

BRUNO CHAP BOOKS

THEODORE SCHROEDER

2
7855
.S38

EROTOGENESIS OF RELIGION

A Bibliography

**PUBLISHED BY GUIDO BRUNO IN HIS GARRET ON
WASHINGTON SQUARE, NEW YORK**



BRUNO CHAP BOOK

Vol. III

FEBRUARY MCMXVI

No. 2

Erotogenesis of Religion

A Bibliography by

Theodore Schroeder

PRIMARILY, this bibliography is designed to be of practical service to serious students of the erotogenetic interpretation of religion.

Accordingly effort has been made toward including all psychologic literature in which the relation of sex and religion is discussed, from any point of view.

Next, the most care was taken with the literature which deals historically with the matter of sex-worship. This is not only of great value as a direct contribution to the discussion, but also furnishes source-material for the psychanalyst who wishes to study the subject more thoroughly, with the view to discovering the mental mechanism involved in religious genesis and development.

Of course, for the psycho-analytic and psychogenetic study of religion, all the literature of anthropology and mythology constitute the raw material. Herein it was of course, impractical even to think of including such a bibliography complete. To have attempted it would have been more confusing than helpful. However, I did enter a few books which promised to be specially helpful, though perhaps others, with which I am not acquainted, may be more so.

In a book on "Nature Worship," hereinafter listed, will be found a considerable bibliography of "works referring incidentally to the Phallic Cultus and closely allied subjects." Persons desiring more materials of this sort, than I have herein supplied, are referred to that list.

Another large literature, which naturally furnishes materials for the psycho-analytic study of religion, is the literary out-put and biographies of religious enthusiasts, of the saints, of the founders of religious cults, and some histories of revivals. This again would have made the bibliography too long, without adding correspondingly to its usefulness. Such material can be easily found in abundance and consequently is here omitted, except when it has already received psychologic treatment.

As to some items here included I was unable to furnish full information. Incomplete titles were gathered from my reading and inserted because it seemed somehow, that probably the item was useful. Of course, many items listed, have not been personally examined by me. Such were often included merely because it seemed to me that the authors title logically necessitated the inclusion of date or of discussion upon the subjects of this bibliography. In such cases I may have over-estimated the pertinency and value of something actually included. So also I effected considerable inequalities of value. In other instances doubtless the titles did not sufficiently inform me and useful material was thus omitted. Such additional items perhaps may be found in Berguer's bibliography, listed hereinafter. In other cases I am quite certain

this bibliography must present many shortcomings. Yet, since it is the first of its kind, I am hopeful that it will still be helpful, to students of the subject. Any who are willing to suggest additions or improvements for some future revision and republication, are earnestly requested to send information to

THEODORE SCHROEDER

ABBREVIATION

A. M.	ACADEMY OF MEDICINE, N. Y.
B. M.	BRITISH MUSEUM.
L. C.	LIBRARY OF CONGRESS.
L. S. G.	LIBRARY OF SURGEON GENERAL'S OFFICE.
N. Y. P.	NEW YORK PUBLIC LIBRARY.
Hinrichs	Hinrichs, Halbjahrs Katalog.
Kayser	Kayser, C. G. Vollstaendiges Buecher Lexikon
Lorenz	Lorenz, Otto, Catalogue generale de la librairie francaise.

Abd-Oul-Beha.

Les lecons de St-Jean d' Arc. Paris, Loroux, 1908.
(Sur le Bab).

Abraham.

Einige Bemerkungen uber den Mutterkultus und die Symbolik in der individual-und Volkerpsychologie. Wiesbaden.
Zentralblatt fur Psychoanalyse und Psychotherapie. V. I., pp. 549-550.

Abramowski.

Les sentiments generiques en tant qu'elements de l'esthetique et du mysticisme R Psych., Iv., 1911.
A dissertation on the eleusinian and bacchic mysteries. Amsterdam, n. d., 184p.

Alibert C.

Pour lire en psychologie la vie des saints. Revue neoscol, XVI, 389-425, 505-536. 1909.

Amberley, John Russel, Viscount.

An analysis of religious belief. London: Truebner, 1876.
2v.

Rites at birth, puberty and matrimony, V. I, p. 55-84.

Ames, Edward Scribner.

The psychology of religious experience, by Edward Scribner Ames . . . Boston and New York, Houghton Mifflin company, 1910.

xi, (i), 427, (1) p., 1 l. 23cm. \$2.50. See p. 220.

N. Y. P.—L. C.

Ananga-Ranga (stage of the bodiless one); or, The Hindu art of love; translated from the Sanskrit, and annotated by A. F. F. and B. F. R. Cosmopoli: Kama Shantra Society, 1885. 144 p. Reprint N. Y. P.

Andrews, William Symes, 1847.

Magic squares and cubes, by W. S. Andrews, with chapters by Paul Carus, L. S. Frierson, C. A. Browne, jr., and an introduction by Paul Carus. Chicago, The Open court publishing company; (etc., etc.,) 1908.

vi, 199 p. diagrs. 24½ cm.

L. C.

Archaic rock inscriptions; an account of the cup and ring markings on the sculptured stones of the old and new worlds. A Reader, London, 1891. 99 p.

A. M.

Avelot, R.

Notes sur les pratiques religieuses des Ba-Kale.

Bulletins et Memoires de la Societe d'Anthropologie de Paris. 6 me serie, 2: 282-296. 1911. A. M.

Ball, Benjamin, 1834-93.

La folie erotique. 2me ed. Paris: J. B. Bailliere, 1893. 157 p.

A. M. Another edit. 1888 in S. G. L.

Baring-Gould, S.

Freaks of fanaticism. London, 1891.

Barrus, Clara, M. D.

Gynaecological disorders and their relation to insanity.

American Journal of Insanity—see p. 481, April, 1895.

Chicago, April, 1894-5, L1, 481.

Bartlett, Lucy.

My inner life. American Journal of Religious Psychology and Education. 111: 210.

Baup, O.

Ein beitrag zur Narcissismus Jahrbuch fur psychoanalytische und psycho pathologische Forschungen.

V. 3: pt. 1, 1911. 8 o Leipzig u Wien L. S. G.

Bayle. Peter.

Historical and critical dictionary. 2nd ed. London: J. J. and P. Knapton, 1734-8. V. 3, p. 102-280.

N. Y. P. French edit. in S. G. L.

Bechterew, W. von.

La psychologie objective. Paris: F. Alcan, 1913. 133 p.

Beck, P.

Die ekstase. Ein Beitrag zur Psychologie und Volkerkunde. Herman Maacke.

Bad-Sachsa im Harz, Hermann Haacke, 1906.

Belluci, Giacomo.

La placenta nelle tradizioni italiane et nell'etnographia.

Archivio per l'Antropologia. 40: 316-352. Firenze, 1910.

N. Y. P.

Berguer, Georges.

Revue et bibliographie generales de psychologie religieuse.
Archives de Psychologie. 14:1-91. Geneve, February,
1914.
N. Y. P.

Bertram, James Glass, 1824-1892.

Flagellation and the Flagellants. A history of the rod in
all countries, from the earliest period to the present time.
By the Rev. Wm. M. Cooper, B. A. (pseud.) London,
J. C. Hotten (1870).
Other editions 1869-1877. London.
ix (1), 544 p. illus., xx pl. (incl. front.) 19cm.
L. C.

Binet-Sangle, Charles, 1868.

...La folie de Jesus ... Paris, A. Maloine, 1908-10-12.
3 v. 21½cm.
At head of title of v. 1: Bibliotheque de l'Ecole de psy-
chologie.
Contents.—(1) Son heredite, sa constitution, sa physi-
ologie—(2) Ses connaissances, ses idees, son delire, ses
hallucinations.
L. S. G.—L. C.

Binet-Sangle, Charles.

Les lois psychophysiologiques du developpement des
religions. L'evolution religieuse chez Rabelais, Pascal et
Racine. Paris: A. Maloine, 1907. 400 p.
L. S. G.—Lorenz.

Binet-Sangle, Charles.

Physio-psychologie des religieuses.
Arch d'Anthrop Crim. Paris: A. Maloine.
XVIII. 1902.

Binet-Sangle, Charles.

Psychologie religieuse: l'Ascendance de cinq religieuses
de Port-Royal. Maloine. Revue de l'Hypnot., October,
November, December, 1903. January et March, 1904.
A. M.

Binet-Sangle, Charles.

Psycho-physiologie des religieuses: Les religieuses de
Port Royal.
Revue de l'Hypnotisme. Maloine, Paris, 1902. XVI, 202.

Binet-Sangle, Charles.

Relation de la profession religieuse avec les signes de
degenerescence. Revue de l'Hypnotisme, September, 1903.

Black, Hugh, 1868.

Cvltvre and restraint, by Hvgh Black . . . New York,
Chicago (etc.) F. H. Revell company (c1909).
350 p. 21½ cm. \$1.50.
First published 1901.

Contents—Introduction. — Zion against Greece — the problem stated.—The aesthetic ideal—culture.—Defects of the aesthetic ideal.—Culture as religion.—The perfect man.—The ascetic ideal—restraint.—The origin and growth of asceticism.—The failure of the ascetic ideal.—A mediaeval conception of sainthood. — The physical treatment of the spiritual life.—The teaching of Jesus on asceticism.—The Christian solution.

N. Y. P.—L. S. G.—L. C.

Blake, Willson W.

The cross, ancient and modern. By Willson W. Blake. New York, A. D. F. Randolph and company (c1888).

52 p. incl. front., illus. 24cm.

L. C.

Blocq, P.

Les troubles de la marche dans les maladies nerveuses.

159 pp. Rueff and Cie 120, Paris (1892).

Bloch, Iwan.

Beitraege zur Aetiologie der Psychopathia sexualis.

Dresden: H. R. Dohrn, 1902-3. 2v.

See p. 75-78; 112-117; 119-20; 123-28. A. M.

Bodington, Alice.

A study in morbid psychology with some reflections.

Am. Naturalist, Phila., 1896, XXX, 510, 599.

L. S. G.

Boileau l'abbe.

Histoire des flagellans, ou l'on fait voir le bon and le mauvais usage des flagellations parmi le chretiens, par des preuves tirees de l'Ecriture Sainte, des Peres de l'Englise, des Papes, des conciles et des auteurs profanes. Traduite du latin.

Amsterdam, Plaats, 1701. See Delolme.

Bois, Jules, 1871.

... Le satanisme et la magie, avec une etude de J.-K.

Huymans; illustrations de Henry de Malvest. Paris,

L. Chailley, 1895.

xxvii, 427 p. incl. illus., plates. 22½cm.

N. Y. P.—L. C.

Bokelmann, W.

Das Martyrium der heiligen Agatha im 20. Jahrhundert.

Monateschrift fur Geburtshulfe und Gynakologie. 33:

677-679. Berlin, 1911. L. S. G: A. M.

Bordreuil, P.

Religion et psychotherapie; etude sur le role de la foli religieuse dans la guerison de la maladie.

8', Toulouse, 1911.

Boudin, J. C.

Etudes Anthropologiques, considerations sur le Culte et les pratiques religieuses de divers peuples anciens et modernes; Culte de Phallus; Culte du Serpent; 8 vo., pp. 88. Paris, 1864.

Bourke, John Gregory, 1843-1906.

Compilation of notes and memoranda bearing upon the use of human ordure and human urine in rites of a religious or semi-religious character among various nations.

56 pp., 8 v. Washington, 1888.

L. S. G.

Bourke, John Gregory, 1843-1906

Der Unrat in Sitte, Brauch, Glauben und Gewohnheitrecht der Volker. Verdeutschung und neubearbeitet von Friedrich S. Krauss und H. Ihm; mit einem geleitwort von Prof. Dr. Sigmund Freud mit Bourkes Bildnis XV(595 pp. port.-fol. Leipzig Ethnologischer Verlag, 1913).

Beimerke zum Studium der Anthropophyteia VI. L. S. G.

Bourke, John Gregory, 1843-1896

Scatologic rites of all nations. A dissertation upon the employment of excrementitious remedial agents in religion, therapeutics, divination, witch-craft, love-philters, etc., in all parts of the globe. 496 pp., 8 v. Washington, D. C. W. H. Lowdermilk and Co., 1891. 496 p.

N. Y. P.—L. S. G.

Bourke, John Gregory, 1843-1896.

The snake-dance of the Moquis of Arizona; being a narrative of a journey from Santa Fe, New Mexico, to the villages of the Moqui Indians of Arizona, with a description of the manners and customs of this peculiar people, and especially of the revolting religious rite, the snake-dance; to which is added a brief dissertation upon serpent-worship in general, with an account of the tablet dance of the Pueblo of Santo Domingo, New Mexico, etc. By John G. Bourke . . . New York, C. Scribner's sons, 1884.

xvi p., 1 l., 371 p. illus., plates (part col., 1 fold.) 22½cm.

L. C.

Boutroux

La psychologie du mysticisme. Bul Inst gen psych. II, 13-26.

Bresler, J.

Religioses Schuldgefühl.

Zeitschrift fur Religionspsychologie. 1: 33-36.

Brinsley, John

The mystical brazen serpent, with magnetical virtue thereof; or, Christ exalted upon the cross; whereunto is added a treatise of the saints joint membership each with other. 1653.

Brinton, Daniel Garrison, 1837-1899.

The religious sentiment, its source and aim; a contribution to the science and philosophy of religion. By Daniel G. Brinton . . . New York, H. Holt and company, 1876. iv p., 1 l., 284 p. 20cm. See pp. 61-73.
N. Y. P.—L. C.

Britten, William (supposed author)

Art magic; or, Mundane, sub-mundane and super-mundane spiritism. A treatise in three parts and twenty-three sections: descriptive of art magic, spiritism, the different orders of spirits in the universe known to be related to, or in communication with man; together with directions for invoking, controlling, and discharging spirits, and the uses and abuses, dangers and possibilities of magical art . . . New York, The author, 1876.

2 p. l., 467 p. front, illus. (incl. ports.) plates. 22½cm.
N. Y. P.—L. C.

Another edition; Chicago, Progressive Thinker Publishing Company. 1898. 366 p. N. Y. P.

