix St., Flint, Mich.

MINNESOTA—

STATE SPIRITUALISTS' ASSOCIATION OF MINNESOTA

President, Jos. P. Whitwell; Vice-President, George Johnson; Vice-President, John Wallenberg; Secretary, P. H. Stacey, 721 14th Ave., N., Minneapolis; Treasurer, C. L. Pettee; Hon. Vice-President, Uhl J. Anderson, Duluth.

MISSOURI—

STATE SPIRITUALIST ASSOCIATION OF MISSOURI (Organized and Incorporated, February, 1891; Re-incorporated, June, 1911).
President, Oliver L. Wroughton, 801 Graphic Arts Bldg., Kansas City; Vice-President, Frank D. Snowden, 4235 N. Broadway, St. Louis; Secretary, Dr. Otto Vierling, 4555 Adkins Ave., St. Louis; Treasurer, Edwin Price, 110 W. Courtois St., St. Louis; State Superintendent of Sunday Schools, Rev. Elizabeth B. Price, 110 W. Courtois St., St. Louis; Asst. State Superintendent of Sunday Schools, James E. Shackelford, Kansas City.

MONTANA—

Secretary, Mrs. Irene Buback, 316 W. Main St., Missoula.

NEW JERSEY—

NEW JERSEY STATE ASSOCIATION OF SPIRITUALISTS
Secretary, Robina R. Palumbo, 105 Fairmount Ave., Newark, N. J.

NEW YORK—

GENERAL ASSEMBLY OF SPIRITUALISTS, STATE OF NEW YORK
A corporation created by the laws of New York to administer, create and control all Spiritualist Churches in the State of New York. Certificate of incorporation is filed in Monroe County at Rochester, N. Y. President, William H. Burr, 512 Powers Bldg., Rochester; Vice-President, John Heiss, 312 E. 23rd St., New York City; Secretary, F. W. Constantine, 112 Anderson Place, Buffalo; Treasurer, Mrs. Milton Rathbun, 306 W. 112th St., New York City.

List of Societies, General Assembly

Elmira—First Spiritualist Church. President, Charles Dix, 512 W. First St., Elmira; Secretary, W. C. Wandell, 811 E. Second St., Elmira.

Brooklyn—Spiritualist Church of Divine Light. President, Mrs. Margaret Hunt, 8731 89th St., Woodhaven, L. I.; Secretary, Howard W. McGrath, 8731 89th St., Woodhaven, L. I.; St. Lukes Spiritualist Church. President, Walter Johns, 58 Irving Pl.; Secretary, Anna Suckel, 58 Irving Pl.; Second Spiritualist Church; Fourth Spiritualist Church. President, Martha Schorup, 354 Sixth Ave., Brooklyn; Secretary, J. B. Smith, 152 St. Johns Pl.; Cosmopolitan Spiritualist Church. President, J. C. Murphy, 431 State St.; Secretary, Wm. E. Barth, 59 B. Bleecker Av.; Fifth Spiritualist Church. President, Rev. Hermine Leger, 323 Ditmars Ave., Astoria; Secretary, Albert Jirince, 300 Ely Ave., Long Island City; St. Peters Spiritualist Church. President, C. Stanley, 237 W. 148th st., Apt. 11, New York City; Secretary, Mrs. M. H. Fenner, 309 Washington Ave., New New York City; Church of Sacred Science. President, Margaret M. Lamb, 1539 E. 17th St., Brooklyn; Secretary, H. G. Schnackel, 6737 Third Ave., Brooklyn; Church of Spiritualist Truth. President, Robert Recht, 1710 Putnam Ave., Brooklyn; Secretary, Josephine Ehmendorf, 25 Gamma Pl., Glendale, N. Y.

Buffalo—Unity Spiritualist Church. President, Mrs. Isabelle Reed, 74 E. Utica St.; Secretary, E. Hann, 32 Richlawn Ave.; Trinity Spiritualist Church. President, Mrs. Lydia Landram, 73 Rogers Ave.; Secretary, F. J. Landram, 73 Rogers Ave.; Spiritual Temple of Truth. President, Mrs. Anna eKiser, 34 Cottage St.; Secretary, Mrs. Grace Bannister, 31 Interpark Ave.; Sunshine Spiritual Church. Secretary, Mrs. Alice Giddens, 383 Woodlawn Ave.; Guiding Star Spiritual Church. Secretary, G. Wagner, 257 Howard St.; Spiritual Revelation Spiritualist Church. President, May Foster Dill, 173 S. Division St.; Secretary, Raymond Rhein, 215 E. North St.; Morning Star Spiritual Church. President, Mrs. S. Shearere, 590 Clinton t.; Secretary, May E. Hyder, 147 Oak St.; Spiritualist Church of Divine Thought; Progressive Spiritual Church. President, Elizabeth Erhardt, 234 Plymouth Ave.; Secretary, Howard Mason Pitman, 139 Parkdale Ave.; Church of Spirit Communion. President, F. W. Constantine, 112 Anderson Pl.; Secretary, Emma Roth, 869 Main St., New York City; Golden Rule Spiritual Church. President, Cecil Bretherton, 226 Potomac Ave.; Secretary, Mila Maue, 36 Kermit Ave.

New York City—Hope Spiritual Church. President, Peter J. Wolge, 510 E. 79th St.; Secretary, Mrs. Anna Grosz, 313 E. 81st St.; Third Spiritual Church. President, Robert F. Strong, 188-48 Mangin Ave., Hollis, L. I.; Secretary, E. Tiffsbultz, 63 Steuben St., Brooklyn; St. Joseph Spiritualist Church. President, Margaret Downing, 151 W. 133rd St.; Secretary, Mrs. Ella Brown, 34 W. 131st St.; Allen Memorial Spiritualist Church. President, Y. B. Butler, 204 W. 143rd St.;

Secretary, Mrs. E. Willoughby, 244 W. 143rd St.; Love and Friendship Spiritualist Church. President, Oneita Nelson Jones, 423 Lenox Ave.; Secretary, James Burrell, 423 Lenox Ave.; Spiritualist Church of Revelation. President, Rev. Alma S. Jarrett, 208 W. 138th St.; Secretary, Miss Addie Anderson, 208 W. 138th St.; Helping Hand Spiritualist Church; Little Rock Spiritualist Church. President, Agnes E. Downes, 197 W. 134th St.; Secretary, William Russell, 219 W. 135th St.; Violet Spiritualist Church. President, Mrs. M. Miller, 2228 Broadway, Room 3; Secretary, Mrs. C. M. Barnes, 2228 Broadway, Room 3.; Holy Divine Spiritual Church. President, Chauncy G. Johnson, 147 W. 132nd St.; Secretary, Horace Coles, 147 W. 132nd St.; Circle of Light Spiritual Church. President, Mrs. M. Lochman, 2140 Walton Ave.; Secretary, G. Anacker, 228 E. 47th St.; Trinity Spiritual Church. President, Charlotte Dunbar, 134 W. 117th St.; Secretary, Agnes Burton, 54 W. 40th St.; Redemption of Souls Spiritual Church. President, L. Summers, 57 W. 130th St.; Secretary, Mrs. Reva Harrison, 102 W. 142nd St.; St. Johns Spiritual Church. President, John W. Rice, 355 W. 145th St.; Secretary, Julia Rice, 355 W. 145th St.; Spiritual Church of Psychic Science. President, Conrad Hauser, 330 W. 89th St.; Secretary, Elsie M. Hauser, 330 W. 89th St.; Eighth Spiritual Church. President, Janie Wright, 103 W. 127th St.; St. Anthony Spiritual Church. President, Hammond Graham, 988 Fulton St.; Secretary, David Marks, 216 W. 141st St.; St. Mary's Spiritual Church; Spiritual Church of Hope and Contentment; Jehovah-Jireh Spiritual Church. President, Albert Pointer, 211 W. 136th St.; Secretary, Beatrice Pointer, 211 W. 136th St.; Silver Light Spiritual Church. President, George Johnson, 244 W. 130th St.; Secretary, Margaret Edmonds, 133 W. 140th St.; Neptune Spiritual Church. Secretary, Mrs. Ethel Edmondson, 167 W. 129th St.; Church of Spiritual Doctrine. President, Elizabeth Marklow, 404 Grand Ave., Astoria, L. I.; Secretary, Mrs. F. P. Hempstead, 116 Nassau St.; Spiritual Church of Christ Teaching. Secretary, Rosaline Oliver; Holy Temple Spiritual Church. President, Amanda J. Edwards, 130 W. 142nd St.; Secretary, Fitz H. Edwards, 130 W. 142nd St.; First Church of Spiritualist Harmony. President, Charles J. McHugh, 4 Jane St.; Secretary, Herman Fielder, 136 W. 13th St.; White Rose Spiritual Church; Star of Bethlehem Spiritual Church; St. Simcone Spiritual Church. President, Mrs. Melvina Thomas, 213 W. 128th St.; Church of Spiritualist Communion. President, Jean H. Baxter, Hotel Endicott; Secretary, Helen Morris, 830 Seventh St.; All Souls Spiritual Church. President, M. J. Hogan, 2441 Seventh St.; Secretary, Albert Clark, 2 W. 129th St.; Spiritual Church of Divine Guidance. President, Florence Ayling, 129 Hancock St.; James Memorial Spiritual Church; Progressive Spiritual Church. President, Arthur D. Williams, 332 W. 59th St.; Secretary, Lillian M. Denaci, 67 Cliff Ave., Yonkers, N. Y.; Lotus Flower Spiritual Church. President, Mrs. Agnes S. Hanly, 302 W. 79th St.; Secretary, Mrs. Thelma H. Foster, 302 W. 79th St.; Spiritual Church Advanced Thought. President, Everett F. Britz, 1749 Concourse, Bronx, N. Y.; Secretary, Curtis M. DuPont, 314 Graham Ave., Brooklyn, N. Y.; First Spiritualist Church. President, John Heiss, 312 E. 23rd St.; Secretary, Miss Iola Schukeber, 33 Central Ave., St. George, S. I.; Unity Spiritualist Church. President, Emma Allen, 322 W. 139th St.; Secretary, Isabelle Henry, 167 W. 143rd St.

Albany—First Spiritualist Church. President, Rev. Matthew Stephenson, 233 Myrtle Ave.; Secretary, Robert Henion, 729 Clinton Ave.; Unity Spiritualist Church. President, Charles F. Dooley, 13 Pennsylvania Ave.; Secretary, Verna Hiser, 339 Myrtle Ave.

Hornell—First Spiritualist Church. President, Mrs. Asa Collier, 326 Grand St.; Secretary, Mrs. M. Rosen Kranz, 326 Grant St.

Dunkirk—First Spiritualist Church. President, Charles W. Young, 120 W. Sixth St.; Secretary, Mrs. Charles W. Young, 120 W. Sixth St.

Woodlawn—First Spiritual Church. President, Bernice A. Timlin, Woodlawn Station, Lackawanna, N. Y.; Secretary, James O. Gardner, Woodlawn Station, Lackawanna, N. Y.

Niagara Falls—Progressive Spiritualist Church. President, John Muffitt, 761 Eighth St.; Secretary, Robert McDonald, 2402 Niagara Ave.; Trinity Spiritualist Church. President, Cora Rollins Scherer, 529 Fourth St.; Secretary, Mrs. Cora Anderson, 747 Portage Rd.

Far Rockaway—Hope Spiritualist Church.
Rochester—Spiritualist Church of Divine Inspiration. President, Rev. Wilhelmine Harrs, 372 Flint St.; Secretary, Herbert W. Morris, 352 Arnett Blvd.; Plymouth Spiritual Church. President, William H. Burr, 512 Powers Bldg.; Secretary, Mrs. Ella R. Bowey, 721 Garson Ave.
Astoria, L. I.—Spiritual Church of Divine Faith. President, Emma D. Buhl, 556 Second Ave., College Point, L. I.; Secretary, Madalene Frankenstein, 556 Second Ave., College Point, L. I.
Glendale—Spiritualist Church of Eternity.
Warsaw—First Spiritualist Church.
East Aurora—First Spiritualist Church. President, M. G. Dick, East Aurora; Secretary, Miss Emma Chandler, East Aurora.
Jamestown—Spiritualist Science Church. President, John M. Anderson, 827 Washington St.; Secretary, Code K. Anderson, 827 Washington St.
Lily Dale—Lily Dale Spiritual Church. President, Roselia Tremaine, Lily Dale; Secretary, Gertrude Knopp, Lily Dale.
Schenectady—Progressive Spiritualist Church. President, William Johns, 608 Hamilton St.; Secretary, Albert Klavin, 109 N. McClellan St.
Syracuse—First Spiritual Church. President, Lelia E. Williams, 143 Oakwood Ave.; Secretary, Carl Hudson, 502 W. Manlius.

OHIO—

THE OHIO STATE SPIRITUALIST ASSOCIATION
President, Rev. Elizabeth Schauss, 849 Wright Ave., Toledo, Ohio—Term expires June, 1925; Vice-President, Rev. H. E. Boerstler, 804 Oakwood Ave., Columbus, Ohio—Term expires June, 1925; Secretary, Mrs. Alice Lamb, 1647 Crown St., Cincinnati, Ohio. Term expires June, 1927; Treasurer, Frank J. Renollet, Cecil, Ohio—Term expires June, 1926; Honorary Trustee, Rev. F. D. Dunakin, Cecil, Ohio.

OKLAHOMA—

OKLAHOMA STATE SPIRITUALIST ASSOCIATION (Incorporated under the Laws of State of Oklahoma).
President, George W. Foster, 325 Osage Ave., Bartlesville; Vice-President, E. L. Reynolds, 406 S. Denver, Tulsa; Secretary, Dr. A. J. Supler, 214 Scott Thompson Bldg., Oklahoma City; Treasurer, T. H. Ford, 210 S. Main St., Blackwell, Okla.; State Superintendent of Lyceum, Rev. M. Alice Adams, 214 Scott Thompson Bldg., Oklahoma City; Trustees, J. H. Taylor, 7 S. Lawton St., Tulsa; E. A. Rainey, 408 Seneca Ave., Bartlesville; H. J. Lyle, P. O. Box 1151, Bartlesville; E. G. Bowles, 322 Cheyenne Ave., Bartlesville; Nellie Brandon, 9 W. Noble St., Oklahoma City.

Churches Affiliated With the Oklahoma S. S. A.

Oklahoma City—The First Spiritualist Society. President, Mrs. Nina Bolles; Secretary, Orpha Tinsley; Treasurer, Mrs. Lina Hill; Central Spiritualist Church. President, Frank A. Brooking; Secretary, May E. Oyer; Treasurer, Mrs. L. Gurry.
Tulsa—First Spiritual Society (own ground). President, E. L. Reynolds; Secretary, John J. Schofield; Treasurer, Claude Eckert; Second Spiritualist Society. President, J. S. Allison; Secretary, Inez Gilliss; Treasurer, Effie Black.
Bartlesville—First Spiritualist Church. President, Harrie J. Lyle; Secretary, J. T. Nusbaum; Treasurer, Pearl Rainey.
Blackwell—First Spiritualist Church (own church bldg.). President, Ray Ferree; Secretary, Mrs. Peter Gates; Treasurer, T. H. Ford.
Picher—First Spiritualist Church. President, Charles Scoles; Secretary, Mrs. Lou E. Land; Treasurer, Sam Rinney.
Oklahoma Spiritualist Camp Association. President, E. L. Reynolds; Secretary, Nellie Brandon; Treasurer, T. H. Ford.

OREGON—

STATE SPIRITUALIST ASSOCIATION OF OREGON
Secretary, F. K. Churchill, New Era.

PENNSYLVANIA—

PENNSYLVANIA STATE SPIRITUALISTS' ASSOCIATION
President, Rev. C. V. Morrow, 341 Sheridan Ave., Pittsburgh, Pa.; First Vice-President, Mrs. M. E. Cadwallader, 106 Loomis St., Chicago, Ill.; Second Vice-

president, Gilbert Armstrong, 421 Chestnut St., Philadelphia, Pa.; Secretary, Mrs. Katie A. Springer, 400 Walnut St., Royersford, Pa.; Treasurer, F. E. Ellwanger, 5119 Ellsworth St., Philadelphia, Pa.

TEXAS—

TEXAS STATE ASSOCIATION OF SPIRITUALISTS
Secretary, Mrs. Maggie Slutter, 225 E. Locust St., San Antonio, Texas.

VERMONT—

Secretary, Lucie F. Getty, 92 N. Main St., Northfield.

WASHINGTON—

STATE SPIRITUALIST ASSOCIATION OF WASHINGTON
President, Mr. C. J. Holst, 3530 South Asotin St., Tacoma, Wash.; Vice-President, Rev. Stella Ross Wallace, 523 Seneca St. (Apt. U), Seattle, Wash.; Secretary, Wm. Jones, R. R. 2, Box 71a, Tacoma, Wash.; Treasurer, O. L. Potter, 1530 Roosevelt St., Yakima, Wash.

WISCONSIN—

WISCONSIN STATE SPIRITUALIST ASSOCIATION
President, F. A. Kraft, M.D., 176 26th St., Milwaukee; Vice-President, F. G. Hostak, Box 67, Madison; Secretary, Miss Louise Loebel, 383 Walker St., Fond Du Lac; Treasurer, Mrs. Jeannette J. Knepprath, 140 23rd St., Milwaukee.

Local Churches

La Crosse—First Spiritualist Church. President, Mrs. Elizabeth Grokowsky, 1712 Mississippi St.; Secretary, Mrs. J. J. Greenman, P. O. Box 582.

Wonewoc—Western Wisconsin Camp Association. F. G. Hostak, Box 67, Madison; Secretary, W. E. Bristol, Oakfield.

Milwaukee—First Spiritualist Church. President, Edward J. Loge, Box 11, St. Francis; Secretary, W. G. Koken, 765 33rd St.; Progressive Spiritualist Church. President, Frank A. Schultz, 873 Fourth St.; Secretary, Mrs. Effie Lemke, 762 18th St.; Third Spiritualist Church. President, Mrs. Louise Swekle, 392 17th Ave.; Secretary, Mrs. Emil C. Reichel, 3715 Highland Blvd.; Temple of Spiritualism. President, P. C. Michels, 907 16th St.; Secretary, Mrs. Otto Michels, 907 16th St.; The Kraft Memorial Spiritualist Center. President, F. A. Kraft, M.D., 176 26th St.; Secretary, Mrs. J. J. Knepprath, 140 23rd St.

Kenosha—First Spiritualist Church. President, Mrs. G. A. Brown, 1397 59th St.; Secretary, Mrs. Albert Millar, 71 Park St.

Superior—Harmonial Spiritualist League. President, Mrs. Marie Hoffmeier, 1922 Iowa Ave.

West Allis—First Spiritualist Church. President, Alois J. Hettwer, 6305 Greenfield Ave.; Secretary, Mrs. Emily Clark, 501 47th Ave.

Madison—First Spiritualist Church. President, Mrs. Edna E. Gotham, 14 S. Broome St.; Secretary, Miss Anna Paulson, 218 W. Lakeside St.

Brussels, Door County—First Spiritualist Church. President, August Herlache, R. R. 1; Secretary, Godfrey La Violette, R. R. 1.

Green Bay—First Spiritualist Church. President, Joseph P. Francois, 1124 Main St.; Secretary, Leo Gaspard, 927 Smith St.

SPIRITUALIST CAMPS IN UNITED STATES

ASHLEY, OHIO—

NATIONAL SPIRITUAL AND RELIGIOUS CAMP ASSOCIATION. President, F. H. Morse, Ashley, Ohio; Secretary, P. M. Sarver, 1028 E. Long St., Columbus, Ohio; Treasurer, Mr. Holly Grant.

BANGOR, PENNSYLVANIA—

SPIRITUALIST SUMMER CAMP. Information from Herman Wagner, Bangor, Pa.

CASSADAGA, FLORIDA—

THE SOUTHERN CASSADAGA SPIRITUALIST CAMP MEETING ASSN. Meeting January 4th to March 1st. 135 miles South of Jacksonville on A. C. L. and West Branch East Coast R. R. President, C. C. Slater, Columbus, Ohio; Vice-President, Nicholas C. Lutgen, Lily Dale, N. Y.; Secretary, James H. Fine, Cassadaga, Fla.; Treasurer, H. Hollely, Cassadaga, Fla.; Trustees, M. C. Anderson, Lake Helen, Fla.; J. W. Slater, Cassadaga, Fla.; Thomas Paul, Lily Dale, N. Y.

CHESTERFIELD, INDIANA—(Five miles East of Anderson, Twelve miles West of Muncie.)

CHESTERFIELD SPIRITUAL CAMP—Mediums, Clairvoyant, Trumpet, Spirit-Photography, Trance and Materialization. July to August each year. Reach Camp by way of Pike's Peak Ocean to Ocean Highway, or the Union Traction Line. President, Myron H. Post, Meridian St., Anderson, Ind.; Vice-President, Ruby Smith, Anderson, Ind.; Secretary, Mrs. Mable Riffle, 204 W. 14th St., Anderson, Ind.; Treasurer, Susie Brown, Anderson, Ind.

CLINTON, IOWA—

MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION. Organized, 1882. Camp Meeting during August at Mt. Pleasant Park. President, Col. E. S. West, 916 W. Seventh St., Davenport, Ia.; Vice-President, Mel G. Duncan, Mooseheart, Ill.; Secretary, Will M. Kellogg, New Boston, Ill.; Treasurer, A. A. Buffum, Joy, Ill.; Trustees, Lyle M. Hubbart, Clinton, Ia.; Wm. H. TenEyck, DeWitt, Ia.; Sylvester Mull, Sterling, Ill.; Rev. Melvin E. Taylor, Chicago, Ill.; Mrs. C. M. Chown, Lima, Ohio; Harry Engle, Clinton, Ia.

Woman's Union Auxiliary to M. V. S. A.

President, Mrs. C. M. Chown, Lima, Ohio; Vice-President, Mrs. E. C. Brown, Lima, Ohio; Secretary, Mrs. Charles L. Runge, Davenport, Ia.; Treasurer, Mrs. Mary A. Kellogg, New Boston, Ill.; Trustees, Mrs. Mary Backlund, Tampico, Ill.; Mrs. Alice TenEyck, DeWitt, Ia.; Mrs. Mable McNicoll, Clinton, Ia.; Manager Bazaar and Post Office, Mrs. Mary A. Kellogg, New Boston, Ill.

CUYAHOGA FALLS, OHIO—

LAKE BRADY CAMP, near Cleveland, Ohio. Secretary, Ford O. Myers, 299 10th St., Cuyahoga Falls, Ohio.

DELPHOS, KANSAS—

SPIRITUALIST CAMP MEETING.

ESCONDIDO, CALIFORNIA—

HARMONY GROVE SPIRITUALIST CAMP. Three and one-half miles west of Escondido. Thirty-first Annual Camp Meeting, July 17-Aug. 14, 1927. Secretary, Mrs. Belle Foster, Escondido, Calif.

ETNA, MAINE—

ETNA SPIRITUALIST ASSOCIATION. President, Justin E. Titus, Indianapolis, Ind.; Secretary, Mary Drake Jenne, Etna, Me.; Treasurer, Dr. F. L. O. Hussey; Auditor, Frank C. Barker.

LAKE PLEASANT, MASS.—

NEW ENGLAND SPIRITUALIST CAMP MEETING ASSN. under auspices of THE NATIONAL SPIRITUAL ALLIANCE OF U. S. President, William R. Irwin, Worcester, Mass.; Secretary, Mary E. Page.

LAKE SUNAPEE, N. H.—

SPIRITUALIST CAMP MEETING.

LILY DALE, N. Y.—

LILY DALE ASSEMBLY. Forty-seventh Annual Session. President, Fred W. Constantine, 605 Elmwood Ave., Buffalo; Vice-President, Mrs. Humphrey; Secretary, William A. Johnson; Treasurer, Dr. C. A. Burgess, 2020 Washington Blvd., Chicago.

MADISON, MAINE—

MADISON SPIRITUALIST CAMP ASSOCIATION. Location, Madison, "Lakewood," Me. President, George L. Cleveland, Skowhegan, Me.; Vice-President, Mrs. Webster Keyes, Skowhegan, Me.; Secretary, Miss Mary R. Dean, Madison, Me.; Treasurer, George Merrill, The Forks, Me. Ladies' Aid, Madison Center, Me. President, Mrs. Charles Perkins, Madison, Me.; Vice-President, Mrs. Rebecca Woodman, Madison, Me.; Secretary, Agnes Goodridge, Skowhegan, Me.; Treasurer, Annie Morrill, Skowhegan, Me.

MONROVIA, CALIFORNIA—

CLOVERLEAF SPIRITUALIST CAMP. Cloverleaf Canyon, 26 acres, 40 minutes from Los Angeles. President, D. J. Gessler, Cloverleaf Canyon, Monravia, Cal.; Treasurer, Chris. Volz, 3302 Whittier Blvd., Los Angeles, Calif.

NEW ERA, OREGON—

SPIRITUALIST CAMP MEETING.

NORTHPORT, MAINE—

TEMPLE HEIGHTS SPIRITUAL CORPORATION. President, Rev. Millicent Wilson, Malden, Mass.

OKLAHOMA CITY, OKLAHOMA—
OKLAHOMA STATE SPIRITUALIST CAMP ASSOCIATION. Secretary, Nellie Brandon, Oklahoma City, Okla.

PHILADELPHIA, PENNSYLVANIA—
PARKLAND HOME AND CAMP ASSOCIATION. Secretary, Mrs. S. M. Ellwanger, 5019 Ellsworth St., Philadelphia, Pa.

SAUGUS CENTER, MASSACHUSETTS—
UNITY CAMP, Conducted by LYNN SPIRITUALIST ASSOCIATION. June 7th to Sept. 30th, with Open Platform.

STONEHAM, MASSACHUSETTS—
ONSET CAMP. At "The Wigwam." Meetings every summer. Acting President, Mrs. Gilman; Conductor of Children's Lyceum, C. Fannie Allyn, Stoneham, Mass.

VICKSBURG, MICHIGAN—
SPIRITUALIST CAMP MEETING. Information from Mrs. Cora Williams, Vicksburg, Mich.

WINFIELD, KANSAS—
THE WINFIELD SPIRITUALIST CAMP ASSOCIATION. President, Lillian H. Brown, Kansas City, Mo.; Vice-President, Dr. E. G. Schmitt, Springfield, Mo.; Secretary, James T. Jelf, Herrington, Kans.; Treasurer, William Sailing, Winfield, Kans.; Trustees, Ida C. Moody, Kansas City, Mo.; J. W. Dennis, Kansas City, Mo.; Maud Gates, Wichita, Kans.; Director of Music, J. W. Dennis, Kansas City, Mo.; Camp Director, O. R. Sailing, Tulsa, Okla.; Tent Manager, Irl Louck, Joplin, Mo.

WONENCO, WISCONSIN—
WESTERN WISCONSIN CAMP ASSOCIATION. Spiritualist Camp. Six weeks' session, July 3 to Aug. 14, 1927. President, F. G. Hostak, P. O. Box 67, Madison, Wis.; First Vice-President, Dewey Rowin, Wonewoc, Wis.; Second Vice-President, C. C. Pratt, Baraboo, Wis.; Financial Secretary, W. E. Bristol, 35 Owen Ave., Arcadia, Calif.; Corresponding Secretary, Mrs. Cecelia Ray, Wonewoc, Wis.; Treasurer, Etta F. Cowan, Almond, Wis.; Trustees, H. C. Cain, Ironwood, Mich.; C. A. Gorder, Waukesha, Wis.; A. F. Stahnke, Wonewoc, Wis.

UNITED STATES

SPIRITUALIST CHURCHES, BY CITIES, IN THE UNITED STATES

* Own their own Buildings.

(Listings under this heading, $2.00 each Church)

ASHTABULA, OHIO—
FIRST SPIRITUALIST CHURCH (N. S. A.), Main and Kinsman Sts., Ashtabula, Ohio. President, A. H. Talcott, State Road; Vice-President, F. P. Topper, 318 West St.; Secretary, Maude J. Joachim, Windemere; Treasurer, Stella Dhanens, 7 Rogers St., Ashtabula, Ohio.

BLACKWELL, OKLAHOMA—
* FIRST SPIRITUALIST CHURCH, Blackwell, Okla.

BROOKLYN, NEW YORK—
* CHURCH OF DIVINE LIGHT. "The Cheerful Church." Quincy St., near Reid Ave., Brooklyn, N. Y. Pastor, Rev. E. C. Reach, 752 Jefferson Ave., Brooklyn, N. Y.

BUCHANAN, MICHIGAN—
BUCHANAN SPIRITUALISTS' SOCIETY (Church and Spiritualist Center), 101½ E. Front St., Buchanan, Mich. President, Wilson S. McLeod, 101½ E. Front St.; Vice-President, Katherine Thompson, 302 Main St.; Secretary and Treasurer, Lillian Dalrymple, 204 S. Oak St. Services 7:30 Sunday evening; Message Circle, 7:30 Friday evening.

