

ORDER
OF THE MAGI



PRIESTS AND PRINCES OF
MELCHIZADEK

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PRACTICAL OCCULTISM

OR

ÆTH HIERARCHIC FORCES

Primary Text Book for the Members of the Magi.



IN GOD'S great Universe there is a storehouse of Power; and in man, there is, in embryo, a receiving station. The Universal Storehouse is open always so that all may draw upon it; and the receiving station in man is at all times *ready* to be awakened. All that is necessary, is for man to gain wisdom that he may know *how* to awaken the Center within himself, and then he can draw upon the Universal Center for power, can receive and store it, that he may have it to use according to his needs.

We, of the Secret Schools, term this great force which is available to all men, the Æth. We have thus designated it because it is in the air which we breathe and which surrounds us. It is finer than the ozone in the air, which, though capable of giving life to man, nevertheless cannot confer immortality upon him. While the Æth is the air and we inbreathe it continually, unless we gain wisdom, we cannot separate the Æth from the air and thus it escapes from us when we exhale.

In *Practical Occultism*, the instructions have been so simplified that there is danger of their being considered too simple; but let us assure you of this, that if you will follow the drills and exercises, then you must and will succeed in whatever you may undertake along the Occult or Mystical path.

WISDOM THE KEY

You breathe now the same air that the Master does but you are unacquainted with the Law that governs the separation of the Æth from the other constituents of the air. Are you willing to remain ignorant of the Law? You may be weak, sickly, grouchy and a failure. If so, you alone are to blame. The Master is a Master, not because he is different from you but because he sought wisdom and applied the secrets that he learned.

The Æth forces may be properly termed the "Life of the Soul." They are the power of the Soul. The Æth is the force and energy that the Soul must use in its work, just as the mind of the materialist must employ magnetic forces in his efforts. In the one instance, the forces are immortal and powerful; in the other, the power is only temporary and may actually bring destruction to the possessor, in that he may, consciously or unconsciously, use his magnetic power for evil or destructive purposes. The Master can employ his Æth forces only for the good of himself and others.

The more enlightened the Neophyte becomes, the greater wisdom he gains, the purer his faith in himself, his Creator and mankind, the more natural his life; therefore, in exact proportion to his own activity, will be the Æth forces at his command.

Gradually, as the Æth forces are accumulated, as the Illuminating process goes on, the seat of intelligence—that is, the directing power—will be removed from the brain to the Soul Center and, thereafter, man lives and plans, not in the mind but in the Soul itself.

POWER WITHIN MAN

Power is within man. It is through the interior preparation that man is able to accumulate and hold the mighty Æth forces. It must not be understood that man himself actually

possesses the power. It no more belongs to him than does life. He has life but he receives it continually from the Universal Storehouse of Living forces, because he has a body that *can* receive it and retain it. Thus it is with the Æth forces. He receives them because he is *prepared*. He holds them because, through wisdom and a proper preparation, he is qualified to hold them. The Æth forces come to him through his attracting power as the result of training and development.

In ordinary life, the force in man that makes for health, happiness and success, is personal magnetism; and, admittedly, it is far better to be in possession of personal magnetism than to be a mere negative machine that is at the mercy of every one.

Gradually, as man gains wisdom, by following Wisdom's Path to enlightenment, this magnetic power, which is purely of the mind and of the body and has nothing to do with the soul, is forced to give way. It continues to be used as a base. It is *transmuted*, wholly changed; and the Æth forces take the place of the magnetic force. The King is on the Throne in the Center, instead of in the brain, and the body is the vehicle through which the Æth forces play.

THE BASE OF POWER

The base of power is in the Soul. This is a statement that cannot too frequently be repeated. It is necessary to do so in order that the truth may become firmly rooted in the consciousness.

While we affirm that the base of power is resident in the Soul, we likewise claim the power itself to be the fiery Æth.

Unless the aspirant fully prepares himself so that the base will be harmonious with the vibrations of the Æth, it will not be possible to retain this Æth even if it be drawn in with each breath.

THE THREEFOLD DEVELOPMENT

Unlike the development of magnetic power in man, which depends almost entirely upon the state of mind and body, the increase of Æth in man will result after the harmonizing of his three-fold being.

Magnetism is the result of a development that merely increases the health and bodily strength of the individual. Thus it is true that he may become powerful magnetically and thereby be enabled to influence his associates in business or in any other way in order to gain success. But the Soul itself may be as dormant as the day he was born.

In creating a powerful Æth Center or attaining to Occult Mastership, the condition is far different for the reason that a man is not able to become a Master, draw in and hold the Æth Forces or Fires, unless he also develops the Soul Center in harmony with the body and the mind.

STORING THE ÆTH FORCES

Accurately speaking, no man can either generate or develop the Æth forces. The Æth Spheres are filled with it, even to overflowing and it neither can be decreased nor increased.

The work of the aspirant is to develop his body and awaken his mind, that he may become a fit instrument for storing and distributing this energy. He can develop the Divine Spark within himself that he may become like unto a Living Fire.

When he has accomplished this, when he has, through simple methods, prepared the body and aroused the Soul, causing the Soul to be a Divine Fire, then he is enabled to act as a medium between the Great Storehouse of Æth, the Hierarchic Bodies and those conditions which he seeks to influence.

It is therefore more correct to say that the Æth Priest draws upon the Æth Spheres—the Æth Hierarchies—for his power

and that he acts as an agent in transferring it to others. The more awakened and enlightened the Soul is, the greater will be the Fire within it and, for this reason, more of the Æth Fire may be drawn to it and then transferred to whatever object may be desired. The mind of man is *not* the power, it is merely the director of it, the agent for accumulating, storing and transferring this fiery energy.

The Neophyte should bear in mind always that he can draw in, retain and transfer only such an amount of power as is made possible by his development and by the intensity of the Soul Fires within. Thus it remains a fact that he can use the Æth only to the extent of his development. The more he purifies the mind and body and prepares them by making them strong, healthy, vigorous and natural, the greater will be the development of the Soul within and the more will he arouse the Fires of the Soul. There is no restriction whatever except that which the Neophyte, through his thoughts, desires and acts, places upon himself.

PARTIAL LIST OF CONTENTS OF

PRACTICAL OCCULTISM

The Teachings of the Masters. There is nothing mysterious in the Æth power. The Sacred Fire within, what it is and how it may be aroused and developed. Possession of this power and how it may be obtained. The True Occult Master. The Masters of all ages and the forces they employed. The Æth forces and their development. The Divine Fires within. Individuals differ but all may develop the Æth within. Men sell themselves: that is why they succeed. Some fail because they lack both personality and individuality.

Mind is not the power. Power is of the Soul. Power is in each one: in most men it is merely dormant and they are ignorant

of their strength. Man, a generator of power. Ignorance of the laws has been the reason for death among men. Throwing away power: most men constantly do so. The First Work necessary for the development of Æth power. Man is surrounded by the power but fails to recognize it. Power may be good but weak. How to strengthen it. In the beginning, faith a necessity. A Mystery that all may understand. Men have equal opportunity but few take advantage of it. Wake up, live, direct your energies. Do not be the plaything of fate. To fail is a disgrace. All men may succeed.