Britten, William (supposed author)

Ghost land; or, Researches into the mysteries of occultism. Illustrated in a series of autobiographical sketches . . . By the author of "Art magic;" with extracts from the records of "Magical seances," etc., etc. Tr. and ed. by Emma Hardinge Britten . . . Boston, Pub. for the editor, 1876.

2 p. l., (3) 484 p., 1 l. 23cm. L. C.

Ascribed to Hungarian nobleman now residing in India.

Bryant, Jacob

A new system or an analysis of ancient mythology.
3 v. London: 1775.

Buber, Martin

Ekstatische Konfessionen gesammelt von Martin Buber. Jena, Diederichs, n. d. (1909).

Buchner, Eberhard

Die Zungenredner.

Zeitschrift für Religionspsychologie, 5: 204-208. Leipzig, Sept., 1911.

Auszug aus einem Aufsatz von Eberhard Buchner in der Frankfurter Zeitung. 10:10. 1911.

N. Y. P.

Buckley, Edmund, 1855

Phallicism in Japan . . . Chicago, The University
Chicago press, 1895.
cover-title, 34 p. incl. front. 26cm.
Thesis (PH. D.)—University of Chicago.
Bibliography: p. 5—8. L. C.

Budge, Ernest Alfred Thompson Wallis

Osiris and the Egyptian resurrection; by E. A. Wal
Budge . . . illustrated after drawings from Egyptian p
pyri and monuments . . . London, P. L. Warner; Ne
York, G. P. Putnam's sons (1911.)
2 v. fold. col. fronts, illus., plates (partly fold.) 26cm.
L. C.

Buschan, G.

Phallus Kultus.
In: Handbuch der Sexualwissenschaften.
4 v., Leipzig. Von A. Moll, F. C. W. Vogel. 1912: 280
304. L. S. G.

Eutler, George Frank

Love and its affinities. Chicago: G. P. Engelhard, 189
p. 74-81.
A. M.

Cabanes, Auguste, 1862

Curious cases of flagellation in France considered from
a legal, medical and historical standpoint with reference
to analogous cases in England, Germany, Italy, America
Australia and the Soudan . . . 2d ed. . . . London, Pri
vately printed for the subscribers to Dr. Cabanes' "By
paths of history," 1901.
xxiv, 269 p. front. 23cm. Another edition: Carrington
Paris, 1898. A. M.—L. C.

Cabanes, Auguste

La flagellation aus l'histoire et la litterature.
20 pp. 8o, Clermont (Oise), Daix freres, 1899.
L. S. G.

Campbell, Robert Allen

Phallic Worship. An outline of the worship of the
generative organs, as being or representing the divine
creator, with suggestions as to the influence of the
phallic idea on religious creeds, ceremonies, customs and
symbolism—past and present. Illustrated with 200
engravings. St. Louis, Campbell and Co., n. d. (1887).

Carpenter, Edward

On the connection between homosexuality and divination
and the importance of the intermediate sexes generally
in earlier civilization.
American Journal of Religious Psychology. 4: 219-243
Worcester, Mass., July, 1911. N. Y. P.—L. C.

arrington, Charles (ed.)

. . . Untrodden fields of anthropology, observations on the esoteric manners and customs of semi-civilized peoples; being a record of thirty years experience in Asia, Africa, America and Oceania. By a French army-surgeon . . . Paris, Libraire de medecine, folklore et anthropologie, 13 Faubourg Montmartre, 1898.

2 v. fronts, plates. 25½cm.

At head of title: Documents on medical anthropology.

"One thousand copies only for England and America of this second edition . . . have been executed . . .

Bibliography: v. 2, p. 467-475. L. C.

arus, Paul, 1852

The bride of Christ; a study in Christian legend lore, by Paul Carus . . . Chicago, The Open court publishing company (etc., etc.), 1908.

vii, 111 p. front., illus. 24cm \$0.75. L. C.

arus, Paul

The fish as a mystic symbol in China and Japan.

The Open Court. 25: 385-411. Chicago, July, 1911.

N. Y. P.—L. C.

arus, Paul.

The fish in Christianity.

The Open Court. 25: 435-441. Chicago, July, 1911.

N. Y. P.—L. C.

ase, C. D.

The masculine in religion.

Catalogo del Museo Nazionale di Napoli, Raccolta Pornographica (Phallic Collection); folio. Napoli, 1866.

ohen, C.

Religion and Sex, studies in the pathology of religious development. London, FoFolis, 1916. (In press).

hamplin, John Denison

The cross and serpent in aboriginal American art.

The Monthly Illustrator (N. Y.), March, 1905.

Churchward, Albert

The signs and symbols of primordial man; being an explanation of the evolution of religious doctrines from the eschatology of the ancient Egyptians, by Albert Churchward . . . With 186 illustrations. London, S. Sonnenschein & co., lim.; New York, E. P. Dutton & company, 1910.

xxiii, 449 (1) p. illus., 17 pl. (partly col., partly fold., incl. front.) fold. map. 25½cm. L. C.—L. S. G.

Clarke, H. and C. Staniland Wake

Serpent and Siva worship by H. Clarke and C. Staniland Wake, edited by Alexander Wilder, N. Y., 1877.

Clymer, Meredith

Notes on ecstasy and other dramatic disorders of the nervous system.

The Jour. of Psychological Medicine. N. Y., v. IV: 657-688. October, 1870.

L. S. G.

Cole, Fay-Cooper

Ritualistic and explanatory myths.

In: His Traditions of the Tinguian. 171-194.

Field Mus. of Nat. Hist. Pub. No. 180. Anthropolog Ser 80, XIV, No. 1. Chicago, 1915.

L. S. G.

S. Tipper, 1810. 184 p.

Confessions of a Methodist; by a professor. London N. Y. P.

Conway, Moncure Daniel, 1832-1907

Demonology and devil-lore, by Moncure Daniel Conway . . . New York, H. Holt and company, 1879.

2 v. illus. 23cm.

L. C.

Cook, David C.

Love-bound; or, The panorama of religion. Chicago, D. C. Cook pub. co. (1898).

40 p. 180. (The love series).

L. C.

Cooper, Rev. Wm. M.

See Bertram James Gleason

Corvin

Die Geizler. Historische Denkmale des Fanatismus in der romish-katolischen Kirche. Ergaenzungswerk zum Pfaffenspiegel von Corvin. Dritte Auflage Zurich, n. d. 503 p.

Cultus arborum; a descriptive account of phallic tree worship, with illustrative legends, superstitions, usages &c., exhibiting its origin and development amongst the eastern & western nations of the world, from the earliest to modern times; with a bibliography of works upon and referring to the phallic cultus. (London?) Priv. print. 1890. viii, 97 p. 20½cm.

L. C.

Cumont, Franz, 1868

Les mysteres de Mithra par Franz Cumont . . . 2. ed. rev. contenant vingt-deux figures et une carte. Paris, A. Fontemoing, 1902.

xvii (1), 189 p. front., illus., fold. map. 20½cm. L. C.—N. Y. P.

Cumont, Franz, 1868

The mysteries of Mithra, by Franz Cumont . . . tr. from the 2d rev. French ed., by Thomas J. McCormack . . . with a frontispiece, map, and fifty cuts and illustrations. Chicago, The Open court publishing company (etc., etc.), 1903.

xiv, 239 p. front., illus., fold. map. 20cm. L. C.

Cutten, George Barton

The psychological phenomena of Christianity. N. Y. Scribner, 1909.

Damodaragupta

Damodaragupta's Kuttanimatam (Lehrer einer Kupplerin); ins Deutsche ubertragen von J. J. Meyer. Leipzig: Lotus-verlag (1903?) 156 p. (Altindische Schelmenbucher, v. 2). N. Y. P.

Danville, (Gaston)

La psychologie de l'amour. III, 169 pp., 12°. Paris: G. Bailliere et Cie, 1894. Another edition, Paris, 1900. L. S. G.

Darley, Alexander M.

The passionists of the southwest; or, The holy brotherhood. A revelation of the Penitentes! Pueblo, Col. 1893. 59 p.

Das "Zungenreden," in Zurich. Zeitschrift fur Religionspsychologie I: 439-440, 470-472. Halle a S. 1908. N. Y. P. L.

L. S. G.

(Comment on some magazine articles the originals of which might furnish useful data).

Davenport, John

Aphrodisiacs and anti-aphrodisiacs: three essays on the powers of reproduction; with some account of the Judicial "Congress" as practiced in France during the seventeenth century. London: Privately printed, 1869.

Davenport, John

Curiositates eroticae physiologiae or tabooed subjects freely treated. Six essays, viz.: 1. Generation. 2. Chastity and modesty. 3. Marriage. 4. Circumcision. 5. Eunochism. 6. Hermaphrodism, and followed by a closing essay on death, by John Davenport, London. Privately printed, 1875.

Deane, John Bathurst

The worship of the serpent, traced throughout the world, attesting the temptation and fall of man by the instrumentality of a serpent tempter. 2nd edition, enl. London: J. G. and F. Rivington, 1833. 475 p. First edit., 1830.

D'Hancarville (P. F. Hugues)

Monumens de la vie privee des douze Cesars, d'apres, une suite de pierres gravees sans leur regne; 4to, front. and 50 plates and text, a Rome, 1786.

D'Hancarville, (P. F. Hugues)

Monumens du Culte Secret des Dames Romaines, d'apres, &c., pour Servir de Suite a la vie des douze Cesars; 4to, front. and 50 plates and text a Rome, 1790.
(Since reprinted).

Delacroix

Essai sur le mysticisme speculatif en Allemangne au XIV siecle.
Paris, Alcan, 1900. (Sur Eckart, Tauler, Suso.) 288 p.

Delitzsch, Friedrich, 1850

Babel and Bible; a lecture on the significance of Assyriological research for religion, delivered before the German emperor by Dr. Friedrich Delitzsch . . . tr. from the German by Thomas J. McCormack . . . Chicago, The Open court publishing company; London, K. Paul, Trench, Trubner & co., ltd., 1902.
1 p. l., 66 p. illus. 23½ cm. L. C.

Delolme, John Louis

The history of the flagellants: otherwise of religious flagellants among different nations, and especially among Christians, being a paraphrase and commentary on the *Historia Flagellantum* of the abbe Boileau. Second edition, London, 1783.

Denham, J. F.

On the connexion between morbid physical and religious phenomena.
J. Psych. M., Lond., 1856 IX, 39; 383.
L. S. G.

Deubner, L.**Lupercalia.**

Archiv fur Religionswissenschaft. 13: 481-508. 1910.
Freiburgi B.
N. Y. P.

Dickson, J. Thompson

The science and practice of medicine in relation to mind.
N. Y. D. Appleton and Co. 8°, 1874. p. 383.
A. M.—L. S. G.

Dieterich, Albrecht, 1866-1908

Mutter erde; ein versuch uber volksreligion, von Albrecht Dieterich. 2. aufl. Leipzig (etc.), B. G. Teubner, 1913.
3 p. l., 138 p. illus. 22½cm. M. 4. N. Y. P.

Die Zungenlaller

Zeitschrift fur Religionspsychologie. 4:279-280. Leipzig, November, 1910.
Auszug Frankfurter Zeitung.
N. Y. P.—L. S. G.

Dixon, William Hepworth, 1821-1879

Spiritual wives. By William Hepworth Dixon . . . 2d ed. Philadelphia, J. B. Lippincott & co., 1868.
vii, 9—476 p. 21cm. L. S. G.—N. Y. P.—L. C.

Domenech, l'Abbe

La Verite sur le "Livre des Savages;" 10 pp. of plates and text, 8 vo., Paris, 1861.

Domenech, l'Abbe

Manuscrit pictographique Americain precede d'une notice sur l'ideographie des Peux—Rouges; 8 vo., 228 pp. of illustrations. Paris, 1860.

Discussion, Sur la Religiosite

Bull. Soc. d'anthrop de Par., 1877. z. s., XII, 30, 51, 56.
L. S. G.

Dowd, Freeman Benjamin

The temple of the rosy cross. The soul: its powers, migrations, and transmigrations. By F. B. Dowd . . . xi, (7)—253 p. 16cm.
Philadelphia, J. R. Rue, jr., printer, 1882.
N. Y. P.—L. C.

Dromard, G.

Les fausses messes noires. Causeries psychologiques et medico-ligales sur quelques scandales modernes. 12°, Paris, 1904.
L. S. G.

Duges, A.

Santa Teresa, ligero estudio sobre el extasis; estudio medico sobre su vida escrita por ella misma, por mandato de su confesor, el P. Fr. Garcia de Toledo de la orden de Santo Domingo.

Gaceta Medica de Mexico. 23: 312-321. August 1st, 1888.

A. M.

Daulaure, Jacob Anton

Die zeugung in Glauben, Sitten und Brauchen der Volker; ver deutsch und erganzt von Friedrich S. Kraus und Karl Reiskel. Leipzig: Deutsche Verlagaktiengesellschaft, 1909. 349 p.

N. Y. P.

Dulaure, Jacque-Antonio

Des divinites generatrices on du culte d: phallus chez les anciens et les modernes; des cultes du dieu Lamsaque de Pau, de Venus, etc., origine, motifs conformites, varieties, progres, alterations et abus de ces cultes chez differens peuples de la terre; de leur continuation chez les Indiens et les Chretiens d'Europe. des moeurs des nations et des tems on ces cultes ont existe. 8°, 427 pp. Paris. Dentu, 1805.

L. S. G.

Dulaure

Other Editions: Paris, Societe de Mexico, 1905, 338 pp. 12°.

L. S. G.

Paris: Isidore Liseux Theophile Belin, 1885. 419 p.

Reimprime sur l'edition de 1825, N. Y. P.

Dumas, Georges

Comment aiment les mystiques chretiens.

Revue des Deux Mondes. 5 eme periode, 35: 317-338. Sept. 15, 1906.

N. Y. P.

Dumas, Georges

Psychologie de deux messies positivistes: Saint Simon et Auguste Comte. Paris: Alcan, 1905.

Lorenz.