CAMBRIDGE, MASSACHUSETTS—
FIRST SPIRITUALIST TEMPLE, 631 Massachusetts Ave., Cambridge Central Square. President, George W. Rogers; Vice-President, G. A. A. Jones; Secretary, Mrs. Lillian Burgess.

FORT WORTH, TEXAS—
FORT WORTH SPIRITUALIST CHURCH, THE, 311½ Main St., Fort Worth, Texas. Member of National Spiritualist Association and Texas State Spiritualist Association. President, William Browne, Riverside, Fort Worth; Vice-

President, C. C. Lakin, 2200 N. Houston St., Forth Worth; Secretary and Treasurer, Carrie Browne, Riverside, Fort Worth.

GLENDALE, NEW YORK—

GLENSIDE SPIRITUAL SCIENCE CHURCH. Leader, Louis C. Bennett, Hensonville, N. Y.; Secretary and Treasurer, Mrs. Ethel A. Bennett, Hensonville, N. Y. Summer months, and permanent address, Hensonville, N. Y. Winter months, Albany, N. Y.

JAMAICA, NEW YORK—

* CHURCH OF THE FOUR LEAF CLOVER, 85-51 144th St., Jamaica, N. Y. Pastor, Rev. M. F. Claas.

JAMESTOWN, NEW YORK—

* THE SPIRITUALIST SCIENCE CHURCH, 111 South Main St., Jamestown, N. Y. Erected in 1925 and dedicated on January 19, 1926. (For photo and description, see "National Spiritualist," April 1, 1927, p. 1.)

LOS ANGELES, CALIFORNIA—

* FIRST SPIRITUALIST TEMPLE, 906 East 23rd St., Los Angeles, Calif. Pastor, Rev. Mary C. Vlasek.
* SOUTH SIDE SPIRITUALIST CHURCH, 247 West 58th St., Los Angeles, Calif. Pastor, Rev. Florence Robson.

MADISON, WISCONSIN—

FIRST SPIRITUALIST CHURCH, THE, Madison, Wis. President, Mrs. Edna E. Gotham; First Vice-President, Mrs. M. Barton; Second Vice-President, Mrs. Louise K. Parke, 516 State St.; Secretary, Miss Anna Paulson, 218 Lakeside St.; Treasurer, Wallace Rowin, 2401 Upham St.; Trustees, George Harte, 205 E. Washington Ave.; Mrs. Bertha Reque, 1452 Jenifer St.; A. L. Thomas, 1139 Mound St.; F. G. Hostak, P. O. Box 67. (All addresses in Madison, Wis.)

NEW BEDFORD, MASSACHUSETTS—

FIRST SPIRITUAL HARMONY CHURCH, 1656 Purchase St., New Bedford, Mass. Organized, November 26th, 1900. Obtained Commonwealth Charter, June 5th, 1907. Reorganized July 19th, 1907, and became incorporated under the State Laws, and on December 30th, 1914, took out a Charter with the Mass. State Spiritualist Association. On March 29th, 1910, bought its own building; see picture in "National Spiritualist," June 1, 1927, p. 12.

NEW YORK, NEW YORK—

SPIRITUAL AND ETHICAL SOCIETY. Founded by Helen Temple Brignam, Hotel Astor, 44th St. and Broadway, New York City. President, Richard L. Phillips, 240 Broadway, New York; Vice-President, Mrs. Helen Wells; Secretary, Mrs. E. D. Overfield; Treasurer, Miss Ida Davis; Chairman of Membership Committee, Arthur B. Muir, 214 Livingston St., Brooklyn, N. Y.

SPIRITUALIST CHURCH OF PSYCHIC SCIENCE, 213 West 79th St., New York City. President and Minister, Conrad H. Hauser (N. S. A. and General Assembly); Vice-President, Sophie Lander; Treasurer, Martha Dahl; Secretary, Pearl Lee.

PHILADELPHIA, PENNSYLVANIA—

CHURCH OF THE SPIRITUAL VISION, 5218 Walnut St., Philadelphia, Pa. President, Rev. F. T. Hill, 5218 Walnut St.; Vice-President, J. W. Rudesyle, 4911 Market St.; Secretary and Treasurer, Miss Josephine Parsells, 5004 Willows Ave. (Affiliated with the National Spiritual Alliance, of whom Rev. F. T. Hill is Missionary for Delaware, Pennsylvania east of Pittsburgh, New Jersey and Maryland.)

PRISTINE CHRISTIAN SPIRITUAL CHURCH. Governed by Board of Trustees and regular church government. 3224 Frankford Ave., Philadelphia, Pa. Pastor-in-chief, Richard Ward, D.D., Ph.D.

SEATTLE, WASHINGTON—

TEMPLE OF TRUTH (Second Spiritualist Church), 1409 Ninth Ave., Seattle, Wash. President, George R. Wallace, 523 Seneca St., Apt. U; Vice-President, O. W. France, 1321 Ninth Ave.; Secretary, Archie W. Brown, 169 Dravus St.; Treasurer, Rev. Stella Ross Wallace, 523 Seneca St., Apt. U. Message Circles, 6 P. M.; Services, 7:45 P. M., every Sunday.

ST. LOUIS, MISSOURI—

TEMPLE OF TRUTH, Bayard and Fountain Aves., St. Louis, Mo.. Pastor, Rev. Elizabeth E. Gasaway; President, Mrs. J. W. Gasaway, 4832 Fountain Ave.; Vice-President, Frank Rearden, 4832 Fountain Ave.; Secretary, Jacob Heiderich,

1038a N. Taylor Ave.; Treasurer, Frieda Heiderich, 1038a N. Taylor Ave. Mrs. J. W. Gasaway serves as medium, Trance and Clairvoyant.

WALPOLE, MASSACHUSETTS—

FIRST SPIRITUALIST SOCIETY OF WALPOLE, INC. Meets in the Unitarian Church, Common St., Walpole, Mass. Pastor, Rev. Sarah Parker Thomson, 6402 North Park Avenue, Philadelphia, Pa., and 119 South Oceola Avenue, Clearwater, Fla.; President, Mrs. Gertrude E. Ormes, 254 Plimpton St., Walpole, Mass.; Vice-President, W. J. O'Donnell, June St., East Walpole; Secretary, Mrs. Ruth M. Bent, 254 Plimpton St., Walpole, Mass.; Treasurer, Herbert L. Bennett, Box 314, Millis, Mass.

AUSTRALIA

VICTORIAN ASSOCIATION OF SPIRITUALISTS, 20 Latrobe Parade, "Australia's Leading Spiritualistic Association." Established 1870 by Mr. W. H. Terry. "The V. A. S. Library is the largest Spiritualistic Library in Australia." President, Mr. E. O. Jones; Vice-President, Mr. E. Mayger; Hon. Secretary, M. J. Bloomfield, 47 Victoria St., Melbourne.

VICTORIAN COUNCIL OF SPIRITUALISTIC CHURCHES (Affiliated with S. N. U., England). Under the auspices of Fourteen City, Suburban, Country and Tasmanian Churches. "The Governing Association of Spiritualists." President, Edgar Tozer, 84 Victoria St., North Melbourne; Hon. Secretary, K. Alexander, 42 Airlie St., South Yarra, Melbourne.

ADELAIDE, SOUTH AUSTRALIA

Adelaide Spiritual Church (Incorporated), first church in S. A. legally registered to train mediums. Mr. Walter Blake, 25 Olive St., Prospect.

Order of Light (Incorporated), and First Theomonistic Church of Adelaide. Pastor, Rev. Lily Lingwood-Smith, Ph.D., "San Diego," 65 Short St., Waysville, So. Australia; President, Bro. J. W. Atkinson.

St. John's Spiritual Churches (Incorporated). Minister, Rev. Jeanne Brown-Duncan. Meetings, Carrington St., near Hutt. Secretary, J. Davidson, 3 Dew St., off Kent Terrace, Kent Town, So. Australia.

Church at Port Adelaide, Marine Institute, Divette St. Secretary, Mrs. Craib, Church Parade, Port Adelaide.

BRISBANE, QUEENSLAND

Brisbane Spiritual Church, cor. Brunswick and Leichardt Sts. Secretary, W. J. Kerlin, Conon St., Albion, Brisbane.

Temple of the Higher Spiritualism, Grafton Lodge, Windsor, Brisbane. Honorary Secretary, J. R. Ross; Platform, Mr. and Mrs. Bailey Brownie.

MALVERNE

Malverne Spiritual Temple, Dispensary Hall, Valetta St., Malverne. Honorary Secretary, H. Parker, 73 Edgar St., East Malverne.

MELBOURNE

Church of Spiritual Research, Scoursfield Chambers, Collins St. President, Miss Clara Brown; Secretary, Mrs. Inkster.

Footscray Spiritualistic Church, Mechanics' Hall, Nicholson St. President, J. K. McShane.

Melbourne Progressive Spiritualist Lyceum, "The Temple of the Higher Spiritualism." Founders, Mr. Terry and Dr. Peebles, Oddfellows' Hall, Russell St. Honorary Secretary, C. Chatfield, 155 Peel St., Windsor, Victoria, Australia.

Occult Church of Victoria, Oddfellows' Hall, Russell St. (ground floor). Secretary, M. A. Boden, 299 Gore St., Fitzroy.

Prahan Spiritualist Church, 246 High St. President, Mrs. A. Plum; Honorary Secretary, L. J. Plum, 50 Victoria St., Windsor; Recorder, H. Bannister.

Psychic Society of Spiritualists, Scourfield Chambers, Collins St. Secretary, E. Schultze, Bramerton Rd., Caulfield.

Spiritualist Occult Lodge Church, 486 Bourke St., Melbourne. President, Mrs. F. Hanger; Vice-President, Mrs. M. W. Arthur; Secretary, Mrs. E. Marshall, 9 Westgarth St., Fitzroy.

V. A. S. Church, Victoria St., Melbourne. Honorary Secretary, M. J. Bloomfield, 47 Victoria St., North Melbourne.

PERTH

Spiritualistic Church of Western Australia (Incorporated 1905), 197 Murray St., Perth. Honorary Secretary, J. Tenant.

RICHMOND

Rotherwood St. Spiritual Church, Richmond, Victoria. President, Mrs. Beams; Honorary Secretary, L. Taylor.

SYDNEY

Drummoyne Spiritual Mission, Bridge Rd., Drummoyne, Sydney. Life President, Mrs. E. Wallace; Honorary Secretary, Robert Haddon, 9 Gardners Ave., Ryde, Bridge Rd., Drummoyne, Sydney.

Kosmon Church, Australian Headquarters, 53 Booth St., Annandale, Sydney. Honorary Secretary, J. M. Robinson; Melbourne representative, J. R. Atcherley, 21 Turner Ave., Caulfield.

Leinster Spiritual Church, Cook's River, Sydney. President, Mrs. Cross Turner; Secretary, L. L. Baldwyn.

Macauley Road Spiritual Church, Stanmore, Sydney. Mr. A. J. Abbott.

North Sydney Spiritual Church, Friendly Societies' Hall, Lane Cove Rd. President, Mr. G. Butcher; Secretary, Mrs. S. H. Fisher, "Montoro," 13 Kyngdon St., Crow's Nest, North Sydney.

The S. O. L. Church (Sydney), Wembley House, 841 George St., Sydney, N. S. W. President, Mrs. Lester; Leader, Mrs. Twelvetree; Hon. Secretary, James Turner, "Rosendale," 220 Victoria St., Kings Cross, N. S. W.

Spiritualist Church. Sunday School (Lyceum), afternoon and evening services. Upper Hall, Leigh House, 233 Castlereagh St., Sydney, N. S. W., Australia. Leader and Speaker, Mrs. Eleanor Morrell, First Floor, Leigh House, 233

Castlereagh St., Sydney; Secretary, Miss R. I. Brown, Leigh House, 233 Castlereagh St., Sydney.

The Spiritualist Church of New South Wales, Nine Societies in Affiliation. President, Mr. J. McLeod Craig; Secretary, Geo. T. Haynes, 53 Ormond St., Paddington, Sydney.

Stanmore-Newtown, United Spiritualist Church. Sunday services at Dispensory Hall, Enmore, Sydney; weekly services, 22 Enmore Rd., Enmore, Sydney. President, William Daniel Morrell (registered for marriages, etc.), "Enmore House," 8 Simmons St., Enmore, Sydney; Vice-President, W. E. Boutcher, "Waterford," Minter St., Canterbury, Sydney; Secretary, Mrs. J. H. Hand, 2 Clifton St., Balmain East, Sydney; Treasurer, Mrs. Gail, 144 Sydenham Rd., Marrickville, Sydney.

This church was founded in 1912 by Mr. and Mrs. Morrell and was the first to obtain registration for marriages in Australia, and later on organized the United Spiritualist Church of New South Wales. The duty of this association is to help in every possible manner the cause of Spiritualim.

United Spiritualist Church (Scientists), I. O. O. F. Temple, 140 Elizabeth St. Secretary, Mrs. G. Tubb, 693 Old South Head Rd., Vanclouse, N. S. W.

BELGIUM

INTERNATIONAL BUREAU OF SPIRITISM. At Liége.

L'UNION SPIRITE BELGE. Directeur: J. Lhomme, 8 rue des Biez, Liége. Official Organ: "Revue Spirite Belge."

MAISON DES SPIRITES. Rue Mathieu Polain, 6, Liége. Administration: L. Moret; Library: Direction of M. Sylvain Yerna.

CANADA

CALGARY, ALBERTA

First Spiritualist Society, 235 Eighth Ave., East.

HAMILTON, ONTARIO

Psychic Church of Truth and Light, I. O. F. Bldg., Main St., East.

MONTREAL, QUEBEC

British Spiritualist Society, Peate's Hall, St. Catharine St.

Montreal Spiritualist Mission. President, Joseph R. Strother; Founder and Secretary-Treasurer, Mrs. Trayern Williams, 4100 St. Denis St.

TORONTO, ONTARIO

Spiritual Society, Occidental Hall, Dovercourt, No. 847.

WINNIPEG, MANITOBA

First Spiritualist Church, 371 Polson Ave.

CUBA

Grupo Espirita Kanmamori, Chacón núm. 21 por Compostela, Habana. Director Presidente, Felipe López.

Sociedad Espiritista de Cuba, Lealtad, 120 Altos, Havana. Official Organ: "Psiquis."

DENMARK

SPIRITISTIC MISSION IN DENMARK. Headquarters: Venderagade 20, Kobenhavn K., Denmark. President: Mr. Jul. Christensen, Novribrogade 66 B., Kobenhavn N. Secretary: Mr. J. Chr. Paulsen, Stengade 73. Treasurer: Mr. P. S. Jensen, Jacob Damfordsveg 4, Kobenhavn, S.

Afdelinger:

KØBENHAVN: "Sp. Mission," Griffenfeldfsgade 27, 1. Sal o. G. Hver Torsdag Foredrag eller Seance. Forstander: Jul. Christensen, Nørrebrogade 66 B, 3. Sal.

KØBENHAVN: "Sp. Mission, Hjemlandssolen," Guldbergsgade 10, 1. Sal. Hver Fredag Foredrag eller Seance under Hovedforstanderens Ledelse.

HELSINGØR: "Sp. Mission," P. Fransensstræde, Hvor Tirsdag Foredrag eller Seance. Forstander: J. C. Paulsen, Stengade 73.

HILLØROD: "Sp. Mission," Sjaelland, Gasvaerksvej. Hver Hirsdag Foredrag eller Seance. Forstander: Aug. Petersen, Nordre Banevej 13.

ROSKILDE: "Sp. Mission," Toldbodgade 8, 1. Sal. Hver Onsdag Foredrag eller Seance. Forstanderinde: A. Petersen, St. Jørgensbjerg.

FREDERIKSSUND: "Sp. Mission," Dannebrog, Østergade, Hver Mandag Foredrag eller Seance. Forstanderinde: M. Larsen, Bilidt.

RANDERS: "Sp. Mission," Østergades Afholdshotel. Hver Tirsdag Aften Foredrag eller Seance. Forstander: J. V. Diederichsen, Dronningborg.
Modetiden indentor Afdelingerne er Kl. 8 Aften.

ENGLAND

BRITISH MEDIUMS UNION. President, W. James; Secretary, Mr. Bacon, Hildesheim Villa, 229, Dewsnap Lane, Dukinfield, Cheshire, Eng.

THE BRITISH SPIRITUALISTS' LYCEUM UNION, Instituted at Oldham, May, 1890.

Management Committee

President, Miss E. Elliott, 91, Morton St., Middleton, nr. Manchester; Vice-President, G. A. Mack, "The Orchid," Norman Road, Runcorn, Cheshire; Treasurer, C. J. Williams, 58, Boston Ave., Southend-on-Sea, Essex; General Secretary, G. F. Knott, 20, Toad Lane, Rochdale, Lancs.; B. S. L. U. Adviser, A. Kitson, 37, South St., Savile Town, Dewsbury, Yorks. Area Representatives: (A) Miss H. Cleland, 5, Napiershall St., Glasgow; (B) J. Slimin, 8, Hartington St., Sunderland; (C) J. F. Smith, 174, Worthing Rd., Sheffield; (D) W. Burrows, 29, Kliffen Pl., Coronation Rd., Halifax; (E) Mrs. L. Nurse, 33, London Rd., Newton Drive, Blackpool; (F) J. E. Hart, 47, Fairlawn St., Moss Side, Manchester; (G) Miss V. G. Rayner, 112, Gregory Blvd., Nottingham; (H) Mrs. T. Tims, "Kingsbury," 629, London Rd., Westcliff-on-Sea, Essex. Trustees, Alfred Kitson, 37, South St., Savile Town, Dewsbury, Yorks.; Mrs. Jessy Greenwood, Ashleigh, Fairfield, Hebden Bridge; Reuben Latham, 178, Colne Road, Bunley; T. H. Wright, 10, Victoria Ave., Sowerby Bridge; Will Edwards, 67, Havelock St., Oswaldtwistle, nr. Accrington; J. Shuttleworth, 8, Shaftesbury Ave., Darwen. United Lyceum District Councils: Hon. Secretary, J. Shuttleworth, 8, Shaftesbury Ave., Darwen.

DIALECTICAL SOCIETY OF LONDON. Founded in 1867. President, Sir John Lubbock. Resolution passed January 6, 1869: "That the Council be requested to appoint a Committee, in conformity with the By-law VII., to investigate the phenomena alleged to be Spiritual Manifestations, and to report thereon." On January 26, 1869, a Committee of thirty-three members was appointed, consisting of the principal English savants of that day, including Alfred Russell Wallace, F.R.G.S. For extracts from the report of this Committee see "Psychical and Supernormal Phenomena" (Joire), pp. 382-389.

THE LONDON SPIRITUALIST ALLIANCE, LTD., 16 Queensberry Place, South Kensington, S. W. 7, London, England. Established, 1884. Incorporated, 1896. Nature of Organization: "To seek, collect, and obtain information respecting, and generally to investigate the phenomena commonly known as psychical or as spiritualistic, including hypnotism, somnambulism, thought-transference, second-sight, and all matters of a kindred nature. To aid students and enquirers in their researches into all or any of the matters aforesaid. Visitors from the U. S. A. and all foreign countries will be cordially welcomed and offered the use of the comfortable Club Rooms of the Society. The Library is the finest of its kind in the world, and additions are constantly being made to the existing 3,000 volumes. President, Sir Arthur Conan Doyle, M.D., LL.D.; Sec., Miss Mercy Phillimore; Hon. Treas. Captain Arthur A. Carnell.

SPIRITUALISTS' NATIONAL UNION, Ltd. A Union of Spiritualists and Spiritualist Churches or Societies located in the United Kingdom or Colonies. (Over 400 churches in affiliation; also British Spiritualists' Lyceum Union; The British Mediums' Union). Broadway Chambers, 162 London Road, Manchester, England. President, R. A. Owen, Esq., 19 Sandford Terrace, Ranelagh, Dublin, Ireland; Vice-President, E. A. Keeling, Esq., 8 Knocklaid Road, Truebrook, Liverpool, England; Secretary, Geo. F. Berry, Esq., President, International Spiritualist Federation, 13 Balmoral Drive, Denton, Manchester, England; Treasurer, Thomas H. Wright, 10 Victoria Avenue, Sowerby Bridge, Yorkshire, England.

SPIRITUALIST CHURCHES AND MEETING ROOMS

Comprising the

Spiritualists' National Union—Secretary: Mr. G. F. Berry, Broadway Chambers, 162 London Road, Manchester.

British Spiritualists' Lyceum Union—Secretary: Mr. G. F. Knott, 20 Toad Lane, Rochdale.

British Mediums' Union—Secretary: Mr. Bacon, Hildersheim Villa, 229 Dewsnap Lane, Dukinfield.

British Magnetic Healers' Association—21 Manor Street, Ardwick, Manchester.

LANCASHIRE DISTRICT COUNCIL

Council Secretary: Mr. Pearson, 64 Duke Street, Chorley

MANCHESTER DISTRICT COMMITTEE

Hon. Secretary: Mr. T. Connor, 15 Hacken Lane, Darcy Lever, Bolton

* Own Their Own Buildings

*Bolton: Bradford Street.
" Deane Road.
" Henry Street, Manchester Road.
Bury: King Street.
*Congleton: Park Road.
Daisy Hill: Mabel Street.
Dearnley: Silver Hill.
Denton: Market Street.
*Dukinfield: Railway Street.
Eccles: Milton Spiritual Church, Booth Street.
*Hadfield: Jones Street.
*Heywood: William Street.
Hollinwood: Byrom Street.
Hyde: Clarendon Street.
*Horwich: Chorley New Road.
Leek: Labour Church, Overton Bank.
*Macclesfield: Cumberland Street.
Manchester: Central Spiritualist Church, Onward Buildings, Deansgate.
" Ardwick: 38 Maskell Street.
* " Cheetham Hill: Halliwell Lane.
* " Collyhurst: Collyhurst Street, Oldham Road.
" Harpurhey: Sharston Street.
" Higher Openshaw: Old Lane.
" Longsight: Shepley Street, Stockport Road.
" Moss Side: Progressive Lyceum Church, Smith's Dance Hall, 73 Cornbrook Street, Moss Side.
* " Moston: Spiritualist Lyceum Church, Church Lane.
Manchester: New Manchester Lyceum Church, 65 Brunswick Street, C.-on-M.
" Newton Heath: Manor Hall, Allen Street.
" Openshaw: Local Board Buildings, 915 Ashton Old Road.
" Pendleton: Palatine Club, Police Street.
" Salford: Chapel Street, St. Phillips' Place.
" Salford: New Shaw Street, Regent Road.
" South Manchester: Princess Road.
* " Stretford: Watson Street, off King Street.
Middleton: Gilmour Street.
" 7 Mill Street.
*Oldham: Elliott Street.
* " Hooper Street.
Radcliffe: Railway Street.
" Zion Street.
Rochdale: Regent Hall.
" Halliwell Street.
" Penn Street.
Saddleworth: Court Street, Uppermill.
Shaw: Lyon Street.
Stalybridge: Blandford Street.
Stockport: Over 74 Lower Hillgate.
" Lord Street.
West Gorton: Spiritualist Mission, Grantham Street.

NORTH LANCASHIRE AND WEST CUMBERLAND DISTRICT COMMITTEE

Hon. Secretary: Mrs. Taylor, 10 Clarence Street, Ulverston

*Barrow-in-Furness: Psychological Hall, Dalkeith Street.
" Orange Hall, Ramsden Street.
Dalton: Beech Hill, Market Street.
Millom: High Street.
Ulverston: Burlington Street.

NORTH EAST LANCASHIRE DISTRICT COMMITTEE

Hon. Secretary: Mr. H. Stephenson, 17 Owen Road, Lancaster

Accrington: Pearl Street.
" Rechabites' Hall, Abbey Street.
" Argyle Street.
*Bacup: Christchurch Street, Todmorden Road.
*Barnoldswick: Green Street.
*Blackburn: St. Peter Street.
*Blackpool: Albert Road.
Brierfield: John Street.
*Burnley: North Street.
* " Hammerton Street.
Clitheroe: Rechabites' Hall.
*Colne: Spring Lane.
*Darwen: Victoria Street.
Earby: Back Greenend Avenue.
*Fleetwood: Oak Street.
Gt. Harwood: Mercer Street.
Lancaster: Central Hall, Great John Street, Stonewall.
Morecambe: Milton Rooms, Market Street.
*Nelson: Vernon Street, Railway Street.
Padiham: Ightenhill Street.
Preston: High Street.
" Ethical Church, 10 Lawson Street.
" National Church, Central Buildings, 68 Lancaster Road.
" 202, Lancaster Road.
*Rawtenstall: Back Ormrod Street.
Rishton: Eachill Road.
*Todmorden: Eagle Street.
" Roomfield Buildings.

SOUTH WEST LANCASHIRE AND CHESHIRE DISTRICT COMMITTEE

Hon. Secretary: Mr. A. Pearson, 64 Duke Street, Chorley

*Birkenhead: 46 Bridge Street.
*Chester: Commonhall Street.
Chorley: Union Street.
Crewe: Hungerford Road.
Earlestown: Grant Street, Legh Street.
Hindley: Bridge Street.
*Leigh: Evans Street.
*Liverpool: Daulby Hall, Daulby Street.
* " Boaler Street.
Llandudno: Victoria Street.
*Runcorn: Ashbridge Street.
Southport: Wright Street.
* " Hawkshead Street.
St. Helens: Masonic Buildings, Hall Street.
* " 1st National Spiritualist Church, Charles Street.
*Warrington: Academy Street off Mersey Street.
Wigan: 31 Millgate.
Winnington: Winnington Lane.

MIDLANDS DISTRICT COUNCIL

Council Secretary: Mr. W. Robinson, 332 Bordesley Green Road, Adderly Park, Birmingham

NORTHERN COMMITTEE

Hon. Secretary: Mr. R. Slater, 277 Nottingham Road, Eastwood

Beeston: Fletcher's Yard, Fletcher Road.
*Belper: Jubilee Hall.
Burton-on-Trent: Horninglow Wharf.
Chesterfield: Hollis Lane.
*Derby: Charnwood Street.
Eastwood (Notts): Co-operative Hall.
Grantham: 13a, Elmer Street.
*Grimsby: Kent Street.
Heanor: Co-operative Hall.
Hucknall.: Derbyshire Lane.
Ilkeston: Old Post Office, Market Place.
" St. Mary's Street.
Leicester: Queen's Hall, Silver Street.
* " Marston Street.
" Rupert Street.
Leicester: Belgrave Gate, M.E.A. Room 174, Belgrave Gate.
Lincoln: Coultham Street Hall.
Long Eaton: Chapel Street Hall, Orchard Street.
Mansfield: Sweetville Hall.
*Meersbrook (Sheffield): Gospel Hall, Regent Terrace.
Nottingham: Mechanics' Minor Hall, North Church Street.
" 168 Sherwood Street, North.
" Beaconsfield Street (Basford).
" Clumber Buildings, Parliament Street.
Ripley: Victory Hall, Assembly Rooms.

MIDLANDS SOUTHERN COMMITTEE

Hon. Secretary: Mr. J. Hyde Taylor, 1 Whitehall Lane, Walsall

Birmingham: 248 Corporation Street.
" Aston: Co-operative Hall, Six-Ways.
" Erdington: Fentham Road Schools.
" Handsworth: 58 Villa Road.
" Langley Green: Henry Street.
" " " Trinity Street.
" Moseley and Balsall Heath: 581, Moseley Road.
* " Rushden: 5, Glassbrook Road.
" " " High Street.
" Saltley: Co-operative Hall, 5, Alum Rock Road.
" Small Heath: 51, Jenkins Street.
" Smethwick: 106 High Street.
" Sparkhill: Mission Hall, Bard Street.
" Stirchley: Council Schools, High Street.
Brownhills: Excelsior Church, High Street.
Bloxwich: Wolverhampton Road.
Burslem: Station Street.
Cannock: Public Rooms.
Coventry: New Hall, Bull Street.
" Co-operative Rooms, Lockhurst Lane.
" King's Hall, Vicar Lane, Broadgate.
*Darlaston: National Spiritualist Church, Pinfold Street.
*Hanley: High Street.
Fenton: 80, Market Street.
Kettering: 24a, Dalkeith Place.
Leamington: Oxford Street.
Northampton: 65, Colwyn Road, off Kettering Road.
" Newland: Manchester Unity Hall.
*Nuneaton: Norman Avenue.
Smethwick: 106 High Street.
Stourbridge: Gospel Hall, Union Street.
Tunstall: 1, Piccadilly Street.
Walsall: Temperance Hall, Freer Street.
Wolverhampton: Drummond Street.