The body: its importance to the true Occultist. The Hierarchic powers: a mystery that all must comprehend who would become Occult Masters. The Great Center: success in the Occult depends entirely upon development of this Center. The action of the Æth. The employment of the force. The Great Laws. Everything is under the Law. In the nineteen laws here given, will be found the secret of development. Instructions and the Mantram. Exercise number one. Exercise number two—for holding the Æth Fires. Further instructions and Second Sacred Mantram. Exercise three for directing the Æth Fires. The Third Sacred Mantram.

If you fail, it is because of *feebleness of will*.

End of the instructions.

PHYSICAL DESCRIPTION: *Practical Occultism* contains 224 pages. It is printed on imported parchment, in manuscript style—one side of sheet only, beautifully bound in leather and gold stamped. *Practical Occultism* is a strictly private book and for members only.

CONDITIONS: Those who take upon themselves the obligation of the Magi and donate to the Order the sum of \$25.00, thereby become first degree members and will receive a copy of *Practical Occultism*, this to be in their possession, for their personal use, so long as they remain faithful members of the Order.

RITUALISTIC OCCULTISM



HERE is a force, element or principle in the universe which is the life of all things. This principle we have called the *life-principle*. It is to be carefully distinguished from that which the Mystic calls the Soul; for the Soul and the life-principle are by no means the same thing. This active principle pervades all things—man, the animal, the trees, the flowers, in fact, all that lives.

The Neophyte who seeks to work in White Magic—that is, the Ritualistic Occultist—takes great pains to obtain as much of this principle as he possibly can, for the more he stores up in his body, the greater is his activity.

This force or energy is termed electricity, in the sun and in the air; magnetism, in the earth; galvanism, in the metals. It is the life of plants, animals and man.

From this life-principle in the air, the Magus separates the Highest force known to man or the Masters. This is the Æth Fire and belongs peculiarly to the Soul. The separation is not possible except through a comprehension of the Law and also through conscious, deliberate effort.

THE POWER OF THE RITUALISTIC OCCULTIST

The power of the Ritualistic Occultist is sexed. The positive will and positive power, so necessary for the purpose of accomplishment in White Magic, are masculine. The receiving attribute, that is, the ability to receive wisdom, understanding and love, is of the feminine nature. Thus, in the Great Work,

man, the operator, uses both the masculine and the feminine principles—the two in unity, though he himself remains positive, male, part of the lord of creation.

Man (the term "man" embraces both man and woman) being of the highest form of existence known, has it within his province to control all forms of existence lower than himself. He may also subjugate the occult forces in nature to his will and compel them to do his bidding.

To be able to do this, he must develop the latent, though almost infinite powers within himself. This he may do through a regular form, just as the pugilist, through a systematic series of training may become powerful in his strength and quick of action. However, the training of the Occultist is not so much physical as it is first mental, then spiritual and finally soulual.

There are four varying conditions of the manifest effects of vibratory laws, just as there are four actual centers in man's being. These are the magnetic, the electric, the etheric and the Æthis. They correspond to the four elements or essences, earth, water, air and fire.

The electric current is the lowest form of vibration that we can sense. It operates close to the dividing line between the physical and the spiritual. It separates the gross, inert material from the higher essences and refines crude material with which it comes in contact, just as the air that we inhale, through the control of thought and desire, may be changed or transmuted, into positive Life and Æth forces.

Above the electric current or in superior conjunction with it, in the sense that the finer vibrations give higher tones, is the magnetic current.

Still higher is the etheric vibration, which represents primary thought force, moving constantly by its own innate volition until man becomes master and directs thought according to his Will and Desire.

Above all, is the Æthic energy. This is a vibration of life and power that can be used *only* by him who has become the Master and who draws the magnetic and the electric forces to himself and, through the etheric forces, transmutes the gross vibrations into one great Force, Power or Energy.

WHITE MAGIC

White magic, which spiritually means, "Deific relationship or Angelic Ministry," is the application of the great force above mentioned to things existing in the visible universe.

THE GREAT WORK

In the Great Work, the Angels, Hierarchies or Invisible Beings, are invoked. That there may be no misconception in regard to the foundation for this belief, nor any question as to whether the Lord God Jehovah admits this practice to man, Guru Rakadazan devoted a special chapter to this subject, basing his teachings on the Bible, both the Old and the New Testament. No better authority, in so far as the Christian is concerned, could be found.

For the making of Magical or Holy Water, oil and ointment to be used in the relief of the suffering, or for any other purpose whatsoever, full and clear instructions are given. These are based on the most ancient and most sacred records of the Magi. It must, however, be clearly understood that the greater the development, the more exalted the aspiration and the more sincere the faith of the operator (the Ritualistic Occultist), the more powerful will be the magical agents produced.

DESIRE

Desire is the mainspring of life; if desire ceases, death appears. Whether this be the death of the body or of a cher-

ished ambition, matters not; it is stagnation of the natural and divine forces in man.

Without the desire to create and the power to imagine, nothing can be accomplished by the Ritualistic Occultist. Desire is the pioneer that blazes the way for him. It is the great Love force that draws him onward and upward, until the object of his aspiration is achieved.

The emotion acts directly upon the physical; for, if a great love be ours, it manifests itself through every avenue of the body. It is indicated by the brightness of the eyes, the vibrations of the voice, the erectness of the head, the fullness of life in the carriage and in many other aspects of the physical being.

The strength of the emotion, in turn, depends on the intensity of the vibrations emanating from the Soul. The Ritualistic Occultist will use his power only in the accomplishment of a desire that is intense and in an undertaking that could not be accomplished by mere physical means. The relief of one who is ill is an instance in which this power may be employed to great advantage.

PARTIAL LIST OF CONTENTS

The Breath. Instructions for the first week; for the second week, including Sacred Mantram; for the third week, including Sacred Mantram; for the fourth week, including Sacred Mantram. The Special Short Breath.

THE CENTER

There is a Center of stored-up energy in the body, through which man is placed in immediate relationship with the higher vibratory forces or that which we term the Hierarchic plane. Nothing can be written relative to this; the student must be instructed and through obedience to instructions, *himself find the Center*.

The *latent* force in this Center exists, more or less, in every human being and, by the ancient Hindoos, was termed the Ojas. It is connected with the brain by two small nerve tracts. This explains how the breathing and the Sacred Mantrams will arouse the Ojas and draw it up.

One of these nerves is situated at the left of the spinal column and is called *Ida*; the other is on the right side and is named the *Pingala*. By practicing the breathing drills and the Sacred Mantrams as taught in *Ritualistic Occultism*, the vibrations will arouse and force the Ojas to travel to the *Ida* and the *Pingala*.

The regular Drill and the Sacred Mantram. The Morning Drill and the Sacred Mantram. The Second Drill and the Sacred Mantram. The Electric Drill. Drill for Harmonizing with the Hierarchic Center. The Sacred Mantram and the Law. Second movement of this Drill. Third movement of this Drill. The Second part of the Harmonizing Drill. Noon Breath Drill and Mantram. Second part of the Noon Drill. Breath Drill for Purification and the Sacred Mantram. Evening Breath, called the Concentration or Breath of Wisdom; the Sacred Mantram belonging to it. Night Breath—the Breath of Freedom—and the Sacred Mantram. Drill for the overcoming of fear and the Sacred Mantram. Will training Drill.

