

Through the Mists



INFINITE LOVE

UNIVERSAL HARMONY

ABSOLUTE WISDOM

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Through the Mists

Friends, we speak to you tonight as light from the garden of souls of humanity.

Looking toward the west, where sinks the sun upon the yesterday; we walk toward the setting sun, looking for those who have gone west; we are seeking to find, looking into the soft rays of the setting sun—we seek to find. It is the eve of yesterday. We stand and think, as the sun sinks further and further down the west—we, looking into the yesterdays, and, Behold! what do we see?

In that yesterday, we see men bound,—even the minds of men; we see the reign of fear; we see the manifestation of selfishness; we see hate; we see the division of the souls of men; we see darkness; we see the reign of dogmas and doctrines; we see the banded will of man; we see the masses crushed underneath it all. And dark grows the night and the sun sinks, sinks, sinks.

Behold, it is night! the yesternight! and we stand in darkness. Oh, night! Oh, night! Oh, yesternight! What of the days? Night, clothed in gore, dripping with the blood of young manhood, dripping with the tears of mothers. Cruelty! Cruelty! Night, what of the day?

Night answers dead, dead. Night, oh, yesternight, where are the dead? Seek and ye shall find; seek and ye shall see. Yea, again seek and ye shall find.

Night, oh, black and heavy night, I am blind in the darkness; I cannot see. Where are my loved ones? Oh, black night, I am lost, lost and crushed neath that blackness.

Behold! out from that blackness comes stealing, as if it were from the damp and silent earth, a form, sweet and full of love. Who is this who comes out of the dark, black night of yesterday? I am Reason; I am Reason, answers the illuminated one which comes out of the blackness and, whilst I ponder over this, Reason—Reason so bright and illuminated—coming out of the blackness of yesternight—Reason, and then another, sweet and holy, comes—comes so full of life, so light and free. And who are you who comes thus to me? I am the Free Will of man; I dwell in his consciousness; I have risen out of the night of yesterday; I still live, and whilst I ponder over this, there comes another, brightly illuminated, sweet and kindly, and yet with questioning eyes that see. And who are you who comes thus from the night? I am Understanding.

Behold out of the debris of the bloody yesterday comes forth three wise men; out of the sepulcher of the dead past into the illuminating light—three wise men, and then as blackness recedes out in the west, these three wise men travel east; they travel east, whence comes the sunrise, and, as they travel through the early hours, seeking to find, there rises all about them the gray mists of the early dawn. They peer into it; they look that they may further see into that which shows illumination, for they are seeking, out of the bondage of yesterday they have arisen, and they travel east, these three wise men. Reason, Understanding and Free Will.

Through the mists, they seek to find that which yesterday hid from them; that which they found not yesterday, because they were concealed from them and, through the great law of evolution, they

were waiting until they were ripened to that degree whereby and through which they could accomplish something and then they were born into light out of life, and, as they seek to find, Reason says, "if the sun has set, it shall rise again. If the sun set in the west, it will rise in the east." And Free Will, feeling the old memories of bondage and dogma and doctrine, is filled with fear of the realization of freedom. "I had better go back; I had better stay here for a while; you go forward, but I will wait a while." Understanding smiles,—“Free Will, you are heeding the call of dead memories.” Rise and know that you are free to think, Free Will,—free. “Oh, but I fear freedom, it is so vast; I cannot know it.” Ah, Understanding speaks wisely, “Come, do as your will would have you and let the memories go their way.” Free Will hesitates a while between darkness and light—he is used to the darkness and fears the light; but the light of today entrances him and he, too, goes forward. They are seeking and they will find, and, as they go further into the mists, the eyes of Understanding lighting them onward and upward, free to walk in the path of Reason—over the different walks and pathways they go, until—behold! a child is born in the glories of the rising sun; a new day is born; it is the morn of a new day and you are each a part of this.

Behold! the mists have blown away in the illumination of the glories of the morning sun as it softly falls upon the world! What see we? We see the resurrection of the spirit of the old day; we see a day in all its glory carried through all the mists into the new day, where the morning sun softly beams into it and we find that, even in yesterday, there were many glorious things came into expression through the great law of evolution. Man in the old day, even though it was a bloody day, even though the teachings of religious

doctrines were builded upon tears, were dripping blood. It was a bloody day. It was part of the great growth of life. It was only a stage of the great law of evolution, by which man has risen into the new day. With the man who has risen out of the old day into the new day, he brings the glorious tidings of better things. He has learned through the dark, hard lessons of experience many things which in no other way could have been gathered into his consciousness. In the old yesterday, he learned many things which otherwise he would have lost, and, having learned them, he will never lose them. They live. And so, into that new day, that new light, that new ray, that of which you are a part, comes the most illuminated of all the wonderful lessons of the old, dark bloody yesterday. It is true that many will hold back and, in the darkness of yesterday sit until the new day has come in its fullness and then they will come creeping out, cautiously, into the new day. But behold, to the illuminated mind of man who has worked out of the old into the new day comes true illumination, mental and spiritual, that he may bring forth plans that may create conditions which will bring better spiritual surroundings for the coming generation.