LONDON DISTRICT COUNCIL

Hon. Secretary: Mr. Drury, 156 Grays Inn Road, Holborn

London: Minerva Rooms, 144, High Holborn, W. C. 1.
Battersea: Bennerly Hall, Bennerly Road, Northcote Road.
*Brixton: Stockwell Park Road, Brixton Road.
Bowes Park: Shaftesbury Hall, adjoining Bowes Park Station.
Camberwell: Central Hall, High Street, Peckham.
Clapham: Adjoining Reform Club, St. Luke's Road, High Street.
Croydon: The New Gallery, Katharine Street (opposite Town Hall).
Dover: Metropole Hall, Cannon Street.
*Ealing: 8, Baker's Lane, Broadway
Forest Hill: Beadnell Road, S. E. 23.
Fulham: 12, Lettice Street, Munster Road.
Gt. Yarmouth: Albert Hall, Middlegate Street.
Gillingham (Kent): Oddfellows' Hall, Vicarage Road.
Hackney: 240a, Amburst Road.
Harrow: Greenhill Hall, Station Road, Harrow-on-the-Hill.
Hounslow: Whitton Road.
*Ilford: Clements Road.
*Kentish Town: Rochester Square, N. W.
Kingston-on-Thames: Bishops' Hall, Thames Street.
Letchworth: Howard Hall.
Lewisham: Limes Hall, Limes Grove.
*Little Ilford: corner of Third Avenue, Church Road, Manor Park.
Manor Park: Shrewsbury Road, corner of Strone Road.
Norwich: School of Music, Rampant Horse Street.
Plaistow: 2, Braemar Road, Barking Road.
Plumstead: Perseverance Hall, Villas Road.
*Richmond: Free Church, Ormond Road.
Romford: Psychical Research, Hydesville Hall, 163, Brentwood Road.
*S.L.S.M.: Lausanne Hall, Lausanne Road, Peckham.
*Southend: Westborough Road, corner of Hildaville Drive, Westcliffe-on-Sea.
Tottenham: The Chestnuts, 684, High Road.
Watford: Watford College, 210, High Street.
Walthamstow: Senior Scouts' Institute, Vestry Road.
Wimbledon: 4 and 5 Broadway.
West Ealing: 50 Northcroft Terrace, Northcroft Road.

SOUTH WALES DISTRICT COUNCIL

Hon. Secretary: A. G. Haynes, 51 Morris Avenue, Penrhiwcelber

Aberavon and Port Talbot: High Street (above Berni's).
Abercynon: First National Spiritualist Church.
Abertillery: Central Arcade.
" Six Bells: 113, Somerset Street.
*Barry Dock: Buttrills Hall.
Blackwood (Mon).: Penrhyn Road Schools.
Bridgend: Y. W. C. A. Room, Queen Street.
*Cardiff, 18, Park Grove.
" 16a, Millicent Street.
" Dalcross Street.
Dowlais: Carnegie Library, Church Street.
*Caerau: National Spiritualist Church.
Ferndale: Fountain Street.
Garw: Ffaldau Workmen's Institute, Pontycmmer.
*Merthyr Tydfil: Progressive Temple, Tram Road, Side North.
Mountain Ash: Glyn Gwyn Street, Miskin.
Nantymoel: Lesser Hall.
Newport (Mon). Central, Charles Street.
" Maindee: Probert Place.
Penrhiwcelber: Girls' School.
Phillipstown: Workmens' Hall, New Tredegar.
Porth: 101 North Road.
Pontypridd: Central, 21, Taff Street.
Rhondda: Tynewydd Church.
Tredegar: Temperance Hall, Morgan Street.
Treforest: Spiritual Mission Church.
*Treherbert: Old Salvation Hall, 116, Dumfries Street.
Ynysboeth: Ynysboeth Schools.
Ystrad: Ystrad Road.
South Wales Platford Workers' Association: Hon. Secretary: Mr. J. W. Crago, 91, Grange Gardens, Cardiff.

YORKSHIRE DISTRICT COUNCIL

General Secretary: Mr. W. Thistlethwaite, 40 Broomhill Avenue, Ingrow, Keighley

BRADFORD DISTRICT COMMITTEE

*Batley Carr: Carr Street.
Birstall: Railway Terrace.
Bradford: Milton, Belle Vue Girls' School, Manningham Lane.
* " Bankfoot: 315, Manchester Road.
" Otley Road.
" Ripley Street, Manchester Road.
Cleckheaton: Old Robin Rooms, Westgate.
*Dewsbury: Wellington Road.
Heckmondwike: Tower Street.
Idle: Co-operative Hall.
Morley: Queen Street.
Saltaire: Victoria Hall, Victoria Road (entrance Lockwood Street).
Skipton: 2, Romille Street.
Yeadon: Harper Terrace.

HALIFAX DISTRICT COMMITTEE

Hon. Secretary: Mr. W. Thistlethwaite, 40 Broomhill Avenue, Ingrow, Keighley.

Brighouse: Commercial Street.
* " Martin Street.
*Halifax: Queen's Road.
* " Alma Street.
Hebden Bridge: Hope Chambers, Hope Street
Huddersfield: St. Peter's Street.
Huddersfield: Ramsden Street.
*Keighley: Heber Street.
Marsden:
*Slaithwaite: Hollins Glen.
*Sowerby Bridge: Hollins Lane.
West Vale: Green Lane, nr. Tram Terminus.

HULL DISTRICT COMMITTEE

Hon. Secretary: Mrs. E. Downs, 120 North Road, Gipsyville, Hull.

Hull: Holborn Hall, Witham.
Dairycotes: Eastbourne Street.
Gipsyville: Co-operative Guild Room, Hessle Road.
Gipsyville: Story Street.
Scarborough: Sherwood Road, Victoria Road.
" St. Sepulchre Street.

LEEDS DISTRICT COMMITTEE

Hon. Secretary: A. Smith, 1 Thorpe Terrace, Lingwell Gate Lane, Outwood, Wakefield

*Castleford: Lr. Oxford Street.
Hemsworth: Grove Lane.
Horsforth: 67, Victoria Gardens.
*Leeds: 24, Brunswick Place, North Street.
" Easy Road.
" Gaythorne Street, Roundhay Road.
Morley: Cross Church Street.
Normanton: Assembly Street.
*Normanton: Queen Street.
Pontefract: 18, Beast Fair.
Shipley: Market Buildings, Teal Court.
South Elmsall: Moorthorp.
South Kirby: Progressive.
Wakefield: Over Public Benefit Book Company, Kirkgate.
York: Kendrick Rooms, Spen Lane.

SHEFFIELD DISTRICT COMMITTEE

Hon. Secretary: Mr. T. Oliver, 272 Edmund Road, Sheffield

*Barnsley: North Pavement.
" Grace Street.
Bentley: Cook Street Schools.
Dinnington: Council Schools.
Doncaster: King's Arcade, St. Sepulchre Gate.
* " Catherine Street.
Edlington: Council Schools.
Goldthorpe: Castles Yard, Co-operative Street.
" Co-operative Hall.
Kimberworth: 92 Devonshire Street, Rotherham.
Maltby: Low Road.
Mexborough: Lees Arcade.
*Parkgate: Ashwood Road.
Rossington:
*Rotherham: Percy Street, near Drill Hall.
Scunthorpe: Holme Street.
*Sheffield: Attercliffe: Bold Street.
" Middle Class Schools, Paradise Square.
* " Darnall: Shirland Lane.
" Heeley: 44, Gifford Road.
" " Temperance Hall, Bramhall Lane.
" Hillsborough: 19, Hawksley Avenue.
*Stainforth: Auction Mart, Finkle Street.
*West Melton: Vicar Road, Wath.
*Wombwell: Melville Street.
Worksop: Bridge Street.

NORTHERN COUNTIES DISTRICT COUNCIL

Hon. Secretary: Mr. W. A. Robinson, "Pentland," St. George's Crescent, Monkseaton, Northumberland

Annfield Plain: Co-operative Rooms.
Bedlington: Reay Hall.
Birtley: A 3, Hostel Elizabethville.
Bishop Auckland: N.E.R. Station Ambulance Rooms.
Blackhill: Temperance Hall.
Blythe: Market Place.
Chester-le-Street: Mechanics' Institute.
Cramlington: Miners' Hall.
Corbridge: Spiritual Hall.
Craghead: Co-operative Hall.
Darlington: Talbot Yard, Post House, Wynd.
Dawdon: Council County School.
Darlington: Westbrook Buildings, Northgate.
Dunstan-on-Tyne: Ellison Road.
Durham: Co-operative Hall, Claypath.
Fencehouses: Council Schools.
*Gateshead: Rectory Hall, St. Cuthbert's Place, Bensham.
" Beaconsfield Hall.
Gurney Valley:
Hebburn-on-Tyne: Scout's Hut, Hedgeley Road.
*Hetton-le-Hole: Lowther Memorial Hall.
Hirst: Milburn Road.
Horden: Miners' Hall.
Jarrow: Co-operative Hall.
Leadgate: Durham Road.
*Middlesbrough: 57, Grange Road, West.
Newbiggin: Store Hut, Colliery Cottages.
Newburn: Band Room, Winning.
Newcastle-on-Tyne: 20, Royal Arcade, Pilgrim Street.
" Benwell: Co-operative Hall, New Benwell.
* " Heaton and Byker: Tosson Terrace, Heaton.
Newcastle-on-Tyne: 37 Corporation Street.
New Delaval: Infants' School.
New Shildon: Newlands Avenue.
*North Shields: Rippon Hall, 42 Stanley Street, West.
Old Penshaw:
Old Shildon: Psychology Hall.
Seghill: Colliery Institute.
South Bank: Branch End School.
South Shields: Fowler Street.
" " High Shields: Co-operative Hall.
" " Cambridge Street.
Spennymoor:
*Stockton-on-Tees: Brunswick Street.
" 1, Cecil Street.
St. Helens: Main Street.
Sunderland: Co-operative Hall, Green Street.
* " Derwent Street.
" Victory Society, Co-operative Hall, Hylton Road.
" Southwick: Alexandra Hall, Cockwell Street.
Tantobie: Co-operative Committee Room.
Thornaby: Hope Street.
Throckley: Store Hall, Walbottle.
Wallsend: Co-operative Hall, Carville Road.
West Auckland: Temperance Hall.
West Hartlepool: Halladown Hall, Musgrove Street.
" " 3, Charles Street.
West Pelton: Iron School.
West Stanley: Beamish Street.
" " Oxhill: Council School.
Whitley Bay: 212 Whitley Road.

SCOTTISH DISTRICT COUNCIL

Hon. Secretary: Mr. ————————????

Aberdeen: Bon Accord, 259, Union Street.
Alloa: Kelliebank Hall.
Belfast: St. George's Hall, 35, High Street.
" 29, Rosemary Street.
Dundee: Foresters' West Hall, Rattray Street.
Dunfermline: Masonic Hall, New Row.
Darvel: Sec. George Black, 86, West Main Street, Darvel.
*Edinburgh: 9, Gayfield Square.
Falkirk: Co-operative Hall.
*Glasgow: 26, Holland Street.
Glasgow: Spiritualist Brotherhood, 4, Henrietta Street.
" First Southern S. N. U. Church, Gordon Halls, 316, Paisley Road.
" Langside: Sec. Mrs. Raith, 3, Shaw Street, Govan.
Greenock: Painters' Hall, Charles Street.
Kirkcaldy: Pioneer Hall, Carlyle Road.
Lochgelly: Old Co-operative Hall.
Paisley: Masonic Buildings.
Rosyth: Palais de Danse, Park Road.

SOUTHERN COUNTIES DISTRICT COUNCIL

Hon. Secretary: Mr. J. G. McFarlane, Allendale, St. Piran's Avenue, Copnor, Portsmouth

*Bournemouth: 16, Bath Road.
*Brighton: Mighell Street.
Bristol: 9, Cave Street, Portland Square.
" Bishop Street, St. Paul's.
" Providence Hall, Grosvenor Road.
" 19, Lower Redland Road, Redland.
Devonport: Ferry Hall, Ferry Road.
Exeter: Market Hall, Fore Street.
Gosport: Co-operative Rooms, Stoke Road.
Guildford: Borough Hall.
Newton Abbot: Temple Public Hall, Rundle Road.
Plymouth: Morley Street.
Poole: Wynglade Hall, Station Road.
*Portsmouth: 73, Victoria Road, South.
" Francis Avenue.
* " Lake Road.
Reading: Pell Street Hall, Pell Street.
Ryde (I.O.W.): Belveden Hall, Belvenden Street.
*Southampton: Cavendish Grove.
Ventnor (I.O.W.).
Weston-super-Mare: Wadham Street.
Winchester: Hyde Abbey Road, North Walls.
Worthing: Grafton Road.

UNATTACHED SOCIETIES

Bargoed: I. L. P. Rooms.
Batley: 34, Commercial Street.
Bedworth: Saunders Avenue.
Bexhill: Spiritualist Mission, York Hall, Station Road.
*Birmingham: Handsworth: John Street, Villa Cross.
Blackburn: Northgate: 80, Regent Street.
Blackwood (Mon): Assembly Rooms, High Street.
Bootle: Argos Hall, Stanley Road, Baulchall.
Bradford: Bowling: Harker Street, Wakefield Road.
*Bournemouth: Charminster Road.
Brighton: Central, Athenaeum Hall, North Street.
Bristol: 26, Upper York Street, Stokes Croft.
Barnsley: Richard Street.
Cardiff: Cecil Street, Broadway.
Caerphilly: Willow Cafe, Cardiff Road.
Carlisle: West Halls.
" Queens Hall.
Chester: Brook Street.
Coventry: Foleshill: New Hall, Broad Street.
Colville: Adult School (Nr. Leicester).
*Crewe: Mill Street.
Doncaster: Bentley Council Schools.
Dover: Metropole Hall, Cannon Street.
Dudley: Wolverhampton Street Schools.
Eccles: 20, Barton Road, Particroft.
Grantham: London Road.
Grimesthorpe: Cromer Street.
Grimsby: Kent Street.
Harrogate: Labour Club, West Morland Street.
Hastings: 4, Claremont, Hastings.
High Wycombe: Speeds Hall, Paul's Row.
Leigh: Market Buildings.
Lincoln: Oddfellow's Hall, Broadgate.
Liverpool: 75, Cockerill Street, Walton.
Liversedge: Well Street.
Llanbradach: Workman's Hall.
London: Barking: Christian Spiritualist Church, Municiple Restaurant, East Street.
" Battersea: Temperance Hall, Wandsworth Road, Lavender Hill.
" " Plough Road Institute, Plough Road.
" Croydon: Harewood Hall, 96, High Street.
" Chiswick: 67 Flanders Road.
" Forest Gate: Stratford centre, Earlham Hall, Earlham Grove.
" " " Christian Spiritualist Society, 4, Palmerston Road, Romford Road.
" Hornsey: 48a, Tottenham Lane (opposite Hornsey Station).
" Harringay: Salisbury Parade, St. Annes Road.
" Hendon: The Spiritual Fellowship Centre, Co-operative Hall, Ravenhurst Avenue, N. W. 4.
" Kensington: "Hydesville," 73, Earls' Court, W. 8.
* " Bayswater: London Spiritual Mission, 13, Pembridge Place.
" Marylebone Spiritualist Association, Aeolian Hall, 135, New Bond Street.
* " N.L.S.A.: Grovedale Hall, Highgate.
" Plumstead: United Spiritualist Church, Invicta Hall, Crescent Road.
London: Shepherd's Bush: 73, Becklow Road, Askew Road, W. 6.
" Stoke Newington: 51, Evering Road.
" Stratford: Idmiston Road, Forest Lane.
* " Surbiton: Maple Road Spiritualist Hall.
" Thornton Heath: Occult Research Society, 339, Whitehorse Road.
" Wood Green: Bradley Hall, Bradley Road Station.
" West Croydon: 232, Whitehouse Road.
Longton: Stone Road.
Loughborough: 75, Burder Street.
Manchester: Miles Platting: 1a, Coglan Street, Queen's Road.
" Pendleton: Clarendon Road.
" " Coomassie Street.
" Salford: Ellesmere Hall, Ellesmere Street.
Mardy: Back of Workmen's Hall.
Merthyr Tydfil: The Forum, Old Church Place, High Street.
Mid-Rhondda: Judges Hall, Trealaw.
Mossley: Apsley House, Abney Road.
Netherton: Spiritualist Church, Victoria Street.
New Tredegar: Elliott Town School.
North Shields: Sons of Temperance Hall, Norfolk Street.
Northwich: Co-operative Hall, Station Road.
Nottingham: Bulwell: No. 1 Room, Hazel Street Hall, off Upper Main Street.
Nuneaton: Palace Cinema.
Ogmore Vale (Glam): Lesser Hall.
Oldham: Mumps: Coronation Street.
" Chadderton: Cowlishaw Fold.
" Waterhead: Equitable Street.
Oldhill: Girls' Council Schools.
Ossett:
*Paignton: corner of Torquay Road and Manor Road, Oldway.
Penygraig: Dinas Road.
Platt Bridge: nr. Wigan): Gas Street.
Plymouth: Kent Unity Hall.
" Drake Spiritual Society, Room 3, Floor 2, Plymouth Chambers, Drake Circus.
Pontypridd: Market Square Chambers, Church Street.
" River Street.
Porth: 81, Aberhondda Road.
Rochdale: Baillie Street.
Romford: Homeville Hall, Brooklands Road.
Runcorn: Mercer's Schoolroom, Irwell Lane.
Scarborough: Old Drill Hall, 114, Castle Road.
Southampton: Oddfellows' Hall, St. Mary's Street.
South Wigston: Labour Hall, Station Road.
St. Helens: 69, Western Road.
Stockport: Heaton Norris: 37, Mottram Street.
Swansea: Assembly Rooms, St. Helen's Road.
Swadlincote: The Old I. L. P. Rooms.
Thornaby-on-Tees: Gilmour Street.
Torquay: Ellacombe Hall, Princess Road.
Wallsend: Tyneside Centre, Simpson's Hotel.
West Bromwich: 7 Spon Lane.
Whitworth: Market Street.
Widnes: St. Paul's Chambers, Victoria Road.
Wigan: Ruskin Buildings, Dorning Street.
Wisbech: Alexandra Road.
Ystalyfera: I. L. P. Institute.

SOCIETY FOR THE STUDY OF SUPERNORMAL PICTURES. See "Psychical Research."

SPIRITUALIST CHURCHES, BY CITIES, IN ENGLAND

(We invite listings of Spiritualist Churches in England, by Cities, under this heading.)

LONDON, ENGLAND—

CHURCH OF THE SPIRITUAL EVANGEL OF JESUS THE CHRIST. Headquarters, St. Luke's Church, Queen's Road, Forest Hill, London, S. E. 23. President, Rev. J. W. Potter, 34, Lancaster Road, S. E. 25; Vice-Presidents, Percival B. Beddow, Major R. A. Marriott, D.S.C.; Deputy-President, W. E. Lloyd; Hon. Secretary, P. B. Beddow, 11, Anerley Park, S. E. 20; Hon. Treasurer, Major R. A. Marriott, D.S.C., "Haddo," Pittville, Cheltenham. The Federation of Churches known under the above title, of which St. Luke's is the Mother Church, and the above are the officials. The President of the Australian Section is T. W. Moss, Esq., of 98 Eagle St., Brisbane. The Foundation Church of the South African section is at Durben.

MARYLEBONE SPIRITUALIST ASSOCIATION, LTD., Aeolian Hall, 135 New Bond St., and 4 and 5 Tavistock Sp., S. W. 3. President, George Craze, Esq., 133 Swinderley Rd., Wembley; Vice-Presidents, W. Waller, Esq., and F. Brittain, Esq., 12 Cloncurry St., S. W. 6; Secretary, Frank W. Hawken, Esq., 31 Wellington St., S. W. 3; Treasurer, S. Saunders, Esq., 53 Cambridge St., S. W. 1.

ST. LUKE'S CHURCH OF THE SPIRITUAL EVANGEL OF JESUS THE CHRIST, Queen's Road, Forest Hill, S. E. 23. The Mother Church of the group of Churches known as The Churches of the Spiritual Evangel of Jesus the Christ, comprising Churches in England, Wales, South Africa and Australia.

SOCIETY OF COMMUNION, THE, 34, Lancaster Road, South Norwood Park, S. E. 25, London. Hon. Secretary, Rev. J. W. Potter. Christian Spiritualism. Formed to study and make known the findings of Psychic Research, as loyal servants of our Divine Lord, Jesus Christ.

SPIRITUAL COMMUNITY SERVICES, Grotian Hall, 115 Wigmore St., W. 1. Leader, The Rev. G. Vale Owen; Trustees, Sir Arthur Conan Doyle, Mrs. St. Clair Stobart (Chairman of Committee), Mrs. Hewat McKenzie; Treasurer, Denis Gibbons Grinling, Esq.

TEMPLE OF LIGHT, 7 Westminster Bridge Road, S. E. 1. President in body, W. H. Speer; President in Spirit, "Johannes"; Hon. Treasurer, Dr. E. H. Worth, 2, Aldrington Road, Streatham, S. W. 16.

WIMBLEDON SPIRITUALIST CHURCH, THE. Founded in 1913. Hartfield Road, Wimbledon, London, S. W. 19. President, Richard A. Bush, F.C.S., Mostyn Rd., Merton Park, London, S. W. 19; Vice-President, Henry Gillespie, 4, Seymour Rd., London, S. W. 19; Secretary, Douglas E. Dodd, 9a Kingston Rd., Wimbledon, London, S. W. 19; Treasurer, Anthony E. Harrison, 8, Raymond Rd., Wimbledon, S. W. 19. Catering for the scientific philosophy and especially the religious side of Spiritualism.

"SUNDAY CHRONICLE" INVESTIGATION COMMITTEE, 1926. Special Committee consisted of Sir William Arburthnot Lane (famous surgeon), Prof. Julian Huxley (eminent biologist), Prof. A. M. Low (scientist and inventor), Miss Tennyson Jesse (playwright and novelist), Mrs. Rosita Forbes (explorer), Mr. Aldous Huxley (novelist), Mr. J. C. Wilson (X-ray expert), Sir Arthur Conan Doyle.

Had sittings with the Misses Moore, of Glasgow; Mrs. Cooper, of the British College of Psychic Science; Mrs. Dean, psychic photographer, and several others.

FRANCE

FEDERATION SPIRITE INTERNATIONALE (International Spiritualists' Federation). (See "Index.")

MAISON DES SPIRITES. (Fondation Jean Meyer.) 8, rue Copernic, Paris (16e). Téléphone: Passy 22-61.

SPIRITIST CLUB OF PARIS. President, Aldin Lalabregue.

UNION SPIRITE FRANCAISE. Président, H. Chevreuil; Vice-Présidents, Jean Meyer et G. Mélusson; Secrétaire Général, Hubert Forestier; Trésorier, A. Marty, Commandeur de la Légion d'Honneur. "Le Bulletin de l'Union Spirite Française, organ officiel des Spirites de France et des Colonies, est publié sous le contrôle du Comité de l'U. S. F. Secrétaire Général, 8 rue Coppernic, Paris (16e).

GERMANY

(Also see "Occultism")

DEUTSCHER SPIRITISTEN VEREIN. Zentralband Deutscher Spiritisten, Cologne, Germany. Leader, Karl Lulsdorff-Salvioli.

HOLLAND

NEDERLANDSCHE VEREENIGING VAN SPIRITISTEN "HARMONIA." Goedgekeurd by Koninklyk Besluit van 7 December 1895, No. 29, etc. (Dutch Society of Spiritualists "Harmonia." Approved by Order in Council dated December 7, 1895, No. 29, etc.) The principles of the society are: First, to teach the truths and principles of Spiritualism, etc.; second, to teach and proclaim the Science, Philosophy and Religion of modern Spiritualism. President, H. G. Nederburgh, LL.D., 4 Dunklerstreet, The Hague; Vice-President, J. J. Van Broekhoven, Wychen by Nymegen; Secretary, J. Kakebeeke, 61 Essenburgsingel, Rotterdam; Treasurer, W. W. J. van Willigenburg, 53 Deltfsche St., Rotterdam; Trustee, Mrs. L. Servaas Smits-Peletier, 84 Brink, Deventer.

Sections in: Amersfoort, Amsterdam, Apeldoorn, Arnhem, Assenblaricum, Bussum, Delft, Deventer, Dodrecht, Enkhuizen, The Hague, Groningen, Haarlem, Harlingen, Den Helder, Hengelo (O.), Leeuwarden, Maastricht, Nymegen, Rotterdam, Utrecht, Walcheren and Zutphen.

Foreign Officers: Rev. M. Oeversluis, Zuidwolde by Groningen; First Conseiller of the International Spiritualists Federation, Paris. P. Goedhart, 8 van Imhoffplein, The Hague. Organ of the Society: "Spiritische Bladen," ("Spiritualistic Leaves"), bi-monthly. Editor, H. G. Nederburgh, LL.D., 4 Dunklerstreet, The Hague.

ROTTERDAMSCHE VEREENIGING VAN SPIRITISTEN "HARMONIA." Goedgekeurd by Koninklyk Besluit van 3 November, 1924, No. 58. (Rotterdam Society of Spiritualists "Harmonia." Adopted by Order in Council dated November 3, 1924, No. 58.) Founded, 1900. Secretary: Bergweg 311, Rotterdam. The principles of the society are: First, to teach the truths and principles of Spiritualism, etc.; second, to teach and proclaim the Science, Philosophy and Religion of modern Spiritualism, to encourage lectures on all subjects pertaining to the Spiritual and Secular welfare of mankind. President, J. Kakebeeke, 61 Essenburgsingel, Rotterdam; Secretary, W. A. Bergman, 311 Bergweg, Rotterdam; Treasurer, K. Sipsma, 27 Rodenrysche St., Rotterdam; Trustees, Mrs. A. M. E. van den Kieboom, Th. Vermeer, W. Brouwer and A. A. Visser. Lyceum for Children: President, Mrs. A. M. E. van den Kieboom, 122 Schiekade, Rotterdam; Secretary, Miss M. B. Bergman, 311 Bergweg, Rotterdam. Organ of the Society: "Spiritische Bladen" ("Spiritualistic Leaves"), bi-monthly. Administration: 311 Bergweg, Rotterdam.

SPIRITE EXHIBITION. 1926-1927, Rotterdam. Administrator, Mr. W. A. Bergman, Boezemsingel, 226, Rotterdam, Holland.

HUNGARY

THE SPIRIT RESEARCH SOCIETY OF BUDAPEST. Budapest II., Tegla -u. 13. Librarian, Henry Enesy, formerly Colonel of the Royal General Staff.

SPIRITUALIST MOVEMENT IN BUDAPEST. Leader, Odon Nerei (leader of 44 family circles of ten to thirty members each), 1. Magyarádi út .55 Budapest.

UNION OF CIRCLE-LEADERS. Founded by Mr. Odon Nérei in 1924. An ethical-religious society with many hundreds of members. Official Organ, "The New Path," edited by Mr. Andor Borbély.

INDIA

THE ALL INDIA OCCULT HOUSE, Channighat St., Dacca, India. Society for dissemination of Modern Spiritualistic Knowledge. President, Promode Prasanna Dutt, B.A.; Vice-President, Probode Kumar Mitter, M.A.; Secretary, Charu Chandra Ghose.

NEW ZEALAND

THE SPIRITUALIST CHURCH OF NEW ZEALAND. National Council Headquarters, 50 Riddiford St., Wellington, N. Z. President, C. J. Champness, 11 Somerset St., Hamilton; Secretary, G. L. Anderson, 50 Riddiford St., Wellington.

Branch Churches

Auckland—Druids' Hall, North St., Newton. President, S. E. Williams; Secretary, H. Pilkington, Jr., 37, Sherwood St., Grey Lynn. Services every Sunday at 3 and 7 p. m.

Hamilton—Liberty Hall, Rosstrevor St. President, C. J. Champness; Secretary, J. W. Belz, Ward St. Service, Sunday, 7 p. m.

New Plymouth—Courtenay St., contiguous to Gover St. President, F. Davis; Secretary, Mrs. S. F. Arden, Morley St. Services Sunday, 7 p. m.; Wednesday, 7:30 p. m. Lyceum, Sunday, 2:30 p. m. Conductor, Mr. Norris.

Napier—Fire Brigade Hall, Dalton St. President, W. Gordine; Secretary, F. J. Burton, 108, Wellesley Rd. Services every Sunday, 7 p. m.

Dannevirke—Oddfellows' Hall. Vice-President, G. Wright; Secretary, A. H. Kerr, 19, London St.

Dunedin—Smith's Hall, Hanover St. President, R. N. Ridd; Secretary, J. Ashton, 16, Cumberland St. Services Sunday, 7 p. m.; Lyceum, 2:30 p. m. Conductor, Miss R. Burgess; Wednesday, open meeting, 7:30 p. m.