Dunlap, Samuel Fales

The Ghebers of Hebron, an introduction to the Gheborim in the lands of the Sethim, the Moloch worship, the Jews as Brahmans, the shepherds of Canaan, the Amorites, Kheta, and Azarielites, the sun-temples on the high places, the pyramid and temple of Khufu, the mithramysteries, the mithrabaptism, and successive oriental conceptions from Jordan fire worship to Ebionism.

New and revised edition, New York, J. W. Bouton, London: George Redway, 1898. First edition, 1894.

Duprat, G. L.

Religiosité et mysticisme d'après l'observation psychopathologique. *Revue philosophique de France et de l'Etranger*. LXV.II, 276 p., 1909.

Eisler, Robert. (Feldafing)

Der Fisch als Sexualsymbol.

Zeitschrift für Anwendung der psychoanalyse auf die geisteswissenschaften.

1914, Jahrgang, 3.

Heft, 2. April, 1914.

pp. 165-196.

Ellis, H.

The auto-erotic factor in religion. In his: (Studies (etc.)), 8° Phila., 1900, 231-244.

L. S. G.

Ellis, Havelock i. e. Henry Havelock, 1859

. . . Erotic symbolism; the mechanism of detumescence; the psychic state in pregnancy, by Havelock Ellis. Philadelphia, F. A. Davis company, 1906.

x, 285 p. 22½cm. (His Studies in the psychology of sex v. 5. See p. 57.) L. S. G.—L. C.

L. S. G.

Ellis, H.

La padeur la periodicite sexuelle l'auto erotisme; Edition Francaise rev. et augmentie par l'auteur, traduite par A. Van Gennop. 407 pp. 8°, Paris, Societe Dr. Mercore, de France, 1908.

Etudes de psychologie sexuelle, I.

L. S. G.

Ellis, Havelock i. e. Henry Havelock, 1859

. . . The evolution of modesty; the phenomena of sexual periodicity; auto-erotism, by Havelock Ellis. Philadelphia, New York (etc.) The F. A. Davis company, 1900.

1 p. l., v-xi, 275 p. diagrs. (1 fold.) 22½cm. (His Studies in the psychology of sex, v. 1). See pp. 5-60-120-231, et seq.

1. Sex.

L. S. G.—L. C.

Elworthy, Frederick Thomas

The evil eye. An account of this ancient and widespread superstition, by Frederick Thomas Elworthy . . . London, J. Murray, 1895.

xii, 471 p. incl. front illus., 2 pl. (1 col., 1 fold.) 23cm.

Title from Leland Stanford, Jr., Univ. Printed by L. C.

Ennemoser, Joseph

History of magic; translated from the German by William Howitt. London: H. G. Bohn, 1854. See: v. 2, p. 127.

N. Y. P.

Faber, George Stanley

Origin of pagan idolatry ascertained from historical testimony and circumstantial evidence. London: F. and C. Rivingtons, 1816. 3 v.
N. Y. P.

Fanin, Col. T.

Secret Museum of Naples: being an account of the erotic paintings, bronzes and Statues contained in that famous "Cabinet Secret." Privately printed London, 1872.

Felder, Heinrich

Ueberlebsel eines phallischen Brauches vom Niederrhein. Anthropophyteia. 6:57-58. Leipzig, 1909. A. M.

Fellows, John, 1760-1844

An exposition of the mysteries or religions, dogmas and customs of the ancient Egyptians, Pythagoreans and Druids. Also an inquiry into the origin, history and purport of free-masonry. N. Y. Gould, Banks and company, 1835. 403 p.

Fellows, John, 1760-1744

The mysteries of freemasonry; or, An exposition of the religious dogmas and customs of the ancient Egyptians; showing from the origin, nature, and object of the rites and ceremonies of remote antiquity their identity with the order of modern masonry . . . By John Fellows . . . London, Reeves and Turner; New York, J. W. Bouton & co., 1860. 403 pp.
vii, 9-366 p. front., ill. 17cm.
Another edition, 1835. L. C.
N. Y. P.—L. S. G.

Ferguson, James

Rude stone monuments in all countries; their age and uses. London: John Murray, 1872. 559 pp.

Ferguson, James

Tree and serpent worship, or illustrations of mythology and art in India, in the first and fourth centuries after Christ.
Printed for the India Office, London.

Feuchtersleben, Ernst, freiherr von, 1806-1849

The principles of medical psychology: being the outlines of a course of lectures by Baron Ernst von Feuchtersleben, M. D. (Vienna, 1845), tr. from the German by the late H. Evans Lloyd, esq., rev. and ed. by B. C. Babington . . . London, Printed for the Sydenham society, 1847. See p. 218-219.
xx, 392 p. 218-219. L. C.

Fiedler, Franz

Antike erotische Bildwerke in Houbens roemischen antiquarium zu Xanten. Xanten (Wesel), 1839.
N. Y. P.

Fischer, Dr. H.

Die Krankheit des Apostels Paulus. Berlin. Ronge, 1911.
Fishes, flowers and fire as elements and deities in phallic faiths and worship of the ancient religions of Greece, Babylon, Rome, India, etc., with illustrative myths and legends. London, 1890. 97 p. Privately printed.
Flagellation in France from a medical and historical standpoint. Paris, Carrington, 1898. (Contains chapter on religious worshippings).

Fletcher, Jefferson Butler

The religion of beauty in woman, and other essays on Platonic love in poetry and society, by Jefferson Butler Fletcher . . . New York, The Macmillan company, 1911.
xi, 205 p. 18cm. \$1.25.

Partly reprinted from various periodicals.

Contents—The religion of beauty in woman.—Dante and Beatrice: a variety of religious experience.—The oracle of love in the twelfth chapter of "La vita nuova."—The philosophy of love of Guido Cavalcanti.—Guido Cavalcanti's Ode of love.—Benivieni's Ode of love and Spenser's "Fowre hymnes."—Did "Astrophel" love "Stella?"—Precieuses at the court of Charles I. L. C.

Forlong, James George Roche, d. 1904.

Faiths of man; a cyclopaedia of religions by Major-General J. G. R. Forlong . . . Published by his executors . . . London, B. Quaritch, 1906.
3 v. fronts. (ports., facsim., v. 3) 26½cm. L. C.

Forlong, James George Roche

Rivers of life; or, sources and streams of the faiths of man in all land, showing the evolution of faiths from the rudest symbolisms to the latest spiritual developments.
London: Bernard Quaritch, 1883. 2v. N. Y. P.

Forlong, Maj. Gen. James G. R.

Short studies in the science of comparative religions embracing all the religions of Asia. London, Quaritch, 1897.

Frazer, James George, 1854

Psyche's task, a discourse concerning the influence of superstition on the growth of institutions; by J. G. Frazer . . . London, Macmillan and co., limited, 1909.
ix, 84 p. 23cm. ix, 84 p. 23cm. L. C.—L. S. G.

Frazer, James George, 1854

The golden bough; a study in magic and religion. 3d ed. . . . (London, Macmillan and co., limited, 1907-13.) 10 v. front. 23cm.

Half-title.

Contents.—pt. 1. The magic art and the evolution of kings. 2 v. 1911.—pt. 2. Taboo and the perils of the soul. 1911.—pt. 3. The dying god. 1911.—pt. 4. Adonis, Attis. Osiris; studies in the history of oriental religion. 2d ed., rev. and enl. 1907.—pt. 5. Spirits of the corn and of the wild. 2v. 1912.—pt. 6. The scapegoat. 1913.—pt. 7. Balder the Beautiful; the fire festivals of Europe and the doctrine of the external soul. 2v. 1913. L. C.

Frazer, James George, 1854

Totemism and exogamy, a treatise on certain early forms of superstition and society, by J. G. Frazer . . . London, Macmillan and co., limited, 1910.

4 v. 8 fold. maps. 23cm.

Contents.—v. 1. Totemism. Reprinted from the first edition, Edinburgh, 1887. The origin of totemism. Reprinted from the Fortnightly review, April and May, 1899. The beginnings of religion and totemism among the Australian aborigines. Reprinted from the Fortnightly review, July and September, 1905. An ethnographical survey of totemism.—v. 2-3. An ethnographical survey of totemism (cont.)—v. 4. Summary and conclusion. Notes and corrections. Index. Maps. L. C.
L. S. G.

Freimark, Hans

Das erotische Moment in den unbewussten Talentauserungen der sogenannten Medien, Zentralblatt für Psychoanalyse und Psychotherapie, Jahr. IV Heft, 11-12, Aug.-Sept., 1915. p. 535-549.

Freimark, H.

Die Beziehungen der Religiosität zum Sexualleben. Sexual Probleme, Frankf, A. M., 1908, iv 814-827.
L. S. G.

Freimark, Hans

Das sexuelle Moment in der religiösen Ekstase. Zeitschrift für Religionspsychologie. II: 248-258. Halle a. s. 1908-9.
N. Y. P.—L. S. G.

Freimark, Hans

Das Sexualleben der Afrikaner. Leipzig: Leipziger Verlag, 1911. 422 p. (Das Sexualleben der Naturvölker. Bd:2).
N. Y. P.

Freimark, H.

Die Beziehungen der Religiosität zum Sexualleben.
Sexual Probleme, Frankf, A. M. 1908, IV. 814-817.
L. S. G.

Freimark, Hans

Mannweiblichkeit und Priestertum.
Zeitschrift für Religionspsychologie 4:33-39. Leipzig,
April, 1910.
N. Y. P.—L. S. G.

Freimark, Hans

Okkultismus und Sexualität Leipzig, Leipziger Verlag,
1909. 433 p.
N. Y. P.
Not L. S. G.

Freud, Sigmund

Drei abhandlungen zur sexual theorie. 83 pp. 8°. Leipzig
F. Deutch, 1905.
L. S. G.

Freud, Sigmund, 1856

Three contributions to the sexual theory, by Prof. Sig-
mund Freud . . . Authorized translation by A. A. Brill . . .
with introduction by James J. Putnam, M. D., New York,
The Journal of nervous and mental disease publishing
company, 1910. L. C.
L. S. G.

Freud, Dr. Sigmund

Totem und tabu, einige übereinstimmungen im seelenleben
der wilden und der neurotiker, von Prof. Dr. Sigm. Freud,
Leipzig und Wein. Hugo Hiller and Cie, 1913. 149 p.
L. S. G.

Freud, S.

Zwangshandlungen und Religionsübung.
Zeitschrift für Religionspsychologie. 1:4-12. alle a S.
1907-8.
N. Y. P.—L. S. G.

Friedrich, J. B.

Skizze einer allgemeinen Diagnostik der psychischen
Krankheiten. 2. verb. Aufl. Würzburg: Strecker, 1832.
p. 247-251. Kayser.

Friedrich, J. B.

System der gerichtlichen Psychologie. 2. umgearb. Aufl.
Regensburg: Manz, 1842, p. 262-268. Kayser.

Fryer, Rev. A. T.

Psychologic aspects of the Welsh revival.
Proceedings of the Society for psychical Research. 1905-
1907. XIX, pp. 80-161.

Furry, William Davis, 1873

The aesthetic experience: its nature and function in epistemology . . . Baltimore, The Review publishing co., 1908.

xv, 155 p., 1 l. 25½cm.

Also No. 1, v. 1, Psychological Review, 1908. L. C.

L. S. G.

Gallichan, Catherine Gasquoine (Hartley) "Mrs. W. M. Gallichan," 1867—

The truth about women, by C. Gasquoine Hartley (Mrs. Walter M. Gallichan). London, E. Nash, 1913.

xiv, 404 p. 23cm.

See: p. 318-328.

N. Y. P.—L. C.

Gannonchkin, P.

La volupté, la cruauté et la religion.

Am. med.-psychol., Par., 1901, 8s. XIV, 353-375.

L. S. G.

Gatschet, A. S.

The navel in local names.

American Anthropologist. 6:53-54. Washington, 1893.

N. Y. P.

Gaujoux

Notes sur les crises religieuses dans l'adolescence.

Thèse de la Fac. de Théologie protestante de Montauban. 1905.

Gay, Paul

L'amour-propre psychologique en religion.

Geneve, Atar, 1906.

Gerber, Gustav

Ueber das religiöse Gefühl. Zeitschrift f. Phil. u. Phil. Cuxy 1904, CXXIV, p. 173.

Gine Lipemania inicial con conatos de suicidio, bruscamente transformada en extasis erotico par la influencia de la embriaguez alcoholica.

Independ. Med. Barcel., 1873-4, V. 210-212.

L. S. G.

Godfernaux, A.

Sur la psychologie du mysticisme. Revue philosophique de France et de l'Etranger.

LIII, p. 158.

Goffin

Un cas de mutilation grave dans le cours de la folie religieuse; avulsion des deux yeux.

Bull. Soc. de med. ment. de Belg. Grand and Leipz, 1887.

No. 46, 3 fasc. 8-12.

L. S. G.

Gourdon

Essai sur la conversion de St. Augustin. Fischbacher, Paris, 1900.

Gout, Raoul

Le secret d'une sainte: Catherine de Genes. Chez l'ateur, a Mens, (Isre) 1913.

Grasserie, R. De La

L'idée de sexualité chez les divinités. Revue de l'histoire des Relig., juillet-aout, 1903.

Guide pour la Musée Royal Bourbon par Verde, trad. par C. C. J. (Phallic collection, 161 subjects, ii. pp. 169-194); 2 vols. 8vo. Naples, 1831-2.

Guimaraens, F. da Costa

Contribution a la pathologie des mystiques. Anamnese de quatre cas. Paris, Rousset, p. 52. 1908.

Guimond de La Touche, Claude, 1723-1760

Les soupirs du cloître ou Le triomphe du fanatisme.

Épître de feu M. Guimond de La Touche, a M. d M. * * * *

Londres (i. e. Paris) Chez les Libraires associés, 1766.

1 p. l., v-xij, 59 p. 22cm. (With Marteau, F. J. Le songe d'Irus. Paris, 1770). L. C.

Gulick, Luther

Sex and religion.

Association Outlook; published by the International Y. M. C. A. Training School, Springfield, Mass. 1897-8: nos. 1-10. N. Y. P.

Hahn, Pere G.

