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Hartmann's who's who in occult...

# WHO'S WHO

IN  
OCCULTISM, NEW THOUGHT  
PSYCHISM and SPIRITUALISM

(A Biography, Directory and Bibliography Combined)

In Distinctly Separate Sections

THE  
STANDARD REFERENCE WORK  
OF THE WORLD

1927

Compiled and Edited by

WILLIAM C. HARTMANN

Author of *"Who's Who in Occult, Psychic  
and Spiritual Realms"*

Founder of The Occult Brotherhood; Member, American Society  
for Psychical Research; Member, National Laboratory of Psychical  
Research (London); Member, The International New Thought  
Alliance; Hon. Member, National Astrological Association, etc.

*Second Edition of*  
"HARTMANN'S WHO'S WHO"

*"Seek and Ye Shall Find"*

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## FOREWORD

In bringing out the second edition of "Hartmann's Who's Who," under the title of "Who's Who in Occultism, New Thought, Psychism and Spiritualism," we do so in order to differentiate this volume from the first issue which was published in November, 1925, under the title of "Who's Who in Occult, Psychic and Spiritual Realms," and to more clearly indicate the diversified scope of the work.

This book is primarily intended to be a volume of reference, and contains no element of propaganda in the interest of any particular school of thought. It has been compiled as an informative book, for the purpose of indicating the activities of various societies and individuals, interested in the study of the "Science of Life," through the many different channels embodied therein and to act as a beacon light to those of the "one-track-mind" variety of mentality, bringing to their attention philosophies and schools of thought, other than their own, that might also be worth while studying towards the realization of the essence of "Truth."

The production of a volume such as this entails an endless amount of labor and correspondence, running into thousands of different channels, but we are intensely gratified to realize that our first effort was well received by students the world over, the book having been sold in more than twenty-five different countries. Many commendatory letters have reached us in appreciation of our work, and we are sincerely grateful to all of the many pen-friends our work has made for us. We also wish to tender our grateful acknowledgment of the favorable manner in which the editors of many periodicals "noticed" our work, and reviewed our first issue, including those of the Literary Digest Book Review, Journal of the A. S. P. R., Theosophical Review, Mercury, Two Worlds, Occult Review, United India and Indian States, Light, Reason Quarterly, National Spiritualist, American Astrological Student-Adept, Astrological Bulletina, Harbinger of Light, Occult Digest, Ghost Stories Magazine, The Torch, Vegetarian Magazine, Aquarian Age, Sacred Science Magazine, Boston Ideas, Knowing People, The Christ Mind, Church of the New Age Magazine, The Harmonial Thinker, Immortality, The Inner Circle, International Psychic Gazette, The Lyceum Banner, The Maha-Bodhi Magazine (Calcutta), The Messenger, Nautilus, The O. E. Library Critic, Practical Astrology, Psychology, The Rally, Psychic Science, Science and Thought Review, The Temple, and Time and Theosophy in Australia.

In response to our call for contributing editors, we take particular pleasure in acknowledging the receipt of essential data from Mrs. F. E. Leaning, editor of the British Journal of Psychical Research; David Gow, the editor of Light, London; George F. Knott, editor of The Lyceum Banner, of Rochdale, England; Dr. G. S. Mead, editor of "The Quest," London; Harry J. Strutton, editor of "Occult Review," London; Mrs. Alan Leo, editor of "Modern Astrology," London; Ernest W. Oaten, editor of "The Two Worlds," Manchester; John Lewis, editor of "International Psychic Gazette," London; W. G. Raffé, the artist and writer, of London; Dr. Eugene Osty, editor "La Revue Metapsychique," Paris; Dr. Paul Liner, editor "Zeitschrift fur Parapsychologie," Berlin; Prof. E. P. Maffré, of Marseille; Dr. Grunddal Sjallung, of Copenhagen; Dr. F. W. Zeylmans v. Emmichoven, as well as Dr. J. J. Poortman and W. A. Bergman, of Holland; Major Harry P. Enesy and Nerie Odon, of Hungary; and in the United States, Dr. Guy Bogart of Los Angeles and his friend and co-laborer, the late Murray Schloss of

## " I F "

By B. F. AUSTIN

**I** F I can throw a single ray of light  
Across the darkened pathway of another;  
If I can aid some soul to clearer sight  
Of life and duty, and thus bless my brother;  
If I can wipe from any human cheek a tear,  
I shall not then have lived in vain while here.

If I can guide some erring one to truth,  
Inspire within his heart a sense of duty;  
If I can plant within the soul of rosy youth  
A sense of right, a love of truth and beauty;  
If I can teach one man that God and Heaven are near,  
I shall not then have lived in vain while here.

If from my mind I banish doubt and fear,  
And keep my life attuned to love and kindness;  
If I can scatter light and hope and cheer,  
And help remove the curse of mental blindness;  
If I can make more joy, more hope, less pain,  
I shall not then have lived and loved in vain.

If by life's roadside I can plant a tree,  
Beneath whose shade some wearied head may rest;  
Though I may never share its shade, or see  
Its beauty, I shall yet be truly blest—  
Though no one knows my name, nor drops a flow'r upon my bier,  
I shall not then have lived in vain while here.

# WHO'S WHO IN OCCULTISM AND MYSTICISM

- OCCULTISM AND MYSTICISM**  
**ABBOTT, Dana.** Astrologian, President, Occult Research Society—130 W. 42nd St., New York, U. S. A.
- ACHARD, Frater (C. Stansfeld Jones).** Author and Lecturer. b. London, Eng., 1888. Author: "Q. B. L., or The Bride's Reception," 1922; "Crystal Vision Through Crystal Gazing," 1923; "The Chalice of Ecstasy," 1923; "The Egyptian Revival," 1923; "Hymns to the Star Goddess," 1923; "De Materis Rosae Rubae et Aureae Crucis," 1923; "The Anatomy of the Body of God," 1923. Magazine Articles: "Pärzival," in Occult Digest (Chicago), April-Aug., 1926. Address: Post Office Box 64, Wallingford, Conn., U. S. A.
- ACKERMAN, Mora L.** Magazine Articles: "Cosmic Warnings of the Earthquake in Japan," (Occult Digest, Chicago), Feb., 1926, p. 1.
- ADAMS, Evangeline S.** Astrologer. Author: "The Bowl of Heaven," 1926. Studio: 1093 Carnegie Hall, New York, U. S. A.
- AGRIPPA, Henricus Cornelius.** "Cornelius Agrippa von Nettesheim," b. Cologne, Germany, 1486. See "Three Books of Occult Philosophy" written by H. C. Agrippa, translated from the Latin by J. F., publ. London, 1651; also "Three Books of Occult Philosophy or Magic," etc., edited by W. B. Whitehead, Chicago, 1898; being modern reprint of the "J. F." translation with added material. Reference: "Occultists and Mystics of All Ages" (Ralph Shirley).
- AHMAD, Mrs. Mabel Q.** Author: "Names and Their Numbers." Address: 8 Campden Grove, London, W. 8, England.
- ALDRICH, Elizabeth.** Astrologer. b. Des Moines, Iowa. One year Chicago University (Literature); one year special, New York University (Law). Aldrich family came to U. S. in 1830. Father's side Quaker; mother's side in all the wars U. S. has ever had, an ancestor was a minute man at Lexington. Great grandmother famous Quaker preacher, Avia Keane. Mother, club woman and writer. Father, expert of astrology. Has taught and spoken when she was infant. Life time student for fifteen years. In government service at Brooklyn Navy Yard in world war. Organized a society for a thousand girl war workers in New York who raised large sums of money and entertained wounded soldiers. Prominent in clubs. Author: "Mechanics of Progression" (Sept., 1926); "The Satellitum," began running in "Astrology" of London March, 1927, will run as serial till 1928, when it will be issued in book form. Various articles in "Modern Astrology," "Practical Astrology," "The Bulletina" and others. In "Science and Astrology," May-June, 1927, "Horoscopes of Astrologers Past and Present," in "Modern Astrology," Nov., 1926, "Watchman Tell Us of the Night," in 1926, "Do the Stars Indicate the Coming of a World Teacher," in "Practical Astrology," July, 1926, "Affection Attraction and Marriage," in "Practical Astrology," Sept., 1926, "The Astrologer in a Hospital," Various others in various magazines. Vice-Pres., The Astrologers' Guild (N. Y.), Address: 535 W. 160th St., New York, N. Y., U. S. A.
- ALETA, Madame.** First Master, Order of the Portal. See "Baker, Aleta B."
- ALLEN, Constance.** Magazine Articles: "Palmistry" (Occult Digest, Chicago) Jan., 1925, p. 34. Address: Eagle Rock, Calif., U. S. A.
- ALPHEUS, A.** Secretary of the Astrological Society of England and America. Author: "Complete Palmistry" (with Ina Oxford).
- AMERIGE, Lida W. (Briggs).** Numerologist. b. West Winfield, Herk. Co., N. Y., Feb. 7, 1862. Graduate, Normal College, New York, N. Y., 1881. Has been a teacher, publisher, editor, lecturer, author, magazine and newspaper writer. Joined League of American Pen Women, Washington, D. C., 1900. Author: "Words That Burn" (occult novel), 1900 and 1902; "Floods That Drown" (metaphysical novel), unpublished; "Adventures in Psychic Realms," Magazine Articles: "In Knowing People," "A Numberscope" (Oct., 1922, p. 1); "The Science of Numbers" (Jan., 1923, p. 3); in Occult Digest, "What's in Your Name?" (Feb., 1926, p. 35); in Spiritualist Messenger, "Signatures" (Dec., 1926, p. 13); in Student-Adept, "Healing Through Vibration and Color" (April, 1926, p. 13); in Reality, "New Cycle of Years" (Jan., 1927, p. 19); "Vibration of Cities" (Feb., 1927, p. 16). Address: 610 Geary St., San Francisco, Calif., U. S. A.
- ANDERSON, Fraser.** President, The Australasian Astrological Association. Address: P. O. Box 106, G. P. O., Sidney, Australia.
- ANDREA, Raymond.** Grand Secretary, The Ancient and Mystical Order Rosae Crucis (England)—care of 48 Hillgrove Hill, Kingsdown, Bristol, England.
- APOLLONIUS OF TYANA.** See "Apollonius of Tyana, The Philosopher-Reformer of the First Century A.D." (G. R. S. Mead); "Occultists and Mystics of all Ages" (Ralph Shirley).
- APPIA, Martha Usteri (Mrs.).** See "Usteri, Martha."
- ARIA, J. R.** Record, Secretary, The Theosophical Society—(Madras, India).
- ARISTOTLE.** 384-322 B.C. Philosopher. Pupil of Plato; teacher of Alexander the Great.
- ARMSTRONG, Ronald A. L.** Muntaz. Editor, The Sufi Quarterly, 46, Quai des Eaux Vives, Geneva, Switzerland.
- ARUNDALE, Dr. George S., M.A., LL.B.** Author, Lecturer, Theosophical Teacher, Degree of Doctor of Letters conferred by the National University in India. Publisher, "Advance! Australia" Magazine. Address: "The Manor," Mosman, Sydney, N. S. W., Australia.
- ASSAGIOLI, Roberto.** M.D., Specialist for Psychosynthesis and Applied Psychology. b. in Venice, 1838. M.D. (Florence, 1910). Has worked in various spiritual and occult movements. Is Vice-President of "Ulra," Società per la Ricerca Spirituale, and Director of the Institute of Psychosensibility, both in Rome. Author: Il Subconciente (1911); Il Risveglio dell'anima (1921). Magazine Articles: Several articles in "Ulra" (Rome), "Vers l'unite" (Paris) and in



The Beacon" (New York) in the latter  
 "Voices of the Inner Life" (Nov. 1928),  
 II (April 1929). Address: Villa Virginia,  
 Via Antonio Eusei, 15, Rome (137), Italy.

**ATHERTON, Ernest L., F.B.I.M.S.** (London). Western initiate. "The Brotherhood  
 of Essenes" (England). Principal, The  
 Aquarian College of Metaphysics (Bristol,  
 England)—Clifton, Bristol, England.

**AURELIUS, D. A., Magi** (R. Gordon Hallett).  
 Delegate of the Universal Church of  
 Aquarius for Europe. Address: 4 Bis, Rue  
 Monprou, Bourg-la-Reine-Seine, France.

**AVAILON, Arthur** (Sir John Wadroffe). Au-  
 thor, "The Serpent Power, 1924."

**BACON, Francis**, 1561-1626 (Viscount St. Al-  
 bans and Baron Verulam). English philo-  
 sopher. b. London; knighted, 1603; Lord  
 High Chancellor of England, 1618; removed  
 from office, 1621. Author, "Novum Or-  
 ganum?," "De Augmentis," "Instauratio  
 Magna," or "Great Restoration," "Es-  
 says," and "On the Wisdom of the An-  
 cients," 1609.

**BAILEY, Alice A.** Lecturer, Teacher, Au-  
 thor. b. England, London, 1881. Author: "Initi-  
 ation, Human and Solar," "Letters  
 on Occult Meditation," "The Conscious-  
 ness of the Atom," "A Treatise on Cos-  
 mic Fire." Also now printing, "The Light  
 of the Soul," a commentary on the "Yoga  
 Suttas of Patanjali." Leader of the "Ar-  
 cane School" (N. Y.). Address: 452 Lex-  
 ington Ave. (Room 5013), New York, N. Y.

**BAILEY, E. H.** Editor, British Journal of  
 Astrology. Address: 10/11 Red Lion Court,  
 Fleet St., London, E. C. 4.

**BAILEY, Foster**, Managing Editor, "The  
 Beacon"—452 Lexington Ave., New York  
 City, U. S. A.

**BAKER, Aleta B.** (Madame Aleta). First  
 Master of the Order of the Portal. Ad-  
 dress: 440 Stuart St., Boston, Mass., U.  
 S. A.

**BAKER, Rev. Alice, Ph.D., D.D.** Minister,  
 Lecturer, Teacher, Writer. b. Newcamer-  
 town, Ohio, Aug. 13, 1860. Founder-Pres-  
 ident, Christ-Way College of Occult Sci-  
 ence (Los Angeles) since 1923. Author: "Nuggets  
 of Gold," 1913; Editor, "The  
 Voice from the Inner Silence," magazine.  
 Address: 225 22nd St., Santa Monica, Calif.,  
 U. S. A.

**BAKER, Alwyn J., M.A.** Theosophical Lec-  
 turer, in U. S. A.

**BANNING, Pierson Worrall.** See New  
 Thought-Section.

**BARKER, William B.** Leader, Schools of  
 Tibet. 204-231 Byrne Bldg., Broadway at  
 3rd, Los Angeles, Calif.

**BARLET, F. C.** Paris. b. Oct. 14, 1838.  
 Died Oct. 27, 1921. Famous Astrologer,  
 Editor, Revue Cosmique, La Science As-  
 trale and l'Etoile d'Orient. Author, "Evo-  
 lution de l'Idée."

**BARRINGTON, E. (L. Adams Beck).** Maga-  
 zine Articles: "The Road to the Occult"  
 (Cosmopolitan magazine (N. Y.), Aug.,  
 1927, p. 68).

**BART, Belle.** Astrologer. One of the younger  
 set who came into public favor through  
 broadcasting horoscopes over Radio Sta-  
 tion "W. O. R.," beginning about 1923.  
 Is credited with having made various pre-  
 dictions, such as, the death of President  
 Harding; the Japanese Earth-quake; deci-  
 sion in Stillman divorce case; marital dis-  
 turbances between Count Salm and his  
 wife, the former Millicent Rogers, etc.  
 Author: "Thru the Stars to Success," 1924;  
 "The Heavens Proclaim," (in process of  
 publication). Studio address: 20 East 64th  
 St., New York City.

**BARTELEONI, Prof. Victor.** b. 1861. Mem-  
 ber of the Coptic Cult. Assisting in the  
 "stage demonstrations of occult sci-  
 ence" in France, etc., in the U. S. A.  
 States. Address: c/o William Morris, 100  
 Broadway, New York, N. Y.

**BARY, Helen M., Occultist, Author.** b. 1874.  
 Address: 2013 Broderick St., San Francisco,  
 Calif.

**BEAM, Hurley W.** Magazine Editor. "The  
 Occultist and the Occult" (Occultist  
 Chicago) Aug., 1926, p. 9. Address: 100  
 Main Bldg., Chicago, Ill., U. S. A.

**BEARSE, Thomas A.** Publisher, "The Star  
 Gazer" Magazine—P. O. Box 3405, Boston,  
 Mass., U. S. A.

**BEASLEY, Hayes.** Editor, Owner, Publisher,  
 "The Occultist." Address: 2687 1/2 W. 12th  
 Blvd., Los Angeles, Calif.

**BECKWITH, Rt. Rev. Edwin B., A.D.M.** Pres-  
 ident in charge of The Church of Jesus  
 Christ (Liberal Catholic), Home of the  
 New Lodge, American Theosophical Society,  
 Consecrated Bishop for U. S. A., since  
 1920, at Huizen, Holland. Address: 120  
 Greenwood Ave., Chicago, Ill., U. S. A.

**BEELER, Orlando G.** Editor, "Magazine"  
 (Magazine)—1405 S. Hill St., Los Angeles,  
 Calif., U. S. A.

**BENHAM, William G.** (Columbus). b. 1861.  
 Author: "The Laws of Scientific Hand  
 Reading."

**BENJAMINE, Elbert.** Occultist. President  
 of The Brotherhood of Light. b. U. S. A.  
 Address: 318 Union League Bldg., New York  
 City, U. S. A.

**BENNER, J. S.** Owner, Sun Publishing Com-  
 pany (Publishers of Books on the Inner  
 Life), publicity purveyors to the "Auric  
 Foundation." Address: 507-8 Everett Bldg.,  
 Akron, Ohio, U. S. A.

**BENNETT, Sidney K. ("Wynn").** Astrolog-  
 er. b. Chicago, Ill., Feb. 10, 1892. Pres-  
 low American Academy of Astrology, 1923;  
 President, "Astrologer's Guild" (N. Y. C.),  
 1927. Author: "Your Horoscope,"  
 1926. Magazine Articles: (Under the  
 name "Wynn"), over 200 weekly depic-  
 tions in Love Story Magazine; Numerology  
 Motion Picture personality predictions in  
 various magazines. Address: 39 E. 33rd  
 St., New York, N. Y.

**BENSUSAN, S. L.** Editor, "The Theosophi-  
 cal Review"—23 Bedford Square, London,  
 W. C. 1, England.

**BENTLEY, Mrs. Ida Lewis.** Teacher and  
 Organizer. Conducts series of classes in  
 her home. Address: 2500 Beachwood Drive,  
 Hollywood, Calif., U. S. A.

**BESANT, Dr. Annie.** Author, Lecturer,  
 Seeress. b. Oct. 1, 1847. Took part in  
 social betterment movement in England;  
 became pupil of H. P. Blavatsky; joined  
 the Theosophical Society. Adyar, Madras,  
 India; became President of the society in  
 1907. Advocate of Home Rule for India.  
 Protector of The Order of the Star in  
 the East; Rector of the Theosophical World  
 University; Editor of "The Theosophist"  
 and "The Adyar Bulletin." (See Book  
 List.) Address: Adyar, Madras, India.

**BESSARABOFF, Nicholas.** Theosophical  
 Lecturer, Translator of Tertium Organum.  
 Address: 184 Fulton Ave., Rochester, N. Y.,  
 U. S. A.

**BESTERMAN, Theodore.** Writer, Occultist.  
 Contributor to "Occult Review" (London).  
 Author: "Crystal-Gazing," 1924.

**BEVERLEY, Nina.** Manager, Anthroposophi-  
 cal Publishing Co. (London). Address: 10  
 Gloucester Pl., Portman Sq., W. 1, London.

EMERSON, Dr. Fredoon C. See "New Thought Section."

BISWAS, Sunkar A. Pioneer Hindu Inventor and Scientist. b. at Bombay; April 29, 1884. Biographical article by Ram Lal Bala in "East-West" magazine, Jan-April, 1932, p. 14. Address: P. O. Box 258, Grand Central Station, New York.

BISSESSAR, Swami Bhagwan. Hindu Philosopher, Psychologist, Lecturer, Oriental Astro-Physician, Vocational Counselor. b. in Benarad India. At age of 7 was sent to Calcutta to study under private tutor. Later was sent to England, where he completed most of his education. He did not complete his studies, but returned to India and spent 7 years under the masters of Yoga Philosophy in Benarad and in Northern India. Address: 706 Bigelow Road, Seattle, Wash., U. S. A.

BLACKBURN, Artie Mae; B.L.I. Numerologist. Address: 1323 W. Manchester Ave., Los Angeles, Calif.

BLAKE, William. 1757-1827. Mystic Poet-Painter. Author on Philosophy of Ecstasy and Illumination.

BLAVATSKY, Helena Petrova. Founder of The Theosophical Society with Col. Henry Stead, W. Q. Judge and others in 1875. Established headquarters in Madras, India. Outstanding books, "Isis Unveiled" (1877), and "The Secret Doctrine" (1888). See Book List—Died 1891.

See "Madame Blavatsky" (G. Baserdon Butt); "H. P. Blavatsky, As I Knew Her"; and "H. P. Blavatsky, Her Life and Work for Humanity" and "H. P. Blavatsky, a Great Betrayal" (A. L. Cleather); "H. P. Blavatsky and the Masters of Wisdom" (Annie Besant); "H. P. Blavatsky, An Outline of Her Life" (C. H. Whyte).

BLECH, Mme. Zelma. National Secretary, Order of the Star in the East—21 Avenue Montaigne, Paris, VIII.

BLECH (Miss) Regina Miriam. Author and writer on occult and mystical subjects and poems of an esoteric nature. Lectured on the Occult in England, Wales and Scotland and contributed for years to "The Occult Review" (London), especially as a reviewer of occult literature. Author: "The Swine Gods" (allegories of war), "The Vision of the King," "The Diwan of Inayat Khan," "First Star in the Underworld," etc. Magazine Articles: "Myths and Legends of China"; "Angels in Symbolism and Literature"; "The Mysticism of the Ancient Jews," etc., etc. Address: 33 Duke's Avenue, Chiswick, W. 4, London, England.

BODHANANDA, Swami. Leader, The Vedanta Society—34 W. 71st St., New York City, U. S. A.

BOEHME, Jacob. 1575-1624. German Mystic. See "Book List."

BOIS, Jules. See "Jules-Bois."

BONGGREN, Jacob. Editor, "Swedish American" (newspaper). Magazine Articles: "The Alchemy of Color" (Occult Digest, Chicago, Jan., 1926, p. 15). Address: "Swedish American," Wells and Lake Sts., Chicago, Ill., U. S. A.

BOREL, Rene. Director, International Theosophical Center, Cologny, near Geneva, Switzerland.

BOSMAN, Leonard. Author, Lecturer on Philosophy, Theosophy, etc. b. Stepney Green, London, Eng., 1879. 1907, Spiritualism Investigated; 1909 Joined Theosophical Soc.; 1912, President Hackney Theos. Soc.; 1913-1914 touring lecturer in England, Scotland, Iceland; 1914, Lecture tour in U.

S. A. Author: "The Book of Genesis Unveiled" (1927); "Amen, the Key to the Universe" (1926); "Mysteries of the Cathedral" (1913), etc. Magazine articles: "The Practical Psychologist" (Theosophical Review), "The Theosophist," (Occult Review), etc. Address: 16 Oakfield Rd., Clapton, London, E. 5, Eng.

BOULD, Mrs. Jane. Rosicrucian Writer and Lecturer. Address: 15 W. 12th St., New York, N. Y.

BRACKETT, Aurick S., M.D., K.R.C. F.T.S. Apostle of the New Civilization, Organizer, Psychologist, Medical Director, University of Health and Education, b. St. Albans, Vt., Jan. 31, 1846. M.D. (Eclectic Medical College City of N. Y., 1882). Author: "My Covenant, My Life-Work" 1919. Address: Box 43, Yorba Linda Blvd., Yorba Linda, Calif., U. S. A.

BRAGANZA, Prof. Calvin B. Astrologer, Occultist, Founder, Pres. and Dean of the Universal Occult College, chartered at Washington, D. C., 1926. Address: G. B. P. O., Boston, 9, Mass., U. S. A.

BRAGDON, Claude. Author, lecturer, Theosophical.

BRAUN, P., Ph.D. Founder of the Brotherhood of the Holy Grail. Author of many occult works in German. Address: Ashfield, Mass., U. S. A.

BRONSON, Carl. Mystic Philosopher, Lecturer. One of Southern California's best known vocal teachers and musical critics. Fills lecture hall at Los Angeles twice weekly (at his own expense). A prominent Occultist, writing of him says: "His message of the present world crisis and of World Anew is such as no other lips of this or any age have put with more clearness, sweetness and gentle boldness. His books on the revealed New Testament, his poems, songs and weekly messages in print are a priceless part of the Bible of the Dawn." Address: Music Arts Studio Bldg., Los Angeles, Calif., U. S. A.

BROWN, Effie D. Spiritual Minister. b. Eau Claire, Wis., Aug. 26, 1870. Began Life work as a school teacher, is a mother of three sons and has studied Bible Occultism for forty years. Author: "Lessons in The Book of Life, the Occult Side of the Bible." Address: Box 204, Duns-muir, Calif., U. S. A.

"BROTHER XII." (The personal Chela of a Master.) Leader of the Aquarian Foundation. Author: The Three Truths: Magazine Articles: under name of "E. A. Chaylor," "The Shadow," "The Toccata," "Substance and Shadow," all in Occult Review (London). Address: P. O. Box 23, Nanaimo, B. C., Canada.

BUNYAN, John. 1628-1688. Christian Mystic. English Baptist author and preacher; 12 years in prison. Best known book, "Pilgrim's Progress." Author: The Jerusalem Sinner Saved, 1798; Solomon's Temple Spiritualized, 1792. See "The Riches of Bunyan" selected from his works (American Tract Society), also "The Minor Works of John Bunyan," 1804.

BURGESS, Arthur. Late Head of the Order of Service of the Theosophical Society. Died, 1926.

BUTLER, Hiram E. Philosopher, Author, Mystic—Applegate, Placer Co., Calif., U. S. A.

CAGLIOSTRO, "Count." Condemned to death by the Holy Inquisition. Sentence was commuted to imprisonment for life in the fortress of San Leon. Died there at the age of fifty-two.

- CAMPBELL, H. Kay**, Asst. Editor, "The Messenger" (Chicago). Address: c/o The Messenger, 325 Oakdale Ave., Chicago, Ill., U. S. A.
- CARPENTER, John S.**, Astrologian, Magazine Articles: Delineation of the Horoscopes of Dr. William Wynn Westcott (Mercury, N. Y., March, 1926, p. 49).
- CARTER, Charles Ernest Owen**, Company Director, b. 11 P. M., Jan. 31, 1887, Poole, England, B.A. (London, Eng.). Author: "Encyclopaedia of Psychological Astrology," "Principles of Astrology," Editor of "Astrology," President, The Astrological Lodge of T. S. in England, Address: 27 Essex St., London, W. C. 2, Eng.
- CARUS, Paul**, See Book List.
- CASE, Paul F.**, Authority on Tarot Cards. Address: Fairport, N. Y.
- CASTELOT, M. Joffivet**, President, Societe Aichimique de France; Director de "La Rose Croix"—Villeroze, 114 rue de Calvaire, Singe-Noble (Nord), France.
- CHAMUPATI, M. A.**, Joint Editor, "The Vedic Magazine and Gurnukula Samachar"—Gurudatta Bhawan, Lahore, India.
- CHANDHA, Dr. B. V., M.A. Ph.D., K.R.C.**, Founder and Supreme Head, "The Golden Tie Monastic Order," Editor, "Mystic Casket" magazine. Author: "The Life Superlative, The Siddhas' Mysteries Revealed, The Vasi Yoga or the Great Initiation, Bhasker's Campaign or the Trials and Tests in the Life of a Mystic. Address: Arkonam P. O., South India.
- CHEASLEY, Clifford W. Baldwin, L. I., N. Y., U. S. A.**, Philosopher, Numerologist, Lecturer. Editor, "Numero Logic," quarterly. Author: "Numerology, Its Practical Application to Life."
- "CHEIRO" (Count Louis Hamon)**, b. Dublin, Ireland. Studied Occultism in India and Egypt and for 21 years travelled through Europe, America and other countries practicing and lecturing on the Study of the Hand. Retired from all professional work in 1909 and now devotes his time to writing on Occultism. Author: "Cheiro's Guide to the Hand; Language of the Hand; Palmistry for All; Palmistry Guide; Cheiro's Memoirs, Read Your Past, Present and Future; Cheiro's Book of Numbers; When Were You Born?; A Study of Destiny (Novel); Plays, Poems, etc. Magazine Articles: "The People" (London), April 10, 1927. Address: The London Publishing Co., 62 Oxford St., London, England.
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- CHIRO, Prof.** See Issberner-Haldane, E.
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- CONSTANT, Alphonse Louis**. See "Levi Eliphas."
- COOK, Mrs. Keningale**. See "Collins, Mabel."
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- CROMER, Victor Eugene**, Spiritual Healer and Lecturer, b. Tanunda, South Australia, Nov. 6, 1883. Diploma of Economics and Political Science (Univ. of Adelaide, So. Australia). Australasian Delegate to International Socialist Congress, Stuttgart, Germany, 1907; Chairman, London Christian Mystical Society, 1909-12; Manager, Buddhist Theosophical Society Publishing House, Ceylon, 1913; General Secretary, The Workers' Educational Association, South Australia, 1915-19; Spiritual Healer and Public Lecturer, in Adelaide, 1919-26; in Sydney, N. S. W., 1926. Author: "Why This World Crises, 1915, The Philosophy of Modern Socialism, 1907; Constructive Socialism, 1913; The South Australian Labor Movement: The Genesis of Political Action, 1922. Magazine Articles: In "The Harbinger of Light (Melbourne)," "The World Crises" (July, 1915); "The Times in Which We Live" (Aug., 1919-20); "Vril" (Nov., 1925); "The Majesty and Descent of the Shekinah" (July, 1926); In "Theosophy in Australia (Sydney)," "The Re-discovery of Vril" (Feb., 1924); In "Kalpaka (Ceylon)," "The Coming Avatar" (Feb., 1924); "The Vrillic Force" (Aug., 1926); "The New Renaissance" (Sept., 1919-Aug., 1922); In "The Buddhist Annual (Ceylon)," "My Spiritual Pilgrimage," 1922; "Buddhism and Modern Problems, 1921; In "Azoth (New York)," "The New Renaissance" (June, 1919-May, 1920); In "The Daily Herald (Adelaide)," "Problems of Land, Housing and Finance," 1922. For additional data of Mr. Cromer's activities see "Cromer," in "Descriptive Section," Address: Burdekin Lodge, 199 Macquarie St., Sydney, N. S. W., Australia.
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pages well. Has written some excellent poetry and many short stories. Is the original of Somerset Maugham's book (and picture) "The Magician." Best known for his work in the Occult Sciences; Edited (and largely wrote) a set of books, "The Equinox;" Edited an edition of the "Goetia, Lesser Key of Solomon." Compiled "777," "Magical and Occult Dictionary, and numerous other books.

**CELLING, Louis T.** Alchemical Astrologer. St. Louis, Feb. 12, 1894; 12:50 A. M. Publisher and Inventor of "Astrological Chart for Meditation and Concentration," "Great Pyramid Chart-Fortune Teller," "Star of the East—An Ascendant Scale." Address: 704 12th St., Santa Monica, Calif., U. S. A.

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**DAHLKE, Dr. Paul.** Sanitary Officer. Pronounced by Count Hermann Keyserling as being "the most significant living Buddhist," and his books on Buddhism, published in part by himself and partly under the imprint of Oskar Schloss of Munich, are by far the best which have been written by a Northerner on this problem." Wrote chapter of "Marriage as a Fetter," in The Book of Marriage (Keyserling). Address: The Buddhist House, Berlin-Frohnau, at Kalserspark, Germany.

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**DASGUPTA, Surendranath, S.N., M.A., Ph.D.** (Cal.), Ph.D. (Cantab.). Later Lecturer in the University of Cambridge, England. Late Professor of Sanscrit, Chittagong College, Bengal. Prof. of Philosophy, Presidency College, Calcutta. Author: "A History of Indian Philosophy," "Yoga as Philosophy and Religion," "Hindu Mysticism." Address: Presidency College, Calcutta, India.

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**DAVIDSON, Dr. W. McKay.** Formerly of London, England. Homeopathic Physician. Advisor to many European Royal Families. Contributor to many occult and astrological magazines in Europe and America. Metaphysical Researcher. Lecturer on Occult Psychology. Much original work in Medical Astrology and Financial Fluctuations. Gives public lectures on Astrology and Occult Psychology. Address: 312 S. Ashland Blvd., Chicago, Ill., U. S. A.

**DAWSON, Virginia T.** Magazine Articles: "The Sacred Pentagram" (Occult Digest, Chicago), July, 1926, p. 15.

**DE STEIGER, Madame Isabelle.** Artist. Writer, Occultist. b. in Liverpool, in 1836, d. of Joshua Lane, leading lawyer in that city; in 1861 was married to Rudolf de Steiger, head of a Liverpool cotton firm. Conducted artistic studio in London, her coterie including Anna Bonus Kingsford, Col. Olcott, A. P. Sinnett, Mrs. Atwood and later Dr. Annie Besant. Author: "On a Gold Basis," "Memorabilia" (1927). Translator of Eckartshausen's "Cloud on the Sanctuary." For comments on her life, see "Light" (London), Feb. 5, 1927, p. 63; "Occult Review" (London), March, 1927, Amer. ed., p. 160. Died in Liverpool, Jan. 1, 1927, within a few weeks of her 91st birthday.

**DE VOS, Cornelius.** Teacher of Bible Biology. b. Keene, Canada, June 22, 1855. At the age of 2½ years arrived in Pella, Iowa, where his boyhood days were spent. Was a shoemaker from 12 to 18; then learned printing trade; moved to Battle Creek, Mich., where he founded the Gage Printing Company, originally Gage, De Vos & Co., and owned and conducted a local newspaper, "The Observer," in Coopersville, Mich., for thirty years. Hobby, independent Bible study and has now retired, claiming to have discovered the true sense of the Bible, after fifty years of private investigation. Author of Ca-Tal-Y-Sis, the Creative Force of the Human Body (May, 1924). Address: Coopersville, Mich., U. S. A.