Christchurch—Hall, 588a, Colombo St. President, H. E. Laycock; Secretary, W. Miles, 138, Brougham St., Sydenham. Services, Sunday, 7 p. m.; Wednesday, 8 p. m.

Wellington—Antipodean Chambers, 57, Lower Cuba St. President, P. McB. Anderson; Secretary, F. A. Rathbone, 3, Queen St. Services, Sunday, 7 p. m.; Thursday, 7:45 p. m.; Lyceum, Sunday, 2:30. Conductor, Miss S. Kirk.

Levin—Own Room, Oxford St., N. President, W. C. Nation; Secretary, Mrs. E. Rippin, Queen St. The work of the church is now in the helping of unprogressed spirits on the astral plane.

WELLINGTON SPIRITUALIST CHURCH (Inc.), Kent Terrace, Wellington, N. Z. Speaker and Psychic, R. A. Webb, 36 Moxham Ave.; President, Mrs. E. Webb, 7 Derby St., Wellington; Vice-President, F. Turner, 1 Portland Crescent, Hawkstone St., Wellington; Secretary and Treasurer, G. Bodell, 7 Ribble St., Island Bay, Wellington; Pastor, R. A. Webb, Dipl. S. N. U. Eng. Fine lending library. Sundays, Lyceum, 2:30 p. m.; service, 7 p. m.

PORTUGAL

FEDERACAO ESPIRITA PORTUGUESA. Rua da Assunção, 58, Lisboa, Portugal. General Secretary, Pedro Cardia.

SCOTLAND

GLASGOW ASSOCIATION OF SPIRITUALISTS, 26 Holland St., Glasgow, Scotland. President, Mr. George Anderson; Secretary, Mr. J. B. McIndoe, 26 Holland St., Glasgow, Scotland.

SOUTH AFRICA

SPIRITUALIST UNION OF SOUTH AFRICA. 66, Winchester House, Loveday St., Johannesburg, P. O. Box 6379. Patrons: Sir Arthur Conan Doyle; Dr. Geo. Lindsay Johnson, M.D., B.S., F.R.C.S., F.R.S. (Italy), F.R.S. of Scientific Research (Berlin), and Sir Oliver Lodge.

First and Arisen President: Wm. J. Indge.

President, Bro. L. Lloyd, P. O. Box 3252, Johannesburg; Vice-President, Bro. W. T. Utton, P. O. Box 1195, Johannesburg; Hon. Secretary, Bro. A. P. Commins, P. O. Box 6379, Johannesburg; Hon. Treasurer, Bro. W. R. Saunderson, P. O. Box 6379, Johannesburg.

Churches of Spiritualist Church of S. A.

Johannesburg Centre, P. O. Box 4939, Johannesburg; Krugersdorp; Pretoria; York Street, Kimberley; President Street, Germiston; Maraisburg; Bloemfontein (in recess).

DURBAN ALLIANCE, SPIRITUALIST CHURCH OF SOUTH AFRICA.. Founded, March, 1920. P. O. Box 628, Durban, South Africa. Services, Town Hall Lecture Hall, Sunday and Wednesday. President, Mr. C. H. Bull, 123 Leignmouth Rd.; Vice-President, Mr. G. Biggs, 181a Gale St.; Hon. Secretary, Mr. Mark Levy, P. O. Box 628; Medium, Mrs. Beasley.

MEDIUMS' ASSOCIATION OF SOUTH AFRICA, 66 Winchester House, Johannesburg. Address, The Honorary Secretary.

Certified Mediums

BROTHERS—T. H. Butters, H. Hantzakos, P. Jones, A. D. Moutos, W. Sayers, C. H. Watson. SISTERS—E. A. Blasley, L. Carstensen, G. Davies, F. M. Gamble, W. A. K. Harding, E. C. Howard, B. A. Ingham, L. Lingwood Smith, M. Lloyd, K. Mason, M. Napier, W. J. Phelps, A. Ross, M. Watson, M. Wilson.

SPIRITUALISTIC CHURCH OF PIETERMARITZBURG, Pietermaritzburg, S. A. Mrs. Phelps (formerly Mrs. Pritchard), Founder. Minnifred Smalridge, Foundation Member and former Secretary and Treasurer; Hon. Secretary, R. O. Simpson.

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"Wisdom is the science of the spirit, just as knowledge is the science of matter. Knowledge is separative and objective, whilst wisdom is synthetic and subjective. Knowledge divides; wisdom unites."—ALICE A. BAILEY.

"Science is bringing to light the fact that this world is not ruled by caprice, but is governed throughout by law. Religion urges men to goodness, science presents a powerful motive why men should be actuated by the principle of goodness."—PROF. ROBERT A. MILLIKAN.

"Whatsoever a man soweth that shall he also reap." (A religious, biological and scientific Truth.)

"Men differ, daily, about things which are subject to sense. Is it likely, then, they should agree about things invisible?"—BENJAMIN FRANKLIN.

"Seek, and you will find; for you have aids from Nature for the discovery of Truth. But if you are not able yourself, by going along those ways, to discover that which follows, listen to those who have made the inquiry."—EPICTETUS.

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DESCRIPTIVE SECTION

Rates for insertion of descriptive matter under this section, 5 cents per word (except editorial contributions).

Academy for Astro-Pathologic-Research

The aims of this organization are to further and teach astrological diagnosis of physical and mental diseases and to pursue biochemic research, embodying Astrological Diagnosis of Diseases, Phrenological Physiology and Biochemistry. Applicants for membership must undergo a rigid examination as to their actual knowledge in astrology. Money alone or recommendation will not contitute eligibility.

Academy of the Ancients, The

Founded at Warsaw, in 1763 by Col. Thoux de Salverte. Object of the Society was the cultivation of the Occult Sciences and their connection with Freemasonry. (Dudley Wright.)

American Academy of Astrologians

The Society was suuggested by and fashioned on the plan of other National Academies, such as the Old Academy of Science in the early part of the 17th century, which grew out of a body of scientific men who for thirty years gathered semi-occasionally at the house of Montfort, and afterwards at that of Thevenot, in order to discuss and to communicate their discoveries. This met for the last time on December 21, 1792, was followed by the French Institute in October, 1795, and in 1816 by a reconstitution of the Academy as a branch of the same, of which the Beaux-Arts is the 4th department, with its 40 members, whence the Forty Immortals. The project further suggested itself in the fact of the repeated failures to accomplish through previous organizations of a more or less heterogeneous character a philosophical and dignified promulgation of astral doctrine.

With these ideas paramount, carefully discussed and analyzed, the initial step was taken by a Council of Four, whose names are not unknown to the world of Astrology at large, and on January 14, 1916, in the City of New York, at 7:15 p. m. as the time of assembly, it was given concrete form under the titular head of AMERICAN ACADEMY OF ASTROLOGIANS, and articles of incorporation duly filed in accordance therewith. Thereupon a Manifesto was addressed to a certain chosen number apprising them of their selection—subject to their approval and acceptance—as being of the original Thirty that was eventually to form the complement of the organization.

The fellowship restriction to this particular number was for Hermetic and Kabalistic reasons, in consonance with its mystical character and aims. It is the perfect number (10) tripled in a ratio of fruitfulness (3), and equates with Arcane III. of the Planetary Circles, signified by "Isis-Urania," the generative principle in the manifesting realms. This point is ruled by the cohesive Venus, the Egyptian Isis, crowned with 12 stars, the solar nimbus about her head symbolizing the creative power of intelligence, while the eyes covering the cube on which she sits emblemize the visions of Hermes; her feet rest upon the crescent of the Moon, showing the subject of matter to mind; in one hand is a globe-tipped sceptre, in the other is an eagle poised, its head turned toward her indicating the human soul reverting to its God principle, in which name of Deity the G possesses the kabalistic value of 3. The lesser Arcane XXX. in the fatidic circle of Venus is governed by Jupiter. Thus, Love, Judgment, and Fecundity are numerically synthesized in the ground-plan of this Structure.

The foregoing is given merely as an explication of the mystical corner-stone

on which the organization is builded, and not as implying in any wise a devotion to Oriental doctrine other than that embodied in the legitimate astrological curriculum.

Hence the numerical limitation in membership is significant, with the provision that vacancies created by withdrawal or demise shall be filled by election, as provided for in the Constitution. In this regulation against increase or diminution the Academy not only maintains its integrity, but becomes self-perpetuative, as expressed in its motto. **Uno avulso non deficit alter,** "When one is taken away another will not be found wanting." Nor is there any implied reflection upon other workers in the astrological field in the limited number as here decided upon, though it was the consensus of opinion of those engaged in the featural part of the organization that a truly meritorious and enduring achievement for the Cause could be attained only by a judicious selection for the personnel of this exclusive body, and to which others in time may aspire, for as here constituted the permanency of the institution is practically assured.

A further proviso is that Academicians shall be native-born or naturalized citizens of the United States, unless by special exception agreed to by the entire Fellowship, and shall be selected with reference to an inherent fitness determined by the extent and worthiness of their previous labors in the field of Astro-Mysticism, to the end that the intellectual, scientific, and utilitarian standard of the organization be assured and maintained. The Fact of being merely a student or a practitioner of the science cannot alone constitute eligibility; nor will personal applications for membership be entertained, or aught that savors of electioneering or of individual bids for recognition, and such methods will rather invalidate the admission of such self-constituted candidate. Eligibility shall be wholly in the nature of unsolicited preferment, while fellowship in no measure restricts one in kindred activities, whether it be in connection with other societies, publications of papers or magazines, platform work, etc. This organization is a unit within itself, irrespective of other responsibilities or affiliations. The preceding restrictions nevertheless were deemed necessary to the purposes involved, which are to help standardize Astrology and its allied branches through the combined efforts of a carefully chosen body of workers whose record for literary and scientific attainments will add lustre to the roll, and who stand fully as representative in their particular domain as do the recognized authorities in other avenues of technical endeavor.

The Activities of the Academy thus far have been more of an intimate than a public nature, working quietly though none the less diligently along lines individually chosen when not otherwise designated, and in no degree have the interests been permitted to lapse.

These are generalizations that will doubtless be of interest to all who are actively engaged in the study and investigation of **astrologia sana,** as also an answer in part to the queries forementioned.

By order of the
ADMINISTRATIVE COUNCIL.

December 21, 1926.

American Birth Control League, Incorporated

Organized November 9, 1921. Purpose: To educate the public to the need for controlled procreation; to work for removal of all state and federal statutes which encourage dysgenic breeding; and to change laws so as to permit establishment of clinics where medical profession may give harmless, reliable methods of birth control in answer to requests for such knowledge. Affiliated with all European organizations promoting education in birth control. Present membership 35,000 with 28 state branches.

American Astrological Society

The AMERICAN ASTROLOGICAL SOCIETY was organized September 22, 1915, by a number of United States astrologers, who were former graduated Doctors of Astrology, members and officers of other astrological societies in the United States and Europe. The society is thoroughly democratic, scientific and non-religious. Its

principle aim is to attract and unite into one body persons capable of placing before our members and the world the philosophies of the Divine Science of Planetary Influence and to teach students and those who desire to learn how to apply Astrology to the everyday affairs of life, how to promote health, happiness, peace and prosperity, to encourage harmony and brotherly love, and how to create the highest regard for sympathy and truth. Harmony is the open-sesame or key to success. The society already has on its membership roll a long list of many noted astrologers, college graduates, teachers, writers and lecturers who are, one and all, working with a determination of advancing the cause of Astrology. Five members constitute the Board of Directors. Gustave W. Ekstrom, our SECRETARY, has been a successful Astrological Practitioner, Lecturer and Writer for many years. We have on our membership list clergymen, college professors, authors and persons of every professional grade.

The American Astrological Society makes no Religious requirements, and has no Creed. Nor does it seek to create any Cult. It is an association of those who are devoted to the study of Astrology. Members are free to affiliate with whatever Religion or religious bodies they may desire, with no requirements or restrictions of any kind from us.

American Indian Association

The object of this association is to teach and preserve, and explain the Occultism, in the rituals, Symbolism and Philosophical teachings of the Red Races of North and South America.

American Society for Psychical Research

Origin of the Work

Considering that more scientific methods should be applied to the study of all types of psychical phenomena, William F. Barrett, professor of physics in the Royal College of Science, Dublin, in 1882 called a conference which resulted in the organization of the Society for Psychical Research in London the same year. Since then that Society has numbered among its Presidents Sir William Crookes, Sir Oliver Lodge, Sir J. J. Thompson, Lord Rayleigh, Prof. William James, Prof. Charles Richet, Prof. Henri Bergson, Sir William F. Barrett, Prof. Balfour Stewart, Prof. F. C. S. Schiller, Prof. Gilbert Murray, Prof. William McDougall, Bishop Boyd Carpenter, the Rt. Hon. (now Lord) Arthur J. Balfour, the Rt. Hon. Gerald Balfour, and others.

The first American Society for Psychical Research was formed in 1885, in consequence of a visit by Sir W. F. Barrett to this country, and Prof. Simon Newcomb became its President. In 1887 the Society invited a man of singular ability, Richard Hodgson, A.M., LL.D., sometime Lecturer in the University of Cambridge, to become its Executive Secretary and he accepted.

This later became a branch of the English Society under the very able guidance of Dr. Hodgson until his death in 1905. The American Society for Psychical Research was then re-established with James H. Hyslop, Ph.D., formerly Professor of Logic and Ethics in Columbia University, as its Secretary and director.

In 1907 the "Journals" and "Proceedings" began, and have continued uninterruptedly to the present time.

Purpose and Scope of the Society

1. The investigation of alleged telepathy, visions and apparitions, dowsing, monitions, premonitions, automatic writing, and other forms of automatism (as speaking, drawing, etc.) psychometry, coincidental dreams, clairvoyance and clairaudience, predictions, physical phenomena (such as materialization, telekinesis, rapping and other sounds), and in short, all types of mediumistic and metapsychical phenomena.

2. The collection, classification, study and publication of reports dealing with the phenomena designated above from first hand acquaintance and seemingly in good faith. Members especially, but also non-members, are asked to supply data or to give information where such may be obtained. Names connected with phenomena must be supplied, but on request these will be treated as sacredly and perpetually confidential.

3. The formation of a Library on all subjects embraced in psychical research, and bordering thereupon. Contributions of books and periodical files will be welcomed and acknowledged in the Journal.

4. Encouragement of the formation of local groups in all parts of the country which will co-operate with and report to the American Society; and especially the encouragement of qualified individuals disposed to give attention to investigation with like co-operation.

Classified Membership

Founders, $5,000.00; Patrons, $1,000.00; Life Fellows, $500.00; Life Members, $200.00; Life Associates, $100.00.

Members and associates now paying annual dues could greatly help the Society at the present time by joining one of the above life classes, or, if already in one class, by paying the difference and entering one of the higher classes. If this is done by a limited number of our friends our finances will be placed on a firm basis.

Checks should be made payable to "Lawson Purdy, Treasurer," 15 Lexington Avenue, New York.

Ancient and Mystical Order Melchezedek

The Order of Melchezedek came to this Country during the birth of America. The Mechezedek Society was formed in New York for the North American Branch some time in 1694. Having come to this country and established here during the birth of America. From 1694 unto the present time foundations were laid in many states and the complete system of enlightening America in the great truths of life, the secrets of nature and the triumph of man over all worldly weaknesses, were firmly established and planted in the very heart and soul of America's existence.

It is an absolutely honest body of seekers after TRUTH, striving to serve humanity. Its three declared objects are:

FIRST—To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or color.

SECOND—To encourage the study of comparative religion, Philosophy and science, Psychology and divinity.

THIRD—To investigate the unexplained laws of nature and the powers latent in man. Unfolding mental sciences.

The Melchezedek Society is composed of many thousands of members, belonging to any religion in the world, or to none, who are united by their approval of the above objects, by their wish to remove religious antagonisms and to draw together men and women of good will whatsoever their religious opinions. By their desire to study truths and to share the results of their studies with others. It is an "All for one and one for all."

He that hath an ear, let him hear; Heaven hath come down into the earth God the Father is Here.

Ancient Mystical Order Rosae Crucis (North American Jurisdiction of Amorc)

The AMORC is an International Rosicrucian organization. It is well established in every civilized country of the world. In all of the principle cities of Europe, Asia, Africa and the Occidental world, there are branches, in the form of Colleges, Lodges, study groups and, in some lands, Universities. There are many forms of Rosicrucian organizations throughout the world. Some are known as Fellowships, some as Societies and others as Colleges. But there is only one organization, Internationally known as the ORDER. The AMORC in North America is a part of that ORDER. The AMORC of North America is incorporated in some states as a University, or as a College in other states, and as a general non-profit corporation, under its own name "Ancient and Mystical Order Rosae Crucis." It also possesses a United States patent on the name, "Ancient and Mystical Order Rosae Crucis," and on the symbol of the cross with one rose in the center, which is the ancient and true form of the Rosicrucian symbol. No other organization in the world but AMORC possesses such a patent protection of the name and symbol. The AMORC of today in

all lands, adheres strictly to the ancient traditions and principles of the Rosicrucian Order of antiquity. It teaches its members and students through personal, private instruction in all of the arcane principles of Metaphysics, Psychology, Mentalism, Transmutation, Alchemy, Philosophy and general Occultism and Mysticism. The Order sells no books and publishes no books to be sold on the open market. Its teachings are exclusive and personal. It does not teach Spiritualism or Magic of any kind. Membership is limited to those who are invited to join it from among those who make inquiries concerning the organization and its teachings. Only those who will pledge allegiance to the flag of their country and are not engaged in any unlawful practices, or have never been guilty of treason, are admitted to the Order. There are no commercial features connected with the Order and its system of work and instruction, and no Degrees are ever sold; money entitles no person to any power or position or form of instruction in the Order. It is strictly non-sectarian, and is not affiliated with any other movement, society or system in the world, except the International Rosicrucian organization.

It considers all other Rosicrucian movements or societies as doing a good work in their own particular field and is on friendly relationship with other Mystical or Occult movements in all lands, offering its assistance and help to these other societies without bias or prejudice. However, the AMORC of North America and of all lands is distinctly an independent Rosicrucian Order, operated as such and having recognition by all the Rosicrucian Orders of the World who are affiliated in one International Union, holding International Congresses in Europe. The AMORC of North America is, therefore, the only Rosicrucian organization in America having representation in the International Congresses and conventions. For this reason it is not to be confounded with other organizations, using the term Rosicrucian. The AMORC of North America is today the largest Metaphysical and Occult organization in the world and in the principal cities it has its own Temples and buildings and it is carrying on a very wide humanitarian work, under seven different forms of activity. Its National headquarters are located at Rosicrucian Square, Tampa, Fla. For lists of branches and locations of Temples and reading rooms see "Rosicrucianism" in Occult Section. The Imperator for North America is Dr. H. Spencer Lewis, Ph.D., F.R.C.

Anthroposophical Society

From the Statutes of the Society: "The Anthroposophical Society is a union of human beings who desire to further the life of the soul—both in the individual and in human society—on the basis of a true knowledge of the Spiritual World."

Objects. (Extracts from the Statutes.) Those persons, and also the Groups represented, who are present at the foundation Meeting at Christmas, 1923. . . . "are convinced that there is in existence at the present time a real Science of the Spiritual World-discovered and elaborated for years past, and, in important particulars, already published. They hold, moreover, that the civilisation of today needs the cultivation of such a science. This is to be the task of the Anthroposophical Society. It will endeavor to fulfill the task by centering its activities on the spiritual science of Anthroposophy cultivated in the Goetheanum at Dornach, with all that results from it for human brotherhood, for moral and religious life, and for the artistic and cultural life in humanity."

They confirm the view of the Central Executive that: "The Anthroposophy pursued in the Goetheanum leads to results which can be of assistance to every human being—without distinction of nation, social standing or religion—acting as an incentive in spiritual life. These results can in a sense give rise to a social life based on brotherly love. The possibility of making them one's own and founding life upon them depends on no special degree of learning or education, but alone on a free, unbiased, human nature. The researches, however, which lead to them, and the power of competent judgment on the results of research, are subject to a spiritual-scientific training, which must be acquired step by step. The results are in their way no less exact than those of Natural Science; and when, like these, they attain general recognition, they will bring about a like progress in all spheres of life—not only in the spiritual but in the practical domain.

It is pointed out also that the Society is an entirely public organization, and

not in any sense a secret society. It is "averse to any kind of sectarian tendency." Politics it does not consider to be among its tasks.

The School of Spiritual Science at Dornach is essentially the central point of the Movement.

. . . "Members of the Society will, at their request, be admitted to the school after a period of membership to be determined in each case by those responsible at the Goetheanum."

The work of the Society extends over many domains of human cultural life, concentrated at Dornach under certain Sections of the School of Spiritual Science. (Arts of Speech and Music, including Eurhythmy and the Drama, Frau Marie Steiner; Medicine, Dr. Ita Wegman; Belles Lettres, Albert Steffen; Astronomy and Mathematics, Dr. Elisabeth Vreede; Natural Science.) Each with its own principal. The various spheres of work are concerned with Art (including Eurhythmy, the Drama, Painting and Sculpture, etc.), Medicine, Natural Science, Philosophy and Belles Lettres, Elucation, Astronomy and Mathematics, Agriculture, etc. There is also a very large section for the furtherance of a spiritual outlook among the youth of the world. It is known as the Youth Section, and is under the leadership of Dr. Maria Röschl.

Applied Power

Applied Power is the teaching of the application of the power resident within every individual. This power is Universal Spirit in expression and is individualized in each human being. It is the one power, the source of life itself, the creating, renewing, healing force. Where life exists it is ever present. The teaching of the use of this power is based upon revelation given to those now endeavoring to spread this truth, during a period of years during which time they were for the most part in the woods, having forsaken city life. They have no monopoly of truth. All may receive with equal freedom. Harmony, oneness with Universal Life is the key. The development of the consciousness of this oneness is necessary.

"Aplied Power," a book of 224 pages, contains more than five hundred paragraphs of this inspired teaching ($2.20 postpaid) and a pamphlet, "I Have Tasted Death" (35 cents postpaid), explaining the nature of death, how to meet it, how to give help and how to get it and a thousand other matters pertaining to the subject, are available. A center of teaching and health ministry of Applied Power is maintained during the summer months at the beautiful resort region of Les Cheneaux Islands, Michigan. Hotel accommodations near by and a few cottages completely furnished under same management as center. Permanent address, C. H. & J. H. Hopkins, Cedarville, Les Cheneaux Islands, Michigan, U. S. A.

Aquarian Ministry, The

This Ministry is a Ministry-at-large, organized to meet the growing spiritual needs of this new Age—The Aquarian Age—into which our solar system has just passed. This Age stands for Brotherhood, Illumination, Healing and Spiritual Unfoldment through LOVE and SERVICE.

We interfere with no one's religious affiliations for we know that "Where the Spirit of the Lord is there is liberty." People of all faiths have been helped by our teaching and have given it their hearty endorsement. We are here to help all souls to the highest understanding of Truth as it is revealed to us.

PURPOSES

To show that one's heritage is Divine, and that every one has the power within to rise above hereditary influences and the limitations of environment.

To awaken latent powers that make for mastery.

To teach the joy and blessedness of Love and Service and Generosity to all.

To awaken souls to Paul's realization, when he said: "Ye are the Temple of the Living God, and the Spirit of the Almighty dwelleth in you," and to Jesus' words, "The Kingdom of Heaven is within you."

To show the value of Right Thinking and Right Living in building a grand and beau-

tiful life-structure through which to express the soul-life in the Beauty of Wholeness.

To bring Healing and Illumination to all.

To help mothers during the period of gestation and childbirth that their children may come with high ideals and purposes, born with healthy bodies to express the true image and likeness of God implanted in them. In other words, to help establish the Kingdom of Heaven on earth (in which peace, harmony, love, service, health, joy, gladness and true fellowship shall prevail) by awakening the consciousness of the Kingdom in the hearts and minds of all individuals. It can come in no other way.

Astrological College, The Llewellyn

Established 1901 in Portland, Oregon, by Llewellyn George; moved to Los Angeles, Calif., 1920. Although private lessons are given, the main course is by Correspondence. Seven Lesson-Booklets constitute the course, which is supplemented by "Practical Astrology for Everybody" and "Students' Chart Reader of Horoscope Indications" as textboooks. An extra booklet is included, entitled "How to Succeed in the Study and Practice of Astrology." A diploma is granted as a certificate of merit to those who pass final examination at an average grading of eighty per cent. Over one thousand students have qualified. Llewellyn George, founder and principal, is well known as a lecturer, teacher and author of fifteen Astrological books, and editor of the "ASTROLOGICAL BULLETINA" magazine. He is a member of the Los Angeles Commercial Club, Advertising Club of Southern California, The Deauville Beach Club and Deauville City Clubs; Fellow of the American Academy of Astrologians; Secretary and Treasurer of the National Astrological Association, and Manager of the National Astrological Association Convention, Hollywood, Calif., July 21-22-23. Aldress 1507 South Ardmore Avenue, Los Angeles, Calif., U. S. A.

Baha'i Movement

A statement of the purpose and principles of the Bahá'í faith:

"The source of all learning is the knowledge of God, exalted be His glory! and this cannot be attained save through the knowledge of His divine Manifestation."—Bahá'u'lláh.

For more than eighty years, the Bahá'í Cause has been steadfastly presented to the world as the expression for this age of the same universal Spirit which in other ages spoke through Zoroaster, Muhammed, the Buddha, Moses, Christ, one Divine utterance and continuous purpose, giving forth one and the same message, albeit adapted to the conditions and human capacities of each time. In Bahá'u'lláh, according to His explicit text, the Message of God has been revealed to mankind in its fullness and universality, and the Bahá'í Cause accordingly represents the fulfillment of that which was but partially revealed in previous dispensations.

The objects of the Bahá'í Cause are identical with the true objects of all revealed religion: to raise man from the earthly to the heavenly condition; to substitute spiritual laws and realities for natural laws and realities operating in the darkness of unfaith; to initiate a new age and era of progress and attainment in the world of mind; to transform civilization into the glory of the Kingdom—but what has been partially revealed is now made complete and what has been cherished as the secret experience of a few souls is now established as the determining power molding the life of the world.

To achieve these objects, Bahá'u'lláh bestowed upon humanity a perfect model and criterion of truth, first, in His own life, then in His written teachings. The life of Bahá'u'lláh shows forth the same providential destiny as the lives of those Manifestations who arose in ancient and later times. It was the same victory of the Spirit beset by ignorance and hate; the same sacrifice, the same glory. But Bahá'u'lláh was not slain nor prevented from giving His full message. The written text surviving Him guides the faithful followers into all truth.

The utterances of Bahá'u'lláh conveys the spirit of religion throughout the circle of the experiences of life. They enlarge the area of religion to include reality

in all its forms. From them we derive science, philosophy and teachings on economic and governmental problems, as well as ethics and methods of spiritual purification and attainment.

"Bahá'u'lláh taught," writes Dr. J. E. Esslemont, "that the Prophet, or 'Manifestation of God,' is the Light-bringer of the spiritual world, as the sun is the light-bringer of the natural world. Just as the material sun shines over the earth and causes the growth and development of material organisms, so also, through the Divine Manifestation, the Sun of Truth shines upon the world of heart and soul, and educates the thoughts, morals and characters of men. And just as the rays of the natural sun have an influence which penetrates into the darkest and shadiest corners of the world, giving warmth and life even to creatures that have never seen the sun itself, so also, the outpouring of the Holy Spirit through the Manifestation of God influences the lives of all, and inspires receptive minds even in places and among people where the name of the Prophet is quite unknown. The advent of the Manifestation is like the coming of the Spring. It is a day of resurrection in which the spirtually dead are raised to new life, in which the Reality of the Divine Religions is renewed and re-established, in which appear 'new heavens and a new earth.'

"But, in the world of nature, the Spring brings about not only the growth and awakening of new life, but also the destruction and removal of the old and effete; for the same sun, that makes the flowers to spring and the trees to bud, causes also the decay and disintegration of what is dead and useless; it loosens the ice and melts the snow of winter, and sets free the flood and the storm that cleanse and purify the earth. So is it also in the spiritual world. The spiritual sunshine causes similar commotion and change. Thus the Day of Resurrection is also the Day of Judgment, in which corruptions and imitations of the truth and outworn ideas and customs are discarded and destroyed, in which the ice and snow of prejudice and superstition, which accumulated during the season of winter, are melted and transformed, and energies long frozen and pent up are released to flood and renovate the world."

Religion renews the spirit of faith and confirms the ideals of the previous Prophets and Messengers; but Religion also progresses and in each cycle discloses a new aspect of truth. That which the Bahá'í Cause contains not revealed in any existing religion is the principle of the Oneness of Mankind.