Methods of Practice. Exercise One. Exercise Two. Exercise Three. Exercise Four. *Mental Control*. Exercise One. Exercise Two. Exercise Three. Exercises Four and Five.

THE HIERARCHIES

All true White Magic, that is to say, all true Ritualistic Occultism, is founded on the doctrine that there are angels or, as the Initiate terms them, Hierarchies, who inhabit the Æth Spheres or etheric spaces and who are ever ready to respond to man's appeal when he is in the right and working for a noble

purpose. *Instances:* Moses, the angel and the burning bush. Elijah, the angel, food and drink. Daniel and his Invocation. Peter in prison and the angels. God speaks with Jacob. God appears to Moses. God again speaks to Moses.

MAGICAL OR HOLY WATER

It is believed by the profane, that Holy Water is such because the Priest prays over it. The Initiate, however, understands that Holy Water becomes such when the Priest or Magus, through powerful Sacred Mantrams, draws to his aid the Hierarchies of the Invisible plane and, through his and their forces combined, *charges* the water with Æth or Soul Fire. *Ritualistic Occultism* gives complete, detailed instructions, including all Mantrams, for charging the various substances.

THE POWER OF MAGNETIC SUBSTANCES

Hermes, the thrice-wise philosopher, taught: "As things are below, so are they above." Consequently, whatever the enlightened man does on the material plane, finds its counterpart on the spiritual plane. Any substance which has been prepared with the soul's yearning that it shall be placed in touch or harmony with the Hierarchies in the invisible, has the desired effect; for that which the Magus does on the lower plane is analogous to that which takes place, at the same time, on the higher plane.

Ritualistic Occultism gives all the laws, instructions and Sacred Mantrams for this work.

Sacred Invocations: The Training for the Great Work. Full instructions given. The Holy Invocation. Invocation and Mantram for Protection. Invocation and the making of Talisman. Invocation as a Blessing on the Work. The Sacred Mantram for making of Talisman. Invocation against the influence of enemies. The Sacred Mantram for the making of Talisman.

Invocation for Wisdom. The Sacred Mantram for the making of Talisman. Second Invocation for Wisdom. Invocation for the gift of Prophecy. The Sacred Mantram for the making of Talisman. Invocation for Health. Sacred Mantram for the making of Talisman. Invocation for the relief of suffering. Sacred Mantram for the making of Talisman. Invocation for assistance. The Sacred Mantram for the making of Talisman. Invocation for the cure of Obsession. The Sacred Mantram for the making of Talisman.

THE TWELVE SIGNS OF THE HEAVENS

What Man May Obtain Through Them. Aries, Taurus, Gemini, Cancer, Leo, Virgo, Libra, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces.

INVOCATIONS TO THE ANGELS OF THE TWELVE SIGNS

Invocation to Malchidael, to Asmodel, to Ambriel, to Muriel, to Verchiel, to Hamaliel, to Zuriel, to Barbiel, to Aduachiel, to Hanaeb, to Gambiel, to Barchiel.

THE NAMES OF THE ANGELS; THEIR OFFICES, SIGNS, AND SIGNATURES; HOW THESE WERE OBTAINED

The Magi teach to-day, as anciently, that the names of the angels and their offices were obtained: first, by direct revelation from God to the ancient patriarchs; second, by vision; third, by mystical reading of the heavenly configurations; fourth, by Kabbalistic interpretation of the Bible.

KABBALISTIC MAGIC

The method of White Magic through the potency of the Psalms and Sacred Invocations.

It has been claimed by all the Kabbalistic Masters—and

there have been many and admittedly holy ones—that man may, by living in harmony with the Divine Laws and by the use of the Psalms and Divine Mantrams, secure all that he requires. That this is undoubtedly true, hardly can be contradicted successfully, since, to do so, would be to deny the Sacred Scriptures and all that is taught therein, including, as well, all that the Gospels contain.

Psalm two and the Sacred Invocation. Psalm three and the Sacred Invocation. Psalm four and the Sacred Invocation. Psalm five and the Sacred Invocation. Psalm six and the Sacred Invocation. Psalm seven and the Sacred Invocation. Psalm eight and the Sacred Invocation. Psalm ten and the Sacred Invocation. Psalm eleven and the Sacred Invocation. Etc., etc.

PERSONAL MAGNETISM

The Road to Health and Success.

Before the publication of *Ritualistic Occultism*, these instructions were issued in lesson form and the enrollment fee was never less than \$25.00. With the publication of the text book, the instructions in the form in which they appeared at that time, were discontinued but were included in the book.

LESSON ONE

SUCCESS AND PERSONAL INFLUENCE

LESSON TWO

CREATING THE MAGNETIC POWER

INSTRUCTIONS FOR EXERCISES

LESSON THREE

THE MAGNETIC EYE—HOW TO DEVELOP IT

EXERCISES ONE, TWO, THREE, FOUR AND FINAL

LESSON FOUR

THE POWERFUL MAGNETIC GAZE

THE SECRET OF CONCENTRATION

THE MAGIC CHART

HOW TO CONTROL THE MIND
THROUGH THE BODY

THE TRUE SECRET NECESSARY TO LIFE AND HAPPINESS

LESSON FIVE

THE MAGNETIC EYE

SPECIAL INSTRUCTIONS IN PERSONAL
MAGNETISM

LESSON SIX

THE MAGNETIC EYE

SPECIAL INSTRUCTIONS

PHYSICAL DESCRIPTION: *Ritualistic Occultism* is the second text book of the Order of the Magi. It contains 272 pages. It is printed on imported parchment, manuscript style—one side of the sheet only, bound in genuine leather, gold stamped.

CONDITIONS: Those who have taken the obligation of the Magi and have become first-degree members, will become, by the donation of \$50.00 to the Order, second degree members and will receive a copy of *Ritualistic Occultism* to be in their possession, for their personal use, so long as they remain faithful members of the Order.

Second-degree membership also confers upon them the privilege of attending all Temple meetings in their districts as well as the right to take part in the ceremonies.

"The art of magic is the art of employing invisible or so-called Spiritual agencies, to obtain visible results."—*Hartmann*.

KABBALISTIC MAGIC

OR

HIGHEST ELOIMIC MAGIC



ABBALISTIC or Angelic Magic is one of the highest forms of the Magical Ritual. It is far more inclusive and of greater purity than Astrological Magic and entirely independent thereof. Angelic Magic is not under the laws of Astrological Magic and is on a much higher plane in every respect. For this reason, it is more in harmony with the developed and Illuminated Soul of man. It will help to elevate him, because it demands of him the employment of the exalted will, noble desires and chaste thoughts. On this account, if there were no other, it is preferable to Astrological forms of Magical operations.

THE BEGINNING OF THE HOLY WORK

In the beginning of the Holy Work, the Invocations by the Neophyte may appear feeble; but this need not dishearten the aspirant. The Angelic Forces and Eloimic Powers do not estimate a man according to this feebleness, which is merely an indication of his inexperience and lack of practice. However, they do feel and sense a weakness due to lack of faith, a faith concerning themselves and the powers that govern them; and, where faith is dormant, the operations become forceless.