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- DICKINSON**, Mrs. Maude, M.R.I. Discoverer of the new "Organic Force." See "Notes of the Month" in "O. R." Annals, Feb., 1925, and "The New Organic Force," by M. K. Fulleylove Hamel in "O. R." Annals, March, 1925, p. 146.
- DIN**, Prof. Maulvi Muhammad. Mohammedan Missionary of Anjadia Movement in Islam. Editor, "The Moslem Sunrise." 1448 S. Wabash Ave., Chicago, Ill. U. S. A.
- DOCKERTIL**, Marian. Author, b. Berne, Switzerland, June 12, 1875. Author, "Concessions of a High Priestess in America's Notorious 'New Cults.'" Various magazine articles on Youth Culture, etc. Address: 454 West 10th St., New York, N. Y.
- DODGE**, Robert William, Jr. Publisher of Roxbury, Mass., Oct. 12, 1881. Collector of Occult Literature. Member of Society of American Magicians and the International Brotherhood of Magicians. Publisher, "Vaudeville Mind Reading" (1920), "Vaudeville Budget for Mind Readers, Magicians and Ventriloquists" (1921). Address: P. O. Box 76, Washington Bridge Station, New York, N. Y., U. S. A.
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- D'OLIVET**, Fabre. "Supernormal Faculties in Man" (Osty), p. 7: reconstructing occult and esoteric sciences.
- DOWER**, W. H., M.D. Author, Writer, Teacher of Occultism and Mysticism. Leader, "The Temple of the People." Editor, "The Temple Artisan." Author, "Occultism for Beginners." Address: Halcyon, Calif., U. S. A.
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- EFFENDI**, Shoghi. Grandson of Abdu'l Baha, who by will designated Shoghi Effendi as the Guardian of the Cause, in the Baha'i Movement—Haifa, Palestine.
- EISLER**, Dr. Robert. Secretary The Johann Albert Widmanstetter Society, Munich, Germany.
- EL ADAROS**, Dr. Abd-el-Rahman, Effendi, M.R.A.S. Author, Lecturer, Mystic. Title of "Swami Bhagat Brahmaditya" (India), Associate President and Foreign Secretary of the Imperial Egyptian Academy of Sciences, President of the Latent Light Culture of India (American Branch), Founder and President of the Society of Transcendent Science, President and Foreign Representative "The Bharatirihari Lodge of India." President The First Church of Hindu Spiritual Science (Chicago), Vice-President Citizens of the World Movement. Address: P. O. Box 47, Chicago, Ill., U. S. A.
- ELLIS**, Allen E. See "New Thought" Sec. 10.
- ELLIS**, Kenneth M. ("Brandon Libra.") Occultist, Astrologer, b. Chicago, Ill., Oct. 1, 1890. Writes on Astrology, as Brandon Libra, and on Occultism generally, as Kenneth M. Ellis, natal name. Numerous articles on Astrology and Occultism in "The Occult Digest." Address: 1904 North Clark St., Chicago, Ill., U. S. A.
- EMERSON**, Rev. Harold Davis, O.W.F. b. Feb. 8, 1891, at Worcester, Mass. Chief Primate, Mayan Temple; Assistant Junior High Priest, American Indian Orders, Novice Master, Order of White Friars; Secretary-Treasurer, Liberal Catholic Church; Priest, American Catholic Church. Became Secretary-Treasurer and Organizer of the Church of St. Michael the Archangel Liberal Catholic Church in 1924, ordained Priest of American Catholic Church, Nov. 1926; made Novice Master of the Order of White Friars, Feb., 1927, elected as Assistant Junior Great High Priest, American Indian Orders, Feb., 1927, Primate of Restored Mayan Temple. Assembled and prepared rituals for Indian Orders from tribal ceremonies and Mayan Mysteries. Address: 2216 East 21st St., Brooklyn, N. Y.
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- FIRTH**, Miss Violet M. See "Fortune, Dion."
- FITTS**, Norman W. See "Ormann, D. A. Magi."
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- FORTUNE**, Dion (nom de plume). Violet M. Firth. Author and Lecturer. Born Sladudno, N. Wales, 1890. Did pioneer work in psycho-analysis, gave up career as psychologist for Occultism on receiving illumination in 1918. Studied along western lines. Joined Theosophical Society 1925, was elected president Christian Mystic Lodge of T. S. London, England. Author, under nom. de plume of Dion Fortune, "Esoteric Philosophy of Love and Marriage"; "Secrets of Dr. Taverner," "The

"Demon Lover," "Sane Occultism"; under name of Violet M. Firth, "Machinery of the Mind," "Psychology of the Servant Problem," "Soy a Bean," "Violets" (Poems), "More Violets" (Poems). Regular contributor to "Occult Review" and "Theosophical Review." Address: 3 Queensborough Terrace, W. 2 London, England.

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The Theosophical Society (India) in England. Lectured in U. S., 1927. Address: 23, Bedford Sq., London W. C. 1, England.

GARDNER, F. Leigh. Occultist, Author, Publisher, Hon. Auditor, "The Theosophical Association" (London)—14, Marlborough Rd., Gunnersbury, London, W. 4, England.

GARVER, Will L. Author, "Brother of the Third Degree," 1894; late edition, 1927.

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GEORGE, Llewellyn. Editor of Astrological and Metaphysical Works, b. in Wales, Aug. 17, 1876. D.A. (Astrological Society, Inc.), D.S.T. (Weltmer Institute). A. Trust Seeker for twenty-seven years. For many years Editor of the "Astrological Ephetina" magazine and "Moon's Sign Book" for twenty-two years. Through his researches in the realm of Suggestive Therapeutics, he wrote "Health and Attainment Through Cosmic Vibrations," a new revised edition of this work, issued Sept., 1927. See complete list of his publications under "Publishers" (Llewellyn Publishing Co.) and "Book List." Magazine Articles by Llewellyn George, in Los Angeles Examiner; Series on "Astro-Analysis" (1922) running in "The Golden Key," 150 Westing Block, Syracuse, N. Y. President National Astrological Association. Address: 1310-16 S. Kenmore Ave., Los Angeles, Calif.

GIBSON, Dr. Axel Emil. See "New Thought Section."

GIFFORD, Al. W. Died in Mexico, 1919. Leader of the "Faithists," followers of "Oahspe."

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The Birth Control movement in America. Traveled abroad, considerably with father, Wm. Elliot Griffiths (historian and teacher in Japan). Married to Neale (redell) (portrait painter). Has three children, Katharine, and Elliot, Fessett and David (redell). Magazine Articles: "Sunday Eagle Magazine," Brooklyn, Nov. 22, 1925, p. 2; "The World Magazine," Dec. 8, 1925, p. 10; May 2, 1926, p. 11; July 4, 1926, p. 13. Contributor to "Modern Astrology" (London). Address: 42 Commerce St., New York, N. Y.

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**HALLETT, R. Gordon.** See "Aurelius, D. A. Mag."

**HAMEL, M. K. Fulleylove.** Magazine Articles: "The New Organic Force" (Mrs. Dickinson). See "O. R." Am. ed., March, 1925, p. 146.

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**HAMON, Count Louis.** See "Cheiro."

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**HANSEN, Lewis A.** See "Lucifer, D. A. Mag."

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**HARVEY, James.** Astrologer. b. Glasgow, Scotland, April 26, 1873. D.B.E.A., F.T.S., N.A.A. (Glasgow). Educated Hutcheson's High Grammar School, preparatory for the Church; Scottish Episcopal. Owing to adverse parental affairs, life was changed.

Followed profession of journalist, actor, painter and lecturer. Author of essays on "Astrology," "The Course of Creation," "The Sign of the Cross," "The Credentials of Reincarnation," "The End of the World," "Planetologie," "Arithmancy," "The Occult Significance of Genesis," etc. Contributor to "British Journal of Astrology." Address: 333 Eglinton St., Glasgow, C. E. Scotland.

**HARWAY, Mrs. Bertha Bullock.** Occult Student. Address: c/o Dr. Guy Bogard, Beaumont, Calif., U. S. A.

**HASTINGS, A. S.** Astro-Phycho-Therapist and Entertainer. b. New Haven, Conn. Mich. Aug. 31, 1893, at 9.15 P. M. D.B. A.E. (20 at University of California, Psychiatrist, defective speech, neurotic cases, 1923-27; Teacher, Esoteric Astrology Club, of San Diego, 1924-25; Teacher and Supervisor, Mt. Ecclesia College, Ocean side, Calif., 1925; First President of the National Astrological Association, Los Angeles, Calif., 1926; Astrological Entertainer for Benefts, Churches, Club, San Francisco, 1926-27. Author: A. B. C's of Astrology and Psychiatry (a practical and experimental research work based on key Words and simple rules for the student and practitioner). Magazine Articles: "A. A. Notes" and "Why Say Adverse Aspects?" (Astrological Bulletina). Address: 2001 Allston Way, Berkeley, Calif.

**HAZELRIGG, John.** One of America's notable living astrologers—was born at Hazelrigg, County of Boone, Indiana, on June 20, 1860, at 1h 7m p. m. The family patronymic is Heslrigg, changed by license to Hazelrigg by the eleventh baronet (1818). He is descended from Roger de Heslrigg, one of the knights who accompanied William the Conqueror to England, to whose immediate descendant King Edward I. gave the manors of Yenneth Malne, County Roxburgh, 1280-1281. The baronetcy, thirtieth in order of precedence, was created by James I. on July 21, 1622 (see Burke's Peerage). And so through the line to the seventh baronet, who married Miss Hannah Sturgis, from whom Richardson drew his character of "Zerkow." This baronet was the pro-Chromwellite, first mentioned in Lilly's "Autobiography," that was thrown out of the Abbey with the body of the Pretender. His heir came to these shores in the eighteenth century with a younger brother, but as which returned to England is a mooted question. Tradition says the baronet renounced his title and remained, while the younger went back as successor to the title. He was educated at Purdue University; went on the stage at the age of 21, and played leading parts in various companies from the commencement, and for thirteen years. Was class poet at time of graduation from the University, and since twelve years of age has dabbled in literature, poetry, fiction, magazine and newspaper work, and not a little in painting and art. He first began the study of Astrology in 1892, and contributed articles of an astrological and metaphysical nature to numerous periodicals. In 1900 he published "The Rationale of Astrology." Then, from August, 1901, to September, 1902 inclusive, he wrote and published "Hazelrigg's Astrological Herald," a monthly brochure. Since then, aside from professional work, he has exploited the science through the newspapers and current magazines.—"Old Moore's Monthly Messenger" (London).



August, 1914, now the British Journal of Astrology. In 1916 he founded The American Academy of Astrologians, of which he has since continued as President. Among his numerous works are: "Metaphysical Astrology," "The Book of Formulas," "The Sun Book; the Philosopher's Stone," "Mecum," "Astrosophic Principles," "Fundamentals of Hermetic Science." Address: 507 Summit Ave., Jersey City, N. J., U. S. A.

**FAZELRIGG, Oliver.** Twin brother of John, educated at the same University, with a life running practically parallel, though deviating in methods and hobbies. His is that of books, bibliography, literary indexing, and the details of collecting and arranging rare incunabula. His cataloguing of occult books and Masonic literature stands as the most complete in their various ramifications, his knowledge of same making him an authority in this particular line, and in which his opinion and information is frequently sought after. Address: 507 Summit Ave., Jersey City, N. J., U. S. A.

**HEBER, Lilly.** Ph.D. Author. b. Norway, May 28, 1879. B.A. (June, 1902), Ph.D. (Nov. 25, 1915). Member of The Theosophical Society, Adyar, 1917. Member of The Order of the Star in the East, 1918; of Co-Masonry, 1918; Representative for Norway of The World Brotherhood Federation, 1920; of Peace Society, London, 1920. National Representative for Norway of The Order of the Star in the East. Author: "Prominent Women in the History of Norway—(I) Camilla Collett," 1913; "Norwegian Realism: 1830-1850," 1914; "Dawn" (Novel), 1918; "Shoots of the Soil: An Outline of Contemporary Pioneer Movements in the Literary, Artistic and Social Field," 1921; "Prominent Women in the History of Norway—(II) Alvide Prydz" (in preparation); "Prominent Women in the History of the World: Dr. Annie Besant." Address: Box 34, Blommenholm, near Oslo, Norway.

**HEINDEL, Augusta Foss (Mrs. Max Heinzel).** Leader of "The Rosicrucian Fellowship." Editor, Lecturer. Author. b. Jan. 27, 1865, Mansfield, O. Editor, Rays of the Rose Cross, magazine. Author: "Message of the Stars" (1918), conjointly with husband, Max Heindel. Magazine Articles: "Occult Digest," "Open Door," "Boston Ideals," "Rays from the Rose Cross," and Numerous News Papers. Address: Mt. Ecclesia, Oceanside, San Diego, Calif., U. S. A.

**HEINDEL, Max.** Author on Rosicrucianism and Esoteric Subjects. Founder, The Rosicrucian Fellowship, Mt. Ecclesia, Oceanside, Calif., U. S. A. Deceased.

**HEINEKEN, Christian Heinrich.** Died in 1725, "before he was five years of age." Arthur Brisbane, in his column "Today" (New York American, Aug. 25, 1926), says: "He was able to converse plainly at ten months. When one year old, he knew by heart the most important parts of the Pentateuch. At two years of age he had mastered sacred history, at three he was thoroughly acquainted with history and geography, ancient and modern, sacred and profane, and spoke French and Latin. He devoted himself to religious study in his fourth year, and to church history. And this is no 'yarn' but historical facts. Crowds flocked to Lubeck to see him, and a year before he died he was taken to see the King of Denmark at Copenhagen."

**HELINE, Theodore.** Leader, Rosicrucian Fellowship, Union Center, 1819 Broadway, New York, N. Y.

**HELIOSAS, D. A. D. O. Magi (Dr. John J. Howard),** Vice-President of the Universal Church of Aquarius. Address: 100 Boylston St., Boston, Mass.

**HERNDON, Howard V.** Editor, "Practical Astrology." Address: 216 Fourth Ave., San Francisco, Calif., U. S. A.

**HERON-ALLEN, Ed.** St. John's Pathway Hill, S.W., London. Author: "A Manual of Chelosophy," 1835.

**HIGGINS, Frank C.** Rosicrucian Writer and Lecturer. Address: G. P. O. Box 150, New York, N. Y. Home: 911 Cortelyou Rd., Brooklyn, N. Y., U. S. A.

**HILL, Rev. Francis Thomas.** Author, Lecturer, Astrologer, Psychic. b. Dublin, Ireland, Dec. 9, 1878. D.A. Scholarship, Trinity College, Dublin, Ireland. Son of Thomas Hill, Physician and Surgeon; author of several medical works and Psychic volumes. Author: "Crystal Gazing," "Spiritualistic Questions and Answers" (ready for the press). Magazine Articles: In "Banner of Life," "Psychic World," etc. Address: 5218 Walnut St., Philadelphia, Pa., U. S. A.

**HODGES, Henry Clay.** (Deceased Aug. 30, 1919.) b. South Hero, Vt., March 2, 1828. Owner and Publisher of Astro-Pub. Co., Hodges Bldg., Detroit, Mich. 1852. Studied Law in Huntington, Ind.; 1862. General Agent at Detroit for Michigan, Wisconsin, Iowa and Minnesota—Connecticut Mutual Life Ins. Co.; Real Estate, Hodges Bros. & Hodges Realty Co.; founded Detroit Lubricator Co. and Detroit Steam Radiator Co. (one of the units of present American Radiator Co.). Author: "Science and Key of Life," in seven volumes, and "Genesis and Exodus Unveiled." Edited and published the monthly magazine, "Stellar Ray" for a number of years. Address: 5842 Trumbull Ave., Detroit, Mich., U. S. A.

**HOLLINGSHEAD, Prof. Edgar L.** Discoverer of "Odic Ray"—3223 Troose Ave., Kansas City, Mo., U. S. A.

**HOLT, Henry.** Author, Publisher. b. Baltimore, Jan. 3, 1840. Pres., Henry Holt & Co., publishers. Member, Amer. Soc. for Psychical Research. Author: On the Cosmic Relations (1914), 2nd ed., "The Cosmic Relations and Immortality," 1919. Address: 57 E. 72nd St., New York, and "Fairholt," Burlington, Vt. Office: 13 W. 44th St., New York, N. Y.

**HOMAN, E. H. (Mr.)** Secretary and Treasurer, The Christian Mystic Lodge of the Theosophical Society. Address: 3 Queensborough Terrace, Bayswater, W. 2, London, Eng.

**HOWARD, Dr. John J.** See "Heliobas, D.A. D.O., Magi."

**HUTCHINS, Guy.** Astro-Logic Analyst. b. in Springfield, N. H., U. S. A. Reared by grandparents in York, Me., 1875-1894. Married May 4, 1896. Took up Astrology about 1907. Edited and published magazine "The Gleaner," April, 1916, at Lynn, Mass. Removed to Lakeport, N. H., June, 1921. Publisher magazine "The Gleaner," April, May, June, 1916. Magazine articles: "Planetary Hours" and four-minute sub-periods, "Astrologians Bulletin," Feb., 1925, p. 17; "Many close aspects to cusps in Charts;" "Astro-Logic of late Harry Houdini," Ast. Bulletin, No. 173, p. 135; the Ast. Bulletin, No. 174, p. 118. Address: Lakeport, N. H., U. S. A.

**INAYAT-KHAN, Pir-o-Murshid.** Leader of the Sufi Movement, International Head-

- quarters, 40, Quai Des Eaux Vives, Geneva, Switzerland; London, Address: 295, Baker St., Residence: 61, Rue de la Turlerie, Surbures, Seine, France.
- SAAGS, S. Robert.** Lecturer and Author. b. Springfield, Ill., June 3, 1897. Author of "Key to Blue Flame Science," also complete course of lessons in all phases of practical Occultism. Address: 954 S. Vermont Ave. (Box 242, Sta. "C"), Los Angeles, Calif., U. S. A.
- ISSBERNER, HALDANE, E.** (Prof. Christa). b. June 6, 1886. Pres., "Verhäsider Chironanten Deutschlands." Editor, "Die Chironantie" (monthly). Author, "Scientific Palmistry," 1922-1927. Medical Hand and Nail Diagnostic, 1925-1927. "The Chironancer," 1925. Address: Berlin, Germany. W. 62, Kleckreuthstr. 1, Nacht.
- JENNINGS, Eleanor.** Astrologer. Writer, author. Assistant Editor, "Science and Astrology" magazine. Author, "Values in Astrology," 1926. Address: 1718 Ravenna Rd., Seattle, Wash., U. S. A.
- JINARAJADASA, C. M. A.** Author. Lecturer, Vice-Pres., The Theosophical Society (Madras, India).
- JOHNSON, Mrs. Elizabeth.** Occultist, Composer. Address: Box 8, Montrose, Calif., U. S. A.
- JOHNSON, Mrs. Harriet Howard.** Rosicrucian Teacher and Lecturer. Address: 173 W. 64th St., New York, N. Y.
- JOHNSTONE, William C.** Rosicrucian Teacher and Lecturer. Address: 224 W. 52nd St., New York, N. Y.
- JONES, C. Stansfeld.** See "Achad, Frater."
- JONES, Capt. Russell Lloyd.** Pres., Philosophers Book Shop, Inc., 441 Madison Ave., New York, N. Y.
- JORDAN, Jr., George E.** Address: 901 Carmickle Hall, New York, N. Y. Astrologer.
- JUDY, Valerie.** Numerologist; studied with Clifford W. Chesley. Address: 116 East 56th Street, New York, N. Y.
- JULES-BOIS.** Writer. Magazine Articles: In The Forum (New York), Feb., May and July, 1925; Feb., 1926; "The New Religions of America," V-Hindu Cults, "The Forum" Magazine, N. Y., March, 1927, p. 413. Address: 452 W. 144th St., New York, N. Y.
- KEIRO.** Palmist. Author: Practical Palmistry, etc. Address: (Formerly Regent St., 30 years), 2 Nevorn Rd., Cromwell Crescent, Earle's Court, London, S. W.
- KELPIUS, Johannes.** b. near Deendorf, possibly at Halwegen, Germany, 1673. educ. University at Altdorf, Bavaria; at age of sixteen became Doctor of Philosophy and the Liberal Arts. Joined several mystical Philadelphia, U. S. A., in the "Sarah Maria" orders, and on June 23, 1694, landed at (chartered by him), and organized German Pictists, a cult with headquarters at Altdorf, Pa., and later at Germantown. Endeavored to unite the German sects of Pennsylvania in one Christian Church. Died of consumption in 1708. (See "The Brotherhood of the Rose Cross," by A. E. Waite; "The Diarium of Magister Johannes Kelpius," with annotations by Julius Friedrich Sachse, published by Pennsylvania-German Soc. Lancaster, Pa., 1917.)
- "KISMET."** See T. Comer.
- KOLLERSTROM, Oscar.** Lecturer, Seer, Head of the Young Theosophists; Priest of the Liberal Catholic Church.
- KORAS, Binny.** Poet, Painter, Mystic, director of the Sevatan International Fellowship of the International Academy of Religion, Science and Philosophy. Address: 655 Ohio St., St. Paul, Minn.
- KORN, M. H.** Rosicrucian Teacher and Lecturer. Address: 164 Leaven Ave., Boston, New York, U. S. A.
- KOZMIN, Y. M. Dr. Isidore.** See "Psychic Science."
- KRISHNAMURTI, Jedd.** Author. Lecturer, Head of the Order of the Star in the East. Hermetic by Dr. Annie Besant in 1928 as the vehicle of the World-Teacher. Author, "At the Feet of the Master," "The Kingdom of Happiness," 1927. Address: Herde, Oramen, Holland, or Olaf, Calif., U. S. A.
- KRITZINGER, Hans-Herman, Ph.D.** b. June 10, 1887, at Boltzenburg near Prenzlau, Germany. Mag. and Ph.D. (1911, Berlin). Academy stud. at Berlin, Kiel, etc., 1906-11. After war, experimented with celebrated Mediums at Berlin, 1922-26 at Dresden. Editor of "Psychische Studien" (Leipzig, Germany), 1922-23. Author: "Mysterien von Sonne und Seele," "Magische Kräfte," Magazine articles in many periodicals. Address: Holtermannstr. 39, Wilhelmshaven, R., Germany.
- KUNZ, Fritz.** Amer. Rep. of the Order of the Star in the East. American Star Headquarters—2123 Beachwood Dr., Hollywood, Los Angeles, Calif., U. S. A.
- LABBERTON, Prof. Dr. D. van Hinoopen.** One time Professor at Tokyo; former General Secretary of the Theosophical Society in Dutch East Indies; President of the Theosophical World-University Association in Holland; Author, Lecturer, Expert Linguist in Eastern Languages. Address: De Heerijkheid, Naarden, Holland.
- LAL, Ram, N.D., D.C.** Mystic, Hindu Psychologist, Drugless Healer. Address: 2634 Broadway, New York, N. Y.
- LAMOREAUX, Elizabeth.** Astrologer. Contributor to "Practical Astrology." Address: 59 Seymour Ave., Minneapolis, Minn., U. S. A.
- LANG, Celestia Root.** Founded the Independent Theosophical Society of America (Chicago), Dec. 20, 1914—Died, 1925.
- LANG, Harry R.** Pres. for Life, The Independent Theosophical Society of America. Editor and Publisher, "The Divine Life," Chicago, 614 Oakwood Blvd., Chicago, Ill., U. S. A.
- LAO TSE.** b. 604 B.C. His name means old-young; and he has been called "The Old Philosopher." His teaching, though ancient, is still quite new, and even modern. In it are solutions to almost all the principal problems of the present day. "Tao Teh King" was his only work. See "The Simple Way of Lao Tse," published by The Shrine of Wisdom, London.
- LASH, Dr. Franziska.** Osteopathic Physician, and authorized lecturer of the Rosicrucian Fellowship. b. in Coblenz, Germany. Formerly teacher at Wiesbaden, Germany, became Osteopath at Kirksville, Mo., 1912. Teacher of Anatomy and Physiology at the Rosicrucian College; has lectured in leading cities of the West Coast as far as British Columbia; Nine months' lecture tour through Middle West and East, 1927. Has contributed to Osteopathic Journals, Rays of the Rose Cross, and other magazines. Address: c/o Rosicrucian Fellowship, Oceanside, Calif., U. S. A.
- LAURENCE, Edla.** Teacher; Writer, Lecturer, Astrologer. b. June 22, 1871, Jeffersonville, Ind. Five times round the world; free lance writer, Black and White Ladies' Field; Pall-Mall (London, Eng.); Scottish Leader (Edinburgh, Scotl.); Sheffield Telegraph (Sheffield, Eng.); worked

- for Courier-Journal (Louisville, Ky.), and New York Tribune (N. Y.) Author of "The Right Road via Astrology," "The Successful Wife (serial, New York American)," "The Kings' Pearl," "The Step-son," "It Could Happen to You," etc. Other free lance stories. Address: 717 Ocean Front, Venice, Calif., U. S. A.
- LEADBEATER**, Rt. Rev. Charles W. b. Feb. 17, 1847. Seer, Occultist, Author, Theosophical Works; Lecturer, Presiding Bishop, The Liberal Catholic Church. See Book List. Address: The Manor, Mosman, N. S. W., Australia.
- LEECH**, Dr. W. Stuart. Physician and Surgeon. b. Lexington, Va., July 24, 1868. Author: "Story of the Future Days," 1897; "Humanity," 1896; "Joy and Dido" (an allegory), 1923; "Skeleton for Future Flesh," 1893; "Crystal Fraud and the Great P. G." (an occult story); "The Most Important Thing in the World," "Occult Dictionary of Words, Terms and Expressions." Magazine Articles: "The Secrets of Occult Training" (Occult Digest, Chicago), June, 1926, p. 6. In Therapeutic Record, 1917; Medical Summary, 1918; Medical Progress, 1915; Rays of the Rose Cross, 1925-1926; Mercury, 1925; Reality, 1926; Occult Digest, 1926. Discovered and patented the Aerometer Process of Testing Air in the U. S. and Canada, 1909. Address: Roseau, Minn., U. S. A.
- LEIBNIZ**, Gottfried Wilhelm, Baron von. (1646-1716). German scholar, philosopher. Invented differential (infinitesimal) calculus. At one time Secretary of a Rosicrucian Society in Nuremberg. Often mentioned in Mme. Blavatsky's "Secret Doctrine." His monadic theory is contained in one of his principal books, "La Monadologie" (French).
- LEMONT**, Cedric W. Astrologer and Teacher. b. Fredericton, N. B., Can., Dec. 15, 1879. Has been reading horoscopes and teaching for over 20 years. Magazine articles: "Astrological Bulletin," "Columbus Dispatch." Address: 162 Hubbard Ave., Columbus, Ohio, U. S. A.
- LEO**, Alan. Founder, "Modern Astrology," London. Eminent authority on Astrological Science (see Book List)—Died at Bude, Cornwall, England, Aug. 30, 1917.
- LEO**, Bessie. Astrologian, Author, Proprietor, "Modern Astrology" magazine, London. Took over the work of Alan Leo, her husband, after his death in 1917, and editing as well as publishing the magazine "Modern Astrology" which he had started in 1890. Author: Rays of Truth, Astrological Essays, The Life Work of Alan Leo, The Romance of the Stars, Planetary Influences. Address: Imperial Bldg., Ludgate Circus, London, E. C. 4, England.
- LESSINOFF**, Dr. P. Member of The Occult Brotherhood. Address: c/o Royal Bulgarian Legation, 3 Queensberry Pl., London, S. W. 7.
- LEVI**, Eliphas (Alphonse Louis Constant). French occultist of the nineteenth century, designated as "the last of the Magi." b. about 1810, died in 1875. Educated for the church at St. Sulpice. Took vows of celibacy. Was expelled from the church. Married girl of fifteen, who later had the marriage annulled. Author: "Doctrine of Transcendental Magic," 1855; "Ritual of Transcendental Magic," 1856; "History of Magic," 1860; "The Key of the Grand Mysteries," 1861; "Fables and Symbols," 1864; "Le Sorcier de Mendon," and "La Science des Esprits," 1865. Most of these books have been translated by Arthur
- Edward Walte, and republished in England.
- LEWIS**, H. Spencer, Ph.D., F.R.C. Imperator of Amore, the Rosicrucian Order, b. in Freehoughton, N. J., U. S. A., on Nov. 26, 1883, at 12:55 noon. Welsh extraction and a descendant of the Lewis family which settled in Virginia with the coming of Sir Robert Lewis from Wales. Merit-weather Lewis of the Lewis and Clark expedition and others notable in American history were of the same family. Educated in the schools of New York State and raised as a Methodist. For many years a communicant under the renowned Rev. S. Parks Cadman at Metropolitan Temple in New York City. Took special course in journalism; was associated with the Brooklyn Daily Times and pursued special courses in scientific subjects, specializing in chemistry and finally in natural color photography and wireless. Inventor of several notable achievements in these lines and still considered an authority on Radio. While acting as a special writer for the New York World became chairman of a secret committee to investigate spiritualistic sessions held in New York and was finally elected President of the New York Institute for Psychical Research. For seven years held this office and was intimately associated with Fra. (Elbert) Hubbard, Ella Wheeler Wilcox and many others of like mind. 1903, was President of the Publishers' Syndicate in New York and although but twenty years of age was editor of several scientific and research magazines. In 1909, after a number of years preparation, journeyed to Europe and finally was admitted to the secret conclaves of the Order Rose Croix of France and empowered to represent the French Order in America and organize a branch. Later the American Branch was given an independent Jurisdiction, with Dr. Lewis as Imperator for North America. Member of the Board of Directors of the American International Academy of Fine Arts (established by Theodore Roosevelt and Mme. Lillian Nordica), a charter Member of the Aryans, Dean of the Universitas Illuminati, a Fellow of the Rose Croix of France and a member of a number of secret fraternities in America and Europe. Married Martha Morphier, descendant of General Morphier of Huguenot fame, and has four children. Home: Adjoins the Temple and Administration Building at Rosicrucian Square, Tampa, Fla.
- LEWIS**, Ralph M. Supreme Sec., The Ancient and Mystical Order Rosae Crucis (U. S.)—843 Octavia St., San Francisco, Calif., U. S. A.
- LEWIS**, Prof. W. Scott. Teacher, Scientist, National Lecturer, Theosophical Society (Besant). Member of various scientific societies and one of the leaders in correlation of the "occult" and "scientific" viewpoints. Address: 2500 Beachwood Drive, Hollywood, Calif., U. S. A.
- LEWIS**, Walter H., D.A. (Magi Zariel). Editor, "Prophecy"—908 Union St., Manchester, N. H., U. S. A.
- "LIBRA"** (Kenneth M. Ellis). Magazine Articles: Pleasure and Profit in the Science of the Stars (Occult Digest, Chicago, March, 1926, p. 8), etc. Address: c/o Occult Digest, 1904 No. Clark St., Chicago, Ill., U. S. A.
- LIBRA**, C. Aq. Astrologian. b. Groningen, Holland, Oct. 2, 1862. Author: "Astrology, Its Technics and Ethics." Address: c/o



- P. De Vries, Publisher, Utrechtse Str., 54a, Amsterdam, Holland.
- FOGAIN, CHAS. A., D.A. Astrologer. Conducts Bureau of Astro-Science. Address: Drawer 1, Fairhope, Ala.
- LOMER, Dr. Georg. Neurologist. Character. Analysis. Astrologer. D. on "Gut Loosen." (Wiener Med. W., Sept. 12, 1877. M.D. Berlin, Nov. 15, 1914). Originally, Doctor of Military. Alienist to a number of State Institutions, 1903-1914. Married Selma Klumburg, 1909. Had conflict with government and ceased State activities. Feb., 1914. Neurologist and specialist for Psychotherapy in Hanover since April, 1917. First occult disclosures, 1913, later continuously, relative to Graphology, Spiritism, Dream Research, Phenomenon and Astrology. Author: "Ignorant y. Loyola," 1913; "Traumspiegel," 1913; "Die Welt der Wahrnehmung," 1919; "Mythik des Traumes," 1920; "Kommende Weltkatastrophen," 1921; "D. Traum u. seine Geheimnisse," 1921; "Charakter u. Gesundheit im Spiegel der Schrift," 1921; "Die Magie der Liebe," 1922; "D. Wetterleuchten der Wahren Revolution," 1922; "Lehrbriefe zur geheimwissenschaftlichen Selbstschulung," 1923; "Tote, die wiederkehren," 1923; "Wenn Tote reden," 1924; "Die Sprache oder Hand," 1924; "Der Teufel im Tintenfass," 1925; "Neurologische Praxis," 1926; "Das Hohlheil des Himmels, Astrolog. Praktikum," 1927. Editor, "Zum Licht," magazine; Magazine articles in various periodicals. Address: Salferstrasse 38 II, Hanover, Germany.
- LOWZOW, Madame, M.A. Secretary for Skandinavian Jurisdiction, Co-Primuri. Address: Rosenvaengsets Sidealle 1 st., Copenhagen, Denmark.
- LUCAS, E. A. Attorney and Member of the Board of Finance, of the Aquarian Foundation. Address: 1022 Standard Bank Bldg., Vancouver, B. C., Can.
- LUCIFER, D. A., Magi (Lewis A. Hansen). Delegate of the Universal Church of Aquarius for America. Address: 68 Merri-mack St., Haverhill, Mass., U. S. A.
- LUTYENS, The Lady Emily. National Rep., The Order of the Star of the East, Pres., Action Lodge, "I.S." London—6 Tavistock Sq., London, W. C. 1, England.
- MACAULEY, Henry A. Editor, "The Amer. Astrological Student and Adept"—1953 Lawrence Ave., Chicago, Ill., U. S. A.
- MANLEY, Harry W. M. Psychiatrist. b. New York City, June 4th, 1893. LL.B. (Fordham). Discontinued law practice for travel and first hand study of comparative religion, metaphysics and occult biology, throughout Orient and Occident; combining fasting with psychical research. Author of numerous privately printed articles and reports. Magazine articles in various newspapers and periodicals, fall of 1923, touching upon thousand-hour fast, and system of post-fast, psycho-analysis and autolactic soma-synthesis for natural rejuvenation. Address: Box 23, Estero, Lee Co., Florida, U. S. A.
- MARCAULT, Prof. J. Emile. Leader of the London Sub-center of the Theosophical World-University.
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- MARSLAND, Agnes E. President-Founder, Esoteric Brotherhood. Address: Route 2, Lexington, N. C., U. S. A.
- MARTIN, Mrs. Rabia Ada. Natl. Rep., The Sun Movement in U. S.—2257 Polk St., San Francisco, Calif., U. S. A.
- MARVIN, Dr. Lee Rex. Doctor of Mental Physics and Ontology. b. Greenfield, Ind., Oct. 24, 1893. Educ., Welter Institute, College of Profess. Physicians, Carnegie Inst. Central Scientific College, Oriental Hindu University of Yogi, 34. Ancient and Mystical Order Melchizedek, President of Ancient and Mystical Order of Melchizedek and present active Grand Master of the United States of that order. Author, "A Creed to Live," "The Man Who Quits," Address: Muncie, Ind., U. S. A.
- MATHERS, M. MacGregor. Widow of Comte Glenstrae (Dr. S. L. MacGregor Mathers). c/o Mrs. Boyd, 26 Elm Park Rd., Chelsea, S. W. 3, London, England.
- MATHERS, S. L. MacGregor (Comte de Glenstrae). Occultist. Held high office in the Societas Rosicruciana in Anglia. Even closely associated with the late Dr. Woodman and the late Dr. Wynn-Westcott, both eminent Masons and Qabalists. Author of "The Qabalah Unveiled, 1st ed., 1887." See sketch of his life work, written by his widow, M. MacGregor Mathers, in Preface to "The Kabbalah Unveiled" (Kegan Paul, London, 1926). His ancestor, Ian MacGregor of Glenstrae, was created Comte de Glenstrae by Louis XV. Title was inherited by him and so used while living in France. Conducted esoteric school and wrote much on Mysticism and Occultism. His widow's address is: M. MacGregor Mathers c/o Mrs. Boyd, 26, Elm Park Rd., Chelsea, S. W. 3, London, England.
- MCCORMACK, George J. Sec., Amer. Academy of Astrologians—269 Liberty Ave., Jersey City, N. J., U. S. A.
- McLEAN, Betty. Magazine Articles: "How Can Astrology Help Me to Help Myself to Help Others?" (Occult Digest, Chicago, Jan., 1926, p. 20.) Address: 5019 Winthrop Ave., Chicago, Ill., U. S. A.
- McPHERSON, Kenneth S. Rosicrucian Teacher and Lecturer. Address: 321 W. 138th St., New York, N. Y.
- MEAD, G. R. S. Editor, "The Quest," a quarterly review. Address: c/o John M. Watkins, 21 Cecil Court, Charing Cross Rd., W. C. 2, London.
- MICHON, L'Abbe. Author: "The History of Napoleon I. Determined from His Handwriting." Magazine Articles: in "Graphologic" (Journal issued 1878-1881: "A Memoir Upon the Faulty Methods Used by Experts in Handwriting." "A Method of Graphologic Study." "The History of Handwriting." "System of Graphology." "A Dictionary of the Notabilities of France Judged from the Handwriting." "The Handwriting of the French People Since the Merovingian Epoch."
- MILBURN, Mrs. Leigh Hope. Astrologer. Radio Broadcaster and Lecturer. Address: Berkeley, Calif., U. S. A.
- MILLER, E. C. T. (Mrs.) Lecturer and Philanthropist. "Yogananda" lecturer. New York.
- MILLER, Miss G. E. S. Rec. Sec., Societas Rosicruciana in America. Address: 321 W. 101st St., New York City, U. S. A.
- MILLER, Laurel. Astrologer, Writer, Lecturer, Publisher. b. New York, N. Y., Feb. 21, 18—. Educated in England; College graduate; Extension course in English and Technique of the Short Story (Columbia University, 1918); Lecturing, teaching Occultism, Astrology, 1919-1927. Author, "Life's Rose Garden of Song" (1919 poetry); "The Eye of Id" (Occult fiction, 1919); "Kabbalistic Numerology," 1922; "Three New Gifts to Astrology," 1923.