It is in the light of this principle that all the Bahá'í writings are to be viewed and the purpose of this Movement considered. That a spiritual Power has been breathed into the soul of humanity in this age which shall remove all causes of difference, misunderstanding, discord and disagreement—causes resident in customs and institutions as well as in personal opinions and emotions—and establish the means and methods as well as the desire of unity—is of the essence of the Bahá'í teaching and faith. The rapidly altering character of human life throughout the world is one of the proofs of the mission of Bahá'u'lláh.

The principle of oneness involves so many readjustments, mental, social and spiritual, that the wars and strifes of these latter times have been inevitable. In the life and writings of "Abdu'l-Bahá we have the supreme effort to prepare humanity for the understanding of Bahá'u'lláh and the power manifested in Him. 'Abdu'l-Bahá gave to Bahá'u'lláh's message an interpretation directly and immediately applying to the nature of those readjustments. The interpretation is one with the message, as the sunlight is one with the sun. 'Abdu'l-Bahá has revealed the significance of the Bahá'í Cause in setting forth the following Principles:

1. Unfettered search after truth and the abandonment of all superstition and prejudice.
2. The Oneness of Mankind: all are "leaves of one tree, flowers in one garden."
3. Religion must be a cause of love and harmony, else it is no religion.
4. All religions are one in their fundamental principles.
5. Religion must conform with science. Faith and reason must be in full accord.
6. Universal Peace: the establishment of universal League of Nations, of international arbitration and an International Parliament.
7. The adoption of an auxiliary international language which shall be taught in all the schools of the world.
8. Compulsory education especially for girls, who will be mothers and the first educators of the next generation.
9. Equal opportunities of development and equal rights and privileges for both sex.

10. Work for all: no idle rich and no idle poor. "Work in the spirit of service is worship."
11. Abolition of extremes of poverty and wealth: care for the needy.
12. Recognition of the Unity of God and obedience to His commands as revealed through His Divine Manifestations.

The history of the Bahá'í Cause, mirroring as it does the spiritual history of modern times, confirms these principles and shows how they have permeated the minds and hearts of its followers throughout the world.

Blavatsky Association

The Inaugural Meeting was held at 92, Victoria St., London, S. W., on Tuesday, the 13th of November, 1923, at 3 p. m., thirty persons being present.

The work which the Association proposes to do may be briefly stated as follows:

(1) To have a working center in London with suitable premises.
(2) To hold meetings for lectures and discussions, and classes for the study of the teachings of H. P. Blavatsky.
(3) To gather information from literary and scientific sources bearing upon the teachings of H. P. Blavatsky.
(4) To form a Lending Library of suitable works in connection with the objects of the Association.
(5) To publish from time to time suitable editions of H. P. Blavatsky's works, or of works bearing upon her teachings, or in exposition thereof.
(6) To give help, by correspondence, to students of H. P. Blavatsky's works in all parts of the world.
(7) To elucidate and endeavor to realize individually and collectively the great IDEALS which H. P. Blavatsky set forth in her life and teachings, especially the hope expressed by her that: "When the time comes for the effort of the XXth Century (due according to her in the last quarter of the century) besides a large and accessible literature ready to men's hands, the next impulse will find a numerous and united body of people ready to welcome the new torchbearer of truth."

Brotherhood of Bifurcated Jackasses

(A serious effort on the part of the conductor, "Freedom Hill Henry" of Roscoe, Cal.) He says, "Since some of my visitors can not take the cosmic conscious teachings straight, I camouflage them with cream and sugar, as in this invitation:

"The Stable.

"My Dear Brother Longears:

"This official document of the B. O. B. J. (Brotherhood of Bifurcated Jackasses) is to inform you that the Stable will be open to specially invited members of good kicking every Saturday evening. And you are invited. Stalls will be provided, well bedded with straw and cattails for sleeping.

"The purpose of this arrangement is to enable you, after having worn your harness all week, to lay off your pack-saddle on which you have carried your burdens of civilization, financialization, and society's regulation, and take a rest by actively becoming your natural jackass self. To rest as you did when a boy or girl back east and went fishing, swimming, nutting or to an apple-cutting.

"In these frolics you will be allowed to lay off all burdens, all troubles, all restraints, constraints and distraints. You will be allowed to bray, sing, kick, yell, recite, dance, play tricks, roll over, laugh out loud and do other things that a Bifurcated J. might feel like doing when turned loose in a corral of other 'birds of like feather.'

"I will try to keep away critics, arguers, calamity howlers and others All-wisers so you can be crooked without having to suffer the operation of being straightened by the 'jawbone of an ass.'

"Come any Saturday evening, with hay and carrots and you will find the Chief with his long ears, and perhaps a number of smaller B. J's.

"He! Haw! Till we meet again.

FREEDOM HILL HENRY, B.J."

Burma Psychic Society, The

Objects: 1. To investigate the Psychic, Occult and Spiritual Phenomena. 2. To collect material embracing all such Phenomena from every available source. 3. To form a Library containing Psychic, Occult, Spiritual and Philosophical Subjects. 4. To erect a Temple at Prome Hills for practical Research work and Training in Higher Yoga, etc. 5. To impart Instructions in the above Subjects.

Nattalin, Burma-India. (Established 1920.)

Christ-Way College of Occult Science, Inc.

A College replete with higher metaphysics, Occult and Mystic instruction and training as practised by Hermes Trismegristus and handed down the Ages through Mystic Schools. A thorough scholastic training for unfoldment. The training is Universal, constructive, simplified, adapted to the Western mind, to the present time—the New Era.

Dr. Alice Baker, Founder of the Christ-Way College of Occult Science, Incorporated, for many years has proven her powers of quickening the mental and soul perceptions of others with her simplicity of instructions and intuitional radiances of Light, placing her in a unique class of her own as a teacher. Dr. Baker is not only prominent nationally, but internationally, as an Instructor, through many years of service through the Mail Order system of instruction that the Christ-Way College incorporated in their system of instruction in its earliest conception. Dr. Baker's success through the Mail Order system has been phenomenal; distance is no barrier.

Los Angeles-Santa Monica, Cal., Dr. Alice Baker, Founder and President.

Church of the Orbit and Its Culture of Isolan

Directors: Dr. W. Franklin Wilmot and Dr. Ethel Embury-McGeachy.

The English word "Church" is from the Greek word "Ecclesia" meaning An Assembly, A Church.

SCIENCE demonstrates that every existing Entity is a completed Assembly in Itself, from The Infinitessimal FINITE to The INFINITE, EACH pursuing its own Orbital Path as An Orb, thus constituting it a completed Church Of The Orbit in Being and Operation.

Thus is THE CHURCH OF THE ORBIT: Each existing Entity in THE PANOVERSAL ALL, being A CHURCH OF THE ORBIT, in Particular, and THE PANOVERSAL ALL, The Church Of The Orbit in General. Each A FULLY EQUIPPED CHURCH IN ITSELF, Efficient and Sufficient IN ITSELF for Self-Existence and Self-Operation, having its own TEMPLE, its own Altar, its own Priest, its own Sacrifice, its own LAW-MESSIAS-REDEEMER, its own Judgment Hall, its own Judge, its own Judgment, and its own Penalties and Rewards for Self-Conduct, ALL of which are Self-Complete and Efficiently, and Sufficiently Self-Operative within Itself.

This CHURCH OF THE ORBIT is the only GOD-CONSTITUTED CHURCH This Universe and This World and All Other Worlds of This Universe have ever had, have Today, or ever will, or ever can have FOREVERMORE.

From This CHURCH OF THE ORBIT have been taken The Man-Instituted Churches—INSTITUTED to furnish for The Man A PROXAL Church and Redeemer CLEARING-HOUSE to take care of The LIABILITIES of his conduct, and thus relieve him of PERSONAL RESPONSIBILITY for his Condition and Destiny.

These Man-Instituted-Church-Clearing-Houses have in no way affected either The LIABILITY or The RESPONSIBILITY of The Man, as THE GREAT CONSTITUTIONAL LAW WHICH OPERATES AND GOVERNS ALL THAT IS, does not recognize Alibis, Proxies, Substitutes, Perfidies, nor Profligacies.

All of these Clearing-House-Churches, though ascribed to God, are not only Man-Instituted, but from the first to the last detail of them, they are simply Man-made IMAGES of THE GOD-CONSTITUTED CHURCH OF THE ORBIT.

The following List of Topics is A Syllabus of Twenty Study-Presentations of THE CHURCH OF THE ORBIT and The Culture of Isolan, a Correspondence Study-Course Presentation:

THE INFINITUDES AND ETERNITUDES; THE GREAT DIVIDE; THE LIV-

ING-VOID; THE POISE-LAND HEIGHTS; LIVING-VOID TYPE-DETERMINANTS; INTER-PLANELAR CORRESPONDENCES; TYPE-DETERMINANT EXPRESSION; FIAT, EVOLUTION, or CULTURE; THE ISMOS and THE COSMOS; THE GREAT LAW; THE SIMULTANEOUS; THE GREAT PREVAILER; THE TWO I AMS; THE TWO GRAVITATIONS; THE CHURCH OF THE ORBIT; THE AVATAR VISITANTS; THE DUO-POTENTIAL; THE LAW-MESSIAS; THE MERGENCED-DYNAMIC; THE CULTURE OF ISOLAN.

If the above Syllabus interests you, please write for terms of Enrollment to THE CHURCH OF THE ORBIT, 1000 Townsend Avenue, Detroit, Michigan.

N. B.—We need and can place Competent "Church Of The Orbit" Field-Lecturers.

Cromer, Victor Eugene

The public lecture work of Victor E. Cromer at 199, Macquarie Street, Sydney, New South Wales, deals chiefly with the origin, the course of development and the probable future of Christianity as a world religion, regarded both from the historical and from the mystical side; with biblical prophecy and its fulfilment, and with what may be called The New Renaissance viewed as a movement in modern society evincing seven chief aspects (the Intellectual, the Moral, the Aesthetic, The Emotional, the Economic, the Political and the Sexual), representative of the seven rays of the Divine Spirit in manifestation.

In addition Mr. Cromer both lectures on and demonstrates the nature and the workings of the so-called Vrillic Force as a healing power. The technique of the scientific use of this force in spiritual healing has been worked out through years of painstaking effort, and is now being taught to and practised by numbers of Mr. Cromer's students. Data in regard to all cases dealt with are being carefully collected as a basis for further research.

East-West Magazine

An Illustrated Bi-Monthly Non-Sectarian Magazine devoted to the Spiritual, Psychological and Cultural aspects of all Civilizations, especially the Oriental, with special reference to their bearing on Present-Day, Practical Life. Articles dealing with Spiritual Realization, Hindu Psychology, Practical Metaphysics and the Truth-Offerings of East and West.

EAST-WEST is the official organ of the Yogoda and Sat-Sanga movement in America, and gives an interesting account of the activities of Swami Yogananda and the spread of the Yogoda message.

EAST-WEST was started in November, 1925, and has gained thousands of subscribers since then. No one interested in his personal development should fail to subscribe at once. EAST-WEST is unique in its field—a periodical of genuine distinction and merit.

Articles, poems, essays by Sarojini Naidu, Rt. Rev. Arai of Japan, Luther Burbank, Dr. Frederick B. Robinson, Mahatma Gandhi, Swami Yogananda, Alvin Hunsicker, Anatole France, Dr. Chas. Fleischer, Dr. Thomas Stewart, Huston Ray, Alice Cary, Angela Morgan, Grace Thompson Seton.

Published by YOGODA and SAT-SANGA; Editor, Swami Yogananda, A.B., 509 Fifth Avenue, New York, N. Y. 25 cents copy; $1.25 yearly postpaid.

Faithists, Followers of "Oahspe"

Founded by the late Al. W. Gifford. Text-book, "Oahspe." See "Oahspe in American Occultism," by Jonathan Wickwire (The Occult Digest, May 1926, page 9).

Golden Tie Monastic Order, The

Arkonam, Southern India. Established August, 1917.

The G. T. Monastic Order is a spiritual Organization with strict autocratic government, having nothing in common with the many so-called Occult Institutions or Mystic Fraternities, dabbling in Psychic Sciences by jumbling together some

stray bits of undigested Monistic or Yogic philosopthy of the East along with oppugnant Ignorance and matchless effrontery, characteristic of Shams and Plagiarists, inaugurated and established by Brother B. V. Chandha with the avowed desire to present to the Advanced Section of Humanity all the sacredly secret Arcana of the Immortal Supernals or Siddhas of Southern India, whose Esoteric Order is located in PODIGAI RANGE—a Plateau surrounded by impervious Forests on the heights of the Mountain Range in Southern India, where the Eastern and Western Ghats meet and blend.

The following are the Cardinal Principles of this Esoteric Order of Practical Mystics acceptance of, and adherence to which is all that entitles one to its Membership, distance being no barrier:

(1.) The Creed of this G. T. Monastic Order is TRUTH, personal Realization of which results in KNOWLEDGE which is another name for POWER.

(2). The Order affirm the Existence of ONE Infinite and Eternal INTELLIGENCE, which is Omnipresent, Omniscient and Omnipotent in Its functions, and "Sat-Chit-Anandam (or Life, Light and Love Supernal) in ITS essential nature with which Almighty Source we have latent Powers and Possibilities to relate ourselves and so radiate Peace, Power and Plenty.

(3.) The Order affirm that Man is potentially Divine and has within him the germ of Immortality which he or she can nurse and manifest to full-blown Perfection—the Mortal can attain to the Knowledge of the Mystic while yet incarnate and so through Yoga and Kalpa austerities can become a veritable Immortal here and Now.

The declared objects of this Monastic Order are as under:

I. To disseminate broadcast the Secrets of Siddhas' Mysticism concerning Man's Spiritual Regeneration and Well-Being right here and now, through publication of Books, Pamphlets and Periodicals.

II. To investigate and cultivate through Mystic studies and Yogic Training the spiritual potentialities latent in Man.

III. To prepare and eliminate scientifically—Elixirs for the Re-moleculization and Re-construction of our physical Body, so as to subserve the Eternal cause and longing for the attainment of Perpetual Youth and Immortality here and Now.

IV. To open and found Branches of the Monastic Order in different parts of the Globe for the diffusion of the Siddhas grand Gospel of Life, Light and Love and to purchase and acquire for Money or on lease or as Gift any landed or personal Property, and to receive monetary assistance as voluntary Donations or Free-will offerings for the furtherance of such laudable aims and aspirations.

V. To train Men and Women as Missionaries for the active propagation of our lofty Ideals and to generally work for the synthetic Solidarity of Man as well as for the Spiritual Re-generation of humanity.

The G. T. Monastic Order, Arkonam, Southern India, publish a Quarterly Magazine entitled—THE MYSTIC CASKET—with Brother B. V. Chandha as its Editor and Brother A. S. David of Karachi as its Publisher. The Magazine can be got either from Brother A. S. David, 2833 Cincinatus Town, Daisy Street, Karachi, Sind. India, or from Brother Saya Pyo, The Burma Psychic Office, Nattalin, L. Burma, or else from the headquarters of the Monastic Order, Arkonam.

Great White Brotherhood, The (Inc.)

The "GREAT WHITE BROTHERHOOD" is a co-operation of Souls seeking for the Highest Unfoldment of individual and collective excellence and Perfection in Body, Soul and Estate. It is an "Open Door" to all awakening and aspiring Souls, and was created through the necessity and demand for Greater Brotherhood in all activities of life, in order that the Kingdom of God may be established upon Earth and the Spirit of CHRIST reign Supreme. In order that Humanity may REALIZE the zenith of Perfection, HERE and NOW, they are taught how to live Scientifically Constructive in accordance with Divine LAW, seeking for the LIGHT of TRUTH in all that is GOOD and TRUE, OLD and NEW, in ALL SCIENCE, SCRIPTURE, PHILOSOPHY, PSYCHOLOGY and RELIGION and designated as "INFINITE SCIENCE."

It is the Mission and Purpose of The GREAT WHITE BROTHERHOOD to so

enlighten Humanity and sound the KEY-note of that REALIZATION which will bring to the human heart fulfillment of its Highest Ideals and Purposes; a New Heaven and a New Earth, a NEW Dispensation of TRUTH embracing the quintessence of all Knowledge and Wisdom, and the establishment of the NEW JERUSALEM as the fulfillment of the prophecy of the ONE HUNDRED AND FORTY-FOUR THOUSAND.

It presents an ALL-inclusive COSMIC PHILOSOPHY, and offers a message and a method whereby the individual attains access to "the mystery which hath been hid from ages and from generations, but is NOW made manifest unto His saints; which is, CHRIST in you, the hope of glory."

Its aim is to bring Scientific Divine Healing and Illumination to all Humanity, and to further this end Societies of the Brotherhood have already been established in the modern Churches, thus bringing the Light of TRUTH to those who have lost interest in the man-made creeds, showing them their Divine heritage, the Father within, with power to become the "Sons of God."

THE GREAT WHITE BROTHERHOOD has an "INNER COURT" which can only be entered by Spiritual development gained through a Perfect Life of SERVICE which automatically makes them "INITIATES" of the Mysteries of the Christos.

It is the only Chartered Organization by that name, and dates its existence upon earth back to the Ancient Masters.

INTERNATIONAL HEADQUARTERS, P. O. BOX 1038, LOS ANGELES, CAL., U. S. A. President, Rev. Dr. M. Lazetta Claire; Secretary, Dr. Eva Farrington; Vice-President, Rev. Charles C. Jaeger.

Human Culture School, The

The Faculty of our school is composed of recognized specialists. Students are furnished for home study the best books, and the personal help of men and women who are at the top in their specialties and who put character building and human culture above selfish personal interests. Our basis for all work is the study of mind and body, as they are related to each other. A HOME STUDY COURSE that everybody should have consists of a bust of Horace Mann, America's greatest educator, on which are illustrated the brain localizations through which the primary elements of mind function. This was the basis of all his educational work. The Character Builder is included for one year. "Applied Character Analysis" which is illustrated by 110 heads and faces, and "Human Nature Illustrated" give the results of Dr. Miller's work with pupils, students, teachers and parents in more than 1,000 cities of America and around the world. "Natural Foods" by Otto Carque is the most fundamental book on health culture ever written and is essential to keep the mind's machinery in normal condition. The above equipment, with consultation privileges for one year, costs the student $20, and gives him his education at home while he is earning his living. A college teacher after taking our HOME STUDY COURSE wrote us: "The lessons you sent me have been intensely interesting and very helpful."

Advanced students who wish to become vocational advisers and mental adjusters or teachers of these subjects must have a college degree to get recognition from the schools for their work. After they are well grounded in the principles through home study we give them the practical training in the California Vocational Guidance Bureau and Psychological Laboratory.

India Society of America

The purpose of the Society is to promote a broader and a more intelligent understanding between the people of India and America through the study and appreciation of Hindu art, literature, philosophy and culture—and through a more accurate knowledge of the Hindu people, their life and thought.

International Narcotic Education Association

(See "Health" Section.)

International New Thought Alliance

We affirm the freedom of each soul as to choice and as to belief, and would not, by the adoption of any declaration of principles, limit such freedom. The essence of the New Thought is Truth; and each individual must be loyal to the Truth he sees. The windows of his soul must be kept open at each moment for the higher light, and his mind must be always hospitable to each new inspiration.

We affirm the Good. This is supreme, universal and everlasting. Man is made in the image of the Good, and evil and pain are but the tests and correctives that appear when his thought does not reflect the full glory of this image.

We affirm health, which is man's divine inheritance. Man's body is his holy temple. Every function of it, every cell of it, is intelligent, and is shaped, ruled, repaired, and controlled by mind. He whose body is full of light is full of health. Spiritual healing has existed among all races in all times. It has now become a part of the higher science and art of living the life more abundant.

We affirm the divine supply. He who serves God and man in the full understanding of the law of compensation shall not lack. Within us are unused resources of energy and power. He who lives with his whole being, and thus expresses fullness, shall reap fullness in return. He who gives himself, he who knows and acts in his highest knowledge, he who trusts in the divine return, has learned the law of success.

We affirm the teaching of Christ that the Kingdom of Heaven is within us, that we are one with the Father, that we should not judge, that we should love one another, that we should heal the sick, that we should return good for evil, that we should minister to others, and that we should be perfect even as our Father in Heaven is perfect. These are not only ideals, but practical, everyday working principles.

We affirm the new thought of God as Universal Love, Life, Truth and Joy, in whom we live, move, and have our being, and by whom we are held together; that His mind is our mind now, that realizing our oneness with Him means love, truth, peace, health and plenty, not only in our own lives but in the giving out of these fruits of the Spirit to others.

We affirm these things, not as a profession, but practice, not on one day of the week, but in every hour and minute of every day, sleeping and waking, not in the ministry of a few, but in a service that includes the democracy of all, not in words alone, but in the innermost thoughts of the heart expressed in living the life. "By their fruits ye shall know them."

We affirm Heaven here and now, the life everlasting that becomes conscious immortality, the communion of mind with mind throughout the universe of thoughts, the nothingness of all error and negation, including death, the variety in unity that produces the individual expressions of the One-Life, and the quickened realization of the indwelling God in each soul that is making a new heaven and a new earth.

We affirm that the universe is spiritual and we are spiritual beings. This is the Christ message to the twentieth century, and it is a message not so much of words as of works. To attain this, however, we must be clean, honest and trustworthy and uphold the Jesus Christ standards as taught in the Four Gospels. We now have the golden opportunity to form a real Christ movement. Let us build our house upon this rock, and nothing can prevail against it. This is the vision and mission of the Alliance.

Liberal Catholic Church, The

Statement of Principles

The Liberal Catholic Church exists to forward the work of her Master—Christ—in the world, and to feed His flock.

It is an independent and autonomous body, in no way dependent upon the See of Rome, or upon any other see or authority outside its own administration. It is neither Roman Catholic nor Protestant—but Catholic. It is called Liberal Catholic because its outlook is both liberal and Catholic. Catholic means universal, but the word has also come to stand for the outlook of the historical Church as distinct from that of the later sects. The Liberal Catholic Church allies itself with this historical tradition. It aims at combining the Catholic form of worship—its stately ritual, its deep mysticism and its abiding witness to the reality of sacramental grace—with the widest measure of intellectual liberty and respect for the individual conscience.

The Liberal Catholic Church came into existence as the result of a complete re-organization in 1915-16 of the Old Catholic movement in Great Britain, which derived its Orders from the mother-see of the Old Catholic movement, the ancient archiepiscopal see of Utrecht in Holland. The Liberal Catholic Church has carefully preserved this succession of Orders, but took its present name for a variety of reasons. The name "Old Catholic" labours, especially in newer countries, under the constant and serious disadvantage of being confused with "Roman Catholic." Further, the religious and doctrinal outlook of historical Old Catholicism is not that of the Liberal Catholic Church, which has nothing to do with the policy or organization of the Continental Old Catholic Churches and does not wish that there should be imputed to them principles of liberalism in religion which would still be distasteful to the Church of Utrecht and the majority of the Churches in communion with her. If it describes itself as "Old Catholic," it does so to indicate the source of its Orders and its organic unity with the historical church.

Mazdaznan Philosophy

Mazadaznan declares that the Infallible Plan of Salvation lies in the Application of Means of Purification leading into Regeneration, with the first step essential unto Salvation from Ancestral Ties through the efficacy of rhythmic Prayers and Songs breathed on the breath, the utterance of language whereof, guided by Thought, imparts Freedom to the dynamics of life, assuring more perfect and harmonious operations throughout the body and its corresponding factors, quickening the latent forces to renewed action, effecting restoration; filling the heretofore unclaimed tissues and energies with Galama, the centralizing life principle, which when retained through increased organic operations induces a higher rate of consciousness and with it brings about the immaculate conception of man born again and born of the spirit.

National Association of Free Psychics (of the U. S. of America)

Declarations of Principles: 1. We uphold the free and full expression of The Declaration of Independence. 2. We affirm that Law and Principle, Force and Vibration are the Motive Powers of the Universe. 3. We affirm that Truth is Eternal, and we seek to utilize it whether found in individuals, books or nature. 4. We affirm that intercommunication between denizens of this and other worlds is scientifically established through the law of mediumship. 5. We affirm that true Democracy is the Beacon Light that leads men and nations to a higher understanding of spiritual things. 6. We affirm that Nature's laws, in all their different forms of mode and motion are Psychic in their unfoldment. 7. We affirm that through the higher teachings of Spiritualism mankind is drawn closer to the Law of Justice, Equality and Fraternity. 8. We affirm the freedom of Thought for every soul as to Choice and as to Belief, and would not by the adoption of any Declaration of Principles limit such freedom. 9. We recognize the power of Spiritual Healing as one of the greatest gifts known to mankind and we affirm by the exercising of this Gift we are rendering True Worship to God.

National Astrological Association

Among the many societies and organizations who have already signified their cooperation with the NATIONAL ASTROLOGICAL ASSOCIATION CONVENTION, are the following well-known institutions: Members of the FIRST TEMPLE AND COLLEGE OF ASTROLOGY of Los Angeles; ROSICRUCIAN FELLOWSHIP of Oceanside, Calif., with its correlative branches throughout the United States; the BROTHERHOOD OF LIGHT of Los Angeles, conducted by Elbert Benjamine; METAPHYSICAL FELLOWSHIP of Hollywood, conducted by Marc Edmund Jones; THE ASTROLOGICAL RESEARCH CLUB of Los Angeles, conducted by Mrs. Nora B. Giebler; METAPHYSICAL LIBRARY of San Diego; ASTROLOGICAL SCHOOL of Santa Monica and Branch, conducted by Mrs. Hall; THE LIGHTED CANDLE EDUCATIONAL CENTER of Hollywood; THE ASTROLOGICAL RESEARCH BUREAU AND SCHOOL of Boston, Mass., conducted by Edna M. Blake; THE ASTROLOGICAL RESEARCH SOCIETY of California, conducted by Mary C. Bell,

of San Francisco; THE ASTROLOGICAL SOCIETY of Oakland, under the guidance of Mrs. Leigh H. Milburn, whose Radio Talks on Astrology are being reprinted from newspapers in Oakland and San Francisco; the "TORCH" center, of which Ada Muir is publisher and teacher of its Astrological classes in Vancouver, B. C.; in Portland, the ASTROLOGICAL CLASS, conducted by M. E. Hecht; THE ASTROLOGICAL CLASS in Seattle; THE AQUARIAN MINISTRY in Santa Barbara, Calif., the LLEWELLYN COLLEGE OF ASTROLOGY, Los Angeles; and numerous others.

National Psychological Institute, Incorporated

Maintaining no allegiance to any sect, belief, ism or cult, efforts being directed to the complex problem of "What becomes of the Dead," and with the object in view of encouraging more extensive knowledge in this obscure field, this Institute was organized and incorporated under the State Laws of California, as a Benevolent Association, to carry on experimental research in normal and abnormal psychology and demonology; to obtain and disseminate knowledge relating to obsession or possession as probable contributing factors in the various functional psycho-neurosis, mental aberrations, insanity, suicides and crime, etc., to ascertain and devise intelligent, rational methods of prevention, treatment, relief or cure; to encourage and assist sanatoriums and asylums for the insane, and other interested associations, to engage in similar research; to develop and instruct psychic-sensitives, as intermediaries in above stated experimental research, and grant Certificates to same when proficient; to maintain, or cause to be estabished, bureaus or centers where those discouraged and despondent may go for consolation, or those weary of existence or contemplating suicide may receive friendly and dependable advice and instruction concerning the serious question of "What becomes of the Dead?"—helpfulness and diffusion of more light on the problems of Life and Death, and Science of Religion, being the chief purpose of the Association; to receive endowments, grants, wills and devises for the purpose and extension of said research.

National Society of Practical Psychology

This society is issuing charters to Psychology Clubs throughout the United States with the purpose of affiliating all clubs under one great central organization. It also renders service to individual members under the heads of Vocational Guidance, Personal Problems, Dietetics, Health Advice, Education.

National Spiritualist Association of the U. S. A.

The objects of the organized movement of Spiritualism may be stated in part as follows:

To teach the truths and principles expressed in the Declaration of Principles and in the Definitions of "SPIRITUALISM," "A SPIRITUALIST" and "A MEDIUM," as adopted by the National Spiritualist Association of the United States of America.

To teach and proclaim the science, philosophy and religion of modern Spiritualism, to encourage lectures on all subjects pertaining to the Spiritual and Secular welfare of mankind. To protest against every attempt to compel mankind to worship God in any particular or prescribed manner. To protect and encourage spiritual teachers and mediums in all laudable efforts in giving evidence or proof to mankind of a continued intercourse and relationship between the living and the so-called dead. To encourage every person in holding present beliefs always open to re-statement as growing thought and investigation reveal new truth, thereby leaving every individual free to follow the dictates of reason and conscience in spiritual as in secular affairs.

Declaration of Principles

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.

4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

Definitions Adopted by the National Spiritualist Association October 9, 1914, and October 24, 1919

1. Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

2. A Spiritualist is one who believes, as a part of his or her religion, in the communication between this, and the spirit world by means of mediumship, and who endeavors to mould his or her character and conduct in accordance with the highest teachings derived from such communion.