He who approaches the Great Work with love and a true heart, with confidence in his ability and his innate power, and

with unwavering faith in the trustworthiness of the Hierarchic Powers, will not be left alone but will be certain to receive the help he requires.

MAGICAL OPERATIONS

In *Kabbalistic and Eloimic Magic*, under the caption of Magical Operations, instructions are given which heretofore were not to be obtained at any price. It teaches in unmistakable terms the reason *why* Magical Invocations become all-powerful. It illustrates the results of a system of development and gives in plain and intelligible terms the object of the *Secret Glands*. These secrets have been known to the Magi of old, even thousands of years ago in India, where they were given the name, *Eye of Siva* or the *Eye of the Soul*, thereby indicating that this is the eye through which the Soul gains sight.

The *Little Brain*, that entity termed by the Hindus the *Chakra* or *Wheel of Fire*, is a mighty center of power and energy, though in the vast majority of mankind, possibly even in the reader, is now lying dormant, asleep, as it were. In *Kabbalistic and Eloimic Magic*, the method whereby the *Wheel of Fire*, may be awakened and its power brought into manifestation, is fully taught.

THE VIVIFYING FIRE

The vivifying Fire, the Soul Energy, which is the activity of the brain, the body and the nerve principle of life, is absorbed by the lungs from the great ocean of Force, Energy and the Æth. The thoughts, desires and the Holy Mantrams acting as filters, clarify the air so that man absorbs more of the life-generating, vitality-giving, energy-producing power than is possible through ordinary breathing, however deep it may be.

The air which the Aspirant inbreathes during inhalation, including the oxygen therein, is but the vehicle, the carrier, of

the Great Universal Breath, frequently called the Divine Power of Heaven but by the Magi rightly termed the Æth.

THE FIRST RELIGION

The Magical, or Invocative, religion was the first great religion. It must be admitted that the highest form of religion is that which places man in direct communion with his God. This pure, religious service gradually had to give way as man fell into materialism and unbelief, until at present, except to a very few, religion is merely a form.

MAGICAL OPERATIONS

The best authority on Magic is the Bible, both old and new. Throughout the Old Testament are found hints concerning magical practices. Abundant evidence of the results of these practices is recorded. Practically all of the prophets and visionists of the olden times were accustomed to call on God or on His ministering angels, for help. And, in practically every case, the petitions were answered and relief was obtained by the invocant.

The Masters and Initiates of old, who belonged to the secret fraternities and priesthoods were in possession of the secret key or the true interpretation of the mystical practices and Hierarchic Invocations. The Beings, Powers, Spirits or Forces, to whom Magical operations were directed, were termed *Hierarchies* by the Masters and Initiates, and the calls, prayers or supplications addressed to them were known as Invocations.

By the Adepts of the ancient priesthood, the practices of Magic were reduced to a science. Every power on the celestial plane was known by its correct name and distinctive characteristics, and an effective formula and ceremony were devised by means of which the operator could, at will, summon and dismiss any Hierarchic power whose help or presence he desired. With these magical rites and *formulae* each Neophyte of the temple

must acquaint himself. He must become proficient in the principles of Invocation and skillful in the Magical art.

The simplest and purest class of Magical *formulae* is that known as Kabbalistic Magic. In the highest form, these *formulae* are free from the spirit of revenge and retaliation.

The Masters of magical *formulae* are men who had devoted their lives to study, to investigation, to personal testing and experimentation. Nor were they satisfied until they had obtained unquestionable results and undeniable evidence. This was possible only by living the life that makes magical operations a verity and a power. These results are possible only through sincerity of motive and purity of purpose. Let no one imagine that mere curiosity and pleasure of experimentation with occult forces can lead to reliable evidence in regard to the verity of magical science; nor that half-hearted, skeptical or irreverential testing unveils the true basis of Magic.

THE SEAT OF POWER

It is a fact well known to the Masters and Initiates that there is within the material, physical brain, another, often called *The Little Brain* or the spiritual brain. This little inner brain is the seat of spiritual and mystic power. This brain is the organ employed in the performance of magical rites and invocative ceremonies. It is but reasonable to claim that unless this organ is highly developed and keenly alive, alert and active, proficiency in the magical art is impossible. As a matter of fact, this brain or physical center of spiritual power, is dormant in the majority of mankind. It readily can be brought to a state of activity through religious devotion, mystical practices and magical operations.

THE SEAT OF THE ESSENCE OF POWER

Of this gland, organ or inner brain, science generally knows

little. In the majority of individuals, this gland is practically dead, non-existent or inactive. It is in a "dried up" or withered, inert condition. When awakened to activity, it secretes a serum or fluidic essence. This secretion is the center or the origin of transcendent mystic power. This gland or organ, brought to a highly sensitized state of activity, is the throne of man's deific nature. Herein is clearly indicated the importance of mystic exercises and drills and of the magical and Invocative *formulae*.

THE MYSTIC BRAIN

The development of this inner mystic brain is the foundation on which rests all magical success. The activity or dormancy of this organ explains why some men are adepts in magic, while others are indifferent or even hostile to it, regarding it as folly or superstition.

THE TWO BRAINS

Once more: man's twofoldedness reveals itself in the fact that for the material or physical mind there is a material or physical brain, while for the spiritual or mystic mind there is a corresponding physical brain center, which may be designated as the mystic or spiritual brain. The ordinary brain of man may be in a highly developed state while the mystic brain center may be practically inert.

The reason for this is not far to seek. The brain is developed according to the channel or channels in which one's thoughts and attention, interests and activities, are directed.

DEVELOPMENT OF THE MYSTICAL BRAIN

Just as the ordinary brain is subject to growth, stimulation and change, so also is the mystic brain disposed to exercise and cultivation. It may be aroused from its withered and apparently

dead state and quickened into life and activity until it becomes a center of transcendent power.

THE FOOD OF THE MYSTICAL BRAIN

The Mystic brain is developed, quickened, "made alive," only through devotion, religious fervor, or magical and mystic operations; through directing one's thought and attention to spiritual subjects; through an absorbing interest in things eternal; through feeling and exercising the aesthetic nature; through encouraging and stimulating the power of the soul.

EMPHASIZING THE MEANS OF DEVELOPMENT

Kabbalistic and Eloimic Magic emphasizes the fact that aspirations and longings, thought and study, energy and effort, along religious or magical lines, develop and arouse *The Little Brain* into activity. The magician is fundamentally of a devotional nature. Activity and thought, in these particular lines, stimulate the Pineal gland and induce it to secrete a serum or fluidic essence, which is the basis for that particular power essential to proficiency in magical performances. In general, the laws and the methods of development are identical with those of development in any other line.

PARTIAL LIST OF CONTENTS

How changes are brought about. How the cells of power are built. The center of Soul or Magical power. Man's possibilities are unlimited. How the Magician's power or force is developed. How the Mystical brain is developed. Highest power, a matter of gradual growth. The system of Hierarchic rulership. Vital Mantrams and breathing, the means. The power in Charged substances.