- Astro-Physiology.** 1922: "Psychological Moments and Your Lucky Hour" (In newspapers, Premier Syndicate since 1933). Magazine Articles: "The Gay Life," "Short Story," Pub. in Ten Story Book (a Chicago magazine); "The Eye of Id" (serially in Epoch Magazine, 1919); various articles in Epoch, 1915, etc. Address: 172-26 Mills St., Springfield, L. I., N. Y., U. S. A.
- MONGES, Henry B.** General Secretary in U. S. A. for The Anthroposophical Society. Address: 30 W. 72nd St., New York, N. Y.
- MOORE, Orlene Banett.** Editor, "The Round Table Quest" magazine—1509 Miner Crescent, Birmingham, Ala., U. S. A.
- MORRIS, Dr. Elsie Louise.** Author: "The Crucifixion of Jesus" (by an Eye Witness), 1929, Alexandria St., Los Angeles, Calif., U. S. A.
- MUR, Mrs. Ada.** Editor and Proprietor, "The Torch" magazine; conducts classes in Astrology. Address: 2761 Kithener St., Vancouver, B. C., Canada.
- MULLER, Frederick Max.** (1823-1900.) Eminent Orientalist. b. Dessau, Germany. Prof. of Modern Languages and Literature at Oxford (England), 1864, and Prof. Comparative Philology, 1868. Was curator of Oriental works at the Bodleian Library, 1865-67. Among his more important works are "Upanishads, translated from the Sanskrit," "Sacred Books of the East," "Buddhist Texts from Japan," "History of Ancient Sanskrit Literature," "On the Origin and Growth of Religion," "Rig-Veda Samhita Translated and Explained," "Hitopadesa, Text, Grammar, Analysis and English Translation."
- MUNRO, Hugh** (of Philadelphia, Pa.) Lecturer, on "Science and a Future Life."
- MUNSELL, Chase J.** Author: "The Riddle of the Sphinx," 1915.
- NANAK.** (1469-1538.) Born in the Punjab. Founder of the Sikh Religion of India. Nanak preached his gospel of perfect equality and brotherliness in northern India, Bengal and Ceylon, and later settled down with his family at Khararpur. His inspired songs are preserved in the "Adi Granth," the sacred book of the Sikhs. For story of his life, see book on Nanak published by G. A. Natesan & Co. (Madras).
- NIYANANDA, J. Gen. Sec.** The Order of the Star in the East. Brother of J. Krishnamurti, died Nov., 1925.
- NOALL, Hugh.** Sec. Priest of the Liberal Catholic Church. Address: St. Michaels' Huizen (N. H.), Holland.
- NOTREDAMEUS** (Count Roman Mieszko Ostaja Maszarski). Psychic. Graduate, Univ. of Berlin. Reference to (Long Beach Press-Telegram (Calif.), Dec 3, 1926).
- NUNDA, The Maharaja Sir Manindra Chandra, K.C.I.E.** of Kasimbazar, India. Gave this Ranchi Palace with forty acres of land to the Swami Yogananda for the establishment of the first Yogoda School in India.
- OLD, Walter Gorn.** See "Sephrala."
- ORMANN, D. A., Magi** (Norman W. Fitts). Treasurer of the Universal Church of Aquarius. Address: 23 Appleton St., Manchester, N. H., U. S. A.
- OXENFORD, Ina.** Fellow and Honorary Secretary of the London Chelological Society. Author: "Complete Palmistry" (with A. Alpheus); "The New Chelology."
- PAAR, Jean.** Occult Writer, Painter, Portraits, Astro-Amulets and Talismans. b. Nov. 11, 1860. Author: "Moorhexe," "Ragmarok," "Incubi," "Bushido," "Weisse und Schwarze Magie," "Charfreitagzauber," "Im Dämmerland," etc. Address: Steinmühlstr. 2, Berlin-Hermesdorf, Germany.
- PARACELSUS.** "Theophrastus von Paracelsus Bombast Hohenheim," son of Dr. Wilhelm Bombast von Hohenheim, b. at Einsiedeln, near Zurich, Nov. 10, 1493. Died 1541. Physician and exponent of the hermetic philosophies. Author: "Archidoxa Medicinæ" and "Tenth Book of the Arch. Doctrines, or On the Secret Mysteries of Nature." See "Life of Paracelsus," by Savarien, and "Paracelsus, His Life," etc. by Franz Hartmann, M.D. Reference: "Occultists and Mystics of All Ages," (Ralph Shirley), pp. 76-90.
- PARAMANANDA, Swami.** Author. Poet. Lecturer. b. Bengal, India. Member Ramakrishna Mission, India. Came to America in 1906. Lectured and taught in New York City for two years. In 1909 established Vedanta Center, of Boston, and a Vedanta Center in Washington. In 1923 founded Ananda-Ashrama, non-Sectarian Peace Retreat, on an extensive property in the Sierra Madra Mountains in La Crescenta. Has lectured widely in France, England, Italy, Germany, United States and in India. Speaks frequently over various radios and regularly over Los Angeles Times. Author of: "Practical Series," 6 volumes (1922); "Comparative Series," 3 vols. (1923); "Soul's Secret Door" (Poems), 1922; "The Vigil" (Poem), 1922; "Rhythm of Life" (Poem), 1925; "Reincarnation and Immortality," 1923; "Vedanta in Practice," 1908; "The Path of Devotion," 1907; "Way of Peace and Blessedness," 1913; "Book of Daily Thoughts and Prayers," 1926, etc. Editor, "The Vedanta Monthly," "The Message of the East." Address: "Ananda-Ashrama," La Crescenta, Calif., U. S. A.
- PARCHMENT, Mrs. Cora I.** Rosicrucian Teacher and Lecturer. Address: 10 Culver St., Yonkers, N. Y., U. S. A.
- PARCHMENT, Samuel R.** Lecturer. b. Jamaica, B. W. I. educ. private Philosophical Education, by his parents. Author: "Steps to Self Mastery." Address: c/o Rosicrucian Fellowship, Oceanside, San Diego, Calif., U. S. A.
- PARKER, E.** Astrologian. b. Batavia (the Indies), Aug. 30, 1897. Author: "Astrology and its Practical Application." Address: c/o P. Dz. Veen, Publisher, Utrechtse Str., 45a, Amersfoort, Holland.
- PARSELL, Henry V. A., X<sup>o</sup>, 32<sup>o</sup>, 95<sup>o</sup> K.T.** Astrologian. Physicist. b. Newburg, N. Y., June 3, 1868. Senior Magus, Societas Rosicruciana in America. Fellow of the Sovereign College; Allied Masonic and Christian Degrees for America; Venerable Patriarch Metropolitan Lodge, No. 1, Ark Mariner Mason; Member Royal Order of Scotland; Corr. Mem. Quatuor Coronati Lodge, No. 2076, London. Compiler, "Outlines of Hermetic Chronology," in "Mercury" (N. Y.), 1924, 1925, 1926, 1927. Magazine Articles: "An Appreciation of Dr. William Wynn Westcott" in "Mercury" (N. Y.), June, 1926, p. 97, and other articles in different issues of the "Mercury" magazine, etc. Address: Box 4, 31 E. 21st St., New York, N. Y.
- PARTRIDGE, A. E.** Astrologer. Publisher. Pres. and Mgr., The Simplex Pub. Co., Seattle, Wash. Author: Astrology in a Nutshell, etc. Address: Box 695, Seattle, Wash.
- PATTERSON, John.** Rosicrucian Teacher and Lecturer. 321 W. 38th St., New York, N. Y.

- PAVITT, William Thomas and Kate.** Joint Authors, "The Book of Talismans, Amulets and Zodiacal Gems." Address: 17 Hanover Square, London, W. 1, England.
- PEPPER, John G.** Founder of the Order of John the Baptist. Address: 720 Blvd. East, Highwood Park, Weehawken, N. J., U. S. A.
- PERRY, Inez Eudora.** Biochemist, Astrologer, Lecturer, Writer. b. March 21, 1871, Salem, Mass. Graduated from High School with second honors in 1891. A year later graduated from Business College in Springfield, Mass. Student of Occultism for 25 years. (Co-author) with Dr. Geo. W. Carey of "God-Man." Address: 5987 Franklin Ave., Hollywood, Los Angeles, Calif., U. S. A.
- PETRY, Martin.** Astrologer, Author: "Henry Judd Gray's Horoscope" (N. Y. Evening Journal, Final News Ed., April 2, 1927, p. 2.) Address: 1887 Cedar Ave., Bronx, New York, N. Y.
- PIGGOTT, Frank Waters.** Bishop of the Liberal Catholic Church for Great Britain and Ireland. b. Brigg, Lincolnshire, England, April 20, 1874. M.A. (Oxford). After leaving Oxford Univ. took Holy Orders in the Church of England; served curacies from 1902 to 1919. In 1919 was appointed Headmaster of Theosophical School at Grindleford, Derbyshire; transferred to Letchworth, 1922. Appointed Bishop, 1923. Author: "The Parting of the Ways, 1925; The Liberal Catholic Church: Its History, Purpose and Teachings, 1925. Magazine Articles: "Catholicism—Past and Future" (Theosophical Review, June, 1925); "Gnostic Christology" (Theosophical Review, March, 1927, p. 119); various articles in the Liberal Catholic magazine, etc. Address: 29 Garrett Road, Edgware, Middlesex, England.
- PIPER, Helen.** 35 Avenue Rd., Shanghai, China. Manager, Occult Science Institute.
- PLATO.** 427-347 B.C. Philosopher. See Plato's Dialogues, "Phaedo," regarding the immortality of the soul.
- PLOTINUS.** b. at Lykopolis in Egypt, 205 A.D. Disciple of the great but little known, Ammonius Saccas, subsequently performing for his master the same work which Plato did for Socrates. Plotinus was a master of Philosophic Religious Mysticism. See Books by Kenneth Sylvan Guthrie on Plotinus; also, "The System of Plotinus" (The Shrine of Wisdom, London). Reference: "Occultists and Mystics of All Ages" (Ralph Shirley).
- PLUMMER, Most Reverend George Winslow.** Archbishop, Anglican Universal Church. Clergyman, Teacher, Researcher. b. Boston, Mass., Aug. 26, 1876. D.Sc. and S.T.D. (Doctor of Sacred Theology). Fellow, American Geographical Society; Member American Association for the Advancement of Science; Member American Museum of Natural History; American Meteorological Society; Society for the Preservation of New England Antiquities; Empire State Society; Sons of the American Revolution; American Nature Association; all Masonic Rites and Degrees; American Birth Control League; Fellow, American Academy of Astrologians. Author: The Master's Word, 1913; A Brief Course in Mediumship, 1916; A True Story of Christmas, 1917; The Greatest Birthday, 1919; The Treble Board, 1914; Masonic Compendium to The Sacred Books, 1918; Rosicrucian Fundamentals, 1920; Manual of the S.R.I.A., 1920; Hermetic Fundamentals, 1924; Rosicrucian
- Symbology, 1916. Has contributed many articles in magazine and news print, during several years career as journalist and editor of New York publications. Address: 321 W. 101st St., New York, N. Y.
- PORTA, John Baptist.** (1578-1615.) Inventor of the Camera obscura. (See Magia Naturalis, first ed., 1580.) Established "The Academy of Secrets," at Naples. Was denounced to the Inquisition, but emerged from the trial with honors. Passed away at Naples, Feb. 14, 1615, and was interred in small chapel of white marble, erected by himself in his latter years, in the Church of St. Laurent at Naples.
- POWELL, A. E.** Treas., The Theosophical Society (India) in England: Pres., Eastern Federation "T. S." Author: The Astral Body, 1927. Address: 23 Bedford Sq., London, W. C. 1, England.
- PRYSE, James Morgan.** Author of books on Mysticism. See Book List. Address: 921 S. Bernal Ave., Los Angeles, Calif., U. S. A.
- RAASTED, Svend (I.H.H.I.)** Lecturer. Leader, The Brotherhood of the Narrow Path. Address: 925 E. Dryden Ave., Glendale, Calif., U. S. A.
- RAFFE, Walter George.** Writer, Lecturer and Designer. Specialist in Art and in Colour Decoration and its psychology, etc. (Investigating in occult side of art in form and color, etc.) b. Bradford, Yorks, Eng., 1888. (Degree) Associate of Royal College of Art, London, 1915; also Fellow of the Royal Society of Arts, London. Fellow of the Institute of Decorators, Great Britain. Member of the Illuminating Eng. Society of G. B. Member of the College of Chromatics, London, educ. in various schools Halifax Technical College; Leeds School of Art; Royal College of Art (1912-15); Asst. teacher and craft teacher, Shipley School of Art (1908-12); Art Director, Northern Polytechnic, London (1918-21); Principal Lucknow School of Art, India (1921-23); Lecturer in Art, Calcutta University (1924); Lecturer to L. C. C. (1925). Author of "Poems in Black and White" (Palmer, 1922); "Graphic Design" (Chapman & Hall, 1927); "Art and Labour" (C. W. Daniel, 1927); Contributor to "Some Aspects of Art Education" (Allen & Unwin, 1921), and to "Modern Advertising" (Pitman, 1926); special series on "Science of Colour." Numerous magazine articles on arts and crafts, colour, psychology of art, etc. Contributor and reviewer to Occult Review, Theosophical Review, Hindustan Review, Quest, Shama'a, and other magazines. Address: 56 Gloucester Crescent, Regents Park, N. W. 1, London, Eng.
- "RAGINI" (Ragini Bajpai).** Lecturer, on Hindu Spiritual Culture, with Musical Dance Illustration. b. Sri Nagar, Kashmir, India, in 1900. Singer of Hindu Songs, Dancer of Hindu Dances, Player upon the Tambura and Sitar. Magazine Articles: Hindu Conception of Music (East-West Magazine, Sept.-Oct., 1925, p. 10); Philosophy of the Hindu Dance (East-West Magazine, Nov., 1926, p. 6); The Truth about Hindu music and dancing (Musical Courier, Jan. 4, 1924). Address: 209 Sullivan Place, Brooklyn, N. Y., U. S. A.
- RAJAGOPALACHARYA.** General Secretary and Treasurer of the Order of the Star in the East. Author. Address: Eerde, Ommen (O.), Holland.
- RAMACHARAKA, Yogi.** See "Atkinson, William Walker."
- RAMAKRISHNA, Sri.** Brahman Saint, called



- "the Buddha of our day." The Great Teacher of the Swami Vivekananda, and preacher of the Harmony of all Religions. See "Life of Sri Ramakrishna" (Prabuddha Bharata, 132 A, Mukhtar Babu St., Calcutta, India).
- RAMASAMI, Dr. K. T., M.A., Ph.D., D.Sc.** Director, The Radio Pharmacy; President, Indian Academy of Science; Editor, Self-Culture Journal; Yogee Healer, Kizhanattam, Tinnevely Dist., S. India.
- RANDOLPH, Dr. P. E.** Rosicrucian Grand Master, b. New York City, Oct. 8, 1825, at No. 70 Canal St. Mother, Flora Beverly Randolph. Started the Rose Cross Order in America in 1858. Author: "Dhoul Bel," "Love, the Master Passion," "Dealings with the Dead," "After Death or the Disembodiment of Man," "Soul World," "Waa Gumah," "Ravalette," "The Rosicrucian's Story," "Casca Lanna," "Bulls."
- RANSOM, Mrs. Josephine.** Editor, "Theosophy in Australia," Gen'l Sec., Australian Section, the Theosophical Society (India) —114 Hunter St., Sydney, Australia.
- RAPHAEL, Albert.** American Astrologer. Author: "Cheirosophy," "Earthology."
- RED FOX.** See "St. James, Rev. Dr. Red-Fox."
- REESE, Prof. Bert.** Psychic. Formerly 230 W. 99th St., New York. Deceased.
- REINHOLD, Dr. Peter.** Occultist, Owner of the famous "Drugulin Press," Minister of Finance in Saxony.
- RESINK, Dr. A. J.** Occult Student.
- RHYS, Ernest.** Foreword to "The Book of the Ten Masters" (by Puran Singh).
- RICHARDSON, J. E., "T.K."** See New Thought Section.
- RILEY, Frank L., M.D.,** also Metaphysician. b. Bridgeton, N. J. M.D. conferred Kansas City, Mo., 1897, registered in that state same year. 9 yrs. Physical Director, Y. M. C. A., N. Y. City, Utica, N. Y. and Kansas City, Mo. Medical Examiner for Sandow's Schools, London. 13 yrs. Christian Science Practitioner, First Reader in C. S. Church, London, personally acquainted with Mary Baker Eddy, Judge Troward, F. L. Rawson, W. T. Stead; also Abdul Bahai; studied Raja Yoga philosophy with Anna Besant; 6 yrs. lecturer at Krotana Institute of Theosophy, Hollywood. Author of Spiritual Healing, 1917, Biblical Allegorism, 1917; now ready for publication "61 Bibles of the World," which has been in preparation for 13 years. 2414 Beechwood Drive, Hollywood, Cal.
- ROBERTSON, J. V. S.** Corr. Sec., of The Astrologers' Guild" (N. Y.) Address: Room 1100, 45 John St., New York, N. Y.
- ROBERTSON, Jennie W.** Secretary, Macey Publ. and Masonic Supply Co., 45-49 John St., New York.
- ROBSON, Vivian Erwood.** Author, Lecturer. b. Birmingham, England, May 26, 1890. B.Sc. (Birmingham, Eng.), Editor, "Zadkiel's Almanac," since 1923; Co-Editor, "Modern Astrology," since 1918. Author: "A Student's Text-book of Astrology" (1922); "The Fixed Stars and Constellations in Astrology" (1923). Address: 16 B. St. Ann's Villas, Holland Park, London, W. 11, Eng.
- ROCINE, Emily H.** Character Analyst, Phrenologist, Physiologist. Magazine Articles: "Nineteen Chemical Types of People," appearing monthly, in Occult Digest (Chicago), beginning June, 1925, one special type to each issue. Address: 711 Kimball Bldg., Chicago, Ill., U. S. A.
- ROERICH, Nicholas.** Russian, Painter, Occultist. World Renowned Artist. Roerich Museum opened March 24, 1924, 310 Riverside Drive, New York City. Mr. Roerich inspired the foundation of an Art Museum in the name of "Mme. Helen Blavatsky" at Adyar, India. His first contribution was his painting called "The Messenger" finished in Sikhim, in the sight of the Himalayas. Address: c/o Corona Mundi, Inc., 310 Riverside Drive, New York, N. Y.
- ROSCH, Ekhard.** Leader, Theosophical Society. Address: München, Ainmillerstr. 37, Germany.
- ROEST, Peter.** Manager, "The Young Theosophist"—1511 E. 60th St., Chicago, Ill., U. S. A.
- ROGERS, L. W.** Author, Lecturer. President, "American Theosophical Society," Editor, "The Messenger"—826 Oakdale Ave., Chicago, Ill., U. S. A.
- ROWELL, Alberta Jean.** b. June 11, 1900; daughter of Albert W. and Elizabeth Hanna, London, Ontario. Educated University of Western Ontario and New York University. B.A., University of Ontario; 1923. Married, 1919. Magazine writer; contributor to Occult, Theosophical and literary publications. Member, United Lodge Theosophists. Address: 1674 Broadway, New York, N. Y.
- RUH, H (Mr.)** President, San Francisco Buddhist Center, 234 Haight St., San Francisco, Calif., U. S. A.
- RUTH, Manoa E. and Monroe E.** (Twin Brothers.) Natureopathic Physicians. b. Dec. 2, 1879, Lehigh Co., Penn., City of Allentown, Penn. N.D. (Blumer College of Natureopathy, Hartford, Conn.). Members of the White Brotherhood; Brotherhood of Light; Rosicrucian Fraternity, also interested in Psychological and Occult Studies since 1914. Authors: "Scientific Character Analysis," 1927. (This Analysis leads the Initiate by 32 paths to the unfoldment of self knowledge according to his or her Astral Vibration.) Address: 147 State St., Hartford, Conn., U. S. A.
- SACCAS, Ammonius.** Lived about 190 A.D. Founder of the Neoplatonic School. Son of Christian parents. Became a "philosopher." Gained living by carrying bundles for pay. Was one of greatest philosophers of his age, well acquainted with Platonism and Aristotelean philosophy. His disciples were Errennios, Origenes, Plotinus and Longinus. (Franz Hartmann.)
- SAMPSON, Holden Edward.** Ordained Priest of Church of England. b. in York, England, June 27, 1860. Ordained Deacon in 1881, and Priest in 1884, Lond. Coll. Div. He held Incumbencies in various parts of England, South Africa and the West Indies. Since 1914, he has exclusively devoted his life to the Promulgation of the "Ek-Klesia" Teaching, and as Spiritual Director of the "Ek-Klesia" Fellowship, wrote some twenty books for their Counsel and Instruction in the Principles of the "Path of the Divine Mysteries," upon which he lectured extensively, throughout England and America during the past ten years. "The Life and Discourses of the Lord Jesus Christ" (1904); "Progressive Creation" (1909); "Progressive Redemption" (1909); "Scientific Mysticism" (1916); "The Scala to the Mystic Way" (1915); "The True Mystic" (1914); "The Message



- SINGH, K.** Author. "Theosophical Epigrams." "Go North—Be Thou Free"—Address: Box 622, Redlands, Calif.
- SINGH, Karlar.** Editor. "Toronto Theosophical News"—42 Isabella St., Toronto, Canada.
- SINGH, Prof. Pritam, M.A.** Publisher, "Herald of the East"—College of Commerce, Calcutta, India.
- SINGH, Puran.** Author: "The Book of the Ten Masters" (on the Sikh religion).
- SINNETT, A. P.** London. One of the original members of the Theosophical Society. Author of "The Occult World"—See Book List.
- SISTER DIVYAMATA.** Organizer of "Ananda Ashrama," at La Crescenta, Calif., under supervision of Swami Paramananda, as an extension of the Boston Vedanta Center.
- SJALLUNG, Grunddal.** Inspector, Psychologist; Author, Grand Master, Supreme Grand Chapter of the Rose Croix (Denmark); Vice-President and Chancellor, Alchemical Society of Denmark, Kabbalistic Order (Denmark), and Deputy Grand Master and Grand Chancellor, Martinist Order (Denmark); President, United Rosicrucian and Hermetic Orders (Denmark), etc.—Address: 12 Nordlandsgade, Copenhagen S., Denmark, Europe.
- SKEEN, M. Ward.** Writer, b. July 18, 1891, Bond County, Ill. Preparatory work at Highland Park College, Des Moines, Iowa. Two years at Valparaiso, Univ., Valparaiso, Ind. Parents moved to N. Dakota when he was five years old. Pioneered there, helping to develop the country from cattle to farming. Travelled quite a little around North America. Author: "The Astroscope" (1926); "The Celestacum" (1927), and other short stories. Address: 413 S. B. St., Lake Worth, Palm Beach, Fla.
- SMITH, Sophia Fairclough (Mrs.).** Editor, "The Cosmic Color and Health" magazine, a monthly publication dealing with Regeneration through Color Vibration, etc., inaugurated May, 1927. Address: The Color and Health Centre, 29 Old Steine, Brighton, Sussex, England.
- SMITH, W. Gregory ("Gregorious").** Astrologer, Lecturer, Author—130 W. 42nd St., New York City, U. S. A.
- SMYTHE, Albert E. S.** Editor, "The Canadian Theosophist." General Secretary, Canadian Section, The Theosophical Society (India). President, Toronto Lodge, "T. S."—22 W. Glen Grove Ave., Toronto, Canada.
- SPALDING, Baird.** Author: "Life and Teachings of the Masters in the Far East." Address: 1048 6th St., Santa Monica, Calif., U. S. A.
- SPENCE, Lewis.** Author. b. in Dundee, Scotland, Nov. 25, 1874. Of purely Scottish ancestry; deeply impressed by the mysterious from an early age; has especially taken up the study of witchcraft, the religions of Central America, and the problem of Atlantis. Author: "An Encyclopaedia of Occultism," 1920; "Introduction to Mythology, 1921; "The Gods of Mexico," 1923; "The Problem of Atlantis," 1924; "Atlantis in America," 1925; "A History of Atlantis," 1926, and other books. Magazine Articles: In Occult Review, Discovery, Chamber's Journal, Open Court, etc. Address: 86 Arden St., Edinburgh, Scotland.
- SPENCER, Lilian (Mrs. Vance Thompson).** Inventor and demonstrator of the Thompson

- son, Method of Geometric Telepathy. b. Pittsburgh, Penn. Graduate French content of the Ursulines, Pittsburgh, Penn. Wife of Vance Thompson, poet, novelist and diplomat. Resided for many years in Paris, Italy and Brussels. Collaborated with her husband for the invention and construction of his novels. Author: "Normal and Supernormal Telepathy" (the first text-book on telepathy presenting a logical and practical method of telepathic experimentation). U. S. 1927. Address: 1776 Vista del Mar Ave., Hollywood, Los Angeles, Calif., U. S. A.
- SPIEKER, Frank. Secretary of the International Fellowship of Arts and Crafts for America (T. S.).—492 3rd St., Brooklyn, N. Y., U. S. A.
- SPINOZA, Benedict. (1632-1677.) Dutch-Jewish philosopher.
- ST. HILL, Mrs. Ashton. President, Chelrological Society (London), 1926.
- ST. JAMES, Rev. Dr. Red Fox (Skiuhushu), O.W.F. Lecturer, Occult Indian Subjects. b. Alberta, Canada. Senior Great High Priest of American Indian Order, Inc., Superior of Order of White Priests; Priest of American Catholic Church; Priest of Mayan Temple. Rode across the U. S. on horseback for American Indian Day, with letter from Governor of Montana to President Wilson in 1914. Address: 72 Grove St., New York, N. Y., U. S. A.
- STARK, Pauline. Motion Picture Star. b. Jan. 10, 1901. Magazine Article: "Change Your Name—Change Your Luck" (Occult Digest, March, 1927, p. 10, through courtesy of Smart Set). Address: c/o Metro-Goldwyn Picture Corp., 1540 Broadway, New York, N. Y.
- STARR, James Beacham. Magazine Articles: "Dice of the Gods" (Occult Digest, Chicago, Aug., 1926, p. 11). Address: Chester Pa., U. S. A.
- STEDE, William, Ph.D. Editor, "Pali-English Dictionary." Address: c/o Pali Text Society, Chipstead, Surrey, England.
- STEFFEN, Albert. Editor, "Das Goetheanum" Magazine. President of the Anthroposophical Society. Dornach, Switzerland.
- STEINER, Dr. Rudolf. b. Feb. 27, 1861, at Kralowitz in Austria-Hungary. Author, Lecturer, Christian Mystic. Founder of the Anthroposophical Society, 1913. Erected "The Goetheanum" at Dornach, Switzerland, the Anthroposophical Society Headquarters. See Book List—Died March 30, 1925. See "Rudolf Steiner," "A Study," by D. N. Dunlop (O. R. Am. ed., June, 1925, p. 348).
- "STELLA" KING. Astrologer. Conducts Astrological columns on the daily "Graphic" (New York). Married to Bernard Hamblin, playwright, author of "Cherry Blossoms." Address: Apt. 310, 300 West 49th St., New York, N. Y.
- STEVENS, Dr. Ernest J. "Rainbow" A.M., M.Sc., Ph.D. Physical and Occult Scientist. b. in Birkenhead, Eng.; father was a British India wholesale merchant; came to U. S. at 7 years of age; raised in North Carolina, reared in Virginia and educated in Eastern Colleges and Universities, including The Temple and one Penna. University. Author, Inventor, Poet, Color-Tone Artist and Human Plant Character Analyst. International Lecturer; Director and Vice-President of the Buxel Biddle Physical Culture Bible Classes of 200,000 members; Active Delegate-Member of the American Association for Advancement of Science; Honorary Member of the Pan-American Medical Association. Awarded a Score of International highest awards and a number of patents for his score of Health-without-drugs inventions. Founder of the first "Light, Color and Tone Sanitarium." Author and Designer of "The Super-race Science Body, Mind and Soul Chart." Author: "Vibrations, Lights and Colors;" "Nature's Finer Forces," "Science of Colors and Rhythms," "Breath Power Control and Exercises," "Creative Sex Forces of the Garden of the Senses" in two folios, 1924 and 1925; "Stevens' Human Temple Nature Color Charts" (in sizes from 8x11 to life size); "Breath Power and Diet with Yoga Section." Address: 242 Powell St., San Francisco, Calif., U. S. A. Eastern office: 14311 Rhode Island Ave., Washington, D. C., U. S. A.
- STOKES, H. N. Editor, "O. E. Library Critic"—1207 Q St., N. W., Washington, D. C., U. S. A.
- STONE, Ernest. Author, Lecturer, Secretary-Treasurer, "The Order of the Star in the East." American Headquarters—222 Beachwood Dr., Hollywood, Calif., U. S. A.
- STRAITON, E. Valentin. Writer. b. New York City, 1858. Author: "The Centenary Ship of the North" (1927). Address: 10 W. 82nd St., New York, N. Y.
- STUART, Miss Ada L. Secretary, Vedantic Society (New York)—504 W. 112th St., New York City, U. S. A.
- STRUTTON, Harry J. Editor, "The Occult Review." Address: Paternoster House, London E. C. 4.
- STUART, Alec. Author, Writer and Astrologer. b. London, Sept. 12, 1881. Author: "The Septiform System" (1927); "The Secrets of the Meridian" (1926); "First Steps to Your Stars" (1927). Editor of Monthly Magazine, "Starlight," "Raphael's Almenack" and "Raphael's Epiphemia." Address: Bransgore, Christchurch, Hants, Eng.
- SUNDAR, SINGH. 1889. Author: "Visions of the Spiritual World; a brief description of the Spiritual Life, its different states of existence, and the destiny of good and evil men as seen in visions," 1927; "Meditations on various aspects of the spiritual life." 1927.
- SURYA, Saya U., B.A., B.T., F.T.S., M.L.N.S (London). President-Founder, The Burma Buddhist Mission. President, Burma Buddhist Mission Fund. Member of the League of Nations Union (London).—P. O. Address, Box 1073, Rangoon, Burma.
- SUZUKI, Prof. and Mrs. Editors, "The Eastern Buddhist"—Otani University, Kumaraguchi, Kyoto, Japan.
- SYFA, D.A., Magi (Frank Y. Seabright). President of the Universal Church of Aquarius. Address: 3123 12th St., Detroit, Mich., U. S. A.
- TAGORE, Maharshi Debendra Nath. Hindu sage, father of Rabindranath Tagore, the poet.
- TAGOR, Sir Rabindranath, D.Litt. (Calcutta), Kt. (1915). b. 1861. Awarded Nobel Prize for Literature, 1913. Author of many poetical and prose works. For partial list of titles, see "Book List." Address: Santiniketan, Bengal, India.
- TAMRA BEY, Fakir. Egyptian. Occult Adept. Is planning to establish a "School" at Florence. See "Occult Digest" (Chicago), July, 1926, p. 8.
- TAYLOR, C. Tousey. Sec'y F. & A. M. and R. A. M. b. Bethel, Conn., Dec. 21, 1856. Author: "Bible Stories, written from the Zodiac" and "Which, Instinct, Impulse or Intuition. Ready for the press: "1 (1) AM (1+2=3) THE 3+2=5) WORD (4+6=10)." Address: 3638 Meridian Ave., Seattle, Wash., U. S. A.