3. A Medium is one whose organism is sensitive to vibrations from the spirit world, and through whose instrumentality, intelligence in that world are able to convey messages and produce the phenomena of Spiritualism.

"Spiritualism Is a Science" because it investigates, analyzes and classifies facts and manifestations, demonstrated from the spirit side of life.

"Spiritualism Is a Philosophy" because it studies the laws of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts. It accepts statements of observed facts of past ages and conclusions drawn therefrom, when sustained by reason and by results of observed facts of the present day.

"Spiritualism Is a Religion" because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, "which are the laws of God."

What Spiritualism Is and Does

It teaches personal responsibility.

It removes all fear of death, which is really the portal of the spirit world.

It teaches that death is not the cessation of life, but mere change of condition.

It teaches, not that a man has a soul, but that man is a soul, and has a body.

That man is a spiritual being now, even while encased in flesh.

That as man sows on earth he reaps in the life to come.

That those who have passed on are conscious—not asleep.

That communion between the living and the "dead" is scientifically proved.

It thus brings comfort to the bereaved, and alleviates sorrow.

Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

It brings to the surface man's spiritual gifts, such as inspiration, clairvoyance, clairaudience and healing powers.

It teaches that the spark of divinity dwells in all.

That as a flower gradually unfolds in beauty, so the spirit of man unfolds and develops in the spirit spheres.

Spiritualism is God's message to mortals, declaring that There Is No Death. That all who have passed on still live. That there is hope in the life beyond for the most sinful.

That every soul will progress through the ages to heights, sublime and glorious, where God Is Love and Love Is God.

It is a manifestation, a demonstration, and a proof of the continuity of life and of the truth of the many Spirit manifestations recorded in the Bible.

It demonstrates the many Spiritual gifts with which mankind is endowed but which through want of knowledge have been allowed to lay dormant, or through prejudice have been violently and unjustly suppressed.

National Vegetarian Society

Object and Principles

To promote a greater interest in a meatless and humane diet, as being a step toward high morality, better physical, mental and spiritual development. To co-operate with all humanitarian endeavors and develop justice among living kind. To demonstrate that eating of flesh is a violation of the laws of the universe, creating degeneracy, disease and retarding greater progress of the race. To lessen, in whatever way possible, the killing of millions of sentient creatures, while enslaving humans to associate in murderous occupations, indirectly causing cruelty and crimes. Kindness and justice are guiding principles. Membership, 25 cents.

Members are expected to promote humanitarianism, the higher ethics and aid in the spread of literature that bears on the work—organize sub-societies and promote the gospel of righteous living. The use of animal products may be optional. Initiates and sympathizers are welcomed. The daily lives of members may be guided by what is preached. All financial profits to be used to further development of the cause, literature and propaganda work. Independent contributions. No members are other than free will workers for the benefit of all living kind.

"Oahspe"

"OAHSPE", is the title of the Kosmon Bible of the Confraternity of Faithists. The word Oahspe is taken from three Panic words: Oh—the sky; Ah—the earth; and Spe-spirit. Its meaning is: The spiritual history of earth and heaven. The Chief centre of the Kosman Church, The Confraternity of Faithists is in London, England.

Occult Brotherhood, The

Objects of The Occult Brotherhood

1. To spread the Gospel of the "New Psychology" and of "Life after Death."
2. To cultivate and inspire the minds of its members, and to place within their reach, the works of leading authors, on those and kindred subjects.
3. To bring into closer communion and understanding all those who are striving to realize the Truth, no matter through what Spiritual, Psychic, Occult or Philosophical channel they may be striving to reach the desired goal of Enlightenment.
4. To organize Branches of The Occult Brotherhood in all Communities where seven or more members may desire to form a local council.
5. To create and maintain a Permanent Home for the Parent Organization, and to establish a Library, covering Philosophical, Spiritual, Psychic and Occult Subjects.
6. To investigate "alleged" and substantiate "real" Spiritual, Psychic or Occult Phenomena.
7. To establish and maintain a Scientifically appointed Psychical Test Laboratory and Seance Room, in which to conduct Mediumistic, Psychic and Occult Experiments and Practices.
8. To bring Humanity at Large, to a Full Realization of the most Lasting, Worth While Truth of All—The "Universality of God," and "The Brotherhood of Man."
9. To preach and practice the "Golden Rule" to the end that all Strife between the Peoples of the Earth may cease, and Peace may reign in the Hearts of all men.

General Outline

The Occult Brotherhood does not represent any particular Philosophical or Spiritual Movement, but is all inclusive in so far as its membership is concerned.

The activities of this Brotherhood are largely of a directional nature along educational and informational lines, and everyone is welcome to its ranks, though only the seekers after Truth, will be attracted to it.

Its "Objects" may be summarized by saying that it aims at the illumination of the human mind, and to pave the way for the individual soul's further spiritual unfoldment.

It strives for a betterment of human conditions, for greater knowledge of the hidden side of things, the study of Nature's Laws, and the study of what may well be termed, "The Mystery of Life" and "The Science of Being."

It's outstanding endeavor is to aid each individual human entity, in reaching the highest possible point of spiritual development in its present incarnation.

There are no secret degrees in The Occult Brotherhood. All members are on an equal basis, with the exception that there is an "Outer" and an "Inner" Court. Admission to the "Inner Court" is by selection and presentation only, according to the spiritual development or accomplishments of the individual.

The Brotherhood honors all those who are striving for the higher things in life, be they Bahaists, Buddhists, Brahmins, Christian Scientists, New Thought Advocates, Oriental Occultists, Practical Psychologists, Psychical Researchers, Spiritualists, Theosophists, Jews or Gentiles, or natives of any clime or color. All are welcome to the ranks of The Occult Brotherhood, where the spirit of Toleration and the Brotherhood of Man will find their true expression in a practical manner.

Proposed Organ: "THE OCCULT BULLETIN AND NEW THOUGHT GUIDE."
Address All Communications to Box 29, Jamaica, N. Y., U. S. A.

Order of Christian Mystics, The

The Order of Christian Mystics is but one name for a great Cosmic Order which has always existed and through which all Souls who have reached Mastery have passed on some plane, at a certain stage of their evolution. It has been represented upon the earth-plane at certain cyclic intervals in all ages, and has been known under various names, yet always emphasizing the universality of Truth and presenting a Cosmic Philosophy which can be interpreted and used by every sincere seeker after Truth from his own angle of vision and at any stage of unfoldment he may reach.

Its manifestation upon the earth-plane during the present cycle began on January 1st, 1908, its numerical name, The Order of the 15, being then used. But now that the Order is reaching, in ever increasing numbers, that great class who have been looked upon as orthodox Christians, yet who are eagerly seking more definite instruction concerning the mysteries of the spiritual life, the name of the philosophy which the Order presents is used instead.

The Order of Christian Mystics is a non-sectarian, unifying spiritual movement, inspired by an unselfish love for humanity, and a desire to help mankind to recognize the reality, and make practical use, of its spiritual guidance in the daily life.

It is Christian in that it seeks the universal Cosmic Christ Principle, no matter by what name that Universal Principle is known in other lands; and in that it bases its teachings on the Christian rather than on Oriental scriptures. It is Mystic in that it teaches its pupils the mystery of how to come into personal and conscious touch with the Christ-consciousness within, and with the Spiritual Teachers in the higher realms.

Order of Danielites, The

Founded Fifty years ago as an Order to link together men and women who were willing to subscribe to the Pledge. A pledge that is not very popular in this day and age. It means: Abstinence from Fish, Flesh Fowl, Alcohol and Tobacco. This pledge is taken for as long as one remains in the Order. In the Second Degree the same pledge is taken for life.

The Order is founded in the name of Daniel, "A man greatly beloved." Members must believe in a Divine Creator as the Ruler of all things.

The Order is designed to unite true Vegetarians into one common brotherhood.

The Fees are: Two Shillings (Fifty Cents) for initiation, and One Shilling (Twenty-five Cents) per quarter for dues.

The Great Secretary is Mr. T. C. Richardson, "Claybrooke" Green Lanes, Winchmore Hill, London, N. 21, England. The Corresponding Secretary for U. S. is Alfred H. Saunders, 70 Fifth Avenue, New York.

Order of Justice, The (A New Order for a New Era)

The Order of Justice was publicly born October 28, 1922, at the Engineering

Societies Building, New York City, and, while several newspaper reporters were present, the fact was not mentioned by the Press.

The word "Order" reflects the timeless fact "Order is heaven's and earth's first Law," and by taking Newton's formula of The Law of Order, namely, "action and reaction are opposite and equal," it will be obvious that the Cosmic Law is reducible to the one word—RECIPROCITY!

America started out "to establish Justice;" every Principle of Justice is a Principle of Balance and Reciprocity (The Golden Rule) is the Positive Principle, hence the ultimate object of the New Order is to set in motion the Principle of Reciprocity as The Principle of Peace in Motion.

The Exact Science of Astronomy (and Navigation) is one manifestation of the dynamic aspect of this Unniversal Law of Balanced Forces; the Great Pyramid of Cheops is probably the oldest witness of the static aspect of The Law. In fact, this One Great Law embraces all Arts and Sciences whatsoever. Its ancient symbol A PAIR OF BALANCES is a symbol of the Exact Science of Good Government, based on the Balanced Forces of Man-Woman as opposite and complementary equals and thus the New Order is designed to fill the vacuum now evidenced by millions of non-voters who are instinctively looking for the remedy for the artificial system of "checks and balances" represented by the "party" device of "divide and rule."

"The Law is fulfilled in One Word; by the same Word the heavens and earth are kept in store."

Charles Lummus Robinson, Founder of The Order of Justice.

Order of the Portal, The

The Order of the Portal is a Christian Order founded upon the secret teachings of the Master Jesus and believes that the basic truths of the older Masters, such as were taught in Egypt and India in the ages past, are all embodied in the teachings of Jesus. The Order believes that each religion belongs to God's great Scheme and should in no way be hindred from giving out its own special message of truth.

Order of the Star in the East

The HERALD OF THE STAR is the official organ of the Order of the Star in the East, and is obtainable through the Officers of the Order in the various countries of the world. A list of these Officers is given above.

The Order of the Star in the East is an organization which has arisen out of the rapidly growing expectation of the near coming of a great spiritual Teacher, which is visible in many parts of the world today. In all the great faiths at the present time, and in practically every race, there are people who are looking for such a Teacher; and this hope is being expressed quite naturally, in each case, in the terms appropriate to the religion and the locality in which it has sprung up.

It is the object of the Order of the Star in the East, so far as is possible, to gather up and unify this common expectation, wherever and in whatever form it may exist, and to link it into a single great movement of preparation for the Great One whom the age awaits.

The Objects of the Order are embodied in the following Declaration of Principles, acceptance of which is all that is necessary for membership:

(1) We believe that a Great Teacher will soon appear in the world, and we wish so to live now that we may be worthy to know Him when He comes.
(2) We shall try, therefore, to keep Him in our minds always, and to do in His name, and, therefore, to the best of our ability, all the work which comes to us in our daily occupation.
(3) As far as our ordinary duties allow, we shall endeavour to devote a portion of our time each day to some definite work which may help to prepare for His coming.
(4) We shall seek to make Devotion, Steadfastness, and Gentleness prominent characteristics of our daily life.
(5) We shall try to begin and end each day with a short period devoted to the asking of His blessing upon all that we try to do for Him and in His name.

(6) We regard it as our special duty to try to recognize and reverence greatness in whomsoever shown, and to strive to co-operate, as far as we can, with those whom we feel to be spiritually our superiors.

The Order was founded at Benares, India, on January 11th, 1911, and has since both grown and spread rapidly. Its membership now numbers many thousands in all parts of the world, and includes men and women of all the great Faiths and of nearly every nationality.

Order of White Friars

(American-Catholic, Inc.). Syrian Jacobite Succession in Communion with the Patriarchal See of St. Peter of Antioch.

A Church Service for All People

The services are a beautiful blending of the Ancient Indian ceremonial with the Christian Eucharist Service. The sermons are along modern scientific lines and explain the symbolism of the ritual with side lights on the ancient mysteries which are highly interesting to students of the occult and mystical.

Priests have valid orders through the Original Patriarchal See of St. Peter at Antioch, where the disciples were first called Christians. Here the Holy Spirit first inspired them to preach the gospel to the Gentiles and from this city St. Paul set out on his missionary tours. Both priests have been also raised to the priesthood according to the ancient Indian rites.

While the church holds to the Orthodox Faith and is Catholic or universal, it is not Roman. It pays allegiance to no foreign ecclesiastic, ruler or potentate and stands for freedom of thought, press and complete separation of church and state. It upholds American traditions, ideals and institutions, and democracy for all on the American continent.

It is truly an American church, the common ground of all Christians, whether Protestant or Romanist, Greek Orthodox, Russian or Coptic.

Its ministers stand ready to serve humanity on all occasions and administer the sacraments and rites of the church when requested. They belong to the Order of White Friars.

Rev. R. F. St. James, O.W.F.; Rev. Harold Davis Emerson, O.W.F.

Oriental Society, American (New Haven, Conn., c/o Yale Univ. Library)

Secretary, Dr. Chas. J. Ogden, 628 West 114th Street, New York, N. Y.

Psycho-Therapeutic Society (Limited)

124 Hartfield Road, Wimbledon, London, S.W. 19.

Founded in 1901 by the late Mr. Gordon Spriggs, for the Study, Investigation and Practice of Health Reform, Drugless Healing, Mental Science, Suggestive Therapeutics, Curative Human Radiations, etc., and the Treatment of Disease by Psychic and Mental processes with due regard to Diet, Hygiene and the observance of Natural Laws of Health.

It is the only Philanthropic Society in the United Kingdom constituted under the Companies (Consolidation) Act 1908 which specialises in and gives free treatment along psychological and mental lines. Thousands of sufferers have been cured or benefited through the Society, many of whom had been pronounced incurable. Supported by voluntary contributions and membership 10/6 per annum.

Quest Society, The

Object: To seek for spiritual values in religion, philosophy, science, literature and art.

The Quest Society is essentially a body of seekers and learners. Its object briefly indicates the general tendency of its program, which is designed to help those who are seeking for a better understanding of the purpose of life and the means its realization. The Society desires especially to promote enquiry into the

nature of religious and other supernormal experiences and the means of testing their value, to strengthen the love of wisdom which stimulates all efforts to formulate a practical philosophy of life, and to emphasize the need of a vital science to crown and complete the discoveries of physical research. It also interests itself in whatever throws light on the nature and purpose of art, in the expression of the ideal in forms of beauty, and generally in works of inspiration and of genial imagination. The Council endeavors to provide the members and associates, guests and visitors of the Society with the most competent lecturers procurable on the many subjects which fall within the wide field of its interests.

See section of "Occultism and Mysticism."

Rosicrucian Fellowship, The

"The Rosicrucian Fellowship is the modern representative of an ancient Mystic Order formed in Europe in the year 1313, by a highly spiritual teacher having the symbolical name Christian Rose Cross. It was his mission to prepare a new phase of the Christian Religion to be used during the coming Aquarian Age, for as the world and men evolve, so also must religions change to meet the needs of altered intellectual conditions.

The Fellowship was established at its present location in 1911, by Max Heindel, its founder and leader. He had previously been made the authorized messenger of the Elder Brothers of the Rosicrucian Order for the purpose of giving to the Western World the Western Wisdom Teaching concerning Life and Being, which the Rosicrucians had guarded for centuries, for it was held that the world was ready to receive this advanced science of the soul, the religious philosophy of the coming age.

Max Heindel passed out in January, 1919, since which time Mrs. Max Heindel has been the leader and director of the work.

Its object is the teaching and dissemination of the Rosicrucian Philosophy. The means of disseminating it are books, a magazine, lectures, and correspondence courses."

Rosicrucian Christianity

The Rosicrucian Fellowship is a movement for the dissemination of a definite, logical, and sequential teaching concerning the origin, evolution, and future development of the world and man, showing both the spiritual and scientific aspects; a teaching which makes no statements that are not supported by reason and logic. It satisfies the mind by giving clear explanations, and neither begs nor evades questions. It holds out a reasonable solution to all mysteries, but—and this is a very important "but"—**Rosicrucian Christianity does not regard the intellectual understanding of God and the universe as an end in itself,** far from it. The greater the intellect the greater the danger of its misuse. Therefore the **scientific teaching is only given in order that man may believe and start to live the religious life** which alone can bring true fellowship.

The Rosicrucian Fellowship aims to make the Christian religion a living factor in the land. It encourages people to remain with their churches as long as they can find spiritual comfort there, and gives them at the same time the explanations which creeds may have obscured. To such as have already severed their connections with the church, it offers the Christian teachings from a new viewpoint, so that they may again be accepted and their essential beauty recognized.

People of various denominations enter educational institutions such as Harvard or Yale to study mythology, psychology or comparative religion, without prejudice to their religious affiliations. Students may enroll with the Rosicrucian Fellowship on the very same basis. Anyone is eligible who is not a **Hypnotist, or professionally engaged as a Medium, a Palmist, or an Astrologer.**

Royal Fraternity Association, Inc., The

Instituted 1903—Incorporated 1909.

The membership of the ROYAL FRATERNITY ASSOCIATION, Incorporated, is at present composed of: **The Order and Temple of the Illuminati, The Church of Illumination, The Rose Cross Order and Fraternity of the Rosicrucians, The Triple Order and Grand Temple of Eulis, The Imperial Order and Council of the Magi,**

The Aeth Priesthood, The Princes and Priests of Melchizedek, The Philosophers of the Living Fire, The Fraternity and Order Sons of Isis and Osiris, and other Occult Fraternities whose authority is beyond question.

It is recognized that the need of the world today is for a religion and a science that will help the man who lives in it to become, even as those became who followed the instructions of the Ancient Magi, the Osirians of Egypt, the Essenes of the time of Apollonious of Tyana, the Pythagorans, the Hermetists and others who followed the teachings of and lived the Sacred Science. We may express this more pointedly by saying that the world today is in a state of expectancy, looking and waiting for a Science-Religion which will enable those who live it to do those things which Jesus is said to have done and which he had in mind when he said: "Greater things than these shall ye do."

That many are coming to a clearer understanding of this vital need is evidenced by a great general tendency to inquire into the deeper things of life and the longing of many for a teacher capable of pointing out the way.

The unfoldment of psychic faculties is not development. Intellectual comprehension is even less a spiritual growth, in the sense in which we consider it. By development we mean the results of a system of training which calls for a specific method of thinking and living whereby the Soul is awakened, grows and waxes strong and becomes a center of activity which will ultimately operate independently of the mind; by development, we mean a growth whereby man **becomes conscious of his Immortality**, conscious both in the body and out of it, a living, vital being "like unto the gods," actually a **living, conscious Soul.**

Periods of religious development and decline, followed by a regeneration or new interpretation of old truths and culminating in the establishment of clearer and more rational systems, have occurred in the past. The rejuvenation always has been coincident with the demand and thus met the need of advanced Souls who were seeking the WAY and became, therefore, the teachers and leaders of the inquiring mass.

"History repeats itself," and this age is but a repetition of ages passed.

More than seventy years ago an advanced Soul, Dr. P. B. Randolph, gave to those who were then ready, the true Rosicrucian teachings, founding the Rosicrucian Fraternity (Rose Cross Order) on American soil, since which time, under various Masters of the Order, the teachings have been disseminated with the result that today the work is established firmly throughout the world.

The Rose Cross Order was no new organization. There never was a time when it was not. Under various nomenclatures it has ruled the destinies of nations as well as individuals. In ancient Atlantis, the "lost continent," existing before this on which we now live, Initiates reached heights of spiritual unfoldment inconceivable to the average man of today. When Atlantis was destroyed by the Deluge, its higher Initaties took refuge and established the Order on Egyptian soil, and, from this nucleus, ancient Egypt became the seat of learning, the depository of Wisdom and its religion, and to its Temples came those who developed into prophets, seers and the great leaders of the world of that day. By the teachers of those Temples Joseph was made the man he was. Due to that ancient teaching Moses was enabled to talk with God "face to face" through the medium of the **fire in the burning bush** and on the Mount when he received the Commandments. Jesus, the young man, was taken into Egypt from whence the "wise men of the East," the Magi, had traveled when he was born and there received his instructions and training.

Poland, under Stansilaus and his Knighthood, was for a long time the center of Rosicrucian teachings. So also was France under Napoleon. It was from these nations that Randolph received his instructions and authority.

Dr. P. B. Randolph founded the Triple Order in America in 1856-58, and the history may be found in **The Rose Cross Order** and **The Rosicrucians: Their Teachings.** By R. Swinburne Clymer, the present Supreme Hierarch of the Fraternity.

Ever there has been an inner and an outer teaching, an interpretation which satisfies the masses on the one hand and the Initiates on the other. Jesus himself is reported to have said, "Ye that have ears to hear, let him hear," indicating that there was an inner as well as an outer meaning of his words. To-day men have an

advantage which the ancients did not have: The faithful follower of the inner instructions becomes a recipient of power and an agent for the disbursement of this power which results in good to all.

Those who seek this power through the instrumentality of the Order must do so **on a basis of love and service.** Those who seek on any other basis are likely to fall into the hands of men who but pose as teachers and who instruct in methods whereby the student will awaken certain centers in the body which, once active, become the sources of powers connected with evils over which he has no control, and many who start in good faith, become workers in Black Magic, instead of Builders of Illuminated Souls.

It is for this reason that the true Rose Cross of to-day makes it obligatory on its neophytes that a certain amount of attention be given to a training which will result in building love and forgiveness into the very Soul before the Occult or Mystic powers are awakened

Men are of different natures. To some, the appeal is on the religious side; others are deeply interested in the weird, the mysterious and the phenomenal. Some seek health and strength; others the Occult power to heal. Still others wish to be the leaders of the donwtrodden and debased.

Because of this variation in the desires and longings of men, there are Orders manifesting in corresponding fields of endeavor, in order that all may be served. For the protection of these several Orders, the Royal Fraternity Association was founded and incorporated at a time when "blind leaders of the blind" became active and were not above assuming names to which they had no right and from the real possessors of which they had received no authority.

THE ILLUMINATI

The Illuminati may be said to be the Kindergarten of the **Great Work.** It is an outer circle wherein are taught the laws of the Mystic and Occult and these teachings are known as **Soul Science.** The Order and the Temple of Illuminati has a ritual and a complete system of training and, as an outer body of itself, there is the Church of Illumination which is authorized to perform all the Sacraments of the ancient church.

THE MAGI

An infinite number of seekers are deeply interested in Ritualism as taught and operated by the Ancient Magi. In the hands of the present-day descendents of the Ancient Order, all the ritualistic ceremonies and Invocations remain intact. Aspirants may be Neophytes in the Rose Cross Order and Æth Priesthood and also hold membership in the Order of the Magi.

THE ROSICRUCIANS

This Order continues to-day as in the days of Randolph. Its instructions and training do not change. A man cannot be made a Rosicrucian by ritual, however sublime that ritual may be; he must **become—grow into**—a Rosicrucian.

THE ÆTH PRIESTHOOD

The highest Occultism that can be taught man the deepest training through which he can pass, are to be had only through the Æth Priesthood. This Priesthood is open only to Neophytes who enroll in the Rosicrucian Fraternity.

THE SONS OF ISIS AND OSIRIS

There is a universal demand for an outer Lodge in which, in ritualistic form, the Rosicrucians may embody their fundamental teachings. Such a Lodge or Order of men is that of the SONS OF ISIS AND OSIRIS. It is more: It is the circle of protection for the Rosicrucian Fraternity. In it is vested the Militia, the men who fear naught but God.

PRINCES AND PRIESTS OF MELCHIZEDEK

Now and then a sincere Soul feels called from heaven to teach and minister to Souls less fortunate than itself. These seek to be ordained to the Ministry, dedicate their lives to the Work and become Priests of Melchizedek and Ministers of the Church of Illumination.

All letters should be addressed: Secretary, The Royal Fraternity Association, Inc., "Beverly Hall Building", Quakertown, Pa.

Sabian Assembly

Its objective is the restoration of the Solar Mysteries. In occultism Solar signifies the proving from within. Hence our work while fundamentally devoted to the development of character must be kept rigorously independent of personal distinctions and free from public recognition of spiritual merit. In the same way we render unto Caesar the things which are Caesar's, for in things of the world recognition belongs to the world.

Mysteries signify the eternal wisdom. Hence we study and apply a philosophy which we believe to be absolute and to link, in a complete series of graduated and comprenhensible steps through all that exists, man's divinest concepts of cosmic things with the knowledge which is gained by man through the practical and materal affairs of life and which serves as the foundation for the entire system.

Sacred Science, The School of the

The School of the Sacred Science aims to bring such as are sincerely seeking the Light of Self Knowledge into the realization of their oneness with All that IS: That is the VISION. By so doing, Man becomes seated in the activity of his own power as the Conceiver, Feeler and Actor of all of which he is conscious. As such—Conceiver, Feeler and Actor—he is superior to all of his creations, the extent of which is limited only by the state or manner in which he is conscious of himself.

If he is conscious or aware of himself as the activity of the whole power to Conceive, Feel and Act, he is the whole power. If he is conscious or aware of himself as the activity of a part of the whole power, he is that part of which he is conscious or aware. If unconscious of himself as either a part or the whole of the activity of that power, he remains potential to the activity of that power until awakened by it to the realization of himself as a conscious participant in its awareness of itself.

The purposes of the School of the Sacred Science are to so educate seekers of the Truth of Being as to enable them to help their fellow men out of the darkness of ignorance, and release them from the bondage of their own false creations. The Scientific, Metaphysical and Philosophical Departments of the School are in charge of competent teachers. The Curriculum of the School covers the Science of Self Knowledge from the Elementary stages of unfoldment in the child, to the esoteric interpretation of the Scriptures.

School of the Brotherhood, Inc. (Infinite Science)

Headquarters, LOS ANGELES, CAL. Postal Address, Box 1038.

President, Rev. Dr. M. Lazetta Claire; General Secretary, Dr. G. Merritt Norton.

INFINITE SCIENCE is an All-inclusive comprehensive System of COSMIC KNOWLEDGE scientifically explained by the Great Law of Correspondence manifest in the Universe. IT IS a SOUL SCIENCE and ILLUMINATI Teaching explaining the Ancient and Christian MYSTERIES of the KINGDOM within. The Arcana revealed in these Master Teachings will disclose the CYCLE of the MESSIANIC Manifestation and fulfillment of all prophecy.

The Purpose of INFINITE SCIENCE is to bring the Message of Divine Healing and Illumation to all Humanity, and to be the means of Unifying all Religion that through its exalted Teachings the KINGDOM OF GOD may manifest HERE and NOW.

Correspondence Courses sent to all parts of the world.

Degree given and Diplomas awarded to all qualified students conferring title of Reverend and Doctor. This Degree is a legal Certificate of Ordination and Ministerial License authorizing the Graduate to officiate at all marriages and ceremonies in conformity to the laws of the land.

"Scientific American" Psychic Investigation (New York)

The following offer was published in the Scienfic American Magazine, January, 1923, p. 6:

"The Scientific American will pay $2,500 to the first person who produces

a psychic photograph under its test conditions herewith defined, and to the full satisfaction of its Committee of Judges named herewith.

"The Scientific American will pay $2,500 to the first person who, under its test conditions herewith defined and to the satisfaction of its Judges, herein named, produces an objective psychic manifestation of physical character as herewith defined, and of such sort that permanent instrumental record may be made of its occurrence.

"The Committee of Judges shall consist of Dr. William McDougall, Dr. Daniel F. Comstock, Dr. Walter Franklin Prince, Dr. Hereward Carrington, and Mr. Harry Houdini. In the event of the death or disability of any Judge, a temporary or permanent substitute will be named.

"Entry must be made on or before December 31, 1924, to J. Malcolm Bird, Secretary to the Committee, at the Scientific American office, 233 Broadway, New York.

"Either award will be made on unanimous vote of the Judges, or on a four-to-one division. Seances with any medium shall terminate and all his claims to the award shall be vacated upon rejection of his mediumship by formal vote of the Committee.

"All the conditions governing entrance, the holding of seances, etc., which are laid down in the accompanying article are part of this offer."

The following articles appeared in the Scientific American bearing on the work and investigations of the above named Committee:

"Our Psychic Investigation: The 'Direct Message,' and the Relation Which It May Ultimately Have To Our Work." (February, 1923, p. 84.) By J. Malcolm Bird.

"Our Phychic Investigation: A Few Words About Apparatus We Shall Use and Ways in which We Shall Use It." By J. Malcolm Bird. (March, 1923, p. 169.)