Les phénomènes hystériques et les révélations de Ste-Thérèse.

Revue des Questions sc., Bruxelles, 1883.

Hahn, G.

Die Probleme der Hysterie und die Offenbarungen der heiligen Theresie Leipzig, Zeitler, 1906. (This is said to be a retraction of the position taken in his book of 1883).

Hall, Granville Stanley, 1846

Adolescence; its psychology and its relations to physiology, anthropology, sociology, sex, crime, religion and education, by G. Stanley Hall . . . New York, D. Appleton and company, 1904.

2 v. illus. 25cm. See v. 2, p. 295-301-314. L. C.

N. Y. P.—L. S. G.

Hammer, Wilhelm

Ueber Beziehungen zwischen religiösem und geschlechtlichem Leben.

Zeitschrift für Religions psychologie. I: 338-344. Halle

a S. 1907-8.

N. Y. P.—L. S. G.

Hase, Karl

Franz von Assisi, ein Heiligenbild. Leipzig, 1856.

Havelock, J. G.

An epidemic of religious mania originating from a case of spurious pregnancy.

Tr. Edinb. Obst. Soc. 1893-4, XIX, 183-185. Also, Edinb. M. J., 1894-5, XL, 261-263.

L. S. G.

Heckethorn, Charles William

The secret societies of all ages and countries; a comprehensive account of upwards of one hundred and sixty secret organizations — religious, political, and social — from the most remote ages down to the present time . . . by Charles William Heckethorn . . . New ed., thoroughly rev. and greatly enl. London, G. Redway, 1897.

2 v. 23cm.

"Authorities consulted:" v. 1, p. xix-xxvii; v. 2, p. xi-xvi. Contents.—I. Introduction. Ancient mysteries. Emanationists. Christian initiations. Ishmaelites. Heretics. Chivalry. Judiciary. Mystics. Anti-social societies. Social regeneration.—II. Freemasonry. International commune, and anarchists. Political secret societies. Miscellaneous societies. Addenda et corrigenda.

Also N. Y. Amsterdam Book Co., 1897. Another London edition, 1875. N. Y. P.—L. C.

Henne am Rhyn, Otto, 1828

Mysteria; history of the secret doctrines and mystic rites of ancient religions and medieval and modern secret orders. By Dr. Otto Henne am Rhyn . . . New York, J. Fitzgerald & co. (1895).

vii, 240 p. 19cm. L. C.

Another edition, Chicago, Stockham Publishing Co., n. d.

Hentschel, W.

Das zuchterische Element in den alteren Kulturen, insbesondere im Dionysoskult.

Politisch-anthropologische Revue. 9: 480-487. Hildburghausen, 1910-11. N. Y. P.

Hervey, G. W.

The Imagination in Revivals. (Cited by Cutten, p. 337).

Higgins, Godfrey

The Anacalypsis: an attempt to draw aside the veil of the Saitic Isis; or, An inquiry into the origin of languages, nations and religions. London, 1836. 2 v.

Privately printed. N. Y. P.

Higgins, Godfrey

The celtic Druids. London, 1829. 324 p. N. Y. P.

History of flagellation among different nations. A narrative of the strange customs and cruelties of the Romans, Greeks, Egyptians, etc., with an account of its practice among the early Christians as a religious stimulant and corrector of morals. Also anecdotes of remarkable cases of flogging, and of celebrated flagellants . . . New York, Medical publishing co., 1903.

iv, 5-118 p. front., plates. 20½cm.

"The present brief treatise is a reprint of a book published some years ago . . . The work is anonymous, both as to author and publisher. According to the unknown author's preface the facts are taken from 'Historia flagellantium,' by the Abbe Jacobus Boileau."—Publisher's preface.

N. Y. P.—L. C.

History of the devils of Loudun. The alleged possession of Ursuline nuns, and the trial and execution of Urbain Grendier told by an eye-witness. Transl. and edited by Edmund Goldsmid. Privately printed, Edinburgh, 1887.

Hitchmann, Dr. Edward

Zur Kritik des Hellschens. Wochenlicher Klinischer Rundschau, 1910.

Holtzman, O.

War Jesus ekstatiker?

Howard, Clifford

Sex worship; an exposition of the phallic origin of religion. Washington: The author, 1897. 166p.

Another: Chic. Med. Book. Co., 1902. pp. 211. L. C.

Hudson, Abisha S.

The masculine cross and ancient sex worship. By Sha Rocco (pseud.) New York, Commonwealth co. (c1904).

iv, (5)-56 p. illus. 19cm.

Preface dated 1874.

Another edition, N. Y., 1889. L. C.

N. Y. P.—L. S. G.

Von Hugel, Baron Friederich

The mystical element of religion, as studied in Saint Catherine of Genoa and her friends (second edition), London, Dent, and N. Y., Dutton, 1909.

2 v. 466-422 pp.

First edition London, 1908.

Hughes, C. H.

Erotopathia—Morbid erotism.

Alienist and Neurologist, 14: 531-578. St. Louis, Oct. 1893.

A. M. Also reprint in L. S. G.

Hughes, C. H.

Lust and religion not necessarily related. *Alienist and Neurologist*, St. Louis, vol. XXXV, No. 4, Nov., 1914. P. 441. Short editorial. A. M. L. S. G.

Icard, S.

La femme pendant la periode menstruelle. Paris: F. Alcan, 1890.

Chapter: *Delire religieux*, p. 211-234. A. M. L. S. G.

Inman, Thomas, 1872-1876

Ancient faiths embodied in ancient names. 2nd ed. N. Y. A. K. Butts, 1874. 2 v. N. Y. P.

Inman, Thomas, 1820-1876.

Ancient pagan and modern Christian symbolism * * revised and enlarged with an essay on Baal worship on the Assyrian sacred "grove" and other symbols. By John Newton, M. R. C. S. E. Fourth edition, N. Y., J. W. Bouton, 1884. Another N. Y., edited by Eckler, n. d. Another, Liverpool, 1869 and 1875.

Inman, Thomas

Ancient pillars, stones and cairns; their antiquity, the extent of the country over which their use extended, and their signification. Liverpool, 1867. N. Y. P.

Jahn

Sittlichkeit und Religion. Psychol. Untersuch. uber die sittliche u. relig. Entwickl. und Erzieh. der Jugend Durr. Leipzig, 1910. 330 p.

James, William

The varieties of religious experience, a study in human nature, being the Gifford Lectures on natural religion delivered at Edinburgh in 1901-1902. London and New York, Longman, 1903. L. C.—N. Y. P.

Jansen, Dr.

Die psychische Epidemie in Hessen. Zeitschrift fur Religionspsychologie. I: 321-337. Halle a S. 1907-8. N. Y. P.—L. S. G.

Jelliffe, Smith Ely

Compulsion neurosis and primitive culture. Psychoanalytic Review. I: 361-387, N. Y., Oct., 1914. A. M.—L. S. G.—L. C.

Jennings, Hargrave

The Indian religion, or results of the mysterious Buddhism concerning that which is to be understood by divinity of fire, by Hargrave Jennings, London, Redway, 1890.

Jennings, Hargrave, 1817 ?-1890

The Rosicrucians, their rites and mysteries with chapters on the ancient fire and serpent-worshippers, and explanations of the mystic symbols represented in the monuments and talismans of the primeval philosophers. 2d ed., rev., cor., and considerably enl. By Hargrave Jennings . . . London, Chatto and Windus, 1879.

xvi, 372 p. illus., diags. 19½cm.

Also N. Y. edition, J. W. Bouton, 1879. L. C.—N. Y. P.

Jennings, Hargrave

Phallicism, celestial and terrestrial, heathen and Christian; its connection with the Rosicrucians and the Gnostics, and its foundation in Buddhism. London, 1884. Privately printed.

N. Y. P.

Joly, H.

Psychologie des saints. Paris, Lecoivre, 1897. 291 p.

Joly, H.

St. Ignace de Loyola. Paris, Lecoivre, 1900. 229 p.

Joly, H.

Ste-Therese. Paris, Lecoivre, 2 ed., 244 p., 1902.

Jones, Prof. Dr. Ernest

Die Empfängnis der Jungfrau Maria durch das Ohr. Jahrbuch der Psychoanalyse, VI band Leipzig u. Wien, 1914, p. 135-203.

A. M.—L. S. G.

Jones, Rufus M.

Studies in mystical religion, Macmillan, London, 1909.

Jung, C. G.

Zur psychologie und pathologie sogenannter occulter phänomene . . . Leipzig, Druck von O. Mutze, 1902.

2 p. l., 121 p. 21cm.

Inaug.-dis.—Zurich.

L. S. G.—L. C.

Kama sutra.

The Kama sutra of Vatsyayana; translated from the Sanskrit. In seven parts, with preface, introduction, and concluding remarks. Reprint: Cosmopolis, For the Kama shastra society of London and Benares, 1883.

181 p. 20½cm. L. C.

Kappstein, Theodor

Psychologie der Frömmigkeit. Leipzig: Heinsius, 1908. 242 p. Hinrichs.

Karlson, Karl Johan, 1877

Psychoanalysis and mythology, by Karl Johan Karlson . . . (Worcester, Mass., 1914).

1 p. l., p. (137)-213. 23cm.

Thesis (Ph. D.)—Clark university, 1912.

"Reprinted from the Journal of religious psychology, Bibliography: p. 209-213. November, 1914, vol. vii.

N. Y. P.—L. C.

Clark Univ. Library.

Kierkegaard, S.

Zur Psychologie der Sunde, der Bekehrung und des Glaubens. Leipzig: Richter, 1890. 275 p.
Kayser.

Kiernan, James G.

Asceticism as an auto-erotism. *Alienist and Neurologist*.
32:407. St. Louis, Aug., 1911.
A. M.—L. S. G.—L. C.

Kirkpatrick, Edwin Asbury, 1862

Genetic psychology; an introduction to an objective and genetic view of intelligence, by Edwin A. Kirkpatrick ...
New York, The Macmillan company, 1909.
xv, 373 p. illus. 20cm.
L. S. G.—N. Y. P.

Kleinwachter, L.

Sexuelle Verirrungen als Folgen religiosocialer experimente.
Deutsches Arch. f. Gesch. d. Med. u. Med. Geog., Leipz.
1885, VIII, 108; 165.
L. S. G.

Kneib, Philipp

Moderne Leben-Jesu-Forschung unter dem Einflusse der Psychiatrie. Mainz: Kirchheim, 1908. 76 p.
Kayser

Knight, Richard Payne, 1750-1824

A discourse on the worship of Priapus and its connection with the mystic theology of the ancients; to which is added an essay on the worship of the generative powers during the Middle Ages of Western Europe. New ed.
London, 1865. Privately printed. 40 pl., 254 pp.
London, 1786, in 2 vols. London, 1883.
N. Y. P.
Another edition, Albany, N. Y., 1894.
L. S. G.

Knight, Richard Payne

Le Culte de Priape et les rapports avec la Theologie Mystique des Anciens, par Richard Payne Knight, Suite d'un Essai sur le Culte des Pouvoirs generateurs durant de moyen age, traduits de l'Anglais, par E. W. (said to have been Madame Yga); 4to, pp. VIII. 224, 40 plates.
Luxembourg, Brussels, 1886.
(110 copies only printed).
Another ed. 4to, pp. XVIII. 200, 40 plates, Bruxelles.
1883. 500 copies printed.

Knight, Richard Payne

The symbolic language of ancient art and mythology.
New edition, with introduction and notes, and translated
into English, by Alexander Wilder.

N. Y. J. W. Bouton, 1876. 240 p.

N. Y. P.

Konowaloff, D. G.

Religiose Ekstase im russischen mystischen Sektierertum.
Sergieff, Possad, 1908.

Kostyleff, M.

Contribution a l'etude du sentiment amoureux.

Revue, philosophique de la France et de l'Etranger. 77:
506-526. Paris, May, 1914.

N. Y. P.—L. S. G.

Kostyleff, N.

Le Micanisme cerebral de la pensee. Paris, F. Alcar, 1914.

Kostyleff, N.

Recherches sur le micanisme de l'imagination creatrice.
Rev. phil. Par., 1913, LXXV, 274-288.

L. S. G.

Krafft-Ebing, Richard, freiherr von, 1840-1902

Psychopathia sexualis, with especial reference to con-
trary sexual instinct: a medico-legal study . . . Author-
ized translation of the 7th enlarged and rev. German ed.
by Charles G. Chaddock. Philadelphia and London, F. A.
Davis co., 1892.

xiv, 436 p. 8o. See: p. 8, 11, 110.

A. M.—L. S. G.

Krauss, Friedrich Saloman, 1859

Slavische volkforschungen; abhandlungen uber glau-
ben, gewohnheitsrechte, sitten, brauche, und die guslaren-
lieder der Sudslaven, vorwiegend auf grund eigener erhe-
bungen, von Dr. Friedrich S. Krauss. Leipzig, W. Heims,
1908.

vi p., 1 l., 431, (1) p. 26cm.

L. S. G.—L. C.

Krauss, Friedrich Saloman

Das Geschlechtsleben in Glauben, Sitte und Brauch der
Japaner. Leipzig: Deutsche Verlagsactiengesellschaft,
1907.

4 leaves, 60 plates. (Beiwerke zum Studium der
Anthropophyteia. Bd. 2). L. C.

N. Y. P.

Ksemendra

Ksemendra's Samayatrika (Das Zauberbuch der Hetaren),
Ins Deutsche ubertragen von J. J. Meyer. Leipzig: Lotus-
verlag (1901?) 108 p. (Altindische Schelmenbuecher,
v. 1).

N. Y. P.

Ladame, P. L.

Psychologie et psychopathologie religieuses.

VI Congr. Psychol.

Geneve, 1909, C. R. pp. 688-699. A. M.

Ladame, P. L.

Un prophete cevenol a Geneve au 18 eme siecle; proc
criminel de Jean Jacques Doladille, mystique erotoman
Archives d'Anthropologie criminelle. 26: 837-861; 90
938. Lyon and Paris, 1911.

A. M.

La Messe et ses mysteres compares aux mysteres anciens
ou complement de la science initiatique par Jean-Marie d
V— Paris, Nancy, 1844.

