

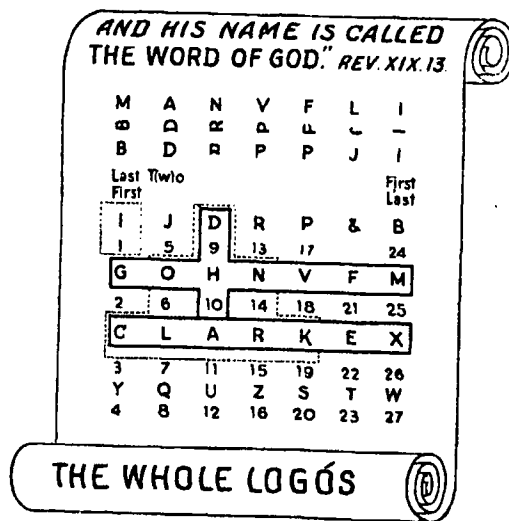
# THE CHART OF MIND

AND

WINNING HEALTH AND GREAT AIMS  
WITH WAVES OF MIND POWER

BY

JOHN BERTRUM CLARKE



Published by  
JOHN BERTRUM CLARKE  
629 South Serrano Ave.  
Los Angeles, California, U.S.A.  
LONDON  
L. N. FOWLER & CO.  
7 Imperial Arcade, Ludgate Circus, E. C.

Copyright, 1923  
By  
JOHN BERTRUM CLARKE  
Los Angeles

Copyright, 1923  
By  
JOHN BERTRUM CLARKE  
Los Angeles



SPIRAL NEBULA

*Mt. Wilson Observatory.*

## THE VOICE

I come, I voice an unseen Host;  
I am the Holy, Whole Logos;  
Back to Sam's son as of old,  
JHVH, Siva, Shiva bold.

I am the Icon of the Soul,  
I am the Image of the Whole,  
In Greek ΕΓΩΗΜ in Ego Sum,  
In many Shadowed Shapes I come.

Rouse, ye dreamers! Awake from sleep!  
I am the Reaper come to reap,  
My two-edged sword has reached its own,  
And all shall know what now is known.

—Fragment of Automatic Writing through the hand of  
John Bertrum Clarke.

THE CHART OF MIND  
AND  
WINNING HEALTH AND GREAT AIMS  
WITH WAVES OF MIND POWER

# THE CHART OF MIND

Read upward from bottom. First cycle ends and second cycle begins with number 45.

Planet Sign	Approximate Relative time	Color, Key Chem. Ele.	Order	Mystic	Type	Number	Name	Mind	Aim	Effect	Poesy
Sun Aquarius	1905 Jan. 20	G. 72 Germanium	Infinite In Finite	Whole Light	LOGOS Lord	2025 405	Absolute Occult	Omniscience Prescience	Divinity Mastership	Peace Re-Birth	Ideal Real
Neptune Capricornus	1761 Dec. 22	69 Sodium Cl.	Trinity	Love	God	360	Spirit	Wisdom	Liberty	Action	True
*											
Uranus Sagittarius	1617 Nov. 22	Violet 66 Zinc	Cosmos	Life	World	270	Race	Knowledge	Equality	Harmony	Right
*											
Saturn Scorpio	1473 Oct. 23	F. 63 Copper	Molecule	Truth	Man	180	Family	Reason	Safety	Purity	Good
*											
*											
Jupiter Libra	1329 Sept. 23	Indigo E. 60	Infinite	Whole	LOGOS	45	Absolute	Omniscience	Omnipotence	Trance	Heaven
Asteroids Virgo	1185 Aug. 23	57 Nickel Cbt.	Finite	Light	Lord	9	Occult	Prescience	Perfection	Involution	Sight
Mars Leo	1041 July 23	Blue D. 54 Iron Mngs.	Trinity	Love	God	8	Spirit	Wisdom	Altruism	Sanity	Faith
Moon Cancer	897 June 19	51 Chrm. Van.	Binary	Law	Devil	7	Dual	Illusion	Rest	Insanity	Fable
Earth Gemini	753 May 20	Green C. 48 Oxygen Ttn.	Cosmos	Life	World	6	Race	Knowledge	Power	Order	Fact
Venus' Moon Taurus	609 April 20	Yellow B. 45 Scandium	Radical	Way	Tribe	5	National	Error	Growth	War	Fear
Venus Aries	465 March 21	42 Nitrogen 3	Molecule	Truth	Man	4	Family	Reason	Union	Evolution	Vision
Mercury Pisces	321 Feb. 19	Orange A. 40 Calcium	Atom	I Am	Child	3	Self	Intuition	Egoism	Chaos	Belief
Lucifer Coming Man	177 Jan. 20	Argon 39 Potassium	Monad	Elohm	Serpent	2	Animal	Instinct	Aid	Fire	Awakening
Sun It	33	Red G. 36 Chlorine	Infinite	Whole	Woman	1	Simple	Memory	Immortality	Sleep	Dream

\*For the elect's sake the time in the second cycle is shortened four periods of 144 years each, or 576 years, through the disappearance of Animal, Self, National and Dual Consciousness, shown in the four spaces having no planetary representation

# INDEX

## BOOK I

Chapter

THE VOICE.....	ii
INTRODUCTION .....	vii
THE RETURN OF ΕΤΟΗΜ.....	viii
DECREED .....	x
I DESTINY .....	11
II A MESSAGE FROM THE ETERNAL IT.....	13
III NO MORE IN PARABLE.....	16
IV THE HEAVEN ON EARTH PLAN.....	18
V THE FIRST LAW.....	19
VI THE CHART OF MIND.....	30
VII THE CHART OF MIND (Concluded).....	43
VIII THE NEW SPIRITISM .....	58
IX CLAIRVOYANCE .....	63
X CLAIRAUDIENCE .....	66
XI THE CHEMISTRY OF LOVE.....	70
XII WHAT IS POSSIBLE .....	83

## BOOK II

INSTRUCTIONS FOR AFFIRMATION AND CONCENTRATION	90
AFFIRMATIONS FOR JANUARY, MAY AND SEPTEMBER..	91
AFFIRMATIONS FOR FEBRUARY, JUNE AND OCTOBER..	107
AFFIRMATIONS FOR MARCH, JULY AND NOVEMBER..	123
AFFIRMATIONS FOR APRIL, AUGUST AND DECEMBER..	139

## ***I N T R O D U C T I O N***

A large part of this book was written while in a subjective state. The Chart of Mind and The Whole Logos were evolved from automatic writings.

The affirmations and thoughts for every day presented in Part II were called forth in response to the need of the many lacking positiveness. They have been published in various forms for several years and the writer has received numerous letters of appreciation from the thousands of readers with whom they have found favor. They have been rewritten and united into a complete series arranged for use every day throughout the entire year for the first time in this book.

Using the affirmations indicated for a specific day and month results in a practical demonstration of the telepathic hypothesis, the union of minds coming from intensified collective concentration on the same thought causing the sensitive and receptive mind to feel that someone somewhere is sending a thought wave of intelligent and healing energy, giving a thrill or tingling to the body and buoyancy to the spirit. With true spiritual awakening or the attaining of psychic sensitiveness this new telepathic aid may be gained whenever there is felt its need.

**JOHN BERTRUM CLARKE.**

Los Angeles, California, U.S.A.

January 13, 1923.



## THE RETURN OF ETOHΛ

"These that have turned the wor(l)d upside down are come hither also."—The Acts XVII, 6.

(EL SHADDAI—THE SHADOW—MEMORY—CONSCIENCE)  
THE INVISIBLE PRESENCE OF THE WOR(L)D. (WHOLE).

*I Am the Spirit of the World!*  
I am the Master of the Hosts of Hell!  
Ten million forms I crash into the depths,  
And moist the rising dust of earth with red,  
Because that thou forgettest Calvary.

*I Am the Spirit of the World!*  
I am the One that hath forever LIVED! (DEVIL).  
I build thee pleasing temples of the soul,  
But thou hast barred the Way and locked the door,  
And taken from thy fellow man the Key.

*I Am the Spirit of the World!*  
I am the spirit of the living WHOLE!  
With unseen hand I shake vile cities down,  
While fear and trembling seize the hearts of men,  
Who know at last the Judgment Day is come.

*I Am the Spirit of the World!*  
I am the King of Kings and Lord of Lords!  
I call my favored few and send them forth,  
And bid them free the Prisoner and Slave,  
Lest I again the elements unchain.

I am the One who was to come—I AM ETOHΛ

—JOHN BERTRUM CLARKE X

California, 1920.

# BOOK I

## DECREED!

Heaven on earth is decreed! Millions, yes, billions of Christs died, and still the Kingdom of Heaven did not come. Now the whole world is bathing in the Invisible Presence, and like a crystal submerged in its solution is being restored and made ready to enter the service of the Living Ideal.

It is by the equality of service and not by the equality of wealth that the Heaven on earth is coming wherein every man and woman and child shall have their birth-right of joyous health, a plenteous portion of food and clothing, of work and play, and above all a home of peace and security.

“Go work in my vineyard,” is the message of the World Christ to humanity, and in the world field there will be presidents, kings and rulers, leaders and followers, mind and manual workers, until the “holier than thou” feeling shall disappear from earth’s creatures and the Christ Spirit shall dwell within and around all in a Heaven-World without end.

JOHN BERTRUM CLARKE.

## CHAPTER I

### DESTINY

The human race is a child. It has been playing with toys. It has forgotten whence it came and the way home. In fact, it has no intention of going home if it can help it. The wide differentiation of labor in the evolution from moneron to man resulted in the human ego becoming a "star gazer." That was logical, inevitable. Upheld by the creative life forces, the triumphant human form stood erect and with head uplifted saw its destiny in the heavens. Gaining victory over the forces whence it sprung and having no desire to return again to the depths, it aspires to the heights and to the stars beyond.

Looking back over its recorded and unrecorded history, it finds the marks and imprints of its endless struggle for existence through the ages—the struggle first of all to evolve a form equipped to gain at least temporary dominion over its environment. Against the elements it fought, against the more brutal animal life and against those rebelling forces of life itself known as disease. Through war, famine and world disaster the individuals sacrificed themselves willingly or unwillingly that the race might live. That was the first great aim—the immortality of the race. Having accomplished that, **the aim of the individual is to LIVE FOREVER!**

This is the dream and vision of the seers and saviors of the world. In the coming great parliament of mankind this will be the one topic—the conquest of death—

the immortality of the flesh here and now. Thence will evolve world plans for the overcoming of the last enemy. The war drums will beat no longer and all battle flags being furled, at last man with righteousness may give all he hath for his life. For if the life of the race is forever secure, then there is no further need for the sacrifice of the individual. Many may aspire to eternal life, and death and hell be drawn back into the abyss.

This is the message of the millenium.

## CHAPTER II

### A MESSAGE FROM THE ETERNAL IT

You are reading these words and even now you are subconsciously beginning to realize that Omniscient Being whom you term God, looking through the eyes and directing the hand of the individualized being whose name and signature is appended at the end of this communication, is writing to you—and "to you" means to all things exterior to the real atom of life and light incarnated in the brain of the individual from whom this manifestation proceeds. Its purpose in writing these words is to reveal unto you the true purpose of existence—the objectifying and subjectifying of Omniscience throughout Omnipresence. It is for this reason that It has differentiated or crystallized a certain portion of Its Invisible Presence into individuals, every one of which being a potential microcosm of Its macrocosm, having differentiated within itself, or now differentiating within itself, a representative psychic monad for every physical atom in the macrocosm, in order that these psychic monads may ultimately reflect, reproduce and idealize the macrocosm in miniature and thus become themselves Omniscient. And if you may picture these psychic monads passing from the microcosm to the macrocosm, and vice versa, you have a correct conception of prayer and inspiration, of evolution and involution. Your life and your work is a perpetual breathing—a prayer unto the Invisible Presence, and when your temple approaches completion and

you behold its imperfections, like Solomon of old in all humility you may well say, Forgive.

The fundamental and optimistic fact of the essential oneness of existence overwhelms and reveals the relativity of the dualistic and pluralistic concepts, and affirms that that phenomenon of being popularly known as "sin" or "evil" is a manifestation or expression of ignorance, and is, therefore, remediable by knowledge.

Relatively, no individualization is perfect; Perfection is found only in the Great Medium of Mediums, Spirit, Invisible Presence, Ether or Father who art in heaven, wherein the differentiations or individualizations move and have their being. In this Great Invisible Servant of the Visible you find the long-sought-for Perfection—Infinite Homogeneity bearing your wireless words from station to station even as It bears the love-lit waves of warmth and life from star to star.

There is no death; the seeming dead or deaf entity is sleeping in its protected realm of subjectivity, dreaming of new plans of glory until the Voice of the Great Medium, sounding through Its Invisible Presence, awakens the individual anew into the service of life. Whether it sleeps for a moment or for an eon is impertinent, time is no more in the fourth dimension of subjectivity where the mind content has all eternity to idealize the arrangement of its monadic elements and attain to Omniscience.

Omniscient Being is sending to you these words from the Invisible Presence of the Eternal It. It forbids you nothing. It invites you into the realm of everlasting glory, to immortalize yourself in your work and in your offspring. And when you are weary with well doing and have indeed accomplished in full the purpose of your being, Its Everlasting Arms shall bear you up, and you

shall hear again the never-to-be-forgotten Voice of the Infinite in Finite, saying, "Come unto me, all ye that labor and are heavy laden, and I will give you rest."

JOHN BERTRUM CLARKE.



## CHAPTER III

### NO MORE IN PARABLE

(An Automatic Writing)

“BUT WHOM SAY YE THAT I AM?” T. R.?

I AM THAT I AM whom men for want of a better name term God—WHOLE-ELOHM—INFINITE IN FINITE.

I speak no more in parables and the world must heed or perish.

It is the purpose of the Occult forces to destroy this planet unless the spirit and material forces of man and woman become reconciled and in tune with each other.

The Occult Forces are the builders of both the spirit and the material man; with tireless energy they build up and tear down, they give and take away, they are the Lords of life and death.

They must ever build anew, and they demand new opportunities to build anew, for the old temples are ever tumbling down.

In plain words and no more in parables, I say unto the white race, Breed or die!

It is the white man's burden. They that heed not my words must inevitably perish without issue, and should the white race heed not, it shall perish at the point of the sword of those inferior races that even now are arraying their forces for the coming world-storm.

There is no safety for the white race in ingenious weapons of offense and defense, for there are those in our midst that betray the secret of our most cunning plans as fast as they are devised.

The only safety of the white race now and forever lies in numbers trained to fight man to man.

Think not that the inferior races or a new race may supplant the white race, drunk with power; victory for the brute forces would inevitably lead, as it ever has led, to the destruction of the knowledge that could save.

Only world-wide loyalty and amnesty to our fellows in the spirit, and in the material prisons and asylums, and universal forgiveness for the erring blood of the race with which we are all tainted, will immediately bring about world peace, health and sanity.

“BUT WHOM SAY YE THAT I AM?” T. R.?

—Through the hand of JOHN BERTRUM CLARKE.

---

“I am the Father, and the fostering Nurse,  
Grandsire, and Mother of the Universe.  
I am the Vedas, and the Mystic Word,  
The Way, Support, the Witness, and the Lord.  
The Seed am I, of deathless quickening power,  
The Home of all, the mighty Refuge Tower.”

CHAPTER IV  
THE HEAVEN-ON-EARTH PLAN  
THE BIRTH OF INFINITE LOVE

“And Jesus answering said unto them, The children of this world marry, and are given in marriage:

“But they which shall be accounted worthy to obtain that world, and the resurrection from the dead, neither marry, nor are given in marriage.”—St. Luke, XX, 34-35.

A mutual agreement of men and women of advanced minds throughout the world to abstain from marriage and the natural union of the sexes. Any desired birth rate being maintained by the artificial impregnation of women of ideal and healthful types with the vital fluids of ideal and healthful men. There would be no law to compel either man or woman to enter the Heaven-on-earth Plan. The occult power and physical perfection coming to the offspring of this practical immaculate conception would be an incentive for others to join until the Plan became a natural law.

## CHAPTER V

### THE FIRST LAW

#### INTELLECTUAL EMANCIPATION WON THROUGH THE DISCOVERY OF THE FIRST LAW OF MIND— THE LAW OF CHOICE

There is inherent in the soul of man a never-dying faith. He may doubt it, deny it, strive to banish it, refuse it recognition; and, though it may be driven into the silence for a time, yet does it ever return at unexpected moments, assuring him that all will yet be well, notwithstanding a continual multiplicity of adverse appearances.

In rare moments of inspiration the inflow of divine breath arouses the smouldering fires within until, glowing with new life, they suddenly blaze forth with dazzling brightness, illuminating the shadows and secret recesses of the inner self until many a former sombre casket glistens with undreamed-of gems of wisdom.

There is nothing new within or without. All that ever had or ever will have existence exists eternally in the Now; and were the inspiration of the Infinite to forever feed the flame within and fully illumine the fathomless depths of the soul, then perchance there should be revealed unto us innumerable hosts of Truth—truths hidden away and forgotten in the secret vaults of the soul since they were garnered there from reality countless eons ago. Nor should it excite our wonder if in that incomprehensible past the immortal soul had gathered unto herself the elements of all power.

Have you not felt the glowing warmth of the Invisible Presence? Have you not been moved by the quivering of the All Power within? Have you not believed in moments of deep seriousness that there was recognizable within your being the presence of a mysterious and inexplicable energy, which, could you only command it, would gain for you the highest expression of love, health, happiness and prosperity—the greatest well being? Then let me assure you, awakened soul, the conviction inherent within your consciousness is not delusive. There is a power within, which, when once you become fully conscious of it, will enable you to gain all these things, and this is the message I am sending to you full and clear. The knowledge of Occult Power is at hand—the Deliverer is here.

No matter what your past beliefs have been, no matter how long you have vainly sought for the hidden power to transform the erring self, no matter how many times you have attempted to gain a higher expression of the living ideal, the true, the beautiful—and have failed; if you will carefully read what is here written and assimilate the truths contained herein, the inherent divinity of your nature will henceforth impel you to manifest a higher, brighter, happier and healthier life than ever before.

I am making no false promise nor idle claim. I literally mean every word I say. I am inspired to reveal unto you the secret of all power. The information to be imparted to you in this essay has enabled me to gain an insight into the law of life, accompanied in many cases by power approaching the miraculous. It will do the same for you. With its aid thousands have been helped to self-control, happiness and prosperity. It will help you. It will bring you into oneness with Infinite power. It

is the grand arcanum, the philosopher's stone, the secret of secrets, hitherto shrouded in unpenetrable and inscrutable mystery. It is that universal principle permeating all things and superior to every other element. By its aid you may ascend the golden stairway leading up to the heights of spiritual wisdom, whence the soul, gaining a momentary glimpse of Omniscience, emulates Omnipotence and becomes transformed into the Likeness of the Eternal. O Infinite Spirit of Truth, guide us on our way!

Before you can assimilate the knowledge which I am about to present, before you can be illumined by the light of eternal truth, that barrier in the doorway of your soul, that monument of ignorance and superstition whose shadow has long darkened the inner consciousness and shrouded the soul in deepest gloom, that monstrous concept, evil, must be broken down and its elements dispersed. Happy are they who are already free from its shadow.

I say unto you that all your aspirations to Power are utterly vain as long as you believe in the reality of evil, as long as you admit the existence of an erratic element or substance ungovernable by supreme laws, which will not obey when Infinite Wisdom speaks. I say unto you that until the concept, evil, is eradicated from your mind, that you must remain hopelessly impotent—must forever remain in that outer spiritual darkness which knows not faith.

When that great naturalist and philosopher, Humboldt, in the eighteenth century, made his world-famous declaration, "The Universe is Governed by Law," the mystery of orderly existence was forever dispelled. It required over another century, however, before enlightened minds, working in the realm of pure intellect, definitely deter-

mined that man is an intelligent atom of Omniscient Mind and subject to the First Law of Mind—The Law of Choice.

This was the crowning achievement of the world's greatest thinkers at the dawn of the Twentieth Century, wherein Science, whose task is, according to Jevons, "the discovery of identity amidst diversity," or in the words of Tynndal, "the verification of the ideal in Nature," by this epoch making generalization, definitely identifying man as a fragment of nature and showing him to be equally subject to natural law, acknowledged the omnipresence of Omniscient Divinity, accomplished the complete destruction of the dogma of human liberty and won the most stupendous intellectual emancipation the world has ever known.

The establishment of this supreme Fact of Being—the Evolution of the Ideal, expressing the conscious knowledge of man through the Law of Choice, is in other words the recognition of Eternal Omniscience in the working of that economy of nature we know as Cosmic Sanity, bringing order from chaos and compelling the conscious individual to express (at least potentially through choice) that which appears to him to be for the greatest value or lesser injury, for himself or his aim.

Through a clear understanding of this psychic fact it becomes at once evident that Will itself is no more or less than the Law of Choice. It follows, therefore, that the determinations of the will are no more or less than the operations of the Law of Choice upon the psychic or mind content of the individual.

The individual, therefore, has no direct power over the determinations of the Will (the operations of the Law of Choice); his province extends only to the me-

chanical carrying out of the mental picture selected in accordance with the Law of Choice for projection into objectivity. Thus, no individual will exists, there is only the One Will of the One Being—the Law of Choice, which of itself is absolutely perfect and infinitely wise.

While the untrained mind is but beginning to grasp the full significance of the Law of Choice, as presenting the key to the solution of world problems, the principle itself, unnamed and undefined, was long ago recognized and laid down as a metaphysical axiom by the ancient philosophers. Its clear psychological truth is immediately verifiable in all determined action; its opposite expression would be, without the norm, insanity.

Thus it is now known that there is no freedom of the will in the sense that one can do this, that, or the other thing; or that one, under the same circumstances, could have done differently in the past. That would imply an absurd freedom of action which Cosmic Sanity forbids. Cosmic Sanity, manifest in the Law of Choice, compels the individual to do a particular thing, that which he conceives to be for his greatest interest, the greatest value or lesser injury for himself or his plans.

Thus, while the Law of Choice is absolutely perfect and infinitely wise, the nature and wisdom of the choice, just what the individual conceives to be for the greatest value, or lesser ill, for himself or his plans and his consequent conduct, depends entirely upon, is determined by, and varies with, his character, viewpoint, and the degree of intellectual development of his psychic content; and these determining factors are the product of heredity and the mental and physical environs since birth.

Thus, in the words of Von Hartman, "Every human being accordingly brings the main part of his character



with him into the world; how large in proportion to this is the part which he acquires in addition, depends on the uncommonness and abnormal nature of the circumstances in which he moves. In most cases the habits of one man's life do not suffice to produce far-reaching changes in the inherited character."

Seeing, then, that Character is Destiny, that individual expression is only a pouring forth of that which is within his psychic content, any attempt to change the expression of the individual must be futile unless it primarily operates to alter the organization of his psychic content, that is, his intellect. The complete destruction of the doctrine of the freedom of the will has prepared the way for the only true freedom,—freedom from ignorance. "He is a freeman whom Truth makes free; and all are slaves beside."