- TERRY, Abraham.** Personal representative of "Samaritan" Address: 161 Victoria Bld., Ashton Manor, Birmingham, Eng.
- THIERENS, A. E. 1849.** Astrologer, Writer on Astrology, Philosophy and Esotericism. Several times editor of "Lucania."
- HIND, Dr. Dhana Singh.** Author of "Dhane Wisdom," Vol. 1. Psychologist, Meta-Physician and Divine of Amritsar, India. Gave a master course of the teachings of the "Sikhs" (Sikhs) of Amritsar, India, at the Home Magazine, New York, Aug. 31 to Sept. 30, 1937.
- THOMSON, The Rev. J. H.** International Head of the Order of St. John of the Theosophical Society, London.
- THOMPSON, Catherine Victoria.** Astrologer. Pupil of the late Dr. George W. Carey. Address: 192 Audubon Rd., Boston, Mass.
- THOMPSON, Mrs. Vance.** 1338 Yucon Ave., Hollywood, Calif. U. S. A. Author: "Normal and Supernormal Telepathy," 1927.
- TING, E. W. Katherine.** Author. Sec. Newburyport, Mass., July 15, 1862. Secretary International Theosophical Headquarters, Saint Thomas, Calif. Editor: "The New Way," "Sajia York," "Messiah," and "The Theosophical Path." Point Loma, Calif., U. S. A.
- TOPE, McLanethon.** Phrenologist and Publisher, born Ohio, near Bowerson, Ohio, U. S. A. Jan. 28, 1837. Ph.D. Central Scientific Coll., Indianapolis. Common school educ. taught school for a number of years; began small printing office in 1884; started "The Phrenological Era," 1888; has printed and published about twenty different books and charts (of his own); married three children. Author: "Primary Phrenology," 1921; "Progressive Lessons in Phrenology," 1913; "Bliss and Blisters," 1919; "Philosophy of Immortality," 1915-1916; "Tope's Human Nature Chart," 1924; "Memory Culture," 1924; Juvenile Guide, etc. Address: 3 East St., Bowerson, Ohio, U. S. A.
- TRYON, W. E. M.D.** Author. Advanced Esoteric Subjects—3681 W. 28th St., Minneapolis, Minn., U. S. A.
- TUCKER, Prentiss.** Writer. b. Rochester, N. Y., Sept. 11, 1875. B.A. (University of the South, Sewanee, Tenn.) 1897. Author: "The Light of the Living Dead" (Rosicrucian Fellowship Press, Oceanide, Calif.), 1929; "The Lost Key, an Explanation and Application of Masonic Symbolism" (Scribner), 1927. Address: P.O. Box 24, Seattle, Wash., U. S. A.
- TURNBULL, Colson.** Author. See "Book List." Address: Box 11, Orange, Calif., U. S. A.
- UNDERHILL, Howard.** Former Vice-President, American Academy of Astrologians. Died, Dec. 15, 1926.
- URANIA, G. Z. S. P.** Lecturer, Prof. in geocentric and kabalistic Astrology, palmistry, etc. Late Director, School of Occult Science, New York. Address: 809 S. Bunker Hill Ave., Los Angeles, Calif., U. S. A.
- USTERI, Martha (Mrs.).** Student of comparative religion. b. Zurich, Switzerland, in 1874. B.A. (Zurich), M.A. Pacific School of Religion (Berkeley, Calif.) Private investigator of psychic phenomena and student of philosophy, psychology and religion. Translator of "The Voice of Isis" (Curtiss), and "Life and Teachings of the Masters of the Far East" (Baird Spalding), into German. Address: 1431 Spruce St., Berkeley, Calif., U. S. A.
- VAN DER LEEUW, Dr. J. J.** Author, Lecturer, Founder of the P. (raktische) Idealisten) A. (associate). Priest of the Liberal Catholic Church. Address: The Manor,
- Meeman, N. S. W. Australia.
- VAN DER VEEN, Herts.** Former Editor of "Theosophist" (Schiedam, Holland). Address: The Manor, Meeman, N. S. W. Australia.
- VAN DYCK, Walter.** Surgeon, 1111 Broadway, New York City, 1302, A.B. (University of Chicago). Editor: "Reincarnation Review," "The Great Karma and Theosophical Review," "Theosophical Magazine," "Theosophical Messenger." Address: 1111 Broadway, New York City, U. S. A.
- VAN SAUN, Ruth.** Occult Student and Writer. Author: "The Homecoming Nine Months" (a large book of occult and cellular). Address: 381 S. Figueroa, Los Angeles, Calif., U. S. A.
- VEEN, P. D.** Publisher of Astrology Works in Dutch, English and German. Elst, Utrecht, Holland, March 20, 1917. Editor of "Veen's Tables" for calculating the horoscopes of those born between 1917. Address: Utrechtse St., Amersfoort, Holland.
- VIVEKANANDA, Swami.** Founder, The Ramana Society in New York, 1894. Lecturer, Founder, "Prabuddha Bhava Magazine," in India. (The Here and Now Chicago Parliament of Religions). See "The New Religions of America," Jules-Bols (Forum Magazine (New York), March, 1927, p. 413). Deceased.
- WON HOHENHEIM, Theophrastus.** "Paracelsus."
- VON NETTESHEIM (Cornelius Asmus).** See "Cornelius Asmus."
- WACHTMEISTER, Countess.** President, opening of Branch Section, T. S. Apr. 1900; at 52 Avenue Bosquet, Paris, France.
- WAITE, Arthur Edward.** Modern Magic in separation from psychic or occult phenomena. b. Brooklyn, N. Y., of English mother, and taken to England in infancy. Author: "Strange House of Sleep," 1904; "Mysticism," 1906; "The Hidden Church of the Holy Grail," 1908; "The Secret Tradition in Freemasonry," 1911; "The Secret Doctrine in Israel," 1913; "Collected Poems," 2 vols., 1914; "The Way of Divine Union," 1915; "The Works of Thomas Vaughan," 1919; "The Encyclopedia of Freemasonry," 1921; "Book of the Holy Grail," a mystical poem, 1921; "The Portal Key to the Tarot," new issue, 1922; "History of Magic," trans. from the French of Eliphas Levi, new edition, 1922; "Raymond Lully, Illuminated Doctor, Alchemist and Christian Mystic," 1922; "Louis Claude de Saint-Martin, the French Mystic, and the Story of Modern Martinism," 1922; "Transcendental Magic of Eliphas Levi" (2nd edition), revised, annotated and enlarged, 1923; "Lamps of Western Mysticism," 1923; "The Brotherhood of the Rosy Cross," 1923; "Emblematic Freemasonry and the Evolution of Its Deeper Issues," 1925; "The Secret Tradition in Alchemy," 1926. Address: Earl's Court Square, S. W. 5, London. Home: 154 High St., Ramsgate.
- WALTON, Dr. Juno Kaye.** Numerologist, b. in Ohio, June 8, 1884. Graduated, Colorado College of Dental Surgery, 1909. Teacher of Metaphysics and New Thought since 1912; Associate Pastor of the New Civilization Church and School (Julia Saton Founder, of New York City, London, Chicago, San Francisco and Los Angeles). Teacher of Numerology, the Mathematics of Human Experience since 1920. Address: 944 6th St., Santa Monica, Calif., U. S. A.

**BARKER, John.** Ophthalmic Optician. 10, York St., York, Yorkshire, England; May 10th, 1904. B.E.A. F.N.A.O. F.I.O. (London). Member of the Rosicrucian Fellowship; Rosicrucian Christian Mystics; Member National Research Society (Anamosa, Iowa). Member, Correspondence Circle of the Rosicrucian Fellowship. Coronati Lodge of Masonic Research Society, No. 2076; Member, British Astrological Society; The Magic Circle (London). Author: "Biochemistry and Astrology" (London, 1926). Magazine Articles: "The British Astrological Journal; The Rosicrucian Cross from the Rose Cross (On the Rosicrucian and the Next War). Address: "The Bank," 1 Marlborough Road, Manchester, Lancashire, England.

**BURN, Arnold C.** Rosicrucian Lecturer. Address: 43 W. 12th St., New York, N. Y.

**DOBSON, Rt. Rev. J. T. D.Sc.** Bishop of the Anglican Church for Europe of the Liberal Anglican Church; Head of St. Michael's (Hilizen); Theosophical Lecturer; Address: Hilizen (N. H.), Holland.

**ELINGTON, Jay.** Founder of "Mission Gardens," halfway up the old Mt. Washington (California), a Retreat that welcomes all Creeds and Races. See "Los Angeles Sunday Times," Jan. 10, 1926, p. 23. Address: Mission Gardens, Washington, Los Angeles, Calif.

**ESCOFF, Dr. William Wynn, S.M., Soc. Rosicrucians of England, IX°.** (Supreme Magus of the Rosicrucians of England.) b. in Somerset, England, Dec. 17, 1846, at 6:23:30. Died, July 30, 1925. Author: "The History of Astrology" (Bibliotheca Astrologica, by F. Leigh Gardner, pp. ix-xx). See "Astrological Delineation of (his) Horoscope," by John S. Carpenter (Mercury, N. Y., March, 1926, p. 49). Also see "Appreciation (of)," by Henry Van der Parrell (Mercury, N. Y., June, 1926, p. 97).

**FEARHEAD, Willis F.** Past Supreme Grand Vizier, Ancient Order of Oriental Magicians. Author: Revised reprint of "Three Books of Occult Philosophy or Magic, etc., by Cornelius Agrippa, transl. from Latin by Heinrich Cornelius Agrippa, 1533, and published in London, 1861, Chicago, 1888. "Occultism Simplified, or the Mystic Thesaurus." "Studies of the Occult" (with Zenos and others).

**FEARSIDE, Mrs. R. S.** Rosicrucian Writer and Lecturer. Address: 218 Park Lane, New York, N. Y., U. S. A.

**FOXWIRE, Jonathan.** Occultist, Writer. See "Oahspe in American Occultism" (The Occult Digest, May 1926, pp. 9-10). Address: c/o Editorial Department, "Washington Times," Washington, D. C., U. S. A.

**GELM, Prof. Dr. Richard.** Founder and Leader of the China Institute (Frankfurt). Translator of the Chinese classical writings. Wrote chapter "The Chinese Conception of Marriage," in The Book of Marriage (Keyserling). Address: Frankfurt a. Main, Lernerstrasse, 4, Germany.

**WILLIAMS, Elaine.** Numerologist. Magazine Articles: "Able's Irish Rose and How He Made Millions" (Occult Digest, Chicago, June, 1927, p. 12). Address: 1206 E. 88th St., Brooklyn, N. Y., U. S. A.

**WILLIAMS, Grace Ellery.** Astrologer, Lecturer, Teacher. Editor and Publisher "The Oasis." Address: 161 W. 72nd St., New York City, U. S. A.

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**WILLIAMS, Justine Newbrough.** Faithful President, Oahspe Publishing Association. 1019 E. Rio Grande St., El Paso, Texas, U. S. A.

**WILLSON, Thomas E.** For many years Librarian of the New York "World" (Newspaper). Contributor to The Canadian Theosophist. Author: "Ancient and Modern Physics" (Blavatsky Institute, Toronto, Can.) Died suddenly in March, 1901.

**WILSON, Verna.** Vice-President, The Rosicrucian Fellowship (California)—Mt. Etna, Box 28, Oceanside, Calif., U. S. A.

**WOLFRAM, Prof. Charles Henry.** Teacher and Lecturer, Astrologer. b. Cincinnati, Ohio, Feb. 25, 1880, 4:20 A. M. Student, Moody Bible School, ordained at Cula, Mo., 1908; Evangelical work 18 years then into Occult lecturing and Practice of Astrology. Author: "Life of a Cripple," "I am a Christian," "Secret Societies," "A Twofold Acrostic," "Our Solar System," "Healing," "The Bad Boy," "Broken Promises," "Jesus, the Man and the Christ." Magazine Articles: "Healing and Broken Promises" (Rays from the Rose Cross), magazine. Address: 11514 S. Broadway, Los Angeles, Calif., U. S. A.

**WOODROFFE, Sir John George.** b. Dec. 1865. Advocate, Calcutta High Court, 1890. Standing Counsel to the Government of India, 1902-3; Puisne Judge of the High Court of Calcutta, 1904-22; Officiating Chief Justice of Bengal, Nov., 1915; Reader in Indian Law to University of Oxford, 1922. Author: under pseudonym "Arthur Avalon" of "The Serpent Power," 1924. Address: 17 Bradmore Rd., Oxford, Eng.

**WUNTIA, The Bhikkhu Ardisa.** Scholar. Gives lessons. Address: 27 Blandwyn Gardens, Acton, W. 3, London.

**"WYNN."** See "Bennett, Sidney R."

**YURMAN, Dr. Louis Arthur.** Life and Health Specialist (Human Engineer). b. March 16, 1887. M.D., N.D., D.C., D.D., Ph.D., M.A., N.C., S.T., Ps.D., D.P.A., American Academy of Medicine, U. S. School of Naturopathy, Mecca College of Chiropractic, New Jersey College of Osteopathy, American University, Weltmer Institute, Riley School of Natural Therapeutics, is Professor of Natural Therapeutics, Applied Psychology and allied subjects at First National University of Naturopathy, also Chief Clinician, also Professor of Mechano-Therapy and Physiology at Puderbach School of Massage and Physiotherapy; High School and College Graduate and many other institutions have conferred degrees in drugless healing and allied branches; took post-graduate courses for years. Magazine articles in "Your Right Work Magazine" and also five consecutive articles in N. Y. State Chiropractic Society Journal. Address: 251 W. 71st St., New York, N. Y., U. S. A.

**ZARIEL, D. A., Magi (Walter B. Lewis).** Secretary and Editor of "Prospect," the official Organ of the Universal Church of Aquarius. Address: 908 Union St., Manchester, N. H., U. S. A.

**ZEYLMANS, van Emmichenoven, Dr. F. W.** Psychiatrist, Anthroposophical Lecturer; National Secretary of the Anthroposophical Society. Address: Prinsevinckenpark 24, The Hague, Holland.

**ZUNKLEHORN, Herr.** German Astrologer, Occultist. See "Chelro's" article in "The People" (Lond.), April 10, 1927. Died in Berlin somewhere about 1917.

**ZWEMMER, Rev. Dr. Samuel M. (of Cairo, Egypt).** Lecturer, Mohammedanism. Lectured Atlanta, Ga., Dec. 5, 1924, before session of Fourth Quadrennial meeting of Federated Council of Churches.



**California Astrological Association. (Southern Branch)**

Officers: President, Harriet K. Banes, 661 Walker Auditorium Bldg., 730 So. Grand Ave., Los Angeles; Vice-President, Fred H. Skinner, 122 W. 31st St., Los Angeles; Treasurer, Joseph E. Burge, 1312 W. 51st Pl., Los Angeles; Secretary, Mrs. Louise T. Holman, 1417 W. 11th St., Los Angeles.

**California Astrological Association. (Northern Branch)**

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The establishment of an International College of Astrology in Southern California will be the outgrowth of this convention. Four campus sites in four different sections of Southern California were donated, as well as the services of Henry B. Watson, a leading Los Angeles architect. The following Board of Trustees were elected to decide on the campus location and work out building plans: Dr. Llewellyn George, Chairman; Elizabeth Vaughan Hewelling, Harriet K. Banes, Mary C. Bell, Jennie Warder Wilkinson, A. Stanley Hastings, Elbert Benjamin, Cella May Parker, Al Holman.

**NATIONAL ASTROLOGICAL SOCIETY OF THE UNITED STATES.** Incorporated 1909. The object of this Society is to restore Prophecy to religion, through the Divine Science of Astrology, the Language whereby the Creator reveals His will to humanity. This Society has organized and established the "Universal Church of Aquarius." See "Religious movements" in this section.

**OASIS SCHOOL OF ASTROLOGY.** Directed by Grace Ellery Williams, 161 W. 72nd St., New York.

**SOCIETY OF URAANIA.** Astrology taught by mail. Course conducted by the editors of "Practical Astrology." P. O. Box 774, San Francisco, Calif.

**AUSTRALIA**

**AUSTRALASIAN ASTROLOGICAL ASSOCIATION, THE.** Founded 8.13 A. M., July 17th, 1925. (Rising Sign and degree Leo 15.) Location, G. U. O. O. F. Temple, Pitt Street, Sydney, N. S. W. President: Fraser Anderson, Box 106, G. P. O., Sydney. Vice President: E. Arthur Wilby, George St., Sydney. Secretary: T. A. Halsted, George St., Sydney. Treasurer: H. McB. Ashton, George St., Sydney. Official Organ: "Australasian Astrological Recorder" (quarterly).

**ENGLAND**

**ASTROLOGICAL LODGE,** 6 Queen Square, London, W. C. President: Charles E. O. Carter, 27 Essex Street, London, W. C. 2. Vice President: L. Protheroe Smith, 76 Longridge Mansions, London, S. W. 5. Secretary: Mrs. Hurren, 39 Upper Marylebone St., W. 1. Treasurer: Mrs. Rhodes, 25 Rodenhurst Rd., S. W. 4. Official organ: "Astrology."

**THE ASTROLOGICAL SOCIETY,** Care "Modern Astrology," 40 Imperial Bldgs., Ludgate Circus, London, E. C. 4.

**ASTROLOGICAL WELFARE SOCIETY, THE,** 16, Sutton Road, Southend-on-Sea, England.

**THE BRITISH ASTROLOGICAL SOCIETY.** Sec., Miss D. W. Ashdown, 112 Mill Lane, West Hempstead, N. W. 6, London.

**INTERNATIONAL ASTRO-PSYCHOLOGICAL SOCIETY.** Object: To form Astrological Center. Bransgore, Christchurch, Hants, England. Also Lodges at London, Southport, etc., England. President: Madam Melba. Secretary: Lilla Smart, Bransgore, Christchurch, Hants, Eng.

**LONDON ASTROLOGICAL LODGE.** Mrs. Leo, Dollis Lodge, Church End, Finchley, N. 4, London.

**LONDON ASTROLOGICAL RESEARCH SOCIETY.** Founded by Mr. George White. The Rally Rendo, 28 Denmark St., London, W. C. 2.

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**FRANCO-BRITISH EXCHANGE.** G. Lajuzan-Gylden, 8 Rue de Richelieu, Paris, 2.

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**UNIVERSAL CO-FREEMASONRY.** Le Droit Humain. The Scandinavian Jurisdiction. This is an international masonic organization, which receives both men and women. It works the Ancient and Accepted Scottish Rite of 33 degrees. The highest authority of the order is The Supreme Council of 33 degrees in Paris. It has been introduced in Scandinavia 1913. Temporary representative of The Supreme Council in Scandinavia (Denmark, Iceland, Norway, Sweden): Mrs. M. A. v. Lowzow, Rosenvaengets Sidealle 1, St. Copenhagen, Ø. Denmark. Provincial-Masters of: Denmark: Miss E. Arboe, Dosseringen 63, A, Copenhagen Ø. Denmark. Iceland: Mrs. A. Kaaber, Reykjavik, Iceland. Norway: Mr. B. Zadig, Postbox 107, Oslo, Norway. Sweden: Mr. G. Wessberg, Postbox 220, Malmö, Sweden.

## NUMEROLOGY

**NUMEROLOGY ALUMNI ASSOCIATION.** For students and teachers of Numerology, Vocational Guidance, Philosophy and Psychology, 53 East 60th Street, New York, N. Y. President: Clifford W. Cheasley, 6 Bryant Place, Baldwin, L. I., N. Y. Vice President: Dr. J. C. Burnett, Alpine, N. J. Secretary: J. Cornell, Long Island City, N. Y. Treasurer: Mrs. Alice Jones, 53 East 60th Street, New York, N. Y. Regular monthly meetings and discussions open to members only.

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**SOCIETY OF THE ENUMERATION,** 2747 Glenview Ave., Los Angeles, Calif. President: C. J. Coffman; Vice-President: Philip Weber, 400 Musical Arts Building; Secretary, Mae MacNeill, 400 Musical Arts Building; Treasurer, Elizabeth Coffman, 2747 Glenview Ave.

## OCCULTISM AND MYSTICISM

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**ARCANE SCHOOLS** (Esoteric training). Room 5013, 452 Lexington Ave., New York, N. Y. Leaders: Alice A. Bailey and Foster Bailey. Study work conducted by correspondence.

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**THE BRITISH INSTITUTE OF MENTAL SCIENCE** (Incorporated). Nature of Organization: To establish a central organization for Occultists and to propagate Occultism and Character Reading in all their branches, and to watch over, promote, and protect the mutual interests of the practitioners and teachers of such Occult Sciences. Address registered office, is: 39 Royal York Crescent, Clifton, Bristol, England.

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**BRÜDERSCHAFT ZUM HEILIGEN GRAL (GRAL-ORDEN), DIE**. Official organ: "Zum Licht." Publication office and Headquarters of Society, Bad Schmiedeberg, bez. Halle a.S., Germany. President, Dr. Lomer; Vice Pres., F. E. Baumann; Sec., Lothar Baumann; Treasurer, F. E. Baumann, all of Bad Schmiedeberg.

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**CHRIST-WAY COLLEGE OF OCCULT SCIENCE, INC.** Metaphysical, Spiritual, Occult, Mystic. Address 225 22nd St., Santa Monica, Calif. President: Rev. Stimson, 1426 Brendo St., Los Angeles, Calif. Treasurer: A. A. Stimson, 1426 Brendo St., Los Angeles, Calif.

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**COLLEGIUM ad SPIRITUM SANCTUM (Frater Achad)**. P. O. Box 64, Wallingford, (Del. Co.), Pa.

**CONFRATERNITY OF THE MYSTICAL LIFE**. (For information, H. Gibbs Chase, Room 1528, 80 Maiden Lane, New York, N. Y.)

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**DEUTSCHE GESELLSCHAFT FÜR WISSENSCHAFTLICHEN OKKULTISMUS** (D. G. W. O.). Leader, Dr. Walther Kröner, Charlottenburg, Berlinerstrasse 24.

**ESOTERIC BROTHERHOOD**, Route 2, Lexington, N. C. President, Agnes E. Marsland.

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\* \* \*

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ANCIENT AND MYSTICAL ORDER ROSAE CRUCIS OF GREAT BRITAIN. Location, Sovereign See, London, England. Raymond Andrea, K.R.C., Grand Secretary, A.M.O.R.C. Address: 41 Berkeley Road, Bishopton, Bristol, England.

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Hartford, Conn.—South Windsor Temple.

Chicago, Ill.—Marshall Field Annex.

Cleveland, Ohio—15804 Detroit St.

St. Louis—253 Field Bldg.

Detroit, Mich.—620 Washington Arcade Bldg.

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Philadelphia, Pa.—Amorc Temple.

San Antonio, Texas—1133 So. Laredo St.

San Francisco, Calif.—Amorc Temple, 843 Octavia St.

Los Angeles, Calif.—Amorc Bldg., 827 So. Hill St.

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Flint, Mich.—Grand Lodge Temple, Amorc.

(WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO")

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(See "Descriptive" Section.)

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**Fellowship Centres**

(Day and hour\* of meetings given after address when we have this information.) Amsterdam, Holland.—534 Overtoom.

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Burlington, Vt.—Howard Relief Hall, cor. Church and Pearl Sts. Devotional Meeting Sunday Evening, 7:30 P. M.  
 Calgary, Alta, Canada—Oddfellows' Bldg., Center St.—M., W., F. and Sun, 8 P. M.  
 Colombo, Ceylon—27 Ketuwalamulla Maradana.  
 Columbus, Ohio—198½ So. High St.  
 Kansas City, Mo.—Phil. and Ast. class at 3542 Main St., 203 Ewing Bldg., Wed., 7 P. M. Devotional Service Sun., 7 P. M.  
 Los Angeles, Calif.—112 and 120 Coulter Bldg., 213 South Broadway.—Tu., Wed., F., Sun., 7:30 P. M., Library open daily, 10 A. M. to 5 P. M.  
 National City, Calif.—60 West 8th st.  
 Oakland, Calif.—(Fruitvale Center) 2537 E. 29th st. Phone, Fruitvale 9717.—Wed. and Sun. evenings, Ast. Thu., 2 P. M. Sunday School, 11 A. M. Library open daily.  
 Portland, Ore.—Worcester Bldg., Room 311. T., W., F., 7:30 P. M., Sun. 7 P. M.  
 Providence, R. I.—144 Westminster St., Room 110.  
 Richmond Hill, L. I.—124-04 Jamaica Ave.  
 Rochester, N. Y.—202 Burke Bldg., cor. Main and St. Paul Sts.—M., Tu., W., F. and Sun, 8 P. M.  
 San Diego, Calif.—Room 6, Union Bank Bldg., 1023 Seventh St.—Tu., F., Sun., 7:30 P. M.  
 Schenectady, N. Y.—Mr. E. J. Sands, P. O. Box 162.  
 Seattle, Wash.—515 Madison St.—T. W., F. and Sun., 8 P. M. Sunday School, 10:30 A. M. Library open every day 1 to 5 P. M.  
 St. Paul, Minn.—318 Midland Trust Bldg., Wed., Fri. and Sun., 8 P. M.  
 Vancouver, B. C.—Room 12 Williams Bldg., cor. Granville and Hastings Sts. opposite Post Office.  
 Victoria, B. C.—316 Central Bldg. Friday, 8 P. M.

#### Study Centers

Asuncion, Paraguay, S. A.—Antonio Paciello, Louis Alberto de Herrera Republica Francesa. Wed., 9 P. M.  
 Baltimore, Md.—Miss Maud S. Weekes, 2108 Allendale Road.  
 Barcelona, Spain.—Commercial 3, 2o, 3a.  
 Buffalo, N. Y.—145 Colvin Parkway.  
 Cincinnati, Ohio.—Room 110 Odd Fellows' Temple, 7th and Elm Sts. Sun., Mon. and Wed. evenings.  
 Cleveland, Ohio.—Carnegie Hall, 1220 Huron Road, Room No. 804.  
 Chicago, Ill.—Chicago Loop Center, Room 98 Auditorium Bldg., 431 So. Wabash Ave.—Tues., 8 P. M.  
 Denver, Colo.—Room 200 Kiltredge Bldg.—Wed., 7:30 P. M.  
 Detroit, Michigan.—303 Lincoln Bldg., 333 State St.—Library open 10 A. M. to 5 P. M. daily.  
 Dusseldorf, Germany.—Mr. Adolf Brinkmeyer, Citadellstrasse 12, Tues. and Thurs., 8 P. M.  
 Guadalajara, Jal., Mexico.—Care Julian S. Hernandez, Javier Mina 155, Class Wed., 7 P. M.  
 Haarlem, Holland.—Gleverlaan 90. Cosmo Class Mon., 8 P. M.  
 Liverpool, England.—39 Paradise Street, 2nd floor. Wed., 6 to 8 P. M. (Phone Heswall 127).  
 London, W. C. 2, Eng.—The Rally Rendo, 28 Denmark St.—Every Wed., 6:30 P. M. Third Wed. in month, 3 P. M.  
 Mexico D. F., Mexico.—Nava, Jose Francisco, Avenida de Los Ninos Heroes, 220 (Colonia Hidalgo).  
 Minneapolis, Minn.—1216 Nicollet Ave., Room 203.  
 Oakland, Calif.—Mrs. Flora Urquhart, 521 18th St. Wed. and Sun., 8 P. M. Library open daily, 2 to 5 P. M.  
 Paris, France.—Mr. L. Krauss, 15 Rue du Colonel Moll, Wed., 5:45 P. M.  
 Portimao, Portugal.—Rau do Infante, D. Enrique 163.  
 Portland, Ore.—606 Kraemer Bldg., S. W. cor. 2nd and Washington Sts.—Wed., 7:30 P. M.  
 Rochester, N. Y.—Temple Bldg., Room 603. Class Friday, 7:30 P. M.  
 Sacramento, Calif.—1618 7th St.

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Toronto, Canada.—6 Godd St. (Phone Dr. Norman, Main 7314.)  
 Union, N. Y.—11 Clinton Place.  
 Woodhaven, L. I.—124-04 Jamaica Ave. Sunday Devotional Service. Phil. and  
 Astrol. Wed., 8 P. M.  
 Youngstown, Ohio.—54 W. Evergreen Ave.

### Unchartered Centers

Atlanta, Ga.—Grand Theatre Bldg., Room 211—Tu. and F., 7:30 P. M.  
 Amsterdam, N. Holland.—Zaandistrict Center, 59 Maanstraat. Cosmo Class Sun-  
 day 10 A. M.  
 Brandon, Man., Canada.—Mrs. Yeomans, 1027 11th St. Meetings, Friday, 8 P. M.  
 Chicago, Ill.—North Side Center, Channing Hall, 4707 Sheridan Road.—Wed-  
 nesday, 8 P. M.  
 Hackensack, N. J.—Donovan Business College, 2 Banta Place.  
 Johannesburg, South Africa.—Care H. T. van der Walt, P. O. Box 547.  
 Mexico City, Mex.—Calle de Lopez No. 26.  
 New Castle, Pa.—Laura Tucker McAllister, 409 Leasure Ave., Tues., 7:30 P. M.  
 New York City.—Union Center, Room 422, Manufacturers' Trust Bldg., 1319  
 Broadway. (Columbus Circle.) Every night at 8 P. M.  
 New York City, N. Y.—Harlem Center, 321 W. 138th St.—Sun., 8 P. M.; Tu. and  
 Th., 8:30 P. M.  
 Olham, England.—4 Fletcher St.—Sun., 6:30 P. M.  
 Philadelphia, Pa.—City Club, 313 S. Broad St. Wed., 7:30 P. M.  
 San Francisco, Calif.—420 Sutter St.  
 Tacoma, Wash.—Scottish Rite Cathedral. Cosmo Class, Tuesday evening.  
 The Hague, Holland.—46 Archimedesstraat. Cosmo Class, Sun., 8 P. M.  
**THE ROSICRUCIAN ORDER**, "Crotona Fellowship," England. Communications to  
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#### Metropolitan College, No. 2

(Instituted February 27, 1914.) New York City. Adytum, 321 W. 101st St.  
 Davis Memorial Chapel (Between West End Ave. and Riverside Drive). Second  
 and fourth Fridays. Secretary, Miss G. E. S. Miller, P. O. Box 420, City Hall  
 Station.

#### Washington College, No. 3

(Instituted June 23, 1916.) Washington, D. C. First and third Thursdays.  
 Adytum, I. O. O. F. Hall, 822 20th St., N. W. Secretary, P. L. Davies, 5325  
 Potomac Ave., Washington, D. C.

#### West Gate College, No. 5

(Instituted March 1, 1917.) San Francisco, Calif. First and third Fridays.  
 Adytum, Eastern Hall, King Solomon's Hall Bldg., 1739 Fillmore S. Secretary,  
 Miss Esther Whited, 217 Front St.

#### Freetown College, No. 6

(Instituted March 1, 1917.) Freetown, Sierra Leone, West Africa. Second and  
 fourth Fridays. Address E. F. W. Smart, Upper Kissy Road.

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(Instituted March 3, 1918.) Atlanta, Ga. Second and fourth Thursdays.  
 Adytum, 86 Central Ave. Secretary, Edward Laird Gilmore, P. O. Box 1476.

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**Pyramid College, U. D., No. 8**

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**Yakima College, No. 10**

(Instituted July 20, 1921.) Yakima, Wash. First and Fourth Thursdays. Adytum, Masonic Temple. Secretary, Edwin D. Clark, P. O. Box 235.

**Trinity College, No. 11**

(Instituted November 20, 1921.) Detroit, Mich. Meets on call of the Wor. A. Secretary, Mrs. Stella B. Close, P. O. Box 94, Alfred Street Station.

**Rosencreutz College, No. 12**

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**Hermes College, U. D., No. 13**

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**Florida College, U. D., No. 16**

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**SOVEREIGN SANCTUM ILLUMINATI ROSAE CRUCIS**, Indian Headquarters of Ancient and Mystical Order Rosae Crucis. 6, Ram Banerjee's Lane, Bowbazar, Calcutta, India. President, J. B. Nandi, K.R.C., Grand Sovereign Commander, Address (as above).

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**PHOENIX INSTITUTE**. For Research in Mediumism. Director, Prof. Wm. Danmar, 5 138th St., Jamaica, New York City.

**PSYCHIC RESEARCH TEMPLE, THE**. The Temple of Occult Science. A national religious body and institution of learning. Incorporated under the laws of the District of Columbia.

National Officers and Headquarters: National President, Dr. A. Wustrow, D.D., Ph.D., D.M., 643 Library Place, Evanston, Ill.; Recording Secretary, Dr. James Monroe, D.D., Ph.D., D.M., Kankakee, Ill.; Vice-President, Leo Royce, Indianapolis, Ind.; Second Vice-President, Rev. F. L. Magruder, Evanston, Ill.; Financial Secretary, Rev. Emma Brown, Lima, Ohio; Treasurer, Wm. Understock, Kankakee, Ill.

Trustees: Rev. Chas. G. Kesler, Lima, Ohio; Rev. Chas. E. Allen, Cincinnati, Ohio; Rev. Mary L. Simons, Peru, Ind.; Katie Rader, Indianapolis, Ind.; E. B. Thompson, Indianapolis, Ind.; A. W. Stehlen, Dayton, Ky.; Ellen Trohe, Indianapolis, Ind.

Psychic Research Temple No. 1, Cincinnati, Ohio; Secretary, 2801 Shanmoor Ave., South Norwood.

**PSYCHIC SOCIETY OF OAKLAND, CALIFORNIA.**

**SCIENTIFIC AMERICAN**. (New York.) Psychic Investigation Committee. Chairman, Dr. Walter Franklin Prince, and Dr. William McDougall, Dr. Daniel F. Comstock, Dr. Hereward Carrington, Mr. Harry Houdini. (January, 1923-December 31, 1924.) See "Descriptive Section."

**SOCIETY OF PSYCHOMETRY SCIENCE**. (Teaching the Interpretive Sciences.) Heraldic Library, Genologies, directing and making places for mediumship mem-

(WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO")

bers. 602 E. College St., Sandwich, Ill. President: Lawrence Parker Marvin, 602 E. College St., Sandwich, Ill. Vice-President: Louis Culling. Secretary: Louis Arthur Yurman, New York, N. Y. Treasurer: L. P. Marvin, Sandwich, Ill.

**THE UNBIASED COMMISSION FOR PSYCHIC RESEARCH**, 1926 Broadway, New York. Members: Rev. Ralph Welles Keeler, D. D., Chairman; Bernarr Macfadden, noted physical culturist and publisher; Arthur Garfield Hayes, distinguished counselor at law; Howard Thurston, magician; Fulton Oursler, novelist and playwright; Emanuel de Marnay Baruch, M.D.; George Sylvester Viereck, poet and novelist; Joseph Schultz, attorney; H. A. Keller, editor, *Ghost Stories Magazine*, Executive Secretary for the Commission. See "*Ghost Stories Magazine*," Feb., 1927, p. 55.

**UNIVERSAL PSYCHIC RESEARCH ASSOCIATION**, 1904 N. Clark St., Chicago, Ill. Founder, Efa E. Danelson, Editor, "*The Occult Digest*."

## MISCELLANEOUS SOCIETIES

### BOSTON, MASS.

Psychic Inquiry Club, 9 Leamington Rd., Brighton, Boston, Mass. Pres., Hon. Frank H. Pope; Sec., Mrs. Minnie Merve Soule.

### BELLINGHAM, WASH.

The Psychic Research Society. Pres., Mr. W. D. Andrus, Box 253, R. D. 2.

### INDIANAPOLIS, IND.

Universal Psychic Research Soc. (Inc.). Pres., Rev. Chas. H. Gunsolus, 515 Blake St. Vice-Pres., Dr. James Doyle, 1910 Dexter Ave.; Sec., Arthur Bowman.

### MINNEAPOLIS, MINN.

Psychic Research Society. Dr. G. A. Oath. 815 Sixteenth St.

### STAMFORD, CONN.

The Psycho-Physical-Science-Institute, P. O. Box 423.

### WASHINGTON, D. C.

Psychical Research Society. Pres., Mrs. Duncan U. Fletcher. Round Table for Psychical Research, The Playhouse, 1814 N. St., N. W.

## AUSTRALIA

**SOCIETY OF PSYCHIC RESEARCH**. Leader, Mrs. Benson, 8 Ewell St., Bondi, N. S. W., Australia.

## AUSTRIA

**WIENER PARAPSYCHISCHES INSTITUT** (Parapsychical Institute), 132 Gentzgasse, Vienna, XVIII. President; Prof. Dr. Karl Camillo Schneider; Vice-President, Dr. Rud. Schmid. Council consists of the foregoing and Dr. Rud. Baar, Dr. Rud. Ungar, Dr. Ferdinand Winkler, Dr. Hugo Glaser, Franz v. Halla, Rud. Hein, and Anton Missrlegler. Director of the Institute is Ubaldo Tartaruga. The Corresponding Members are: England, Dr. C. S. Schiller; France, M. Rene Sudré; Editor, "*Revue Métapsychique*," Paris; Norway, Dr. Oskar Jäger, Oslo; Germany, Dr. Paul Süner, Editor of "*Zeitschrift für Parapsychologie*."

## CANADA

**ASSOCIATION FOR PSYCHICAL RESEARCH OF CANADA**. Former President, Albert Durant Watson, M.D., deceased.

**INSTITUTE OF METAPSYCHOLOGY**. (Metaphysical and psycho-physic research.) 11 Orth Building, London, Ont., Canada. President, Verne DeWitt Rowell, M.A., 430 Ridout St., London, Ont., and New York City; Vice-President, John Cottam, D.C., N.D., etc., Birdland, London, Canada; Secretary, P. Wentworth Graham, B.A., 11 Orth Bldg., London, Ont.

**PSYCHICAL RESEARCH SOCIETY**, 79 Mance St., Montreal.

## DENMARK

**DANISH SOCIETY FOR PSYCHICAL RESEARCH**, Copenhagen. President, Dr. Christian Winther, Professor v. Polyteknisk Laeranstalt.

**SOCIETY FOR THE PROMOTION OF PSYCHIC KNOWLEDGE**, Copenhagen. President, Prof. J. S. Jensen.

## ENGLAND

**BIRMINGHAM AND MIDLAND SOCIETY FOR PSYCHICAL RESEARCH**, Queen's College, Birmingham. Geo. T. Gilby, Joint Secretary, 34, Claremont Rd., Handsworth.