KABBALISTIC MAGIC

Psalm one and Invocation. Psalm fourteen and Invocation. Psalm sixteen and Invocation. Psalm seventeen and Invocation. Psalm eighteen and Invocation. Psalm twenty-one and Invocation, and Psalms twenty-two, twenty-three, twenty-four, twenty-five, twenty-six, twenty-seven, twenty-eight, twenty-nine, thirty, thirty-two thirty-four, thirty-five, thirty-six, forty, forty-one, forty-four, forty-six, forty-seven and forty-eight, fifty-one, fifty-three, fifty-six, fifty-seven, sixty-three, sixty-five, sixty-seven, sixty-eight, sixty-nine, seventy-two, seventy-three, seventy-four, seventy-five, ninety, ninety-one, ninety-four, ninety-five, ninety-six, ninety-eight, one hundred two, one hundred three and five, one hundred six and seven, one hundred eight, one hundred eleven and their Invocations.

The one hundred nineteenth is entirely distinct from the other psalms in that it is divided into many sections, each one of which should be used as an invocation for its special purpose. Nearly all of these have to do with the relief of the ailing and not only does *Kabbalistic Magic and Eloimic Magic* give the use and invocations but gives also careful instructions on bathing, diet, exercise and breathing. It is a complete treatise on the relief of disease by divine and natural means.

HIGHEST ELOIMIC INVOCATIONS

There is an Invocative Magic, frequently termed Kabbalistic but which is really Eloimic or purely Hierarchic. It is the Invocation of the special Hierarchic Powers, purely by Invocations and with neither Astrological signs nor the Psalms.

Eloimic Magic is one form of Magic that is absolutely pure and of the highest type; but the student must first follow a course of cleansing, training and development before he is able to come into contact or to become *en rapport* with these Eloimic powers.

The highest order of the Eloim are the ten parts of the Great Universal Father. These may be considered as co-partners with God; for they are direct parts of or emanations from Him.

Invocation for *more* of Life. Invocation for Wisdom. Invocation for freedom from sense-slavery. Invocation for Strength. Invocation for Justice. Invocation of Worship. Invocation of Love. Invocation for Mercy. Invocation for greater Abundance. Invocation for Intuitive power.

HIGHEST ELOIMIC INVOCATIONS

INVOCATIONS FOR FIRST PRINCIPLES

There are many students of the Mystic and Occult, who seek to invoke *first principles*, rather than the Emanations of these principles. In order that the novice may be properly taught, *Kabbalistic Magic and Eloimic Magic* offers full instructions.

Guru Rakadazan, the author, considers it preferable to use the Invocations to the ruling Hierarchies as indicated in this chapter, though not all are of like mind, and those who prefer the Invocations to the Emanations or Deputies of the Ruling Hierarchies, may choose to do so.

Invocations for the Necessities of Life. The Healing of Disease. For Justice and Protection. Peace and Contentment. Freedom from Affliction. The Peace of Soul Righteousness, Devotional Services—Invocative Prayer. Mercy and Safety. Blessings of the Soul.

ARYAN INITIATION

MYSTERIES OF TANTRA, LAYA AND MANTRA YOGA

The Science of Tantra, Laya and Mantra Yoga of the

Aryan sages thrive well in the hands of the ancients. The Aryan Sages and Rishis were the discoverers of these sciences of Psychic and Spiritual Unfoldment.

These mysteries have been known and practiced in the East from time immemorial. The sages devoted centuries to the successful unravelling of the forces latent in man—body, mind and spirit.

As time passed, these sciences which had a noble end in view, degenerated in the hands of ignorant and unscrupulous practitioners; so much so that these sacred mysteries were misunderstood and gradually fell into disuse.

Success in Daily Life. Exercise One. The Second Work. Sacred Mantram. Development of Clairvoyance and Invocation of Guardian Angels. The Divine Mantra.

THE HOLY ART

The Key to the making of Talismans as given in the six text books of the Magi. Concerning the Cross. The Magic Wand. The Sword. Incense. Candles. The Pentagram. The Hexagram. Charging of Instruments. Holy Water and Oil. As to Dress. Material of Clothing. The Altar. Candlesticks. As to shape of instruments. Size of anything used. Ink. The Elemental Spirits. Time when Priests should meet. Missing a Drill or Exercise. Two or more working together. Books of Instructions. The Work. Limited Work. The Circle of Protection. The Breathing Exercises. Pineal Gland Drill. The Youth or Vital Drill.

PHYSICAL DESCRIPTION: *Kabbalistic and Eloimic Magic* is the third text book of the Order of the Magi. It contains 248 pages. Is printed on imported parchment, manuscript style—one side of sheet only, bound in genuine leather, gold stamped.

Conditions: Those who have taken the obligation of the Magi and thereby become first-degree members, will, by the donation of \$25.00 to the Order, become third degree members and will receive a copy of *Kabbalistic and Eloimic Magic* to be in their possession, for their personal use only, so long as they remain faithful members of the Order.

DIVINE MAGIC AND THE DIVINE MYSTERY

THE GODS



THE SONS of God saw that the daughters of men were fair; and they took them wives of all which they chose." Genesis VI:2.

"There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men and they bare children to them, the same became mighty men which were of old, men of renown." Genesis VI:4.

In the Rosicrucian romance of the *Comte de Gabalis*, or *Conversations Upon the Secret Sciences*, by the Abbe de Villars, we read:

"When you shall be enrolled among the children of the Philosophers, you will discover that the elements are inhabited by very holy creatures, whom, in consequence of the sin of unhappy Adam, his too unhappy posterity have been forbidden to see or know. The immense space that is between earth and heaven possesses inhabitants much more noble than the birds and gnats merely; the vast ocean has many more dwellers than the dolphins and the whales; the depths of the earth are not created only for the moles; and the elements of fire, more noble than the other three, were not made to remain void.

"The air is full of an innumerable multitude of creatures of the human form; great lovers of the sciences, subtle, benevolent to the wise but enemies to the stupid and ignorant. Their wives and their daughters are of bold and masculine beauty, such as painters have represented the Amazons.

"Know also that the seas and rivers are as fully inhabited as the air; the wise ancients have mentioned these populations under the names of Undines and Nymphs. There are few males among them but a vast number of females; their beauty is extreme and the daughters of men are not to be compared to them.

"Our fathers, being true philosophers and speaking to God face to face, complained to Him of the wretched fate of these people; and God, whose mercy is illimitable, remembered Him that it was not impossible to find a remedy for this evil.

"He had made known to them that in the same manner as man, by the alliance which he has contracted with God, has been made a participator of the divinity, so the Sylphs, the Gnomes, the Nymphs and the Salamanders, by the alliance which they may contract with man, can be made participators of man's immortality. Thus a Nymph or a Sylphide becomes immortal and capable of the bliss to which we aspire, when she is happy enough to marry one of the 'wise;' and a Gnome or a Sylph ceases to be mortal from the moment that he marries one of the daughters of 'men.' "

The first part of the *Divine Mystery* deals with the Immaculate Conception. It deals with the Sons of God and the daughters of men. It also deals with the sons and daughters of men and with the Gnomes, Sylphs, Undines and Salamanders.