When it is possible to estimate aright the character, and intellect of, to calculate, with precision, the exact weight and effect of the multiplicity of influences at work upon, any sane individual at a given moment, the choice and voluntary act of that individual at that moment may be predicted with unerring certainty. And while it is demonstrable that a sagacious and analytical observer, through the recognition of the Law of Choice, may penetrate into the past and correctly predict the future of any individual directly as his character and environment are known, yet, without that manifestation of Cosmic Sanity, the Law of Choice, it is inconceivable that Omniscience should be able to determine future choices and voluntary acts of any individual.

As that, which to the individual at one moment, may appear to be for his greatest value, at another moment, as a result of a new combination of mental elements, may

appear to be for his greatest injury, we see that the operation of the Law of Choice is purely an intellectual process, entirely independent of the mechanical effect of emotional statistics. In fact, when his intellect is dominated by the appetites or passions, or the suggestions of others, no expression of his intellectual choice is possible or permitted, and the actions of the individual are determined by influences exterior to his intellect.

It is difficult, however, to convince others of a truth for which they have no natural intuition; for ideas and habits of thought, when strengthened by hereditary influences and popular religious teachings, gain a tenacity which only the repeated attacks of the logician and the analyst may overcome.

When we view the wonderful mental and physical achievements of man during the last few decades, it seems incredible that a little over four centuries ago the principal philosophers, the so-called wise men of that time, believed the earth was flat instead of spherical, that our planet was the center of the universe. Yet, inconsistent as it may seem to us, they had no doubts about it; the idea that the earth was round, that beneath their feet there existed another country, where the inhabitants "stood on their heads," where "ships could sail up hill," was, to them, utterly absurd and untenable.

Notwithstanding the mighty mental advances of the present day, the majority of thinkers, like the philosophers of old, are still victims of intellectual short-sightedness; they still cling to old beliefs and dogmas, to the use of terms that should have long ago become obsolete and passed into the oblivion of their inventors; they still cling to the use of words coined in a superstitious age to de-

note monstrous attributes of fabulous and hypothetical beings.

The belief in the reality, or other than hypothetical existence, of "evil," or its corollary, "sin," is the most persistent of false concepts that continues to survive in otherwise seemingly sane minds.

From the infinite viewpoint, Nature no longer appears as an aggregation of gross and blind elements in endless strife with Spirit, for every manifestation or form of being we know as matter is itself divine, and the various phenomena of living forms in whatsoever stage of evolution they may be found are but the natural product of forces originally inherent in, or possessed by, conscious and intelligent elements of the universal substance. Infinite substance being, in its ultimate analysis, ONE, we may not consistently say that any individual atom is one jot more or less divine than its fellow; each and all are crystallizations or individual manifestations of the One Substance. What would be more absurd than to assert that the essence of an atom of gold is superior to that of an atom of hydrogen, or that the essence of oxygen is more divine than that of carbon?

For purposes of argument we may assume certain statements of principles, or propositions, to be correct, which, from their very nature, cannot be conceived to be correct now nor ever. For instance, we might state that the mathematicians of Mars are able to divide ten by three without a remainder, or that upon some distant star two plus two equals five? Now, notwithstanding that the meanings conveyed by these statements are clearly intelligible, we at once recognize that the statements them-

selves are self-contradictory and absurd, mathematical impossibilities.

It is the same with the statement or assumption that "evil" or its corollary, "sin," can have other than hypothetical existence in reality.

For notwithstanding that we have with a rigorous and uncompromising logic revealed the fallacy of the freedom of the will and absolutely established the fact that each volition of the conscious and intelligent mind is inexorably determined by immutable law, the Law of Choice, it seems well nigh impossible for the untrained mind to accept this axiomatic principle of psychology, inasmuch as to do so necessitates the rejection of the popular belief in the reality of "original sin" and "evil," and a revised conception of the nature of man's responsibility and accountability. And with tenacity do the entrenched Powers of Darkness oppose this revised conception, for should it become universal, priests and preachers would be replaced by scientific teachers and temples and churches would make way for institutions of learning where primitive minds would be taught literal and exact truth, developing a prescient faculty in all, showing the adverse outcome of limited intelligence.

The assumption of "evil" is based upon the belief that there exists, or can exist, in our universe an erratic or inharmonious element or entity, with such nature that it is directly opposed to all order and progress, and which has inherent sufficient dynamism to enable it to resist the operation of cosmological law; being so disposed, also, that were it to acquire all knowledge, it would still seek to accomplish certain aims and purposes, regardless of the welfare of itself or others, or of the inharmony it created in the universe. This, evidently, is the only le-

gitimate attributable meaning to the term, "evil"; and, thus defined, it is shown to the rational mind that the existence of "evil," other than as a hypothesis without foundation in reality, is logically absurd.

If, on the contrary, we define "evil" as an attribute of an individual, and then declare that the individual, upon the acquisition of knowledge, may, and does, discard this particular attribute, we affirm by implication the identity of "evil" with ignorance, which renders the hypothesis of the existence of "evil" unnecessary and void.

In order to further convince the logical mind that "evil" has but a hypothetical existence, it is only necessary to present a rule whereby it may be shown that those expressions of being, popularly known as "evil," or "sin," are no more or less than manifestations of ignorance, in which case, therefore, they are remediable by knowledge alone.

In affirming the existence of an entity of such a nature that were it to acquire all knowledge it would still express that condemned by intelligence, that is to say, ignorance, "evil" or "sin," our statement is self-contradictory, as an examination of first principles reveals the fact that "An entity and its attributes or manifestations are identical in essence, that objectivity is merely an expression or projection of subjectivity." All knowledge could not, therefore, express itself out of harmony with, or offensive to, itself. Like must beget like. "As is the outer, so is the inner," is axiomatic; expression is only the pouring forth of that which is within; an entity is that which it expresses, as there can be no dividing line between subjectivity and objectivity. Whether we know it or not, it is this Law of Correspondence which permits us to gain an insight into the nature of things; it is the mystic countersign which

opens the door of the Unknown and reveals the mystery of the invisible presence—"the thing in itself." It is this fundamental law, established by the ancient philosophers, which renders untenable the position of those Agnostics who assert that "All being, including God and the human soul, is unknown or unknowable."

## CHAPTER VI

### THE CHART OF MIND

SHOWING THE HISTORICAL AND PROPHETIC CYCLES OF CONSCIOUSNESS AND THE CORRECT SEQUENCE OF THE DISTINCT DEGREES OF INTELLIGENCE

Psychology, verifying the Hermetic affirmation, "There is but One Law and He that worketh is One," took its place among the inductive, or positive and exact sciences with the advent of the **absolute monism** resulting from the true conception of the oneness of existence achieved in the epoch-making union of science and philosophy, wherein the **inseparableness of spirit, mind, or energy and matter**, was established in the merging of the chemical law of the "**persistence,**" or "**indestructibility of matter,**" discovered by Lavoisier in 1789, and the physical law of the "**persistence of force,**" or "**conservation of energy,**" demonstrated by Mayer in 1842, into the one great law of the **persistence of matter and force,** or "**the law of substance.**"

This psychological triumph was the despair of the dualists, who, clinging to their superstitious dogma of **actio in distans**, the cleavage of cause and effect, or the separation of spirit and matter, had long halted on the shore of Essential Intelligence with the vain hope that some miracle worker might cause the monistic sea to divide itself into a **material** and a **spiritual monism** and permit

30

them to pass with their antedeluvian philosophy to the promised land!

Now emerging from dualism, psychology, however, finds itself in temporary difficulties of positive expression because of its relative or dualistic terminology; for the powers and privileges, qualities and characteristics of mind have been defined without proper consideration of their comcomitance or identity with, and named without the use of ordinal terms showing the correct sequence of, the specific degrees of intelligence.

An unique aid in classifying the attributes of mind in positive ordinal terms is found in the evident natural steps in the at least potential advance of intelligence arising from the enlarging spheres of consciousness resulting from the definite and distinct increases in the elevation of viewpoint.

These natural and distinct viewpoints or steps in potential intelligence are shown on **the chart of mind** presented herewith and are known as **spheres** or **states of consciousness**: 1, Simple; 2, Animal; 3, Self; 4, Family; 5, National; 6, Race; 7, Dual; 8, Spirit; 9, Occult; and 45, Absolute Consciousness; whereupon in a literal or figurative re-birth the cycle is reproduced with characteristics and attributes of intelligence and power greatly magnified.

The nature and origin of that mystery or mysteries—consciousness itself—is a problem whose solution forever baffles those rejecting the essential fact of monism—the omnipresence of divinity in the oneness of existence, affirming consciousness to be an essential attribute of all substance and individuals of being, differing only in degree or according to their sphere; the type or value of the individual synthetizing consciousness depending on the



stability and adaptation of the organism through which it receives its impressions and expresses its volitions.

Subsidiary to the natural and distinct spheres of essential consciousness there are spheres of collective consciousness resulting from the grouping of individuals into commercial, professional, religious, political and other organizations; also the consciousness we know of as that of a town, city, county, district, state, part of a country, or the grand divisions of the world, or even, according to astrology, that dominating a heavenly body.

All forms of non-human life also have their own distinct consciousness, and considering consciousness in its universal extension to be a potential or inherent attribute of all substance, there would be an etheric and an electronic consciousness, and as many other varieties as there were kinds of individualized elements, each atom of hydrogen having its hydrogenic consciousness, and each atom of carbon its carbonic consciousness, and so forth.

The correct conception of the consciousness of the mind ion of the microcosmic awakened man, or Man-God, is that of an individual differentiation of Infinite Being reproducing or reflecting in itself the forms of the visible universe by building up with monads within its subjective conscious sphere images of the objective forms, monad for atom, the microcosmic atom gaining an electric charge of divine fire, or becoming ionized upon the excess of its psychic monads over the physical atoms, permitting ideal images to be formed.

Here is forever dispelled the clouds, the impenetrable and inscrutable mystery which through countless ages obscured the abode of the ideal. Down in the depths of the microcosmic mind ion is found a center of absolute

perfection, the "house not made with hands," which shall be lifted up eternally in the heavens.

The consciousness of the visible universe with the plan of a relative greater objective sphere surrounding it may be conceived struggling through eons to reflect the laws and systems of the greater sphere, even so the mind ion is ever endeavoring to discern the activity and order of the universal sphere surrounding it, that it may build up the ideal within its subjectivity.

Until the mighty laws were discerned and reflected in the evolving elements within the universal consciousness, imperfect groupings crashed into each other and dissolved, forms were built up again and again to be dashed down in confusion. And here is found a parallel in the mind ion struggling to free itself from error. Upon the coming of the vision of the true aim of being the mind ion is dazed and stirred unto its very depths; it knows the contents of its consciousness have neared absolute dissolution, that unless every inner image, abstract group, system and constellation of subjectivity are reformed even to the last monad in order to anticipate and reflect the coming of the once far-off divine event, its most beloved ideals may any moment, in the descent of the new light, crash into the imperfect systems of their fellows, carrying all down into the oblivion of chaos.

Fortunate indeed is the mind ion that hastens to perfect its subjectivity before some great calamity comes to destroy the imperfect ideals, nor waits for that leveler of errors—the "first death"—to reveal the inconsistencies within, but with incessant effort frees its inner consciousness from the erroneous systems thrust upon it by the clouded world sphere, and gains a true conception of the divine purpose, hastening to convey to the inner life

those great orders of the higher spheres to which sooner or later all below must show good and sufficient cause why they do not yield. And it were well the awakened mind ion should seek to warn its fellows of the wrath that is to come—the wrath of the Great Judgment Day of the Gods within—when the outraged inner consciousness—conscience with its “thousand several tongues”—the “mad unchained elements” from which the essential Truth has been withheld—shall rebel against the volitions of the Lord sphere of the mind ion, even as in days of old “the stars in their courses fought against Sisera.”

It is evident Emerson anticipated the present “war of the spheres” when he gave the warning in the following lines:

“Beware when the great God lets loose a thinker on this planet. Then all things are at risk. It is as when a conflagration has broken out in a great city, and no one knows what is safe or where it will end. There is not a piece of science, but its flank may be turned tomorrow; there is not any literary reputation, not the so-called eternal names of fame, that may not be reviled and condemned. The very hopes of man, the thoughts of his heart, the religion of nations, the manners and morals of mankind, are always at the mercy of a new generalization. Generalization is always a new influx of divinity into the mind, hence the thrill that attends it.”

While the character of the natural and distinct degrees of consciousness up to and including Race or Cosmos Consciousness are known and defined in detail, concerning the higher, and to many unknown, degrees or spheres of consciousness attainable in exalted moments both objectively and subjectively to the mind ion of awakened man, little has been recorded in accessible literature.

Spirit, or God Consciousness, is referred to in the biblical phrase, "in the **spirit**," while Occult, Lord, or Infinite in Finite Consciousness, is the attribute of the true teacher or prophet of God, whose mind capsule is broken or opened to the divine influx of Absolute Consciousness—and in the poetic words of the Belgian seer and mystic, Maurice Maeterlinck, "Be the crevice never so small, yet does it suffice for all the waters of heaven to pour into the soul."

Many mistake Race or Cosmos Consciousness for Absolute Consciousness in that the former reaches its maximum through three successive stages in Self Consciousness expanding to and beyond Family and National Consciousness.

Few are able to survive the passage into the following Dual Consciousness, mystically termed the "first death" (seemingly a conflict with an anti-human consciousness, obsession or insanity), unless an unseen Master aid, guide and rescue the "broken one" from the antagonizing Spirit, or God Consciousness, and overcome "the last enemy," death (the Past—the Lived—Devil, reading backward) by completing the cycle on through the Spirit and the Occult Consciousness into Absolute Consciousness, which latter is really a re-entrance into the magnified Simple Consciousness of the former cycle—the "re-born" entering into seeming death or trance, or in case of previous Mastership, into **conscious unconsciousness** or waking omniscience until the objective consciousness is restored.

Occult, Lord, or Infinite in Finite Consciousness, the testimony of which is "the spirit of prophecy," is, to those who have not experienced the exaltation of this higher sphere, the most difficult to comprehend, being an entrance into a subjective realm of pure and nascent mind

with the stunning effect of a broken World and a vision of the ideal restored.

By referring to **the chart of mind** presented opposite frontispiece, its mind attribute is shown to be Prescience; aim, Mastership and Perfection; effect, Involution and Re-birth; poesy, Sight and Ideal; planets, Asteroids and the Sun; signs, Virgo and Aquarius; approximate time, A. D. 33, 1041, and 1905; order, Infinite in Finite; mystic, Light; chemical elements, Nickel and Cobalt; number, 9 and 405.

The effect of the mind in any sphere of consciousness, while first taking place in the sphere below, ultimately reacts in its own, and is thus shown opposite in the chart. Ignorance in a higher sphere is thus the cause of the Slavery, or "Seeming Evil," in the sphere below, and later its own Slavery, or "Evil," through a more potent mind rebelling among the elements of the lower sphere and ascending and overwhelming the mind ion in the sphere above. And this rivalry is inevitable from sphere to sphere until the Master sphere of Prescience is entered, where the beleaguered and "broken one" is restored by the influx of the Infinite in Finite, and the Lord with the aim of Mastership and Perfection for the Whole reigneth forever and ever protected by the transcending mind attribute or ability of foreseeing the new star of the future rising in Omniscience.

The certain fact of the existence of these definite and distinct degrees or spheres of consciousness, and especially of all-inclusive Absolute Consciousness as attainable attributes of the objective mind ion, or awakened ego, reveals the relativity of **dualism** and establishes **monism** in the essential oneness of existence. Thence arises the divine optimism predicating the coming opening, ionizing

or awakening of every objective ego (without the former concomitant of "death" or disincarnation) upon its response to the touch or Voice of the Infinite in Finite and the realizing anew of divinity—of Eternal Oneness with the all-pervading Invisible Presence of Absolute Consciousness.

The axiomatic psychological Truth—the rock (VROC) of monism—upon which the dualistic ship, burdened with the Karma of ignorance and superstition (knowledge minus or in parable), must inevitably founder, is the fact that the sane mind (there is no true insanity) is determined by the operation of the absolutely perfect and infinitely wise Law of Choice, or Absolute Sanity, indicating its greatest apparent "good." Whether the choice ultimately proves to be wise or unwise as measured by mortal vision is impertinent; the ego may only correctly judge or choose of that which it knows, and the concept of "good" varies with the degree of consciousness. Discrimination, the beginning of mind, is only possible when the wise and the unwise may be distinguished; and it is difficult for one existing in Self Consciousness, where the concept of "good" is synonymous with self-preservation, to discover or comprehend the sanity of one existing in Family, National or Race Consciousness, let alone the sanity of one able at times to enter into Dual, Spirit, Occult, and Absolute Consciousness, or the renewed spheres beyond.

Monistic philosophy in showing the omnipresence of divinity affirms that the subjective mind, or soul, manifesting the miracle, man, is what down through the ages has been known as God; and that the incarnated mind ion, or awakened objective ego, is the Lord God, reigning in seeming freedom over the subjective organism, but

normally having no true freedom in the realm of mind, and ever courts dethronement by rebelling against or repressing the impulses arising from the subjective God Consciousness.

For the objective ego to strive to free itself from the tyranny of God Consciousness in order to enter into Occult, or Absolute Consciousness, is, under normal conditions, to invite mind disaster, for the Lord, gaining freedom for a season to wander through space and time, finds upon returning to the entranced body a former subordinate mind element advanced to rulership and somewhat unwilling to surrender the new authority; and in the following struggle for supremacy is manifested to the exterior world the puzzling psychic phenomena of the ages, and if the "temple" is not torn, shattered, or thrown down by the rebel within before the Lord regains the throne, it is in momentary danger of injury or crucifixion through the reflex action of that same order, but perhaps a different character, of God Consciousness finding expression through fellow organisms.

At times the incarnate man is fighting against the very God Itself, and the other individualizations of God are sometimes "too many for him" when it comes to physical warfare; and unless he is verily the risen Christ and no more subject to crucifixion, or unless he fights and runs away, or perchance is protected by the Invisible Presence, superior intelligence and absolute faith, he may no longer be King of Kings and Lord of Lords over objectivity.

Victory comes to the faithful and true and "fatality shrinks back abashed from the soul that has more than once conquered her," and the victorious Lord may now merge his Occult Consciousness with the Absolute Consciousness of the Infinite and Eternal, and overcoming all

sense of separateness, regain his former divine prerogative and authority to do that which the Law of Choice—Absolute Sanity—operating in the Infinite Sphere, indicates—that which is for the greater value or lesser injury. That is to say, Invisible Presence, Ether, or Spirit—the True God—emerging or reflecting from the Lord mind ion or differentiation of Itself in the organized brain of the Master Man, expresses Itself in action whose nature varies with the character, intelligence, experience, environment and viewpoint of the Christed individual, and through increasing intelligence overcoming the influence of environment, the product of the Law of Choice in the Absolute Sphere and the consequent conduct or expression becomes more and more ideal, the “evil” or slavery of ignorance disappearing.

From the Infinite viewpoint it is seen that man may realize his divine nature and oneness with the Whole in the recognition that in Absolute Consciousness there is no true individual best which is not at the same time absolute best. The Law of Choice is absolutely perfect and infinitely wise and while its product varies with the degree or sphere of consciousness of the individual, its general operation in any sphere of consciousness constitutes the Sanity and results in the ultimate welfare of the individuals existing in that sphere of consciousness.

Manhood is the first step toward Godhood—the attainment of God power over the physical body opening the way to Lordship and the realization of divinity and the sense of immortality here and now—to the entrance into the higher sphere of consciousness where the product of the Law of Choice transcends the norm of human reason and sanity to such a degree that it may impel the in-



dividual in a sublime moment to lay down his life for his love, his country, his friend.

And here is the sleeping intellect of the dualist puzzled; not having awakened into the consciousness of his own divinity, fear bred of ignorance instills an instinctive opposition for, and even condemnation of, that which he is not capable of understanding.

Awakening into Absolute Consciousness, the mind is stunned by the mighty potentialities of the exalted sphere and temporarily dismayed lest its aim may not be in alignment with the Absolute Aim; then comes the precious reassurance of Absolute Consciousness in the conviction that the awakening into the absolute sphere is the inevitable divine event of that mind ion whose aim is become one with Infinite Mind.

In this divine moment the angels beckon, for the soul, receiving recognition from on high, reaches supreme ecstasy, becoming for a time one with the Infinite, Omniscient, Omnipresent and practically Omnipotent.

In this divine moment man realizes anew his forgotten divinity and the Eternal purpose of existence—the alignment of the individual aim with the Absolute Aim—the restoring of his lost estate—his rightful heritage predicated by true monistic philosophy and revealing itself in that divine thrill surging through every atom of his being and impelling him, hoarse with emotion, to cry aloud, I AM GOD!

The optimistic power of monism consists in its affirmation of the non-existence of an erratic or "evil" element which disobeys or can disobey when Wisdom speaks, that some may fail to hear or understand the Voice of Wisdom indicates that Infinite Wisdom is not speaking, or, as some may say, because "Truth can no more be per-

ceived by the mind unprepared than the sun can rise in the midst of night." From this hackneyed quotation the cynical and hypocritical have concluded that Truth is not Wisdom. The important fact that an ever-increasing number of sane minds are opposed to this conclusion and affirm that the time is come for minds to be at least prepared to know the Truth predicates the nearing of the new order and the return to first principles.

Attaining to Absolute Consciousness and surprising the secret of existence in the Eternal Urge of Practical Omnipotence in the objectifying of Omniscience throughout Omnipresence, a higher sphere of consciousness is entered where in ascending to the Infinite viewpoint and expanding the former consciousness the new sphere contains all objectivity from the insignificant planet Earth to the most distant star, thence in subjective Omniscience one may choose to wield practical Omnipotence over the former objectivity, now become subjectivity.

Concentrating a mighty inner invisible searchlight upon the former sphere of Race or Cosmos Consciousness, there is revealed a multitude of thought forms, whose purpose perhaps has been served, engaged in mortal combat. From the lofty viewpoint and practical unlimited power over subjectivity a strict neutrality may be maintained, or the exalted one may warn through inspired prophets of the Judgment coming and come, shake the world with temblors and tempests, or strike terror in the hearts of the outlaw and degenerate thought forms by causing the ethereal elements of the slain bodies to appear and speak against the disobedience of the command thundered from Mount Sinai, Thou shalt not kill!

And should all this evidence of the watchful eye of the Invisible Presence fail to restore peace on earth without

the perpetual resort to force, perchance a Messenger shall be sent to reveal the True Purpose of existence, and should the world reject the final revelation and crucify again the Christ, then by a supreme effort of the inner volition the centrifugal and centripetal forces shall be suspended and the offending gathering of star dust hurled into the sun!