**THE BRITISH COLLEGE OF PSYCHIC SCIENCE**, 59 Holland Park, W. 11. Established, 1920. Hon. Principal, J. Hewat McKenzie; Hon. Secretary, Barbara McKenzie (Mrs.).

(WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO")

## Advisory Council

President, Sir Arthur Conan Doyle, M.D., LL.D.

Chairman, Mrs. St. Clair Stobart.

Vice-Chairman, Rev. C. Drayton Thomas.

Members of Council: Fred K. Bligh Bond, F.R.I.B.A.; Stanley de Brath, M.I.C.E.

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John Heelas, Mr. Charles Lyle and Mr. Harry C. Scofield.

Honorary Members: The Viscountess Grey of Falloden, Mr. G. R. S. Mead and Miss F. R. Scatterd.

**BROMLEY CIRCLE OF PSYCHIC STUDY.** Meeting in the Public Library, High St. Bromley. All inquiries to Mrs. Hughman, 73, Widmore Rd., Bromley, Kent.

**ILFORD PSYCHICAL RESEARCH SOCIETY,** Clements Rd., Ilford.

**IPSWICH PSYCHIC SOCIETY.** Object: Study and Discussion of matters arising from Psychic Research. Lecture Hall, 55 Tonnerean Road, Ipswich, England.

Honorary Secretary: W. R. Bradbrook, 36 Broom Hill Road, Ipswich, Eng.

Honorary Treasurer: J. B. Coopers, "Rudyard" Marlborough Rd., Ipswich.

This Society welcomes members of all denominations in their search for Spiritual Truth.

**NATIONAL LABORATORY OF PSYCHICAL RESEARCH.** Object: Scientific investigation of Psychic Phenomena by Instrumental Means. 16 Queensberry Place, South Kensington, London, S. W. 7.

President, Lord Sands K.C., LL.D., 3 Hertford Row, Edinburgh, Scotland; Secretary, Miss Lucie Kaye, 16, Queensberry Place, South Kensington, London, S. W. 7;

Treasurer, Major C. Peters, 16, Queensberry Place, South Kensington, London, S. W. 7.

Branch of the National Laboratory is being formed in Nelson, New Zealand. The National Laboratory is the European Headquarters of the American S. P. R.

**NORTHERN (PRIVATE) PSYCHIC CORRESPONDENCE AND STUDY GROUP.** THE. Conducted by Charles W. Wood, "Lyndale" Berwick Road, South Shore Blackpool, Eng.

**PSYCHIC CORRESPONDENCE STUDY GROUP.** Conducted by Charles William Wood, Member of the British College of Psychic Science (London). "Lyndale" Berwick Road, South Shore, Blackpool, England.

**PSYCHICAL RESEARCH INSTITUTE,** 5 Tavistock Square, W. C. 1. Hon. Secretary F. W. Hawken, 4, Tavistock Square, W. C. 1, London.

**PSYCHO-THERAPEUTIC SOCIETY,** The Broadway Hall, Wimbledon, S. W. 19, London. President, Mr. R. A. Bush, F.C.S., "Holt" Morden, Surrey; Secretary, Miss L. G. Pothill, 1 Dane Rd., Merton Abbey, S. W. 19, London; Treasurer, Mr. A. H. Watson, 3 Elm Grove Worpole Rd., Wimbledon, S. W. 19.

**SOCIETY FOR PSYCHICAL RESEARCH,** 31 Tavistock Square, London, W. C. 1. Hon. Research Officer, V. J. Wooley; Treasurer, W. H. Salter, Esq.

## Former Presidents of the Society

Professor Henry Sidgwick, 1882-84; Professor Balfour Stewart, F.R.S., 1885-87;

Professor Henry Sidgwick, 1888-92; The Earl of Balfour, K.G., O.M., 1893;

Professor William James, 1894-95; Sir William Crookes, O.M., F.R.S., 1896-99; Fred-

eric W. H. Myers, 1900; Sir Oliver Lodge, F.R.S., 1901-03; Sir William Barrett,

F.R.S., 1904; Professor Charles Richet, 1905; The Right Hon. G. W. Balfour,

1906-1907; Mrs. Henry Sidgwick, 1908-09; H. Arthur Smith, 1910; Andrew Lang,

1911; Rt. Rev. Bishop W. Boyd Carpenter, D.D., 1912; Professor Henri Bergson,

1913; F. C. S. Schiller, D.Sc., 1914; Professor Gilbert Murray, LL.D., Litt.D.,

1915-16; L. P. Jacks, LL.D., D.D., 1917-18; Lord Rayleigh, O.M., F.R.S., 1919;

W. M'Dougall, F.R.S., M.Sc., M.B., 1920-21; T. W. Mitchell, M.D., 1922; Camille

Flammarion, 1923.

**SOCIETY FOR THE STUDY OF SUPERNORMAL PICTURES.** President, Dr. Abraham Wallace, Wendela, Harrow-on-the-Hill, England; Vice-President, Sir

Arthur Conan Doyle, 15, Buckingham Palace Mansions, S. W. 1, London; Vice-

President, W. G. Mitchell, Esq., Darlington; Vice-President, H. Blackwell, Esq.,

33 Brownswood Road, Finsbury Park, N. 4; Hon. Secretary Fred. Barlow, Esq.,

"Brynaton," Springfield Road, Mosley, Birmingham, Eng.

**SHEFFIELD AND DISTRICT SOCIETY FOR PSYCHICAL RESEARCH.** Joseph Higginbotham, Vice-President, Lees House, Norton Lees, Sheffield; Samuel Madocks, Hon. Secretary, Broomhill, Sheffield.

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**SHEFFIELD SOCIETY FOR PSYCHICAL RESEARCH**, Sheffield, England. President, Dr. F. Ballard, D.D., M.A., B.Sc., etc. (London); Vice-Presidents, H. E. Yerbury, M.R.C.E.; W. G. Hibbins, B.Sc., B. Eng. Assoc. Mem. Inst. C.E.; Jos. Higginbottom, Esq.; Hon. Treasurer, Walter Appleyard, Esq., J.P., Endcliffe Crescent, Telephone, Broomhill 136; Hon. Secretary, O. J. Wendlandt, 12 Endcliffe Rise Rd., Sheffield, Telephone, Broomhill 65; Librarian, Miss Edith M. Wood.

Meetings are held in the Theosophical Rooms, 8, St. Paul's Parade, at 7:30 p.m. The Library of Psychic Literature is open for the use of Members at each meeting.

**THE SOCIETY OF COMMUNION.** (Formed to Study and Make Known the Findings of Psychical Research, as Loyal Servants of our Divine Lord, Jesus Christ.) First President (in Spirit Life), Dr. Ellis T. Powell, D.Sc., LL.B.; Vice-Presidents, Rev. Professor G. Henslow, M.A., Chas. L. Tweedale; Secretary and Organizing President, Rev. J. W. Potter.

The Society conducts "The Counsellor Circle" referred to in Mr. Hannen Swaffer's Book "Northcliffe's Return." From this Circle "Spiritual Truth" was founded as a weekly paper. This Society is the Publisher of "The Christian Spiritualist." Address all communications to the Secretary, 34, Lancaster Road, South Merwood Park, London, S. E. 25.

## FRANCE

**INTERNATIONAL INSTITUTE OF METAPSYCHICAL RESEARCH** (Institut Métapsychique International). Founded by M. Jean Meyer, 89 Avenue Niel, Paris, (XVIIe).

Honorary President, Prof. Charles Richet, Member of The Institute of France, and Academy of Medicine.

President, Prof. Rocco Santoliquido, Conseiller d'Etat d'Italie.

Vice-President, Prof. Leclainche, Member, Institutue of France, Inspector General, Chief of Sanitary Service, to the Minister of Agriculture.

Other Members of Committee: Dr. Calmette, Medical Inspector General, Tresorier; Ernest Bozano; Dr. Cunéo, Gabriel Delanne; Sir Oliver Lodge, of The Royal Society of England; Dr. J. Maxwell, Attorney General at the Court of Appeals, Bordeaux; Dr. J. Teissier, Professor of the Medical Clinic at Lyon.

**DIRECTOR:** Dr. Eugène Osty.

Organ: "Revue Métapsychique." Founded by Dr. G. Geley; Editor, Dr. Eugène Osty.  
**INSTITUT DE PSYCHO-PHYSIQUE APPLIQUEE.** Siege Central: 25, rue des Apennins, Paris (17e).

**SOCIETE D'ETUDES PSYCHIQUES**, Le Havre, France.

**SOCIETE FRANCAISE D'ETUDES PSYCHO-PHYSIQUES.** Siège Social: 25, Rue des Apennins, Paris (17e). Comité: President, Louis Gastin; Vice-Presidents, Dr. Hélan Jaworski et Dr. G. Sentourens; Secrétaire général, Louis Le Leu; Trésorier, J. M. Espana; Secrétaire-Archiviste, E. Routier-Fabre. Commission Technique: Président, Dr. René Bremier; Secrétaire, Leloup de Sainville.

**SOCIETE UNIVERSELLE D'ETUDES PSYCHIQUES.** Paris. Pres., Dr. Paul Joire; Vice-Pres., Dr. Allain.

## GERMANY

**AERZTLICHE GESELLSCHAFT FUR PARAPSYLOGISCHE FORSCHUNG**, Berlin.

## GREECE

**SOCIETY FOR PSYCHICAL RESEARCH.** Aristotelous St., 53, Athens, Greece. President: Dr. Angelos Tanagrás, Inspecteur sanitaire de la Marines, Aristotelous St., 53, Athens. Secretary: Dr. Med. Miltrade Vlastos, Colettis St. 31, Athens, Greece. Treasurer: Dr. Ath. Zaphirellis, Anytis St. 16, Athens, Greece.

## HOLLAND

**NEDERLANDSCHE STUDIEVEREENIGING VOOR "PSYCHICAL RESEARCH."** Opgericht 1 April 1920 onder Prof. Dr. G. Heymans te Groningen (Dutch Society for Psychical Research. Founded April 1st, 1920, under Prof. Dr. G. Heymans in Groningen). Secretary, Staalkade 7, Amsterdam. Council for 1927-28: President, Prof. Dr. Leo Polak, 637 Keizersgracht, Amsterdam; Secretary, H. M. Van Dyk, 7 Staalkade, Amsterdam; Treasurer Jhr. Dr. N. van Suchtelen, 511 Admiraal de Ruyterweg, Amsterdam. Library established in the Free-University, Amsterdam.

(WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO")

## HUNGARY

**PSYCHICAL RESEARCHERS ASSOCIATION OF BUDAPEST.** Founded in 1934 by Baroness Adelmá de Vay, her husband, Baron Odon de Vay, and Dr. A. Grünberg, editing magazines, "Reflections from the Spirit World," "Reforming Leaves," "The Light of Heaven," which still exist.

## ICELAND

**SALARRANNSOKNAFELAG ISLANDS.** (The S. P. R. of Iceland.) Reykjavik, Iceland. President, Einar H. Kyran, Tungata 5, Reykjavik, Iceland. Vice-President, Professor Haraldur Nielsson, Laugarnes, Reykjavik; Secretary Jakob J. Smári, Reykjavik; Treasurer, Snobjörn Arntjotsson, Reykjavik.

## INDIA

**BURMA PSYCHIC SOCIETY (Psychical Research),** Nattalin, Burma, India. President, Saya Pyo, Ph.D., Nattalin; Vice-President, Saya U Tun Khin; Secretary, Maung Maung Gyi, Nattalin.

**Purpose and Scope of B. P. S.:** The objects of B. P. S. may be summarized: To investigate psychical, occult and supernormal phenomena; to collect material bearing on the nature of these phenomena from every source available; to impart instructions in psychic science.

**Membership and Fellowship:** Membership in B. P. S. is open to all persons who are in sympathy with the objects of the society. Admission fees: Membership, \$1; Fellowship, \$10. No annual subscriptions. Free-will offerings gratefully accepted. Fellows are selected from among the members, who are qualified by the President from time to time.

## IRELAND

**SOCIETY FOR PSYCHICAL RESEARCH,** Belfast, Ireland. President and Joint Secretary, Colonel R. G. Berry, Ardalun, Newcastle Co., Down, Ireland.

## POLAND

**METAPSYCHICAL SOCIETY.** (Towarzystwo Metapsychiczne.) Object: Psychical scientific research of occult facts. Kraków, Poland, Europe, Potockiego Street No. 8. (The society exists five years and consists of about a hundred members of eminent authors, lecturers and leaders.) President: De Vinceuz Eminowicz, Kraków Siemiradzki Street, 19. Vice-Presidents: Prof. Wodzinowsky, Panska 9; Prof. Paczowski, Studencka 12; General L. Fuglewicz, Felizyanek 6. Secretary: Redactor Ludwig Szczepanski, Potockiego Street 8. Treasurer: Baroness Mary Glosmann, Prof. of Music and Pianist, Kraków Starowislna Street, 21.

**PSYCHO-PHYSICAL SOCIETY OF WARSAW.** President, Prof. Prospero de Szmurlo.

## SCOTLAND

**CHRISTIAN PSYCHICAL RESEARCH SOCIETY,** Glasgow.

**EDINBURGH PSYCHIC CIRCLE,** 5 Carlton St., Edinburgh.

**GLASGOW SOCIETY FOR PSYCHICAL RESEARCH.** Vice-President, J. Arthur Findlay, J.P., O.B.E.

## SWITZERLAND

**SOCIETE D'ETUDES PSYCHIQUES DE GENEVE.** President, M. Albert Pauchard, 12 Rue Carteret, Geneva.

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## Associations, Movements and Societies in Spiritualism

### INTERNATIONAL SPIRITUALISTS' FEDERATION

(Fédération Spirite Internationale)

(Contributed)

Secrétariat Général, MAISON DES SPIRITES, 8, Rue Copernic, Paris (XVIe). Telephone: Passy 22-61.

Comité Exécutif: Président, GEO. F. BERRY, General Secretary of the Spiritualists' Union, Broadway Chambers, 162, London Road, Manchester (England).

(WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO")

Vice-President, JEAN MEYER, Vice-Président de l'Union Spirite Française, Fondateur de l'Institut Métapsychique International, Directeur de la Revue Spirite, Villa Valmore, Béziers (France).  
 Secrétaire Général, ANDRÉ RIPERT, Administrateur de la Maison des Spirites, 10, Avenue Rachel, Paris.  
 Trésorier, M. ALBERT PAUCHARD, Président de la Société d'Etudes Psychiques de Genève, 12, Rue Carteret, Genève (Suisse).  
 1er Conseiller, M. BEVERSLUIS, Président de la Vereeniging van Spiritisten "Harmonia," Zuidwold (Nederland).  
 2e Conseiller, M. BRUNS, Président de la "Wahrer Weg," Heidornstr, I, II, Hanovre (Allemagne).

First International Spiritualist Congress was held at Liege in 1923.

Second International Spiritualist Congress, Sept. 6, to Sept. 13, 1925, in Paris, at the Headquarters of the Fédération at the Spiritualists' House, 8, rue Copernic.

### TITLE—LOCATION—OBJECT

Art. I.—Between the groups adherent to the present statutes it is founded an union which takes the title of "International Spiritualists' Federation."

The Office of this Federation is settled in Paris, in the "Maison des Spirites," 8, rue Copernic, (16e).

Art. II.—The Federation's treble purpose is:

1° The creation and maintenance of the ties of fraternity amongst the Spiritualists throughout the world regardless of their race, language or nationality;

2° The study together of the Spiritualism and connected sciences under the scientific, philosophical, moral and religious points of view;

3° The propagation of these studies and the diffusion of facts relative to psychic sciences; the mutual teaching and the practice of solidarity, which is the moral basis of Spiritualism.

Art. III.—The Spiritualism is a philosophy based upon abstract scientific notions which fundamental principles are thus stated:

(a) Existence of God, supreme cause of everything, abstract principle without anthropomorphic character;

(b) Existence of the Soul (or Spirit) bound to the physical body during its life by an intermediary element: perispirit or fluidic body;

(c) Immortality of the soul inseparable from its fluidic body;

(d) Communication through the mediumship between the visible and invisible worlds, between the incarnate spirits (living) and discarnate ones (dead);

(e) Continuous and progressive evolution of the spirits towards perfection across multiple sensible manifestations;

(f) Personal responsibility with application of the Casuality Law.

The "International Spiritualists' Federation" declares not to consider as intangible any of the postulates issued from the fundamental principles above stated; it only settles, as a necessary condition of its existence, the affirmation of these principles. It does not impose any tenet, but invites to the study for it is persuaded it offers the formula which responds to the historic needs of our epoch.

## SPIRITUALISM

### UNITED STATES

MORRIS PRATT INSTITUTE, Whitewater, Wisconsin. A Training School for Spiritualistic Work. School year begins September 22nd, 1925, and closes May 20th, 1926. President, Alonzo M. Griffen.

THE NATIONAL ASSOCIATION OF FREE PSYCHICS OF THE UNITED STATES OF AMERICA. Organized December 31, 1918, by Seymour J. Richardson, Lily Dale, N. Y.; Mabel M. MacDonald, Buffalo, N. Y.; George Erhardt, Buffalo, N. Y.; Stephen Webster, Buffalo, N. Y.; Rosebud Vogel, Niagara Falls, N. Y.; Alice J. Munsell, Buffalo, N. Y., and Charles F. Havens, Buffalo, N. Y.

THE NATIONAL INDEPENDENT SPIRITUALISTS ASSOCIATION, 126 W. Third St., Los Angeles, Calif.

(WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO"):



## SPIRITUALIST CHURCHES, BY CITIES, IN ENGLAND

(We invite listings of Spiritualist Churches in England, by Cities, under this heading.)

### LONDON, ENGLAND—

**CHURCH OF THE SPIRITUAL EVANGEL OF JESUS THE CHRIST.** Headquarters, St. Luke's Church, Queen's Road, Forest Hill, London, S. E. 23. President, Rev. J. W. Potter, 34, Lancaster Road, S. E. 25; Vice-Presidents, Percival B. Beddow, Major R. A. Marriott, D.S.C.; Deputy-President, W. E. Lloyd; Hon. Secretary, P. B. Beddow, 11, Anerley Park, S. E. 20; Hon. Treasurer, Major R. A. Marriott, D.S.C., "Hadde," Pittville, Cheltenham. The Federation of Churches known under the above title, of which St. Luke's is the Mother Church, and the above are the officials. The President of the Australian Section is T. W. Moss, Esq., of 98 Eagle St., Brisbane. The Foundation Church of the South African section is at Durban.

**MARYLEBONE SPIRITUALIST ASSOCIATION, LTD.** Aeolian Hall, 135 New Bond St., and 4 and 5 Tavistock Sp., S. W. 3. President, George Craze, Esq., 133 Swindlerley Rd., Wembley; Vice-Presidents, W. Waller, Esq., and F. Brittain, Esq., 12 Cloncurry St., S. W. 6; Secretary, Frank W. Hawken, Esq., 31 Wellington St., S. W. 3; Treasurer, S. Saunders, Esq., 53 Cambridge St., S. W. 1.

**ST. LUKE'S CHURCH OF THE SPIRITUAL EVANGEL OF JESUS THE CHRIST.** Queen's Road, Forest Hill, S. E. 23. The Mother Church of the group of Churches known as The Churches of the Spiritual Evangel of Jesus the Christ, comprising Churches in England, Wales, South Africa and Australia.

**SOCIETY OF COMMUNION, THE,** 34, Lancaster Road, South Norwood Park, S. E. 25, London. Hon. Secretary, Rev. J. W. Potter. Christian Spiritualism Formed to study and make known the findings of Psychic Research, as loyal servants of our Divine Lord, Jesus Christ.

**SPIRITUAL COMMUNITY SERVICES,** Grotian Hall, 115 Wigmore St., W. 1. Leader, The Rev. G. Vale Owen; Trustees, Sir Arthur Conan Doyle, Mrs. St. Clair Stobart (Chairman of Committee), Mrs. Hewat McKenzie; Treasurer, Denis Gibbons Grinling, Esq.

**TEMPLE OF LIGHT,** 7 Westminster Bridge Road, S. E. 1. President in body, W. H. Speer; President in Spirit, "Johannes"; Hon. Treasurer, Dr. E. H. Worth, 2, Aidrington Road, Streatham, S. W. 16.

**WIMBLEDON SPIRITUALIST CHURCH, THE.** Founded in 1913. Hartfield Road, Wimbledon, London, S. W. 19. President, Richard A. Bush, F.C.S., Mostyn Rd., Merton Park, London, S. W. 19; Vice-President, Henry Gillespie, 4, Seymour Rd., London, S. W. 19; Secretary, Douglas E. Dodd, 9a Kingston Rd., Wimbledon, London, S. W. 19; Treasurer, Anthony E. Harrison, 8, Raymond Rd., Wimbledon, S. W. 19. Catering for the scientific philosophy and especially the religious side of Spiritualism.

**"SUNDAY CHRONICLE" INVESTIGATION COMMITTEE, 1926.** Special Committee consisted of Sir William Arbuthnot Lane (famous surgeon), Prof. Julian Huxley (eminent biologist), Prof. A. M. Low (scientist and inventor), Miss Tennyson Jesse (playwright and novelist), Mrs. Rosita Forbes (explorer), Mr. Aldous Huxley (novelist), Mr. J. C. Wilson (X-ray expert), Sir Arthur Conan Doyle.

Had sittings with the Misses Moore, of Glasgow; Mrs. Cooper, of the British College of Psychic Science; Mrs. Dean, psychic photographer, and several others.

## FRANCE

**FEDERATION SPIRITE INTERNATIONALE** (International Spiritualists' Federation). (See "Index.")

**MAISON DES SPIRITES.** (Fondation Jean Meyer.) 8, rue Copernic, Paris (16e). Téléphone: Passy 22-61.

**SPIRITIST CLUB OF PARIS.** President, Aldin Lalabreque.

**UNION SPIRITE FRANCAISE.** Président, H. Chevreuil; Vice-Présidents, Jean Meyer et G. Méusson; Secrétaire Général, Hubert Forestier; Trésorier, A. Marty, Commandeur de la Légion d'Honneur. "Le Bulletin de l'Union Spirite Française" organ officiel des Spirites de France et des Colonies, est publié sous le contrôle du Comité de l'U. S. F. Secrétaire Général, 8 rue Copernic, Paris (16e).

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## GERMANY

(Also see "Occultism")

**DEUTSCHER SPIRITISTEN VEREIN.** Zentralband Deutscher Spiritisten, Cologne, Germany. Leader, Karl Lalsdorff-Salvioli.

## HOLLAND

**NEDERLANDSCHE VEREENIGING VAN SPIRITISTEN "HARMONIA."** Goedgekeurd by Koninklyk Besluit van 7 December 1895, No. 29, etc. (Dutch Society of Spiritualists "Harmonia." Approved by Order in Council dated December 7, 1895, No. 29, etc.) The principles of the society are: First, to teach the truths and principles of Spiritualism, etc.; second, to teach and proclaim the Science, Philosophy and Religion of modern Spiritualism. President, H. G. Nederburgh, LL.D., 4 Dunklerstreet, The Hague; Vice-President, J. J. Van Broekhoven, Wychen by Nymegen; Secretary, J. Kakebeeke, 61 Essenburgsingel, Rotterdam; Treasurer, W. W. J. van Willigenburg, 53 Delftsche St., Rotterdam. Trustee, Mrs. L. Servaas Smits-Peletier, 84 Brink, Deventer.

Sections in: Amersfoort, Amsterdam, Apeldoorn, Arnhem, Assenblaricum, Bussum, Delft, Deventer, Dodrecht, Enkhuizen, The Hague, Groningen, Haarlem, Harlingen, Den Helder, Hengelo (O.), Leeuwarden, Maastricht, Nymegen, Rotterdam, Utrecht, Walcheren and Zutphen.

Foreign Officers: Rev. M. Oeyershuis, Zuidweide by Groningen; First Counsellor of the International Spiritualists Federation, Paris. P. Goedhart, 8 van Imhoffplein, The Hague. Organ of the Society: "Spiritische Bladen," ("Spiritualistic Leaves"), bi-monthly. Editor, H. G. Nederburgh, LL.D., 4 Dunklerstreet, The Hague.

**ROTTERDAMSCH VEREENIGING VAN SPIRITISTEN "HARMONIA."** Goedgekeurd by Koninklyk Besluit van 3 November, 1924, No. 58. (Rotterdam Society of Spiritualists "Harmonia." Adopted by Order in Council dated November 3, 1924, No. 58.) Founded, 1900. Secretary: Bergweg 311, Rotterdam. The principles of the society are: First, to teach the truths and principles of Spiritualism, etc.; second, to teach and proclaim the Science, Philosophy and Religion of modern Spiritualism, to encourage lectures on all subjects pertaining to the Spiritual and Secular welfare of mankind. President, J. Kakebeeke, 61 Essenburgsingel, Rotterdam; Secretary, W. A. Bergman, 311 Bergweg, Rotterdam; Treasurer, K. Sipsma, 27 Rodenysche St., Rotterdam; Trustees, Mrs. A. M. E. van den Kleboom, Th. Vermeer, W. Brouwer and A. A. Visser. Lyceum for Children, President, Mrs. A. M. E. van den Kleboom, 122 Schiekade, Rotterdam; Secretary, Miss M. B. Bergman, 311 Bergweg, Rotterdam. Organ of the Society: "Spiritische Bladen," ("Spiritualistic Leaves"), bi-monthly. Administration: 311 Bergweg, Rotterdam.

**SPIRITE EXHIBITION.** 1926-1927, Rotterdam, Administrator, Mr. W. A. Bergman, Boezemsingel, 226, Rotterdam, Holland.

## HUNGARY

**THE SPIRIT RESEARCH SOCIETY OF BUDAPEST.** Budapest II., Teglá-u. 13. Librarian, Henry Ensey, formerly Colonel of the Royal General Staff.

**SPIRITUALIST MOVEMENT IN BUDAPEST.** Leader, Odon Nerei (leader of 44 family circles of ten to thirty members each), 1. Magyarádi út. 55 Budapest.

**UNION OF CIRCLE-LEADERS.** Founded by Mr. Odon Nerei in 1924. An ethical-religious society with many hundreds of members. Official Organ, "The New Path," edited by Mr. Andor Borbély.

## INDIA

**THE ALL INDIA OCCULT HOUSE,** Channighat St., Dacca, India. Society for dissemination of Modern Spiritualistic Knowledge. President, Promode Prasanna Dutt, B.A.; Vice-President, Probode Kumar Mitter, M.A.; Secretary, Charu Chandra Ghose.

## NEW ZEALAND

**THE SPIRITUALIST CHURCH OF NEW ZEALAND.** National Council Headquarters, 50 Riddiford St., Wellington, N. Z. President, C. J. Champness, 11 Somerset St., Hamilton; Secretary, G. L. Anderson, 50 Riddiford St., Wellington.

(WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO")

formation of a Library on all subjects embraced in psychical research and bordering thereupon. Contributions of books and periodical files will be welcomed and acknowledged in the Journal.

4. Encouragement of the formation of local groups in all parts of the country which will co-operate with and report to the American Society; and especially the encouragement of qualified individuals disposed to give attention to investigation with like co-operation.

#### Classified Membership

Founders, \$5,000.00; Patrons, \$1,000.00; Life Fellows, \$500.00; Life Members, \$200.00; Life Associates, \$100.00.

Members and associates now paying annual dues could greatly help the Society at the present time by joining one of the above life classes, or, if already in one class, by paying the difference and entering one of the higher classes. If this is done by a limited number of our friends our finances will be placed on a firm basis.

Checks should be made payable to "Lawson Purdy, Treasurer," 15 Lexington Avenue, New York.

### Ancient and Mystical Order Melchizedek

The Order of Melchizedek came to this Country during the birth of America. The Melchizedek Society was formed in New York for the North American Branch some time in 1694. Having come to this country and established here during the birth of America. From 1694 unto the present time foundations were laid in many states and the complete system of enlightening America in the great truths of life, the secrets of nature and the triumph of man over all worldly weaknesses, were firmly established and planted in the very heart and soul of America's existence.

It is an absolutely honest body of seekers after TRUTH, striving to serve humanity. Its three declared objects are:

FIRST—To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or color.

SECOND—To encourage the study of comparative religion, Philosophy and science, Psychology and divinity.

THIRD—To investigate the unexplained laws of nature and the powers latent in man. Unfolding mental sciences.

The Melchizedek Society is composed of many thousands of members, belonging to any religion in the world, or to none, who are united by their approval of the above objects, by their wish to remove religious antagonisms and to draw together men and women of good will whatsoever their religious opinions. By their desire to study truths and to share the results of their studies with others. It is an "All for one and one for all."

He that hath an ear, let him hear; Heaven hath come down into the earth. God the Father is Here.

### Ancient Mystical Order Rosae Crucis (North American Jurisdiction of Amorc)

The AMORC is an International Rosicrucian organization. It is well established in every civilized country of the world. In all of the principle cities of Europe, Asia, Africa and the Occidental world, there are branches, in the form of Colleges, Lodges, study groups and, in some lands, Universities. There are many forms of Rosicrucian organizations throughout the world. Some are known as Fellowships, some as Societies and others as Colleges. But there is only one organization, internationally known as the ORDER. The AMORC in North America is a part of that ORDER. The AMORC of North America is incorporated in some states as a University, or as a College in other states, and as a general non-profit corporation, under its own name "Ancient and Mystical Order Rosae Crucis." It also possesses a United States patent on the name, "Ancient and Mystical Order Rosae Crucis," and on the symbol of the cross with one rose in the center, which is the ancient and true form of the Rosicrucian symbol. No other organization in the world but AMORC possesses such a patent protection of the name and symbol. The AMORC of today in



lands, adheres strictly to the ancient traditions and principles of the Rosicrucian Order of antiquity. It teaches its members and students through personal, private instruction in all of the arcane principles of Metaphysics, Psychology, Mentalism, Transmutation, Alchemy, Philosophy and general Occultism and Mysticism. The Order sells no books and publishes no books to be sold on the open market. Its teachings are exclusive and personal. It does not teach Spiritualism or Magic of any kind. Membership is limited to those who are invited to join it from among those who make inquiries concerning the organization and its teachings. Only those who will pledge allegiance to the flag of their country and are not engaged in any unlawful practices, or have never been guilty of treason, are admitted to the Order. There are no commercial features connected with the Order and its system of work and instruction, and no Degrees are ever sold; money entitles no person to any power or position or form of instruction in the Order. It is strictly non-sectarian, and is not affiliated with any other movement, society or system in the world, except the International Rosicrucian organization.

It considers all other Rosicrucian movements or societies as doing a good work in their own particular field and is on friendly relationship with other Mystical or Occult movements in all lands, offering its assistance and help to these other societies without bias or prejudice. However, the AMORC of North America and of all lands is distinctly an independent Rosicrucian Order, operated as such and having recognition by all the Rosicrucian Orders of the World who are affiliated in one International Union, holding International Congresses in Europe. The AMORC of North America is, therefore, the only Rosicrucian organization in America having representation in the International Congresses and conventions. For this reason it is not to be confounded with other organizations, using the term Rosicrucian. The AMORC of North America is today the largest Metaphysical and Occult organization in the world and in the principal cities it has its own Temples and buildings and it is carrying on a very wide humanitarian work, under seven different forms of activity. Its National headquarters are located at Rosicrucian Square, Tampa, Fla. For lists of branches and locations of Temples and reading rooms see "Rosicrucianism" in Occult Section. The Imperator for North America is Dr. H. Spencer Lewis, Ph.D., F.R.C.

## Anthroposophical Society

From the Statutes of the Society: "The Anthroposophical Society is a union of human beings who desire to further the life of the soul—both in the individual and in human society—on the basis of a true knowledge of the Spiritual World."

Objects. (Extracts from the Statutes.) Those persons, and also the Groups represented, who are present at the foundation Meeting at Christmas, 1923. . . . "are convinced that there is in existence at the present time a real Science of the Spiritual World—discovered and elaborated for years past, and, in important particulars, already published. They hold, moreover, that the civilisation of today needs the cultivation of such a science. This is to be the task of the Anthroposophical Society. It will endeavor to fulfill the task by centering its activities on the spiritual science of Anthroposophy cultivated in the Goetheanum at Dornach, with all that results from it for human brotherhood, for moral and religious life, and for the artistic and cultural life in humanity."

They confirm the view of the Central Executive that: "The Anthroposophy pursued in the Goetheanum leads to results which can be of assistance to every human being—without distinction of nation, social standing or religion—acting as an incentive in spiritual life. These results can in a sense give rise to a social life based on brotherly love. The possibility of making them one's own and founding life upon them depends on no special degree of learning or education, but alone on a free, unbiased, human nature. The researches, however, which lead to them, and the power of competent judgment on the results of research, are subject to a spiritual-scientific training, which must be acquired step by step. The results are in their way no less exact than those of Natural Science; and when, like these, they attain general recognition, they will bring about a like progress in all spheres of life—not only in the spiritual but in the practical domain.

It is pointed out also that the Society is an entirely public organization, and

...any kind of sectarian tendency...  
...to be among its tasks.  
The School of Spiritual Science at Dornach is essentially the central point of the Movement.

"Members of the Society will, at their request, be admitted to the school after a period of membership to be determined in each case by those responsible at the Goetheanum."

The work of the Society extends over many domains of human cultural life, concentrated at Dornach under certain Sections of the School of Spiritual Science (Arts of Speech and Music, including Eurhythm and the Drama, Frau Marie Steiner; Medicine, Dr. Ita Wegman; Belles Lettres, Albert Steffen; Astronomy and Mathematics, Dr. Elisabeth Vreede; Natural Science.) Each with its own principal. The various spheres of work are concerned with Art (including Eurhythm, the Drama, Painting and Sculpture, etc.), Medicine, Natural Science, Philosophy and Belles Lettres, Education, Astronomy and Mathematics, Agriculture, etc. There is also a very large section for the furtherance of a spiritual outlook among the youth of the world. It is known as the Youth Section, and is under the leadership of Dr. Maria Röschl.

## Applied Power

Applied Power is the teaching of the application of the power resident within every individual. This power is Universal Spirit in expression and is individualized in each human being. It is the one power, the source of life itself, the creating, renewing, healing force. Where life exists it is ever present. The teaching of the use of this power is based upon revelation given to those now endeavoring to spread this truth, during a period of years during which time they were for the most part in the woods, having forsaken city life. They have no monopoly of truth. All may receive with equal freedom. Harmony, oneness with Universal Life is the key. The development of the consciousness of this oneness is necessary.

"Applied Power," a book of 224 pages, contains more than five hundred paragraphs of this inspired teaching (\$2.20 postpaid) and a pamphlet, "I Have Tasted Death" (35 cents postpaid), explaining the nature of death, how to meet it, how to give help and how to get it and a thousand other matters pertaining to the subject, are available. A center of teaching and health ministry of Applied Power is maintained during the summer months at the beautiful resort region of Les Cheneaux Islands, Michigan. Hotel accommodations near by and a few cottages completely furnished under same management as center. Permanent address, C. H. & J. H. Hopkins, Cedarville, Les Cheneaux Islands, Michigan, U. S. A.

## Aquarian Ministry, The

This Ministry is a Ministry-at-large, organized to meet the growing spiritual needs of this new Age—The Aquarian Age—into which our solar system has just passed. This Age stands for Brotherhood, Illumination, Healing and Spiritual Unfoldment through LOVE and SERVICE.