"Our First Test Seances: The Report of the Sub-Committee and Some Details of the Sittings." By J. Malcolm Bird, Secretary of the Committee of Judges. (July, 1923, p. 14.) Sitters were: Mr. Walker, Mr. Lescarboura and Mr. Bird of the Scientific American staff; Mr. Owen of the "Times," Mr. Granville Lehmann of the American Telephone and Telegraph Company; and a friend of the medium (designated as Mr. X., but reported to have been Mr. Valiantine); Drs. Carrington and Prince, Houdini and Mr. Frederick Keating, a local conjurer. Other sitters were visitors.

"Another Mediumistic Failure: Our Committee Sees 'Independent Writing' Produced by Substitution of Cards." By J. Malcolm Bird, Secretary to the Committee of Judges. (December, 1923, p. 390.) Sitters, Drs. Prince and Carrington, Mr. Lescarboura, Mr. Jones of the New York Times, Mrs. Ned Wayburn, Mrs. Kirby, Mr. Woertz, Mrs. Empey, Mr. Bird and stenographer. (Medium designated as Mrs. Y., but reported to have been Mrs. Stewart.)

"Our Psychic Investigation Advances: We Find a Medium Whom We Cannot Characterize as a Conscious Fraud." By J. Malcolm Bird, Secretary to the Committee of Judges. (February, 1924, p. 86.) Medium, Nino Pecoraro.

"Our Psychic Investigation: A Summary of Results to Date, and a Plea for Better Mediumistic Cooperation." By J. Malcolm Bird, Secretary to the Scientific American Psychic Investigation Committee. (April, 1924, p. 236.) Offer of free transportation to New York to Hope, Powell, Kluski, Erto, Willy and Rudi Schneider, "Stella C.", Frau Silbert, Mrs. Deane, Miss Besinnet, Mrs. Wriedt, and Jonson; "as well as any unnamed medium who proves worthy of consideration."

"Our Next Psychic: A Preliminary Account of the Case that Now Comes Before Us, as It Appears to the Naked Eye." By J. Malcolm Bird, Secretary, etc. (July, 1924, p. 28.) Medium, "Margery," now known to be Mrs. LeRoy G. Crandon. This is the first "Margery" article.

"The 'Margery' Mediumship—I: Describing Our First Test Sittings, and Explaining Our Program for the Immediate Future." By J. Malcolm Bird, Sec., etc. (August, 1924, p. 88.)

"Our Psychic Investigation: A Formulation of New Policy, and a Rejoinder to a Harsh Critic." By J. Malcolm Bird. (October, 1924, p. 233.)

"Our Psychic Investigation: Preliminary Committee Opinions on the 'Margery' Case." By E. E. Free, Editor of the Scientific American. (November, 1924, p. 304.)

"The Psychic Investigation: 'Report of Progress' from 'Margery's' Point of View." By L. R. G. Crandon, A.M., M.D. (January, 1925, p. 29.)

"The Psychic Investigation: A Letter from Dr. Walter Franklin Prince, Chairman of the Scientific American's Psychic Committee." (February, 1925, p. 140.)

"The Psychic Investigation: Claims of 'Margery' to Produce Supernormal Phenomena Are Rejected by the Committee." (April, 1925, p. 229.)

"The 'Margery' Mediumship." By William McDougall, Professor of Psychology in Harvard University. (May, 1925, p. 339.)

The contest for prizes closed December 31, 1924, in accordance with announcement in original offer as published in January issue, 1923, p. 6 of the Scientific American.

Self Culture University, The (The Indian Academy of Science)

Kizhanattam, Tinnevelly District, South India.

Has facilities to Study, Practice, Research Mental, Psychic, Occult, Spiritual Science and Philosophy, Yoga in all aspects. Personal coaching as well as correspondence courses of study. Promotes Universal Brotherhood, Success, Health, Happiness to Members irrespective of color or creed. Diplomas granted to successful pupils and Fellows. Established 1909.

Sevatan International

The Sevatan International is a unique philosophical organization composed entirely of art-craftsmen who are liberal religionists. Its philosophy is embodied in the *Book of Sevata*, an ancient Arabic work of unknown origin. Membership is by invitation, there being approximately 600 associates throughout the world. Officers of the International are negotiating for a tract of land in the Mississippi Valley where a colony of art-craftsmen will be established.

Sikh Religion of India

Founder, "Nanak." Precepts: Perfect equality, brotherliness, daily practice of cleanliness, almsgiving and abstinence from animal food. Obedience to the guru is the first duty of every Sikh. The sacred book of the Sikhs in the Adi Granth.

Societas Rosicruciana in America

The Societas Rosicruciana in America is the fourth institution of the Rosicrucian Fraternity in the United States.

The first Rosicrucian foundation was that of Fr. Johann Kelpius, in 1694. The monastery was situate on the banks of the Wissahickon, near Germantown, Philadelphia, Pa. This foundation has long since been extinct and no connection remains to the present day.

The second foundation was attempted by Pascal Beverly Randolph, who founded the "Brotherhood of Rosicrucians" in New England, in the early 60's. He afterwards founded the Temple of the Rosy Cross, South and West. He was succeeded by Freeman B. Dowd, and the last Grand Master in direct succession was Edward H. Brown, of Salem, Mass. Since the passing of Frater Brown, we have not been apprised of any successor and have no information that the organization is still active.

The third foundation was on Masonic lines, in 1878, deriving from the Societas Rosicruciana in Anglia and Scotia, and in 1889 Fr. Charles E. Meyer became Supreme Magus of the "Societatis Rosicrucianae in the United States." Restricted in its nature, this organization has never been active in propagandism and appears to have been more in the nature of a social body with quarterly meetings. Many of the older Colleges are now inoperative and few traces of it appear.

The Societas Rosicruciana in America, deriving from the English Fraternity, was incorporated in 1912 and is, therefore, the active American Branch of the Rosicrucian Fraternity. It has no connection with any other bodies claiming to be Rosicrucian in name or nature in this country. It follows the strict Rosicrucian procedure and maintains Work in Alchemy, Astrology, Hermeticism, Rosicrucianism, Natural Philosophy and Theology.

The Societas Rosicruciana in America is incorporated through its High Council in three distinct phases: (1) As a Fraternity, in which the Eckhartshausen Rituals are worked from Zelator to Prince Chief Adept; nine degrees. (2) As a Church, The First Rosicrucian Church of America (**Ecclesiae Rosicrucianae Catholicae**), ministering the major and minor sacraments and holding Apostolic Orders and the Historic Episcopate. This provides the Path for those who choose the purely spiritual way of development. (3) As a College of Research, for scientific demonstration of natural laws and phenomena, specializing in psychological research.

Its auxiliary bodies for propagandism and teaching are:

The American College of Astroscience, presenting a complete course in Astrology in fifty-seven lessons, covering every phrase of the Art, and granting diplomas to those who successfully complete the course;

The Seminary of Biblical Research, presenting courses in Christian Mysticism and Biblical Exegesis, Hermeneutics and History.

The Society maintains three grades of membership: Associate, for those who desire practical instruction in Psychological, Psychoanalytic and Psychotherapeutic methods; the Congregation of the Outer, for those who desire the Philosophical instructions, and Collegiate, for those who desire to undertake the Degrees of the Grades with their Historical and Philosophical instruction.

The Secret Work in Spiritual Alchemy is available to those who successfully pass required degrees or designated work in the lessons.

The Societas Rosicruciana in America works in complete harmony and close association with the Masonic Fraternity, and Constitutionally, its major officers are Masons of all Rites and Degrees. But its membership is, however, open to both sexes. It has no connection either near or remote with any bodies claiming to be Rosicrucian in the United States, or with the Seventeenth or Eighteenth Degrees in the Ancient Accepted Scottish Rite.

The Societas Rosicruciana in America is not concerned in the production of the Mediumistic Phenomena of Spiritualism, experiments in Spirit Photography or Psychical Research.

The Rosicrucian Fraternity as represented by the Societas Rosicruciana in America is a serious organization composed of men and women of good repute, who are engaged in the study of evolutionary processes, science, and the philosophy of life, and who endeavor to live usefully to humanity, in accordance with the principles laid down by our Fathers in the Art.

The instructions of the Fraternity cover Anthropology, Ethnology, Biology, Psychology, Philosophy, Archaeology and the various branches of science, academically and spiritually explained and applied. It does not tolerate, teach or engage in any of the various sex fads or manias inculcated by many of the present day organizations.

The Societas Rosicruciana in America operates through Colleges, Study Centers and Correspondence or Extension Lessons. The publishing and business matters of the Fraternity are conducted by the MERCURY PUBLISHING COMPANY, authorized printers and publishers to the S.·.R.·.I.·.A.·.

The Official Organ of the Fraternity is "MERCURY," a quarterly magazine, now in its tenth year.

The Fraternity or its publishing agents may be addressed through

Post Office Box 420, City Hall Station, New York City.

ADRIAN C. GROVER,
Secretary General.

DR. GEORGE WINSLOW PLUMMER,
Supreme Magus.

MISS G. E. S. MILLER, Recording Secretary.

Spiritual Fellowship of the World, The

For the Unfoldment of the Soul of Humanity: ONE LAW OF LIFE—LOVE; ONE PRINCIPLE—THE LOVE OF TRUTH AND BEAUTY; ONE PURPOSE—TO UNIFY MANKIND.

In the love of Truth and Beauty there are limitless possibilities of progress for the world. Civilization and humanity always tend toward the ideal, while lesser ideals give way before greater ones. This is in accord with the divine order of life

itself. Always does the spiritual education of the world move on; toward what higher destiny no one can say definitely.

Humanity has now reached the most advanced spiritual condition the world has yet known, in its freedom from the influences of things that divide; so much so that innumerable minds are pervaded with a vision of the spiritual unity and cooperation of the world. The Soul of Mankind is coming into greater consciousness. The more clearly this common world-soul is realized, the more will it be possible to work out efficient methods of harmonious and constructive living.

Many are profoundly convinced that the time is ripe for the beginning of a Movement directed definitely to the one purpose of developing a greater realization of the spirit, by means of which can be established any and every enterprise looking toward peace on earth and universal good-will. All who sympathize with such a purpose are invited to join in

THE SPIRITUAL FELLOWSHIP OF THE WORLD.

All the religions of the world, all the philosophy, science and art of the past, and all the noble prophets, teachers and idealists have helped to render possible what is now attempted to be realized, viz.: the peace and unity of the world in the love of Truth and Beauty. This divine work—the work of Confucius, Buddha, Zoroaster, Jesus, and in fact of all noble souls—remains to be brought to fulfillment. It will not be accomplished perfectly until the day when all people shall be world-lovers and every transaction of life shall be an act of spiritual service. It is proposed to hasten the coming of that day. To the world of which we are a part we are indebted for all we are or can become. This debt we should repay. But the infinite riches which life has in store for each and every soul cannot be secured by self-seeking, but only through obedience to the law of universal love.

The Spiritual Fellowship of the World has no thought of founding a new religion, or another ecclesiastical or theological institution. It is not for private salvation It is not for the promulgation of a particular creed or system of conduct. It believes in the Truth and Beauty of whatever draws the soul away from selfish desires and toward the harmony of all, in Universal Love. Every service and sacrifice is required that will help to render beautiful and true the character of the world's life. The purpose is to develop and strengthen

THE SOUL OF HUMANITY.

The Spiritual Fellowship is a world-wide organization, wherein are brought together those whose sympathies are with humanity, irrespective of race, religion, nationality or class.

For further information, address: Eugene Del Mar, 1914 Cherry Street, Philadelphia, Pa.

Sufi Movement

The Objects of the Movement

1. To realize and spread the knowledge of Unity, the religion of love and wisdom, so that the bias of faiths and beliefs may of itself fall away, the human heart may overflow with love, and all hatred caused by distinctions and differences may be rooted out.

2. To discover the light and power latent in man, the secret of all religion, the power of mysticism, and the essence of philosophy, without interfering with customs and belief.

3. To help to bring the world's two opposite poles, East and West, close together by the interchange of thought and ideas; that the universal brotherhood may form of itself, and man may meet with man beyond the narrow national and racial boundaries.

The Sufi Message

The Sufi Message was borne to the Western World by Inayat Khan, who answered the call by leaving India for America in 1910. In response to the world-demand of the time he gave Sufism a universal form, thus giving body to the soul of wisdom which had been conceived for centuries in the heart of the inner cult of the ancient Sufis.

Temple of the People, The

Primarily, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of the Temple, upon which is rising age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and outer walls are now being laid preliminary to the work of the roof-builders—the humanity of the sixth great root race.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revivified in this country a quarter of a century ago by certain chelas or disciples.

Address THE TEMPLE, Halcyon, California.

Theosophical Society, The (Adyar, Madras, India)

THE THEOSOPHICAL SOCIETY was formed at New York, November 17, 1875, and incorporated at Madras, April 3, 1905. It is an absolutely unsectarian body of seekers after Truth, striving to serve humanity on spiritual lines, and therefore endeavoring to check materialism and revive religious tendency. Its three declared objects are:

First.—To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or color.

Second.—To encourage the study of comparative religion, philosophy and science.

Third.—To investigate the unexplained laws of nature and the powers latent in man.

THE THEOSOPHICAL SOCIETY is composed of students, belonging to any religion in the world or to none, who are united by their approval of the above objects, by their wish to remove religious antagonisms and to draw together men of good-will whatsoever their religious opinions, and by their desire to study religious truths and to share the results of their studies with others. Their bond of union is not the profession of a common belief, but a common search and aspiration for Truth. They hold that Truth should be sought by study, by reflection, by purity of life, by devotion to high ideals, and they regard Truth as a prize to be striven for, not as a dogma to be imposed by authority. They consider that belief should be the result of individual study or intuition, and not its antecedent, and should rest on knowledge, not on assertion. They extend tolerance to all, even to the intolerant, not as a privilege they bestow, but as a duty they perform, and they seek to remove ignorance, not to punish it. They see every religion as an expression of the Divine Wisdom and prefer its study to its condemnation, and its practice to proselytism. Peace is their watchword, as Truth is their aim.

THEOSOPHY is the body of truths which forms the basis of all religions, and which cannot be claimed as the exclusive possession of any. It offers a philosophy which renders life intelligible, and which demonstrates the justice and the love which guide its evolution. It puts death in its rightful place, as a recurring incident in an endless life, opening the gateway to a fuller and more radiant existence. It restores to the world the Science of the Spirit teaching man to know the Spirit as himself, and the mind and body as his servants. It illuminates the scriptures and doctrines of religions by unveiling their hidden meanings, and thus justifying them at the bar of intelligence, as they are ever justified in the eyes of intuition.

Members of the Theosophical Society study these truths, and Theosophists endeavor to live them. Every one willing to study, to be tolerant, to aim high, and to work perseveringly, is welcomed as a member, and it rests with the member to become a true Theosophist.

Freedom of Thought

As the Theosophical Society has spread far and wide over the civilized world, and as members of all religions have become members of it, without surrendering

the special dogmas, teachings and beliefs of their respective faiths, it is thought desirable to emphasize the fact that there is no doctrine, no opinion, by whomsoever taught or held, that is in any way binding on any member of the Society, none which any member is not free to accept or reject. Approval of its three objects is the sole condition of membership. No teacher nor writer, from H. P. Blavatsky downwards, has any authority to impose his teachings or opinions on members. Every member has an equal right to attach himself to any teacher or to any school of thought which he may choose, but has no right to force his choice on any other. Neither a candidate for any office, nor any voter, can be rendered ineligible to stand or to vote, because of any opinion he may hold, or because of membership in any school of thought to which he may belong. Opinions or beliefs neither bestow privileges nor inflict penalties. The Members of the General Council earnestly request every member of the T. S. to maintain, defend and act upon these fundamental principles of the Society, and also fearlessly to exercise his own right of liberty of thought and of expression thereof, within the limits of courtesy and consideration for others.

Colonel Henry Steel Olcott was the first President of the Society and held the office continuously until his death in 1906, serving in that capacity nearly 32 years. The office thus vacated by death was filled by the election of Mrs. Annie Besant as International President.

Transcendent Science, Society of

This organization is similar to the one started in the United States by Ralph Waldo Emerson, which teaches Transcendentalism. The Fundamental Principles of Transcendent Science is the "Inherent Reasons" in man, which, according to this doctrine, is the abode of Truth, and by certain processes of ideation and intellectuation one can attain to the state of "direct cognition" and bring into consciousness the inherent or "lying dormant" and inherent knowledge which is contained in one's own mind.

United Lodge of Theosophists

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable **Basis for Union** among Theosophists, wherever and however situated, is **"similiarity of aim, purpose and teaching,"** and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that **basis.** And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate; it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

The foregoing is the Form signed by Associates of the United Lodge of Theosophists.

Inquiries are invited from all persons to whom this Movement may appeal.

Cards for signature will be sent upon request, and every possible assistance furnished Associates in their studies and in efforts to form local Lodges. There are no dues of any kind, and no formalities to be complied with.

World Conference on Narcotic Education, The

The World Conference on Narcotic Education was permanently established at its meeting held in Philadelphia, Pennsylvania, July 5th to 9th, 1926, at the call of the International Education Association through its President, Captain Richmond P. Hobson. The Conference laid the foundation for organized prevention on the part of society for combatting more effectively the menace of narcotic drug addiction. Important papers were read and discussions carried on by important speakers. A volume of proceedings, now off the press, entitled Narcotic Education, constitutes an important contribution to the literature of Narcotic Drugs and Narcotic Drug Addiction, especially in bringing statistical information down to date. The publisher of the proceedings is H. S. Middlemiss, Columbian Building, Washington, D. C.

The major achievement of the Conference was the adoption, after four sessions devoted entirely to its consideration, of the Constitution creating the permanent organization. The preamble of the Constitution sets forth the spirit and purpose of the permanent organization as follows: "We, the people of the world, in order perpetually to protect society everywhere from the peril of narcotic drug addiction by applying the power of truth through education, do ordain and establish this Constitution for humanity." The late Hon. William B. McKinley, U. S. Senator, was elected President. A successor has not been chosen to fill this office. A Secretariat has been established for the present with headquarters in Los Angeles and branch offices in Washington and New York.

Under the constitution, General Meetings are to be held every five years, the next one to be in London in 1931. The activities, however, are to be continued under the control and direction of a Secretariat working through four groups of standing committees. The four general committees are General Committee No. 1 on Organization, No. 2 on Data, No. 3 on Methods and Documents, and No. 4 on Agencies. These general committees are composed of eleven standing committees and forty-one sections, and are being rapidly built up with international membership. One group of committees is given the permanent task of research and experimentation, to find the truth about narcotic drugs and drug addiction. A second group is given the task of preparing this material for educational use in the form of documents, films, etc., and determining the best methods to be employed. A third group undertakes to secure the cooperation of the agencies of organized society, official and unofficial, governments, educational institutions and systems, the press, the pulpit, the screen, the radio, clubs, organizations, etc. The chairmen of the four committees are: General Committee No. 1, Captain Richmond P. Hobson, Los Angeles, California; General Committee No. 2, Dr. John M. O'Connor, 20 West 50th Street, New York City; General Committee No. 3, Miss Sara Graham-Mulhall, President, Drug Control League, 119 East 19th Street. New York City, and General Committee No. 4, Dr. Clarence J. Owens, Hotel Roosevelt, New York City.

One of the first tasks ordered by the Board of Governors of the World Conference on Narcotic Education was the calling of Narcotic Education Week, the last week in February, by the adoption of the following resolution: "For the better protection of society from the growing menace of narcotic drug addiction—Be It Resolved, That the fourth week of February shall be **Narcotic Education Week**, and individuals and organizations are invited to adopt such measures as they may deem necessary and advisable for observing this week in the extension of narcotic education." The first annual observance has just ended and was a marked success. More than thirty thousand local programs were observed. (See "Health" Section.)

Yogoda and Sat-Sanga

A movement started in America in 1920 by Swami Yogananda, A.B., shortly after the arrived in Boston as the delegate from India to the International Congress of Religions. Previous to this, Swami Yogananda had founded three Yogoda Residential Schools for boys at Ranchi, Puri and Bankura in

Bengal, India, under the endowment of the Maharaja of Kasimbazar, who was greatly interested in the Yogoda method of training the body, mind and spirit to perfection. YOGODA means "harmonious development of all human faculties" and SAT-SANGA means "fellowship with truth." The YOGODA AND SAT-SANGA Movement is non-sectarian, educational, and free from creed and dogma. YOGODA teaches how to live in order to live longer and happier, how to eat in order to be healthier, how to think in order to think profoundly and clearly, how to concentrate in order to be creative, and how to meditate in order to know God. A definite psycho-physical, scientific technique is offered by YOGODA by which the student can spiritualize his body-cells by contacting cosmic energy and thus overcome disease and fatigue, and other laws are explained to him whereby he may practice the concentration and meditation as anciently practiced by Hindu saints and seers and by which they arrived at their goal of illumination and bliss in God.

This YOGODA message has been heard by millions of Americans from coast to coast and is enthusiastically endorsed by educators, physicians, judges, editors, congressmen, teachers and business men and women from all walks of life. YOGODA Students and sponsors include a host of distinguished names, including Amelita Galli-Curci; Luther Burbank; Luigi von Kunits, Conductor of the Toronto Symphony Orchestra; Homer Samuels, pianist; Countess Ilya Tolstoy, daughter-in-law of Leo Tolstoy; Vladimir Rosing, Director of the Rochester American Opera Company; Clara Clemens (Mme. Ossip Gabrilowitsch), noted singer and daughter of Mark Twain; Huston Ray, the "Music Healer"; Maria Carréras, eminent pianiste; George Liebling, pianist-composer; and scores of other prominent personages who feel that in Yogoda is the hope of the world and the salvation of every seeking soul.

YOGODA AND THE SAT-SANGA CENTERS have been established by Swami Yogananda in Los Angeles, Boston, Cleveland, Pittsburgh, Detroit, Cincinnati, Washington and Buffalo. A leader is appointed for each Center and the movement is growing to include healing, social, welfare, educational and recreational features, as well as the main object of spreading the teachings of Yogoda. The Yogoda movement publishes the EAST-WEST Magazine to give helpful articles and tell of the constant spread of the work. Yogoda books and detailed information may be secured by writing to SWAMI YOGANANDA, YOGODA AND SAT-SANGA HEADQUARTERS, The Mount Washington Educational Center, 3880 San Rafael Avenue, Los Angeles, Calif., U. S. A.

"Being ignorant is not so much a shame as being unwilling to learn."
—BENJAMIN FRANKLIN.

"I disagree with what you say, but I will fight to the death for your right to say it."—VOLTAIRE.

Libraries

UNITED STATES

BALTIMORE, MD.

New Thought Center and Reading Room, 603 N. Paca St. Rev. Grace A. M. Bratcher (Col.)

BOSTON, MASS.

Astrological and Occult Book Center and New Thought Library, 687 Boylston St.
The Metaphysical Club Library, 234 Boylston St.

CAMBRIDGE, MASS.

First Spiritualist Temple Library, 631 Massachusetts Ave., Cambridge Central Square.

CENTRALIA, ILL.

Metaphysical Book Shop and Reading Room, 520 N. Locust St.
Metaphysical Library, 200½ E. Broadway, R. 6.

CINCINNATI, OHIO

Divine Science Library, 9-11 W. Fourth St., Room 57, Lending Books Shop.
New Thought Temple Library, 1216 Mercantile Bldg. Miss Elizabeth La Fetra, Librarian.

DALLAS, TEXAS

The Guidepost, Inc., New Thought Library, Classes, 1708½ Commerce St.

DETROIT, MICH.

Yogoda and Sat-Sanga Center, 3782 Woodward Ave.

EAST ORANGE, N. J.

School of Divine Science and Unity Lending Library of Truth Books, 19 Washington St.

FRESNO, CALIF.

Metaphysical Library.

HOLLYWOOD, CALIF.

Library of the Open Portal, 1500 Courtney Ave.

INDIANAPOLIS, IND.

Library, 1144 N. Missouri.

KALAMAZOO, MICH.

Divine Science Library, 101 Oakland St. John A. B. Hargrave in charge.

KANSAS CITY

Unity Library, 913 Tracy.

KROTONA, HOLLYWOOD, CALIF.

Theosophical Society, Besant Lodge, Lending Library. Ethel W. Barbour, Corresponding, Secretary.

LAS VEGAS, NEV.

Metaphysical Circulating Library, P. O. Box 380. Hazel Hefner, Librarian, Town Hall.

LILY DALE, N. Y.

Lily Dale Library Association, Melrose Park. Dr. C. A. Burgess, President.

LONG BEACH, CALIF.

Metaphysical Library, 415 W. Ocean Blvd.

LOS ANGELES, CALIF.

The Brotherhood of Light, 818 Union League Bldg., Second and Hill Sts.
Fellowship Metaphysical Circulating Library, 424 So. Broadway, Los Angeles, Calif. Mrs. Adelaide Babbit Hanson, Librarian.
Metaphysical Library, 910-914 Black Bldg.
Spiritual Science Library Ass'n, 2322 Observatory Ave., Los Angeles, Calif. D. S. Hager, M.D., Secretary.
The Theosophical Book Association for the Blind, 1544 Hudson Ave. Fred J. Hart, Secretary-Treasurer. Over 200 volumes free circulating library in raised Braille type—loaned to blind everywhere.
Unity Library, 233 S. Broadway, Room 342.
Yogoda and Sat-Sanga Headquarters, The Mount Washington Educational Center, 3880 San Rafael Ave.

MILWAUKEE, WIS.

First Church of Divine Science Library, 771 18th St.

NEW HAVEN, CONN.

Theosophical Society, Orange St.

NEW YORK, N. Y.

American Society for Psychical Research Library, 15 Lexington Ave.
Bahai Library, 250 W. 57th St.
Macoy Publishing and Masonic Supply Co. Occult Library, 45-49 John St.
New York Public Library, Fifth Ave., 40th to 42d St.
The New York Theosophical Society 2228 Broadway.
Sears Philosophy Library, 828 Seventh Ave.
Unity Library, 250 W. 57th St.

OAKLAND, CALIF.

Metaphysical Library, Odd Fellows Bldg.
Oakland Truth Center Library, 1440 Harrison St.

OMAHA, NEB.

Omaha Metaphysical Library, 4371 Hamilton St.
Metaphysical Library, 280 Aquillac Court, 1615 Howard.

MONROVIA, CALIF.

Unity Metaphysical Center Library.

PHOENIX, ARIZ.

Circulating Library of Good Books. Mrs. Grace Hoyer, R. 6.

PORTLAND, ORE.

The Metaphysical Circulating Library, 312 Central Bldg., Tenth and Alder Sts. Nettie Taylor Kloh.

SACRAMENTO, CALIF.

Philosophical Library (Circulating) and Study Center, 1618 Seventh St. Philip Grell, Manager, Owner.
Sacramento Philosophical Library, 1618 Seventh St.
Theosophical Society, Sacramento Lodge, Room 407 Plaza Bldg., 10th St., near J. Loaning Library.

SAN DIEGO, CALIF.

Metaphysical Library, 1023 Seventh St.

SAN FRANCISCO, CALIF.

Metaphysical Library, 177 Post St.
Rosicrucian Sanctum, Free Reading Library, 843 Octavia St.

SANTA CRUZ, CALIF.

Metaphysical Library, 43 Locust St. Mrs. Margaret D. Brendholt in charge.

SANTA MONICA, CALIF.

Metaphysical Library, Santa Monica Bank Bldg.

SPOKANE, WASH.

Metaphysical Circulating Library and Book Shop, 308 Norfolk Bldg. Agnes C. Gardner.
Spokane Book and Stationery Co. Free Reading Room, 903 Riverside Ave.

ST. PAUL, MINN.
Metaphysical Library, 99 Garfield St.

STANFORD UNIVERSITY, CALIF.
Leland Stanford, Jr., University Library, Laboratory for study of Psychic Phenomena. Library and Library Fund.

TULSA, OKLA.
Unity Reading Room, Room 4, 510½ S. Main St. Harry White, Leader.

WASHINGTON, D. C.
Metaphysical Library, Classes, Lectures, Reading Room and Reference Library, 1627 K St., N. W. Milton A. Trenham, President.
Metaphysical Library, 1814 N St., N. W.
Oriental Esoteric Library, 1207 Q St., N. W. H. N. Stokes, Manager.
The Playhouse Shops, Lending Library, 1814 N St., N. W.

AUSTRALIA

ADELAIDE
Order of Light, "Trinidad," 19 Goodwood Rd., Wayville.

MELBOURNE
New Thought Book Depot and Lending Library, 229 Collins St.
Victorian Association of Spiritualists, Australia's Leading Spiritualistic Association, 20 Latrobe Parade. Largest Spiritualistic Library in Australia.

SYDNEY
Stanmore United Spiritualist Church, Leigh House, 233 Castlebreagh St.
Theosophical Society, Blavatsky Lodge, "Adyar House."

BELGIUM

Librairie Spirite, Liege. rue Mathieu Polain, 6. Liége. Direction: M. Sylvain Yerna.

ENGLAND

CHELTENHAM
Postal Lending Library, 21 Montpellier Walk. Mabel Collins, C. M. Metcalfe.