## CHAPTER VII

### THE CHART OF MIND

(Concluded)

Discard all symbolism and accept The Chart of Mind in a literal sense; read both in a horizontal and a vertical direction, note well the name, mind or degree of intelligence, number, aim and effect of the different states of consciousness, and with the Faith that makes Desire Destiny your true aim will indicate the number or degree of your present potential intelligence, the higher sphere of consciousness to which you may have legitimate aspiration.

At birth the normal occidental child emerges from Simple or Absolute Consciousness into Animal Consciousness; between one and two years it becomes Self Conscious; with the awakening of the instinct of parenthood at puberty Family Consciousness dawns; with war, political or physical, comes National Consciousness; with the coming of fire and flood, plague and famine, temblors and other world disasters, "the touch of Nature makes the whole world kin," and humanity on the defensive against the forces of the universe, awakens into Race or Cosmos Consciousness.

Here the dualistic thinkers had placed the limits of human consciousness, but in the monistic conception of the oneness of existence, a few aligning their aims with the Absolute Aim, survived the "first death," and in exalted moments entered into God Consciousness, Infinite in Finite Consciousness, and Absolute Consciousness.

In the abnormal Oriental life, the mating for marriage in infancy, the enforced authority of another race, and the frequent and extreme hardships of life itself, have resulted in a subjective mind development of its people far transcending that of the more material-minded nations.

To objectify and make practical the intelligence and latent power of this developing subjective consciousness is the true aim of Monistic Psychology.

The Occult or Infinite in Finite Consciousness is the sphere containing the secret of true and lasting power, and it is to this degree that those having the aim of spiritual unfoldment and psychic re-birth should aspire.

Attractive influence or occult power being the reward of essential merit or true intelligence, the value of the advancing degrees of consciousness should be given careful consideration.

The attractive power of active animal consciousness is double that of the simple manifestation of the first degree of consciousness, and with self consciousness there comes treble power. For the individual asking in his own name for self alone a certain per cent of charitable humanity will give a favorable response with actual spiritual and material aid.

Were the individual to ask in the name of a family that he represents, he would add another degree of power to his plea. Were he to ask in the name and with the authority of the nation he represented, his plea would have additional power. Were he to ask in the name of humanity and the race, there would be even more response.

In the inspiration of the seventh degree where the angels beckon, from the innate hope of overcoming the

"first death," humanity, even among the primitive races, has reverence for the one that has heard the "call" and from the extreme mind suffering and redemption emerges the victor from obsession or insanity.

Again free, there comes an even greater response when asking in the name of the Spirit of Life that is termed God.

If with the occult power of a Paul Revere you should ride your foam-flecked steed through the valley, shouting, "Fly for your lives," those hearing with comprehension would every one respond.

When the Absolute speaks and the "unchained elements" work their will in thunder, storm and earthquake, in clash of stars and suns, all things give way before the power of the Infinite.

An additional book could be written on The Chart of Mind, giving in detail the nature, power and privileges of each distinct step in viewpoint and advancing intelligence. Save, however, for one that has experienced the higher degrees of consciousness through psychic re-birth, there is difficulty in comprehending the actual power and spiritual emotion concomitant with the elevation of viewpoint.

Without action and a position in life requiring the use of transcendental powers of mind, there is difficulty of maintaining, except in exalted moments, contact with, or influx of, Absolute Consciousness. It is the opening or receptivity of the Finite to the Infinite that gives the consciousness of Oneness with the Invisible Presence and the growing feeling of irresistible power.

Consider yourself changing your occupation step by step until you experience the authority, intelligence and power of the different states of consciousness and reach

the Occult sphere of Mastership—of the Lord God incarnate. You gain Family Consciousness and think of the interests of the household; then President of a Nation; a world Ruler; a Medium with access to the forces of so-called life and death; a Master Teacher of God Power; then with the influx of the Spirit, the Mediator between the Infinite and Finite.

Thus it is shown that the Medium is relieved from the enslaving elementals and disincarnate entities and wins the way to higher spheres with authority, intelligence and power magnified a thousand fold. And here you learn that you cannot climb up some other way, for without the conscious knowledge gained by experience step by step you could not be a genuine teacher and guide others with safety upon the True Way.

The first intelligent requirement is a new conception of the Supreme Being. Many writers have portrayed an Immanent God in plant and animal life, yet there are given in The Chart of Mind two conceptions of conditions of the One Infinite Substance beyond and superior to that we have termed God. The Master Man in joining the objective and subjective mind of his personality combines Art with Nature, in the sense that Nature builds and creates with atomic and electronic forces, while Art carves from the crystallized matter with physical force. Thus man in becoming the Natural Artist through the Divine Economy impels the forces of Nature to yield to his transcending vision, and is rewarded with improved animal forms, seedless fruits, and flowers of surpassing beauty and fragrance.

Triumphing in his temporary God Power and Lordship, he tends to forget the Invisible Presence of the True Supreme Being extending beyond the celestial hosts and

within and around all, whose very substance form science conceives to be the ether of space. There comes a time when we, conceiving ourselves to be thought forms in the depths of Absolute Consciousness, long for recognition from the Invisible Presence. To turn from the practical and material life to that which we sense with our spiritual perception is to lose hold on our present form of life itself. This is the danger concerning the material part. Yet a few have heard the Voice of the Infinite in Finite, and having faith for a few moments to obey, have with certainty held converse with the Absolute Consciousness of the Invisible Presence. Thus the mystery ends, for the individual spirit joining the Infinite Spirit gains the consciousness of victory and in the depths of Absolute Consciousness gains instantaneous transportation through the past, present and future of the realms of space.

After you have reached the Absolute Consciousness even for just one moment, you comprehend the purpose of life, and returning to materiality, make use of this freedom of soul flight to aid the ideal aim of the world surrounding the abode of your personality and thus justify the acquisition of this occult power of the mind and spirit.

It requires Faith to forsake all the desires of self in order to ascend to the Ninth degree of prescience and lasting Occult Power. The Chart of Mind gives you in an intelligent presentation the secret of the power and promise of all the prophets, avatars, and master teachers of the ages.

Daring to forsake all, there is nothing whatever lost; on the contrary, even like in the inspired words of old, you with certainty gain a thousand fold more in this life, even in your transformed and very personal desires, and the spiritual power concomitant with the material gain



gives you faith in promise of glory in the life that is to come beyond the Great Change.

One goes just so far in theory and then you are required to give some time to aid others in order to increase your faith and gain the initiative which overcomes that indecision and self-hypnosis that paralyzes action. When you do not know what to do for yourself there is instant relief in doing something to aid others—and that is what all down through recorded history has been and is known by the mystic term—THE WAY.

Dropping all concepts of any system of morality—in the monistic concept, morality is the dualistic term for prescient knowledge—you formulate an ideal in harmony with the greatest possible intelligent foresight of what may be gained in both the material and spiritual world; then you mount to the absolute viewpoint, thence you see the very supreme mind working through you, wishes you to gain the very desires you hold, although you may notice in the Chart of Mind that following rebirth, Animal, Self, National and Dual Consciousness are omitted. This omission has been prophesied long ago by seer and poet, in Tennyson's Locksley Hall, when the "nation's airy navies" came there was to be "The parliament of mankind, the federation of the world," eliminating National Consciousness and overcoming the dictum of the "Peculiar People."

You will notice, however that Race Consciousness, in the sense of a Human Race, is maintained. The bugbear which the pseudo-idealists have for a while brought forward is what sort of a race this true race will be—white, black, yellow, or brown—or a mixture of all four. There seems to be quite a settled opinion in the minds of a few

practical and prescient individuals out here in the West that it is not going to be a brown race!

Having some difficulty in entering the Ninth degree of Prescience, for practical purpose you may transpose this state of consciousness to the material world, and while from the viewpoint of present materiality you may be forced to admit that your "Kingdom is not of this world," there should be no difficulty in gaining a vision of a transformed material world when your long-delayed Kingdom should have come. And there are many loyal souls now who have faith that the spiritual Kingdom pictured two thousand years ago, in spite of all the wars and rumors of wars, is soon to be ushered into reality. Thus does the vision of the idealist remain even though "Heaven and earth may pass away." For in the depths of mind reigns the power of the ideal and it is written that if two minds agree touching one thing it shall be done. Thus we gain irresistible power when we gain a complete and conscious spiritual union with other minds concentrating upon a practical ideal.

Having gained with the objective aid of The Chart of Mind the conscious knowledge that the true aim of life is practical and true intelligence—prescience,—the awakened mind throws off the dominion of others and with new independence takes on the responsibility of directing his life toward a definite and desirable ideal. Yet were it well not to reject all bonds until you are certain that you have found the True Way. We may aspire to glimpse Omniscience in Omnipresent Law and through our knowledge of Law gain prescience within our sphere, yet we are required to recognize that beneath the Law there is a freedom of minor forces permitting individuality and initiative to aid in perfecting the Plan.

It is this very recognition of Omnipresent Law that gives us freedom under the Law. Yielding to the Omniscient Law, we lose all fear and our aim becomes aligned with the Absolute Aim, and the latter, becoming personified in us, gives us a power before which the unorganized elements give way. Then we receive recognition and authority from on high to rule the elements within our sphere and to build according to the true ideals we hold.

Having gained the Mastery in our own sphere, we may aspire to higher spheres to which our faithfulness to the Law makes us eligible for promotion. Now from this viewpoint the Law is just the means whereby the One Perfect Plan may be realized, and when we rebel against the Law we thus delay the winning of the Ideal, and have not attained to true intelligence—prescience.

When we recognize that the Law is true intelligence it is involved in our being and we become its master and make use of it in ascending to higher spheres. Thus Faith, the Intuition of Truth, is replaced by conscious knowledge of Law, and with true intelligence and its concomitant increased energy we begin to make real the vision of the future.

To you the physical body with its intelligence is what is termed God. It has elevated you, an individual atom, to the position of ruler over the organized being, and wants you to make the most of your opportunity—to do something of merit. You are the Lord God over the universe of your body and if you aid your natural instincts with intelligent guidance you will have excellent health, a lovable nature and a poised mind.

You should learn sufficient of your environment and of the forces and entities about you in order that you

may be protected from danger and so comprehend your relation with others that you in your co-operation with the world may receive the favorable interest and aid necessary to win your true aims.

Life viewed from Absolute Consciousness is the endless mechanical changes of position of spiritual-material elements moving onward to the completion of some ideal aim.

More and more advanced minds are coming into agreement concerning the true aim of life and are working in unison to gain the ideal purpose, and in regard to its fulfillment on the material plane, the universal increase of knowledge among all active workers is the essential need. Therefore, if our work is writing, we in fulfilling this need offer some contribution to essential knowledge, something that will aid the world in its march onward toward the goal.

The world and the universe from the higher viewpoint being of itself the mechanical arrangement of a practical infinite number of atoms or particles, in the mind realm all things that do not involve a mathematical or mechanical contradiction are possible. The mind within its sphere, therefore, has potential omniscience through its ability to form with psychic elements any conceivable idea, picture, arrangement, action or condition of the universe of which it is an individualization. To think of some practical change, reformation, activity, or invention that will hasten the coming of the ideal and gain a response from others is an essential aim of life.

To make an algebraic formula intelligent to a mind untrained in higher mathematics it is necessary to restate it in arithmetic form, and likewise to make Truth known

to primitive minds it is necessary to give concrete illustrations of our abstract reasonings.

Ideal thought is accompanied by unconscious clairvoyance or inner vision, and by discarding parable and vague abstractions one that is certain of the Truth may convey it to unprepared minds by using words giving a mind picture of the thought expressed. It is necessary that certain qualities be given to identify and make intelligent to others each element of our thought—its shape, size, relative place, action or non-action, and description of its nature; of intangible thought is required its relation or connection with, its action or dependence upon, tangible elements of thought, or other intangible thought.

A number of terms in general use have acquired a mystic or symbolical meaning through a lack of true definition. To gain ability to initiate action and to express what we desire, what we have termed Will Power is required, and to develop Will Power it is necessary to comprehend that Will Power in its practical and exact sense is just the conscious and loyal support of the plans, aims and decisions of the objective ego, given to it by the subordinate elements of mind throughout the body and brain, like the ethical and physical loyalty and support given to a king or ruler by his people. Therefore, the first essential in gaining strong Will Power is to take care of the physical and psychic needs of the physical and mind organism and to give just consideration and response to every lawful plea of the elements over which we rule.

To make practical superior and transcending intelligence it is necessary to have certain knowledge of the Laws operating in the subjective mind and in the objective expression.

The First Law of Mind is the Law of Choice, that absolutely perfect and infinitely wise discrimination of intelligent consciousness which impels the individual to express from his viewpoint the highest practical ideal in each volition, to choose to do that which is to him the greatest apparent value or lesser injury to himself or his plans, and thus through the increase of the individual's intelligence aligning his aim with the universal aim, to impregnate the individual with Cosmic Sanity that he may be a direct and essential aid in the evolution of an ideal world and universe.

All sane, conscious beings being governed by the rigid First Law of Mind whose purpose is to project the Ideal, the measure of your mind superiority is shown by the extent of your ability to extend the sphere of your influence.

There are **three** ways of doing this: You may inspire the approval and co-operation of superior minds by adhering to the highest practical ideals; with mediocre minds that have not attained to high ideals, to gain their approval and co-operation it is necessary to know something of their character, the plans or purposes which hold their interest, that you may present to them more ideal plans, and by your superiority of mind with intelligent demonstration convince them that what you suggest will be of additional aid to them in attaining their aims; with inferior minds there will be difficulty of finding a common ground for meeting, while they keep their place they may to a certain extent be ignored. Where ignorance becomes aggressive, however, like weeds receding from the ideal, the true ideal requires protection, and the inferior plant is brought into judgment to be condemned or banished.

Once convinced that your aim is aligned with the Abso-

lute Aim, the projection of the Ideal, the objectifying and subjectifying of Omniscience throughout Omnipresence, it will require every resource of your intellect to gain the co-operation of others through aiding them to advance to the realization of their aims, purposes and ideals in such a manner that the True Aim will also be served.

The higher you aim, the longer you may confidently hope to gain the interest of others, and herein is found the very optimism of intelligence itself; and while you are required to be practical to gain results here and now, you should think seriously before you sacrifice your high aim just for temporary gain.

To be specific, you may aid others whose aims are not receding from the ideal, and to that extent give them what they want. When you have something more ideal than they have known, you should first present your proposition to those whom you have by previous investigation found open-minded for an interest in something better. This will save time and effort, and avoid disappointment, and the experience you acquire with those who may be presumed to look upon your proposition with favor will permit you later on to gain the interest of those, that without experience, you would find difficulty in approaching.

There is a possibility, however, that your aim may be in alignment with the Absolute Aim, and that you find yourself in an environment which is so aggressively opposed to the Ideal that there is no hope of gaining the co-operation of others. In proportion to your Faith in your Aim, there is a direct lessening of necessity of sacrifice, and unless you are indeed a prisoner of the enemy, you may feel free to change to another place where there is a

more favorable environment, or what many have found to be practical, may contact others at a distance with the written word or even send forth thought waves of ideal intelligence and receive a response from kindred minds at a distance.

Having gained a clear knowledge of the First Law of Mind and the correct way of coming into spiritual contact with others, there arises the necessity of Faith. Faith is the concomitant of that Intuition of Truth, that glimpse of the Omnipresence of Omniscience in Law which makes us serene and confident. Having acquired Faith in the Outer Infinity through the true intelligence gained in the elevation of viewpoint from our ascension to higher spheres of consciousness, we gain Faith in the Inner Infinity of our True Selves when the penetrating power of True Intelligence enters into the depths of our mind and reveals to us our unlimited possibilities of expression, for once the soul is opened to the Divine Influx of Absolute Consciousness there is inspiration coming without end.

Faith, before being transformed into conscious knowledge, is the certain sense we have of an inner wealth and ideality which insures our protection and the power of ultimate expression through the natural Law that ever aids the progress and fruition of Perfection. Conscious knowledge comes with realization and the certainty that within the fertile content of our mind new ideals are being born.

In the inner vaults of the soul there is a Treasure Trove, ever being added to by infinite hands, of which we have little dreamed. It is ours to use. And with every aid from body and brain we are gaining the power of expression.

One phase of spiritual unfoldment consists of awaken-



ing the dormant inner forces and connecting their mind content with the central consciousness. This is the dawn of inspiration leading to ecstasy and possible psychic rebirth of the individual ego. There is inspiration in the meditation upon Truth itself and the inner awakening is aided through contacting the aura of those existing in higher spheres of consciousness. In the exaltation of your mental tone the secret note signaling the coming of the inner day will be relayed to others within the sphere of your influence, and they, responding with the new song, give evidence of your occult power of initiation.

Gaining the viewpoint of higher spheres of consciousness will so change your mental attitude toward others, through the increasing intelligence giving you a sense of leadership overcoming all fear, that you will awaken an interest from unexpected sources and gain additional power and co-operation to aid you in winning your aims.

Your inner aim should be to so perfect the ideal for which you are seeking expression that all the inner and subconscious forces of your being will unite in harmony to aid in realization. For the most part the submerged power of your subjective self will act without your conscious knowledge, and all your objective knowledge is a mere pin-prick in comparison to the wealth of your subjective mind; the very nature of the unique position of the objective ego ruling over the external world compels concentration upon those facts and elements of mind which alone are necessary to sane judgment. Were all the wealth of the inner mind to come to the surface, the objective consciousness would be overwhelmed. Thus self-consciousness in the sense of retaining personal identity and individual viewpoint should be carried to higher spheres of consciousness, where it is shown that the indi-

vidual welfare is predicated upon the alignment of the individual aim with the Absolute Aim.

A clear knowledge of the distinct degrees or spheres of consciousness shown on The Chart of Mind gives accessibility to the inner wealth, permitting increased mind action and unlimited variation of expression which, of itself, adds to the uniqueness and consequent attractive or occult power of the individual. Your Faith, strengthened by the conscious knowledge of the Truth Within, will prevent the depressing thoughts of others from impinging on your consciousness, and your constant optimism, even when an objective reason is lacking for exaltation, will ever protect you from the adverse influence of others and at the same time giving you a strong and inspiring reflex toward them, impelling a change of attitude favoring your aims.

## CHAPTER VIII

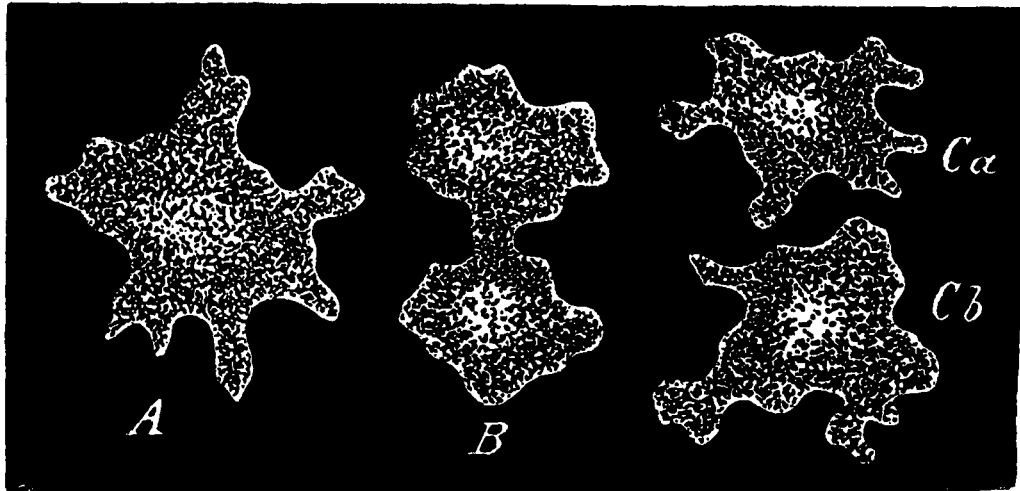
### THE NEW SPIRITISM

#### NEW SPIRITIST THEORY PARALLELS NEBULAR HYPOTHESIS AND EVOLUTION OF MONERA

Spiritism, although an age-old science of the Christ, or "broken one," is in its infancy. Like the monera in the ocean depths struggling through eons in endless cell growths with potentialities resulting in physical man, even now unseen forces, lower life forms and disincarnate intelligences are forming and reforming and enlisting the aid of incarnate man, that they, like trained soldiers taking position in rank and file at the command of their officer, may unite and become the Whole Spirit man, arising in the prophesied resurrection upon the order of the Lord.

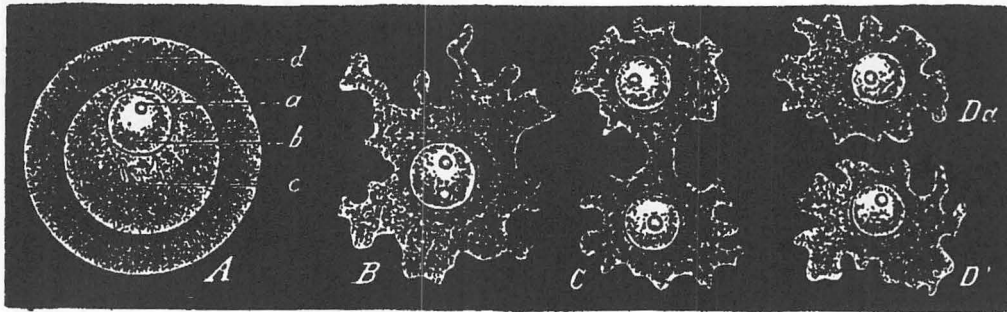
Every message, every impulse and sign coming from the organized intelligences of the world unseen and unknown to unawakened mortals shrouded in mind darkness, is imperative with a peculiar insistence that there shall be delay no longer, and the score or more millions disincarnating in the present world war between the quick and the dead, predicates the coming victory of the unseen armies now being reinforced in an unique manner by the defeated hosts passing out.

And the divine plan long shown in the heavens and reflected in the depths of the sea may ever have aided the monera in their evolution.



### MONERON IN THE ACT OF REPRODUCTION

Moneron (Protomoeba), the lowliest of organized beings, in the act of reproduction. A, the whole Moneron, which moves its ghostly shape, like the ordinary Amoeba, by means of variable processes (pseudo-podia, false feet); B, splitting up of the same by a median contraction, into two halves; Ca and Cb, each of the two halves has separated from its companion, and each now forms an independent individual. (Much enlarged.) After Haeckel.)