Laurent, Emile and Nagout, Paul

L'occultisme et l'amour. Paris, Vigot freres, 1902. 245;
Bibliotheque des perversions sexuelles, v. 10). L. C.

Laurent, Emile and Nagour, Paul

Okkultismus und Liebe; Studien zur Geschichte de
sexuellen Verirrungen. Autorisierte deutsche Ausgab
von G. H. Berndt. Berlin: H. Barsdorf, 1903. 360 p.
G. H. Berndt. Berlin: H. Barsdorf, 1903. 360 p.

Lavington, George

Enthusiasm of Methodists and Papists considered. New
ed. London: Whittaker, 1833. See: p. 385-390.
N. Y. P.

Lavrand, Dr.

Hysteric et Saintete. Paris: Bloud, 126, p. 1911.

LeBaron, Albert Le (communicated by Wm. James)

A case of psychic automatism including speaking with
tongues.

Proceedings of the Society for psychical Research. 1896
Volume XII. pp. 277-97. 1897.

Lebrun, (seud.)

Les amours libertines de religieuses du couvent d
Carmelites, par Lebrun.

Bruxelles, Joostens (1861), 93 p. 16°.

Lefebvre, Ferdinand J. M.

Louise Lateau de Bois d'Haine Sa vie, ses extases, et
stigmates. Etude medicale.

VIII, 360 pp. 8°. Louvain. C. Peeters, 1870.

L. S. G.

Lefebvre, Ferdinand J. M.

Louise Lateau of Bois d'Haine: her life, her ecstas
and her stigmata. Medical study, translated from
French by C. E. Mackay and Rev. C. J. Bowen. Edit
by Rev. J. S. Northcote. London; Burnes and Oates, 187
220 p. 12°. See p. 216-220.

Lehmann, H.

Das religionspsychologische Problem Zinzendorf.
Zeitschrift für Religionspsychologie. 5: 327-336. Leipzig,
Jan. 1912.
N. Y. P.—L. S. G.

Lehmann, H.

Ein offene Antwort auf die offene Frage Dr. Pfisters,
zugleich eine Ehrenrettung Zinzendorfs gegen Pfisters Ent-
wertung der Frömmigkeit Zinzendorfs.
Zeitschrift für Religionspsychologie 5:60-65. Leipzig,
May, 1911.
N. Y. P.—L. S. G.

Lehmann, H.

Zinzendorf's Frömmigkeit und ihre Bedeutung.
Zeitschrift für Religionspsychologie.
IV, pp. 285-300.

Lejeune, M. C.

La representation sexuelle en religion, art et pedagogie.
Bulletins et Memoires de la Societe d'Anthropologie de
Paris. 5me serie, 2:465-481. 1901.
A. M.

Lemaitre, Aug.

La vie mentale de l'adolescent et ses anomalies. St. Blaise,
Foyer solid, 1910 et Archives de Philosophie IV; 84, 223,
358; 1904, 1907, VI:252.

Lemesle, H.

Psychopathie religieuse; le martyre de Robert d'Abrissel.
Rev. de l'hypnot et psychol. physiol., Par. 1901-2, XVI,
249-253.
L. S. G.

Lemesle, Henry

La transverberation de sainte Therese d'Avila.
Revue de l'Hypnotisme Experimental et Therapeutique.
16:78-87. Paris, 1901-2.
A. M.—L. S. G.
Les livres secrets des confesseurs. Paris: Librairie anti-
clericale, (1884). 637 p.
N. Y. P.

Leuba, James H.

Les tendances religieuses chez les mystiques chretiens.
Rev. Phil., Par. 1902 LIV, I, 441.
L. S. G.

Leuba, James H.

On the psychology of a group of Christian mystics.
Mind. new series, 14:15-27. London, 1905.
A. M.—L. S. G.

Leuba, James H.

Sur l'erotomanie des mystiques chretiens.

Rev. Phil. Par. 1904, LVII. 70.

L. S. G.—N. Y. P.

Leuba, James H.

The personifying passion in youth with remarks upon the sex and gender problem.

Monist, X, 536.

Leute, J.

Beichtgeheimniss und sittlichkeits Verbrechen. Sexual Probleme Vol. XI, p. 828-833.

Leute, Josef

Das sexual problem und die Katholische Kirche, von Joseph Leute, Frankfurt, 1908.

Loewenfeld, L.

Die psychischen Zwangerscheinungen. Wiesbaden: J. F. Bergmann, 1904.

Vid. p. 141; 145; 419; 422; 463; 470; 514.

L. S. G.—Hinrichs.

Lolme, Jean Louis de—1740-1806.

The history of the flagellants: otherwise, of religious flagellations among different nations, and especially among Christians. Being a paraphrase and commentary on the Historia flagellantium of the Abbe Boileau, doctor of the Sorbonne . . . by one who is not doctor of the Sorbonne. 2d ed. London, For G. Robinson, 1783.

1 p. l., 426 p. illus., pl. 8^o L. C.

Lombard, Emile

Les extases et les souffrances de l'apotre Paul R. de Theol et de Ph., janv. 53 p.

193, et Lausanne, 1904.

Lombroso, Cesare

A mad saint; tr. by Havelock Ellis.

The Savoy, Vol. I, No. 2:13-21. London, April, 1896.

N. Y. P.

Lomer, Georg

Bismark in Lichte der Naturwissenschaft.

Halle, Marhold, 1907. 160 p.

Holds that during the period of sexual abstinence Bismark experienced "in Ermangelung des naturlichen Spannungsgleich eine vermehrte Umsetzung in psychische und religiose Energie."

Kayser.

Lomer, Georg, 1877

Ignatius von Loyola, vom erotiker zum heiligen; eine pathographische geschichtsstudie von dr. med. Georg Lomer mit einem bildnis. Leipzig, J. A. Barth, 1913.

2 p. l., 187 p. front. (port) 23 1-2em. M. 2.80

L. S. G.—L. C.

Longhill, C.

A new religion. (For circulation among adults only).
By C. P. W. Longhill . . . (Auckland, New Zealand.
Printed by A. Spenser, 1901).
71 p. 16½ cm.

Lundy, John Patterson

Monumental Christianity; or, The art and symbolism of
the primitive church as witnesses and teachers of the
one Catholic faith and practice. N. Y. J. Bouton, 1876.
453 p.
N. Y. P.

M.

La psychopathie religieuse d'Alia.
Encéphale, Par., 1881, T. 853-856.

Macaulay, Sir Robert Peel and Lord Mahon.

Were human sacrifices in use among the Romans? Cor-
respondence on this question between Mr. Macaulay, Sir
Robert Peel and Lord Mahon in December, 1847, (not
published) London, Spottiswoode & Co., 1860.

Macfie (M.)

Religious Parallelisms, and Symbolisms ancient and mod-
ern (Phallic Worship, &c.); 8vo. London, 1879.

Madden, R. R.

Phantasms or illusions and fanaticisms of protean forms
productive of great evil. 2 vols. London. Newby, 1857.

Maeder, Dr. Alphonse

Sexualität und Epilepsie.
Jahrbuch für psychoanalytische und psychopathologische
Forschung.
Band 1, Leipz. & Wein, Deuticke, 1909. pp. 119-133.
154. L. S. G.

Mantegazza, Paolo

Die Ekstasen des Menschen; aus dem Italienischen von R.
Teuscher. Jena: H. Costenoble, 1888. p. 75-170; 172;
179. A. M.

Mantegazza, Paolo

Le estasi umane. 8° Milano, 1887. 358 pp. 3d ed., 2 v.,
314 pp.
B. M.—L. S. G.

Marriage ceremonies and priapic rites in India and the
East. By a member of the Royal Asiatic Society. Printed
for private circulation only. 1909.

Marshall, Henry Rutgers, 1852.

Instinct and reason, an essay concerning the relation of
instinct to reason, with some special study of the nature
of religion, by Henry Rutgers Marshall, M. A. New York,
London, The Macmillan company, 1898.
xiii, 574 p. 23cm. L. S. G.—N. Y. P.—L. C.

Maspero, Gaston Camille Charles, 1846

The dawn of civilization, Egypt and Chaldaea, by G. Maspero ... ed. by A. H. Sayce ... tr. by M. L. McClure ... 3d ed., rev. and brought up to date by the author. London, Society for promoting Christian knowledge, 1897. xiv, 800 (i. e. 804) p. incl. illus., maps. front., plates (part col.) fold. map. 27½ cm. N. Y. P.—L. C.

Massey, Gerald

A book of the beginnings, containing an attempt to recover and reconstitute the lost origins of the myths and mysteries, types and symbols, religion and language, with Egypt for the mouthpiece and Africa as the birthplace. London, Williams & Norgate, 1881. 503 p. Volume 2. Egyptian origins in the Hebrew, Akkodo-Assyrian and Maori. 684 p.

Maudsley (Henry)

La pathologie de l'esprit—Traduit de l'anglais par Germont.
viii. 600 pp. 8°. Paris, Germer-Bailliere & Cie, 1883.
L. S. G.

Maudsley, Henry, 1835.

Natural causes and supernatural seemings, by Henry Maudsley ... London, K. Paul, Trench & co., 1886.
vii, 368 p. 19½ cm. see: p. 249-257.
Another edition, 1887. N. Y. P.—L. C.

Maudsley, Henry, 1835

The pathology of mind. Being the 3d ed. of the second part of the "Physiology and pathology of mind," recast, enl., and rewritten. By Henry Maudsley, M. D. New York, D. Appleton and company, 1890.
x, 580 p. 20 cm. See p. 243-244.
N. Y. P.—L. S. G.—L. C.

Menard, M.

Histoire des Antiquites de la ville de Nismes et de ses Environs, extrait de M. Menard, 1st edition, 1829, avec Supplement et de Notes &c. (With curious plates of Phallic Remains); 8vo Nismes, 1829-30.
Another 5th edition, par Perrot; 8vo, enlarged Nismes, 1834.

Michelet, Jules

The sorceress, a study in middle age superstition. A complete translation from the French of Jules Michelet by A. R. Allison with complete facsimile letter concerning the book from the Right Hon. John Morley, M. P. and the late Right Hon. W. E. H. Lecky, and publishers note on the tribulations of a book seller.
Paris: Carrington 1904.

Middleton, Thomas

The family of love.

In his: Works; ed. by Alexander Dyce. London: Edward Lumley, 1840. v. 2, p. 101-209.

N. Y. P.

Midnard, (M.)

La joie passive, etude de psychologie pathologique. Preface de G. Dumas.

xii 276 pp. 12a Paris, F. Alcan, 1909.

L. S. G.

Millingen, John Gideon, 1782-1862.

Curiosities of medical experience. By J. G. Millingen ... London, R. Bentley, 1837.

2 v. 22 cm. See chapters on Ecstatic Exaltation Daemonomania, Enthusiasms, Flagellation, etc. L. C.

N. Y. P.—L. S. G.

Moerchen, Friedrich.

Die Psychologie der Heiligkeit. Halle: Marhold, 1908.

47 p. N. Y. P.

Montmorand, Brenier de

L'erotomanie des mystiques chretiens.

Revue Philosophique de la France et de l'Etranger. 56: 382-393. Paris, Oct. 1903.

L. S. G.—N. Y. P.

Montmorand, Binet de

Hysterie et mysticisme; l'e cas de sainte Therese.

Revue Philosophique de la France et de l'Etranger. 61: 301-308. Paris, 1906.

L. S. G.—N. Y. P.

Montmorand, Brenier de

Les mystiques en dehors de l'extase. Revue philosophique de France et de l'Etranger. LVIII: 602.

Moor, Edward

The Hindu Pantheon. London: J. Johnson, 1810. 451 p.

N. Y. P.

Morse, Josiah

Religion and immorality.

American Journal of Religious Psychology. 4:244-251. Worcester, Mass. July, 1911.

N. Y. P.

Morse, Josiah, 1879

Pathological aspects of religions, by Josiah Moses. Worcester, Mass., Clark university press, 1906.

v p., 1 l., 264 p. 23½ cm. (On cover: American journal of religious psychology and education. Monograph supplement. vol. 1)

Thesis (PH. D.)—Clark university. See p. 15-18; 20-22. N. Y. P.—L. C.

Mortimer, Geoffrey. (Pseud?)

Chapters on human love.

London: Univ. Press, 1900.

See: p. 43; 52; 259.

A. M.

Gallichan, Walter N., supposed author.

Mulji (Karsandas)

History of the sect of Maharajas, or Vallabacharyas in western India; 8vo, pp. XV. 182 and pp. 183, illustrated. London, 1865.

(500 copies were printed, but only 75 reserved for sale in Europe, the rest were sent to Bombay).

Muller-Freienfels.

Die psychologische Wirkung der Kunst auf das religiöse Gefühlsleben.

Zeitschrift für Religionspsychologie.

iv, pp. 369-375.

Murray-Aynsley, Mrs. Harriet G M.

Symbolism of the east and west, by Mrs. Murray-Aynsley. With introduction by Sir George C. M. Birdwood . . . With plates and other illustrations. London, G. Redway, 1900.

xxiv, (1)-212, (1) p. illus., 22 (i. e. 23) pl. 26 cm.

1832. Peabody Insti.

Musee Royal de Naples, Peintures, Bronzes, et Statues erotiques du Cabinet Secret, avec notes explicatives de plusieurs auteurs; 62 grav. coloriees, 2 vols. 4to. Bruxelles, 1876.

Mysteries of the rosic cross, or a history of that curious sect of the middle ages known as the Rosicrucians; with examples of their pretensions and claims as set forth in the writings of their leaders and disciples. London: A Reader, 1891. 134 p.

Nacke, Dr. Paul

Der Kuss bei Geisteskranken.

Allg. Zeitschrift für psychiatrie. 1906. v. 63: 106-127.

L. S. G.

Nacke, P.

Die angeblichen sexuellen Wurzeln der Religion.

Zeitschrift für Religionspsychologie. 2: 21-39. Halle, a. s. 1908-9.