PARTIAL LIST OF CONTENTS

The Mystery solved. The Gods. The Gods loving the daughters of man. Children between the daughters of men and

the Gods. Divine or Immaculate Conception. Explanation of Genesis VI:2. The Mystery of the ages solved. The Church teaches Immaculate Conception but does not explain it. How this becomes possible. The Rosicrucian romance. Foundation of the Secret Science. What is possible to the children of the Philosophers. The beautiful inhabitants of the air, the fire, the sea and the earth. The Gnomes. The Salamanders very beautiful. The one Great Law. How mighty men are born. The Mystery of Mary's Conception fully explained. The Sons of God. Immortality of the Elementals. Demonianism, or Incubi or Succubi. Intercourse between man and the demons. The Rosicrucian Law. Something every Occult student, mystic and spiritualist, must know for his own protection. How man is saved and how the Elementals can be saved.

How the Church Fathers understood Bestiality and Demonianism. Sodomy and the sins that kill the soul forever. Eternal Death. Sins against nature. Proofs of intercourse with the Elementals. Sylvas, Fauns, Dues, Elfs. The Great Law. This Law given for the first time and must be known to the student to protect himself. Vampirism (alone worth a fortune to those treating obsession). What the holy Fathers admit. A list of those born of women through intercourse with Elementals—sons of God. A glorious list. Great Law of Hermes. Immaculate Conception—the challenge. Vampirism and Onanism. A deadly and Soul destroying sin. Angels—what they are.

The Council of Nicæa and Lateran. The four elements. Elementals can become immortal only through the intercession of man. Food of the Elementals. A mystery solved. The reason why drunkards seldom meet with fatal accidents. Negatives and dangerous mediumship. Original sin. Meaning of the word "demon." Black magicians. Salvation and regeneration. How the Elementals become visible. To the student.

Quotations of the church. Personal knowledge. Vampirism.

THE SECRET INSTRUCTIONS

PART SECOND

The Elements recognized by the ancient Masters. The names given them by Paracelsus. Friends and enemies of mankind. The sub-mineral, the mineral and the vegetable worlds: names of each one. The Great Law. The Occult and Magical Master. The First Step necessary. The Potent Law. The Magic Key. Love. The Natural Way. How to command the Elementals. Our guardian angels. The Special Intelligence. The zodiacal and planetary angels. The Personal Guardian. The Four Steps. Reason why men fail to recognize the Guardian angels. Invocations—methods of coming into personal contact with the elementals. Magical Invocations. The Seal of Solomon: giving the method for Invocation of the four Masters of the elements—*Paralda, Gob, Nicksa* and *Djin* (absolutely given for the first time and for which secret the author labored fifteen years). No special room or regalia necessary—it is all a work of the Soul. The command of the mind. The Holy Breath. Man's lost kingdom. Time of Invocation. Daily exercises. The three breaths or true *Beatitude*. The Omnific word. Sacrifices. The Ancient article.

THE HUMAN SOUL BEFORE BIRTH AND AFTER DEATH

PART THIRD

Constitution of Man and the Universe. The Key to the Gospels. Gospel Initiation, according to the *Pistis Sophia*—a rare Coptic manuscript.

PARTIAL LIST OF CONTENTS

Analysis of the *Pistis Sophia*. Transmigration of Souls.

The Universe. The Messenger of Death. The Inhabitants of the Invisible World. The Celestial Plane. Man—Constitution of Man. Composition of the Human Being. The Spirit of Initiation. Origin of the Soul. The Soul after Physical Death. The Soul of the Non-Repentant and Uninitiated Sinner. The Evolution of the Soul and of the Initiate. Explanation on the Subject of the Receiver. Jesus and Initiation. Creation of Christianity.

Incarnation of Jesus. The Virgin Mary. The Incarnation of the Spirit of Jesus. The Fire Mystery. The Twelve Apostles. Role of the Apostles. The Two Clothings or Vestments. The Key to the Salvation of the Incarnate Soul or Evangelical Initiation. Work of Jesus. I am come to bring Division—Key to Baptism. First Sense. Second Sense. Third Sense. Fourth Sense. The Initiates on Earth. Words of Jesus—Concerning Repentance. The Way of Initiation. Theurgy. Total Re-Integration.

PHYSICAL DESCRIPTION: *Divine Magic and the Divine Mystery* is one of the text books issued by the Order of the Magi. It contains 182 pages. Is printed on extra heavy imported parchment vellum, manuscript style—one side of sheet only, bound in genuine leather, gold stamped.

Conditions: This is a strictly private book and only for those who have taken the obligation. All Magi who will donate \$15.00 to the Order will receive a copy of *Divine Magic and the Divine Mystery* to be in their possession, for their personal use only, so long as they remain faithful members of the Order.

The number of copies is limited. When the edition is exhausted, it will not be reprinted. The book is of great value to those who seek to unravel the entire mystery of Magic but is not absolutely essential to the success of the Magus.

"The art of magic is the art of employing invisible or so-called Spiritual agencies, to obtain visible results."—*Hartmann*.

THE GRAND GRIMORE



THE *Grand Grimore* here offered embraces all the practical instructions included in that scarce and costly work known as the *Grand Grimorium*. Besides this information, it is replete with instructions covering the Initiation of the Crystal, together with the ceremonies and practices which lead to Clairvoyance and Soul Sight. The development of Conscious mediumship, so that one may reach mediumship without giving up the individuality, is fully dealt with, and to this store of knowledge is added the complete system of training known as *Magian Magic*.

THE ART OF INVOKING SPIRITS IN THE CRYSTAL

The Art of Invoking Spirits in the crystal, has been a most important part of Divination and the "Old Grimore" is authority for the statement that it was known and practiced by the ancients, as all those who read sacred and profane history may discover for themselves. It further states that the sacred text contains many references to invocations performed by means of the Crystal and, that the *Urim* and *Thummin* of Holy Scriptures were used for the identical purpose that the lucid pebble is in our own day.

The Ritual given in the document known as the *Grand Grimorium*, exhibits the methods by which magic in the past produced results just the same as now obtained in a similar manner and with possibly greater success. Those who are inclined to attempt the ceremonial experiment may rest assured

that the use of an ordinary crystal with the most simple mounting will serve the purpose. The proper method of inscription should, however, be observed, as also the other conditions before and during the procedure, as carelessness in this respect is calculated not only to make void the experiment but also is considered dangerous.

INSTRUCTIONS

Concerning the Room and its preparation. The Apparatus and instruments to be used. The Crystal and its preparation. The Consecration of the Floor and the Inscription and Invocation. The Lights and the blessing of them. Consecration of the Instruments. Consecration of the Crystal. The Grand Invocation itself. Final. License to depart.

MODERN INITIATION OF THE CRYSTAL.

We are approaching the termination of the present civilization. We are bidding farewell to many of its modes, moods, opinions, sentiments, thoughts and procedures, and are entering upon a new epoch of human history and might which is destined to develop powers in man that are now mainly latent but which will revolutionize the globe. On earth, man is greatest; mind is the greatest conscious part of man; clairvoyance is the greatest faculty of mind.

At first, clairvoyance, like any movement, nervous or muscular, requires a special effort but it soon becomes automatic, involuntary, mechanical. Lucidity is not a gift but a universal possibility common to the human race. It is latent or *still* mind-power and can be brought to the surface in a majority of cases. *Omnia Vincit Labor!* Clairvoyance is qualitative and quantitative, like all other mental forces. It is limited, fragmentary, incomplete, in every one of us, because we are all imperfect; but no other being can occupy your ground or be so great in

your respective direction. No one is exactly like you and you are not precisely like anybody else. Like the world, we have green spots and deserts; we are arid here, frozen there; fertile in one place and sterile in another; therefore we should cultivate our *special loves*. Clairvoyant vigor demands attention to the law. The eternal equation of vital energy is—rest equals exercise. Remember this and retain your power.