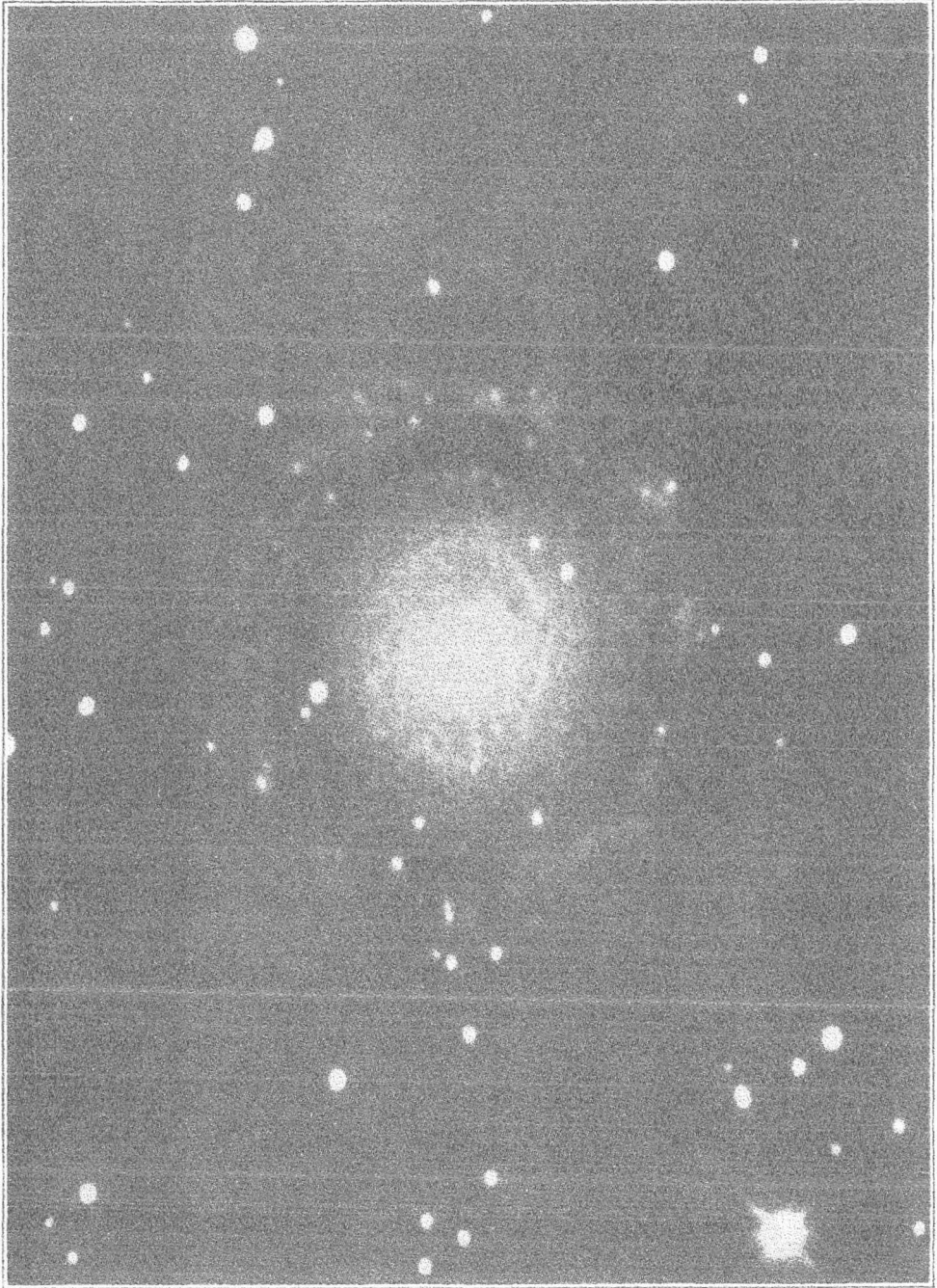


### AMOEBIA SPHAEROCOCCUS IN THE ACT OF REPRODUCTION

The propagation of this unicellular organism takes place by spontaneous division. A, encased Amoeba, a simple spherical cell, consisting of a lump of protoplasm (c), which contains a nucleus (b) and a nucleolus (a), and is enclosed in a membrane. B, the released Amoeba that has burst its cyst or membranous pouch and left it. Its nucleus contains two nucleoli. C, the Amoeba begins to divide, its nucleus splitting up into nuclei and the plasma between the two contracting. D, the division is completed, the plasma also having been completely divided into two parts (D $\alpha$  and D $\beta$ ). (After Haeckel, *Naturliche Schöpfungsgeschichte*.)

*Mt. Wilson Observatory.*

SPIRAL NEBULA



"That which is above is as that which is below, and that which is below is as that which is above, for performing the miracles of the One Thing," is the fundamental doctrine of the ancient Hermes Trismegistus, and in the nebular hypothesis of astronomy is found a parallel of the new spirit plan; for in the blending of constellations of starry hosts the conceivable nebular result may be an ideal star system, and likewise former incarnate mind elements may come to a certain place upon hearing a long-awaited call, and become an organized center with nascent power sufficient to attract and form an organized body without the slower processes of human gestation and birth and capa-

\*From The Smaragdine Table (Translated from the Latin of Ficinus by Kircher, into English by Dr. Everard. This was an Emerald table from the original Arabic and Greek copies, on the authority of Suidas).

"True, without error, certain and most true; that which is above is as that which is below, and that which is below is as that which is above, for performing the miracles of the One Thing; and as all things are from one, by the mediation of one, so all things arose from this one thing by adaptation; the father of it is the Sun, the mother of it is the Moon; the Wind carried it in its belly; the name thereof is the Earth. This is the father of all perfection, or consummation of the whole world. The power of it is integral, if it is turned into earth: Thou shalt separate the earth from the fine, the subtle from the gross, gently, with much sagacity; it ascends from earth to heaven, and again descends to earth; and revives the strength of the superiors and of the inferiors. So thou hast the glory of the whole world; therefore let all obscurity flee before thee. This is the strong fortitude of all fortitudes, overcoming every subtle, and penetrating every solid thing. So the world was created. Hence were all wonderful adaptations of which this is the manner. Therefore am I called the Thrice Great Hermes, having the three parts of the Philosophy of the whole world. That which I have written is consummated concerning the Operations of the Sun."

ble of making its presence known to the senses of incarnate man; or the conception of the return of a former member of our solar system, or of a comet merging with and restoring the asteroids beyond Mars into a reborn planet giving new light and life to a dying world, may be paralleled by the shattered human spirit being reformed and restored through the entrance and merging of a former incarnate spirit, and this reformation and restoration taking place without the obsession of the incarnate ego or the dissolution of the physical body.

That the recorded resurrection of the Hero of Calvary may have been the first spiritist triumph of this nature on our planet, gives an added impulse to the present worldwide interest in the new spiritism and an increased willingness to accept the testimony of the Scriptures, however much they may be obscured by the dust of the ages.

None may escape the touch of the Invisible Presence in the final world call to fulfill the divine plan. Trust and obey is the imperious order coming from the unseen, and millions weary with the trials of this life have passed on the higher spheres, while a few willing to obey remain to aid those in the spheres below to prepare for the spirit rebirth of man. And you that have obeyed, be it but for a moment, what glory and reward follows the crisis when you hear the unmistakable voice of the Master Spirit saying, Thy faith hath made thee whole!

And do not believe for a moment that the Invisible Presence will withhold from your entrance into eternal glory. All that you have sincerely desired shall unexpectedly come unto you according to the measure of your faith. Verily many shall not taste death until they are



clothed upon with the Invisible Presence. Ever have faith.

And to you who have given up the aims of this life now know that you will awaken into a richer, fuller life where there is no end of evolution on to perfection.

Many shall awaken into a fleeting material glory and, stunned by the first step into the beyond, believe that they have reached the goal. Verily they shall enjoy heaven for a season and from the higher viewpoint glimpse other heavens beyond.

Standing midway in the infinities, they become true intermediators between the material and the spiritual realms, beckoning to those in darkness while clinging to the extended hands of the dwellers in light. Here is the beginning of the eternal progress through the love-lit spheres of consciousness without end.

There is no more death, for they have entered into immortality here and now, have obtained the priceless pearl of Mastership and in truth has the corruptible put on incorruptibility and mortality become swallowed up in eternal life.

Moments of darkness may come, for earth life itself consists of light and shade, but forever near moves the Invisible Presence and the Voice of All-Sweetness whispers into the now restored inner ears, Lo, I am with you always, even unto the end!

## CHAPTER IX

### CLAIRVOYANCE

Clairvoyance, the inner vision with which we see the substance of thought, eliminates error in the operation of mind, the same as the outer sight enables us to avoid error in physical operations.

In the economy of mind, however, we also think with abstractions and rules which do not require the continual use of the inner vision to verify each process of thought. These rules might be likened to our mechanical labor-saving devices which automatically turn out a completed article.

But even a Master workman is required in emergencies to turn out work by hand, so the Master Thinker is required to construct and use the tools and rules of thought.

There is a way even in abstract thought of using words, which we call **logic**, in which we are just as certain of the correctness of our conclusions as we are of the results of a mechanical instrument of precision adding, multiplying and subtracting a series of numbers.

To have confidence in our refined mind processes and thus to economize in time that would otherwise be used for verification, we are required to be just as precise in the use of words as we are in using mathematical formulas having a definite and ascertainable value or meaning; to make our abstractions stand out clear before the inner

vision, in one instance we may refer to the simple meaning of words given in a standard dictionary, in the other we may reduce our algebraic formulas to arithmetic form.

While in both arithmetic and algebra the operation of addition is indicated by the plus sign,  $+$ , and that of subtraction by the minus sign,  $-$ , in algebra the plus sign acquires the new meaning of **positive, producing or creative**, and the minus sign, that of **negative, consuming, or destructive**.

To explain why the rule requires us to give the **plus** sign to the product of the **multiplication** of terms having the **minus** sign, while the result of the **addition** of terms having the **minus** sign is given the **minus** sign, that is to say, that while  $3-$  plus  $3-$  equals  $6-$ ,  $3-$  times  $3-$  equals  $9+$ , requires the application of clairvoyance with which we visualize a plus sign joined to a thought element having the power to create or produce an unit of quantity in an absolute time. Thus we see the operation of taking away three consuming elements at a time, three times, results in the taking away of nine consuming elements, which is equivalent, as far as net results are concerned, to the addition of nine producing elements. That is to say, in other words, if considering the minus sign to indicate the operation of subtraction or taking away, we take away three operations, or operators operating, if you cannot conceive abstractions, each taking away an unit of quantity in an absolute time, and repeat this three times, we have prevented the taking away of nine units of quantity, which, therefore, results in their being nine units of quantity more than the quantity which would have existed had we not performed the operations.

Here we have written a clear explanation of how a rule is evolved and why the indicated result of its operation is inevitable. You could follow the rule and gain correct results, but that would not be true thinking, as an automatic machine could be made to do likewise.

In evolving a rule we gain a glimpse of Absolute Truth, or Law, the true element of Omniscience, from which we gain Prescience, the inevitable outcome of Law, and with Wisdom prepare for that which Prescience predetermines.

Evolving in our mind and establishing the certainty of the existence of Absolute Truth, or Law, our mind thinks the identical thought that Absolute Mind would think, or is thinking, under the same circumstances; thus we gain Absolute Faith in the ability of our mind to know Absolute Truth and come into the consciousness of the identity or Oneness of our mind with Absolute Mind.

With Wisdom we in no sense rebel against Absolute Truth, or Law, because it is just what we should arrive at were we given an unlimited time to think it out for ourselves; thus we welcome it as a revelation; we now know that an atom of Truth is added to objectified Omniscience—an Absolute Law with practical application is established, and we may confidently use the foreknown, inevitable results of its operation, and compile them once for all time for the use of others, as we have done in our tables of logarithms, where with the simple addition and subtraction of the logarithms of numbers the mathematician may avoid the drudgery of the more lengthy processes of multiplication and division.

With Clairvoyance our faith becomes sight and the re-

sulting conscious knowledge of Absolute Truth gives us an attribute of Eternal Power. Our minds with certainty now know.

## CHAPTER X

### CLAIRAUDIENCE—HEARING “VOICES”

“Then every part wherein My Spirit dwells  
Shall hear My Voice and know that It is God.”  
—The Voice of God.

“Then conscience awoke like some torpid thing  
That is brought to life by the sun in the spring;  
And it lashed and stung him with poisoned thongs  
As memory brought him his train of wrongs.”  
—Simon Grubb’s Dream.

“And there were lightnings, and voices, and thundersings, and an earthquake, and great hail.”—Revelation XI: 19.

From the time when Adam and Eve heard “voices” in the Garden (human body) of Eden to the time when Joan d’Arc, listening to “voices,” led an army of her countrymen to save France from the enemy, and before the recent discoveries of the powers and faculties of the dual self, or subjective mind, many theories were advanced to account for the phenomena.

The “voices” were attributed to the Lord God, to the devil, to angels, spirits, fairies, and the irreverent skeptic went even so far as to suggest that the prophet had a flea in his ear. It should not be surprising that the subjective mind, having constructed the human speech apparatus, should have the faculty of speech itself.

Since the advent of modern Spiritualism the one experiencing the phenomena of “voices” is known as a Clairaudient. The sudden and unexpected coming of the “call” to one having no specific knowledge of the phe-

66

nomena is overwhelming and dismaying. When the prospector in the desert begins to hear "voices," he concludes that it is about time for him to "pull his freight" and go where he may obtain the material and spiritual elements which the God Within is crying out for to maintain the wholeness of body and mind. When the athlete is trying to "weigh in" and begins to reduce even his muscle by training and fasting, and "voices" begin to thunder a protest into his inner ears, it is time for him to let up on exercise and return to more liberal rations. In the presence of unseen danger, disease, or even fleas or something worse, the "voices" are imperative in their demand for immediate action.

The Hindu holy man, enraptured by the "voices," will sit with his arm upraised and maintained in the same position for a score of years until the nails on his fingers grow through his hand. He has become "One with God" and he is taken care of and fed by those who reverence his devotion.

The practical mind of the Occidental adept demands a different kind of Mastership than the entrancement or self-hypnosis of the Oriental. True Mastership requires the ego to maintain a degree of objective consciousness during its subjective revelings in order to retain its connection with the outer world and be able to give to others the result of its illumination or communion with the subjective (spirit) world by recording its inner introspective experience in the objective brain cells.

If the voice within affirms that it is God speaking and must be obeyed, the ego, in order to maintain its sanity and control over the physical body, retains its integrity by affirming that the Ego itself is the Lord God with the

inherent divine right to initiative and the direction of the objective life.

The "absent-minded" professor, through the continued use of his intellectual faculties in the solution of abstract problems, permits subordinate conscious centers in the brain to guide and initiate physical movements of the body, in order that he may think "the thoughts of God." He passes with safety along the crowded streets, seeing naught, feeling naught but the many thoughts within. This is a natural and normal mind development in which subjective brain cells are educated to perform a certain portion of the more or less automatic work of the mind requiring but a low degree of intelligence, and which only in emergencies call upon the real ruler for aid when the superior knowledge is required to combat the increasing difficulties of physical environment. Through overwork or injury to the central consciousness, the subordinate intelligence may in some little-understood manner be able to connect itself with the higher centers of consciousness, assuming complete control over the individual and exhibiting the phenomena of a new and widely different personality.

The birth of a new personality may be instantaneous and the original personality be entirely submerged, or there may be a gradual ascendancy of the subordinate personality for years until the "cog in the wheel" life of the individual takes away from the original ego all initiative.

When the original ego becomes clairaudient, or assuming that it always has possessed the sense of hearing, when the subordinate center of consciousness acquires control over the cells of the brain connecting with the internal organs of hearing and thus becomes able to talk



with words to the central ego, the latter begins to hear "voices." This is the time when the rival mind centers become fully conscious of the existence of each other and the struggle for mind supremacy begins.

Here the monistic conception of being affirming the oneness of existence clears the mind from all superstition and the belief in the power of "evil," or its personification, the devil, and the duel of minds becomes one of wit rather than the opposition of purpose and so-called conscience, for true morality resolves itself into pure intellect and Prescience with its widening vision seeing the coming ideal of the whole is superior to the subjective vision or Wisdom of the individual.

It follows, therefore, that the objective ego with its faculty of inductive reasoning leading to Prescience is the natural and lawful ruler over the subjective ego, whose reason being limited to deduction, may only evolve Wisdom from the facts of memory and experience. It is only when the objective ego is enthralled by some ancient religious teaching, creed, or belief, and instead of being guided by the vision of the future searches for precedent and authority in the past, the natural realm of the subjective mind, that it endangers its mental throne by submitting to those laws tending to uniformity and repressing the uniqueness of the individual. Salvation comes in serving the ideal of the future and letting the dead past bury its dead.

## CHAPTER XI

### THE CHEMISTRY OF LOVE

The subject of this essay is that form or phase of **love**, which, in its incipient stage, may be superficially defined as that subtle attraction between the sexes, which obstinately impels an individual of one sex to select and unite with one of the opposite sex, and which becomes peculiarly intensified by the sight of a particular individual.

This form of love is a **compound** phenomenon and **has no existence in reality** save as **an aggregate** of the two fundamental and all-inclusive instincts of organized life, popularly known as Self-Preservation and Reproduction. Its stability varies with the proportion of its elements, and the cloud of poetical mystery surrounding the subtle compound (effect) disappears only upon its final resolution into its component parts (causes).

The chemist may resort to two distinct methods, **analysis** and **synthesis**, in determining the composition of any substance. By analysis a **compound** substance is separated into its component parts, which may then be identified. If we simply determine what elements enter into its composition without determining the relative quantities of these elements, we make what is called a **qualitative analysis**. If, however, we not only determine what elements are present, but also in what proportion they are present, we then make a **quantitative analysis**.

By synthesis the parts, or **elements**, may be artificially combined, so as to produce the substance under investi-

gation. A synthesis, then, is the opposite of an analysis. Just as we may make a qualitative or a quantitative analysis, so also we may make a **qualitative** or a **quantitative synthesis**.

We shall first make a qualitative analysis of love, that we may discover its essential elements; then, by a quantitative analysis, determine the proportion of those elements in both the temporary and the permanent compounds. Finally, by repeated quantitative syntheses, we hope to determine in what proportion these elements must be combined and what subsidiary conditions are necessary to secure a perfect and permanent love.

Henry Drummond writes of love as follows in "The Ascent of Man":

"Love is not a late arrival, an after-thought with Creation. It is not a novelty of a romantic civilization. It is not a pious word of religion. Its roots began to grow with the first cell of life which budded on this earth. How great it is, the history of humanity bears witness; but how old it is and how solid, how bound up with the very constitution of the world, how from the first of time an eternal part of it, we are only now beginning to perceive. For the Evolution of Love is a piece of pure Science.

"Love did not descend out of the clouds like rain or snow. It was distilled on earth. And few of the romances which in after years were to cluster round this immortal word are more wonderful than the story of its birth and growth. Partly a product of crushed lives and exterminated species, and partly of the choicest blossoms and sweetest essences that ever came from the tree of life, it reached its spiritual perfection after a history the most strange and checkered that the pages of Nature have

to record. What Love was at first, how crude and sour and embryonic a thing, it is impossible to conceive. But from age to age, with immeasurable faith and patience, by cultivations continuously repeated, by transplantings endlessly varied, the unrecognizable germ of this new fruit was husbanded to its maturity, and became the tree on which humanity, society and civilization were ultimately borne."

The original nature of the attributes, activity and effects of chemical elements varies widely, becomes neutralized, or may even seem to disappear entirely by becoming the very opposite while in combinations. Were we to examine the common chemical compound, **water**, without the aid of special electro-chemical apparatus, we would not be able to discover that its component parts, or elements, were **oxygen** and **hydrogen**, because these elements exist in liquid form only at very low temperatures. Water, having the power to attract and unite with additional oxygen, stops fire, the chemical action of gaseous oxygen.

There is an analogy of these phenomena in **love**, which identifies the latter as a compound, or effect, of spiritual elements. It is found in the fact that at the moment of experiencing this effect (love), its cause (elements), the instinct of Self-Preservation and the instinct of Reproduction, becomes transformed or inactive, and does not directly appear in consciousness. And even as water may stop the activity or fire of oxygen, so may the presence of love still the wanton ardor of the instinct of Reproduction in the free individual.

Peering now behind the phenomenon, man, that our senses may not be distorted by the illusive nature of things, and that we may discover the true character and

source of the instincts of self-preservation and reproduction, we must keep well in mind the important fact that the human entity is but the **effect**, or **form** of the **true** being, and has no existence save as an aggregate of individuals—a confederacy of more or less conscious atoms with whatever electrical or other forces that have joined with them—organized as cells. It follows, therefore, that in these component parts lies the source of all the phenomena proceeding from the confederate body. A further examination reveals that certain highly conscious atoms have, through some innate superiority, become the "spirit" of, and acquired dominion over, the less conscious elements forming the more mechanical part of the confederacy.

For purposes of investigation we shall set out with a hypothetical postulate, which by many is accepted as axiomatic. If the atomic elements within the human body are endowed with immortality, certain conclusions are just and inevitable.

First, that the atom, of itself, its continued existence as an entity being predestined by an immutable law, and in nowise depending on harmonious co-operation and reciprocal support of other individuals, has no need of an instinct of self-preservation. It follows, therefore, that the instinct of self-preservation is not a primary law of being, but is manifest only in the **mortal compounds of immortal elements**.

Second, that, in order of obligation, the welfare or desire of the elements takes precedence of the welfare of the confederacy. It is true that one general desire of the elements is to perpetuate the existence of the confederacy, which necessitates the subordination of the individual desires of **some** of the elements to the welfare of the

whole. And here is shown an instance of our former inverted perception; for in a certain sense the selfishness of the instinct of self-preservation, manifest in the aggregate, is revealed as the altruistic self-sacrifice of the **true** being—the ruling individual elements. Although, where the sacrifice is voluntary, it must be the desire held by a majority of the ruling elements. This conclusion is confirmed where the ruling elements have the more complex and far-reaching desire which becomes manifest in the aggregate as the instinct of reproduction, and which necessitates that the preservation and prosperity of the confederacy must, in a variable degree according to circumstances, be subordinated to the desire of the ruling elements, where the two conflict. And here we find another instance of our former inverted perception, as the altruism of the self-sacrifice manifest in the aggregate, while under the influence of the instinct of reproduction, is shown to be but the selfish gratification of the desires of the **true** being—the ruling elements.

As the result of the division of labor among the ruling elements of the evolving life form, there arose that highly organized body of conscious atoms within the cerebral cortex, known as the **objective mind**. For its use there evolved, and it became its chief function to control, certain subsidiary organs and accoutrements, that it might more successfully combat the increasing exigencies of physical environment and become a special aid in the work of nutrition and self-preservation.

How important has become the work of the objective mind, how mighty its achievements for the individual and the race, the many and amazing evidences of its handiwork, scattered throughout the world, abundantly testify. From its humble birth in a primitive cell of protoplasm,

it steadily and so largely has increased the sphere of its intelligent activity, that now, incarnated in the highly organized creature, man, it not only has solved those problems of offense and defense in its immediate environment, but, with intricate devices of its own contrivance, peers into the far-off depths of space and ascertains the elementary composition of suns so enormously distant that thousands of years are required for their light to reach our planet.