We interfere with no one's religious affiliations for we know that "Where the Spirit of the Lord is there is liberty." People of all faiths have been helped by our teaching and have given it their hearty endorsement. We are here to help all souls to the highest understanding of Truth as it is revealed to us.

## PURPOSES

- To show that one's heritage is Divine, and that every one has the power within to rise above hereditary influences and the limitations of environment.
- To awaken latent powers that make for mastery.
- To teach the joy and blessedness of Love and Service and Generosity to all.
- To awaken souls to Paul's realization, when he said: "Ye are the Temple of the Living God, and the Spirit of the Almighty dwelleth in you," and to Jesus' words, "The Kingdom of Heaven is within you."
- To show the value of Right Thinking and Right Living in building a grand and beau-

ful life-structure through which to express the soul-life in the Beauty of Wholeness.

To bring Healing and Illumination to all.

To help mothers during the period of gestation and childbirth that their children may come with high ideals and purposes, born with healthy bodies to express the true image and likeness of God implanted in them. In other words, to help establish the Kingdom of Heaven on earth (in which peace, harmony, love, service, health, joy, gladness and true fellowship shall prevail) by awakening the consciousness of the Kingdom in the hearts and minds of all individuals. It can come in no other way.

## Astrological College, The Llewellyn

Established 1901 in Portland, Oregon, by Llewellyn George; moved to Los Angeles, Calif., 1920. Although private lessons are given, the main course is by Correspondence. Seven Lesson-Booklets constitute the course, which is supplemented by "Practical Astrology for Everybody" and "Students' Chart Reader of Horoscope Indications" as textbooks. An extra booklet is included, entitled "How to Succeed in the Study and Practice of Astrology." A diploma is granted as a certificate of merit to those who pass final examination at an average grading of eighty per cent. Over one thousand students have qualified. Llewellyn George, founder and principal, is well known as a lecturer, teacher and author of fifteen Astrological books, and editor of the "ASTROLOGICAL BULLETIN" magazine. He is a member of the Los Angeles Commercial Club, Advertising Club of Southern California, The Deauville Beach Club and Deauville City Clubs; Fellow of the American Academy of Astrologians; Secretary and Treasurer of the National Astrological Association, and Manager of the National Astrological Association Convention, Hollywood, Calif., July 21-22-23. Address 1507 South Ardmore Avenue, Los Angeles, Calif., U. S. A.

## Bahá'i Movement

A statement of the purpose and principles of the Bahá'i faith:

"The source of all learning is the knowledge of God, exalted be His glory! and this cannot be attained save through the knowledge of His divine Manifestation."—Bahá'u'lláh.

For more than eighty years, the Bahá'i Cause has been steadfastly presented to the world as the expression for this age of the same universal Spirit which in other ages spoke through Zoroaster, Muhammed, the Buddha, Moses, Christ, one Divine utterance and continuous purpose, giving forth one and the same message, albeit adapted to the conditions and human capacities of each time. In Bahá'u'lláh, according to His explicit text, the Message of God has been revealed to mankind in its fullness and universality, and the Bahá'i Cause accordingly represents the fulfillment of that which was but partially revealed in previous dispensations.

The objects of the Bahá'i Cause are identical with the true objects of all revealed religion: to raise man from the earthly to the heavenly condition; to substitute spiritual laws and realities for natural laws and realities operating in the darkness of unfaith; to initiate a new age and era of progress and attainment in the world of mind; to transform civilization into the glory of the Kingdom—but what has been partially revealed is now made complete and what has been cherished as the secret experience of a few souls is now established as the determining power molding the life of the world.

To achieve these objects, Bahá'u'lláh bestowed upon humanity a perfect model and criterion of truth, first, in His own life, then in His written teachings. The life of Bahá'u'lláh shows forth the same providential destiny as the lives of those Manifestations who arose in ancient and later times. It was the same victory of the Spirit beset by ignorance and hate; the same sacrifice, the same glory. But Bahá'u'lláh was not slain nor prevented from giving His full message. The written text surviving Him guides the faithful followers into all truth.

The utterances of Bahá'u'lláh convey the spirit of religion throughout the circle of the experiences of life. They enlarge the area of religion to include reality



— active science, philosophy and teachings on economic and governmental problems, as well as ethics and methods of spiritual purification and attainment.

"Bahá'u'lláh taught," writes Dr. J. E. Esslemont, "that the Prophet, or Manifestation of God, is the Light-bringer of the spiritual world, as the sun is the light-bringer of the natural world. Just as the material sun shines over the earth and causes the growth and development of material organisms, so also, through the Divine Manifestation, the Sun of Truth shines upon the world of heart and soul and educates the thoughts, morals and characters of men. And just as the rays of the natural sun have an influence which penetrates into the darkest and shadiest corners of the world, giving warmth and life even to creatures that have never seen the sun itself, so also, the outpouring of the Holy Spirit through the Manifestation of God influences the lives of all, and inspires receptive minds even in places and among people where the name of the Prophet is quite unknown. The advent of the Manifestation is like the coming of the Spring. It is a day of resurrection in which the spiritually dead are raised to new life, in which the Reality of the Divine Religion is renewed and re-established, in which appear 'new heavens and a new earth'."

"But, in the world of nature, the Spring brings about not only the growth and awakening of new life, but also the destruction and removal of the old and effete. For the same sun, that makes the flowers to spring and the trees to bud, causes also the decay and disintegration of what is dead and useless; it loosens the ice and melts the snow of winter, and sets free the flood and the storm that cleanse and purify the earth. So is it also in the spiritual world. The spiritual sunshine causes similar commotion and change. Thus the Day of Resurrection is also the Day of Judgment, in which corruptions and imitations of the truth and outworn ideas and customs are discarded and destroyed, in which the ice and snow of prejudice and superstition, which accumulated during the season of winter, are melted and transformed, and energies long frozen and pent up are released to flood and renovate the world."

Religion renews the spirit of faith and confirms the ideals of the previous Prophets and Messengers; but Religion also progresses and in each cycle discloses a new aspect of truth. That which the Bahá'í Cause contains not revealed in any existing religion is the principle of the Oneness of Mankind.

It is in the light of this principle that all the Bahá'í writings are to be viewed and the purpose of this Movement considered. That a spiritual Power has been breathed into the soul of humanity in this age which shall remove all causes of difference, misunderstanding, discord and disagreement—causes resident in customs and institutions as well as in personal opinions and emotions—and establish the means and methods as well as the desire of unity—is of the essence of the Bahá'í teaching and faith. The rapidly altering character of human life throughout the world is one of the proofs of the mission of Bahá'u'lláh.

The principle of oneness involves so many readjustments, mental, social and spiritual, that the wars and strifes of these latter times have been inevitable. In the life and writings of 'Abdu'l-Bahá we have the supreme effort to prepare humanity for the understanding of Bahá'u'lláh and the power manifested in Him. 'Abdu'l-Bahá gave to Bahá'u'lláh's message an interpretation directly and immediately applying to the nature of those readjustments. The interpretation is one with the message, as the sunlight is one with the sun. 'Abdu'l-Bahá has revealed the significance of the Bahá'í Cause in setting forth the following Principles:

1. Unfettered search after truth and the abandonment of all superstition and prejudice.

2. The Oneness of Mankind: all are "leaves of one tree, flowers in one garden."

3. Religion must be a cause of love and harmony, else it is no religion.

4. All religions are one in their fundamental principles.

5. Religion must conform with science. Faith and reason must be in full accord.

6. Universal Peace: the establishment of universal League of Nations, of international arbitration and an International Parliament.

7. The adoption of an auxiliary international language which shall be taught in all the schools of the world.

8. Compulsory education especially for girls, who will be mothers and the first educators of the next generation.

9. Equal opportunities of development and equal rights and privileges for both sex.

10. Work for all: no idle rich and no idle poor. "Work in the spirit of service and worship."

11. Abolition of extremes of poverty and wealth: care for the needy.

12. Recognition of the Unity of God and obedience to His commands as revealed through His Divine Manifestations.

The history of the Bahá'í Cause, mirroring as it does the spiritual history of modern times, confirms these principles and shows how they have permeated the minds and hearts of its followers throughout the world.

## Blavatsky Association

The Inaugural Meeting was held at 92, Victoria St., London, S. W., on Tuesday, the 13th of November, 1923, at 8 p. m., thirty persons being present.

The work which the Association proposes to do may be briefly stated as follows:

- (1) To have a working center in London with suitable premises.
- (2) To hold meetings for lectures and discussions, and classes for the study of the teachings of H. P. Blavatsky.
- (3) To gather information from literary and scientific sources bearing upon the teachings of H. P. Blavatsky.
- (4) To form a Lending Library of suitable works in connection with the objects of the Association.
- (5) To publish from time to time suitable editions of H. P. Blavatsky's works, or of works bearing upon her teachings, or in exposition thereof.
- (6) To give help, by correspondence, to students of H. P. Blavatsky's works in all parts of the world.
- (7) To elucidate and endeavor to realize individually and collectively the great IDEALS which H. P. Blavatsky set forth in her life and teachings, especially the hope expressed by her that: "When the time comes for the effort of the XXth Century (due according to her in the last quarter of the century) besides a large and accessible literature ready to men's hands, the next impulse will find a numerous and united body of people ready to welcome the new torchbearer of truth."

## Brotherhood of Bifurcated Jackasses

(A serious effort on the part of the conductor, "Freedom Hill Henry" of Roscoe, Cal.) He says, "Since some of my visitors can not take the cosmic conscious teachings straight, I camouflage them with cream and sugar, as in this invitation: "The Stable."

"My Dear Brother Longears:

"This official document of the B. O. B. J. (Brotherhood of Bifurcated Jackasses) is to inform you that the Stable will be open to specially invited members of good kicking every Saturday evening. And you are invited. Stalls will be provided, well bedded with straw and cattails for sleeping.

"The purpose of this arrangement is to enable you, after having worn your harness all week, to lay off your pack-saddle on which you have carried your burdens of civilization, financialization, and society's regulation, and take a rest by actively becoming your natural jackass self. To rest as you did when a boy or girl back east and went fishing, swimming, nutting or to an apple-cutting.

"In these frolics you will be allowed to lay off all burdens, all troubles, all restraints, constraints and distraints. You will be allowed to bray, sing, kick, yell, recite, dance, play tricks, roll over, laugh out loud and do other things that a Bifurcated J. might feel like doing when turned loose in a corral of other 'birds of like feather.'

"I will try to keep away critics, arguers, calamity howlers and others All-wisers so you can be crooked without having to suffer the operation of being straightened by the 'jawbone of an ass.'

"Come any Saturday evening, with hay and carrots and you will find the Chief with his long ears, and perhaps a number of smaller B. J's.

"He! Haw! Till we meet again.

FREEDOM HILL HENRY, B.J."

Occult and Spiritual Phenomena. 2.  
3. To form a Library containing Psychic, Occult, Spiritual and Philosophical Subjects. 4. To erect a Temple at Prine Hills for practical Research work and Training in Higher Yoga, etc. 5. To impart Instructions in the above Subjects.  
Nattalin, Burma-India. (Established 1920.)

## Christ-Way College of Occult Science, Inc.

A College replete with higher metaphysics, Occult and Mystic instruction and training as practised by Hermes Trismegristus and handed down the Ages through Mystic Schools. A thorough scholastic training for unfoldment. The training is Universal, constructive, simplified, adapted to the Western mind, to the present time—the New Era.

Dr. Alice Baker, Founder of the Christ-Way College of Occult Science, Incorporated, for many years has proven her powers of quickening the mental and soul perceptions of others with her simplicity of instructions and intuitional radiances of Light, placing her in a unique class of her own as a teacher. Dr. Baker is not only prominent nationally, but internationally, as an Instructor, through many years of service through the Mail Order system of instruction that the Christ-Way College incorporated in their system of instruction in its earliest conception. Dr. Baker's success through the Mail Order system has been phenomenal; distance is no barrier.

Los Angeles-Santa Monica, Cal., Dr. Alice Baker, Founder and President.

## Church of the Orbit and Its Culture of Isolan

Directors: Dr. W. Franklin Wilmot and Dr. Ethel Embury-McGeachy.

The English word "Church" is from the Greek word "Ecclesia" meaning An Assembly, A Church.

SCIENCE demonstrates that every existing Entity is a completed Assembly in itself, from The Infinitesimal FINITE to The INFINITE, EACH pursuing its own Orbital Path as An Orb, thus constituting it a completed Church Of The Orbit in Being and Operation.

Thus is THE CHURCH OF THE ORBIT: Each existing Entity in THE PANOVERSAL ALL, being A CHURCH OF THE ORBIT, in Particular, and THE PANOVERSAL ALL, The Church Of The Orbit in General. Each A FULLY EQUIPPED CHURCH IN ITSELF, Efficient and Sufficient IN ITSELF for Self-Existence and Self-Operation, having its own TEMPLE, its own Altar, its own Priest, its own Sacrifice, its own LAW-MESSIAS-REDEEMER, its own Judgment Hall, its own Judge, its own Judgment, and its own Penalties and Rewards for Self-Conduct, ALL of which are Self-Complete and Efficiently, and Sufficiently Self-Operative within Itself.

This CHURCH OF THE ORBIT is the only GOD-CONSTITUTED CHURCH This Universe and This World and All Other Worlds of This Universe have ever had, have Today, or ever will, or ever can have FOREVERMORE.

From This CHURCH OF THE ORBIT have been taken The Man-Instituted Churches—INSTITUTED to furnish for The Man A PROXAL Church and Redeemer CLEARING-HOUSE to take care of The LIABILITIES of his conduct, and thus relieve him of PERSONAL RESPONSIBILITY for his Condition and Destiny.

These Man-Instituted-Church-Clearing-Houses have in no way affected either The LIABILITY or The RESPONSIBILITY of The Man, as THE GREAT CONSTITUTIONAL LAW WHICH OPERATES AND GOVERNS ALL THAT IS, does not recognize Alibis, Proxies, Substitutes, Perfidies, nor Profligacies.

All of these Clearing-House-Churches, though ascribed to God, are not only Man-Instituted, but from the first to the last detail of them, they are simply Man-made IMAGES of THE GOD-CONSTITUTED CHURCH OF THE ORBIT.

The following List of Topics is A Syllabus of Twenty Study-Presentations of THE CHURCH OF THE ORBIT and The Culture of Isolan, a Correspondence Study-Course Presentation:

THE INFINITUDES AND ETERNITUDES; THE GREAT DIVIDE; THE LIV-



NEGVOID; THE POISE-LAND HEIGHTS; LIVING-VOID TYPE-DETERMINANTS; INTER-PLANETAL CORRESPONDENCES; TYPE-DETERMINANT EXPRESSION; RAY, EVOLUTION, or CULTURE; THE ISMOS and THE COSMOS; THE GREAT LAW; THE SIMULTANEOUS; THE GREAT PREVAILER; THE TWO PLANS; THE TWO GRAVITATIONS; THE CHURCH OF THE ORBIT; THE AVATAR VISTANTS; THE DUO-POTENTIAL; THE LAW-MESSIAS; THE MERGENCE-DYNAMIC; THE CULTURE OF ISOLAN.

If the above Syllabus interests you, please write for terms of Enrollment to THE CHURCH OF THE ORBIT, 1000 Townsend Avenue, Detroit, Michigan.

N. B.—We need and can place Competent "Church Of The Orbit" Field-Lecturers.

## Cromer, Victor Eugene

The public lecture work of Victor E. Cromer at 199, Macquarie Street, Sydney, New South Wales, deals chiefly with the origin, the course of development and the probable future of Christianity as a world religion, regarded both from the historical and from the mystical side; with biblical prophecy and its fulfilment, and with what may be called The New Renaissance viewed as a movement in modern society evincing seven chief aspects (the Intellectual, the Moral, the Aesthetic, The Emotional, the Economic, the Political and the Sexual), representative of the seven rays of the Divine Spirit in manifestation.

In addition Mr. Cromer both lectures on and demonstrates the nature and the workings of the so-called Vrillic Force as a healing power. The technique of the scientific use of this force in spiritual healing has been worked out through years of painstaking effort, and is now being taught to and practised by numbers of Mr. Cromer's students. Data in regard to all cases dealt with are being carefully collected as a basis for further research.

## East-West Magazine

An Illustrated Bi-Monthly Non-Sectarian Magazine devoted to the Spiritual, Psychological and Cultural aspects of all Civilizations, especially the Oriental, with special reference to their bearing on Present-Day, Practical Life. Articles dealing with Spiritual Realization, Hîndu Psychology, Practical Metaphysics and the Truth Offerings of East and West.

EAST-WEST is the official organ of the Yogoda and Sat-Sanga movement in America, and gives an interesting account of the activities of Swami Yogananda and the spread of the Yogoda message.

EAST-WEST was started in November, 1925, and has gained thousands of subscribers since then. No one interested in his personal development should fail to subscribe at once. EAST-WEST is unique in its field—a periodical of genuine distinction and merit.

Articles, poems, essays by Sarojini Naidu, Rt. Rev. Arai of Japan, Luther Burbank, Dr. Frederick B. Robinson, Mahatma Gandhi, Swami Yogananda, Alvin Hunsicker, Anatole France, Dr. Chas. Fleischer, Dr. Thomas Stewart, Huston Ray, Alice Cary, Angela Morgan, Grace Thompson Seton.

Published by YOGODA and SAT-SANGA; Editor, Swami Yogananda, A.B., 509 Fifth Avenue, New York, N. Y. 25 cents copy; \$1.25 yearly postpaid.

## Faithists, Followers of "Oahspe"

Founded by the late Al. W. Gifford. Text-book, "Oahspe." See "Oahspe in American Occultism," by Jonathan Wickwire (The Occult Digest, May 1926, page 9).

## Golden Tie Monastic Order, The

Arkonam, Southern India. Established August, 1917.

The G. T. Monastic Order is a spiritual Organization with strict autocratic government, having nothing in common with the many so-called Occult Institutions or Mystic Fraternities, dabbling in Psychic Sciences by jumbling together some

...with  
inaugurated and established by Brother B. V. Chandha with the avowed desire to present to the Advanced Section of Humanity all the sacredly secret Arcana of the Immortal Supernals or Siddhas of Southern India, whose Esoteric Order is located in PODIGAI RANGE—a Plateau surrounded by impervious Forests on the heights of the Mountain Range in Southern India, where the Eastern and Western Ghats meet and blend.

The following are the Cardinal Principles of this Esoteric Order of Practical Mystics acceptance of, and adherence to which is all that entitles one to its Membership, distance being no barrier:

(1.) The Creed of this G. T. Monastic Order is TRUTH, personal Realization of which results in KNOWLEDGE which is another name for POWER.

(2.) The Order affirm the Existence of ONE Infinite and Eternal INTELLIGENCE, which is Omnipresent, Omniscient and Omnipotent in its functions, and "Sat-Chit-Anandam (or Life, Light and Love Supernal) in ITS essential nature" with which Almighty Source we have latent Powers and Possibilities to relate ourselves and so radiate Peace, Power and Plenty.

(3.) The Order affirm that Man is potentially Divine and has within him the germ of Immortality which he or she can nurse and manifest to full-blown Perfection—the Mortal can attain to the Knowledge of the Mystic while yet incarnate and so through Yoga and Kalpa austerities can become a veritable Immortal here and Now.

The declared objects of this Monastic Order are as under:

I. To disseminate broadcast the Secrets of Siddhas' Mysticism concerning Man's Spiritual Regeneration and Well-Being right here and now, through publication of Books, Pamphlets and Periodicals.

II. To investigate and cultivate through Mystic studies and Yogic Training the spiritual potentialities latent in Man.

III. To prepare and eliminate scientifically—Elixirs for the Re-moleculization and Re-construction of our physical Body, so as to subserve the Eternal cause and longing for the attainment of Perpetual Youth and Immortality here and Now.

IV. To open and found Branches of the Monastic Order in different parts of the Globe for the diffusion of the Siddhas grand Gospel of Life, Light and Love, and to purchase and acquire for Money or on lease or as Gift any landed or personal Property, and to receive monetary assistance as voluntary Donations or Free-will offerings for the furtherance of such laudable aims and aspirations.

V. To train Men and Women as Missionaries for the active propagation of our lofty Ideals and to generally work for the synthetic Solidarity of Man as well as for the Spiritual Regeneration of humanity.

The G. T. Monastic Order, Arkonam, Southern India, publish a Quarterly Magazine entitled—THE MYSTIC CASKET—with Brother B. V. Chandha as its Editor and Brother A. S. David of Karachi as its Publisher. The Magazine can be got either from Brother A. S. David, 2833 Cincinnati Town, Daisy Street, Karachi, Sind, India, or from Brother Saya Pyo, The Burma Psychic Office, Nattalin, L. Burma, or else from the headquarters of the Monastic Order, Arkonam.

## Great White Brotherhood, The (Inc.)

The "GREAT WHITE BROTHERHOOD" is a co-operation of Souls seeking for the Highest Unfoldment of individual and collective excellence and Perfection in Body, Soul and Estate. It is an "Open Door" to all awakening and aspiring Souls, and was created through the necessity and demand for Greater Brotherhood in all activities of life, in order that the Kingdom of God may be established upon Earth and the Spirit of CHRIST reign Supreme. In order that Humanity may REALIZE the zenith of Perfection, HERE and NOW, they are taught how to live Scientifically Constructive in accordance with Divine LAW, seeking for the LIGHT of TRUTH in all that is GOOD and TRUE, OLD and NEW, in ALL SCIENCE, SCRIPTURE, PHILOSOPHY, PSYCHOLOGY and RELIGION and designated as "INFINITE SCIENCE."

It is the Mission and Purpose of The GREAT WHITE BROTHERHOOD to so

enlighten Humanity and sound the KEY-note of that REALIZATION which will bring to the human heart fulfillment of its Highest Ideals and Purposes; a New Heaven and a New Earth, a NEW Dispensation of TRUTH embracing the quintessence of all Knowledge and Wisdom, and the establishment of the NEW JERUSALEM as the fulfillment of the prophecy of the ONE HUNDRED AND FORTY-FOUR THOUSAND.

It presents an ALL-inclusive COSMIC PHILOSOPHY, and offers a message and a method whereby the individual attains access to "the mystery which hath been hid from ages and from generations, but is NOW made manifest unto His saints; which is, CHRIST in you, the hope of glory."

Its aim is to bring Scientific Divine Healing and Illumination to all Humanity, and to further this end Societies of the Brotherhood have already been established in the modern Churches, thus bringing the Light of TRUTH to those who have lost interest in the man-made creeds, showing them their Divine heritage, the Father within, with power to become the "Sons of God."

THE GREAT WHITE BROTHERHOOD has an "INNER COURT" which can only be entered by Spiritual development gained through a Perfect Life of SERVICE which automatically makes them "INITIATES" of the Mysteries of the Christos.

It is the only Chartered Organization by that name, and dates its existence upon earth back to the Ancient Masters.

INTERNATIONAL HEADQUARTERS, P. O. BOX 1038, LOS ANGELES, CAL.,  
U. S. A. President, Rev. Dr. M. Lazetta Claire; Secretary, Dr. Eva Farrington;  
Vice-President, Rev. Charles C. Jaeger.

## Human Culture School, The

The Faculty of our school is composed of recognized specialists. Students are furnished for home study the best books, and the personal help of men and women who are at the top in their specialties and who put character building and human culture above selfish personal interests. Our basis for all work is the study of mind and body, as they are related to each other. A HOME STUDY COURSE that everybody should have consists of a bust of Horace Mann, America's greatest educator, on which are illustrated the brain localizations through which the primary elements of mind function. This was the basis of all his educational work. The Character Builder is included for one year. "Applied Character Analysis" which is illustrated by 110 heads and faces, and "Human Nature Illustrated" give the results of Dr. Miller's work with pupils, students, teachers and parents in more than 1,000 cities of America and around the world. "Natural Foods" by Otto Carque is the most fundamental book on health culture ever written and is essential to keep the mind's machinery in normal condition. The above equipment, with consultation privileges for one year, costs the student \$20, and gives him his education at home while he is earning his living. A college teacher after taking our HOME STUDY COURSE wrote us: "The lessons you sent me have been intensely interesting and very helpful."

Advanced students who wish to become vocational advisers and mental adjusters or teachers of these subjects must have a college degree to get recognition from the schools for their work. After they are well grounded in the principles through home study we give them the practical training in the California Vocational Guidance Bureau and Psychological Laboratory.

## India Society of America

The purpose of the Society is to promote a broader and a more intelligent understanding between the people of India and America through the study and appreciation of Hindu art, literature, philosophy and culture—and through a more accurate knowledge of the Hindu people, their life and thought.

## International Narcotic Education Association

(See "Health" Section.)



## International New Thought Alliance

We affirm the freedom of each soul as to choice and as to belief, and would not by the adoption of any declaration of principles, limit such freedom. The essence of the New Thought is Truth, and each individual must be loyal to the Truth he sees. The windows of his soul must be kept open at each moment for the higher light, and his mind must be always hospitable to each new inspiration.

We affirm the Good. This is supreme, universal and everlasting. Man is made in the image of the Good, and evil and pain are but the tests and correctives that appear when his thought does not reflect the full glory of this image.

We affirm health, which is man's divine inheritance. Man's body is his holy temple. Every function of it, every cell of it, is intelligent, and is shaped, ruled, repaired and controlled by mind. He whose body is full of light is full of health. Spiritual healing has existed among all races in all times. It has now become a part of the higher science and art of living the life more abundant.

We affirm the divine supply. He who serves God and man in the full understanding of the law of compensation shall not lack. Within us are unused resources of energy and power. He who lives with his whole being, and thus expresses fullness, shall reap fullness in return. He who gives himself, he who knows and acts in his highest knowledge, he who trusts in the divine return, has learned the law of success.

We affirm the teaching of Christ that the Kingdom of Heaven is within us, that we are one with the Father, that we should not judge, that we should love one another, that we should heal the sick, that we should return good for evil, that we should minister to others, and that we should be perfect even as our Father in Heaven is perfect. These are not only ideals, but practical, everyday working principles.

We affirm the new thought of God as Universal Love, Life, Truth and Joy, in whom we live, move, and have our being, and by whom we are held together; that His mind is our mind now, that realizing our oneness with Him means love, truth, peace, health and plenty, not only in our own lives but in the giving out of these fruits of the Spirit to others.

We affirm these things, not as a profession, but practice, not on one day of the week, but in every hour and minute of every day, sleeping and waking, not in the ministry of a few, but in a service that includes the democracy of all, not in words alone, but in the innermost thoughts of the heart expressed in living the life. "By their fruits ye shall know them."

We affirm Heaven here and now, the life everlasting that becomes conscious immortality, the communion of mind with mind throughout the universe of thoughts, the nothingness of all error and negation, including death, the variety in unity that produces the individual expressions of the One-Life, and the quickened realization of the indwelling God in each soul that is making a new heaven and a new earth.

We affirm that the universe is spiritual and we are spiritual beings. This is the Christ message to the twentieth century, and it is a message not so much of words as of works. To attain this, however, we must be clean, honest and trustworthy and uphold the Jesus Christ standards as taught in the Four Gospels. We now have the golden opportunity to form a real Christ movement. Let us build our house upon this rock, and nothing can prevail against it. This is the vision and mission of the Alliance.

## Liberal Catholic Church, The

### Statement of Principles

The Liberal Catholic Church exists to forward the work of her Master—Christ—in the world, and to feed His flock.

It is an independent and autonomous body, in no way dependent upon the See of Rome, or upon any other see or authority outside its own administration. It is neither Roman Catholic nor Protestant—but Catholic. It is called Liberal Catholic because its outlook is both liberal and Catholic. Catholic means universal, but the word has also come to stand for the outlook of the historical Church as distinct from that of the later sects. The Liberal Catholic Church allies itself with this historical tradition. It aims at combining the Catholic form of worship—its stately ritual, its deep mysticism and its abiding witness to the reality of sacramental grace—with the widest measure of intellectual liberty and respect for the individual conscience.

The Liberal Catholic Church came into existence as the result of a complete reorganization in 1915-16 of the Old Catholic movement in Great Britain, which derived its Orders from the mother-see of the Old Catholic movement, the ancient archiepiscopal see of Utrecht in Holland. The Liberal Catholic Church has carefully preserved this succession of Orders, but took its present name for a variety of reasons. The name "Old Catholic" labours, especially in newer countries, under the constant and serious disadvantage of being confused with "Roman Catholic." Further, the religious and doctrinal outlook of historical Old Catholicism is not that of the Liberal Catholic Church, which has nothing to do with the policy or organization of the Continental Old Catholic Churches and does not wish that there should be imputed to them principles of liberalism in religion which would still be distasteful to the Church of Utrecht and the majority of the Churches in communion with her. If it describes itself as "Old Catholic," it does so to indicate the source of its Orders and its organic unity with the historical church.

## Mazdaznan Philosophy

Mazdaznan declares that the Infallible Plan of Salvation lies in the Application of Means of Purification leading into Regeneration, with the first step essential unto Salvation from Ancestral Ties through the efficacy of rhythmic Prayers and Songs breathed on the breath, the utterance of language whereof, guided by Thought, imparts Freedom to the dynamics of life, assuring more perfect and harmonious operations throughout the body and its corresponding factors, quickening the latent forces to renewed action, effecting restoration; filling the heretofore unclaimed tissues and energies with Galama, the centralizing life principle, which when retained through increased organic operations induces a higher rate of consciousness and with it brings about the immaculate conception of man born again and born of the spirit.

## National Association of Free Psychics (of the U. S. of America)

Declarations of Principles: 1. We uphold the free and full expression of The Declaration of Independence. 2. We affirm that Law and Principle, Force and Vibration are the Motive Powers of the Universe. 3. We affirm that Truth is Eternal, and we seek to utilize it whether found in individuals, books or nature. 4. We affirm that intercommunication between denizens of this and other worlds is scientifically established through the law of mediumship. 5. We affirm that true Democracy is the Beacon Light that leads men and nations to a higher understanding of spiritual things. 6. We affirm that Nature's laws, in all their different forms of mode and motion are Psychic in their unfoldment. 7. We affirm that through the higher teachings of Spiritualism mankind is drawn closer to the Law of Justice, Equality and Fraternity. 8. We affirm the freedom of Thought for every soul as to Choice and as to Belief, and would not by the adoption of any Declaration of Principles limit such freedom. 9. We recognize the power of Spiritual Healing as one of the greatest gifts known to mankind and we affirm by the exercising of this Gift we are rendering True Worship to God.

## National Astrological Association

Among the many societies and organizations who have already signified their cooperation with the NATIONAL ASTROLOGICAL ASSOCIATION CONVENTION, are the following well-known institutions: Members of the FIRST TEMPLE AND COLLEGE OF ASTROLOGY of Los Angeles; ROSICRUCIAN FELLOWSHIP of Oceanside, Calif., with its correlative branches throughout the United States; the BROTHERHOOD OF LIGHT of Los Angeles, conducted by Elbert Benjamin; METAPHYSICAL FELLOWSHIP of Hollywood, conducted by Marc Edmund Jones; THE ASTROLOGICAL RESEARCH CLUB of Los Angeles, conducted by Mrs. Nora B. Glebler; METAPHYSICAL LIBRARY of San Diego; ASTROLOGICAL SCHOOL of Santa Monica and Branch, conducted by Mrs. Hall; THE LIGHTED CANDLE EDUCATIONAL CENTER of Hollywood; THE ASTROLOGICAL RESEARCH BUREAU AND SCHOOL of Boston, Mass., conducted by Edna M. Blake; THE ASTROLOGICAL RESEARCH SOCIETY of California, conducted by Mary C. Bell,

of San Francisco; THE ASTROLOGICAL SOCIETY of Oakland, under the guidance of Mrs. Leigh H. Milburn, whose Radio Talks on Astrology are being reprinted from newspapers in Oakland and San Francisco; the "TORCH" center, of which Ada Muir is publisher and teacher of its Astrological classes in Vancouver, B. C.; in Portland, the ASTROLOGICAL CLASS, conducted by M. E. Hecht; THE ASTROLOGICAL CLASS in Seattle; THE AQUARIAN MINISTRY in Santa Barbara, Calif.; the LLEWELLYN COLLEGE OF ASTROLOGY, Los Angeles; and numerous others.

## National Psychological Institute, Incorporated

Maintaining no allegiance to any sect, belief, ism or cult, efforts being directed to the complex problem of "What becomes of the Dead," and with the object in view of encouraging more extensive knowledge in this obscure field, this Institute was organized and incorporated under the State Laws of California, as a Benevolent Association, to carry on experimental research in normal and abnormal psychology and demonology; to obtain and disseminate knowledge relating to obsession or possession as probable contributing factors in the various functional psycho-neurosis, mental aberrations, insanity, suicides and crime, etc., to ascertain and devise intelligent, rational methods of prevention, treatment, relief or cure; to encourage and assist sanatoriums and asylums for the insane, and other interested associations, to engage in similar research; to develop and instruct psychic-sensitives, as intermediaries in above stated experimental research, and grant Certificates to same when proficient; to maintain, or cause to be established, bureaus or centers where those discouraged and despondent may go for consolation, or those weary of existence or contemplating suicide may receive friendly and dependable advice and instruction concerning the serious question of "What becomes of the Dead?"—helpfulness and diffusion of more light on the problems of Life and Death, and Science of Religion, being the chief purpose of the Association; to receive endowments, grants, wills and devises for the purpose and extension of said research.

## National Society of Practical Psychology

This society is issuing charters to Psychology Clubs throughout the United States with the purpose of affiliating all clubs under one great central organization.

It also renders service to individual members under the heads of Vocational Guidance, Personal Problems, Dietetics, Health Advice, Education.

## National Spiritualist Association of the U. S. A.

The objects of the organized movement of Spiritualism may be stated in part as follows:

To teach the truths and principles expressed in the Declaration of Principles and in the Definitions of "SPIRITUALISM," "A SPIRITUALIST" and "A MEDIUM," as adopted by the National Spiritualist Association of the United States of America.

To teach and proclaim the science, philosophy and religion of modern Spiritualism, to encourage lectures on all subjects pertaining to the Spiritual and Secular welfare of mankind. To protest against every attempt to compel mankind to worship God in any particular or prescribed manner. To protect and encourage spiritual teachers and mediums in all laudable efforts in giving evidence or proof to mankind of a continued intercourse and relationship between the living and the so-called dead. To encourage every person in holding present beliefs always open to re-statement as growing thought and investigation reveal new truth, thereby leaving every individual free to follow the dictates of reason and conscience in spiritual as in secular affairs.

### Declaration of Principles

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.



4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatsoever ye would that others should do unto you, do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

#### Definitions Adopted by the National Spiritualist Association October 9, 1914, and October 24, 1919

1. Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

2. A Spiritualist is one who believes, as a part of his or her religion, in the communication between this, and the spirit world by means of mediumship, and who endeavors to mould his or her character and conduct in accordance with the highest teachings derived from such communion.

3. A Medium is one whose organism is sensitive to vibrations from the spirit world, and through whose instrumentality, intelligence in that world are able to convey messages and produce the phenomena of Spiritualism.

"Spiritualism Is a Science" because it investigates, analyzes and classifies facts and manifestations, demonstrated from the spirit side of life.

"Spiritualism Is a Philosophy" because it studies the laws of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts. It accepts statements of observed facts of past ages and conclusions drawn therefrom, when sustained by reason and by results of observed facts of the present day.

"Spiritualism Is a Religion" because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, "which are the laws of God."

#### What Spiritualism Is and Does

It teaches personal responsibility.

It removes all fear of death, which is really the portal of the spirit world.

It teaches that death is not the cessation of life, but mere change of condition.