Little do men, in the morning of the today know of the wonderful things still within the secret closets of God. Within the consciousness of every human soul is the storehouse of the Infinite and every Master that ever has returned has told you to seek and you would find. Have they not told you that the Kingdom of Heaven was within? The spirit of God dwells within you, a spark of the Infinite in every human soul, in a larger or smaller degree of development; and within you, within your consciousness, the storehouse of the Infinite? Therefore you know not the powers which

will remain within you, the glorious, the spiritual, the thinking man of today. It is true, it's just the early morning hour, but in it much has happened—and that is a great thing—and it happened just at the close of the night. They trod across the threshold of death and feared not; they sought their dead and they found them; they sought to find those gone before through ignorance of the law of justice and life and they found them; they found that the old, dark, mysterious wall which, in their undeveloped minds, was between the two worlds, so to speak, had fallen. Behold! there is no division between the world out of the body and the world of flesh.

That body into which souls will step at death is merely in earthly appearance exactly like the one through which they manifest in the flesh. They find that their loved ones still continue to live, still continue to remember and still hold their own individuality. These came as the sun rose from the east. Science, seeking to find the reason for this, has proved, through scientific research, this fact, so that now, when a man denies the fact that men return from that shore, from that other world, the spirit world, for all worlds are spirit, he is merely proving the fact that he has never sought earnestly, truthfully and intelligently to find those gone before. You will note that those who are antagonistic to this realization, this fact of spirit return, are always those who have either not sought at all or those who reach into the realm of spirit to draw to them their like. Can he expect to be satisfied, to be pleased with something which he has drawn, who sought enlightenment from a lower realm of expression from a lower degree of growth; can man expect, by seeking into a lower expression of life, to find the things of God? It is true that all things are an expression of the Infinite power, but to seek for things illuminated by spirit, man must always reach higher

than himself. Therefore, if he seeks for spiritual things, he should learn to search spiritually. But he who seeks to bitterly crush the things of spirit, he only attracts to himself his equal. He goes to the edge and finally to the door between the two worlds. He peeks into the other world with questioning, doubt and fear. Do you think the men of God are attracted to him? No, only as souls are worthy can they receive. If man does not want to believe that it is true he is not seeking to find the truth of spirit return; but he is seeking to find the untruth of it, therefore he attracts to himself untruth.

There are the ones who do say, "I have investigated spiritualism and it is all fraud—90% fraud." How many true investigations have they made? How many trips into the spiritual realms? How many times have they opened the storehouse of God within them and sought to find the hidden secret which God has put there for man to seek and find? Let me tell you that man in the bright sunlight of today is proving the true and pure manifestation of spirit return. Ignorance and prejudice must pass away.

If there is truth, there is always the opposite. In everything which expresses itself in life, there is the opposite. Therefore, if man seeks to find the truth, just as truly as I stand here before you, he will find it if he seek through the quality of the good within him. He will find it, and the day, the new day is in all things.

Do you not note, with the morning sun, all the beautiful thoughts of the soul's qualities which are manifest upon the earth plane? There we have that beautiful thought and kindred thoughts. Note the glory of these which brings to man such clear evidence of his relationship to God. Yes, these are the greetings of the morning, it is true.

And then we have another branch. Is not the world full of colors? Every soul radiates a color, which is the quality of its development? Some can stand the stronger rays of sunlight and some cannot stand it so strong at first, for they come out of a dark old shadow and how can they stand the light? No, little by little, mankind must come to their souls the realization. From darkness they pass into light. And then the new thought of beautiful expression of the soul of man—just another step into the broad, universal realization of the kinship of man; of the fatherhood of God, the motherhood of nature and the childhood of humanity. Yes, all today, bright and glorious in the sunlight, the souls of men are playing a symphony of love; the colors are radiating from the souls of men.

It is true that if life is growth, life is going through the process of evolution. But, Reason says, if there be a law of evolution, surely there is a law of involution and as the soul of man is born into the great law, some are in the smaller circle and, as they circle around in their spiritual growth, they follow the universal law of spiritual development toward the ultimate destiny of all mankind.

I hear the call of men of yesterday, who are still in the tomb, waiting for Reason to waken within them. They are afraid to think; they have peeked into the mysteries of life, mingling ignorance, superstition and fear with man in the flesh. They crawl back into their shell, moaning with fear. Oh, have compassion on those who are still in the yesterday of truth, even you who are spiritualists, even you who are in the broader thought, have compassion on those who have not passed out into the sunlight of the today.