N. Y. P.—L. S. G.

Nature Worship, an account of phallic faith and practices ancient and modern; including the adoration of the male and female powers in various nations and the sacti pugi of Indian Gnosticism; by the author of "Phallicism." Privately printed. 1891. 105 p.

Nordau (Born Sudfeld) Max (Simon) 1849—

Degenerescence trad de l'Allemand par Auguste Dietrich.
2 v. viii., 429, pp. 11.
575 pp. 8 deg. Paris, F. Alcan, 1894.

Nordau, Max Simon, 1849

Degeneration, by Max Nordau; tr. from the 2d ed. of the German work. 4th ed. New York, D. Appleton and company, 1895.
xiii, 566 p. 23cm. See: p. 61; 188—L. C.
N. Y. P.—L. S. G.

Norman, Conolly

Articles on insanity.
In: Tuke, D. T. Dictionary of psychological medicine.
London: J. & A. Churchill, 1892. 2v.
See index for references. N. Y. P.

Northcote, Hugh

Christianity and sex problems, by Hugh Northcote, M. A.
Philadelphia, F. A. Davis company, 1906.
ix, 257 p. 22½cm.
L. S. G.—L. C.

O'Brien, Henry, 1808-1835.

The round towers of Ireland; or, The history of the tuath-de-danaans, by Henry O'Brien. A new ed. with introduction, synopsis, index, etc. London, W. Thacker & co., Calcutta, Thacker, Spink & co., 1898.
xcv, 551 p. illus., front. (port.) plates. 23cm. L. C.
N. Y. P.

O'Brien, (J.)

Divination amongst the Khaisias and the punishment of witchcraft.
Indian M. Gay., Calcutta, 1878, xiii., 259.
L. S. G.

O'Dea, J. J.

The development of religious ideas.
J. Psych. M. N. Y., 1872 vi., 76-101.
L. S. G.

Von Oefele, Felix, Freiherr

Natur betrachtung und Naturerkenntnis in der Urzeit.
Mitteilungen zur Geschichte der Medizin. 6: 255-258.
Hamburg & Leipzig, 1907.
A. M.

Oldham, Charles Frederick.

The sun and the serpent; a contribution to the history of serpent-worship, by C. F. Oldham . . . London, A. Constable & co., ltd., 1905.
207 p. 33 pl. (incl. front.) 22½cm. L. C.

Oliver, George.

The history of initiation in twelve lectures; comprising a detailed account of the rites and ceremonies, doctrines and discipline of the secret and mysterious institutions of the world. London, 1841.

New edition, N. Y.

J. C. Leonard, 1855

N. Y. P.

Ollier, (C.)

Fallacy of ghosts, dreams and omens, with stories of witchcraft, life in death and monomania.

16°. London, 1848.

L. S. G.

Oman. John Campbell, 1841.

The mystics, ascetics, and saints of India; a study of Sadhuism, with an account of the Yogis, Sanyasis, Bairagia, and other strange Hindu sectarians, by John Campbell Oman . . . With illustrations by William Campbell Oman . . . London, T. F. Unwin, 1903.

xv, 291, (1) p. front., illus., 18 pl. 23½ cm.

Initials. Another edition Lond: J. C. Hotten (1869).

544 p. Another edition Lond: William Reeves, n. d.

N. Y. P.—L. C.

Ophiolatrea; an account of the rites and mysteries connected with the origin, rise, and development of serpent worship in various parts of the world, enriched with interesting traditions, and a full description of the celebrated serpent mounds and temples, the whole forming an exposition of one of the phases of phallic or sex worship. Privately printed 1889. 103 p.

Ormus, (Jacobus)

Untrodden fields of anthropology observations on the esoteric manners and customs of semi-civilized peoples; being a record of thirty years experience in Asia, Africa, America, and Oceania; Paris Librairie de medecine, folklore et anthropologie 13. 1898.

Another edition 1896, same publisher limited to 500 copies.

Oosterheerdt, A.

Religion as a matter of feeling—a criticism.

American Journal of Religious Psychology. 2:62-75.

Worcester, Mass. March, 1906.

N. Y. P.

Ouvaroff, Sergei Semenovitch

Essay on the mysteries of Eleusis; translated from the French by J. D. Price. London: Rodwell & Martin, 1817.

Ouvaroff, Sergei Semenovitch

Essai sur les mysteres d'Eleusis. Paris, 1816.

N. Y. P.

Owen, Charles

An essay towards a natural history of serpents. London:
The author, 1842.
N. Y. P.

Pacheu, J.

L'amour mystique decrit et chante par Jacopone de
Todi. Revue de Philosophie. XXI: 5-25.

Parsons, Mrs. Elsie Worthington (Clews)

Religious chastity; an ethnological study, by John Main
(psud.) New York (Macaulay co.) 1913.
xii, 365 p. 22½ cm. \$1.50.
Bibliography: p. 325-354.
N. Y. P.—L. C.

Paton, Lewis Bayles.

The cult of the mother-goddess. Biblical World. 36: 26-
38. Chicago, July, 1910.
N. Y. P.

Perdrizet, P.

Satan and Jungfrau. Zeitschrift fur Religionspsychologie,
LV: 161-168.

Pfister, Oskar

Die Frommigkeit des Grafen Ludwig von Zinzendorf; ein
psychoanalytischer Beitrag zur Kenntnis der religiösen
Sublimierungsprogreße und zur Erklärung des Pietismus
Leipzig, F. Deuticke, 1910.
Zeitschrift fur angewandte Seelenkunde, No. 8, 1910.

Pfister, Oskar

Die psychologische Entratselung der religiösen Glassolalia
und der automatischen Kryptographia.
Jahrbuch fur psychoanalytische und psychopathologische
Forschungen. 3:427-466. Leipzig, 1911.
A. M.

Pfister, Oskar

Ein Fall von psychanalytischer Seelsorge und Seelen-
heilung.
Evang. Freiheit, 1909.
IX, pp. 1-32.
Not in Clark.

Pfister, Oskar

Hat Zinzendorf die Frommigkeit sexualisiert?
Zeitschrift fur Religionspsychologie 5:57-60. Leipzig,
May, 1911.
N. Y. P.

Pfister, Oskar.

Hysterie und Mystik bei Margarete Ebner. (1291-1351).
Zentralblatt fur Psychoanalyse. 1, 468-485.

Pfister, Oskar.

Zinzendorfs Frommigkeit im Lichte Gerhard Reichel und der Psychoanalyse.
Theologische Zeitschrift, 1911.
Schweizer, XXVIII.

Pfister, Oskar.

Zur Psychologie des hysterischen Madonnen Kultus.
Zeitschrift für Religionspsychologie. 5: 263-271. Leipzig, November, 1911.
Reprint from Zentralblatt für Psychoanalyse. v.1: 30-37. 1910.

N. Y. P.

Phallic miscellanies; facts and phases of ancient and modern sex worship, as illustrated chiefly in the religions of India, an appendix of additional and explanatory matter to the volumes Phallism and Nature worship; by the author of "Phallicism." Privately printed, 1891. 102 p.

L. S. G.

Phallic objects, monuments and remains; illustrations of the rise and development of the phallic idea (sex worship) and its embodiment in works of nature and art. Privately printed, 1889. 76 p.

Phallic worship, a description of the mysteries of the sex worship of the ancients, with the history of the masculine cross; an account of primitive symbolism, Hebrew phallicism, Bacchic festivals, sexual rites, and the mysteries of the ancient faiths. Printed for private circulation, 1886. 70 p.

Phallicism: a description of the worship of lingam-yoni in various parts of the world and in different ages: with an account of ancient and modern crosses particularly of the crux ansata (or handled cross), and other symbols connected with the mysteries of sex worship. London. Privately printed, 1889. p. 85.

L. S. G.

Phene, Dr.

Transactions of the Royal Society of Literature second series. vol. XIX. Part I. London, Asher & Co., 1897. (Tree worship).

N. Y. P.

Philpot, Mrs. J. H.

The sacred tree; or, The tree in religion and myth. London: Macmillan, 1804. 179 p.

(N. Y. P. L.)

London: Macmillan, 1897. 179p.

Portigliotti, G.

Francesco d'Assisi e le epidemic mistiche del Medioevo.
Sandron, 1909.
Palermo.

Portigliotti, G.

Le spos di Gesu Riv. di psicol. applic.
Bologna, 1913, IX, 46-88.

Portigliotti, G.

Li manuale pratico dell' estasi (Gii escecizi spirituali di S.
Ignaaio di Loyola).
Revue de Psychologie, 1912.
viii, pp. 27-47.

Premanand Bharati, Baba.

Sree Krishna, the lord of love, by Baba Premanand Bharati.
New York, The Krishna Samaj (1904).
2 pts. in 1 v. front. (port.) col. pl. 19cm. L. C.

Preuss. Theodore, ie. Kourad, Theodor, 1869

Phallische Fruchtbarkeits Damonien als trager des altmexikanischen Dramas Ein beitrag zur Urgeschichte mimischen Welt-dramas. III.
Archiv. f. Anthropol. neue Folge, bd. I. pp. 129-188.
Braunschweig, 1903.
Priapeia, or the sportive epigrams of divers poets on priapus, now first completely done into English prose from the original Latin, with introduction, notes explanatory and illustrative, an excursus, to which is appended the Latin text; 8vo. p.p., London, 1889.

Prince, Morton.

Psychology of sudden religious conversion. Journal of Abnormal Psychology, v. I, no. I, pp. 42-54.
April, 1906.
A. M.

Probst-Biraben.

L'extase dans le mysticisme musulman. Revue philosophique de France et de l'Etranger. LXII; 490.
1906.

Quanter, Rudolf.

Das Liebesleben im alten Deutschland. Leipzig: Leipziger Verlag, 1909. 495 p. (Das Liebesleben aller Zeiten und Volker. Bd. 1) Hinrichs.

Quanter, Rudolf.

Die leibes- und lebensstrafen bei allen volkern und zu allen zeiten. Eine kriminalhistorische studie von Rudolf Quanter . . . Dresden, H. R. Dohrn (1901)
467, (2) p. illus. 24cm.
L. S. G.—L. C.

Quentin, R. P. Dom.

La vie religieuse de l'anachorete, du cenobite et du moine benedictin.

Revue de Philosophie.

Sept.-Oct., 1912.

Rama, Passad

Natures finer forces.

Rau, Hans.

Die Verirrungen in der Religion. Leipzig: Leipziger, Verlag, 1905. 456 p. (Beitrage einer Geschichte der menschlichen Verirrungen, Bd. 1)

Kayser.

Rau, Hans.

Die Verirrungen der Liebe, Leipzig: Leipziger Verlag, 1907. 303 p. (Beitrage einer Geschichte der menschlichen Verirrungen. Bd. 2).

Hinrichs.

Real, Antony.

The story of the stick in all ages and lands, translated and adapted from the French. N. Y. J. W. Bouton, 1875. 254 p.

New ed. N. Y. J. W. Bouton, 1892. 255 p.

N. Y. P.—L. C.

Reichardt, E.

Noel.

The significance of ancient religions in relation to human evolution and brain development, by E. Noel. Reichardt . . . New York, Dodd, Mead and company; (etc., etc.) 1912.

xiv, 456 p. plates, diagrs. 21½ cm.

N. Y. P.—L. C.

Reichel, Gerhard.

Zinzendorf's Frommigkeit im Licht der Psychoanalyse.

Tubingen. Mohr, 1911.

Ribot, Théodule Armand, 1839—

Essai sur les passions, par Th. Ribot . . . 3. ed. Paris, F. Alcan, 1910. p. 17.

vii, 192 p. 23cm. (On cover: Bibliotheque de philosophie contemporaine). L. C.

Riccardi, (P.)

Ateismo feticismo e antropomorfismo; studie intorno alla scienza della religiosita.

Arch. per l'antrop., Firenze, 1880, X, 1-45.

L. S. G.

Richardson, W. W.

The case of Robert Bachman; a study in the psychology of religion.

Journal of Nervous and Mental Diseases. 37: 689-700.

N. Y., 1910.

A. M.—L. S. G.

Rolle, (P. N.)

Recherches sur le Culte de Bacchus, symbole de la force reproductrice de la Nature, sous ses rapports generaux dans les mysteres d'Eleusis, les Dionysiaques; 3 vols. 8vo. Paris, 1824.

Rosenbaum, (Dr. J.)

Geschichte der Lustseuche im Alterthume, nebst ausfuehrlichen untersuchungen uber den Venus, und Phallus Cultus, Bordelle, Paederastie, &c. . . . ; 2nd. edition, pp. 464, 8vo. Halle, 1845.

Another 3rd edition, pp. 484, 8vo. Halle, 1882.

Another, traduct. Francaise par Santluz, in Archives de la Medicine Belge; 3 vols. 8vo. 1845-6-7.

Rouby.

L'hysterie de sainte Therese Archives de Neurologie. 2 me serie, 14: 125-141; 227-241; 313-324. Paris, 1902. Also reprint. A. M.

Roure.

La Psychologie de Saint Francois d'Assise.

Etude, 5 aout, 1906.

pp. 145-163, 721-743. 1910.

Roure.

Le sentiment religieux.

Etude, 5 aout, 1906.

20 fevr., 5 avril, 20 mai, 1906.

Roux, Henri, sr.

Herculanum et Pompei. Recueil general des peintures, bronzes, mosaïques, etc., decouverts jusqu'a ce jour, et reproduits d'apres Le antichita di Ercolano, Il Museo borbonico, et tous les ouvrages analogues; augmente de sujets inedits, graves au triat sur cuivre par H. Roux aine, et accompagne d'un texte explicatif par M. L. Barre . . . Paris, Firmin Didot freres, 1840.

8 v. plates. 26½ cm. L. C.

Runze, Georg.

Religion und Geschlechtsliebe. Halle a S. C. Marhold, 1909. 53 p. L. S. G.

Reprint: Zeitschrift fur Religionspsychologie. v. 2: 282-308: 313-334.

L. S. G. N. Y. P.—Hinrichs.

Sabbe, Maurits.

Nageboote en navelstreng, en volksgeloof, en volksgebruik.

Volkskunde. 23: 91-98. Gent, 1912.