LONDON
The Astrological Lodge of the T. S. in England Library, 6 Queen Sq., W. C. 1.
The British College of Psychic Science Library, 59 Holland Park, W. 11.
London Spiritualist Alliance Library, 5 Queen Sq., Southampton, W. C. 1.
The Modern Thought Library and Book Shop, 6 Norris St., Haymarket, S. W. 1.
The Open Door Circulating Library. Ethel Knott, 55 Fulwood House, Fulwood Pl., Holborn.
The Psychic Book Shop Library and Museum, 2, Abbey House, Victoria St., S. W. 1. London. Sir Arthur Conan Doyle, Prop.
The Rally Rendo, Reading Room, Lending Library, 28 Denmark St., W. C. 2.
Stead's Bairn's Library, Manchester House, 61 Marsham St., Westminster, S. W. 1.
The "W. T. Stead" Borderland Library, 5 Smith Sq., Westminster, S. W. 1. Miss E. W. Stead, Honorary Secretary.
The Theosophical Society, Libraries and Reading Rooms, at 23 Bedford Sq., London, W. C. 1, and Brompton Roads Reading Room, 153 Brompton Rd., S. W. 3.
United Lodge of Theosophists, Library, 62, Baker Street, W. 1, London.

MANCHESTER
"The Britten Memorial Library," 63 Bridge St., Manchester, Eng.

SHEFFIELD
Sheffield Society for Psychical Research Library, Theosophical Rooms 8 St. Paul's Parade.

SOUTHAMPTON
Sufi Literature Book Depot, 54 Above Bar.

FRANCE

PARIS
Bibliotheque Internationale de Science Psychique. M. Rene Sudre, Editor, 89 Avenue Niel, Paris, XVIIe.
Editions Jean Meyer (B.P.S.), 8 Rue Copernic, Paris, 16e.
Librairie des Sciences Psychiques, 42 Rue Saint Jacques. Paul Leymarie, Editeur. Saint-Jaques, Paris (5e). Paul Leymarie, Editeur.

HAWAII

HONOLULU
Metaphysical Center, Laniskea Library and Reading Room, Honolulu, T. H.
Metaphysical Library, 2115 McKinley St

IRELAND

BELFAST
The Alpha Union Library, Room 9, 109 Donegall St.

MEXICO

MEXICO CITY
Libraria Orientalista, Tacuba 53. Mr. Luis Leal.
Librarie Teosofica, Rosales, 22.

NEW ZEALAND

AUCKLAND
East Coast Library of Occult Works (Lending Library). Mrs. O. M. Smith, "The Pines," Whitford, Auckland.

SCOTLAND

GLASGOW
Unity Library, 1558 Gt. Western Rd., Anniesland, Glasgow. E. R. Adair, Librarian.

MAGAZINE ARTICLES

Leading Articles in Leading Magazines of 1926

New Thought, New Psychology and Metaphysics

Alchemy of Thought. By Henry Knight Miller. (Psychology, Jan., 1926, p. 11.)

All Good Is Yours Already. By Genevieve V. Aram. (Nautilus, March, 1926, p. 19.)

An Affirmation of the Divine Presence That Brought Me Out of Invalidism Into Health. By M. G. R. (Nautilus, March, 1926, p. 21.)

Antiquity of New Thought, The. By John Murray. (Rally, May, 1926, p. 11.)

Apple Seeds Never Grow Pine Seeds. Article 5 of "New Confessions." By Brown Landone. (Nautilus, Aug., 1926, p. 25.)

Are You Nervous? By Alfred J. Fox, M.D. (Psychology, May, 1926, p. 16.)

Are You a Poverty Thinker? By Lillian D. Milner. (Psychology, March, 1926, p. 34.)

Are You Master of Your Emotions? By C. Franklin Leavitt, M.D. (Psychology, July, 1926, p. 46.)

Are You Too Introspective? By Vincent Vaccaro. (Nautilus, Feb., 1926, p. 26.)

Are You Wasting Your Thought Power? By C. Franklin Leavitt, M.D. (Psychology, Nov., 1926, p. 20.)

Art of Being Yourself, The. By Raquel Meller. (Psychology, July, 1926, p. 24.)

Attitude of the Synagogue Towards Birth Control, The. (Personal Testimony.) By Stephen S. Wise. (B. C. R., May, 1926, p. 158.)

The Balanced Life. By Swami Yogananda. "East-West," Nov.-Dec., 1925.)

Be Your Own Best Friend. By Nonna B. Montgomery. (Psychology, Dec., 1926, p. 39.)

Believe Not All You See. By Leonard Keene Hirshberg, M.D. (Psychology, March, 1926, p. 41.)

Birth Control and Early Marriage. By William F. Ogburn, Ph.D. (B. C. R., Dec., 1926, p. 363.)

Birth Control and Woman's General Advance. By Doris Stevens. (B. C. R., April, 1926, p. 122.)

Birth Control at The Paris Congress. Reported by Edith How-Martyn. (B. C. R., Aug., 1926, p. 247.)

Birth Control Clinic in Hungary, A. By Rosika Schwimmer. (B. C. R., Sept., 1926, p. 272.)

Birth Control on the Air. Address by Dr. Percy Clark. (B. C. R., Oct., 1926, part I, p. 303.)

Body Battery, The. By Alvin Hunsicker. (E.-W., March, 1926, p. 16.)

Brave Spirit Passes, A. (James S. Van Teslaar.) By Arthur H. Howland. (Psychology, June, 1926, p. 25.)

Breaking and Making of Habits, The. By Carl King. (Psychology, Dec., 1926, p. 34.)

Can I Heal Myself. By C. Franklin Leavitt. (Psychology, April, 1926, p. 46.)

Can Inventing Be Taught? By Berenice C. Skidelsky. (Psychology, June, 1926, p. 30.)

Can You Concentrate? By Bernard Vincent Grossman. (Psychology, July, 1926, p. 38.)

Christian Science. By P. A. Jensen. (Reason, Aug., 1926, p. 18.)

Church and the Scientific Standpoint, The. By Rev. Karl Reiland. (B. C. R., Nov., 1926, p. 333.)

Chinese Industry, A. By Helen Ward Bromfield. (B. C. R., Nov., 1926, p. 331.)

Coue, Emile; Another Master Passes. By Henry Knight Miller. (Psychology, Sept., 1926, p. 12.)

Christian Science and Hindu Philosophy. By Swami Yogananda. (East-West, 1926, p. 7; July, 1926, p. 4.)

Criticism of Gloria Dare's Article. By Albert E. Lombard. (Christian Science Committee on Publication.) (Reason, May, 1926, p. 81.)

Demonstrating Prosperity Through Faith. By Rafael Santoris. (Nautilus, May, 1926, p. 25.)

Did You Ever Know a Moral Blackmailer? By Maria Cristina Mena Chambers. (Psychology, April, 1926, p. 40.)

Directing Life's Inner Forces. By George Law. (Psychology, June, 1926, p. 22.)

Divine Love. By Harriet Hobson. (E.-W., Jan., 1926, p. 21.)

Dot Not Be Afraid of the Destructive Thoughts of Others. By Herbert Coolidge. (Nautilus, June, 1926, p. 28.)

Do We Think With Our Muscles? By Louis G. DeArmand. (Psychology, May, 1926, p. 34.)

Do You Know Yourself? By Henry Knight Miller. (Psychology, July, 1926, p. 11.)

Do You Know Only One Thing? By Alvin F. Harlow. (Psychology, Feb., 1926, p. 25.)

Do You Love Enough? By C. Franklin Leavitt, M.D. (Psychology, Sept., 1926, p. 29.)

Do Your Looks Indicate Your Character? By Katharine H. Blackford. (Psychology, Feb., 1926, p. 22.)

Doctrine of a Trinity, The. By K. J. Delaney. ("B. of L.," Nov., 13, 1926, p. 3.)

Does America Have Too Many Children? (A Consideration of Certain Popular Objections to Birth Control.) By Frank H. Hankins, Ph.D. (B. C. R., Feb., 1926, p. 60.)

Does Russia Want Birth Control? (Part II.) By Prof. Peter Tutyshkin, M.D. (B. C. R., March, 1926, p. 82.)

Does the Mind Communicate With Other Minds? Article 4 of "Power of Mind." By Pierson W. Banning. (Nautilus, Sept., 1926, p. 30.)

Don't Grow Old. By C. Franklin Leavitt, M.D. (Psychology, May, 1926, p. 25.)

Don't Lose Your Children. Anne Sturgis Duryea. (Psychology, April, 1926, p. 28; Part II, May, 1926, p. 52.)

Don't Stand Too Close to Yourself. By Fred McHugh. (Psychology, May, 1926, p. 51.)

Economist's Case for Birth Control, An. By Frank D. Graham, Ph.D. (B. C. R., Nov., 1926, p. 336.)

Effect of Over-population on Chinese Character, The. By Ellsworth Huntington. (B. C. R., July, 1926, p. 221.)

Ellis, A Tribute to. By Franklin H. Giddings, Ph.D. (B. C. R., Feb., 1926, p. 49.)

Essentials of Cure. By C. Franklin Leavitt. (Psychology, March, 1926, p. 40.)

Ethnologists vs. the "Common Man." By Swami Yogananda. (E.-W., July, 1926, p. 10).

Experimental Breeding of Young Mammals. By Beatrice W. Johnson, A.M. (B. C. R., Sept., 1926, p. 267.)

Faith, Science and the Church. By Elmer Ellsworth Brown, Ph.D., LL.D. (Chancellor of New York University.) ("N. S.," March, 1926, p. 1.)

Fear. By Oscar George. (Psychology, April, 1926, p. 23.)

Fear-Chasers. By Olga Rudholm, Ph.D. (Psychology, Nov., 1926, p. 30.)

Fecundity and Civilization. By Edward M. East, B.S., Ph.D. (B. C. R., June, 1926, p. 194.)

Feminine Nervous Heart, The. By Wilhelm Stekel. (Psychology, March, 1926, p. 30.)

Finding the Christ Within. By Dr. Lina D. Kuppe. (Nautilus, May, 1926, p. 19.)

Fixing Habits in the Brain at Will. By Swami Yogananda. (E.-W., Jan., 1926, p. 3.)

Forgetting Old Age: Article I, Laying Hold on Eternal Life. By William A. McKeever, LL.D. (Nautilus, June, 1926, p. 20.)

Four Points That Increased Westfall's Business 400 Per Cent in One Year, The. By Rev. George C. Golden. (Nautilus, Nov., 1926, p. 21.)

Freedom. By Swami Dhirananda. (E.-W., Jan., 1926, p. 18.)

From a Plaster Cast to the Northern Lights. By Orcella Rexford. (Psychology, April, 1926, p. 39.)

From Rome Through Modernism. By W. M. McGee. ("B. of L.," Nov. 13, 1926, p. 3, continued.)

Generation of Birth Control in Holland, A. By Aletta Jacobs, M.D. (B. C. R., May, 1926, p. 153.)

Geneva. By James F. Cooper, M.D. (B. C. R., March, 1926, p. 95.)

Glory of Conquest, The. By Henry Knight Miller. (Psychology, May, 1926, p. 11.)

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THE O. E. LIBRARY CRITIC. 1207 Q Street, N. W., Washington, D. C. Bi-weekly. Editor, H. N. Stokes. Occultism, Theosophy, Prison Reform. Single copy, 5c. Yearly, 50c.

THE OCCULT BULLETIN AND NEW THOUGHT GUIDE. Monthly. "An Informational Paper of International Scope." To be published as the Official Organ of The Occult Brotherhood. Publishers, The Occult Press, Box 43, Jamaica, N. Y.

THE OCCULT DIGEST. "A Magazine for Everybody." Monthly. Editor, Effa E. Danelson; Managing Editor, Ross K. New. The Occult Digest Company, 1904 North Clark Street, Chicago, Ill. 25c a copy; $3 a year. (Canadian postage extra, 50c; foreign, $1.)

THE OCCULTIST. Monthly. Devoted to Occult Science and Philosophy. Editor, Hayes Beasley, 2687½ W. Pico Blvd., Los Angeles, Cal. Single copies, 25c. Yearly, $3.

THE OPEN COURT. "Devoted to the Science of Religion." Monthly. Founded by Edward C. Hegeler. Editor-in-Chief, Mrs. Mary Carus, 122 South Michigan Avenue, Chicago, Ill.

ORIENTAL MAGAZINE. Bi-Monthly. First issue March, 1927. Edited by Hari G. Govil, 154 Nassau Street, New York, N. Y. Single copies, 35c. Annual subscription, $2.

THE PHRENOLOGICAL ERA. Bowerston, Ohio. Monthly. Editor, M. Tope. "An Independent and Illustrated Human Science Journal."

POWER: THE HIGHER THOUGHT MAGAZINE. Monthly. Editor, Charles Edgar Prather. 3212 Stuart Street, Denver, Col.

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PROCEEDINGS OF THE AMERICAN SOCIETY FOR PSYCHICAL RESEARCH. Annual. Published by the A. S. P. R., 15 Lexington Avenue, New York. $5.00.

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PSYCHE. International Quarterly Journal of General and Applied Psychology. Founded in 1920. Editor, C. K. Ogden, M.A. Published in London (One Pound per annum) by Kegan Paul & Co., 68 Carter Lane, E.C. 4; and in New York ($5 per annum) by W. W. Norton & Co., 70 Fifth Avenue.

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PSYCHOANALYTIC REVIEW, THE. 3617 10th Street W., Washington, D. C. Quarterly. Edited by William A. White, M. D., and Smith Ely Jelliffe, M. D. Founded, 1913. 64 West 56th Street, New York.

PSYCHOLOGICAL ABSTRACTS.. Monthly. Edited by Walter S. Hunter, Clark University; Assistant Editor, Raymond R. Willoughby, Clark University. Published by The American Psychological Association, Prince and Lemon Sts., Lancaster, Pa. Subscription, $6 yearly (foreign, $6.25). Business Office, Psychological Review Co., Princeton, N. J.

PSYCHOLOGICAL INDEX. Edited by Madison Bentley, Princeton, N. J. An Annual Bibliography of Psychological Literature. Founded, 1895.

PSYCHOLOGICAL BULLETIN. Princeton, N. J. Monthly. Edited by Samuel W. Fernberger. Publisher, Psychological Review Co.

PSYCHOLOGICAL REVIEW. Bi-monthly. Edited by Howard C. Warren, Princeton, N. J.

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THEOSOPHY. "A Magazine Devoted to the Path." Independent Monthly. The Theosophy Co., 504 Metropolitan Building, Los Angeles, Cal.

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WORLD WIDE BUDDHISM. 7243 Coles Avenue, Chicago. An Occasional Publication. Editor, Weller Van Hook. Secretary, Edith C. Gray, 2468 East 72nd Street, Chicago.

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THEOSOPHY IN AUSTRALIA. 114 Hunter Street, Sydney. Edited by Mrs. Josephine Ransom. Monthly.

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THE INTERNATIONAL ROUND TABLE MAGAZINE. Vienna, Austria.

THEOSOPHYSCHE RUNDSCHAU.

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L'ETOILE BELGE. Brussels.

BRAZIL

REFORMARDOR. Monthly. Founded, 1863. Orgão da Federação Espirita Brasiliera. Director, Louis Barreto, Avenida Passos, 28-30, Rio de Janeiro.

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CANADIAN THEOSOPHIST. Published on the 15th of every month. The Organ of The Theosophical Society in Canada. Editor, A. E. S. Smythe, 22 West Glen Grove Ave., Toronto.

THE LINKING RING. Official Organ of the International Brotherhood of Magicians. Editor and Publisher, Len Vintus, 260 Young Street, Winnipeg, Canada.

THE TORCH. (Official Organ, Anti-Vaccination League.) Monthly. "Canada's Health Magazine"—Astrology. Editor and Proprietor, Mrs. Ada Muir, 316 Standard Bank Bldg., Vancouver, B. C. 10c per copy; $1 per 12 months.

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THE BUDDHIST ANNUAL OF CEYLON. Published by W. E. Bastian & Co., Colombo, Ceylon.

THE BUDDHIST CHRONICLE. Every Sunday and Wednesday. 8-page newspaper. 109 Dam Street, Colombo, Ceylon.

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FAR EASTERN THEOSOPHICAL SOCIETY NOTES. Shanghai, China.

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BUDRINGEREN. (Tidsskrift for Spiritisme.) Monthly. Organ for Spiritistisk Mission i Denmark. Redaktor, Alfred Nielsen, Ahornsgade 6, 4.Sal, Copenhagen.

STIERNEN. (Sec. Organ for the Order of the Star in the East.) Bi-monthly. Nat. Sec., Anna Schiott, Gl. Kongevej, 105, Copenhagen.

EGYPT

PAPYRUS. Official Organ of the Theosophical Society in Egypt.

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ANTHROPOSOPHY. Quarterly. Publishers, Anthroposophical Publishing Co., 46 Gloucester Pl., London, W. 1. Single copies, 3s; yearly, 13s, post free; U. S. A., single, 90c; yearly, $3.50.

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BRITISH JOURNAL OF ASTROLOGY. Monthly. Edited by E. H. Bailey, D.A., F.A.S. W. Foulsham & Co., Ltd., 10/11 Red Lion Court, Fleet St., London, E. C. 4.

BRITISH JOURNAL OF PSYCHICAL RESEARCH, THE. Official Organ of the National Laboratory of Psychical Research. Bi-monthly. First issue May-June, 1926. Editor, Mrs. F. E. Leaning, 16 Queensberry Place, South Kensington, S. W. 7, London, England. Subscription rates: Six shillings and sixpence per annum, post free. Members of the National Laboratory of Psychical Research receive the Journal free of charge.

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JOURNAL OF PHYSIOLOGY. Irregular. London.

JOURNAL OF THE SOCIETY FOR PSYCHICAL RESEARCH. Monthly. Edited by Mrs. Salter (For Members of Society only), 31 Tavistock Sq., London.

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THE MEDIUM. A Monthly Journal devoted to all aspects of Psychic Mediumship. Editor, Horace S. Hambling, 287 Hilltown, Dundee, Scotland. Business Manager, H. Lawrence Hambling, c/o The Invictus Press Co., 18 Churchfields Road, Beckenham, Kent. Annual subscription, 6s. Single copies, sixpence.

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THE VEGETARIAN MESSENGER AND HEALTH REVIEW. Monthly. Published by and Official Organ of, The Vegetarian Society (Established 1847), 39 Wilmslow Road, Rusholme, Manchester.

THE VEGETARIAN NEWS. The London Vegetarian Soc., 8 John St., Adelphi, London, W. C. 2.

ZADKIEL'S ALMANAC. Published Annually, Sept. 15th. Astrological and Prophetic Almanac. Established 1830. Editor, V. E. Robson, B.Sc., 19 Bridgewater Road, Alperton, Middlesex, England. Publisher, Cecil Palmer, 49 Chandos Street, London, W. C. 2, England. Price, 1 shilling, net.

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ARCHIVES DU SPIRITISME MONDIAL. 8 Rue Copernic, 8, Paris, XVIe. Official Organ of the International Spiritualists' Federation and of the International Office of Spiritual Relations.

BULLETIN DE LA SOCIETE LORRAINE DE PSYCHOLOGIE APPLIQUE. Semi-annual. Chez le President, M. Coue, 186 rue Jeanne-d'Arc, Nancy, France.

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JOURNAL DU MAGNETISME ET DU PSYCHISME EXPERIMENTAL. (Monthly.) Founded 1845 by Baron Du Potet. Official Organ of the Société Psychiques Internationale. Editor, Henri Durville, 23 Rue Saint Merri, Paris (IV.) Price, single copies, 1 fr. 75; foreign, 2 fr.; subscription, 18 fr.; foreign, 20 fr.

LA REVUE METAPSYCHIQUE. Bi-monthly. Founded by Dr. G. Geley. Published by Institut Métapsychique International, 89 Avenue Niel, Paris, XVIIe. Editor, Dr. Eugéne Osty. Subscription, 35 fr. for France, 50 fr. for all other countries. Single copy, 8 fr. for France, 10 fr. for all other countries.

LA REVUE SPIRITE. Monthly. Founded by Allan Kardec in 1858. Journal d'Etudes Psychologiques, et de Spiritualisme Experimental. Director, Jean Meyer; editor, M. Pascal Forthuny, 8 Rue Copernic, Paris, XVIe. Le Numero. 2 fr. 50.

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LA SCIENCE DE L'AME. 1st and 16th of each month. (Journal Illustre de Psycho-physique applique.) Editor in chief, M. Louis Gastin, 25, rue des Apennins, Paris, XVIIe.

LA VIE SAGE. Revue mensuelle illustrée de Naturisme et d'Education Psychique. Editors, Dr. Gaston Durville and Dr. Andre Durville. Publishers, Editions de l'Institute de Médecine Naturelle, 15 bis rue Cimarosa, Paris, 16e. Subscription yearly, France, 10 fr.; foreign, 14 fr. Single copy, 1 fr. 50.

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ARCHIV fur PHYSIOLOGIE. Monthly. Leipzig, Germany.

ASTRALE WARTE. (Astrological.) Uranus-Verlag, Max Duphorn, Bad Oldesloe.

DER BUDDHISTISCHE WELTSPIEGEL. Six times Yearly. Edited by Dr. Grimm and Dr. Seidenstücker. Can be obtained from Oskar Schloss. München-Neubilberg, Germany.

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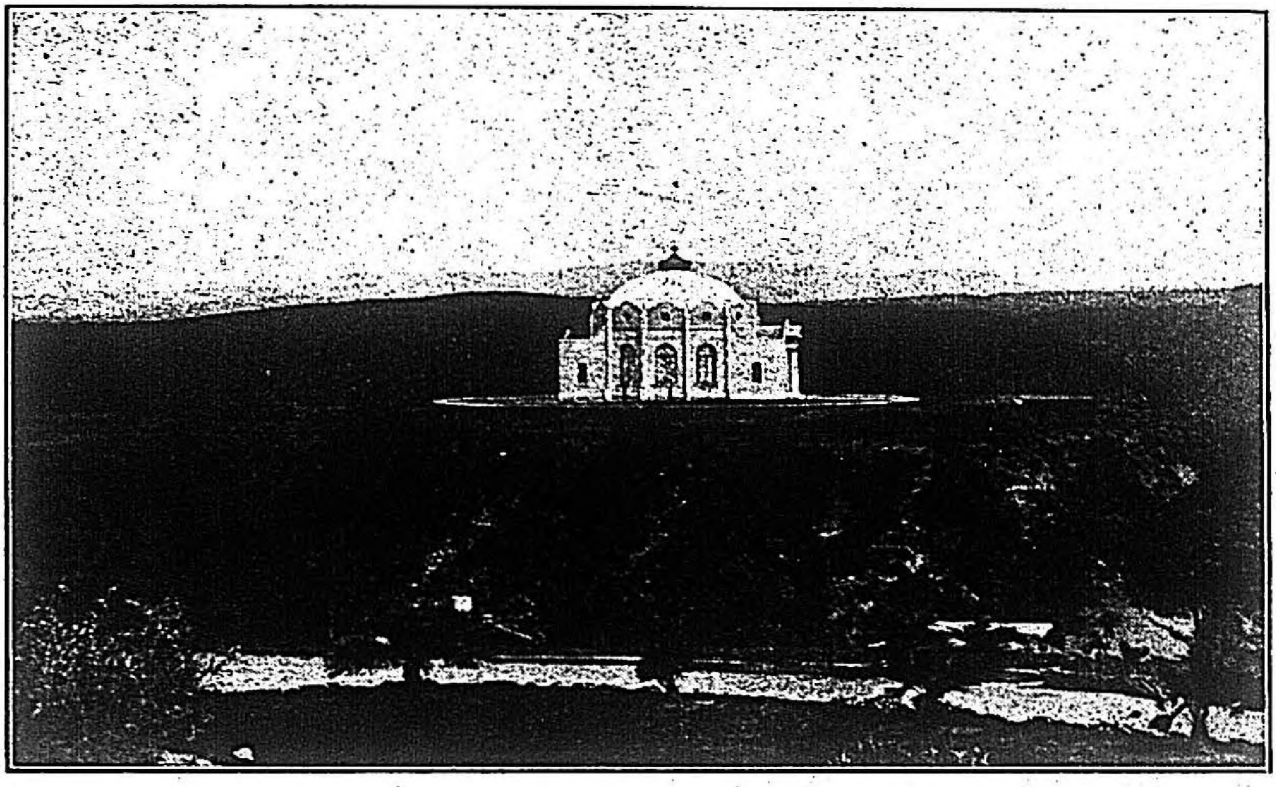
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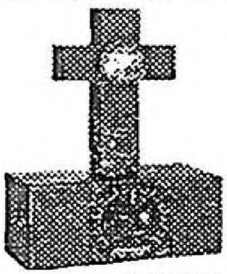


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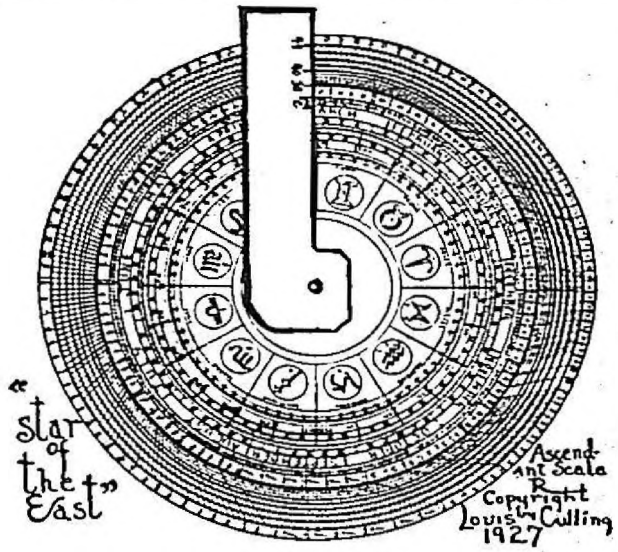
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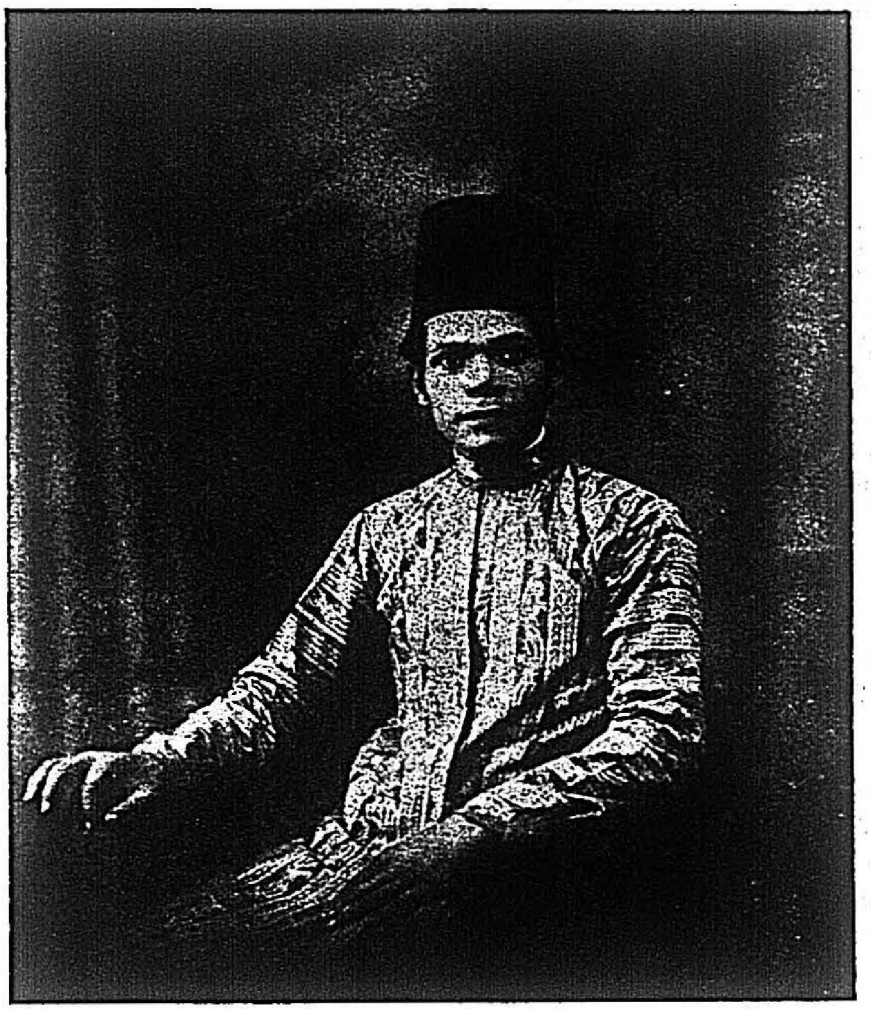
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