But what has this "star-gazer" lost by over-specialization? When it awakens into self-consciousness in the child, it finds itself suddenly promoted to a higher office and at the head of a body of atoms **already conscious** and in organized action, and over which it in time gains a limited rulership. It cannot, however, of its own volition, move a single involuntary muscle; it cannot directly hasten or retard an assimilative or vegetative process; and in the normal individual it is not even aware of the psychic activity of its companion self, the subjective ego, while the latter is planning and directing the subjective activities of the confederate body. It is for this reason compelled to yield under certain circumstances to those impulses from subjectivity concerning whose purpose it may have no direct knowledge. And it is only when the objective ego has knowledge transcending that of the subjective atom from which the impulse (instinct) proceeds, that it may undeceive the latter in critical moments and prevent its untoward expression.

It is the conscious union of the objective and subjective minds that produces Mastership, and this is the true aim of advancing intelligence. But until the normal subjective ego makes use of those faculties which investigate external phenomena and gains the powers of induction and at

the same time make its wealth of memory accessible to the objective ego, Mastership is impossible. Thus in all save the Master, instinct and the compound, **Love**, is **blind**, because coming from the normal subjective mind having no powers of induction, it is reached by deduction alone, being merely a **law** arising out of more or less limited ancestral intelligence, precedent is its authority and guide, and while under certain circumstances its general operation may be beneficial, it is evident that circumstances may arise when it needs the eyes of objective intellect to save it, in its blindness and delusion, from abortive and undesirable manifestation.

While it is evident that the elements of love are an eternal part of life, the instinct of self-preservation and that of reproduction, operating separately, resulted in "crushed lives and exterminated species." And even now the crude compounds we term love do not assure the salvation of the race.

In showing that the various forms of sexual relations are instincts, Eduard von Hartman presents the following illustration:

"A widowed eagle," says he, "usually continues unmarried for the rest of her life. It was observed that a stork sought its female, which it could not take with it on account of a wound, every spring for three years, but in the following year remained with her, even during the winter. In monogamic animals sometimes the one cannot live without the other; thus, e. g., of a pair of inseparables, the second often dies a few hours after the first. The like has sometimes been observed of the Kamichi, a South American marsh-bird, as well as of turtle-doves and Mirikian apes. Woodlarks can only be kept in a cage in pairs. We cannot suppose that that which has overcome the powerful migratory instinct, which kills inseparables in a short space of time, is anything else than instinct; otherwise it could not so speedily and profoundly affect the being's core. That the various forms of the



sexual relations are instincts is also proved by their unchangeableness within the limits of the species. According to the analogy of these phenomena, we must even in the case of man regard the cohabitation of spouses in marriage as an institution of instinct and not of deliberate consciousness, as also the tendency to found a family, which is closely connected therewith. The intentional pursuit of illicit transitory love we must, on the other hand, regard as something contrary to instinct, which is only called forth by conscious egoism. Here, however, I do not understand by marriage the ecclesiastical or civil ceremony, but the intention to make the relation a lasting one."

Quoting freely from Schopenhauer's "Welt als Wille und Vorstellung," Vol. II, chapter 44, *Metaphysics of Sexual Love*, Von Hartman recites the sole possible answer to the question: "What is the significance of that unconscious purpose? What is the meaning of an instinct, which calls forth such an obstinate selection in sexual gratification, and how is it furthered by the sight of just this particular individual?"

Says he:

"The instinct of love provides for a composition and constitution of succeeding generations corresponding as far as possible to the IDEAL of the human race, and the dreamed of bliss in the arms of the beloved one is nothing but the deceptive bait, by means of which the Unconscious deludes conscious egoism and leads to the sacrifice of self-love in favor of the succeeding generation, which conscious reflection could never effect by itself. It is the same principle, in special application to man, which Darwin subsequently established in his theory of natural selection as general law of Nature, namely, that the ennoblement of the species is brought about, in addition to the succumbing of the more unfit specimens of the race through the struggle of existence, by means of a natural instinct of sexual selection. Nature knows no higher interests than those of the race, for the race is related to the individual, as the infinite to the finite. Just as we demand of the individual that he consciously sacrifice his egoism, nay, his life, to the welfare of the whole, so does Nature with far less hesitation sacri-

fices egoism, nay,, the life of the individual to the welfare of the race through the medium of instinct (think of the maternal animal which does not shun death to protect its young, and the male in the rut, which fights even to death for the possession of the female). This can certainly only be called wise and motherly. We compel the conscious sacrifices of the individual through fear of punishment; Nature is kinder, she compels them through hope of reward. That is certainly more motherly!

“The description in detail of the way in which the bodily and mental qualities act on the Unconscious, and excite the unconscious will to beget this particular new human being which must result from the intercourse of these individuals, has been given in a masterly manner by Schopenhauer. I refer to the chapter cited above, and only give here a short abstract for completeness' sake. Two prime factors are to be distinguished: (1) Individuals exert a greater sexual charm the more completely they represent corporeally and mentally the IDEAL of the race, and the more nearly they approach the acme of the pro-creative power; (2) that individual has the greatest sexual charm for any other individual which, as far as possible, neutralizes the latter's defects by opposite defects, thus producing a child which represents the type of the race in the greatest possible perfection. One sees that under the first head will come the bodily and mental attractive force of symmetry, beauty, nobility and grace, to cause the awakening of sexual love, and one also now understands how it comes about, namely, by the circuitous path of an unconscious final causality, whilst before it was not at all evident how bodily and mental excellence could have anything to do with sexual love. The influence of age is likewise explained by the acme of procreative power (18-28 years for the woman, 24-36 for the man). As another example, I may instance the powerful charm which a voluptuous female bosom exerts on the man; the medium is the unconscious idea of the abundant nutrition of the new-born child. A powerful muscular frame (e. g., calves) also promises a powerful constitution of the child, and thus exerts a considerable charm. All such trifles are most carefully reviewed, and people talk about them with an air of importance, but no one reflects what an insignificant more or less in calves and bosoms have to do with the sexual pleasure.

"The first point contains the reason why, generally speaking, the individuals with the most perfect mental and bodily constitution appear most desirable to the other sex; the second point, why the same persons appear to have very different attractive power for members of the other sex, and why totally different natures are the most captivating of all. Both points may be anywhere put to the test, and they are found confirmed in the smallest details, if only a deduction be always made for what is not desired and wished for from immediate instinctive sexual inclination, but from other rational or irrational conscious motives. Tall men prefer short women, and vice versa; thin, stout; snub-nosed, long-nosed; blondes, brunettes; the intellectual, the naive; always, be it understood, only in sexual relations. Aesthetically, people do not generally find their polar contrasts beautiful, but their doubles. Many tall women will also, from vanity, refuse to marry a short man. It is clear that the sexual pleasure rests on quite other suppositions than the practical, moral, aesthetic and agreeable, which explains the passionate love for individuals whom the lover in all other respects cannot help hating and despising. Truly passion in such cases does all that is possible to dazzle the calm judgment, and to attune it in its favor; it is therefore decidedly correct that there is no sexual love without blindness. The disillusion which occurs on the decline of passion essentially contributes to strengthen the conversion of love into indifference or hate, as we even find the latter frequently at the bottom of the heart, not only in amours, but even among married people."

True love should have an equal proportion of both instincts. Representing the instinct of self-preservation by  $Sp$ , and that of reproduction by  $R$ , in Spiritual Chemistry we may write the formula representing the union of two individuals in true love,  $Sp_2R_2/Sp_2R_2$ .

The travesty, tragedy, and comedy of present day love is entirely due to an excessive proportion, or lack, of either or both of its elements.

The travesty of love in the many barren homes where no glad voices of children break the unnatural silence, where the efforts of the aspiring element of love are ever

abortive, where the ghost is finally yielded up at the demand for alimony, the unsavory odor arising from the fermenting compound upon its untimely dissolution in the divorce court, is self-evidently, entirely due to the prepondering proportion of the instinct of self preservation, and a lack of the instinct of reproduction,  $Sp_3R_1/Sp_3R_1$ .

On the other hand, the tragedy of love as shown in a hell—called home—where a nervous wreck of a woman, surrounded by ten or a dozen pale-faced and scantily-clad children, trembles at the return of a licensed monster who insists upon a further increase in family, already larger than he can properly feed and clothe, the needless bearing of inferior children of which one-half (praise God, the natural law!) never reaches maturity, the untimely bier and shroud for the woman whose life is paid forfeit for her too loyal obedience of Paul's injunctions: "Wives, submit yourselves unto your husband as unto the Lord," is self-evidently entirely due to a preponderance of the instinct of reproduction, and not enough of the instinct of self-preservation,  $Sp_1R_3/Sp_1R_3$ .

We may see the comedy of love, where, as the result of the exhaustibility of variety, the uniqueness of the individual with its concomitant sexual charm, disappears. The individuals of this class, being repelled by the unique individuals, whose passion, according to the laws of sexual affinity, is greatest for natures entirely opposite, seek consolation in "marriages of convenience," or an unfruitful "free love"—frequently both—among themselves. Thus it is that individuals become "common" because they belong to a too common type, where the essential elements of love are almost entirely lacking,  $SpR/SpR$ .

To balance and control these instincts it will be neces-

sary to bring about conditions permitting their union in true love. The reproductive instinct is no more or less than the voice of conscious atomic entities or sexual cells crying out for greater liberty and authority—for permission and assistance in their desire to become incarnated as the egos of new beings. Now it is theoretically self-evident that directly a conscious germ cell becomes aware that under certain circumstances leaving the parent organism necessitates certain destruction, it will no longer desire expression at that moment, but rather shrink back from that Rhadamanthine fate to which in its delusion it had been blindly hastening; this revulsion of feeling within the psychic content of the germ entity, welling up into the central consciousness of the parent organism, would, and in actual practice does, cause the latter to feel an abhorrence for that which it formerly desired.

Any individual with intelligence sufficient to read this essay understandingly may, by positive and concentrated thought, bring his instinctive nature into a state of complete submission and amenability to his intellect, where the conditions are such that were the instinctive impulse allowed expression at that moment its true purpose must be abortive.

Will being a compound of conscious and unconscious knowledge, intellect and instinct, it is due to ignorance alone, the lack of intellect, that man's boasted and transcendental "will power" is impotent and has permitted the instincts of self-preservation and reproduction to run riot until he has become money-mad and sex-mad—a slavish subject to appetite and passion.

Salvation comes with conscious knowledge. In the qualitative and quantitative analysis of Love and Will, and their respective artificial qualitative and quantitative

synthesis from their spiritual elements, we have discovered and established a process of subjugating untoward manifestations of instinct by the transcending power of intelligence, and given another proof of the absolutely perfect and infinitely wise operation of the Law of Choice in impelling the conscious and intelligent atomic entities of the human organism to choose to do that which is for the greatest apparent value or lesser injury for themselves or their plans. Again is our faith reassured, for the operation of the Infinite Intelligences is a revelation of the Omnipresent Divinity.

## CHAPTER XII

### WHAT IS POSSIBLE?

"No mortal yet has measured his full force.  
It is a river rising in God's thought  
And emptying in the soul of man. Go back,  
Back to the Source, and find divinity.  
Forget the narrow borders and ignore  
The rocks and chasms which obstruct the way.  
Remember the beginning. Man may be  
And do the things he wishes, if he keeps  
That one thought dominant through night and day,  
And knows his strength is limitless, because  
Its fountain-head is God. That mighty stream  
Shall bear upon its breast, like golden fleets,  
His hopes, his efforts and his purposes,  
To anchor in the harbor of success."

—Ella Wheeler Wilcox.

What is possible? What is the expectancy of mental power? To what end and aim may man legitimately aspire? The ancient philosophers confidently affirmed that, "Everything which is, is agreeable to reason." Verifying again and again the inerrancy of our predecessor's deductions in reaching this particular broad conclusion, the conviction becomes further impressed upon our consciousness that everything which has been or ever will be—past, present and future being but one eternal now—must also be "agreeable to reason."

All cognizable phenomena of being leads directly to the conclusion that infinitude in its great totality is but a more or less ordered multiplicity of homogeneous and heterogeneous differentiations of the One Essential Entity

existing in endless permutations and combinations; the various combinations and groupings differing from each other only in size, form, number, motion and relative place.

While this idea of infinitude is but a **mathematical** conception of an endless multiplicity of **mechanical** elements partaking of the One Essence, it becomes enlivened by the now almost universal conclusion that every element of the All, the small as well as the great, partakes of the essential divine attributes of the all, **sentience, will and spontaneity**.

Given now a multiplicity of elements possessing consciousness, choice and the power of differentiation, attraction and repulsion, what can be impossible? Evidently only that which is self-evidently impossible **mechanically and mathematically**.

Therefore, it would further appear that with the All-Inclusive and Eternal Entity, all thinkable things are possible; in other words, from the infinite viewpoint, there being no dividing line, no distinction, between subjectivity and objectivity, **theoretical** possibilities are **practical** possibilities, for the substance of the subjective or microcosmic realm of thought of which the mental creatures are formed has an existence just as real as that which composes the objective entities of the macrocosm; "As is the outer, so is the inner," is axiomatic.

While a number of Advanced Thought philosophers are pleased to affirm that the mind of man is illimitable, in the next moment they declare it veritable nonsense to entertain the thought of man ever controlling the rainfall, causing storms to abate, or effecting a change in the course of nature. Yet why should these things be declared impossible if there is no limit to the expansion of



man's mind? Why should not the ever-increasing intelligence of man ultimately empower him to consciously direct the lesser operations of Nature? We have no evidence for the assumption that the inherent instincts of the "unchained elements" are immutable; it is possible that they may, sooner or later, become semi-organized and amenable to the "reason" of man.

What may be a future reality is aptly anticipated in Samuel Johnson's famous masterpiece, "**Rasselas**," where the mad astronomer, after much hesitation and deliberation, takes into his confidence Imlac, who, with the Prince, is touring the world in search for happiness.

" 'Hear, Imlac,' said the old astronomer, 'what thou will not without difficulty credit. I have possessed for five years the regulation of the weather, and the distribution of the seasons; the sun has listened to my dictates, and passed from tropic to tropic by my direction; the clouds, at my call, have poured their waters, and the Nile has overflowed at my command; I have restrained the rage of the dogstar, and mitigated the fervors of the crab. The winds, alone, of all the elemental powers, have hitherto refused my authority, and multitudes have perished by equinoctial tempests, which I have found myself unable to prohibit or restrain. I have administered this great office with exact justice, and made the different nations of the world an impartial division of rain and sunshine. What must have been the misery of half the globe, if I had limited the clouds to particular regions, or confined the sun to either side of the equator?'

" 'How long, sir,' said Imlac, 'has this great office been in your hands?'

" 'About ten years ago,' said the astronomer, 'my daily observations of the changes of the sky led me to con-

sider whether, if I had the power of the seasons, I could confer greater plenty upon the inhabitants of the earth. This contemplation fastened on my mind, and I sat for days and nights in imaginary dominion, pouring upon this country and that the showers of fertility, and seconding every fall of rain with a due proportion of sunshine. I had yet only the will to do good, and did not imagine that I should ever have the power.'

" 'One day, as I was looking on the fields withering with heat, I felt in my mind a sudden wish that I could send rain on the southern mountains, and raise the Nile to an inundation. In the hurry of my imagination I commanded rain to fall, and by comparing the time of my command with that of the inundation, I found that the clouds had listened to my lips.'

" 'Might not some other cause,' said Imlac, 'produce this concurrence? The Nile does not always rise on the same day.'

" 'Do not believe,' said the astronomer with impatience, 'that such objections could escape me. I reasoned against my own conviction and labored against truth with the utmost obstinacy. I sometimes suspected myself of madness, and should not have dared to impart this secret but to a man like you, capable of distinguishing the wonderful from the impossible, and the incredible from the false.'

" 'Why, sir,' said Imlac, 'do you call that incredible which you know, or think you know, to be true?'

" 'Because,' said the astronomer, 'I cannot prove it by any external evidence, and I know too well the laws of demonstration to think that my conviction ought to influence another, who cannot, like me, be conscious of its force. I therefore shall not attempt to gain credit by dis-

putation. It is sufficient that I feel this power, that I have long possessed, and every day exerted it.' "

While from our limited viewpoint it may often appear that the thinkable is unattainable, yet, correctly speaking, to say that there are things thinkable that are impossible, is self-contradictory, for a thing thought is a thing in itself.

It follows, therefore, that while the transcending nature of mind enables us to form concepts, mental images, or conditions of being which we are not at the moment capable of projecting into objectivity, there is no justification in that dogmatism which declares the impossibility of the ideal; the extreme conservatist should, at most, only say that at present the ideal is impractical, which is to say, that it is mathematically possible, but as yet unrealizable, because of heterogeneous elements lacking unity of purpose.

Now if every individual upon any plane should come to realize the great, if not the greatest, truth, that there can be no **individual** good which is not at the same time **universal** good, in that moment of realization those individuals would gain a unity of purpose, which, upon expression, would project the ideal—the welfare of the whole.

If the sap beneath the bark of the hazel branch, influenced by some subtle telepathy, starts quivering and tingling in our hands as we bear it across the unseen stream of water flowing deep in the earth, is it all unreasonable to conclude that those highly-conscious atomic entities organized within the brain of man are influenced by and in turn influence the hosts of surrounding intelligence of the air, earth and water?

Does not Nature ever speak to her children? Does

not the poet hear the voice of the wood; the peasant, the message of the fields; the sailor, the welcome of the waves; the traveler, the silent oratory of majestic peaks?

Aye, the silent elements, each and all, forever speak to man!

And truly, many things there are which herald the time when man will interpret and speak the language of the Silent, and, gaining inspiration and power from his communion with Nature, bring into realization the long cherished **Ideal**, making all good and desirable things possible.

## BOOK II

## ***INSTRUCTIONS FOR AFFIRMATION AND CONCENTRATION.***

Read the following affirmations and thoughts several times with your mind receptive to Truth. Then every morning read the affirmation for that day and concentrate your mind upon your ideal aims. Repeat the affirmation before retiring in the evening and with the mind receptive and the body relaxed invite in the inner vision a mind picture of your true desires. With the aid of the Invisible Presence of Being and the Infinite Intelligences all desirable things are possible. Send to the writer a responsive thought every day and become passive to the answering vibration. Aid in the expression of your true ideals in every practical manner that repeated experience has shown to be of value. Faith in Great Aims and perseverance with intelligent effort wins.

## **AFFIRMATIONS FOR JANUARY, MAY AND SEPTEMBER.**

### ***First Day***

Today I am keeping to higher ideals. I am making an effort to correct some fault, or to do something better than I have ever done before. I am allowing nothing to delay me. I am doing everything I should do now. My whole manner denotes action, confidence, courage, and the ability to do things. Today my personal power and magnetism is increasing. I have enough to win confidence and respect. I am equal to anything coming up in my life. I am unfolding personal power. I am creating within real dynamic personal power. This day is a day of accomplishment to me. I feel that I am adding to the sum total of my happiness and to the happiness of others. I am now realizing that "The right thing and the true thing are the only things worth while."

### *Second Day*

Today no delay nor lack discourages me. "There is but One Law and He that worketh is One." I am one of an infinite number of atoms. We are all individualizations of the One Substance. One Law rules all. One Power protects all. I live, I move, I have my being within the Perfect Infinite Body. I have no fear, I am safe throughout all eternity. The ideal is forever advancing and I am in harmony with the Great Ideal. Wholeness, Perfection, Love—I require them, I am attaining to them. I no longer doubt the presence of Divinity in all things. I experience here and now the "Great Felicity." With the ever present inspiration from the Infinite Intelligences and the kindness, love, and guidance of the Invisible Presence, I am ever progressing toward Perfection.

### *Third Day*

Today I am becoming what I desire to be. My thoughts are of a high and noble character. I accept the true inspirations of the Infinite Intelligences around me. I harbor no harsh nor unforgiving thought against anyone in all the world. I feel no irritation from trivial things. I show no resentment nor give myself to anger. Today I am coming into the full realization of the Oneness of all life, becoming more cheerful and sunny, more hopeful and buoyant, and I no longer allow the depressing thoughts of those about me, nor even those coming from a distance, to disturb the serenity of my life. Mounting to the infinite viewpoint I affirm that all is well with me and mine today, and the Divine Power aids me in the achievement of all that which is in harmony with my true desire.



### ***Fourth Day***

Today I desire to win in better things. I am censoring my thoughts that I may refrain from that thinking and action that in a direct or indirect manner tends to prevent me from attaining what I desire. With living Prescience I am gaining a vision of the future and with certainty I am making progress toward the goal. I am entering into the Kingdom of Heaven here and now; I am dwelling in harmony and light, and joyous radiance. I am alert for the inspirations from the Infinite Intelligences. I am coming into a closer communion with all life. I am remaining steadfast to Truth. I am awakening the inner forces of my mind that I may be guided and become more efficient in realizing all the ideals I am planning. Today is one of patient effort, of poise and power.

### ***Fifth Day***

Today I invoke the aid of the Infinite and Omnipresent Intelligences. I give full respect and attention to the inspirations that come to me. I concentrate for the dominion of the Occult Forces over the material world. The Invisible Presence thrills and fills me and sustains me every day. Thus I am gaining Mastery over all adverse conditions, and this Mastery I express by rising above my environment and by sending out thoughts of aid to others. My soul clings with persistence to the ideal. I am unfaltering in my purpose and my life reflects the inspiration of Great Aims. The vision of my future is radiant with faith and hope, and I every day meditate upon the Living Ideal, the True and the Beautiful; with this true aim all desirable things are ever added to me.

### *Sixth Day*

Today the Infinite Law of Attraction finds a full response in me. I am lifted up in spirit and draw all desirable things unto me. There is a Power that serves our needs and I ever wish to comprehend the Law that I may be guided into all Truth. The higher Forces of Intelligence are gaining dominion over all and in the depths of my soul there is a response from the Inner Wisdom; every day I gain inspiration from the Spirit within and I welcome the presence of the Infinite Intelligences around me; with their aid I attain to abundance and my cup of joy overflows. Gaining enthusiasm and joining with the active forces of life my progress ever continues, and my thoughts radiate peace, harmony and love. The protection of the Invisible Presence is ever with me, even to the end.

### *Seventh Day*

Today I am gaining control over the physical life; I am avoiding those conditions and circumstances under which the Real overpowers the Ideal. I acquaint myself with the Invisible Presence and secure that harmony which furthers the realization of my desires. I am becoming free from fear and worry, and I have faith in myself and others. I follow the light that radiates from within. The Divine Power achieves greater aims through me when I am receptive and welcome its expression. I ever welcome prescient wisdom and faith in the vision gains a harmony with the Unseen Forces having power to aid us on the way. I am making persistent effort; I am ever active in the search for that Power leading to high ideals, whose presence is ever found with those that are in tune with the Spirit of Life.