N. Y. P.

Sachs, Dr. Hans

Flaubert und seine Versuchung des heiligen Antonius, by Theodor Reik. (A book review). *Imago* I, 5. p. 531-533.

The book that is reviewed should be added.

Sadger, J.

Ein Fall von Multipler perversion mit hysterischen absenzen).

Jahr. fur psycho-anal. und psychopathi Forsch. 8° Leipzig und Wein 1910, 11., 438-443 p.

L. S. G.

Sadger, J.

Die Psychoanalyse eines Autoerotikers.

Jahrbuch fur psychoanalytische und psychopathologische Forschungen, 5: 467-528. Leipzig, 1913.

A. M.—L. S. G.

Sadger, J.

Haut-Schlemhaut und muskelerotik.

Jahr. fur psychoanal. u psycho-path., Forschungen, 8° Leipzig und Wein, 1911-12, III, 525-556.

L. S. G.

Sampson, Holden E.

The message of the sun, and the cult of the cross and serpent; an epitome of the faith of Jehovah—Elohim, for which the religions of Judaism and Christianity were substituted. London: P. Wellby, 1904. 100 p.

N. Y. P.

Sanderet, Dr. Ed.

Relation d'un cas de sommeil extatique.

Annales medico-psychologique, vol. 3, p. 316-324. Apr., 1851.

Schedel, Josef

Phallus-Kultus in Japan.

Anthropophyteia. 6: 90-92. Leipzig, 1909.

A. M.

Schedel, Joseph

Phallus—cultus in Japan Yokohama "Eastern World," 1896.

lp. I., 4p. 3pl. 8°.

Schefteloitz, I.

Das Fischsymbol in Judentum und Christentum.

Archiv fur Religionswissenschaft XIV pp. 1-53, 327-392; 1911.

Scheftelowitz, I.

Das fischsymbol in Judentum und Christentum.
Archiv für Religionswissenschaft. 14: 1-53, 327-392.
Freiburg i B. 1911.
Reviewed in Journal of Religious Psychology. 5:129.
Jan., 1912.
N. Y. P.

Schidlof, B.

Das Sexualleben der Australier und Ozeanier. Leipzig:
Leipziger, Verlag, (1908.) 314 p. (Das Sexualleben
der Naturvölker. Bd. 1).
N. Y. P.

Schlichtegroll, Carl Felix von

Das Erntefest in Neu-vorpommern.
Anthropophyteia. 6: 51-57.
Leipzig, 1909.
A. M.

Schlichtegroll, Karl Felix von

Liebesleben im Klassischen Altertum. Leipzig: Leipziger
Verlag, 1909. 423 p. (Das Liebesleben aller Zeiten und
Völker. Bd. 2.)
Hinrichs.

Schmidt, Richard, orientalist.

Beiträge zur indischen erotik. Das liebesleben des sans-
kritvolkes nach den quellen dargestellt von Richard
Schmidt. Leipzig, Lotus-verlag, 1902.
viii, 976 p. 25cm.
"Die erotische litteratur im Sanskrit": p. 1-81.
Issued in 5 parts, 1901-02.
Another edition, Berlin; H. Barsdorf, 1911 L. S. G.—L. C.
N. Y. P.

Schnyder, Dr.

Le cas de Renata. Contribution à l'étude de l'hystérie.
Archives de Psychologie.
(cas d'hystérie religieuse).
xii, pp. 201-304.

Schroeder, Theodore.

Adolscence and religion.
Journal of Religious Psychology, 6: 124-148. Worcester,
Mass., 1913. L. C.
N. Y. P.

Schroeder, Theodore.

Der sexuelle Anteil an der Theologie der Mormonen.
Imago, Zeitschrift für Anwendung der Psychoanalyse auf
die Geisteswissenschaften. Jahrg. 3:197-204.
Leipzig, April, 1914.
A. M.

Schroeder, Theodore.

Die gekreuzigte von Wildisbuch.
Zentralblatt für Psychoanalyse und Psychotherapie. 4:
N. Y. P. 464-71. Wiesbaden, June-July, 1914.

Schroeder, Theodore

Proxies in Mormon Polygamy, will appear in the Forum,
February, 1916.

Schroeder, Theodore and Ida C.

Spiritual husbands. (A serial beginning with the issue
of October, 1915.

Schroeder, Theodore.

Erotogenese der Religion. (Halle a S: c. Marhold, 1909)
1: p. 445-455.
Reprint: Zeitschrift für Religionspsychologie. 1908 I.
N. Y. P.—L. S. G.

Schroeder, Theodore.

Erotogenesis of religion.
Alienist and Neurol; St. Louis, 1907. XXVIII, 330: 1908,
XXIX 208. Also transl. (abstr.): Ztschr. of Religions
psychol., Halle, A. S., 1908, T, 445-455.
L. S. G.—N. Y. P.
Heavenly bridegrooms. Alienist and Neurologist

Schroeder, Theodore.

Matthias, the prophet, 1788-1837, a contribution to the
study of the erotogenesis of religion.
Journal of Religious Psychology 6: 59-65. Worcester,
Mass., 1913. N. Y. P.

Schroeder, Theodore.

Outline for a study of the erotogenesis of religion.
Journal of Religious Psychology 5: 394-401. Worcester,
Mass., Oct., 1912. L. C.—N. Y. P.

Schroeder, Theodore.

Psycho-genetics of androcratic evolution.
Psychoanalytic Review N. Y. II., p., 277-285, July, 1915.
L. S. G.—N. Y. P.—L. C.

Schroeder, Theodore.

Religion and sensualism as connected by clergymen.
Worcester, Mass., G. S. Hall, (c 1908). 15 p.
Reprint: American Journal of Religious Psychology. 3:
16-28. May, 1908.
N. Y. P.—L. C.

Schroeder, Theodore.

The differential essence of religion. 28 p. reprinted from
the Truth Seeker. Oct. 31, Nov. 7 and 14, 1914, N. Y.
N. Y. P.—L. C.

Schroeder, Theodore.

Erotogenesis of religion. N. Y. 1907.

Reprint: *Alienist and Neurologist*, St. Louis, Aug., 1907,
N. Y. P.—L. S. G. XXVIII, 330.

Schroeder, Theodore.

The erotogenesis of religion, developing a working hypothesis, n. d. 35 p.

Reprint from the *Alienist and Neurologist*. v. 34: no. 4.
p. 208-222, Nov., 1913.

N. Y. P.—L. S. G. This article is largely a compilation
of the opinions of historians and alienists.

Schroeder, Theodore.

The erotogenetic interpretation of religion; its opponents
reviewed.

Journal of Religious Psychology. 7: 23-24. Worcester,
Mass. Jan., 1914.

N. Y. P.—L. C.

Schroeder, Theodore.

The sex-determinant in Mormon theology; a study in the
erotogenesis of religion.

Alienist and Neurologist. 29: 208-222. May, 1908.

A. M.—L. S. G.—N. Y. P.

Schroeder, Theodore.

The Wildisbuch crucified saint; a study in the eroto-
genesis of religion.

Psychoanalytic Review. 1: 129-148. N. Y., Feb., 1914.

N. Y. P.—L. S. G.

Schroeder, Theodore.

Zum Thema: Religion und Sinnlichkeit, Ausserungen von
Geistlichen über ihre Zusammenhang.

Sexual-Probleme. Jahrg. 10, March, 1914. Frankfurt,

A. M.—L. S. G.

Schroeder, Theodore

Incest in Mormonism. *American Journal of Urology and
Sexology*. XI, No. 10, p. 409-416. October, 1915.

Schultz, Wolfgang.

Das Geschlechtliche in gnostischer Lehre und Uebung.

Zeitschrift für Religionspsychologie. 5: 69-87. Leipzig,
1911-12.

L. S. G.—N. Y. P.

Schure, Ed.

*Les Grands Initiés; esquisse de l'histoire secrete des reli-
gions* 8 ed. Paris, Perrin, 1895.

Schutze, W.

Ein Himmelsbrief.

Archiv für Kriminal-Anthropologie und Kriminalistik. 47:
345-352. Leipzig, 1912.

A. M.—L. S. G.

Sebaldt, Maximin Ferdinand.

Mythologie des Diaphethur; neue Ausgabe der Sexual-Mystik. Leipzig: Altmann, 1915. 128p.
Hinrichs.

Seeligmuller, A.

War Paulus Epileptiker?
Leipzig, 1910. Hinrichs.

Segaloff, T.

Die biologische Bedeutung der Ekstase. Z. fur psychother. u. medicin. Psychol., III, pp. 289-298.

Sellon, Edward

Annotations on the sacred writings of the Hindus, being an epitome of some of the most remarkable and leading tenets in the faith of that people, illustrating their priapic rites and phallic principles. New edition. London, Printed for private circulation, 1902.
59 p. N. Y. P.

Sellon, E.

On Indian gnosticism, or sacti puja, the worship of the female powers, pp. 12 (in Mems. Anthropol. Socy., ii. 264-276). London, 1866.

Sellon, E.

On the phallic worship of India (in Mems. Anthropol. Socy., i. pp. 327-334), London, 1865.
Sex mythology including an account of the masculine cross, 8° London (privately printed), 1898, IV, 5-64 pp. (Edition of 200 only). L. S. G.

Seymour, William Wood

The cross in tradition, history, and art, by the Rev. William Wood Seymour . . . New York and London, G. P. Putnam's sons, 1898.
xxx p., 1 l., 489 p. front., illus. 18cm.
Bibliography: p. xix-xxx. L. C.

Sha Rocco

See: Hudson Abisha.

Shepherd, H.

Traditions of Eden, from existing facts and from the customs and monuments of all nations. 8° London, 1871.
Some headings are: Serpent worship; Sun worship; Fire, tree and grove worship; Syriatic inscriptions.

Silberer, Herbert

Probleme der Mystik und ihrer Symbolik.

Silvio, Canestrini

Über das sinnesleben des neugeborenen Reviewed Am. Jour. Rel. Psych. Octo., 1914.

Simpson, H. T.

Archaeologia Adelensis, a history of the parish of Adel (Yorke); 8vo., London, 1879.

(Phallic worship is treated fully pp. 154-158, with many etchings of phallic rock-markings, by W. L. Ferguson).

Sinistrari, Luigi Maria, 1622-1701

De la demonialite et des animaux incubes et succubes, ou l'on prouve qu'il existe sur terre des creatures raisonnables autres que l'homme, ayant comme lui un corps et une ame, naissant et mourant comme lui, rachetees par N.-S. Jesus-Christ et capables de salut ou de damnation, par le R. P. Louis Marie Sinistrari d'Ameno . . . Pub. d'apres le manuscrit original decouvert a Londres en 1872, et tr. du latin par Isidore Liseux. 2. ed. . . . Paris, I. Liseux, 1876. xix, 267 p. 14½ cm.

"Notice biographique": u. 261-263. L. S. G.—L. C.

Sinistrari of Ameno, Rev.

Demoniality; or, Incubi and succubi. A treatise wherein is shown that there are in existence on earth rational creatures besides man . . . Pub. from the original Latin manuscript discovered in English in the year 1872, and translated into French by Isidore Liseux. Now first translated into English, with the Latin text. Paris, I. Liseux, 1879. 251 p.

Slaughter

Music and religion. A Psychologic Rivalry.
International Journal of Ethics. XV, p. 352.

Smith, Michael

The true story of father Girdard, and Miss Cadiere; also poetical version of Girard and Cadiere.
First printed 1771, reprinted, London, R. Turpin, 1840.
29 p. (Flagellation.)

Smith, Preserved

Luther's early development in the light of psycho-analysis.
American Journal of Psychology. 24:360-377. Albany, N. Y., July, 1913. N. Y. P.—L. S. G.

Smith, R. C.

The astrologer of the nineteenth century: or, the matser key of futurity, and guide to ancient mysteries, being a complete system of occult philosophy. With 5 colored plates, and 90 engravings. By the members of the Meccuru: Raphael (pseud.), the Metropolitan astrologer; the editor of the Prophetic almanack; and other sidereal artists, 7th ed. supervised and corrected with additions, by Merlinus Anglicus, junior, gent. (pseud.)
London: Knight and La., 1825. XII, 560 (4), pp. 8°.

Solomon, King of Israel.

The Key of Solomon, the King (Clavicula Salomonis); now first translated and edited from mss. in the British Museum, by S. L. M. Mathers. London: G. R. Redway, 1889. 155 p.

N. Y. P. L.

London: K. Paul, Trench and Trubner, 1909. 126 p.

Sonden (C. U.)

Memoire sur l'extase religieuse epidemique qui regnait en Suide en 1841 et 1842.

Gaz. med. de Par., 1843, 2s XI, 555-559. Also transl.,

Dublin Q. J. M. Sc., 1843, XXIV, 226-237.

L. S. G.

Spitzka, Edward Charles, 1852.

Insanity, its classification, diagnosis and treatment; a manual for students and practitioners of medicine, by E. C. Spitzka . . . New York, Bermingham & co., 1883.

2 p. l., (9)-14, (17)-415 p. illus. 19cm. See p. 39.

(2d ed.) New York, E. B. Treat, 1887. 1 p. l., (9)-14, (17) 423 p. illus. 21½cm. L. C.

L. S. G.

Staricius, Johannes.

Geheimnissvoller Heldenschatz, oder der vollstandige egyptische magische Schild . . . Mit Das Romanus—Buchlein (und) Der grosse Grimoir des Pabstes Honorius. Koln, 1750. 500 pp. 32°

Steingiesser, Ferdinand.

Das Geschlechtsleben der Heiligen. Ein Beitrag zur Psychopathia sexualis der Asketen und Religiosen. 12°. Berlin, 1902.

L. S. G.—Kayser.

Steingiesser, Ferdinand.

Sexuelle Irrwege; eine vergleichende Studie aus dem Geschlechtsleben der Alten und Modernen. Berlin: H. Bermuhler, 1901. 192 p. 5 aufl.

The same.

6 aufl. 12°. Berlin: H. Bermuhler, 1905.

Hinrichs—L. S. G.

Stekel, Wilhelm.

The masked piety of the neurotic. American Medicine, Burlington, Vt.