It teaches, not that a man has a soul, but that man is a soul, and has a body.

That man is a spiritual being now, even while encased in flesh.

That as man sows on earth he reaps in the life to come.

That those who have passed on are conscious—not asleep.

That communion between the living and the "dead" is scientifically proved.

It thus brings comfort to the bereaved, and alleviates sorrow.

Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

It brings to the surface man's spiritual gifts, such as inspiration, clairvoyance, clairaudience and healing powers.

It teaches that the spark of divinity dwells in all.

That as a flower gradually unfolds in beauty, so the spirit of man unfolds and develops in the spirit spheres.

Spiritualism is God's message to mortals, declaring that There Is No Death. That all who have passed on still live. That there is hope in the life beyond for the most sinful.

That every soul will progress through the ages to heights, sublime and glorious, where God Is Love and Love Is God.

It is a manifestation, a demonstration, and a proof of the continuity of life and of the truth of the many Spirit manifestations recorded in the Bible.

It demonstrates the many Spiritual gifts with which mankind is endowed but which through want of knowledge have been allowed to lay dormant, or through prejudice have been violently and unjustly suppressed.

## Object and Principles

To promote a greater interest in a meatless and humane diet, as being a step toward high morality, better physical, mental and spiritual development. To co-operate with all humanitarian endeavors and develop justice among living kind. To demonstrate that eating of flesh is a violation of the laws of the universe, creating degeneracy, disease and retarding greater progress of the race. To lessen, in whatever way possible, the killing of millions of sentient creatures, while enslaving humans to associate in murderous occupations, indirectly causing cruelty and crimes. Kindness and justice are guiding principles. Membership, 25 cents.

Members are expected to promote humanitarianism, the higher ethics and aid in the spread of literature that bears on the work—organize sub-societies and promote the gospel of righteous living. The use of animal products may be optional. Initiates and sympathizers are welcomed. The daily lives of members may be guided by what is preached. All financial profits to be used to further development of the cause, literature and propaganda work. Independent contributions. No members are other than free will workers for the benefit of all living kind.

## "Oahspe"

"OAHSPÉ", is the title of the Kosmon Bible of the Confraternity of Faithists. The word Oahspe is taken from three Panic words: Oh—the sky; Ah—the earth; and Spe-spirit. Its meaning is: The spiritual history of earth and heaven. The Chief centre of the Kosman Church, The Confraternity of Faithists is in London, England.

## Occult Brotherhood, The

### Objects of The Occult Brotherhood

1. To spread the Gospel of the "New Psychology" and of "Life after Death."
2. To cultivate and inspire the minds of its members, and to place within their reach, the works of leading authors, on those and kindred subjects.
3. To bring into closer communion and understanding all those who are striving to realize the Truth, no matter through what Spiritual, Psychic, Occult or Philosophical channel they may be striving to reach the desired goal of Enlightenment.
4. To organize Branches of The Occult Brotherhood in all Communities where seven or more members may desire to form a local council.
5. To create and maintain a Permanent Home for the Parent Organization, and to establish a Library, covering Philosophical, Spiritual, Psychic and Occult Subjects.
6. To investigate "alleged" and substantiate "real" Spiritual, Psychic or Occult Phenomena.
7. To establish and maintain a Scientifically appointed Psychical Test Laboratory and Seance Room, in which to conduct Mediumistic, Psychic and Occult Experiments and Practices.
8. To bring Humanity at Large, to a Full Realization of the most Lasting, Worth While Truth of All—The "Universality of God," and "The Brotherhood of Man."
9. To preach and practice the "Golden Rule" to the end that all Strife between the Peoples of the Earth may cease, and Peace may reign in the Hearts of all men.

### General Outline

The Occult Brotherhood does not represent any particular Philosophical or Spiritual Movement, but is all inclusive in so far as its membership is concerned.

The activities of this Brotherhood are largely of a directional nature along educational and informational lines, and everyone is welcome to its ranks, though only the seekers after Truth, will be attracted to it.

Its "Objects" may be summarized by saying that it aims at the illumination of the human mind, and to pave the way for the individual soul's further spiritual unfoldment.

It strives for a betterment of human conditions, for greater knowledge of the hidden side of things, the study of Nature's Laws, and the study of what may well be termed, "The Mystery of Life" and "The Science of Being."

It's outstanding endeavor is to aid each individual human entity, in reaching the highest possible point of spiritual development in its present incarnation.

There are no secret degrees in The Occult Brotherhood. All members are on an equal basis, with the exception that there is an "Outer" and an "Inner" Court. Admission to the "Inner Court" is by selection and presentation only, according to the spiritual development or accomplishments of the individual.

The Brotherhood honors all those who are striving for the higher things in life, be they Bahaists, Buddhists, Brahmans, Christian Scientists, New Thought Advocates, Oriental Occultists, Practical Psychologists, Psychical Researchers, Spiritualists, Theosophists, Jews or Gentiles, or natives of any clime or color. All are welcome to the ranks of The Occult Brotherhood, where the spirit of Toleration and the Brotherhood of Man will find their true expression in a practical manner.

Proposed Organ: "THE OCCULT BULLETIN AND NEW THOUGHT GUIDE."  
Address All Communications to Box 29, Jamaica, N. Y., U. S. A.

## Order of Christian Mystics, The

The Order of Christian Mystics is but one name for a great Cosmic Order which has always existed and through which all Souls who have reached Mastery have passed on some plane, at a certain stage of their evolution. It has been represented upon the earth-plane at certain cyclic intervals in all ages, and has been known under various names, yet always emphasizing the universality of Truth and presenting a Cosmic Philosophy which can be interpreted and used by every sincere seeker after Truth from his own angle of vision and at any stage of unfoldment he may reach.

Its manifestation upon the earth-plane during the present cycle began on January 1st, 1908, its numerical name, The Order of the 15, being then used. But now that the Order is reaching, in ever increasing numbers, that great class who have been looked upon as orthodox Christians, yet who are eagerly seeking more definite instruction concerning the mysteries of the spiritual life, the name of the philosophy which the Order presents is used instead.

The Order of Christian Mystics is a non-sectarian, unifying spiritual movement, inspired by an unselfish love for humanity, and a desire to help mankind to recognize the reality, and make practical use, of its spiritual guidance in the daily life.

It is Christian in that it seeks the universal Cosmic Christ Principle, no matter by what name that Universal Principle is known in other lands; and in that it bases its teachings on the Christian rather than on Oriental scriptures. It is Mystic in that it teaches its pupils the mystery of how to come into personal and conscious touch with the Christ-consciousness within, and with the Spiritual Teachers in the higher realms.

## Order of Danielites, The

Founded Fifty years ago as an Order to link together men and women who were willing to subscribe to the Pledge. A pledge that is not very popular in this day and age. It means: Abstinence from Fish, Flesh Powl, Alcohol and Tobacco. This pledge is taken for as long as one remains in the Order. In the Second Degree the same pledge is taken for life.

The Order is founded in the name of Daniel, "A man greatly beloved." Members must believe in a Divine Creator as the Ruler of all things.

The Order is designed to unite true Vegetarians into one common brotherhood.

The Fees are: Two Shillings (Fifty Cents) for initiation, and One Shilling (Twenty-five Cents) per quarter for dues.

The Great Secretary is Mr. T. C. Richardson, "Claybrooke" Green Lanes, Winchmore Hill, London, N. 21, England. The Corresponding Secretary for U. S. is Alfred H. Saunders, 70 Fifth Avenue, New York.

## Order of Justice, The (A New Order for a New Era)

The Order of Justice was publicly born October 28, 1922, at the Engineering



present, the fact was not mentioned by the Press.

The word "Order" reflects the timeless fact "Order is heaven's and earth's first Law," and by taking Newton's formula of The Law of Order, namely, "action and reaction are opposite and equal," it will be obvious that the Cosmic Law is reducible to the one word—RECIPROCITY!

America started out "to establish Justice;" every Principle of Justice is a Principle of Balance and Reciprocity (The Golden Rule) is the Positive Principle, hence the ultimate object of the New Order is to set in motion the Principle of Reciprocity as The Principle of Peace in Motion.

The Exact Science of Astronomy (and Navigation) is one manifestation of the dynamic aspect of this Universal Law of Balanced Forces; the Great Pyramid of Cheops is probably the oldest witness of the static aspect of The Law. In fact this One Great Law embraces all Arts and Sciences whatsoever. Its ancient symbol A PAIR OF BALANCES is a symbol of the Exact Science of Good Government, based on the Balanced Forces of Man-Woman as opposite and complementary equals and thus the New Order is designed to fill the vacuum now evidenced by millions of non-voters who are instinctively looking for the remedy for the artificial system of "checks and balances" represented by the "party" device of "divide and rule."

"The Law is fulfilled in One Word; by the same Word the heavens and earth are kept in store."

Charles Lummus Robinson, Founder of The Order of Justice.

## Order of the Portal, The

The Order of the Portal is a Christian Order founded upon the secret teachings of the Master Jesus, and believes that the basic truths of the older Masters, such as were taught in Egypt and India in the ages past, are all embodied in the teachings of Jesus. The Order believes that each religion belongs to God's great Scheme and should in no way be hindered from giving out its own special message of truth.

## Order of the Star in the East

The HERALD OF THE STAR is the official organ of the Order of the Star in the East, and is obtainable through the Officers of the Order in the various countries of the world. A list of these Officers is given above.

The Order of the Star in the East is an organization which has arisen out of the rapidly growing expectation of the near coming of a great spiritual Teacher, which is visible in many parts of the world today. In all the great faiths at the present time, and in practically every race, there are people who are looking for such a Teacher; and this hope is being expressed quite naturally, in each case, in the terms appropriate to the religion and the locality in which it has sprung up.

It is the object of the Order of the Star in the East, so far as is possible, to gather up and unify this common expectation, wherever and in whatever form it may exist, and to link it into a single great movement of preparation for the Great One whom the age awaits.

The Objects of the Order are embodied in the following Declaration of Principles, acceptance of which is all that is necessary for membership:

- (1) We believe that a Great Teacher will soon appear in the world, and we wish so to live now that we may be worthy to know Him when He comes.
- (2) We shall try, therefore, to keep Him in our minds always, and to do in His name, and, therefore, to the best of our ability, all the work which comes to us in our daily occupation.
- (3) As far as our ordinary duties allow, we shall endeavour to devote a portion of our time each day to some definite work which may help to prepare for His coming.
- (4) We shall seek to make Devotion, Steadfastness, and Gentleness prominent characteristics of our daily life.
- (5) We shall try to begin and end each day with a short period devoted to the asking of His blessing upon all that we try to do for Him and in His name.

- (6) We regard it as our special duty to try to recognize and reverence greatness in whomsoever shown, and to strive to co-operate, as far as we can, with those whom we feel to be spiritually our superiors.

The Order was founded at Benares, India, on January 11th, 1911, and has since both grown and spread rapidly. Its membership now numbers many thousands in all parts of the world, and includes men and women of all the great Faiths and of nearly every nationality.

## Order of White Friars

(American-Catholic, Inc.). Syrian Jacobite Succession in Communion with the Patriarchal See of St. Peter of Antioch.

### A Church Service for All People

The services are a beautiful blending of the Ancient Indian ceremonial with the Christian Eucharist Service. The sermons are along modern scientific lines and explain the symbolism of the ritual with side lights on the ancient mysteries which are highly interesting to students of the occult and mystical.

Priests have valid orders through the Original Patriarchal See of St. Peter at Antioch, where the disciples were first called Christians. Here the Holy Spirit first inspired them to preach the gospel to the Gentiles and from this city St. Paul set out on his missionary tours. Both priests have been also raised to the priesthood according to the ancient Indian rites.

While the church holds to the Orthodox Faith and is Catholic or universal, it is not Roman. It pays allegiance to no foreign ecclesiastic, ruler or potentate and stands for freedom of thought, press and complete separation of church and state. It upholds American traditions, ideals and institutions, and democracy for all on the American continent.

It is truly an American church, the common ground of all Christians, whether Protestant or Romanist, Greek Orthodox, Russian or Coptic.

Its ministers stand ready to serve humanity on all occasions and administer the sacraments and rites of the church when requested. They belong to the Order of White Friars.

Rev. R. F. St. James, O.W.F.; Rev. Harold Davis Emerson, O.W.F.

## Oriental Society, American (New Haven, Conn., c/o Yale Univ. Library)

Secretary, Dr. Chas. J. Ogden, 628 West 114th Street, New York, N. Y.

## Psycho-Therapeutic Society (Limited)

124 Hartfield Road, Wimbledon, London, S.W. 19.

Founded in 1901 by the late Mr. Gordon Spriggs, for the Study, Investigation and Practice of Health Reform, Drugless Healing, Mental Science, Suggestive Therapeutics, Curative Human Radiations, etc., and the Treatment of Disease by Psychic and Mental processes with due regard to Diet, Hygiene and the observance of Natural Laws of Health.

It is the only Philanthropic Society in the United Kingdom constituted under the Companies (Consolidation) Act 1908 which specialises in and gives free treatment along psychological and mental lines. Thousands of sufferers have been cured or benefited through the Society, many of whom had been pronounced incurable. Supported by voluntary contributions and membership 10/6 per annum.

## Quest Society, The

Object: To seek for spiritual values in religion, philosophy, science, literature and art.

The Quest Society is essentially a body of seekers and learners. Its object briefly indicates the general tendency of its program, which is designed to help those who are seeking for a better understanding of the purpose of life and the means its realization. The Society desires especially to promote enquiry into the

nature of religious and other supernormal experiences and the means of testing their value, to strengthen the love of wisdom which stimulates all efforts to formulate a practical philosophy of life, and to emphasize the need of a vital science to crown and complete the discoveries of physical research. It also interests itself in whatever throws light on the nature and purpose of art, in the expression of the Ideal in forms of beauty, and generally in works of inspiration and of genial imagination. The Council endeavors to provide the members and associates, guests and visitors of the Society with the most competent lecturers procurable on the many subjects which fall within the wide field of its interests.

See section of "Occultism and Mysticism."

## Rosicrucian Fellowship, The

"The Rosicrucian Fellowship is the modern representative of an ancient Mystic Order formed in Europe in the year 1313, by a highly spiritual teacher having the symbolical name Christian Rose Cross. It was his mission to prepare a new phase of the Christian Religion to be used during the coming Aquarian Age, for as the world and men evolve, so also must religions change to meet the needs of altered intellectual conditions.

The Fellowship was established at its present location in 1911, by Max Heindel, its founder and leader. He had previously been made the authorized messenger of the Elder Brothers of the Rosicrucian Order for the purpose of giving to the Western World the Western Wisdom Teaching concerning Life and Being, which the Rosicrucians had guarded for centuries, for it was held that the world was ready to receive this advanced science of the soul, the religious philosophy of the coming age.

Max Heindel passed out in January, 1919, since which time Mrs. Max Heindel has been the leader and director of the work.

Its object is the teaching and dissemination of the Rosicrucian Philosophy. The means of disseminating it are books, a magazine, lectures, and correspondence courses."

### Rosicrucian Christianity

The Rosicrucian Fellowship is a movement for the dissemination of a definite, logical, and sequential teaching concerning the origin, evolution, and future development of the world and man, showing both the spiritual and scientific aspects, a teaching which makes no statements that are not supported by reason and logic. It satisfies the mind by giving clear explanations, and neither begs nor evades questions. It holds out a reasonable solution to all mysteries, but—and this is a very important "but"—Rosicrucian Christianity does not regard the intellectual understanding of God and the universe as an end in itself, far from it. The greater the intellect, the greater the danger of its misuse. Therefore the scientific teaching is only given in order that man may believe and start to live the religious life which alone can bring true fellowship.

The Rosicrucian Fellowship aims to make the Christian religion a living factor in the land. It encourages people to remain with their churches as long as they can find spiritual comfort there, and gives them at the same time the explanations which creeds may have obscured. To such as have already severed their connections with the church, it offers the Christian teachings from a new viewpoint, so that they may again be accepted and their essential beauty recognized.

People of various denominations enter educational institutions such as Harvard or Yale to study mythology, psychology or comparative religion, without prejudice to their religious affiliations. Students may enroll with the Rosicrucian Fellowship on the very same basis. Anyone is eligible who is not a Hypnotist, or professionally engaged as a Medium, a Palmist, or an Astrologer.

## Royal Fraternity Association, Inc., The

Instituted 1903—Incorporated 1909.

The membership of the ROYAL FRATERNITY ASSOCIATION, Incorporated, is at present composed of: The Order and Temple of the Illuminati, The Church of Illumination, The Rose Cross Order and Fraternity of the Rosicrucians, The Triple Order and Grand Temple of Eulis, The Imperial Order and Council of the Magi,



The Aeth Priesthood, The Printes and Priests of Melchizedek, The Philosophers of the Living Fire, The Fraternity and Order Sons of Isis and Osiris, and other Occult Fraternities whose authority is beyond question.

It is recognized that the need of the world today is for a religion and a science that will help the man who lives in it to become, even as those became who followed the instructions of the Ancient Magi, the Osirians of Egypt, the Essenes of the time of Apollonius of Tyana, the Pythagorans, the Hermetists and others who followed the teachings of and lived the Sacred Science. We may express this more pointedly by saying that the world today is in a state of expectancy, looking and waiting for a Science-Religion which will enable those who live it to do those things which Jesus is said to have done and which he had in mind when he said: "Greater things than these shall ye do."

That many are coming to a clearer understanding of this vital need is evidenced by a great general tendency to inquire into the deeper things of life and the longing of many for a teacher capable of pointing out the way.

The unfoldment of psychic faculties is not development. Intellectual comprehension is even less a spiritual growth, in the sense in which we consider it. By development we mean the results of a system of training which calls for a specific method of thinking and living whereby the Soul is awakened, grows and waxes strong and becomes a center of activity which will ultimately operate independently of the mind; by development, we mean a growth whereby man becomes conscious of his Immortality, conscious both in the body and out of it, a living, vital being "like unto the gods," actually a living, conscious Soul.

Periods of religious development and decline, followed by a regeneration or new interpretation of old truths and culminating in the establishment of clearer and more rational systems, have occurred in the past. The rejuvenation always has been coincident with the demand and thus met the need of advanced Souls who were seeking the WAY and became, therefore, the teachers and leaders of the inquiring mass.

"History repeats itself," and this age is but a repetition of ages passed.

More than seventy years ago an advanced Soul, Dr. P. B. Randolph, gave to those who were then ready, the true Rosicrucian teachings, founding the Rosicrucian Fraternity (Rose Cross Order) on American soil, since which time, under various Masters of the Order, the teachings have been disseminated with the result that today the work is established firmly throughout the world.

The Rose Cross Order was no new organization. There never was a time when it was not. Under various nomenclatures it has ruled the destinies of nations as well as individuals. In ancient Atlantis, the "lost continent," existing before this on which we now live, Initiates reached heights of spiritual unfoldment inconceivable to the average man of today. When Atlantis was destroyed by the Deluge, its higher Initiates took refuge and established the Order on Egyptian soil, and, from this nucleus, ancient Egypt became the seat of learning, the depository of Wisdom and its religion, and to its Temples came those who developed into prophets, seers and the great leaders of the world of that day. By the teachers of those Temples Joseph was made the man he was. Due to that ancient teaching Moses was enabled to talk with God "face to face" through the medium of the fire in the burning bush and on the Mount when he received the Commandments. Jesus, the young man, was taken into Egypt from whence the "wise men of the East," the Magi, had traveled when he was born and there received his instructions and training.

Poland, under Stansilaus and his Knighthood, was for a long time the center of Rosicrucian teachings. So also was France under Napoleon. It was from these nations that Randolph received his instructions and authority.

Dr. P. B. Randolph founded the Triple Order in America in 1856-58, and the history may be found in *The Rose Cross Order and The Rosicrucians: Their Teachings*. By R. Swinburne Clymer, the present Supreme Hierarch of the Fraternity.

Ever there has been an inner and an outer teaching, an interpretation which satisfies the masses on the one hand and the Initiates on the other. Jesus himself is reported to have said, "Ye that have ears to hear, let him hear," indicating that there was an inner as well as an outer meaning of his words. To-day men have an

advantage which the ancients did not have: The faithful follower of the inner instructions becomes a recipient of power and an agent for the disbursement of this power which results in good to all.

Those who seek this power through the instrumentality of the Order must do so on a basis of love and service. Those who seek on any other basis are likely to fall into the hands of men who but pose as teachers and who instruct in methods whereby the student will awaken certain centers in the body which, once active, become the sources of powers connected with evils over which he has no control, and many who start in good faith, become workers in Black Magic, instead of Builders of Illuminated Souls.

It is for this reason that the true Rose Cross of to-day makes it obligatory on its neophytes that a certain amount of attention be given to a training which will result in building love and forgiveness into the very Soul before the Occult or Mystic powers are awakened.

Men are of different natures. To some, the appeal is on the religious side, others are deeply interested in the weird, the mysterious and the phenomenal. Some seek health and strength; others the Occult power to heal. Still others wish to be the leaders of the down-trodden and debased.

Because of this variation in the desires and longings of men, there are Orders manifesting in corresponding fields of endeavor, in order that all may be served. For the protection of these several Orders, the Royal Fraternity Association was founded and incorporated at a time when "blind leaders of the blind" became active and were not above assuming names to which they had no right and from the real possessors of which they had received no authority.

### THE ILLUMINATI

The Illuminati may be said to be the Kindergarten of the Great Work. It is an outer circle wherein are taught the laws of the Mystic and Occult and these teachings are known as Soul Science. The Order and the Temple of Illuminati has a ritual and a complete system of training and, as an outer body of itself, there is the Church of Illumination which is authorized to perform all the Sacraments of the ancient church.

### THE MAGI

An infinite number of seekers are deeply interested in Ritualism as taught and operated by the Ancient Magi. In the hands of the present-day descendants of the Ancient Order, all the ritualistic ceremonies and Invocations remain intact. Aspirants may be Neophytes in the Rose Cross Order and Æth Priesthood and also hold membership in the Order of the Magi.

### THE ROSICRUCIANS

This Order continues to-day as in the days of Randolph. Its instructions and training do not change. A man cannot be made a Rosicrucian by ritual, however sublime that ritual may be; he must become—grow into—a Rosicrucian.

### THE ÆTH PRIESTHOOD

The highest Occultism that can be taught man the deepest training through which he can pass, are to be had only through the Æth Priesthood. This Priesthood is open only to Neophytes who enroll in the Rosicrucian Fraternity.

### THE SONS OF ISIS AND OSIRIS

There is a universal demand for an outer Lodge in which, in ritualistic form, the Rosicrucians may embody their fundamental teachings. Such a Lodge or Order of men is that of the SONS OF ISIS AND OSIRIS. It is more: It is the circle of protection for the Rosicrucian Fraternity. In it is vested the Militia, the men who fear naught but God.

### PRINCES AND PRIESTS OF MELCHIZEDEK

Now and then a sincere Soul feels called from heaven to teach and minister to Souls less fortunate than itself. These seek to be ordained to the Ministry, dedicate their lives to the Work and become Priests of Melchizedek and Ministers of the Church of Illumination.

All letters should be addressed: Secretary, The Royal Fraternity Association, Inc., "Beverly Hall Building", Quakertown, Pa.

## Sabian Assembly

Its objective is the restoration of the Solar Mysteries. In occultism Solar signifies the proving from within. Hence our work while fundamentally devoted to the development of character must be kept rigorously independent of personal distinctions and free from public recognition of spiritual merit. In the same way we render unto Caesar the things which are Caesar's, for in things of the world recognition belongs to the world.

Mysteries signify the eternal wisdom. Hence we study and apply a philosophy which we believe to be absolute and to link, in a complete series of graduated and comprehensible steps through all that exists, man's divinest concepts of cosmic things with the knowledge which is gained by man through the practical and material affairs of life and which serves as the foundation for the entire system.

## Sacred Science, The School of the

The School of the Sacred Science aims to bring such as are sincerely seeking the Light of Self Knowledge into the realization of their oneness with All that IS. That is the VISION. By so doing, Man becomes seated in the activity of his own power as the Conceiver, Feeler and Actor of all of which he is conscious. As such—Conceiver, Feeler and Actor—he is superior to all of his creations, the extent of which is limited only by the state or manner in which he is conscious of himself.

If he is conscious or aware of himself as the activity of the whole power to Conceive, Feel and Act, he is the whole power. If he is conscious or aware of himself as the activity of a part of the whole power, he is that part of which he is conscious or aware. If unconscious of himself as either a part or the whole of the activity of that power, he remains potential to the activity of that power until awakened by it to the realization of himself as a conscious participant in its awareness of itself.

The purposes of the School of the Sacred Science are to so educate seekers of the Truth of Being as to enable them to help their fellow men out of the darkness of ignorance, and release them from the bondage of their own false creations. The Scientific, Metaphysical and Philosophical Departments of the School are in charge of competent teachers. The Curriculum of the School covers the Science of Self Knowledge from the Elementary stages of unfoldment in the child, to the esoteric interpretation of the Scriptures.

## School of the Brotherhood, Inc. (Infinite Science)

Headquarters, LOS ANGELES, CAL. Postal Address, Box 1038.

President, Rev. Dr. M. Lazetta Claire; General Secretary, Dr. G. Merritt Norton.

INFINITE SCIENCE is an All-inclusive comprehensive System of COSMIC KNOWLEDGE scientifically explained by the Great Law of Correspondence manifest in the Universe. IT IS a SOUL SCIENCE and ILLUMINATI Teaching explaining the Ancient and Christian MYSTERIES of the KINGDOM within. The Arcana revealed in these Master Teachings will disclose the CYCLE of the MESSIANIC Manifestation and fulfillment of all prophecy.

The Purpose of INFINITE SCIENCE is to bring the Message of Divine Healing and Illumination to all Humanity, and to be the means of Unifying all Religion that through its exalted Teachings the KINGDOM OF GOD may manifest HERE and NOW.

Correspondence Courses sent to all parts of the world.

Degree given and Diplomas awarded to all qualified students conferring title of Reverend and Doctor. This Degree is a legal Certificate of Ordination and Ministerial License authorizing the Graduate to officiate at all marriages and ceremonies in conformity to the laws of the land.

## "Scientific American" Psychic Investigation (New York)

The following offer was published in the Scientific American Magazine, January, 1923, p. 6:

"The Scientific American will pay \$2,500 to the first person who produces

a psychic photograph under its test conditions herewith defined, and to the full satisfaction of its Committee of Judges named herewith.

"The Scientific American will pay \$2,500 to the first person who, under its test conditions herewith defined and to the satisfaction of its Judges, herein named, produces an objective psychic manifestation of physical character as herewith defined, and of such sort that permanent instrumental record may be made of its occurrence.

"The Committee of Judges shall consist of Dr. William McDougall, Dr. Daniel F. Comstock, Dr. Walter Franklin Prince, Dr. Hereward Carrington, and Mr. Harry Houdini. In the event of the death or disability of any Judge, a temporary or permanent substitute will be named.

"Entry must be made on or before December 31, 1924, to J. Malcolm Bird, Secretary to the Committee, at the Scientific American office, 233 Broadway, New York.

"Either award will be made on unanimous vote of the Judges, or on a four-to-one division. Seances with any medium shall terminate and all his claims to the award shall be vacated upon rejection of his mediumship by formal vote of the Committee.

"All the conditions governing entrance, the holding of seances, etc., which are laid down in the accompanying article are part of this offer."

The following articles appeared in the Scientific American bearing on the work and investigations of the above named Committee:

"Our Psychic Investigation: The 'Direct Message,' and the Relation Which It May Ultimately Have To Our Work." (February, 1923, p. 84.) By J. Malcolm Bird.

"Our Psychic Investigation: A Few Words About Apparatus We Shall Use and Ways in which We Shall Use It." By J. Malcolm Bird. (March, 1923, p. 169.)

"Our First Test Seances: The Report of the Sub-Committee and Some Details of the Sittings." By J. Malcolm Bird, Secretary of the Committee of Judges. (July, 1923, p. 14.) Sitters were: Mr. Walker, Mr. Lescarbours and Mr. Bird of the Scientific American staff; Mr. Owen of the "Times," Mr. Granville Lehmann of the American Telephone and Telegraph Company; and a friend of the medium (designated as Mr. X., but reported to have been Mr. Valiantine); Drs. Carrington and Prince, Houdini and Mr. Frederick Keating, a local conjurer. Other sitters were visitors.

"Another Mediumistic Failure: Our Committee Sees 'Independent Writing' Produced by Substitution of Cards." By J. Malcolm Bird, Secretary to the Committee of Judges. (December, 1923, p. 390.) Sitters, Drs. Prince and Carrington, Mr. Lescarbours, Mr. Jones of the New York Times, Mrs. Ned Wayburn, Mrs. Kirby, Mr. Woertz, Mrs. Empey, Mr. Bird and stenographer. (Medium designated as Mrs. Y., but reported to have been Mrs. Stewart.)

"Our Psychic Investigation Advances: We Find a Medium Whom We Cannot Characterize as a Conscious Fraud." By J. Malcolm Bird, Secretary to the Committee of Judges. (February, 1924, p. 86.) Medium, Nino Pecoraro.

"Our Psychic Investigation: A Summary of Results to Date, and a Plea for Better Mediumistic Cooperation." By J. Malcolm Bird, Secretary to the Scientific American Psychic Investigation Committee. (April, 1924, p. 236.) Offer of free transportation to New York to Hope, Powell, Kluski, Erto, Willy and Rudi Schneider, "Stella C.", Frau Silbert, Mrs. Deane, Miss Besinnet, Mrs. Wriedt, and Jonson; "as well as any unnamed medium who proves worthy of consideration."

"Our Next Psychic: A Preliminary Account of the Case that Now Comes Before Us, as It Appears to the Naked Eye." By J. Malcolm Bird, Secretary, etc. (July, 1924, p. 28.) Medium, "Margery," now known to be Mrs. LeRoy G. Crandon. This is the first "Margery" article.

"The 'Margery' Mediumship—I: Describing Our First Test Sittings, and Explaining Our Program for the Immediate Future." By J. Malcolm Bird, Sec., etc. (August, 1924, p. 88.)

"Our Psychic Investigation: A Formulation of New Policy, and a Rejoinder to a Harsh Critic." By J. Malcolm Bird. (October, 1924, p. 233.)

"Our Psychic Investigation: Preliminary Committee Opinions on the 'Margery' Case." By E. E. Free, Editor of the Scientific American. (November, 1924, p. 304.)

"The Psychic Investigation: 'Report of Progress' from 'Margery's' Point of View." By L. R. G. Crandon, A.M., M.D. (January, 1925, p. 29.)



"The Psychic Investigation: A Letter from Dr. Walter Franklin Prince, Chairman of the Scientific American's Psychic Committee." (February, 1925, p. 140.)

"The Psychic Investigation: Claims of 'Margery' to Produce Supernormal Phenomena Are Rejected by the Committee." (April, 1925, p. 229.)

"The 'Margery' Mediumship." By William McDougall, Professor of Psychology in Harvard University. (May, 1925, p. 339.)

The contest for prizes closed December 31, 1924, in accordance with announcement in original offer as published in January issue, 1923, p. 6 of the *Scientific American*.

## Self Culture University, The (The Indian Academy of Science)

Kizhanattam, Tinnevely District, South India.

Has facilities to Study, Practice, Research Mental, Psychic, Occult, Spiritual Science and Philosophy, Yoga in all aspects. Personal coaching as well as correspondence courses of study. Promotes Universal Brotherhood, Success, Health, Happiness to Members irrespective of color or creed. Diplomas granted to successful pupils and Fellows. Established 1909.

## Sevatan International

The Sevatan International is a unique philosophical organization composed entirely of art-craftsmen who are liberal religionists. Its philosophy is embodied in the *Book of Sevata*, an ancient Arahic work of unknown origin. Membership is by invitation, there being approximately 600 associates throughout the world. Officers of the International are negotiating for a tract of land in the Mississippi Valley where a colony of art-craftsmen will be established.

## Sikh Religion of India

Founder, "Nanak." Precepts: Perfect equality, brotherliness, daily practice of cleanliness, almsgiving and abstinence from animal food. Obedience to the guru is the first duty of every Sikh. The sacred book of the Sikhs in the *Adi Granth*.

## Societas Rosicruciana in America

The Societas Rosicruciana in America is the fourth institution of the Rosicrucian Fraternity in the United States.

The first Rosicrucian foundation was that of Fr. Johann Kelpius, in 1694. The monastery was situate on the banks of the Wissahickon, near Germantown, Philadelphia, Pa. This foundation has long since been extinct and no connection remains to the present day.

The second foundation was attempted by Pascal Beverly Randolph, who founded the "Brotherhood of Rosicrucians" in New England, in the early 60's. He afterwards founded the Temple of the Rosy Cross, South and West. He was succeeded by Freeman B. Dowd, and the last Grand Master in direct succession was Edward H. Brown, of Salem, Mass. Since the passing of Frater Brown, we have not been apprised of any successor and have no information that the organization is still active.

The third foundation was on Masonic lines, in 1878, deriving from the Societas Rosicruciana in Anglia and Scotia, and in 1889 Fr. Charles E. Meyer became Supreme Magus of the "Societatis Rosicrucianae in the United States." Restricted in its nature, this organization has never been active in propagandism and appears to have been more in the nature of a social body with quarterly meetings. Many of the older Colleges are now inoperative and few traces of it appear.

The Societas Rosicruciana in America, deriving from the English Fraternity, was incorporated in 1912 and is, therefore, the active American Branch of the Rosicrucian Fraternity. It has no connection with any other bodies claiming to be Rosicrucian in name or nature in this country. It follows the strict Rosicrucian procedure and maintains Work in Alchemy, Astrology, Hermeticism, Rosicrucianism, Natural Philosophy and Theology.

are worked from Zelator to Prince Chief Adept; nine degrees. (2) As a Church, The First Rosicrucian Church of America (Ecclesiae Rosicrucianae Catholicae), ministering the major and minor sacraments and holding Apostolic Orders and the Historic Episcopate. This provides the Path for those who choose the purely spiritual way of development. (3) As a College of Research, for scientific demonstration of natural laws and phenomena, specializing in psychological research.

Its auxiliary bodies for propagandism and teaching are:

The American College of Astroscience, presenting a complete course in Astrology in fifty-seven lessons, covering every phrase of the Art, and granting diplomas to those who successfully complete the course;

The Seminary of Biblical Research, presenting courses in Christian Mysticism and Biblical Exegesis, Hermeneutics and History.

The Society maintains three grades of membership: Associate, for those who desire practical instruction in Psychological, Psychoanalytic and Psychotherapeutic methods; the Congregation of the Outer, for those who desire the Philosophical instructions, and Collegiate, for those who desire to undertake the Degrees of the Grades with their Historical and Philosophical instruction.

The Secret Work in Spiritual Alchemy is available to those who successfully pass required degrees or designated work in the lessons.

The Societas Rosicruciana in America works in complete harmony and close association with the Masonic Fraternity, and Constitutionally, its major officers are Masons of all Rites and Degrees. But its membership is, however, open to both sexes. It has no connection either near or remote with any bodies claiming to be Rosicrucian in the United States, or with the Seventeenth or Eighteenth Degrees in the Ancient Accepted Scottish Rite.

The Societas Rosicruciana in America is not concerned in the production of the Mediumistic Phenomena of Spiritualism, experiments in Spirit Photography or Psychical Research.

The Rosicrucian Fraternity as represented by the Societas Rosicruciana in America is a serious organization composed of men and women of good repute, who are engaged in the study of evolutionary processes, science, and the philosophy of life, and who endeavor to live usefully to humanity, in accordance with the principles laid down by our Fathers in the Art.