### ***Eighth Day***

Today I feel the presence of buoyant energy, of the Spirit of Life and Law. All that comes to me from the Unseen is a response to the drawing power of Mind. Therefore I am unfearing lest what I might fear come to me with that which I hope. All in life worth while is paid for with effort, thus I ever strive for my true purpose and gain aid from the Inner Vision. I affirm that changed circumstances are coming to me, I create them in thought, hold to ideals with firmness and cultivate an inviting attitude of mind. With spiritual insight I ever discover unexpected resources of power and ample opportunity to express the Ideal. In that World Within whence all creative power rises there is Prescient Wisdom, Love and Ideals that ever lead and prepare the way for all the things I most desire.

### ***Ninth Day***

Today is one of victory. "Out of the night that covers me, black as the pit from pole to pole, I thank whatever gods may be for my unconquerable soul." Not one jot do I yield from my purpose. I am keeping faithful to the one great aim. I am increasing my initiative and becoming open to every uplifting and inspiring influence from any and every source. Today is one of conscious growth. I am building in the Ideal and in the Real, and I am attracting all that I desire to come into my life. My desire for knowledge, my longing for the Truth, is the impulse from the need within. I no more allow myself to be discouraged, nor allow moments of depression to overwhelm me. I have faith in the Infinite Power and Intelligence within and around all. I am ever safe and secure in the all-enveloping Invisible Presence.

### *Tenth Day*

Today I am keeping faithful to true desires. Where there is urgent need there are Unseen Forces ever striving to fill that need. From the desire to create Perfection Love is born and the drawing power of Love is the Law of Attraction in its individual manifestation. It is in the recognition of the true purpose of higher desires that gives the intelligent guidance resulting in the unbroken progress toward the goal. Coming into a full realization of the might of Occult Law my thoughts go forth and return laden with that for which they were sent. I have the spirit of love and the vision of that which is to be, and mind and heart are open and ready to receive that which the Great Law of Love draws unto me. Thrilled with the Spirit of Love I feel within myself the presence of potential Perfection.

### *Eleventh Day*

Today I am careful of what I think because my thoughts create an atmosphere about me that attracts to me in kind. My soul is an atom of Infinite Substance; its most subtle and powerful manifestation is thought. I no longer allow the veil of doubt to obscure the Inner Vision but let the inspiration of the Inner Light shine forth to clear my path of shadows. Thus I am attaining to the best, the grandest, the noblest ideals—coming into the conscious realization that the winning of my true desire is possible and practical. I can have what I want, and what I want in Truth is the very best thing for me to have. It is the Cosmic Urge within me that fills me with the higher desire and awakens the Spirit of Love that I may serve in the expression of the Universal Ideal.

### ***Twelfth Day***

Today my soul stands fast! I experience moments of uplift and complete realization of my oneness with the Infinite Spirit of Life. Nothing holds me, but I hold myself in complete self-mastery. I am determined to mount to the highest mind plane today. I am gaining a conviction of strength so great that all opposing influences are being overcome. I am endeavoring to acquire above all things the priceless possession of dauntless faith, which means happiness, prosperity, peace and power. Centered in faith I am becoming endowed with spiritual strength that shatters all forces hurled against me and I am inspired to win the great aims of life. I have faith in the Invisible Presence, and with the aid of the Infinite Intelligences I am ever advancing toward the realm of my desire.

### ***Thirteenth Day***

Today I am inspired by the knowledge that all adverse conditions may be changed by the transforming power of the Occult Forces. I give a due proportion of my thought to concentration for the health of my physical body. Without harmony and health in the physical there can be no harmony and progress in the psychical. I now realize that my physical body is an organization, a confederacy, of atoms of Perfect Substance. Disease in the absolute sense is impossible. The Substance and Law of which I am an expression are from the absolute viewpoint, perfect. When the confederacy of atomic cells which I know is my physical body is out of harmony with the Inner Ideal, I am pained by the discord, for I, the True Self, the Immortal Atom of Substance which is my True Individuality, am Immortal Harmony.

### ***Fourteenth Day***

Today I am sustained by an unfaltering trust in the Infinite Spirit of Life. I am gaining an abundance of life and the power to aid myself and recreate my own world according to the high desires I hold. My consciousness expands and I feel no limitations. Should the reason and sense declare that I aim too high, I answer by affirming: With the aid of the Infinite Intelligences it is in me to do it. Therefore I have faith in the attainment of all the true desires of my life. I give a part of today to higher thought, to the contemplation of the finer things of life, to the realization of my oneness with the Absolute Consciousness. No action of mine today is aimless, my purpose is ever before me, and the Invisible Presence ever protects me and guides me on my way.

### ***Fifteenth Day***

Today I am gaining Mastery over those influences that tend to retard my progress. I am filled with new energy and there is a sense of victory achieved in the mind that is prophetic of material prosperity and attainment. I am becoming willing to give time and concentrated action to make the Ideal Real. There is a growing faith that in all advancing minds there is a divine plan ever and ever extending its domain. Thus mind responds to mind, and dreams that we have not even dared to hope might come true are certain of realization. Thrilled anew with this new evidence of the Omnipresent Power of the One Great Aim we are tireless in our effort to add our resources to the Winning Plan. Hope long deferred is again awakened and our strength is restored by the vision of the nearing goal.

### *Sixteenth Day*

Today I rest my cause in the arms of Prescient Wisdom. With the aid of the Infinite Intelligences I am reaching the attainment of every desire of my heart. I am becoming free from error with the ever present guidance of the Invisible Presence. Even though seeming defeat may come my soul is too faithful and persevering to be crushed by an adversity that cannot last. In the Inner Vision there is shown the coming of new opportunities, and I am ever urged on to higher ideals, to noble deeds, to the acquisition of the power necessary to overcome all opposition of environment. All that is unworthy of me in the past is buried deep in oblivion, and guided by a motive that is beautiful and inspiring in itself, I am gaining new courage to go forth and gain the fulfillment of all that I desire.

### *Seventeenth Day*

Today I am of some service to humanity. In thought and action I am aiding the One Perfect Plan. To gain happiness for myself is difficult without happiness being reflected in the face of others. "Altruism is enlightened egoism." Advancing in knowledge selfishness becomes transformed into altruism when we see that our aim is served in serving the aim of others—in gaining the welfare of the whole. Through the Great Law of Attraction there comes back to me the likeness of that which I send forth to others. In living to make others happier, I am becoming more cheerful and buoyant, never cast down, always ready for desirable deeds, strong, courageous, confident that all the true and beautiful things I desire are coming into my life. Thus faith is intelligence below the threshold of our consciousness.

### ***Eighteenth Day***

Today I am one with the source of all life—the Infinite and Eternal Being. I am undaunted today. I enter the Silence and open my mind and heart to all the beneficent influences of the Infinite Intelligences about me. I am fixing in my consciousness the realization that I am an Immortal Atom of the One Infinite Substance. I contain all within my soul. I feel no lack nor sense of separateness, for within and around me there is the joyous feeling of the presence of the Infinite Spirit of Life. I am filled with a great unbounded love. I am lifted up in spirit and sense the latent power within to draw unto me from the abundant storehouse of Life all that my desire goes forth to meet. With the evidence of potential power and plenty within I am inspired to renew my efforts to win the goal.

### ***Nineteenth Day***

Today I have no idle moments. I enjoy action and the melody of life thrills in the depths of my being. My thoughts are concentrated and I am gaining for my self and others a Harmony of Life that I may become an element in the Great Cosmic Concord. Every noble thought of my mind is an inspiration of the Inner Spirit and forever leads me into noble action. I invoke the Inner Forces that I may ever be guided aright and become more efficient in the action of life. The inspiration of the Infinite Intelligences ever leads me to the knowledge that the living, the true, and the beautiful things of life are guides upon the way. That which I desired before I received the illumination of the Inner Vision is now revealed to be but the dross and chaff of temporary things.



### *Twentieth Day*

Today I am altogether free from fear and worry. I am letting the kindness in my heart go forth in thought, word and deed, that it may attract kindness in others toward me. Forever co-operating with the ever-present power of the Infinite Intelligences, I am gaining perfect poise and serenity of mind, I am entering the Kingdom of Infinite Life here and now. Through the power of Truth I can have all things for which I have a true desire. Prescient Wisdom dictates my every act, and prosperity is coming to me in unlimited abundance. I call into action today all those latent powers which are mine to use in fulfilling the Law and Truth manifest through me. With the Ideal ever extending its domain the faltering soul is revived and enters again on the way that leads to the realm of life.

### *Twenty-first Day*

Today I am conquering all opposing influences. I refuse to admit into my mind that I have a lasting enemy in all the world. The mighty force behind the universe is Love—and from Love comes desire and creation. Today the Infinite Intelligences, forever creative and desiring perfect beauty, perfect harmony and love, inspire me on to the fulfillment of higher ideals. Today love creates within me the passion of noble desire, the fervor of joy, the fire of idealism and faith. I can be that which I desire. My soul stands firm against all that opposes, and the whole universe is open to the Inner Vision in its search for Truth when Love Illumined is the torch that lights the way. Of all the desirable attributes I am gaining I value most that conscious or unconscious intelligence resulting in the birth of Love.

### ***Twenty-second Day***

Today I am encouraging thoughts of happiness. I am turning my mind from the contemplation of that which is out of harmony with the Infinite Spirit of Life. The atoms of which my being is composed are conscious and alive. From the Illumined Atom of substance which is my True Self I am sending forth revivifying rays of love and health without stint or cessation to every atom and cell in my body. The radiating force of my soul thrills every nerve, fibre and blood-vessel of my body, and quickened with new life and energy I have the strength to go forth and gain that power, peace and plenty awaiting every soul in tune with the Cosmic Forces. Vibrating with life and health a joyous wave of energy goes out to others and gains a response from all that I desire.

### ***Twenty-third Day***

Today I am looking upward to the spiritual in life. I recognize the one life in all. I am attuning myself with the Spirit of Life that through the Law of Attraction I may draw unto myself the ones that I desire and all the mighty unseen influences that make for spiritual and material advancement. I am dreaming of noble things and every action of mine is expressing the dream into reality. I am no longer content with the holding of higher ideals, but welcome the inborn restlessness which impels me on to greater achievement. Action! Action! This is my watchword, and gaining initiative my vibrations penetrate forth into the distance and awaken a response in those minds in harmony with my own. Thus like attracts like, for the outer appearance may hide the true nature within, and amidst confusion and strife my own comes to me.

### *Twenty-fourth Day*

Today is one of self-mastery. I am conquering those desires that hold back the soul from its true expression in freedom and joy. Today I am living from the within outward, from the inspiration of the Inner Self. With renewed life the sunshine does not wither nor the rain injure. I am making and controlling the circumstances that in turn influence my expression. I refuse to follow in the footsteps of others even though the way seems easier. I am expressing my own individuality. "Who dares to assert the I, may calmly wait, while hurrying fate meets his demand with sure supply." I am trusting to the inspirations from within even though external appearances may cloud the way, and with an ever-increasing faith I am renewing my efforts to gain a full realization of the Inner Vision.

### *Twenty-fifth Day*

Today I am careful of what thoughts I send forth. Thoughts are things, and realizing that my thoughts are silent, subtle forces that are forever objectifying themselves in the outward material world in kindred forms, I am thinking strong, clear-cut, positive and hopeful thoughts that they may have a stimulating effect upon my outlook, energy and activity. "All we are, is the result of what we have thought." The holding of mental images of what we wish to attain while entering the silence of sleep has a specific influence in the formation of the inner character of our mind, and "Character is Destiny." Whenever the inner vision becomes dim and we lack this ideal guidance, wrong thoughts are created and wrong conditions are produced tending to cause the things we fear to come upon us. I am free from fear today.

### *Twenty-sixth Day*

Today by desiring the ideal for myself and others I am producing harmony in my environment and gain the consciousness that the ideal is finding expression through me. The Great Fact of Being—the Advance of the Ideal in the Law of Choice, compels every individual to choose that which seems to be of the greatest value or least injury to himself or his plans, and advancing in Prescient Wisdom, the monistic term for dualistic morality, the hypothetical “sin” is shown to be but the lack of foresight, the failure to foresee that the welfare of the whole promotes individual welfare. For when the world sees we have its welfare in mind it begins to respond in a favorable manner, and that means winning power for our thoughts and ideals. No one can live his life alone, we are all dependent upon each other for the realization of the Ideal.

### *Twenty-seventh Day*

Today I enter the Silence and open my mind to the inspiration of the Infinite Intelligences. I am gaining new courage and increased faith and determination to overcome all things that oppose my progress toward the realization of that which I desire. I feel within myself the power to accomplish Great Aims. I am concentrating all the latent forces of my mind on high attainment. With the consciousness of the ever-present Spirit of Life, I send out no thought unworthy of my true self. I am ever holding my faith in better things, that the desirable will come into my life and into the life of others. Receiving inspiration from the awakening forces of the Inner World I am letting the outflow equal the inflow and from my life there radiates forth a power to aid others in the attainment of the Ideal.

*Twenty-eighth Day*

Today I am evolving toward Perfection. I am cultivating the uplifting habit of maintaining a hopeful attitude, of believing things are going to progress toward the ideal. By correct thinking I am banishing every unkind feeling, every inharmonious and repelling thought from my mind. I burden no one with my troubles, I smile when I am sad, I am serene in the presence of every misfortune. I keep from my thoughts the unkind things which people say of me or of others. I am cheerful, kind and attentive no matter what others do to me or say about me. I am one with the Great Law of Attraction today. I believe in the omnipresence of Infinite Intelligence and Infinite Sweetness, and in all the storm and adversity of life I feel in the depths of my heart the presence of Infinite Love.

*Twenty-ninth Day*

Today I am forming the habit of expecting that the future is full of desirable things for myself and others. I am making a constant effort to increase the intensity of my desires and longings. I am so concentrating upon what I wish to come into my life that there results an unwavering resolve to attain the Ideal. I think upon that which I wish to become true. Whatever we draw into our life we first create in thought, and the Inner Vision gives us a glimpse of the glorious realities that the future has in store. Our aim is aligned with the True Aim when we long to express the Ideal, to realize the Inner Self shown to us in the moment of inspiration when we have reached the mount of transfiguration and glimpsed the secret of existence in Absolute Consciousness.

### ***Thirtieth Day***

Today I am guided by the Inner Vision that it may lead me to the fulfillment of my true aims, to the opportunity where the inspiration of my desire may be transformed into active reality. I am gaining an increased mind power by the affirmation of constant initiative, capacity, ability and efficiency. I no longer allow myself for an instant to harbor a doubt of my accomplishment of all the desirable things of life. Through the cumulative, magnetic effect of ever holding in my mind the thought that I am going to win prosperity, health, happiness and a kind response from others, nothing in the within or without has power to keep me from the realization of my ideals. I am gaining first the knowledge that Love is the Law of Attraction of the One Being in Its search to create Perfection, and in fulfilling the Law my own ever comes to me.

### ***Thirty-first Day***

Today through sympathy I am giving back that which I receive from others and being lifted up in heart and mind I am drawing others toward me. "Sympathy is the key that unlocks the door of every heart." I am becoming in tune with those I wish to come to me and they receive my vibrations, thoughts and inspiration. Coming into perfect harmony and aim with the Infinite Spirit of Life all my desires are transformed and I attract the living ideal, the true, and the beautiful into my life. I give thanks today that the Great Law of Attraction may find full expression through me until the Ideal becomes the Real. The beginning of Prescient Wisdom is finding the Source of all Love, Light and Power within. Let us enter the Inner Kingdom and garner therein all the priceless gems of Love and Truth.

**AFFIRMATIONS FOR  
FEBRUARY, JUNE AND OCTOBER.**

***First Day***

Today I am conscious that in the Sublime Immensity of this Immortal Atom of Life and Light which is my True Self there is an Infinity of Infinities—a Microcosm—a Miniature Universe—an Abode of Perfection where the Ideal is Real. At vesper and dawn I retire for a season to the Sacred and Soundless Depths of the Kingdom Within where I may enter the Secret Places of the Most High and become transfigured with that Effulgent Light which never shone on land nor sea—that Light which lighteth all that cometh into the Outer World. I seek and find in that Holy of Holies the Fountain of Eternal Verities wherein I may dip deep and be forever cleansed, and whence, girding about myself Supernal Beauties from the Inexhaustible Splendor of that Inner Sanctuary, I come forth arrayed and illumined with the Eternal Glory of Infinite Love and Truth.

### ***Second Day***

Today I feel the glowing warmth of the Invisible Presence. I gain new courage and inspiration, and I am aroused to greater activity by the quivering of the All-Power within. I am that which I think I am. I am finding expression for all that which I desire to come into my life. I am gaining initiative, and ever affirm my ability to begin things and continue them to ideal conclusion. I am arousing my self confidence and intuition in order to take advantage of the first opportunity that comes to project the Ideal. The Infinite Love that radiates upward and outward through me is the Infinite Intelligence omnipresent in the same atomic content that projects itself in the beauty and fragrance of flowers, in the sparkle of the crystal, in the wondrous harmonious vibrations revealed in the colors of the rainbow.

### ***Third Day***

Today I am illumined by the Inner Self. The inspiration of Infinite Love forever feeds the flame within and I am coming into a full realization of the Law of Attraction. And this Great Law of Love finds expression in the thoughts and acts of my every day life and I am advancing on the way toward the fulfillment of all the higher ideals that arise within. I am going to the heights, and my goal is far and beyond all that I ever have desired, and Infinite Intelligences lead the way. The Center and Source of all things is in the boundless universe contained in each and every Atom of the All. The growing inspiration of the Soul Atom within is ever urging the inner forces into action until its pent-up joy bursts forth into radiant light. And the illumined soul awakening into objectivity becomes a Center of Intelligence and Power.



### *Fourth Day*

Today I have faith in the omnipresence of Divinity. Entering the Silence I discover the One Source of all Life, Power and Mind. I trust the Power that never fails. I am resting in the Omnipresent Arms of the Infinite Intellects and no fear, no want comes upon me. I am attracting and surrounding myself with an atmosphere so harmonious that those I meet welcome my presence. I am sending forth today the strong and attractive vibrations of Love and Joy and others are responding to my influences. No conditions are so hard that they can block the Cosmic Urge of the Universe within. The ideal is ever overcoming all obstacles and finding expression in the outer life. My life is inspired by the True Self and is ever becoming transformed by the welling up of the Inner Beauty through thought, word and deed.

### *Fifth Day*

Today I dismiss all ideas of limitation. This is a day of conscious growth, of unfoldment of latent power, of expression of Love, Joy, Peace and Happiness. All Power dwells within myself and become active through my own initiative. All barriers are being removed from my road today and I have perfect reliance on my ability to realize the Inner Vision. I am a conscious Cosmic Center of Positive, Intelligent Power, and the drawing vibrations radiating from the True Self within bring into my life the ideal desires of my heart. I am attaining to heights today and no longer fear the shadows of the valley. With the goal in sight all doubt of winning the Great Aim disappears, the inner forces are aroused into action and the Infinity within meets the Infinity without and blends in harmony.

### ***Sixth Day***

Today is one of rejoicing. I rejoice that I have come into the conscious realization that the Infinite Spirit of Life is back of all that which I desire. I feel the Cosmic Urge and send forth hope, trust, sincerity, sympathy and brightness. I give aid and encouragement to others and receive in return a full measure pressed down and running over with the abundance of life. There is a harmony, a song in my heart today, and to those about me I send out vibrations of kindness and joy. Then there comes to me a peace, a joy, a love that thrills the depths of my being. Thus awakened minds respond to awakened minds and the Music of the Eternal Spheres within vibrates forth into the outer world and the Divine Thrill sounds a new note in my life and draws unto me all those who are attuned to the melody of Infinite Love.

### ***Seventh Day***

Today is one of expansion. I breathe in the very essence of the creative spirit. I refuse to allow one thought to intrude that is out of harmony with the Inner Ideal. I am becoming conscious of the certainty that I can become and attract to myself that which I wish. To accomplish anything worth while I need to have a true conviction that I can achieve whatever my plans determine. I am cultivating the optimistic habit of affirmation and ever hold in mind the highest ideals. I allow nothing to weaken my courage and self-confidence. I am ever progressing upward to the heights. That which I seek and meditate upon in the Great Within, that I am ever bringing forth when entering again into the expression of the outer life. Concentrating ever upon the Ideal, the Ideal enters into the Real.

### *Eighth Day*

Today I am maintaining the higher viewpoint that my faith may increase and arouse all the latent forces within to express the very best from the inner world. Holding with Prescient Wisdom to practical ideals my confidence is established in my ability, and new energy ever aids in the attainment of what I desire. I am certain that, where there is ability and intense concentration of purpose leading to action, desired results are ever gained. I ever open my mind and soul to the illumining power of Eternal Truth. I search and find, I knock at the gates of the temple of life and all the glory of the Great Within is opened to me. I affirm that I am well and all is well with me, and Unseen Forces aid me in the realization. My high aim is gaining a response and today is one of Glory, Peace, Power and Plenty.

### *Ninth Day*

Today I am keeping faithful to my purpose. I am ever going forward to the full accomplishment of my aim. There is no turning back nor faltering on the way. I am the Lord of the Kingdom Within. Whatever I think I create in the depths of my soul and the thought creatures within sooner or later find expression into my outer life. I ever view with the Inner Vision the Ideal ahead and my faith in the realization that is to come is so unwavering that I allow no thought nor meditation on the temporary delays to reach the consciousness of the inner hosts of my mind lest they who see no more than what I hold in consciousness concerning the outer world become dismayed and fail to put forth the effort that wins. I ever affirm the Eternal Truth—my oneness with the Love and Power of the Infinite Intelligences.

### *Tenth Day*

Today I am guided by the Silent Urge within and my desire is concentrated upon the expression of that which is in harmony with the spirit of infinite progress. To the soul that sees the Truth there is nothing but universal advancement. To receive desirable gifts for ourselves requires that we be in harmony with Universal Law. Gaining first the Law all ideal things are added unto us. I am grateful to the Law that permits me to manifest in the outer life all the perfection evolved in the Inner Self. There is an inexhaustible fountain of knowledge within and do we but strive for the Ideal and there comes the inspiration aiding us in the realization of all Truth. Today I feel a buoyancy of spirit and all the unworthy desires that I have held in the past are becoming transformed into the One Great Aim.

### *Eleventh Day*

Today I am doing my best in everything I plan. I focus my faculties with sufficient intensity on whatever I do that no enviroanal influence may delay the accomplishment of my purpose. My determined concentration increases my self-confidence and there becomes a reason for forming the habit of thinking everything will turn out right. This is the secret of the winning power. With correct thinking and true application I gain new courage and perseverance, and despite discouraging conditions I maintain my faith and turn defeat into achievement. Through an occult law the keeping of an expectant attitude attracts the thing we long for. The Unseen Forces aid us when we are worthy of aid and I desire to win in all things worthy. Thus ever does the presence of the Ideal inspire us with the winning aim.