Clairvoyance is an art like any other. The elements exist but, to be useful, this art must be systematized. It has hitherto been pursued, not rationally but empirically; as a blind habit, a sort of gymnastic; a means to delude people, and rarely under intelligent guidance like the logical or mathematical or musical faculty of the soul, albeit more valuable than either and, like them, too, subject to the laws of growth.

Clairvoyance is a generic name employed to express various degrees and modes of perception whereby one is enabled to cognize and know facts, things and principles, and to contact certain knowledge, without the use and independent of the ordinary avenues of sense. It is produced or attained in various degrees, by different methods and is of widely dissimilar grades and kinds.

Special cerebral organs become lucid and are soon succeeded by an entire illumination of the brain. This is a grand, a sublime, a holy degree, for the subject sees, senses, feels, knows, by a royal power, and is *en rapport* with a thousand things. A step further, a step inward, and the subject is in harmony with both the upper and lower universes. It is when he attains this state that he is the perfect occult or magical master. All clairvoyance may not claim genius but all true genius is clairvoyant. Mere talents are frequently dry leaves, tossed up and down by gusts of passion, scattered and swept away; genius lies on the bosom of memory and gratitude lies at her feet.

DEVELOPING CONSCIOUS MEDIUMSHIP

PART SECOND

In *The Grand Grimore* complete instructions are given for the development of independent, individualized, positive mediumship, either through personal development, which is naturally preferable, or by the help of the Planchette.

MAGIAN MAGIC

SUPREME COMMAND OF THE DEITIES

PART THIRD

LESSON ONE.

Man is the creator of his own destiny. No one is delegated to say him nay. Health, wealth, love, success, *all* these are his if he will learn how to put natural laws into operation.

We express for ourselves, in person and environment, whatever we have the power to create. That creative power is simply the *will* to think consciously along definite lines and to put these thoughts *into deeds and acts*. It is to have faith and courage to act as we think. In other words, just in the exact image in which we create thoughts, so will be our lives. A continuous holding fast to the thoughts on any subject, *must and will* bring them into objectivity.

A person can not be a success either physically, spiritually or financially, unless that person possesses an ample store of what is usually termed animal magnetism but which is, in fact, spiritual magnetism, from the sun. It is this force which enables one individual to sway a multitude and ultimately carve his name on the Rock of Ages. It is therefore absolutely necessary that each person—unless he is fortunately born with an abundant supply of this vital power—pursue a method whereby he may acquire it. The exercises given in Lesson One are complete in every respect. The Salutation of the four cardinal points. Exercise for the first week. The Practice.

LESSON TWO.

Many fail to achieve success from lack of a definite plan or system. No matter how much ability one may have, if one lacks in stick-to-it-ive-ness—which is the very essence of success—he will fail.

Desire, concentration and breath, compose the trinity of success. Many systems of development have been taught but very few of them are effective, because they do not combine these three essentials. They do not know that the great power in accomplishment is the natural sequence of the *conscious breathing* upon a thought form; that breath, as it relates itself to desire and concentration, produces *White Magic*.

The three great Laws. Exercise for the second week. Visualization.

LESSON THREE.

The links that bind Demand and Supply are Faith and Affirmation. There is tremendous power, genuine creative power in affirming or asserting a thing. The supply is always equal to the demand—but the demand must be consciously made *first*. "Thou shalt decree a thing and it shall be."

The success which a man achieves simply represents his expectation of himself. His environment is the material reflection of his mental picture. The power that he uses, is trained, persistent thought aimed in the direction of the great purpose that he has decided to accomplish.

The secret of occult power. Complete exercises for the third week.

LESSON FOUR.

You have not learned the art of living until you have trained yourself to register only the constructive thought. So long as one demoralizing wave of thought has the power to possess you, you are in bondage. All suffering, sickness, poverty and failure, are the result of this bondage. There is no per-

manent or real outward way to escape from failure or unhappiness. All must come from *within*.

The two success sentences. The exercise for the fourth week. Caution.

LESSON FIVE.

HOW TO OBTAIN FINANCIAL SUCCESS

"Seek and ye shall find, knock (demand) and it shall be opened unto you." This is true in a material sense as surely as in a spiritual sense. Man is an exact counterpart of the universe; every part of him is connected therewith and when once he knows where and how he is so connected, he is able to draw from the forces of nature what he requires.

The law of correspondence applied to concentration by demand, reveals our relationship to the four great centers. The instructions for invocation. The Invocation "Demand for Wealth."

LESSON SIX.

The south center. We are related to this center by the vascular system, also by our cords and ligaments. We face this center and while recognizing the power of the —, we draw into our lungs the breath, the thought, the element of life that builds up our bodies and makes them fit temples for the soul.

Demand for the South Center. The Invocation. The East Center, Invocation. The West Center, Invocation. The secret perfumes.

THE MAGIC WAND

Complete instructions for the making of the Magic Wand as anciently prescribed. Illustrated.

BOOK THE SECOND

TALISMANS

The Talisman of India. The Traveler's Friend. The

Grand Pentacle of Rabbi Solomon, the Great King. Against Oppression. Trade Success. The Miner's Friend. When taking Hazards. Jupiter, Talisman for all Good. For Prosperity. Venus, for all Good. For Health. The Student's Friend. The Grand Pentacle or Talisman for Peace and Love. The early Christian Phylactery. The Warrior's Friend. The Grand Pentacle or Talisman to bring Peacefulness. Sun, Talisman against Disease. The Grand Pentacle or Talisman of Orion; an early Crusader's Talisman. Against Evil. Against ill-wishing and acts of enemies. Success and Long Life. Rabbi Solomon, Success in all things. Health, Wealth and Happiness. For Honor and Riches. The Holy Signals, against Disease and for Happiness. For Man's Love.

ORDER OF THE OLD MAN OF THE PYRAMID

INNER MYSTERIES OF THE COMTE DE GABALIS

These talismans are among the easiest to make and can be made on the cheaper metals, silk or parchment. Each talisman has the signature which may be engraved on a signet ring, the character on the inside.

For the coming into communication with the Celestial and Invisible Brotherhood. For obtaining harmonious conditions between loved ones. For those seeking treasures of the earth. For those desiring to become clairvoyant, etc. The accomplishment of a given work. For coming into touch with the Invisible Brotherhood. For protection against accident in travel. For those desiring to develop clairaudience or clear-hearing. For those desiring to be good, true and virtuous but who are tempted beyond their strength. For those taking hazards as hunters. Those wanting success in the arts and professions. For protection against enemies and evil spirits or influences.

PHYSICAL DESCRIPTION: *The Grand Grimore* is the fourth

text book issued by the Order of the Magi. It contains 198 pages. It is printed on extra heavy imported parchment vellum, manuscript style—one side of sheet only, bound in genuine leather, gold stamped.

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Special. Those who are not members of the Magi may become such by taking the obligation and donating \$25.00 and receive *The Grand Grimore* under above named conditions. However, the Faculty of the Order consider it preferable by far that those seeking membership should possess *Practical Occultism*, *Ritualistic Occultism*, and *Kabbalistic Magic* before securing *Grand Grimore*.