The instructions of the Fraternity cover Anthropology, Ethnology, Biology, Psychology, Philosophy, Archaeology and the various branches of science, academically and spiritually explained and applied. It does not tolerate, teach or engage in any of the various sex fads or manias inculcated by many of the present day organizations.

The Societas Rosicruciana in America operates through Colleges, Study Centers and Correspondence or Extension Lessons. The publishing and business matters of the Fraternity are conducted by the MERCURY PUBLISHING COMPANY, authorized printers and publishers to the S. R. I. A.

The Official Organ of the Fraternity is "MERCURY," a quarterly magazine, now in its tenth year.

The Fraternity or its publishing agents may be addressed through  
Post Office Box 420, City Hall Station, New York City.

ADRIAN C. GROVER,  
Secretary General.

DR. GEORGE WINSLOW PLUMMER,  
Supreme Magus.

MISS G. E. S. MILLER, Recording Secretary.

## Spiritual Fellowship of the World, The

For the Unfoldment of the Soul of Humanity: ONE LAW OF LIFE—LOVE;  
ONE PRINCIPLE—THE LOVE OF TRUTH AND BEAUTY; ONE PURPOSE—TO  
UNIFY MANKIND.

In the love of Truth and Beauty there are limitless possibilities of progress for the world. Civilization and humanity always tend toward the ideal, while lesser ideals give way before greater ones. This is in accord with the divine order of life

itself. Always does the spiritual education of the world move on; toward what higher destiny no one can say definitely.

Humanity has now reached the most advanced spiritual condition the world has yet known, in its freedom from the influences of things that divide; so much so that innumerable minds are pervaded with a vision of the spiritual unity and cooperation of the world. The Soul of Mankind is coming into greater consciousness. The more clearly this common world-soul is realized, the more will it be possible to work out efficient methods of harmonious and constructive living.

Many are profoundly convinced that the time is ripe for the beginning of a Movement directed definitely to the one purpose of developing a greater realization of the spirit, by means of which can be established any and every enterprise looking toward peace on earth and universal good-will. All who sympathize with such a purpose are invited to join in

### THE SPIRITUAL FELLOWSHIP OF THE WORLD.

All the religions of the World, all the philosophy, science and art of the past, and all the noble prophets, teachers and idealists have helped to render possible what is now attempted to be realized, viz.: the peace and unity of the world in the love of Truth and Beauty. This divine work—the work of Confucius, Buddha, Zoroaster, Jesus, and in fact of all noble souls—remains to be brought to fulfillment. It will not be accomplished perfectly until the day when all people shall be world-lovers and every transaction of life shall be an act of spiritual service. It is proposed to hasten the coming of that day. To the world of which we are a part we are indebted for all we are or can become. This debt we should repay. But the infinite riches which life has in store for each and every soul cannot be secured by self-seeking, but only through obedience to the law of universal love.

The Spiritual Fellowship of the World has no thought of founding a new religion, or another ecclesiastical or theological institution. It is not for private salvation. It is not for the promulgation of a particular creed or system of conduct. It believes in the Truth and Beauty of whatever draws the soul away from selfish desires and toward the harmony of all, in Universal Love. Every service and sacrifice is required that will help to render beautiful and true the character of the world's life. The purpose is to develop and strengthen

### THE SOUL OF HUMANITY.

The Spiritual Fellowship is a world-wide organization, wherein are brought together those whose sympathies are with humanity, irrespective of race, religion, nationality or class.

For further information, address: Eugene Del Mar, 1914 Cherry Street, Philadelphia, Pa.

## Sufi Movement

### The Objects of the Movement

1. To realize and spread the knowledge of Unity, the religion of love and wisdom, so that the bias of faiths and beliefs may of itself fall away, the human heart may overflow with love, and all hatred caused by distinctions and differences may be rooted out.

2. To discover the light and power latent in man, the secret of all religion, the power of mysticism, and the essence of philosophy, without interfering with customs and belief.

3. To help to bring the world's two opposite poles, East and West, close together by the interchange of thought and ideas; that the universal brotherhood may form of itself, and man may meet with man beyond the narrow national and racial boundaries.

### The Sufi Message

The Sufi Message was borne to the Western World by Inayat Khan, who answered the call by leaving India for America in 1910. In response to the world-demand of the time he gave Sufism a universal form, thus giving body to the soul of wisdom which had been conceived for centuries in the heart of the inner cult of the ancient Sufis.

primarily, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of the Temple, upon which is rising age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and outer walls are now being laid preliminary to the work of the roof-builders—the humanity of the sixth great root race.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

Address THE TEMPLE, Halcyon, California.

## Theosophical Society, The (Adyar, Madras, India)

THE THEOSOPHICAL SOCIETY was formed at New York, November 17, 1875, and incorporated at Madras, April 3, 1905. It is an absolutely unsectarian body of seekers after Truth, striving to serve humanity on spiritual lines, and therefore endeavoring to check materialism and revive religious tendency. Its three declared objects are:

First.—To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or color.

Second.—To encourage the study of comparative religion, philosophy and science.

Third.—To investigate the unexplained laws of nature and the powers latent in man.

THE THEOSOPHICAL SOCIETY is composed of students, belonging to any religion in the world or to none, who are united by their approval of the above objects, by their wish to remove religious antagonisms and to draw together men of good-will whatsoever their religious opinions, and by their desire to study religious truths and to share the results of their studies with others. Their bond of union is not the profession of a common belief, but a common search and aspiration for Truth. They hold that Truth should be sought by study, by reflection, by purity of life, by devotion to high ideals, and they regard Truth as a prize to be striven for, not as a dogma to be imposed by authority. They consider that belief should be the result of individual study or intuition, and not its antecedent, and should rest on knowledge, not on assertion. They extend tolerance to all, even to the intolerant, not as a privilege they bestow, but as a duty they perform, and they seek to remove ignorance, not to punish it. They see every religion as an expression of the Divine Wisdom and prefer its study to its condemnation, and its practice to proselytism. Peace is their watchword, as Truth is their aim.

THEOSOPHY is the body of truths which forms the basis of all religions, and which cannot be claimed as the exclusive possession of any. It offers a philosophy which renders life intelligible, and which demonstrates the justice and the love which guide its evolution. It puts death in its rightful place, as a recurring incident in an endless life, opening the gateway to a fuller and more radiant existence. It restores to the world the Science of the Spirit teaching man to know the Spirit as himself, and the mind and body as his servants. It illuminates the scriptures and doctrines of religions by unveiling their hidden meanings, and thus justifying them at the bar of intelligence, as they are ever justified in the eyes of intuition.

Members of the Theosophical Society study these truths, and Theosophists endeavor to live them. Every one willing to study, to be tolerant, to aim high, and to work perseveringly, is welcomed as a member, and it rests with the member to become a true Theosophist.

### Freedom of Thought

As the Theosophical Society has spread far and wide over the civilized world, and as members of all religions have become members of it, without surrendering



the special dogmas, teachings and beliefs of their respective faiths, it is thought desirable to emphasize the fact that there is no doctrine, no opinion, by whomsoever taught or held, that is in any way binding on any member of the Society, none which any member is not free to accept or reject. Approval of its three objects is the sole condition of membership. No teacher nor writer, from H. P. Blavatsky downwards, has any authority to impose his teachings or opinions on members. Every member has an equal right to attach himself to any teacher or to any school of thought which he may choose, but has no right to force his choice on any other. Neither a candidate for any office, nor any voter, can be rendered ineligible to stand or to vote, because of any opinion he may hold, or because of membership in any school of thought to which he may belong. Opinions or beliefs neither bestow privileges nor inflict penalties. The Members of the General Council earnestly request every member of the T. S. to maintain, defend and act upon these fundamental principles of the Society, and also fearlessly to exercise his own right of liberty of thought and of expression thereof, within the limits of courtesy and consideration for others.

Colonel Henry Steel Olcott was the first President of the Society and held the office continuously until his death in 1906, serving in that capacity nearly 32 years. The office thus vacated by death was filled by the election of Mrs. Annie Besant as International President.

## Transcendent Science, Society of

This organization is similar to the one started in the United States by Ralph Waldo Emerson, which teaches Transcendentalism. The Fundamental Principles of Transcendent Science is the "Inherent Reasons" in man, which, according to this doctrine, is the abode of Truth, and by certain processes of ideation and intellectualization one can attain to the state of "direct cognition" and bring into consciousness the inherent or "lying dormant" and inherent knowledge which is contained in one's own mind.

## United Lodge of Theosophists

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable Basis for Union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and

It welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate; it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

The foregoing is the Form signed by Associates of the United Lodge of Theosophists.

Inquiries are invited from all persons to whom this Movement may appeal.

...upon request, and every possible assistance furnished associates in their studies and in efforts to form local Lodges. There are no dues of any kind, and no formalities to be complied with.

## World Conference on Narcotic Education, The

The World Conference on Narcotic Education was permanently established at its meeting held in Philadelphia, Pennsylvania, July 5th to 9th, 1926, at the call of the International Education Association through its President, Captain Richmond P. Hobson. The Conference laid the foundation for organized prevention on the part of society for combatting more effectively the menace of narcotic drug addiction. Important papers were read and discussions carried on by important speakers. A volume of proceedings, now off the press, entitled Narcotic Education, constitutes an important contribution to the literature of Narcotic Drugs and Narcotic Drug Addiction, especially in bringing statistical information down to date. The publisher of the proceedings is H. S. Middlemiss, Columbian Building, Washington, D. C.

The major achievement of the Conference was the adoption, after four sessions devoted entirely to its consideration, of the Constitution creating the permanent organization. The preamble of the Constitution gets forth the spirit and purpose of the permanent organization as follows: "We, the people of the world, in order perpetually to protect society everywhere from the peril of narcotic drug addiction by applying the power of truth through education, do ordain and establish this Constitution for humanity." The late Hon. William B. McKinley, U. S. Senator, was elected President. A successor has not been chosen to fill this office. A Secretariat has been established for the present with headquarters in Los Angeles and branch offices in Washington and New York.

Under the constitution, General Meetings are to be held every five years, the next one to be in London in 1931. The activities, however, are to be continued under the control and direction of a Secretariat working through four groups of standing committees. The four general committees are General Committee No. 1 on Organization, No. 2 on Data, No. 3 on Methods and Documents, and No. 4 on Agencies. These general committees are composed of eleven standing committees and forty-one sections, and are being rapidly built up with international membership. One group of committees is given the permanent task of research and experimentation, to find the truth about narcotic drugs and drug addiction. A second group is given the task of preparing this material for educational use in the form of documents, films, etc., and determining the best methods to be employed. A third group undertakes to secure the cooperation of the agencies of organized society, official and unofficial, governments, educational institutions and systems, the press, the pulpit, the screen, the radio, clubs, organizations, etc. The chairmen of the four committees are: General Committee No. 1, Captain Richmond P. Hobson, Los Angeles, California; General Committee No. 2, Dr. John M. O'Connor, 20 West 50th Street, New York City; General Committee No. 3, Miss Sara Graham-Mulhall, President, Drug Control League, 119 East 19th Street, New York City, and General Committee No. 4, Dr. Clarence J. Owens, Hotel Roosevelt, New York City.

One of the first tasks ordered by the Board of Governors of the World Conference on Narcotic Education was the calling of Narcotic Education Week, the last week in February, by the adoption of the following resolution: "For the better protection of society from the growing menace of narcotic drug addiction—Be It Resolved, That the fourth week of February shall be Narcotic Education Week, and individuals and organizations are invited to adopt such measures as they may deem necessary and advisable for observing this week in the extension of narcotic education." The first annual observance has just ended and was a marked success. More than thirty thousand local programs were observed. (See "Health" Section.)

## Yogoda and Sat-Sanga

A movement started in America in 1920 by Swami Yogananda, A.B., shortly after the arrived in Boston as the delegate from India to the International Congress of Religions. Previous to this, Swami Yogananda had founded three Yogoda Residential Schools for boys at Ranchi, Puri and Bankura in

Bengal, India, under the endowment of the Maharaja of RAJSHAH, is  
greatly interested in the Yogoda method of training the body, mind and spirit to  
perfection. YOGODA means "harmonious development of all human faculties" and  
SAT-SANGA means "fellowship with truth." The YOGODA AND SAT-SANGA  
Movement is non-sectarian, educational, and free from creed and dogma. YOGODA  
teaches how to live in order to live longer and happier, how to eat in order to be  
healthier, how to think in order to think profoundly and clearly, how to concentrate  
in order to be creative, and how to meditate in order to know God. A definite  
psycho-physical, scientific technique is offered by YOGODA by which the student  
can spiritualize his body-cells by contacting cosmic energy and thus overcome dis-  
ease and fatigue, and other laws are explained to him whereby he may practice the  
concentration and meditation as anciently practiced by Hindu saints and seers and  
by which they arrived at their goal of illumination and bliss in God.

This YOGODA message has been heard by millions of Americans from coast to  
coast and is enthusiastically endorsed by educators, physicians, judges, editors, con-  
gressmen, teachers and business men and women from all walks of life. YOGODA  
Students and sponsors include a host of distinguished names, including Amelita  
Galli-Curci; Luther Burbank; Luigi von Kunits, Conductor of the Toronto Symphony  
Orchestra; Homer Samuels, pianist; Countess Ilya Tolstoy, daughter-in-law of Leo  
Tolstoy; Vladimir Rosing, Director of the Rochester American Opera Company;  
Clara Clemens (Mme. Ossip Gabrilowitsch), noted singer and daughter of Mark  
Twain; Huston Ray, the "Music Healer"; Maria Carreras, eminent pianiste; George  
Liebling, pianist-composer; and scores of other prominent personages who feel that  
in Yogoda is the hope of the world and the salvation of every seeking soul.

YOGODA AND THE SAT-SANGA CENTERS have been established by Swami  
Yogananda in Los Angeles, Boston, Cleveland, Pittsburgh, Detroit, Cincinnati, Wash-  
ington and Buffalo. A leader is appointed for each Center and the movement is  
growing to include healing, social, welfare, educational and recreational features,  
as well as the main object of spreading the teachings of Yogoda. The Yogoda  
movement publishes the EAST-WEST Magazine to give helpful articles and tell of  
the constant spread of the work. Yogoda books and detailed information may be  
secured by writing to SWAMI YOGANANDA, YOGODA AND SAT-SANGA HEAD-  
QUARTERS, The Mount Washington Educational Center, 3880 San Rafael Avenue,  
Los Angeles, Calif., U. S. A.

*"Being ignorant is not so much a shame as being unwilling to learn."*

—BENJAMIN FRANKLIN.

*"I disagree with what you say, but I will fight to the death for your right to  
say it."*—VOLTAIRE.

# PERIODICALS

## INTERNATIONAL

**PSYCHE.** International Quarterly, see England and United States.  
**SCIENTIA,"** International Review of Scientific Synthesis, Monthly, Editor, Eugenio Rignano; Office, 14, Via A. Bertani, Milan, Italy. "Scientia" publishes its articles in the language of its authors, and joins to the principal text a supplement containing the French translations of all the articles that are not in French. Specimen number for two francs in stamps of your country; address General Secretary. Publishers: Williams & Norgate, London; Williams & Wilkins Co., Baltimore; Felix Alcan, Paris; Nicola Zanichelli, Bologna; Ruiz Hermanos, Madrid; The Maruzen Company, Tokyo.

## UNITED STATES

- THE ALL-SEEING EYE.** Weekly. Devoted to Philosophy, Science and Religion. Editor, Manly P. Hall, 301 Trinity Auditorium Bldg., 9th at Grand Ave., Los Angeles, Cal. Per copy, 10c. Yearly, \$2.25.
- THE AMERICAN ASTROLOGICAL STUDENT AND ADEPT.** Monthly. (Devoted to Teaching and Demonstrating the Truth in Astrology). Editor, Henry A. Macaulay, 1953 Lawrence Avenue, Chicago, Ill. Price 25c per copy; yearly \$2.00.
- AMERICAN JOURNAL OF PHYSIOLOGY.** Monthly. Baltimore, Md.
- AMERICAN JOURNAL OF PSYCHIATRY.** Quarterly. Baltimore, Md.
- THE AMERICAN JOURNAL OF PSYCHOLOGY.** Quarterly. Founded 1887. Morrill Hall, Cornell University, Ithaca, N. Y. Editor, E. B. Tichenor; Business Editor, K. M. Dallenbach.
- THE AQUARIAN AGE.** Santa Barbara, California. Monthly. (A Messenger of Light—A Bringer of Joy—A Healer). Editors, George B. Brownell and Louise B. Brownell. Price, \$1 yearly.
- ART AND LIFE.** Monthly. "Clean, Education, Uplifting." Editor, Guy H. Lockwood. The Lockwood Studios, Oakwood Park, Kalamazoo, Mich. 25c the copy; \$2.50 the year; \$2.75 Canadian; \$3 foreign.
- THE ASTROLOGICAL BULLETIN (An Everyday Counselor).** Quarterly. Editor, Llewellyn George, ST. 1507 So. Ardmore Ave., Los Angeles, Cal. Single copies, 50c. Yearly, \$2.
- THE AUSTIN PULPIT.** (Baby brother to "Reason Quarterly.") Editor, B. F. Austin, A.M., D.D., 4522 St. Charles Place, Los Angeles, Calif. Single copies, 10c. Yearly, 25c.
- BANNER OF LIFE.** 79 Sudbury St., Boston, Mass. Weekly. (An Exponent of Spiritual and Liberal Thoughts and Facts). Editor, T. A. Scott; Literary Editor, A. G. Cupid. Single copies, 5c. Yearly, \$2.
- THE BEACON.** A monthly Magazine devoted to Occultism. First issue April, 1922. Conducted by a Committee of three: Alice A. Bailey, Cyril B. Welbourne and Foster Bailey, Managing Editor; Room 5013, 452 Lexington Ave., New York, N. Y. Single copies, 15c; \$1.50 a year.
- BIRTH CONTROL REVIEW.** 104 Fifth Avenue, New York. Monthly. (Official Organ of The American Birth Control League). Editor, Mrs. Margaret Sanger; Managing Editor, Mary Sumner Boyd. Single copies, 20c. Yearly, \$2.
- BOSTON IDEAS.** Florence, Ala. Weekly. ("We stand for and with the Spiritual World.") Editor, Miss Caroline T. Pillsbury. Price, single copies, 5c. Yearly subscription, \$1; other countries, \$1.50.
- BUDDHISM IN AMERICA** (In English and Japanese). Monthly. Published by the Buddhist Church, 1831 Pine St., San Francisco, Cal.
- CALIFORNIA SPIRITUALIST.** Official Organ of California State Spiritualists' Association. Issued 1st and 15th of month. Editor, Christopher R. Myers. Published at 1296 Sunset Boulevard, Los Angeles, Cal. Per year, \$2. Single copies, 10c.



- THE CHARACTER BUILDER** (Personal and Social Betterment). Monthly. Editor, Dr. John T. Miller; Associate Editor, Mrs. M. K. Miller; Managing Editor, Dr. G. C. Patrick, 312 W. Armour Blvd., Kansas City, Mo.; Publication Office, 1627 Georgia St., Los Angeles, Cal.
- CHARACTER READING MAGAZINE.** 820 North Michigan Ave., Chicago, Ill. Bi-Monthly. Editor, W. Thomas Walsh; Managing Editor, Edna Purdy Walsh; Associate Editor, Arthur William Scott; Consultant, J. M. Fitzgerald, M. D.
- THE CHRIST MIND.** Formerly "The Master Mind." Monthly. "A Magazine of Absolute Truth devoted to Christian Healing and Teaching." Editor, Harriet Hale Rix, 618 So. Spring St., Los Angeles, Cal. Single copies, 10c. Yearly, \$1.
- CHRISTIAN BUSINESS MONTHLY.** Devoted to the Application of Christian Principles to Business. Editor, Francis J. Gable, Unity School of Christianity, 917 Tracy Ave., Kansas City, Mo.
- THE COMFORTER.** Two volumes a year. Editor, F. Gloria Crawford, 406 Sutter Street, San Francisco, Cal.
- THE DAVIDIC AGE.** Los Angeles, Calif. Monthly. "The Only Prophetic Journal in the World." Editor and Manager, William Alexander Redding.
- DESIRE.** "Magazine of Idealism." Monthly. Editor, Fay Adams, San Diego, Calif. Subscription, \$1.00 a year; per copy, 15c.
- THE DIVINE SCIENCE WEEKLY.** Published by The Colorado College of Divine Science, 1819 East Fourteenth Ave., Denver, Colo.
- EAST WEST.** An Illustrated Non-Sectarian Bi-Monthly Magazine devoted to the Spiritual, Psychological and Cultural Aspects of all Civilizations, especially the Orient, with special reference to their bearing on Present-Day, Practical Life. Official Organ for the Mount Washington Education Center in Los Angeles, Headquarters of the Yogananda and Sat-Sanga Movement in America. Yearly Subscription, \$1.25. Single copies, 25c. Publication office, 509 Fifth Ave. (Room 901), New York.
- THE EQUITIST.** A Weekly Journal of Ethics. Editor, W. E. Brokaw, The Equity Press, Phoenix, Ariz. Single copy, 5c. Yearly, \$1.50.
- FORTNIGHTLY FIELD NOTES.** A bi-weekly publication of news notes in the metaphysical field, published, edited and written by Marc Edmund Jones, as a personal organ for the expression of his observations on current happenings in the metaphysical field. Subscription, \$1 for 26 issues yearly. Address, 722-3 Hollingsworth Bldg., 606 So. Hill St., Los Angeles, Cal.
- GHOST STORIES.** Magazine. Monthly. Editor, H. A. Keller, Macfadden Bldg., 1926 Broadway, New York, N. Y. Subscription, \$3 a year. Single copies, 25c.
- THE GLEANER.** Founded by Rev. W. John Murray. Monthly. "A Magazine Devoted to the Study of Truth and its Application to the Needs of the Individual." Editor, Sara Van Alen Murray. Published by The Divine Science Publishing Co., 116 E. 58th St., New York. \$2 per year.
- THE GOLDEN RULE MAGAZINE.** 149 West Ohio Street, Chicago, Ill.
- THE GREAT WORK.** Monthly. (Giving to the World an authentic statement of the teachings and findings of the Great School of Natural Science.) Editorial headquarters, 8272 Marmont Lane, Hollywood, Cal. Editor-in-Chief, J. E. Richardson, TK.; Assistant Editor, Noneta Richardson; Associate Editors, Joseph A. Sadony, Haldan Thomas and W. W. Mann. Single copies in U. S. A., 35c; Canada, 40c; foreign, 50c. Subscription, U. S. A., \$3.25; Canada, \$3.50; foreign, \$4.
- THE HARMONIZER.** 4336 Park Boulevard, Oakland, Cal. "The Magazine of Spiritual Auto-Suggestion, specializing in an Ideal Method of Affirmative Education." Affirmations by Dr. George L. Perrin.
- HEALTH AND LIFE MAGAZINE.** Monthly. "The National Monthly for Health, Physical Education and Right Living." Edited by Bernard Bernard, 508 So. Dearborn Street, Chicago, Ill.
- THE HEALTH MESSENGER.** Bi-Monthly. "A Journal of Criticism for the Mentally Alert." Editor, Dr. J. D. Levine; Assoc. Editor, Fred High (Teaching Iriology), Suite 611, 162 N. State Street, Chicago, Ill.
- THE HELPERS OF HUMANITY.** Author-Publisher, Dr. Philip Nagel, Sandoval, Ill.
- THE HIGHER THOUGHT DIGEST.** 453 Crescent Avenue, Buffalo, N. Y.

(WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO")

- HEMOCROFTER.** Monthly. "Journal of Practical Hygiene, Self-Help and Sane Living." 309 Cliff Street, Battle Creek, Mich.
- IMMORTALITY.** Monthly. Editor, John Heiss. "Monthly Magazine for Progressive, Thinking People." 312-316 East 23rd Street, New York. Single copies, 25c. Yearly, \$2.50; Foreign, \$3.
- INSPIRATOR.** 312 East 23rd Street, New York. Monthly. Editor, Friedrich Heiss. "Published in German in Interest of Spiritualism."
- INTERNATIONAL BROTHERHOOD MAGAZINE.** Editor, Wm. F. Best, 172 Uhlund Terrace, Washington, D. C.
- THE JEWISH THEOSOPHIST.** Quarterly, beginning Sept. 1st, 1926. Editor, Henry C. Samuels, 323 15th Avenue N., Seattle, Wash. Subscription, \$1 per year. Single copies, 25c.
- JOURNAL OF ABNORMAL PSYCHOLOGY AND SOCIAL PSYCHOLOGY.** Quarterly. Edited by Morton Prince, M.D., LL.D., 54 Devonshire Street, Boston, Mass. Published by Boyd Printing Company, 372-374 Broadway, Albany, N. Y.
- JOURNAL OF APPLIED PSYCHOLOGY.** Bloomington, Ind. Quarterly. Edited by James P. Porter (Ohio Univ.) and William F. Book (Ind. Univ.).
- THE JOURNAL OF COMPARATIVE PSYCHOLOGY.** Bi-Monthly. Edited by Knight Dunlap and Robert M. Yerkes. Published by Williams & Wilkins Co., Baltimore, Md.
- JOURNAL OF EXPERIMENTAL PSYCHOLOGY.** Princeton, N. J. Bi-Monthly. Edited by John B. Watson. Founded 1916.
- JOURNAL OF PHILOSOPHY** (Organ of Active Philosophical Discussion). Fortnightly. Edited by Profs. F. J. E. Woodbridge, W. T. Bush and H. W. Schneider, of Columbia University.
- JOURNAL OF PHILOSOPHY, PSYCHOLOGY AND SCIENTIFIC METHODS.** Bi-weekly. Edited by F. J. E. Woodbridge and Wendell T. Bush. Science Press, New York.
- JOURNAL OF THE AMERICAN ASSOCIATION OF VOCATIONAL COUNSELORS.** Quarterly, edited by Dr. Peter Stolurow, 314 Hamm Bldg., Saint Paul, Minn. No published subscription price, as its circulation is confined to members.
- JOURNAL OF THE AMERICAN SOCIETY FOR PSYCHICAL RESEARCH.** Monthly. Research Officer, J. Malcolm Bird, 15 Lexington Avenue, New York. Single copies, 50c. Yearly, \$5.
- KNOWING PEOPLE.** "Graphology, Scientific Character Analysis and Self Development." Monthly. Published and edited by DeWitt B. Lucas, Box 166, Birmingham, Mich. Yearly, \$1; foreign, \$1.50.
- THE LIBERAL CATHOLIC.** Monthly. Spiritual. Editor, The Rt. Rev. Irving S. Cooper. Publisher, St. Alban Press, 2041 Argyle Ave., Los Angeles, Cal. Price, \$1.75 per year.
- A MARTYR'S VISION.** "The New Evangel that shall save from its enemies, the New Kingdom of Christ." Editor and Publisher, Mother R. Alice (Mrs. Ernst Benninghoven), Skyland, Santa Cruz County, California, via Laurel P. O.
- THE MASTER CHRISTIAN.** Monthly. Editor, Henry Victor Morgan, 402 North Eye St., Tacoma, Wash. 10c a copy; \$1 a year.
- THE MASTER MIND.** Annie Rix Millitz, Founder. Changed to "The Christ Mind."
- MAZDAZAN.** "Master Thought or the Thought That Masters." Monthly. Editor, Orlando G. Beeler. Mazdaznan Press, P. O. Box 1854, Los Angeles, Calif.
- MERCURY.** "A Journal of Esotericism and the Higher Masonry." Quarterly. Editor, George Winslow Plummer; Associate Editors, John S. Carpenter, Richard H. Whitehead, Helena Folkening, George J. McCormack and Dr. R. Julian Sachers. Pub. Office, 321 West 101st Street, New York. Single copies, 50c. By the year, \$2. Foreign, \$2.50.
- THE MESSAGE.** A monthly magazine containing contributions of the leading Truth teachers on the Pacific Coast. Subscription, \$1, ten issues yearly. Founded by Walter W. Raymond. Editor, Marion H. Raymond. 424 S. Broadway, Los Angeles, Cal.
- THE MESSENGER.** "Official Organ of the American Theosophical Society." Editor, L. W. Rogers; Asst. Editor, H. Kay Campbell. Published Monthly. The Theosophical Press, 826 Oakdale Boulevard, Chicago, Ill. Subscription, \$1 a year.
- THE MODERN METAPHYSICIAN.** Organ of the Higher Thought Center. Editor,

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- W. Frederic Keeler. Monthly. Tujunga, Cal. Subscription, \$1.50 a year; 15c a copy.
- THE MONIST.** "Devoted to the Philosophy of Science." Quarterly. Founded by Edward C. Hegeler. Editor-in-Chief, Mrs. Mary Carus, 122 South Michigan Avenue, Chicago, Ill.
- THE MOSLEM SUNRISE.** 4448 South Wabash Avenue, Chicago, Ill. Quarterly. Editor, Prof. Maulvi Muhammad Din, Mohammedan Missionary of Ahmadi Movement in Islam.
- THE MYSTIC TRIANGLE.** Monthly. Published by the Department of Publication, American Supreme Council, Ancient and Mystic Order Rosae Crucis, Rosicrucian Square Memorial Bldg., Tampa, Fla.
- THE NATIONAL SPIRITUALIST.** 765 Oakwood Boulevard, Chicago, Ill. Monthly. "Published by the National Spiritualist Association of the United States of America." Editor, Mary Ridpath Mann; Business Mgr., Mrs. Minnie C. Warner. Single copies, 10c. Yearly, \$1; foreign, \$1.50.
- THE NAUTILUS.** "Magazine of New Thought." Monthly. Editors, Elizabeth Towne and William E. Towne. Publishers, The Elizabeth Towne Co., Inc., Holyoke, Mass. 20c a copy; \$1 a year.
- THE NEW ORIENT.** A Journal of International Fellowship. Editor, Syud Hossain. Quarterly. 12 Fifth Avenue, New York. Annual subscription, \$4. (Foreign \$4.25.)
- THE NEW THOUGHT BULLETIN.** Monthly, except August. Published by The International New Thought Alliance. Rooms 311-312, Ouray Bldg., 805 G Street, N. W., Washington, D. C. 10c a copy; \$2 a year; to members, \$1.
- THE NEW WAY (Theosophical).** Illustrated Monthly. Direction of Katherine Tingley, Theosophical Pub. Co., Point Loma, Cal.
- NW.** "A Journal of Affirmation, Thought, Suggestion, Mental Science." Monthly. Editor, Publisher, Sam. E. Foulds, 589 Haight Street, San Francisco, Cal.
- NUMERO LOGIC.** Quarterly. Editor, Clifford W. Cheasley, Baldwin, L. I., New York. Price, \$1 yearly. Single copy, 25c.
- THE OASIS.** "For the Study and Practice of Life as a Fine Art." Founder and Editor, Grace Ellery Williams, 161 West 72nd Street, New York. Formerly Monthly, now "Annual." Astrology dominating.
- THE O. E. LIBRARY CRITIC.** 1207 Q Street, N. W., Washington, D. C. Bi-weekly. Editor, H. N. Stokes. Occultism, Theosophy, Prison Reform. Single copy, 5c. Yearly, 50c.
- THE OCCULT BULLETIN AND NEW THOUGHT GUIDE.** Monthly. "An Informational Paper of International Scope." To be published as the Official Organ of The Occult Brotherhood. Publishers, The Occult Press, Box 43, Jamaica, N. Y.
- THE OCCULT DIGEST.** "A Magazine for Everybody." Monthly. Editor, Effa E. Danelson; Managing Editor, Ross K. New. The Occult Digest Company, 1904 North Clark Street, Chicago, Ill. 25c a copy; \$3 a year. (Canadian postage extra, 50c; foreign, \$1.)
- THE OCCULTIST.** Monthly. Devoted to Occult Science and Philosophy. Editor, Hayes Beasley, 2687½ W. Pico Blvd., Los Angeles, Cal. Single copies, 25c. Yearly, \$3.
- THE OPEN COURT.** "Devoted to the Science of Religion." Monthly. Founded by Edward C. Hegeler. Editor-in-Chief, Mrs. Mary Carus, 122 South Michigan Avenue, Chicago, Ill.
- MENTAL MAGAZINE.** Bi-Monthly. First issue March, 1927. Edited by Hari G. Govil, 154 Nassau Street, New York, N. Y. Single copies, 35c. Annual subscription, \$2.
- PHRENOLOGICAL ERA.** Bowerston, Ohio. Monthly. Editor, M. Tope. "An Independent and Illustrated Human Science Journal."
- PRATER: THE HIGHER THOUGHT MAGAZINE.** Monthly. Editor, Charles Edgar Prather. 3212 Stuart Street, Denver, Col.
- PSYCHICAL ASTROLOGY.** 1112 Market Street, San Francisco, Cal. Monthly. Editor, Howard V. Herndon. "Devoted to the Study of Scientific Astrology." 25c per copy; \$2 a year.
- PRISTINE CHRISTIAN.** Monthly. Devoted to Basic Christianity, Christian
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- Mysticism, Psychic Phenomena.** Published by Church Extension Department, 3224 Frankford Road, Philadelphia, Pa. Price, \$1 yearly; 10c per copy.
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**ZENTRALBLATT FÜR OKKULTISMUS.** Monthly. Leipzig, Germany.

**ZUM LICHT.** Monthly. (Spiritual Uplift.) 28th Year. Editors, Dr. Georg Lome and Dr. Andreas Klein. Publisher, Fr. Ed. Baumann, Bad Schmiedeberg, Bez. Halle, Germany.

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**AL-BAHA.** (Baha'i Magazine.) Calcutta, India.

**THE BROTHERS OF THE STAR.** Monthly. Adyar, Madras, India. (Sectional Organ of The Order of the Star in the East.)

**BUDDHISM.** (Organ for International Buddhist Society.) Rangoon, Burma.

**THE DAWN.** (Baha'i Magazine.) Mustafa Roumie, No. 2-B, 41st St., Rangoon, Burma.

**HERALD OF THE EAST.** (Formerly "Baha'i News.") Published for National Spiritual Assembly of India and Burma. Publisher, Prof. Pritam Singh, M.A., College of Commerce, Cawnpore, India.

**HINDU SPIRITUAL RECORDER.** "Psychical Monthly Review." Devoted to Occultism, Spiritualism, New Thought, Oriental Philosophy. The All-India Occult House, Prof. P. Dutt, B.A., Channighat St., Dacca, India.

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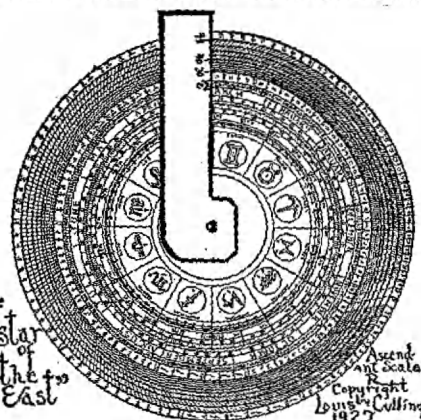
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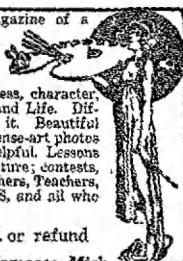


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2. Special Articles by prominent writers.
3. Individual experiences submitted by members.
4. Digest of Book Reviews with reference to Periodicals containing same.
5. Books "For Sale" and "Books Wanted" columns.
6. Convention and Association Notes.
7. Press Clippings of Psychic Happenings.
8. Latest Publications.
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10. Occult Brotherhood Notes.
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