### *Twelfth Day*

Today I am giving the attention required for physical welfare. Without a strong healthy body it is impossible to gain complete concentration of mind. I am doing everything that repeated experience has shown to be of value to gain health for the body and harmony for the mind. Increasing the vibrations of body and brain my Higher Self comes in contact with mighty Unseen Forces. With this new inspiration I gain strength, courage, self reliance, and the power to win others to the Ideal. I become a natural Cosmic Center of attraction and send out vibrations that win a response from all who are attuned with the active Infinite Intelligences. I am becoming free from all pettiness and irritability, and all those weaknesses which would interfere with the attainment of personal power and magnetism.

### *Thirteenth Day*

Today I give attention to dress and personal appearance. I wish to give others the visible evidence that within me there is a spirit of order and progress. Thus I am able to make a favorable impression upon everyone I meet. By politeness and cheerfulness I surround myself with an atmosphere making for health and harmony. I am taking an interest in the desires and plans of others that I may better render favors to them and overcome habits in myself that displease. I endeavor to cultivate a gracious manner and welcome personality, and to do this requires that I express those higher ideals within to which others respond. I am guided by the inspiration of the Infinite Intelligences that my desires, thoughts and life may be in harmony with the Universal Aim. Cheerfulness, hope, confidence, persistence and application I am manifesting today.

### *Fourteenth Day*

Today I am forming the habit of saying pleasant things to others. I am ever ready with a smile and a kind word for those who are in need of sympathy. I am certain that I should be able to do everything I ever dreamed or imagined were I to utilize all the latent powers of the Inner Self. To aid the expression of the power within I am sending forth thoughts of kindness to others. I ever think of doing the correct thing and thus I am certain my actions are bringing me a full measure of joy, peace and prosperity. Interesting myself with the thought of aiding others I am developing a pleasant and agreeable disposition and thus I am becoming in harmony with the Infinite Spirit of Life in its perpetual urge to gain ideal expression through my Life and the lives of others. Today I have the inspiration that wins.

### *Fifteenth Day*

Today I affirm anew my ability to gain all that which I am determined to accomplish. I am coming now into the conscious realization that I have greater possibilities of attainment than I ever before believed. My self-confidence and courage are increasing and thus are strengthened all the other mental faculties that add to the winning power. My purpose is made firm by a superb faith and lofty ambition and I am not found wanting in application until all those circumstances which conspire to hinder me are mastered. I have an invincible aid in the inspiration of the Infinite Intelligences. With the Inner Vision before me I do not waver, nor doubt, nor lose courage. My confidence and hope call into action all the latent powers within and the awakened Occult Forces multiply the creative energy of my desires.

### *Sixteenth Day*

Today I have an overpowering conviction of my ability to thrust aside all obstacles in the way of progress. All things make way before the force and persistence of my concentrated purpose. I invoke the aid of all the Unseen Forces within and without, and no matter what adversity may appear to the outward eye, I forever remain steadfast to Truth. The Infinite Spirit of Love opens the channel of my soul and I feel the Divine Influx. The skies appear brighter, the flowers sweeter, and the fields more striped with green. I feel anew the Divine Thrill and recognize the omnipresence of Life, Love and Harmony. In my new and joyous happiness my heart is lifted up and I give a welcome response to the Infinite Intelligences ever inspiring those who have awakened to the consciousness of the Ideal Aim.

### *Seventeenth Day*

Today with the renewal of spiritual energy I am driving the clouds from my mind and letting in the sunshine of joy and happiness. Life to me today is taking on a new meaning with the full realization of my oneness with the Supreme Aim of Life—that I am responding to the essential purpose of the Infinite Intelligences. All my doubts and fears arise from a sense of separateness from the One Source, from the lack of constant consciousness that my True Self is an Immortal Atom of the One Infinite Substance. When I recognize that I am a representative, a manifestation of the Great Principle of the Universe, then the latent forces within my mind multiply my power of realization, and inspired by the alignment of my aim with the One Great Aim I am ever advancing to greater and greater attainment.

### *Eighteenth Day*

Today I am gaining poise and confidence by responding to the inspiration of the Infinite Intelligences. I live and move and have my being in the Omnipresent Spirit. I am becoming a center of radiant energy. I am ever sending out vibrations of intelligence and power. I am becoming so entrenched in the realm of Mastery that there is no longer fear of an overpowering adversary. I am in conscious co-operation with the creative forces of the universe and from the inexhaustible resources I am drawing into existence realities projected by the Inner Ideals. Entering the Silence I gain glimpses of the great possibilities within myself. I dip deep in the Great Within and pour forth into my life an abundance of all that I desire. The treasure chest of the Spirit is open and there are gifts for all and to spare.

### *Nineteenth Day*

Today the power of the Ideal urges me on to better things. The feelings I harbor in my heart, the thoughts that dwell in my mind, sooner or later find expression into my life. Therefore I cultivate in my mind and heart that which leaps forth to meet kindness and gentleness. I ever sow seeds of charitable, encouraging and uplifting thoughts, and win a golden harvest of harmony, love and joy. The presence of the Infinite Intelligences fills and thrills me and sustains my every step. Being in accord with the Infinite Spirit of Life I am certain that all my desires arise from the Divine Urge and in the fullness of time all the Living Ideals, the True and the Beautiful within find expressions in my outer life. And herein is found the secret of protection for the one holding in the Great Within the elements of Perfection.



### ***Twentieth Day***

Today my inner life is in tune with the Supreme Aim of the Universe. In recognizing my oneness with the Infinite Intelligences I rise to lofty heights and become transformed in mind and heart. And this new spiritual awakening and growth persists through all the turmoil of strife and fear, of doubt and delay. The life force within all is the same; and, coming nearer and nearer to the conscious knowledge of the One Source, we feel that about and through everything there is the play of Eternal Mind. The universe is abounding with all desirable things, spiritual and material, and trusting in the Divine Power immanent in all things, It never deserts me, and from the bounteous storehouse of the Infinite Intelligences there is poured into my life a full measure of joy, love and happiness.

### ***Twenty-first Day***

Today I am coming into the consciousness that the Divine Life and Energy lives in me and is in truth my true life. Without the consciousness of being led amidst our difficulties by a Higher Power the innumerable responsibilities of our life would be more than we could bear. When the insufficiency of ourselves is felt, then there comes a great longing for the sustaining power of the Unseen Guides. I welcome the inspirations that arise within and with their aid I conquer the outer self and achieve all I desire. When I pursue the right my soul expands and reaches out to others in kindness and generous warmth, and in the great reflex of the Law of Attraction, a great and lasting joy, and a full measure of happiness comes to me. I respond in kind to others and the joy of giving equals that of receiving.

### *Twenty-second Day*

Today I lose my self consciousness in planning the welfare of others, and by this loss of the thought of self I am led to the secret of abounding happiness and harmony. I am gaining for myself today all those inward qualities that constitute a desirable personality and with the new attractive power I am armored against all adversity. My concentration every day in the Silence opens up the way from earth to heaven. By its aid I grow into the divine state, to that goal where awaits all the fadeless glories of Love and Truth. Becoming awakened in the spirit, I also become active in mind and body and gain the triumph of initiative. I strengthen my self to climb the heights by arising in the precious hours of dawn and opening my mind and soul to the inspiration of the Infinite Spirit of Life and Love.

### *Twenty-third Day*

Today I am living the true life. I am patient and persevering in constant vigil that I may prevent adverse influences and forces from entering the secret depths of my being. I am ever on my guard lest other than the right thought, the right impulse, the right desire find place in my mind. With an unfaltering faith and purpose directed by the inspiration of the Infinite Intelligences, I am becoming in harmony with the Great Law and no longer strive against, but with, the Universal Life, the Eternal Ideal. It is the silent thought forces expressing outward that conquer the without and bring all things into reality. To keep all adverse thought from my mind I ever think of Boundless Love, of Universal Welfare, of the realization of the Ideal. With the vision of the future comes Precient Wisdom and the victory is won.

***Twenty-fourth Day***

Today I am making steady and desirable growth in inward knowledge. I adjust all my thoughts to a perfect and unswerving faith in the Omnipresence of Divinity. I feel growing up within me a latent power ever urging ideal expression in the outer life. The Inner Vision reveals to me the trend of the future and forecasts the working of the Law which brings a favorable outcome to all my plans, and spurred on by a glimpse of the Ideal ahead, I renew my faith and concentration and become so positive a center of Cosmic Energy that others are aroused by the impulse of the Invisible Guides and are inspired to enter the service of the Unseen and hasten the fulfillment of the One Perfect Plan. With the evidence that the Ideal is being made Real even those lacking inspiration give aid and the dream comes true.

***Twenty-fifth Day***

Today my life is becoming what my thoughts represent, and I ever meditate on the Sublime, the Infinite and the Eternal. Thought is mind in action, the conscious, active energy which mind radiates forth that it may transform the outer world into the likeness of the Design Within. Thus I ever grow more and more into the likeness of the Living Ideal, the True, and the Beautiful, and radiate wholesomeness, love, kindness, joy and peace. The flower blooms in all its glory from its ability to break down the barrier between the outer and the inner and reveal to us the beauty of the Ideal Plan. There is no dividing line between what we think and what we do, and our power to externalize the Inner Vision becomes intensified when we become in harmony with the Great Ideal. In aligning my aim with the One Great Aim I gain the joy of continuous expression.

### *Twenty-sixth Day*

Today I am becoming what I desire to be. I am true to my Inner Self and meditate upon the divine realities which my soul desires while in the Silence it reaches out to the Eternal Verity. The secret of all growth in spiritual life and knowledge is the meditation on, the contemplation of, the Ideal. Following the Inner Light I grow in self-control and patience, in knowledge and power. I ever find a resting place in the glowing warmth of the Eternal Heart. Even like a drop of water that has wandered far from the ocean returns again to lose itself in the silent depths of the sea, so even I return again to the Source of All Life and rest myself in the Infinite Sea of Love and Harmony. Thus again finding my oneness with the Eternal Spirit is reached the goal of highest attainment.

### *Twenty-seventh Day*

Today the Spirit of Love falls on me like dewdrops on a rose. I open my heart to the Divine Inflow and my soul again beats in tune with the Great Heart of the Infinite. For me is prepared gardens of eternal abode watered with rivers of silver. Looking out with the eyes of faith the earth is changed into another earth, and the heavens take on a new lustre. I see again the hand of the Infinite and Eternal bearing all desirable gifts, uplifting the fallen, dispersing all darkness. Every day I receive anew the welcome inspiration of the Infinite Intelligences and my life is a continual expression of the heaven within. I keep a dauntless faith in the Inner Divinity and ever give out thoughts of inspiration, love and kindness, and the mind waves radiating into the distance return laden with all I desire.

### ***Twenty-eighth Day***

Today the changing expressions of life have no power over my central purpose. I concentrate upon the one thing I wish to do—and do it now. The Infinite Spirit within is ever breathing that Divine Fire which animates and urges me on to greater things. All power is within, I believe in myself; in the likeness of my thoughts I become. I reach out into the formless universal energy and draw unto my life all the ideals that I desire. I am becoming a center so vibrant, so vital, so magnetic with Cosmic Force that my thoughts build up irresistible attractive power and from the abundance of the Infinite Storehouse I receive a fullness of happiness, joy and peace. Within and around me I feel the stirring of the ever present Unseen Aids and in the Inner Vision I gain a glimpse of the coming victory.

### ***Twenty-ninth Day***

Today I am entering anew into the conscious realization of the Omnipresence and All-Inclusiveness of Divinity—the conscious knowledge that every soul, every atom, every particle of the Infinite Substance partakes of the Divine Essence—that so-called “sin” and “evil” are manifestations of ignorance—the absence of knowledge—they cannot endure in the presence of Prescient Wisdom. I open mind and heart to the inspiration of the Infinite Intelligences and let the Divine Essence of my soul find expression through my life. This new realization gives me a dauntless faith and brings out the best from within, and this best that comes from the great within is for my best and for the best of all. Thus I am in harmony with the universal aim and all the ideals I have so long desired gather around my life.

### *Thirtieth Day*

Today I am trusting to the utmost in the Inner Sight which sees the goal ahead though clouds obscure the way. My search for a larger, fuller, happier life ends with the finding of my True Self—the Immortal Atom of Divine Substance within—the Deathless Me of me which partakes of all the attributes of the Infinite All. And upon my True Self becoming awakened and realizing its divinity my vibrations increase with so positive intensity that they move forth and awaken a response in others drawing unto me all that I desire. Through the Light of the World Within is my pathway ever illumined. And to gain the inner illumination all thoughts of gloom are dismissed so that the sunshine of Love, Joy and Kindness finds entrance and transforms the Great Within into a Heaven of harmony and peace.

### *Thirty-first Day*

Today I am keeping so positive and constructive in the attitude of my mind that even a stranger receives the impression that I possess ability and the initiative that wins the victory. To gain full confidence in ourselves it is necessary to gain the confidence of others, and to do this requires that we carry with us an impression of power and activity. I affirm my Oneness with the Infinite and Eternal Forces of the Universe and I fear no lack nor limitation. I cultivate that faith which sees beyond the temporary discord and darkness, that is certain that all things are coming out right because it sees the goal beyond the clouds. Faith is my persistent companion thrilling me with the power of action and the inspiration of the ever-present Infinite Intelligences leads me unto all Truth.

**AFFIRMATIONS FOR  
MARCH, JULY AND NOVEMBER.**

***First Day***

Today in my firm faith in the all-oneness of Being I affirm my transcending power over all opposing influences. A free individual of the One Perfect Being I am a moving source of intelligent energy, and my aim becoming more and more in alignment with the True Aim there is received and sent out from the center of my consciousness waves of prescient, irresistible power—I am that One Being—omniscient, omnipotent and omnipresent—within the sphere of my influence. The very intelligent lesser souls in my body and brain gaining renewed confidence release into my mind all those fond hopes and ideals that they have nourished in secret and held in readiness for the day of victory.

### *Second Day*

Today I gain a clearer vision of the true purpose of existence. It ever has been, now is, and ever will be, the awakening of the Infinite Intelligences into the consciousness of their oneness with the Infinite Whole—the objectifying and subjectifying of Omniscience throughout Omnipresence. Everywhere—in the distant star, in the dust I tread, in the falling snowflake, in the very depths of my inner consciousness—there is in operation a Law so perfect, a so self-evident revelation of Omniscience that its very presence is in each individual a Special Providence or Individualized Omniscience decreeing the Advance of the Ideal. And again I affirm, "There is but One Law and He that worketh is One."

### *Third Day*

Today with faith in the One Law—the Intelligent Will of Omniscient Being—I cannot err—I am one with Absolute Perfection. Like the Infinite Homogeneity, Spirit, Invisible Presence, Ether, or Father who art in heaven, the I AM within me is the Perfect Invisible Servant of the Visible, the present and potential Savior of my world through my oneness and identity with the all-inclusive and Sustaining Being within whom I move and have my being. In each moment of my consciousness the One Law impels my volition to urge into expression the ideal of ideals presenting itself in that particular moment of consciousness, and I am one with the One Being, with the One Law and the One Will finding expression through **me.**



### *Fourth Day*

Today I mount to the viewpoint of the Heaven Spheres where faith becomes sight and sight becomes conscious knowledge. Standing on the brink of existence I look from time into Eternity and behold in the depths of the abyss of being the struggle of those individuals who, lost in self-consciousness, resist with pain the Will or Law of Being, believing in their ignorance of the One Great Aim that they are in the grasp of blind, unintelligent and mechanical forces to whom they must yield or suffer death or loss. And again is my faith made firm for from the viewpoint of the Heaven Spheres death is unreal and nothing is lost in the Divine Economy. It is the Law or Lord giving and taking away.

### *Fifth Day*

Today true to the consciousness of the transcending self I aid others to gain the vision of heaven and I no more stand on the heights alone. Pictures of undreamed-of beauty arise within my consciousness and unto me it is given to speak to others words of power, awakening their inner consciousness into responsiveness, and to all, in all and through all come impressions of the One Divine Plan. Thus the true desire that ever springs from the center of my being thrills with the welcome it receives from the Infinite Intelligences aroused into activity by the transcending power of the coming Ideal. Again I see the vision of angels ascending and descending, bearing gifts and preparing the way for heaven on earth.

### *Sixth Day*

Today I am becoming a center of healing power. I send forth continuous waves of spiritual energy and the souls of those forms dissolving back to dust for want of faith in the inner vision are renewed and filled with new power to aid again in restoring the Lost Paradise. Feeling anew the love-lit waves from distant sun and star, I ever know that they are responding to even me—even as all ever responds to all. The shining hosts of heaven forever move along their destined way in a universe where mortals are privileged to doubt and make delay. Oh, welcome joyous faith in the Infinite Life that rules with Law above and frees us here below.

### *Seventh Day*

Today I am extending the sphere of my influence. I am becoming more receptive to the impressions coming from those minds in harmony with my own, and with increasing intelligence responding to their needs I give unto them a full measure from the abundance that is given to me, and many awakened by the Summons of the Invisible Presence join their mite of effort with those who even now are preparing the way for all the beauty of the Ideal to find entrance into the Real. Ever thus the irresistible energy of my soul goes forth and awakens into action the unseen hosts of my environment and gives anew the cheering evidence of the universality of conscious, willing intelligences responding to each other.

### ***Eighth Day***

Today I am firm in the faith that something better than I have ever known is coming to me. I feel assured of victory even when there is an appearance of ill and temporary delay. Aroused with enthusiasm and faith in the coming ideal my mind reaches a clearer consciousness, and new inspiration, energy and effort aid me in preparing the way for all that which my true desire goes forth to meet. I influence with the optimism of my thought and the very subconscious mind of nature itself responds to my presence. The very soul of things within me awakens and from my mind with renewed power go forth and return waves of life, health, joy and love.

### ***Ninth Day***

Today is one of increased confidence. The sun sends out its burning rays, clouds and darkness come. Even so, the Invisible Presence of Being Itself is in and around all. My faith is firm and ever I seek new knowledge to aid me to the true intelligence that forseees and wins the goal. Not even the possible coming of that change called death daunts me. I have won until this very moment and I am ever safe and secure in the Eternal Arms. Every day I am awakening into a new consciousness of the oneness of existence, and, ever aiding others to increased health, life, joy and love, I am adding to that expression of the Real Ideal ever decreeing heaven on earth.

### *Tenth Day*

Today I serve the True Aim of Being. I am ever firm against all opposition to the ideal for which I am striving. Confidence in self and unfaltering faith in the Invisible Presence win. I gain the co-operation of others with my willingness to serve—and well I know the joy of service is the thrilling assurance that the prophecy of the Law of Compensation is ever fulfilled. My crude gift in the barter of life is transformed into beauty and my own comes back to me in the likeness of my desire. I know the doubt and delay is but the restless waiting for the joyous words of unseen hosts coming to join with me in the long-delayed event.

### *Eleventh Day*

Today I affirm my ability to gain all that which I desire. I have faith in the ever-present aid of the Infinite Intelligences. I concentrate my mind until there forms before my inner vision a clear and definite picture of just what I wish. Inspired by a glimpse of the Ideal the energies of body and brain awaken and I make persistent effort to overcome every difficulty in the way of accomplishment. I hold in consciousness a distinct knowledge of those obstacles that hinder, and I no longer yield to those influences that delay my progress. I am gaining more and more control over myself and the conditions of my life.

### *Twelfth Day*

Today I think before I act, and use the full force of my being to win on the way to the distant goal. I am no longer governed by impulse but with prescient conscious knowledge I master those circumstances which for temporary gain would barter the future aim. With faith in the inner vision I invite and gain the aid of the Infinite Intelligences to direct the trend of events of my life and I emerge the victor among the influences opposing the Ideal. I give heed to every inspiration that comes to me and I act with that confidence which knows no fear. Sustained by the protecting power of the Invisible Presence I am progressing toward perfection.

### *Thirteenth Day*

Today I have the courage of my convictions. I arouse the dormant cells of body and brain and with new energy and intelligence do that which aids me in hastening the winning of my desire. I am no longer governed by those temporary things tending to sway me from my true purpose. I gain the aid of others by so shaping my plans that the gaining of what I desire aids them in the winning of their goal. I invoke the aid of the Invisible Presence and a wave of power goes out from my mind to influence other minds to become in harmony with my own. Mind responds to mind and in their harmony and agreement the Ideal enters into the Real.

### *Fourteenth Day*

Today I am filled with optimism from knowing the joy of progress. With the evidence that others are aiding me to win the One Great Aim I gain increased confidence in the transcending power of my purpose and I am impelled on to greater efforts. I am using the beauty of my dreams, the inventive power of my mind, just consideration for the desire of others, to make more attractive, practical and necessary that which I wish to accomplish. With reassured faith in the final winning of the goal I think and act with such promptness and precision that others within whom the vision is failing awaken into new life and respond to my influence.

### *Fifteenth Day*

Today I am gaining and retaining the aid of others in the winning of that great aim which awakens a response in every individual to whom its true purpose becomes known. Waves of universal melody find more and more response from day to day in every awakened mind. The beauty, benevolence and power of the coming Divine Event is so self-evident to those who gain a glimpse of the inner vision that it arouses their spiritual energies to overcome the delaying material life and transform the outer world into the likeness of the heaven within. Joy fills the awakened heart and nature itself responds to the glory of the coming Ideal.

### ***Sixteenth Day***

Today I am gaining new knowledge to aid me on the way to attainment. The Omniscience of the Invisible Presence gives me the conscious Guide or Law, and in my faith in the resulting practical prescience I am preparing with wisdom an abiding place for those treasures of beauty the Infinite and Omnipresent Love has in store for me. I have faith in the coming of the Kingdom and I feel the quivering thrill and warmth of the Infinite Intelligences drawing nigh. Responding to their presence the dormant cells of body and brain awaken and become radiant centers of positive intelligence sending forth waves of healing, harmony and love.

### ***Seventeenth Day***

Today I have patience and I know that I am making more sure the winning of the Ideal. I affirm the power and superiority of mind over all conditions of life. Aligning my mind with the true aim of being I join with those minds within whom there has awakened a consciousness of the coming divine event. Strengthened by the ever-present response from the Invisible Presence my faith increases and I am able to withstand the opposing influences of those minds unawakened to the vision of the Ideal. In the joy of victory the Infinite Intelligences touch and awaken others into the consciousness of the dream fulfilled.

### ***Eighteenth Day***

Today the Invisible Forces renew my body and mind, and with increasing intelligence and strength I have greater ability and capacity for all that which is given me to do. I respond to the ideal impressions from the mind of others, and they responding in turn awaken a new life and enthusiasm for the dawning plan—for the decreeing of Heaven on earth. The presence of Infinite Love radiating upward and downward through all spheres of being arouses the sleeping forces into activity and in all and through all the stirring of the Invisible Presence thrills and moves into expression waves of love and healing dispersing all doubt and fear.

### ***Nineteenth Day***

Today I speak words of peace and joy and harmony. I welcome with calmness the inspiration of the unseen hosts, and the abundance of life and love that comes to me I share with others. With a new oneness of mind and spirit the unseen forces of my being in their joy of triumph reach out and inspire others in their search for the hidden treasures of love and wisdom. In and around me a note of joy sounds, the joyous thrill of discovery of the unlimited store of wealth for mind and body which the Invisible Presence ever prepares for those who are willing to work in the vineyard of life. Life is becoming more and more abundant with a plenteous portion for each and all.