But today will bring forth a greater understanding. Understanding was one of the first to reach and grasp that wisdom which reveals to man the hidden things in the bowels of the earth, in the

vast vault of the heavens; that the worlds are one great instrument upon which plays the Infinite mind of God, that of which man in the flesh can have no full and clear conception. Know that it is so far beyond him that he can only grope and grow, through the great law of evolution, and thus learn the great mysterious things of God are not mysteries after all; they are some of the great things which all the Masters have told men to seek and find—the secrets of life. Knowing this, how can man in the spiritual illumination of today, bind himself, or be bound by any dogma or doctrine which shall say “they shall and they shall not”; which will not allow him to apply his Reason. What thinking man can do this today? Not one. Not one. Therefore, let us have compassion upon the works of yesterday and let us look into the today and see, through the eyes of Understanding, things never even thought of by man in the flesh—things, thoughts crystalized, which are part of the great scheme of life and brought back to the souls of men. There is music of colors; music of the soul; that which does not sound as do sounds upon the physical senses; that which does not even come to that degree where it touches the sense of sight; something which mans inner vision reveals to him and he knows that he is a son of God. Therefore, heir to the Kingdom of Heaven, ye shall find today. Today—men are standing in the illumination of the brightest sun that has ever shone from the heavens within the souls of men. Yea, man is learning that there is a spiritual kinship; there is a brotherhood, and that the division which divides nations, or classes, or sects, every line of criticism which stands between man and his brother,—is not of God. Has it not been said, “you are your brother’s keeper”? Therefore, if God, the Infinite, is the father of all, all men are brothers, are they not? Therefore, the today is going to wipe away that line

which divides men and separates them from their brothers; theories which come groping out of the dead yesterday to realize that the souls of those gone before will speak to them and they will find good in all men.

Oh, brothers and sisters, do you not see that duty which is upon you? As the wall between the two worlds has fallen you know that souls return upon the invitation of those who are seeking spiritual things spiritually; that they return to bring man the key which will open the door of Understanding and illuminate his consciousness through Wisdom. The key has come from the world out of the flesh and it is Reason. Reason will open the door to many hidden things of life. God has no secrets from his children; but, unless you grow in knowledge and truth, you cannot know them.

So it is with the qualities within you. You are blind because you have not grown into this realization of truth. By the application of Reason and illumination of Understanding, which is bound to come forth through man's application of Reason and the practice of the Free Will and free thought, all prison walls will fall. I am not speaking materially, but I am speaking spiritually. There are prisons which are imprisoning the minds of men, but the fruits of the mind are working out through it all; they cannot bind that which is good; for good will over come evil. Therefore, as the door swings easily between the two worlds and man see that the dead, so called, are still living and loving, he cannot bind his thoughts; they go out and illuminate some other dark place,—even over there,—for so surely as there is an underworld in this life, there is an underworld in this life, there is an underworld in the next.

To grow! To grow! But do you want to invite those from the lower realms to you, to mystify your brother, to fill his soul with

fear? Or do you want to grow up, to grow to where you can open the door of the higher realms of spirit and there receive the illuminating messages which you can receive—messages of the Godlike to you? It is a terrible mistake to attempt to communicate with the under world, to communicate with them in unholy and unclean thought,—in that world which is called the spirit world. These souls return with a message which demons send; they will attempt to teach men that it is the demons who return, because man's reason is sleeping late in the morning hours. But, behold, before the day is gone, Reason in all things will rise out of the dark, sleeping, dormant hours and see into the great infinite law of life and unfold to man the truths of God.

My brothers and sisters, I know you are in tune with what I see. I love you, every one and in the illumined light of our God and Father, I say I am your brother. Therefore let us unite in one great search for more and more of the illuminating things of God. Let us seek our close relationship with God, for we are all the children of God, the Father, and mother Nature.

PRAYER

Oh, Thou, who knowest all, with no line of distinction in the thoughts, with nothing which will limit that which abides through every expression of life. Thou, who art God, unto Thy light we ask to rise, that we may better know each other; that we may learn the true lessons of life which have been clothed in the old dead yesterday. Oh, Thou, God, clear the debris of the yesterday from our memories. Give us a spiritual interpretation of the Infinite law of God. Man knows not justice in its fullness, but the illuminating light of the today will give him a clearer vision of truth. Let us rise; let us grow, knowing that life is progressive and truth is eternal.

Good night.

TO the hundreds who are anxiously waiting
for our new book
we will say that it is now nearing completion and

“The Descending Light”

will soon be on the press.

All thinking people should read this book for
it contains much valuable information on the
greatest question of the day.