THE IMPERIAL RITUAL OF MAGIC

BY PYTHAGORAS 38; THE COMPILER OF THE GRAND GRIMORE



ALL THOSE who had these instructions in the original manuscript urged us to issue them in book form. It was these early American students who made possible the Supreme Imperialistic Council of the Magi in America as also the private books later issued by the Council.

This text book contains with full instructions, more than thirty-four (34) Talismanic Diagrams, all for different purposes; besides, in complete form, the *Clavis or Key to Rabbi Solomon* for which alone \$250.00 was paid. It includes also the private manuscript of Francis Barrett and of Agrippa, for which one student paid \$100.00.

Pythagoras does not profess to be the author of this work. He has, by permission, collected from many sources the famous secret writings of the Magian masters and has produced them in book form. This has, as all will readily admit, required considerable labor, research and expense, as each plate has been faithfully reproduced and is accompanied by the text.

THE TALISMANS

Each and every Talisman is reproduced in its entirety. It is complete; not a part of it is changed. The student need only reproduce these designs on metals or parchment and *charge* them.

Amulets, charms, phylacteries and talismans are believed in throughout the world, by the most enlightened as well as by the most illiterate peoples. The author confesses that from personal knowledge of these things, he *knows* that the amulets and talismans, when constructed according to the rules of the Kabbalistic art, possess great power.

By whatever means we would constrain nature to our purposes, whether by sigils, charms, talismans or Invocations, it is effected by the faith of the operator, aided by his knowledge of the mysteries, by his will and imagination, and by the natural and magical powers of the human soul when used in harmony with natural Laws.

Imagination is the *creative or formative* power of the mind by which a matrix or mould is delivered to Nature, for the *reception* of the vitalizing element of the *will*. Of these faculties, the imagination is female and receptive, while the *will* is masculine and projective. What, in the ordinary mind, operates as desultory thought and desire, in the mind of the Magian is replaced by an ardent imagination and *conscious will*. The thought takes form and the desire gives life to it. These two are directed toward the creation of definite ends. To this extent, all lovers, all poets and all artists are Magicians equally with the makers of empires and the reformers of the religious world. Only when art supplements and attaches form and voice to the powers which reside in Nature, calling them forth to definite and determined uses, is their efficacy brought within the control of the human will, just as powder and shot which have been wrested from the bowels of the earth are fashioned for a definite purpose.

The Masters warn: "Whoever undertakes to govern and direct the mighty forces of the occult powers, attempts a bold task. Let him consider well that he is probably penetrating, as far as possible, into the highest laws of nature. Never let him enter this sanctuary without reverential love and the most pro-

found respect for the principle which he endeavors to set into operation. Every person has this magical faculty *within* him and it requires only to be awakened and developed. There is no limit to human perfectibility and power, and there is nothing which can be conceived in the human mind, which cannot ultimately become realized in man himself, for man is a god in the course of development."

INVOCATIONS

It has always been the dream of the student to master the Magical Invocations. This has been arduous for most of the aspirants because it has been very difficult for them to find the source where they might obtain the mysterious manuscript. In the present ritual, irrespective of the nature of the invocation, whether the spirits invoked are to become visible by astral manifestation or remain invisible—their presence merely being about the invocant—the ritual to be followed is given. Invocations, when correctly made, are always obeyed by the invisibles. These powers may not always become visible. In the Ritual all this is thoroughly explained and each Invocation, each conjuration and each oration is given in its entirety.

VIBRATIONS

Vibrations are motions to and fro, in a medium preceding the cause.

Life is positive or negative. It can ascend to the highest or descend to the lowest. It goes on forever building or destroying, always manifesting according to one or the other side of its nature.

THE TEMPLE OF MAN

The principle of life becomes individualized as it manifests itself in each human being. The principle itself is without beginning and without end, producing from the absolute.

Man is analogous to God who is expressed by the trinity, the Father, the Son and the Holy Ghost.

THE LAW OF CREATION

The Law of creation is motion—*activity is life*. Motion produces influences of two kinds, constructive and destructive. This, like all universal laws, prevails in the human being. Motion is set up in the mind and body of man for the purpose of attaining the best and highest end.

THE AURIFEROUS CLAVICLE

The *Clavis*, or *Key to Rabbi Solomon*, is considered the most valuable manuscript known to the occult world. Of it has been said: "He who takes this golden key in hand, will be able to unlock every door." The Key has three parts: knowledge, power and obedience.

Part contents: The five methods of influence. Warning. Harmonious vibrations. Touch. The Voice. The Eye. The Thoughts. Breathing. The Astral Plane.

THE CLAVIS OF SOLOMON

The operation and manner of cabalistical preparation, of the talismans, pentacles, mysterious magic figures and other characters, which are the principal thing of the arts.

The way to make it. This is in key. No one must attempt it until he possesses the key to the instructions. The necessary instruments. The influence and the secret virtues of the different situations of the moon, which are requisite in this art. The manner of working the figures of talismans, characters, etc., according to the rules of the great art. Concerning the hours of the day and night, for the seven days of the week and their respective rulers. The Talisman of Solomon.

THE TALISMANS

The orations, conjurations and invocations for everybody. The Pentacle of the sun. Pentacles and talismans for Sunday. The mysterious characters of the sun. Talismans for honor and

dignities, to preserve health, for all kinds of prosperity. The Pentacle of the Moon. Pentacle and talisman for Monday. The Pentacle of Mars and Tuesday. Pentacles under Mercury for Wednesday. Pentacles for Thursday under Jupiter. The Pentacles for Friday under Venus. The Pentacles of Saturday and Saturn.

SIGILS

The Sacred Seal. The Holy Sigils of the names of God. The Sigil against all dangers and mischiefs from evil spirits. Sigil against casualties, dangers, mischiefs, etc.

THE ELEMENTALS

The Initiates divide man into four principles corresponding to the four elements—water, earth, air and fire; and these again, by a triple subdivision, are divided into twelve. There are four Brotherhoods of Elementals corresponding to the four elements or four principles in man which correspond to this order. Although the element called fire is universally of one spiritual *essence*, viz., spirit, it has its three aspects, being either fixed, mutable or volatile; and similarly, the other elements are of like threefold aspects.

EVOCATIONS BY THE KEYS OF SOLOMON

Consecrations and Benedictions. Benedictions of Perfumes. Exorcism of Fire upon which the perfumes are placed. Exorcism of the Spirits of the air. Conjunction of the Lord's Day. Considerations of Monday. Conjunctions of Monday. Considerations of Tuesday. Conjunctions of Tuesday. Considerations of Thursday. Conjunctions of Thursday. Considerations of Friday. Conjunctions of Friday. Considerations of Saturday or the Sabbath. Conjunctions of Saturday. Tables of the Angels of the hours and days. The twelve signs of the Zodiac and their perfumes. *Finis*.

Conditions: *The Imperial Ritual* is a strictly private book

and only for those who have or will take, the Obligation of the Magi. All Magi who donate \$25.00 to the Order will receive a copy of the book and become members of the fifth degree, provided they have the first four books of the Order. The book may remain in their possession, for their personal use only, so long as they remain faithful members of the Order.

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