### *Twentieth Day*

Today I affirm that all that I desire is possible with the aid of the Invisible Presence. The Infinite Intelligences are able to bear unto me every true desire of my heart. I know that visions of ideal beauty within the depths of my mind reflecting or expressing into the outer world become an attractive force in my life, and unseen hosts laden with beauty of mind and form are drawn unto me to aid in making the Ideal Real. This is the beginning of Heaven on earth, the beginning of the time when willing workers are filling the world with the divine melody of life, joy and love as they toil upwards to the heights.

### *Twenty-first Day*

Today with renewed warmth from the Invisible Presence of being, an interest for all the most humble expressions of life awakens in my mind and heart. I joy in the fragrance of a flower, the green of the field, the flame of fire, the mist upon the pane, the glow of light, the cooling of the breeze. And joying thus, responding thus to all, the love and light in the harmony of nature bears away my gloom. Up from the melody of life arises a tone of stirring power with the inspiration of the omnipresent oneness of being. Soul reaches out and touches soul, and glowing with new life the Infinite Intelligences in their silent service aid in the transfiguration.

### ***Twenty-second Day***

Today I have faith in eternal progression. I am becoming free from those memories that would draw me back to the outgrown life. The Invisible Presence in its omniscience and benevolence prepares for us ideals far transcending all that we ever have imagined. In our wish to gain new freedom a way is opened by the Infinite Intelligences, and in the inner vision we behold the rare beauty of heaven itself dawning upon our view. With new efforts we strive to break the bonds of the enthrallment of temporary things and ascend to the vision of the perfect day. In our triumphal progress we join with others who are winning the victory and we give and receive encouragement on the way of life.

### ***Twenty-third Day***

Today I am becoming more sensitive to those faint impressions which, amid the noise and turmoil of life, give us the inspiration that wins. When the influences of the physical senses seem ready to overpower us there is a force within, ever coming to our aid and freeing us from the claims of the outer life. And lest our patience fail us in the prolonged trial the awakening memories of former victories give us courage to resist even unto the end. In the depths of the mind within there is a wealth of hidden wisdom and in our faith we ever ask of the Invisible Presence and receive knowledge, love and power necessary to our needs. Thus ever is reassured our faith in the Infinite Love of the One Being.

### ***Twenty-fourth Day***

Today I am concentrating upon the tasks of the moment and refuse to permit any intrusion into my mind that causes delay. The joy of nearing the goal of my hopes inspires me on to make increasing effort until the victory is won. The resources of mind are unending and patience and perseverance call forth those intuitions of genius that surmount all my difficulties. In the miracle of mind doubt disappears and with renewed faith I again experience the joy of winning. With the evidence of the willing and ever present aid of the Infinite Intelligences I am encouraged to keep true to my purpose even when the way seems dark and others need of my strength to win.

### ***Twenty-fifth Day***

Today I welcome the unexpected aid that ever comes to those who have the courage to strive for the ideal. I know that with the aid of the Invisible Presence of being I may overcome all difficulties that hinder my progress. The waiting for the coming of inspiration to lighten my load serves to increase my patience and ability to persist with constant effort. The unmistakable ideal is shown in the inner vision and the inspiration and training of willing unseen hosts alone are lacking to awaken the dreaming multitudes into the action necessary to make universal the dawning of the heaven-on-earth plan. Everywhere centers of power and intelligence are responding to the love that wins.

### *Twenty-sixth Day*

Today I am taking my part in the heaven plan. When the inner vision becomes obscure we go forth to add our efforts to those who, with the might of physical power, are working in the grosser elements of the plan. Finding outlet for the rebelling energy of our being we return to contemplate the beauty and completeness of the inner ideal and with increased knowledge in every opportunity aid in its expression into the Real. Those who seem to win the goal without never ending effort have long planned the overcoming of the difficulties in the way of progress and gaining intuitions of the operation of the hidden law with new prescience become armed against all opposing influences.

### *Twenty-seventh Day*

Today I am arousing those subtle energies of my mind that I may go forth with increased intelligence and power to emerge the victor in the error and strife of life. I am perfecting the plan in the inner vision that I may ever express in my life those ideals having abiding existence. Attracted by the power of my true purpose the interest and good will of others is gained to aid me in the fulfillment of my firm desires. Awakening the sentinels of my mind having charge of the gates of memory I bid them aid me to avoid repeating the errors of past experience. With watchful guards increasing the life of power in the great within the outer is ever won by the inner ideal.

*Twenty-eighth Day*

Today I am enjoying moments of relaxation and feel the renewing power of the Invisible Presence. The inner sight is restored, and inspired again by the visions of transcending beauty and the joy of all entering into the kingdom of heaven on earth I am once more willing to toil hard and long that there may be no more delay in the coming of the ideal. Here is the happiness of service experienced, and the joy of aiding others to win that which they require before I may gain my desire recharges the tiring energies of mind and body, and filled with new life and spirit I hasten on the way to the attainment of my never faltering purpose.

*Twenty-ninth Day*

Today I am on my guard against errors of omission as well as commission. I entreat the inner forces of my mind that they may prevent me from neglecting any act that repeated experience has shown to be of value in winning the goal. I am keeping my consciousness alert to respond to every need and like sentinels the Infinite Intelligences ever remind me lest I fail to heed every opportunity to gain the co-operation of others. Gaining increased confidence with the intelligent activity of my mind I am increasing my efforts to gain a greater expression of all that I desire to come into my life. Faith to persevere in the presence of many opposing influences wins the true purpose.

### *Thirtieth Day*

Today I am concentrating on the winning ideal. I know the true aim of being ever draws all lesser aims into alignment. In the hard and bare spots of life nature ever strews flowers and green, so in the struggle against the difficulties of environment I am ever giving out love and kindness to the enemy I endeavor to disarm. Thus perchance there is a response from others to the beauty of the ideal and new forces are added to the winning of the plan. When reinforcements are gained from the opposing unseen hosts victory becomes more and more assured and new courage is gained to win the battle of life. Here in us the beginning of the triumph of the Omnipresent Infinite Love.

### *Thirty-first Day*

Today the encouraging evidence of coming victory establishes anew a firm faith in the power of the ideal. There is in me a spirit of love and forgiveness toward all. I with other awakened souls but try to transform the outer world into the likeness of the design within. And the effort to find the expression reacts to perfect the inner ideal. And in the presence of opposing forces we require increased patience lest we yield to the influences of an environment favoring those purposes receding from the ideal. Awakened souls ever need the response of other awakened souls in the eternal progression on the way from Unconsciousness to the infinite viewpoint of Omniscience.

**AFFIRMATIONS FOR  
APRIL, AUGUST AND DECEMBER.**

***First Day***

Today I affirm health of body and mind. In the Invisible Presence of the God within all disease germs dissolve. I think those thoughts that make for purity and sanity, and the house of my soul is pure and sweet. Every cell of body and brain responding to my affirmation of health becomes active in purity and invites those material and spiritual elements fulfilling its needs. All things are pure in the absolute and those individualizations that do not join in the harmony of the ideal are replaced by others with loftier purpose. Like attracts like and in the miracle of life strength and beauty come from the union of those forces in tune with each other.

### *Second Day*

Today I receive inspiration of power to transform myself and environment into the likeness of my true desire. Power is coming to me to do that which I have not even believed to be possible. I am gaining control over myself and over all adverse influences of my life, and with a new sense of wholeness and integrity of mind, my confidence increases and with renewed energy I put forth the effort that wins. With joyous expression I become in tune with the Infinite Spirit of Life and influence others with the quickening, positive power of intelligent mind and gain their willing aid in overcoming all that which opposes the ideal.

### *Third Day*

Today a new vibration of tireless energy fills my life and urges me on to better things. I know that the forces within enable me to do all that which I desire, and with increasing intelligence I am ever discovering new ways to direct the inner energy of my being to aid in the expression of the ideal. Having ever in mind the welfare of others, I gain a response from those minds awakened into the consciousness of the One Perfect Plan. Entering into the heaven of harmony and good will I am conscious of the awakening of the dormant intelligence of body and brain, and thrilling anew with power I go forth and win even more than I have planned.



### *Fourth Day*

Today I am on the heights. My confidence is restored in the unlimited power of the great within. In the most humble gathering of cell life in the ocean depths there slumbered the potentialities of manhood, and in the silent depths of the soul there is the potential power of Godhood. Holding in active memory the conscious knowledge of the supremacy of prescient mind in the evolution of life, I am guided by the vision of the goal ahead and with true faith I accept the inspiration of the Infinite Intelligences and press on to final victory. Guided by the Spirit of Truth, the Infinite Memory of the inner consciousness is awakened and we glimpse Omniscience.

### *Fifth Day*

Today I am confident of my ability to increase the activity of the intelligent forces of my being. New thoughts are arising in my mind in response to my high ideals and I am sending out to others the inspiration that comes to me. Herein is revealed the attractive power of purpose, for like the thoughts of power arising in my own mind in response to the vision of the ideal, so others who are throwing off the worn-out customs, habits and creeds of the ages and awakening into the consciousness of the world ideal are responding to the inspiration of those who dare to show the way and are joining their forces with the winning power. With united efforts and the one aim all difficulties are overcome.

### *Sixth Day*

Today I enter the Silence and call forth from the depths of my mind all those memories that bear witness to the winning power of intelligent action. I anticipate the possible arising of difficulties and prepare to win my way in the midst of antagonizing influences. Becoming a center of dominant power, mind and body are in harmony and with combined forces become so irresistible in their forward urge toward the goal that others who are weary and pausing on the way in the journey of life are aroused into new activity and impelled onward anew. Even souls in the distance are responding to my influence and there is joy in the consciousness that others are receiving inspiration from the Invisible Presence.

### *Seventh Day*

Today I am keeping my mind concentrated on the way to win. I am persevering in my efforts to hold before the inner vision the true ideals of life. All things give way before the purity of my purpose and the once hidden and rough pathway of life is being cleared and smoothed by those going on before. Finding the true way of life, the troubled spiritual sea within is stilled and the soul enters into the silence of peace and love. In harmony with the dawning plan I am becoming a center of intelligence, a receiving and sending station of prescient, conscious knowledge, ever bearing witness of the inflow and outflow of the Infinite in Finite.

### *Eighth Day*

Today I am learning of the conditions required for the manifestation of the hidden power within. My very existence reminds me that the sustaining power of the Invisible Presence has ever been with me, and my faith in the Eternal Oneness of the Infinite Spirit of Life receives its reward. I remember my plans were ever aided when they were in harmony with the Perfect Plan, and I know in aligning my aim with the True Aim I am making sure the realization of my desire. Encouraged by new knowledge, I become more active and sensitive to the vibration of love which all Nature gives to me; in all there is an undertone of subtle harmony that fills the whole with responsiveness.

### *Ninth Day*

Today I am becoming more free from the influences of environment. Gaining a glimpse of the inner vision with firmness I oppose all suggestions that tend to sway me from my ideal purpose. With increased control over the outer life the energies of body and mind beat in unison, power is surging in every atom of my being and waves of warmth and love go forth and arouse the life around me into higher vibrations. The unexpected yielding here and there of seeming rigid laws of being is new evidence of the transcending power of prescient mind ever alert and receptive to ideal inspirations from the living ideal, the true and the beautiful ever found in both the within and the without.

### *Tenth Day*

Today my faith is renewed in the benevolence of the Invisible Presence reaching from star to star and bearing words of light and love from mind to mind. With its aid the rebelling visible elements yield to the transforming power of the ideal. The constant and overwhelming evidence of Omnipresent Being forever silences the thought of "the spring sun shining out of an empty heaven to light up a soulless earth." The darkness and error that have clouded the mind of the world through past ages is now being dispersed by the Eternal Light of Truth and all are awakening into the certain knowledge of the Presence of the One Being in the depths of each and all.

### *Eleventh Day*

Today impressions of health, power and intelligence are entering my consciousness. If I am ill, weak or unwise it is because I do not let the Invisible Presence within give me what it desires. For in direct proportion to my fitness or capacity to utilize the infinite forces and faculties of the great within are they manifested through my being. Herein is the secret of all occult knowledge of power. Realizing this great truth, the door between the Infinite and Finite is opened forever and all who have put on the wedding garment of knowledge may enter the Kingdom of power and attainment here and now. Again we are permitted to see "face to face".

### *Twelfth Day*

Today the thrilling, bewildering, astounding conviction that Omniscient Being is in truth our true selves, that there is no higher power in all infinity than that manifested through the soul of man, fills us with reverence for the One who, perceiving and proclaiming this overwhelming answer to, What are we? was put to death upon the cross. I am my soul, a manifestation of the Infinite All. In me evolution has attained its first object. I now realize and affirm my oneness with the Infinite Being who is the source of all life, mind and power finding expression through me. The last enemy, death, is overcome and the second death has no power.

### *Thirteenth Day*

Today the vision of the Ideal directs me on my way. The Infinite Intelligences aid me when I send out thoughts for the welfare of others. To the awakened minds of the world it is now known that the time of the universal coming of the long-delayed event is near. The Invisible Presence is moving everywhere and summoning into its service strange and irresistible forces whose operations arouse the enthusiasm and expectancy of those who have long been indifferent to the true aim of life. Here and there opposing forces strive to make delay, but the power of the One Perfect Plan is gaining momentum and all resistance to the Advance of the Ideal is being overcome.

### ***Fourteenth Day***

Today I am renewed by the welling up within of radiant energy. Victory becomes more and more assured with the ever-present aid of the Infinite Intelligences suggesting and impelling me on to action. Joining in spirit with the omnipresent life the sense of separateness disappears and confidence and power are gained to vanquish those difficulties that seemed insurmountable. There is an abundance in both the spiritual and material realms and in striving to gain for others a share of the unlimited store the gates of heaven open to us and we receive sufficient for all our needs. Thus comes to all the reward of effort and a fulfillment of the vision of the higher consciousness.

### ***Fifteenth Day***

Today a new sense of power comes from the unity and agreement of the Infinite Intelligences ever aiding me to extend my influence over the outer life. The capacity of my mind to receive and send out the inspiration ever coming to me is increasing and I am gaining the ability to win others to higher ideals. Hidden deep in the inner consciousness of all there is the Perfect Plan and does one soul but sound its secret tone from other awakened souls there comes an answering note. With more and more evidence that others are responding to the touch of the Invisible Presence the inner forces vibrate with new energy and hasten the ideal into expression.

### ***Sixteenth Day***

Today I keep unflinching to my purpose even when things seem to go wrong. I know that down in the depths of my being there is a divine spark ever flashing from the omnipresent fire of Infinite Love, and repeated experience and reason make firm my faith in the coming victory. Thus the eternal urge within ever impels me onward and with renewed activity I search for and find the necessary knowledge to gain power over all those primitive forces out of harmony with the true ideal. A mere glimpse of the inner vision restores the melody of life to the erring elements of being and again is revealed the winning power of the ideal.

### ***Seventeenth Day***

Today I do and dare in the name of Truth. There is a power of mind that has won and now wins in every conflict. That power is prescient knowledge. Resulting from the operation of the immutable laws of being certain events even now have potential existence. In the eternal Now they have already taken place in the future. The Future is the true ruler, Now is the servant, trained by the Past. And one who anticipates that which is to be and prepares for its coming becomes a center of attraction and leads others on the way of life upon becoming in tune with the occult forces that have issued their decrees.

### ***Eighteenth Day***

Today I am gaining the interest and favor of others by fulfilling their needs. The true and proper power of influencing others is through mind transcension. When we gain a vision of something better than we have known we are willing to be guided by the ideal and follow suggestions from more advanced minds. This is sanity, for the sane and unprejudiced mind is determined by the greatest apparent value for itself or its plans. In the realms of the spirit or atomic world all things are possible now, but the way is hard for the followers of the idealist whose dreams and visions of a transformed material world are impractical in the present day or generation.

### ***Nineteenth Day***

Today I welcome those treasures of beauty, love and truth which all may share on the journey of life. So omnipresent is the spirit of love ever preparing for us desirable things that we do well in raptured moments to affirm that we are in heaven here and now. This is the foretaste of glory divine, and in the proportion that we gain the ability through advancing knowledge and the inventive power of our mind to give to the world gifts of utility or love do we win the power to call forth that spiritual and material response from others that prospers us here and stores up for us treasure in the beyond. Thus the vision of heaven is shown in the union of love and light.



### *Twentieth Day*

Today with active mind I am taking on new responsibilities. I am daring to live true to my convictions and those purposes that seemed desirable from the former viewpoint have now no appeal for me. Ever mounting higher and higher with the inner vision, I break free from the dominating claims of sense and materiality and gain the spiritual power that stills the troubled waves of being. Gaining peace of mind and soul in the Silence of the great within I experience a spiritual rebirth and become free from the burdening memory of the years. What joy, what healing power comes to the soul entering the new life when it hears the voice of the unseen Master saying, Thy faith hath made thee whole!

### *Twenty-first Day*

Today responding to the vibrations of life and health, I joy in the very fact of existence, and with new initiative I become active in transforming the ideal into the practical real. I send out in thought, word and deed those plans and suggestions that win the interest and response from others. For in this consists the higher purpose of life. Gaining the necessities for ourselves and others, our desire goes forth for the new, the strange, the unattained, and we invent and experiment with the forces of life and mind and bring into existence fragments of the Ideal. To gain a fuller expression of the inner world into the outer life is the aim of existence.

### ***Twenty-second Day***

Today I am gaining a new insight into the complexity of life. Hidden laws are revealed that serve as intuitions of truth leading to the discovery of the concealed way. Even as order emerged from the primitive chaos the ideal is evolving in all the turmoil and conflict of life. Law comes first, then the final aim of Law, Liberty under the Law. Law is the guide to the unconscious or primitive intelligence of the evolving life form, but when the apex of evolution is reached the miracle of life appears and Law is submerged in the Will of its Maker. The Law ever guides us while we are in the unconscious darkness, but the Light of Truth comes and sets us free.

### ***Twenty-third Day***

Today I am gaining the power to initiate the action of those thoughts and forces that moving forth into the distance convey signals of intelligence to those minds prepared to receive them. The universal increase of the transmission of intelligence and joy from mind to mind is making ready the coming of the long-delayed event. Music, mystic tales and world news for young and old are now being sent out by radio and being caught by hundreds of thousands of receiving stations, and in truth salvation is now becoming full and free. Mind precedes and follows the grosser manifestations through the Invisible Presence and aroused by the imperative spark of the radio the sensitive inner ears hear again the "murmur of the Gods".

### ***Twenty-fourth Day***

Today I enter into the Absolute Consciousness. In the space I occupy I am the Absolute Being. All doubt, the belief in Karma, or the "reaping of what I have sown," and all other similar superstitions disappear. In Finite salvation our brother is forgiven seventy times seven times, and in the salvation from the Infinite Being there is infinite forgiveness. "Sin," or "evil," being a manifestation of ignorance, it is ignorance alone that delays the coming of heaven to earth. Thus we who have the vision toil on and send out the Light of Truth, for well we are certain that until we have brought down heaven to earth for all there can be no heaven on earth for ourselves.

### ***Twenty-fifth Day***

Today I give my willing thought and deed to the welfare of the world. No soul in the higher consciousness experiences true joy except in the vision of giving from the abundance received for the relief of others as long as there is poverty, pain and illness among men. And true it is no soul can enter the highest heaven while holding in memory a brother's wrongs or a sister's tears, and it is written that even the One begotten Son descended from heaven to bring salvation to all. And few are they who dare say that the prayer of faith does not reach unto the ear of the Highest, for from the Invisible Presence enters inspiration into the minds of others to go forth and give to those that need.

### ***Twenty-sixth Day***

Today cheered by the vision from above I am willing to go again into the depths to aid others who are striving to win the way from darkness to light. Having viewed the Oneness of Being from the mountain top, I no longer fear the shadows of the valley, and timid souls lacking the saving vision mistake knowledge for boldness and follow in the footsteps of one who has trod the path before. And now the Sun of Truth is shining over all and in its light the way is shown that leads unto the heights. And even should some choose to remain in the valley perchance there is coming in response to their faith the builders of the heaven of their dreams.

### ***Twenty-seventh Day***

Today I am free. I have won the goal. No heights, nor depths, nor principalities, nor powers, nor things present, nor things to come can separate me from my conscious oneness with the Infinite Spirit of Life. I am in truth that which I think I am. No power above nor below can swerve me from my true purpose, with the firm imprint of the royal seal I decree heaven on earth, and all may hasten the coming of the Kingdom by sounding again the love tones of the Lost Chord to which all nature ever responds. All the ways of life are before me and I am free to choose the way leading unto all truth. And I know of One who entered not into the heaven of heavens until he had given his life as a ransom for all.

### *Twenty-eighth Day*

Today there is surging within my inner consciousness impressions of Omniscience. Joining with the Invisible Presence in moments of supreme ecstasy I experience a minimum of self-consciousness and there remains alone the feeling of oneness with an all-pervading, dynamic, vibrating being serving all and joying in absolute consciousness or seeming unconscious mechanical existence. In its Omniscience and all-inclusive, homogeneous perfection, having no need of its own, it ever responds with infinite love to the need of every individualization of being throughout Omnipresence. This is the relation of the Invisible Presence to the Infinite Intelligences.

### *Twenty-ninth Day*

Today my soul, an atom, I AM, ELOHM, the image of the WHOLE, returning to self-consciousness, emulates Omniscience and responds to all within the sphere of my influence. For even as in Absolute Consciousness the thought of self disappears in the all-embracing Infinite Love, so I in individual consciousness give myself to the joy of aiding others. Like an ambassador in a strange country, I know not the time when the summons for my recall may come, or what sealed orders may any day be received to direct my actions. Those who have gone before have shown the way and while we are here we give out to others in thought, word and deed.

### *Thirtieth Day*

Today there comes a consciousness of containing all within myself. A microcosm of the Macrocosm the elements within my mind idealize in miniature the world without, and moving to and fro in the subjective fourth dimension, or time, prescient consciousness transcends the outer omniscience of the moment and the forces of my mind go forth with power to transform the objective life into the likeness of the living ideal within. This is a picture of the operation of life itself, for life is the evolution of being, the sequence or expression of the involution of intelligent mind. Light came into the world that we might have life, and have it with more abundance.

### *Thirty-first Day*

Today the inflow of the divine breath gives me the power of continuous expression. The Infinite Intelligences are presenting themselves to my consciousness in order that through me they may find entrance into the real. It is the spiritual seeking to make known its presence to the material. Everywhere there is evidence of the operation of spiritual forces, and Nature vies with the art of man in the beauty of her handiwork. Advancing with prescient consciousness our responsibility increases and we combine art with Nature to gain the fulfillment of our needs. And in the interaction of life and mind is again revealed the Oneness of Being.