N. Y., 1914 N. S. IX 158-162.

L. S. G.

Stekel, Wilhelm.

Masken der Religiositat. Zentralblatt fur Psychoanalyse. 3: 584-588. Wiesaden, 1912-1913.

Also: Neue Generation, Berlin, 1913. 9: 57-73.

L. S. G.—N. Y. P.

Stekel, Wilhelm.

Zur Psychologie und Therapie des Fetischismus.
Zentralblatt für Psychoanalyse und Psychotherapie. IV,
1914.

Stern Bernhard.

Geschichte der öffentlichen Sittlichkeit in Russland. Berlin:
H. Barsdorf, 1907-1908. 2 v.
Kultur, Aberglaube.
N. Y. P.

Stern Bernhard.

Medizin, Aberglaube und Geschlechtsleben der Türkei.
Berlin: H. Barsdorf, 1903. 2 v. 437-417 pp.

Stiles, Henry Reed.

Bundling; its origin, progress and decline in America.
12° Albany: J. Munsell, 1869. 139 p.
Another edit., Albany, Knickerbocker Pub. Co., 1871.
N. Y. P.—L. S. G.

Storfer, A. J.

Marias jungfrauliche mutterschaft, ein volkerpsychologisches
fragment über sexualsymbolik, von A. J. Storfer . . . Berlin,
H. Barsdorf, 1914.
5 . l., (3)-204 p. illus. 21½ cm. (Added t.-p.: Neue
studien zur geschichte des menschlichen geschlechtslebens
. . . I. bd.) M. 5 L. C.

Strindberg, August.

Inferno. Stockholm: C. & E. Gernandt, (1897). 230 p.
Contains bibliography. Relates to magic and occult
sciences.
N. Y. P.

Sydenham, John.

Baal Durotrigensis. A dissertation on the ancient colossal
figure at Carne, Dorsetshire and an attempt to illustrate
the distinction between the primal celtae and the celto-
belgae of Britain; with observations on the worship of the
serpent and that of the sun.
London: W. Pickering, n. d. 65 p.

Tamburini, A.

L'allucinata di Castelnovo Monti.
Rivista Sperimentale di Freniatria. 13: 149-163. Reggio
nell' Emilia, 1887.
A. M.—L. S. G.

Tapp, Sidney C.

Sexology of the Bible, the fall and redemption of man a
matter of sex.
Second and revised edition, pub. by the author under
auspices of the Sidney C. Tapp International Biblical So-
ciety. Kansas City, Mo. n. d. (1915).

Tapp, Sidney C.

The truth about the Bible (the scriptural church). Pub. by the author under the auspices of the Sidney C. Tapp International Biblical Society. n. d. (1915).

Tapp, Sidney C. Ph. B.

Why Jesus was a man and not a woman. Pub. by the author, Kansas City, Mo., n. d. (1915).

Tarchini, Bonfanti A.

Extaxi et ipnoai.

Arch. Ital. per le mal. nerv. Milano, 1883. 20: 299-315.

Also reprint.

Tarnowsky (Benjamin)

The sexual instinct and its morbid manifestations from the double standpoint of jurisprudence and psychiatry.

Translated by W. C. Costelle, and Alfred Allison M. A. Paris, Charles Carrington.

XXIV, 239 pp. port (see p. 88.) Paris, 1898.

L. S. G.

Tarnovski (Venyamin Mikhailovich)

L'instinct sexual et ses manifestations morbides on double point de vue de la jurisprudence et de la psychiatrie.

Traduction francaise, suivie d'une bibliographie des ouvrages traitant de l'inversion sexuelle. Preface par Lacassague XVI, 304 pp. 8° Paris, C. Carrington, 1904.

A. M.—L. S. G.

Tawney, G. A.

The period of conversion. Psychological Review, XI: 210-216.

Taylor, Thomas.

Eleusinian and Bacchic mysteries; a dissertation. 3d ed. N. Y., 1875.

N. Y. P.

Thayer, T.

Some inquiries concerning human sacrifices among the Romans. Preceded by a reprint of the correspondence between Mr. Macaulay, Sir Robert Peel and Lord Mahon upon the same subject.

Providence, 1878. 90 p. N. Y. P.

The scented garden of Abdullah the satirist of Shiraz. Translated from a rare Indian mss by the late mayor Luti and another. London, privately printed, 1910. 137 p. (Glorification of sodomy partly in religious figures of speech).

Tylor, Edward Burnett, 1832.

Primitive culture; researches into the development of mythology, philosophy, religion, language, art, and custom. By Edward B. Tylor . . . 4th ed., rev. London, J. Murray, 1903.

2 v. 22½cm. L. C.

Tyrell, G.

The mystical elements of religion. Quarterly Review. July, 1909.

Vail, Rev. Charles H. 32°

The ancient mysteries and modern masonry, by Rev. Charles H. Vail, N. Y. Macoy Pub. Masonic Sup. Co., 1909.

Van Teslaar, Dr. J. A.

Probleme und gegenwartiger Stand der Religionspsychologie in den Vereinigten Staaten. Zeitschrift fur angewandte Psychologie, 1915.

Van Teslaar, J. S.

Problems and present status of religious psychology. Journal of religious psychology. 7: 214-236. Worcester, Mass. Nov., 1914. N. Y. P.

Van Teslaar, Dr. J. S.

Religion and sex: An account of the erotogenetic theory of religion as formulated by Theodore Schroeder. Psychoanalytic Review, 2: 81-92. N. Y., Jan., 1915. L. S. G.—N. Y. P.—L. C.

Vatsyayana, Les Kama Sutra de Vatsyayana.

Manuel d'erotologie hindoue . . . Traduit sur la premiere version anglaise (Benares, 1883) par I Liseux, 1885. L. S. G.

Vatsyayana.

Das Kamasutram des Vatsyayana; die indischen ars amatoria. Aus dem sanskrit ubersetzt und hrsg. von R. Schmidt. Leipzig: W. Friedrich, 1897. 478 p. N. Y. P. Another edition English 1883. Veneres et Priapi, ut observantur in gemmis antiquis; 8vo., 70 plates. Lugdun Batov. (In several editions—an English one before 1890.)

Verdalle and Mauriac.

Etude medico-psychologique sur un cas d'extase mystique a Fontet (Gironde). Memoires et Bulletins de la Societe de Medicine et Chirurgie de Bordeaux. 1875: p. 342-390. A. M.

Vorbrodt, G.

Zur Religionspsychologie: Prinzipien und Pathologie. Theol. Studien und Kritiken, p. 237, 1906.

Wahl.

Etat mental de Catherine de Sienne. Bull. Soc. med. de l'Yonne, (1911) Auxerre, 1912, LII, 143-162.

Wake C. Staniland.

Ancient symbol worship, influence of the phallic idea in the religions of antiquity, by H. Westropp and Staniland Wake, with introduction and notes by Dr. Wilder; 2nd edition, illustrated, 8vo. New York, 1875.

Wake, Charles Stanisland.

Serpent worship, and other essays; with a chapter on totemism. London: G. Redway, 1888. 299 p.
N. Y. P.

Weidel, Karl.

Augustins Konfessionen. Zeitschrift fur Religionspsychologie. 4: 42-58; 86-100. Leipzig, 1910-11.
N. Y. P.—L. S. G.

Weidel, Karl

Zur Psychologie der Ekstase. Zeitschrift fur Religionspsychologie. 11: 190-211. 1908.
(St-Francois d'Assuse, Jeanne d'Arc et St-Catherine de Sienné)

Weir, James, 1856-1906.

Religion and lust; or, The psychical correlation of religious emotion and sexual desire, by James Weir, jr. . . . 3d ed., rev. and enl., with additional notes. Chicago, Chicago medical book co., 1905.
233 p. 21cm. L. C.
Bibliography: p. (231)-233.
Pub. also under title: The psychical correlation of religious emotion and sexual desire . . . 2nd ed. L. C.

Weir, James, jr., 1856-1906.

The psychical correlation of religious emotion and sexual desire. By James Weir, jr., M. D. 2d ed. Louisville, Ky., Courier-journal job printing co., 1897.
4 p. l., (11)-338, (2) p. 18½cm.
A third, rev. and enlarged edition, in which, however, some chapters of the present ed. are omitted, was published under title: Religion and lust; or, The psychical correlation, (etc.) Chicago, 1905.
L. S. G.—A. M.—L. C.

Westropp, Hodder & Wake, C. S.

Ancient symbol worship; influence of the phallic idea in the religions of antiquity. N. Y., 1874.
N. Y. P.

Westropp, Hodder M.

Pre-historic phases, or introductory essays on pre-historic archaeology, London, Bell & Daldy. 1872.

Westropp, Hodder Michael, d. 1884.

Primitive symbolism as illustrated in phallic worship or the reproductive principle, by Hodder M. Westropp. With an introduction by General Forlong . . . London, G. Redway, 1885.
viii., (9)-68 p. 23cm.
Title from Univ. of Chicgao. L. C.

Whatham, Arthur E.

The magic girdle of Aphrodite.

American Journal of Religious Psychology. 3: 366-384.

July, 1909. Worcester, Mass.

N. Y. P.

Whatham, Arthur E.

The origin of circumcision.

American Journal of Religious Psychology. 1: 301-315.

Worcester, Mass., Aug., 1905.

N. Y. P.

Whatham, Arthur E.

The origin of human sacrifice, including an explanation of the Hebrew Asherah.

American Journal of Religious Psychology. 2: 24-61.

Worcester, Mass., March, 1906.

N. Y. P.

Whatham, Arthur E.

The outward form of the original sin: a new study of Genesis 3.

American Journal of Religious Psychology. 1: 268-287.

Worcester, Mass. Aug., 1905.

N. Y. P.

Whatham, Arthur E.

The sign of the mother goddess.

American Journal of Religious Psychology. 4: 252-309.

Worcester, Mass. July, 1911.

N. Y. P.

Wheeler, J. M.

Bible Studies, essays on phallic worship and other curious rites and customs, by J. M. Wheeler, London. Progressive Pub. Co., 1892.

Wiedemann, Alfred i. e. Karl Alfred, 1856.

The ancient Egyptian doctrine of the immortality of the soul; by Alfred Wiedemann . . . New York, G. P. Putnam's sons; London, H. Grevel & co., 1895.

xi., 71 p. incl. front., illus. 19cm.

N. Y. P.—L. C.

Wilder, Alexander

Ancient symbolism and serpent worship.

Journal of the American Akademie. Vol. 3, No. 1: pp2-25. Oct., 1886.

Willcox, I. J.

The psychological aspect of the doctrines of sin and salvation. Oxford, N. Y. Times Pub. Co., 1910. Taken from Berguer.

Wilson, Thomas, 1832-1902.

. . . The Swastika, the earliest known symbol, and its migrations; with observations on the migration of certain industries in prehistoric times. By Thomas Wilson . . . Washington, Govt. print. off., 1896.

1 p. l., p. 757-1041. illus., 25 pl. (1 fold.) map. 24½ cm. At head of title: Smithsonian institution. United States National museum.

"From the Report of the U. S. National museum for 1894." Cover has imprint: Washington, D. C., Judd & Detweiler, 1898. Bibliography: p. 984-996.

N. Y. P.—L. C.

Winslow, F.

On morbid religious thought.

Lancet, Lond., 1867, T, 662; 760. L. S. G.

Witkowski, G. J.

Anecdotes historiques et religieuses sur les seins et l'allaitement comprenant l'histoire du décolletage et du corset.

vii., 390 pp. 1 l. 8°. Prais, A. Maloine, 1898.

L. S. G.

Witkowski, Gustave Joseph, 1844.

. . . L'art profane a l'église, ses licences symboliques satiriques et fantaisistes. Contribution a l'étude archéologique et artistique des edifices religieux . . . Paris, J. Schemit, 1908.

2 v. illus., plates. 25½ cm.

Ouvrage illustre . . . avec le concours de G. A. Payraud.

N. Y. P.—L. C.

Witry.

Une epidemie religieuse moderne, d'origine suggestive: la secte de la resurrection a Zurich.

Revue de l'Hypnotisme Experimental et Therapeutique. 23: 251-253. Paris, 1908-1909. A. M.

Witry.

Eine religiose Suggestive epidemie in Deutschland.

Medical Klinnik, III, 1177, 1907.

Wobbermin, Georg.

Zur Frage nach der transzendental-psychologischen Methode in der Religionswissenschaft.

Zeitschrift fur Religionspsychologie, 5: 225-234. Leipzig, 1911-1912. L. S. G.—N. Y. P.

Woodhull, Victoria Claflin.

The Garden of Eden, the allegorical meaning revealed. (Revised edition). Also, The Proposal, by Zula Maud Woodhull. London, 1890. 98p.

This is the opening chapter of the writer; The human body the temple of God. Chiefly about the female organs of generation.

Woodhull, Victoria Claflin and Woodhull, T. C.

The human body the temple of God; or, The philosophy of sociology; with other essays. London, 1890. 617 p. L. C.

Woolston, H. B.

Religious emotion.

American Journal of Psychology. Worcester, Mass. 2: 62-79. Jan., 1902. XIII.

A. M.—L. S. G.

Workman, Joseph.

Insanity of the religious emotional type, and its occasional physical relations.

American Journal of Insanity. 26: 33-48. State Lunatic Asylum, Utica, N. Y. July, 1869.

A. M.—L. S. G.

Wundt, Wilhelm.

Mythus und Religion. 2. neu bearb. Aufl. Leipzig: W. Engelmann, 1910. 587 p. roy 8°.

Forms Vol. IV. of his: Volkerpsychologie.

L. S. G.—Hinrichs.

Zockler, O.

Jeanne d'Arc, von psychologischen und psychopathologischen Standpunkte aus. Leipzig, Mutze, 1895.

Zoeopf, Ludwig, 1880.

. . . Die mystikerin Margaretha Ebner (c. 1291-1351), von dr. Ludwig Zoeopf. Leipzig und Berlin, B. G. Teubner, 1914.

ix, 177, (1) p. 24cm.

Reviewed in Am. Jour. of Relig. Psych., Oct., 1914.